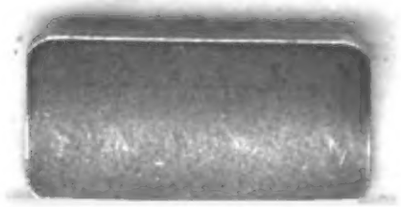

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A

DICTIONARY

IN

OORDOO AND ENGLISH,

COMPILED FROM THE BEST AUTHORITIES,

AND ARRANGED

ACCORDING TO THE ORDER OF THE ENGLISH ALPHABET.

By J. T. THOMPSON, of Delhi.

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TO

THE HONOURABLE

SIR CHARLES THEOPHILUS METCALFE, BART. G. C. B.

LIEUT. GOVERNOR OF THE NORTH WESTERN PROVINCES,

&c. &c. &c.

THE

OORDOO AND ENGLISH DICTIONARY,

ON A NEW PLAN,

IS GRATEFULLY INSCRIBED

BY HIS OBLIGED HUMBLE SERVANT,

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26*th December*, 1837.

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DICTIONARY

OORDOO AND ENGLISH.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A

Ab, آب *s. m.* Water; splendour, lustre, elegance, dignity, honour, character; lustre or water (in gems); temper (of steel, &c.); edge or sharpness (of a sword); mode, manner.

A-ba, آبا *s. plur.* Fathers. *Aba-o-ujdád,* Ancestors,

A-bád, آباد *adj.* Cultivated, inhabited, full of buildings and inhabitants, populous, pleasant, prosperous, happy, good, well; (in compos.) a city, a delightful dwelling place, an abode; well done! *Abad kúrna, v. a.* To build, to cultivate, to make a place habitable.

A-ba-dá-nee, آباداني) *s. f.* A habitation, a
A-bá-dee, آبادي) cultivated, populous, pleasant place; population, cultivation, prosperity, abundance.

A-bá-ee, آبائي *adj.* Belonging to, or descending from one's ancestors; paternal.

A-bán, آبان *s.* The eighth Persian month, when the sun enters Scorpio.

A-bár, آبار *s.* Burnt lead.

Ab-bá-zee, آب بازي *s. f.* Play or sport in water; swimming.

Ab-chú-shee, آب چشي *s. f.* The giving drink to a child for the first time (generally when about six months old) preparatory to weaning.

Ab-dán, آبدان *s. m.* The urine-bladder.

Ab-dá-nuh, آبدانه *s. m.* Drink and food.

Ab-dár, آبدار *s. m.* The person entrusted with the charge of water for drinking: any thing full of water or splendour, as fruits, jewels, pearls, swords. *adj.* Polished, clear, of a good water (as gems); well tempered (as steel); sharp (as a sword). *Abdar khánuh, s. m.* The place where the *Abdar* keeps the water for drinking.

Ab-dá-ree, آبداري *s. f.* The brilliancy (of gems), temper or polish (of steel), sharpness (of a sword).

Ab-dúst, آبدست *s. m.* Water for washing the hands; washing the hands; a master-like workman who imparts lustre to what he executes; a guiltless *fukéer*. *adj.* Having pure hands.

A-bee, آبي *adj.* Aquatick, of or belonging to water, watery, moist.

Ab-gée-nuh, آبگينه *s. m.* Glass, a mirror, a looking glass, a drinking glass; wine; a diamond.

Ab-géer, آبگير *s. m.* A receptacle of water, a lake.

Ab-goo-zár, آب گذار *s. m.* A water-passer, an expeditious messenger, a courier, a passage of a river, a ford.

A-bha, आभा آبها *s. f.* Splendour, beauty.

A-bhóo-khun, आभूषण آبهوکهن *s. m.* Jewels, ornaments.

A-bhur-un, आभरण آبهرن *s. m.* Jewels, ornaments, decoration.

Abi-ba-rán, آب باران *s. m.* Rain-water, rain.

Abi-bústa, آب بسته *s. m.* Glass.

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Abi-chúshm, آب چشم *s. m.* Water of the eyes; tears.

A'bid, عابد *s. m.* An adorer, a votary, a devotee.

Abi-ḍée-ḍuh, آب دیدہ *s. m.* Tears. *Ab ḍee-ḍuh, adj.* In tears, weeping.

Abi-ḍú-hun, آب دھن *s. m.* Water of the mouth; spittle.

Abi-ḍun-ḍán, آب دندان *s. m.* Sharpness and polish of the teeth. *Ab ḍunḍán, s. m.* Watering of the mouth; weakness, trouble, crime, or fault; a kind of pear, a kind of pomegranate, a kind of of sweetmeat. *adj.* Bad, weak, subjected, silly, base, in vain, useless.

Abi-góshṭ, آب گوشت *s. m.* Gravy, broth, water in which meat has been boiled down. (It is used in dressing *pǫláos*).

Abi-gúrm, آب گرم *s. m.* Warm water.

Abi-hur-ám, آب حرام *s. m.* Wine; the tears of a person who weeps hypocritically and sorrowless.

Abi-hús-ruṭ, آب حسرت *s. m.* Water of desire; wish, appetite, longing.

Abi-hy-át, آب حیات *s. m.* Water of life; the fountain of life.

Abi-hy-wán, آب حیوان *s. m.* Water of life; name of the fabulous fountain of immortality.

Abi-já-ree, آب جاري *s. m.* Running water; a stream, a rivulet, tears flowing.

Abi-kóu-sur, آب کوثر *s. m.* The water of the river *Kousur*, fabled to flow in paradise with milk or nectar.

A'bi-luh, آبلہ *s. m.* A blister. *Abilu pá, adj.* Having blisters on the feet. *Abilu páee, s. f.* The having blisters on the feet. *Abilui furúng, s. m.* The French disease, a bubo.

Abi-nóoḳ-ruh, آب نقرہ *s. m.* Quicksilver, silver reduced by any menstruum to a liquid state.

A'bir, عابر *part. act.* Passing. *subs.* A passenger, a traveller.

Abi-rú-waṇ, آب روان *s. m.* Running water; a fountain, the sky, a sort of extremely fine muslin.

Abi-shór, آب شور *s. m.* Brackish water, salt or sea water.

A'bis-ṭun, آبستن *adj.* Pregnant, with young.

A'bis-ṭuh, آبستہ *adj.* Pregnant, with young (a woman or animal); new-born (a child).

A-bís-ṭu-gee, آبستگي *s. f.* Pregnancy.

Abi-súrḍ, آب سرد *s. m.* Cold water.

Abi-úsh-ruṭ, آب عشرت *s. m.* Wine, sherbet, semen genitale.

Abi-yúkh-nee, آب یخني *s. m.* Water in which meat has been boiled down, gravy.

Abi-zoo-lál, آب زلال *s. m.* Pure, limpid, wholesome water.

Abi-zúr, آب زر *s. m.* Water gold.

Ab-jó, آب جو } *s. f.* A stream, rivulet. *Abi-*
Ab-jó-e, آب جوي } *jóe,* the water of a rivulet.

Ab-jósh, آب جوش *s. m.* Gravy, soup.

Ab-kár, آبکار *s. m.* A water carrier, a sprinkler, a distiller (especially of spirituous liquors), a wine merchant, or seller of spirituous liquors, a drinker of wine.

Ab-ká-ree, آبکاري *s. f.* The business of a water carrier, &c. the business of a distiller, a duty levied on distilleries.

Ab-khá-nuh, آب خانہ *s. m.* A repository of water.

Ab-khéz, آب خیز *s. m.* A soil in which water rises up if dug into but little; a swell of water.

Ab-khóor, آب خور } *s. m.* Drinking and
Ab-khóord, آب خورد } eating; victuals, fortune, destiny.

Ab-khóoruh, آب خورہ *s. m.* A narrow-mouthed vessel for drinking out of, a cup for drinking water.

Ab-khóosṭ, آب خست *s. m.* Dry land in the midst of the waters, an island.

Ab-kúsh, آب کش *s. m.* A drawer of water.

Ab-nóos, آب نوس *s. m.* Ebony. *Abnóosee, adj.* made of ebony.

Ab-ný, آب ني *s.* The perpendicular tube of a *ḥúḳḳa* on which the *chílum* is fixed.

Abo-hú-wa, آب وهوا *s. f.* Water and air; climate.

Ab-pá-shee, آب پاشي *s. f.* Sprinkling water.

Ab-pý-kur-án, آب پیکران *s.* The stars.

A'b-roo, آبرو *s. f.* Honour, character, renown, elegance; name of a poet. *Abroo ǫáárna,* To dishonour, to disgrace. *Abroo burbád ḍénee, v. a.* To lose one's own character, to destroy that of another. *Abroo pur gírih márnee, v. a.* To frown. *Abroo ḍénee, v. a.* To impart honour or reputation to any one, or to lose or surrender one's own. *Abroo kúrnee, v. a.* To treat with respect. *Abroo lénee, v. a.* To take away character or reputation.

Ab-súl, آبسال *s. m.* A vineyard, a garden.

Ab-shár, آبشار *s. f.* A waterfall, cascade, cataract.

Ab-shi-nás, آب شناس *s. m.* The sailor who heaves the lead in sounding.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ab-shó-ruh, آب شورہ *s. m.* Water cooled with salt-petre.

Ab-ṭáb, آب تاب *s. f.* Splendour.

Ab-yá-ree, آبياري *s. f.* Irrigation, watering.

A-chár, آچار आचार *s. m.* Established rule of conduct, custom, practice, institute, religious observance; pickles. *Acháree, adj.* Practising.

A-chár-yu, آچاريہ आचार्य *s. m.* A spiritual preceptor, or a teacher in matters of religion.

Ach-chhá-ḍun, آچھادن आच्छादन *s. m.* Cloth, garments, a covering.

Á'ch-mun, آچمن आचमन *s. m.* Sipping water before religious ceremonies, meals, &c. from the palm of the hand and spitting it out again.

Á'chur-un, آچرن आचरण *s. m.* Usage, common practice, conduct.

Á'ḍa, آدا आदा *s. m.* Ginger in the undried state.

A-ḍáb, آداب *s. m.* Ceremonies, devoirs, etiquette, politeness, forms of address in writing and speaking, salutation, respects.

Á'ḍee, عادي *part. act.* Passing; superseding; transgressing. *adj.* Unjust, wicked. (*subs.*) An enemy. *adj.* Accustomed, addicted.

A-ḍés, آديس आदेश *s. m. f.* An order, command; a salutation of *Jogees*.

Á'ḍha, آدھا आधा *adj.* Half. In compos. it becomes *aḍh, uḍh,* or *ud,* as *uḍh-móoa,* or *uḍ-móoa,* Half-dead.

A-ḍhán, آدھان आधान *s. m.* A ceremony practised as conducive to conception; conception.

A-ḍhár, آدھار आधार *s. m.* Food, aliment, victuals, nourishment; comprehension; a dike or canal; a patron, supporter, one on whom dependance is placed for assistance.

Aḍhá-ree, آدھاري आधारी (in compos.) An eater; as, *Doodh-aḍháree,* one who lives on milk.

Á'ḍi, آد आदि *adj.* First, prior, pre-eminent; (in compos.) other, et cetera. *s.* Beginning, original.

Á'ḍik, آدک आदिक *adj.* Relating to the beginning; and the rest, et cetera.

Á'ḍil, عادل *adj.* Just. *s.* A just person.

Á'ḍiṭ, آدت आदित *adv.* From the beginning; et cetera, and the like.

A-ḍiṭ-yu, آدتيہ आदित्य *s. m.* A descendant of *Aḍiti;* a deity in general, the sun.

A-ḍiṭ-yu-wár, آدتيوار आदित्यवार *s.m.* Sunday.

Á'ḍ-mee, ادمي *s. m. f.* A descendant of Adam, a human being (man or woman), an individual, people.

Aḍ-mée-yuṭ, آدميت *s. f.* Humanity, civility. *Aḍmeeyuṭ púkurnee,* To become civilized. *Aḍmeeyuṭ sikhlánee,* or *Aḍméeyuṭ men lána,* To civilize. *Aḍmeeyuṭ kúrnee,* To behave with humanity.

A-ḍóu, آدو आदौ *adv.* At first, in the beginning.

Á'ḍra, آدرا आद्रा *s. f.* The name of the sixth lunar mansion (probably α Orionis); the beginning of the rainy season.

Á'ḍum, آدم *n. prop.* Adam, the first man; man.

A-ḍum-gúr-ee, آدم گري } *s. f.* Humanity,
Aḍ-mee-gúr-ee, آدمي گري } benevolence.

A-ḍum-khór, آدم خور *adj.* Man-eater, man-devouring.

A-ḍum-záḍ, آدم زاد *s. m. f.* Man, mankind.

Á'ḍur, آدر आदर *s. m.* Respect, reverence, act of treating with attention and deference, politeness. *Aḍurmán, s. m.* Respect and honour.

Á'ḍuṭ, عادت *s. f.* Habit, custom, usage. *Aḍuṭ húrna,* To adopt a habit, introduce a custom, accustom. *Aḍuṭee, s. m. (met.)* A catamite.

A-éen, آئين *s. m.* Regulation, institute, rule, common law, (the laws delivered by Muhummud being called *Shuru,* and those established by princes *Aeen,*) custom, manner.

Á'ee-nuh, آينہ *s. m.* A mirror, a looking glass; the knee-pan. *Aeen búsṭa,* or *Aeenu búnd,* Adorned with mirrors. *Aeenu búnḍee, s. f.* Ornamenting with mirrors. *Aeenu-ḍár,* The maid who holds the mirror. *Aeenu-ró,* Having a face bright as a mirror. *Aeenu-sáz,* A mirror-maker. *Aeenu-sázee,* Mirror-making. *Aeenu-múhul,* (a glazed house,) an apartment the walls of which are covered with mirrors.

A-fáḳ, آفاق *s. plur.* Horizons, quarters of the heaven or of the earth, regions.

A-fát, آفات *s. plur.* Calamities, misfortunes, evils, dangers.

Á'fi-yuṭ, عافيت *s. f.* Health, safety.

Af-rée-ḍuh, آفريدہ *part. pass.* Created, creature.

Af-réen, آفرين *s. f.* Praise. *interj.* Bravo! well done! *part.* (in compos.) Creating, Creator; as, *Juhán-afréen,* Creator of the world.

Af-ree-nín-ḍuh, آفرينندہ *part.* Creator.

Af-rée-nish, آفرينش *s. f.* Creation.

Af-táb, آفتاب *s.m.* The sun, sunshine. *Aftab-púrust,* A worshipper of the sun. *Aftab-púrustee, s. f.* Worship of the sun. *Aftab-géer,* A parasol, an umbrella.

Af-tá-bee, آفتابي *s. f.* A parasol of a particu-

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lar form; a target studded with gold. *adj.* Faded by the sun; yellow.

Af-ṭá-buh, آفتابہ
Af-ṭá-wa, آفتاوا } *s. m.* An ewer.

A-fuṭ, آفت *s. f.* Calamity, misfortune, wretchedness. *Afuṭ-ruséeḍuh*, Unfortunate, wretched.

Ag, آگ आग *s. f.* Fire. *Ag ǫothána, v. a.* To raise disturbance, enrage, provoke. *Ag bǫjhána, v. a.* To extinguish fire; appease a tumult, pacify a quarrel, still resentment. *Ag búrusna, v. n.* To rain fire (applied to the extreme heat of the sun, or to a hot fire of cannon or musketry in battle). *Ag búrna, v. n.* To be enraged; to be very hungry. *Ag bhúkna* or *Ag pháṇkna, v. a.* To speak idle words, to boast. *Ag púṛna, v. n.* To be enraged; as, *méree báṭoṇ se ǫospur ag púṛtee hy*, he is enraged at my words; also, the same as, *ag búrusna*. *Ag ḍéna, v. a.* To burn a hindoo corpse. *Ag soḷgána, v. a.* To inflame; excite sedition, foment a quarrel clandestinely. *Ag kúrna, v. a.* To make any thing exceedingly warm; to excite envy or anger: (used among women). *Ag lugána, v. a.* To set on fire, inflame; enrage, cause disturbance. *Ag lugáke pánee le ḍáṛna*, To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive. *Ag lúgna, v. n.* To be enraged, to be very hungry. *Ag lúge pur búllee ka moot dhóondhna ya mángna*, To put off, to delay or excuse one's self on vain pretences. *Ag léne ko ána*, To come to get fire (is spoken of a friend who goes to visit another and leaves him quickly). *Ag men pánee ḍálna*, same as, *ag bǫjhána*. *Ag men kísee kee júlna ya lótna*, or, *ghyr kee ag men júlna*, To bring reproach upon, accuse, suffer for another. *Ag men lótna*, To be affected with grief or melancholy. *Ag hóna*, To be enraged.

A-ga, آگا आगा *s. m.* The front, the forepart; the space in front of a house, the forepart of a turband. *Aga peéchha kúrna, v. n.* To hesitate, waver.

A-gáh, آگاہ *adj.* Informed of, acquainted with, intelligent, vigilant, conscious, aware.

Agá-hee, آگاهي *s. f.* Information, intelligence, knowledge, vigilance.

A-ge, آگی आगे *adv.* Before, in front, beyond, more, ago, already, formerly, forwards, farther, onwards; then, hence, rather, sooner. *Age ḍhur léna*, To get before, outstrip, surpass, pass (as a horse in a race). *Age ána, v. n.* To come forward; hasten, accelerate.

A-géen, آگين (used in compos.) *adj.* Full.

A-gha, آغا *s. m.* Lord, chief, master.

A-gház, آغاز *s. m.* Beginning, commencement.

A-ghósh, آغوش *s. f.* Embrace, bosom.

A-ghúsh-ṭuh, آغشتہ *part.* Moistened, macerated, mixed, polluted.

Ag-muna, آگمنا आगमना *s. m.* The advanced guard. *adj.* Adventurous, venturesome, forward (as fruit).

A-goo, آگو आगू *adj.* Forward. *adv.* Before heretofore.

A-gum, آگم आगम *s. m.* Futurity. A *Shástru* or work on sacred science and of divine origin. *Agum báṇdhna*, To determine the future. *Agum bíḍḍiya, s. f.* The art or science of foretelling or divining. *Agum búkta*, A foreteller, predictor; *Siv*, one who tells the doctrines of *agum*. *Agum jánee* or *agum giyánee*, Knowing the future; a pogunosticator.

A-gum-un, آگمن आगमन *s. m.* Coming, arriving, arrival.

Ag-wa, آگوا आगवा *s. m.* A pommel.

Ah, آہ *s. f.* A sigh. *interj.* alas! *Ah bhúrna*, To sigh. *Ahi jigursóz*, A heart-burning sigh.

A-he, آهي *interj.* O! holla!

A-hís-ṭe, آهستي } *adv.* Gently, slowly, softly, tenderly. *Ahisṭuh-ráu*, slow-paced.
A-hís-ṭuh, آهستہ }

A-hís-ṭu-gee, آهستگي *s. f.* Slowness, delay, gentleness, softness.

Ah-la, آہلا आहला *s.* Inundation, deluge, flood, overflow.

A-hoo, آهو *s. m.* A deer; vice, defect, fault. *Ahoo-búruh*, A fawn. *Ahoo-géeree*, The catching of deer.

A-hǫo-ṭi, آهت आहुति *s. f.* A burnt-offering.

A-huk, آهک *s. m.* Quick lime, cement, plaster.

A-hun, آهن *s. m.* Iron.

A-hun-ee, آهني } *adj.* Of iron, iron, made of iron. *Ahunee-pánjuh*, Iron-handed, strong, powerful.
A-hun-éen آهنين }

A-hung, آهنگ *s. m.* Design, purpose, intention; application; an arch; a shore; method, manner; quality of men or animals; drawing; sound, melody; one of the Persian tunes or modulations in musick.

A-hun-gúr, آهنگر *s. m.* A worker in iron, a blacksmith.

A-hun-rǫo-ba, آهن ربا *s. m.* A loadstone.

A-hur-já-hur, آهرجاهر आहर जाहर *s. f.* Coming and going.

A-hut, آهت आहट *s. m.* Sound, noise.

A-íḍ, عايد *part. act.* Turning towards, hap-

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

pening, referring to, coming back, reverting, being restored (as, money lent, &c.) returning.

Aj, آج आज *adv.* To-day. *Aj-kul*, Now-a-days, to-day or to-morrow. *Aj-kul kúrna* or *buṭána*, To procrastinate.

A-́ja, آجا आजा *s. m.* A paternal grand-father.

A-́já-na, آجانا आजाना *v. n.* To come suddenly, befall, happen, come.

A-jée-vi-ka, آجیوکا आजीविका *s. f.* Livelihood, subsistence, profession.

A-́jil, عاجل *part. act.* Hastening, fleeting. *adj.* Transitory, agile.

A-́jiz, عاجز *adj.* Impotent, weak, humble, exhausted, dejected, hopeless.

A-́ji-zee, عاجزي *s. f.* Weakness, dejection, humility, hopelessness.

A-jo͝odh, آجدھ आयुध *s. m.* A weapon (in general).

A-jo͝or, آجر *s. m.* A burnt brick.

Ak, اک आक *s. m.* Curled flowered gigantick swallow-wort (Asclepias gigantea). A sprout of sugar-cane; shape, statue, likeness.

A-́ḳa, آقا *s. m.* Master, owner.

A-kár, آکار आकार *s. m.* Hint, sign, appearance, form, aspect, shape, statue, likeness.

A-kásh, آکاش आकाश *s. m.* The fifth element, æther; the sky, atmosphere, the heavens, the firmament, space. (This element is held by the Hindoos to be more subtle than air, to fill and pervade the universe, and to be the peculiar vehicle of life and sound). *Akash-bánee*, *s. f.* A voice from heaven; revelation, an oracle.

A-kash-brítt, آکاشبرت आकाशवृत्त *s. f.* Subsistence not derived from any certain funds, or depending on any particular person; living from hand to mouth. *Akash-brittee*, *adj.* used substantively, one whose subsistence is fortuitous.

A-kash-dée-ya, آکاش دیا आकाशदीया *s. m.* A lamp which the Hindoos hang aloft on a bamboo in the month *Kartik*, an elevated lantern.

A-kash-néem, آکاشنیم आकाशनीम *s. m.* A plant growing on the *neem* trees. (A kind of Epidendron).

A-kash-púwun, آکاشپون आकाशपवन *s. m.* A vegetable growing on other trees, air-plant or dodder. (Cuscuta reflexa.)

A-́kha, آکھا आखा *s. m.* A riddle, a sieve; a bag filled with grain; (two such bags being carried by a bullock or camel).

A-khét, آکھیٹ आखेट *s. m.* The chase, hunting, a pursuing.

A-́khir, آخر *adj.* Last, latter. *s. m.* End, issue. *adv.* At last, finally.

A-́khi-ree, آخري *adj.* Last, final.

A-́khiri-shúb, آخرشب *s.* The end of the night, before dawn.

A-́khir-o͝ol-úmr, آخرالامر *adv.* At the end, finally, at last.

A-́khi-rush, آخرش *adv.* At the end of it, at last, finally, after all.

A-́khi-ruṭ, آخرت *s. f.* Futurity, a future state, the world to come.

A-́khoon, آخون
A-́khoond, آخوند } *s. m.* Tutor, preceptor.

A-khór, آخور *s. f.* Refuse, offals, filth; a stable.

A-́kh-ṭuh, آختہ *adj.* A gelding, gelt.

A-́ḳi-buṭ, عاقبت *s. f.* The end, conclusion, futurity; success. *adv.* Finally, at the end, at last, after all. *Akibut-undésh*, Prudent, prescient, looking into futurity.

A-́ḳil, عاقل *adj.* Wise, sensible.

Aḳḳ, عاق *part. act.* Disobedient, rebellious.

A'k-la, آکلا आकला *adj. m.* Fleet, swift; peevish.

A'k-lee, آکلي आकली *s. f.* Motion, agitation, (especially of a carriage).

A-́kur, آکر आकर *s. f.* Mine, quarry, spring, source; multitude; the den of a lion or tiger.

A-ḳúr-ḳur-ha, عاقرقرحا *s. m.* Pellitory.

Al, آل आल *s. f.* The name of a tree, from the root of which a red colour is extracted for staining leather, dying silk, &c. (Morinda citrifolia).

Al, آل *s. f.* Children, family, progeny, offspring, race, dynasty.

A-la, آلا आला *s. m.* A small recess in a pillar or wall for holding a lamp, &c. *adj.* Wet; running (as a sore).

A-lá-ish, آلایش *s. f.* Pollution, contamination, filth.

A-lám, آلام *s. plur.* Pains, griefs.

A láp, آلاپ आलाप *s. f.* Prelude to singing. *s. m.* Speaking to, address, conversation. *Alapcháree*, *s. f.* The act of tuning the voice previous to singing. *Alápna*, *v. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

A-láṭ, آلات *s. plur.* Instruments, tools, utensils.

A-́lee, عالي *adj.* High, sublime, eminent, grand. *Alee-shán*, *adj.* Of high rank, magnificent. *Alee-ḳudr*, Worthy, of high rank. *Alee-múrtuba*, *adj.* High in rank or dignity. *Alee-mukám*, *adj.* Of high rank. *Alee-miḳdár*, *adj.* Exalted, high in dignity.

A'lee-rúng, آلي رنگ आलीरंग *s. m.* A colour extracted from the *al* tree (Morinda citrifolia.)

A'l-ha, آلها आल्हा *n. prop.* Name of a Hindoo soldier and poet, from whom a species of poetry takes its name.

A'li, آل आलि *s. f.* A female friend, a damsel.

A'lim, عالم *part. pres.* Learned, knowing. *Alim-i-ghýb, adj.* Prescient, knowing what is concealed, or the past and future.

A-lín-gun, آلنگن आलिंगन *s. m.* Embracing, the clasping any one in the arms.

A'loo, آلو आलु *s. m.* An esculent root (Arum campanulatum), a potatoe. *Ruṭ-áloo*, a yam; *shú-kur-ḳund*, a sweet potatoe.

A'loo-bo͝okhára, آلوبخارا *s. m.* A damascene.

A-lóo-ḍuh, آلوده *part. pass.* Defiled, stained, smeared, soiled; immersed, covered. *Alóodugee, s. f.* Contamination, stain, foulness, defilement.

A-lo͝onj, آلنج *s.* A wild plum, a sloe.

A'loo-sháamee, آلوشامي *s. m.* A damson, a Syrian or Damascus plum.

A'lum, عالم *s. m.* The world, the universe, time, regions, state, beauty. *Alum-i-bála*, the heavens, the people of the heavens. *Alum-i-sóoflee*, The earth. *Alum-géer*, Conquering the universe.

A-lumi-yán, آلميان *s. m.* People, men, inhabitants of the world.

A-lúng, آلنگ *s. f.* Intrenchment, trenches.

A'lus-yee, آلسيئ आलसी *adj.* Drowsy, slothful.

A'luṭ, آلت *s. f.* A tool, an instrument, apparatus; membrum virile, veretrum animalium.

Am, آم आम *s. m.* The mango tree (Mangifera Indica); and mango fruit.

A-má-ḍuh, آماده *adj.* Prepared, ready, alert. *Amádugee, s. f.* Readiness, alertness.

A-máj, آماج *s. m.* A mark or butt for shooting arrows at. *Amaj-gáh*, A place for shooting arrows.

A-más, آماس *s. m.* Smelling. *Amas kúrna*, To smell.

Am-báṭ, آمبات आमवात *s. m.* A swelling which comes without pain, and goes off as easily without medicine; a windy tumour.

A'm-ḍu-nee, آمدني *s. f.* Import, income, revenue, ways; the season in which any merchandise generally arrives; perquisites, any thing gained over and above.

A-méen, آمين *adv.* Amen, so be it.

A-méz, آميز *part.* (in compos.) Mixed, mixing. *s. m.* Mixture.

A-méz-ish, آميزش *s. f.* Mixture, mixing, intercourse, temperament.

A'mil, عامل *s. m.* An intendant of the finances, collector of the revenues, a ruler, governor.

A'mir, آمر *part. act.* One who orders, a commander, a ruler.

A'mi-ruh, عامره *adj.* Royal, imperial, abundant, rich, inhabited.

A'm-la, آملا آमला *s. m.* The emblic myrobalan (Phyllanthus emblica).

A'mm, عام *adj.* Common, publick, plebeian; the vulgar, the common people. *Kháss-o-ámm*, High and low, peculiar and popular.

A'm-na-sám-na, آمناسامنا आमनासामना *s. m.* Comfronting.

A'm-ne-sám-ne, آمنيسامني आमनेसामने *adv.* Opposite, face to face.

Amó͝kh-ṭuh, آموخته *part. pass.* Learned, taught, instructed.

A-mo͝orz, آمرز *part. act.* (in compos.) Pardoning, pardoner.

A-mo͝orz-ish, آمرزش *s. f.* Pardon, grace, forgiveness of sins (by the Deity).

A-mo͝orz-gár, آمرزگار *s. m.* He who pardons; an epithet of God.

A-móz, آموز *part. act.* (in compos). Teaching, learning.

Am-rús, آمرس *s. m.* Inspissated juice of the mango.

A'-mud, آمد *s. f.* Arrival, income, coming.

A'mud-ámud, آمدآمد *s. f.* Approach.

A'mud-o-rúft, آمدورفت } *s. f.* Coming and
A'mud-o-sho͝od, آمدوشد } going, access and egress, intercourse.

A'-mud-uh, آمده *part. pass.* Come.

A-mu-yú, آمي आमय *s. m.* Sickness.

An, آن *s. f.* Time, hour, minute.

An, آنه आन्य *adj.* Other, different.

An, آن *s. f.* A graceful attitude, an affected gait; affectation, pride, dignity, proper spirit.

An, آن *pron.* That.

A'-na, آنا आना *v. n.* To come, to be. *An púṛna*, To happen. *s. m.* The sixteenth part of a rupee.

A'na-ká-nee, آناکاني आनाकाणी Turning a deaf ear, overlooking, winking at, purposely neglecting.

An-bán, آن بان *s. f.* Spirit, proper pride.

Anch, آنچ आंच *s. f.* Heat, flame of a fire (not of a candle), blaze, glare.

A'n-chul, آنچل आंचल *s. m.* The end or border of a cloth, veil, shawl, &c.; the breast (of a woman or lactescent animal).

A'n-chur, آنچر आंचर *s. m.* The end or border of a cloth, veil, shawl, &c.

And, آند आण्ड *s. m.* A testicle.

A'n-dhee, آندهي आंधी *s. f.* Storm, tempest. *Andhee hóna*, To engage keenly in a bad action.

A'n-doo, آندو आन्दू *s. m.* The chain or rope with which the feet of elephants are tied up.

A'n-doo, آندو आंडू *adj.* Having large testicles. *Andoo-býl*, A bull.

Ang, آنگ आंग *s. m.* The body.

A'n-gun, آنگن आंगन *s. m.* A yard, area, court, inclosed space adjoining to a house.

A'n-jhoo, آنجهو आंसू *s. m.* A tear.

A'nj-na, آنجنا आंजना *v. a.* To tinge the eyes with *anjun*.

A'n-jun, آنجن आंजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them.

Ank, آنک आंक *s. f.* Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.

Aṇkh, آنکھ आंख *s. f.* The eye. *Aṇkh-únjunee*, A stye on the eye-lids. *Aṇkh ánee*, To have an inflammation in the eyes, to be blear-eyed. *Aṇkh-buchána*, To steal away privately and unseen. *Aṇkh búdulna*, To withdraw one's favour or affection from any one. *Aṇkh burábur nú kur súkna*, (Not to be able to look steadfastly in another's face), To be ashamed. *Aṇkh bund kur lénee*, To turn from another, to treat one with neglect; to die. *Aṇkh bhúrke ḍékhna*, To look till one's curiosity is fully satisfied. *Aṇkh bhur lána*, To have eyes full of tears, to be ready to cry. *Aṇkh pusárna (obsolete)* To open one's eyes, to stare, to be wise and prudent, to discriminate, to discern, to be judicious. *Aṇkh puṭhránee*, To become dim (the eyes) from long expectation. *Aṇkh phúṛuknee*, To feel a pulsation in the eye. (Considered, if in the right eye of a man, or the left of a woman, as an omen of some desirable event, whilst the contrary affection is regarded unlucky). *Aṇkh phóotnee*, To be blind. *Aṇkh phóotee peer gýee*, The eye is lost and the pain is gone. (Spoken of a contention which has ceased, from the object of it being lost to both parties). *Aṇkh phóṛa*, *s. m.* A midge that flies into the eyes at night. *Aṇkh phóṛnee*, To make blind; to expect or watch in vain. *Aṇkh phérnee*, To shew aversion after friendship, *Aṇkh pher léna*, To turn away the eyes (as, from grief, displeasure, &c.) *Aṇkh thúndee kúrnee*, To have consolation by meeting friends, to be glad. *Aṇkh jhúpukna*, (To move the eyelids quickly) To fear. *Aṇkh choránee*, (To steal eyes) Not to attend to, to avert the eyes through shame, to avoid the sight of any one. *Aṇkh churhánee*, To be angry, to be intoxicated. *Aṇkh chúṛhna*, To have eyes marked by debauch. *Aṇkh chumkánee*, To make the eyes dance, to roll one's eyes in anger or as a blandishment. *Aṇkh chhipánee*, (To hide one's eyes) To be ashamed of an improper act. *Aṇkh cheer cheer ḍékhna*, and *Aṇkh chéerke ḍékhna*, To look with great attention and deep meditation, or with anger. *Aṇkh ḍábnee* (To shut one's eyes,) To forbid by signs. *Aṇkh ḍikhánee* or *Aṇkh ḍikhlánee*, (To shew one's eyes) To frighten, to deter, to browbeat. *Aṇkh ḍékhke koochh kúrna*, To do any thing after consulting the inclination of another. *Aṇkh dubdubánee*, The eyes to fill with tears. *Aṇkh rúkhnee*, To love, to entertain friendship; to have hopes; to discern. *Aṇkh sorkh kúrnee*, To be angry. *Aṇkh se ḍékhke koochh kúrna*, To do any thing knowingly and with reflection. *Aṇkh se gírna*, To become contemptible. *Aṇkh sénknee*, To contemplate the beauty of any one. *Aṇkh kisee se róshun kúrna*, To meet (visit) a friend or person of rank. *Aṇkh kisee kee ḍékhnee*, To receive education in any one's company. *Aṇkh khútuknee*, To have pain in the eyes. *Aṇkh ghorúkna*, To look at with anger. *Aṇkh luránee*, To wink as a hint, to communicate a secret by signs. *Aṇkh lúṛnee*, To meet with one's lover unexpectedly. *Aṇkh lugánee*, To contract friendship or affection for any one, to fall in love. *Aṇkh márnee*, To wink, to stop any one by a sign, to make amorous signs with the eyes. *Aṇkh michówul*, *s. m.* or *Aṇkh michówlee*, *s. f.* Blindman's buff. *Aṇkh milánee*, To contract friendship. *Aṇkh mílnee*, To look stedfastly. *Aṇkh minch jána*, To die, to perish. *Aṇkh móondke ek cheez ka ikhtiyár kúrna*, To choose or accept precipitately or inconsiderately. *Aṇkh moondówra*, Blindman's buff. *Aṇkh mu rúkhnee*, To have no hope or expectation; to be mentally blind. *Aṇkhoṇ pur býthna*, To be beloved, to sit or cause to sit on a very elevated place, to become dignified. *Aṇkhoṇ ka goolábee kúrna*, is applied to a look of intoxication or wantonness. *Aṇkhoṇ meṇ ánee*, To intoxicate (especially applied to wine). *Aṇkhoṇ meṇ phírna*, To be always present in one's eyes, to be ever in one's mind. *Aṇkhoṇ meṇ chúrbee chhána*, To be wilfully blind, to pretend from pride not to know one's old acquaintance. *Aṇkhoṇ meṇ khak dálna*, To commend or

puff wares of an inferior quality; to pilfer or snatch away any thing quickly and privately. *Aṇkhoṇ meṇ raṭ kútna*, or *Aṇkhoṇ meṇ raṭ lejána*, To pass the night awake. *Aṇkhoṇ meṇ khaṛúkna*, To be seen with envy and dislike. *Aṇkhoṇ meṇ ghur kúrna*, To be beloved or esteemed. To persist in one's own erroneous opinions. *Aṇkheṇ ḍékhna*, To study one's temper or inclination; to behave respectfully towards another. *Aṇkheṇ néelee péelee kúrna*, To change the colour of the face from excess of anger.

A'ṇ-ki, آنکه *pron.* and *conj.* That which.

A'ṇk-na, آنکنا आंकना *v. a.* To value, to examine, to approve of.

A'n-koos, آنکس आंकुस *s. m.* The hook or iron with which elephants are driven, a goad. *Ankoos márna*, To reduce to submission, to bring to obedience.

A'nk-ree, آنکري आंकरी *s. f.* The barb of an arrow, a hook, a tenter; a circle.

A'n-na, آننا आनना *v. a.* To bring.

Aṇs, آنس आंस *s. f.* The fibrous part of any thing.

A'ṇ-soo, آنسو आंसू *s. m.* A tear.

Aṇt, آنت आंत *s. f.* Entrails, gut, tripe. *Aṇt áona*, *v. a.* To be afflicted with the coming down of the rectum. *Aṇt gírna*, *v. n.* To void white glutinous stools.

A'n-tee, آنٹي आंटी *s. f.* A handful, a skein of thread, a bundle of grass, &c. a small faggot.

A'ṇ-thee, آنٹھي आंठी *s. f.* Stone of fruit; coagulation.

Aṇt-sáṇt, آنت‌سانت आंटसांट *s. f.* Partnership; intrigue.

A'nun, آنن आनन *s. m.* Mouth, face, visage. *s. f.* Order.

A'nund, آنند आनन्द *s. m. f.* Happiness, joy; ease. *Anund-kúnd*, root (or source) of happiness.

A'nun-fu-á-nun, آناًفاناً *adj.* Every minute, constantly, incessantly.

Anv, آنو आंव *s. m.* The glutinous whitish matter or mucus voided by people afflicted with a tenesmus; sickness, affection of the bowels. *Anv býthna*, To be afflicted with a tenesmus, or to be in the act of discharging the *anv*.

A'ṇ-wul-nál, آنولنال आंवलनाल The navel-string, &c. of an infant.

A'o-bhúg-ut, آوبھگت आवभगत *s. f.* Civil reception or salutation; welcome Sir!

Ap, آپ आप *pron.* Self, selves, yourselves, you Sir (used, instead of the personal pronoun, of the second person, by an inferior when addressing his superior). *Ap-swárthee*, *adj.* Selfish, seeking the interest of self.

A'-pa, آپا आपा *s. f.* An elder sister; self.

Ap-áp, آپ‌آپ आप आप *s.* Selfishness, egotism.

A-phóo, آپهو आफू *s. f.* Opium.

Ap-ká-jee, آپ‌کاجي आप काजी *adj.* Attending to own business, engaged in own affairs.

Ap-róop, آپ‌روپ आपरूप *s. m.* and *adj.* Self, self-formed, the deity.

A'-pud, آپد आपद } *s. f.* Misfortune, calamity.
A'-pud-a, آپدا आपदा }

A'-pun, آپن आपन *pron. recip.* Self.

A'-pus, آپس आपस *pron. recip.* Themselves, one another; hence, *s. f.* kindred, brotherhood, fellowship. *Apus meṇ rúhna*, is applied to signify adultery, &c. (in the dialect of women).

A'-put, آپت आपत *s. f.* Misfortune, calamity, fault.

Ar, آر आर *s. f.* A goad.

Aṛ, آڑ आड़ *s. f.* A skreen, shelter, concealment, protection, protector.

Ar, عار *s. m. f.* Bashfulness, modesty, ignominy, disgrace, shame, reproach.

A'-ra, آرا आरा *s. m.* A saw; the name of a district.

A'-ra, آرا *part.* (in compos.) Adorning, adorner, arranger, preparer.

A'-ṛa, آڑا आड़ा *adj.* Oblique, crooked, across.

A-rádh-na, آرادھنا आराधना *v. a.* To worship, to practise devotion, to serve.

A-rá-dhun, آرادھن आराधन *s. m.* Accomplishment, gratifying; worship, devotion, supplication.

A-rá-ish, آرایش *s. f.* Ornament, embellishment, preparation, dressing, equipage.

A-rám, آرام आराम *s. m.* A garden.

A-rám, آرام *s. m.* Ease, rest, health, relief, repose, comfort. *Aram pána*, To recover. *Aram-ṭalub*, *adj.* Idle, slothful, a lover of ease. *Aram kúrna* To rest, repose.

A-rá-mee, آرامي *adj.* A lover of ease; idle, slothful.

A-ra-mée-ḍuh, آرامیده *adj.* At rest, at ease.

A-ram-gáh, آرامگاه *s. f.* A resting-place; a bed-chamber. *Firdóus-aramgah*, resting in paradise: (an epithet applied to Muhummud Shah).

A-rás-ṭuh, آراسته *adj.* Prepared, dressed, adorned, embellished, regular, improved.

A-rás-ṭu-gee, آراستگي *s. f.* Preparation, decoration, ornament, regularity, improvement.

A'r-bul, آربل आर्बल *s.f.* Age.

Ard, آرد *s. m.* Flour, meal.

A'rd-ra, آردرا आर्द्रा *s. f.* Name of one of the lunar mansions.

A'-re, آري *adv.* Yes.

A'-ree, آري आरी *s. f.* A small saw.

A'-ree, آري आड़ी *s.* A tone or tune in musick. *part.* A protector, defender, supporter.

A'-ree, عاري *adj.* Naked, ignorant, void of, free from.

A'-ree-ya, آريا आरीया *s. m.* A plant of the gourd kind.

Arh, آڑھ आढ़ *s. f.* A kind of fish.

A'-rif, عارف *adj.* Wise, sagacious, ingenious, knowing God, pious, devout. *s. m.* A holy man. *Arifánuh, adv.* Wisely, acutely, piously, devoutly.

A-rin-duh, آرندہ *s. m.* A porter, a bringer, a carrier.

A'-ri-yut, عاريت *s. f.* Borrowing any thing which is *itself* to be returned. *Ariyutée, adj.* Borrowed, assumed, fictitious.

A'-riz, عارض *s. m.* The cheek; an event; an accident; a muster-master, also the general of an army. *part. act.* Happening, befalling. *Arizee, adj.* Accidental. *Arizuh, s.m.* Any thing necessary to be done, an accident, an event.

A'r-na, آڑنا आड़ना *v. a.* To prop, shelter, protect.

A-rógh, آروغ *s. m.* Belch, eructation.

A-ró-gi-yu, آروگیہ आरोग्य *s. m.* Health.

A'-roo, آرو आड़ू *s. m.* A peach.

A-róondh-na, آروندھنا आरुंधना *v. a.* To strangle. *Kunth-aroondhun*, Strangulation.

A'r-see, آرسي आरसी *s. f.* A mirror (particularly, a mirror on the thumb used by Hindoo females.)

A'r-ta, آرتا आरता *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and move circularly round his head, a platter painted and divided into several compartments; in the middle of which is a lamp made of flour, filled with *ghee*, and having several wicks lighted.

A'r-tee, آرتي आरती *s. f.* A ceremony performed, in adoration of the gods, by moving circularly, round the head of the image, a platter containing a burning lamp with several wicks.

A-rúkt, آرکت आरक्त *adj.* Red.

A'-rumbh, آرنبھ आरंभ *s. m.* Beginning, thing begun; effort.

A-rum-ée-duh, آرمیدہ *adj.* At rest, reposed, pacified.

A'-rus, آرس आरस *s. m.* Idleness, laziness, inactivity. *Arusee, adj.* Idle, lazy, idolent, inactive.

Ar-wár, آرواڑ आड़वाड़ *s. f.* A prop. *adj.* Stopping.

A'r-zoo, آرزو *s. f.* Wish, desire, hope, want, distress. *Arzoo-kúsh, adj.* Desirous.

Ar-zoo-múnd, آرزومند *adj.* Desirous, longing.

As, آس *s.* The myrtle.

As, آس आस } *s. f.* Hope, Desire, trust,
A-sa, آسا आशा } reliance.

A-sa, آسا आसा *adj.* Like, resembling.

A-sá-ish, آسایش *s. f.* Rest, ease, tranquillity, repose, quiet.

A-sán, آسان *adj.* Easy, convenient, commodious.

A-sá-nee, آساني } *s. f.* Facility, convenience, easiness.
A-sá-ni-yut, آسانیت }

A-sár, آثار *s. plur.* Signs, marks, traces, vestiges, histories, traditions, memorable events; the traditions of *Muhummud*.

A-sa-wúnt, آساونت आशावंत *adj.* Expectant, dependant.

A-séb, آسیب *s. m.* A misfortune (generally meaning such misfortune as is the consequence of the shadow of a demon having fallen on one, and the like), trouble, calamity, damage, a bruise.

A'-see, عاصي *adj.* Disobedient, criminal, rebellious. *s. m. f.* A rebel, a sinner.

A-sées, آسیس आशीस *s. f.* Blessing, benediction, return of compliment from a Hindoo superior *(a brahmun.)*

Ash, آش *s. f.* Meat, victuals, viands, soup, broth, gruel, pottage. *Ash pukána, v. a.* To combine in any design, to conspire or contrive something against another. *Ash-i-jáu*, Barley-water, water-gruel.

Ash-chúrj, آشچرج आश्चर्य *s. m.* Amazement, astonishment, surprise.

A'-shik, عاشق *part. act.* Used substantively, A lover. *Ashikánuh, adj.* Amorous, lover-like, *Ashikee, s. f.* Making love, love.

A-shi-yán, آشیان } *s. m.* A bird's nest.
A-shi-yá-nuh, آشیانہ }

Ash-kár, آشکار } *adj.* Apparent, clear, evi-
Ash-ká-ra, آشکارا } dent, revealed, known, publick.

Ásh-na, آشنا *s. m. f.* An acquaintance, lover, friend. *Ashna-púrusṭ*, Friendly, attentive to friends. *Ashnayánuh*, *adv.* In a friendly way, through friendship.

Ash-ná-ee, آشنائي *s. f.* Acquaintance, friendship. *Ashnace kúrna*, *v. a.* To associate, to unite. *Ashnace lúgna*, *v. n.* To become intimate, to be united in friendship.

A-shób, آشوب *s. m.* Tumult, clamour, confusion; terror; misfortune; storm, tempest; an imposter. *Ashob-gah*, Place of tumult, &c.

A-shóof-ṭuh, آشفتہ *adj.* Distracted, distressed, disturbed, disordered, wretched, miserable, uneasy. *Ashoofṭu-h al*, Distressed in condition. *Ashoofṭu-kháṭir*, Afflicted in mind. *Ashoofṭu-dimágheе*, or *Ashóoftu-súree*, Distraction of mind, or of the senses. *Ashoofṭu-zoolf*, or *Ashoofṭu-móo*, With dishevelled hair, shaggy. *Ashoofṭ-ṭúbu*, Distracted, troubled in mind. *Ashoofṭugee*, *s. f.* Distraction, perturbation, uneasiness, misery.

A-shóo-ra, عاشورا *s. m.* The first ten days of the month of *Moohurrum*.

Ásh-ṭee, آشتي *s. f.* Peace, concord, reconciliation, agreement, convention, confederacy; amour, intrigue.

Á-shy, آشي आशय *s. m.* Meaning, intention, theme.

Á-sim, عاصم *adj.* Virtuous, chaste, protected, safe. *Uboo-ásim*, Barley-broth.

Á-sin, آصن आसिन *s. m.* The sixth Hindoo month, in which the moon is full near the head of Aries.

A-sir-báḍ, آسرباد आशिर्वाद *s. m.* Benediction, blessing.

Á-si-ya, آسيا *s. f.* A mill, a mill-stone.

A-si-ýa-nuh, آسيانہ *s. m.* A whetstone.

Ás-kuṭ, آسکت आसकत *s. f.* Laziness, tardiness. *Ashuṭána*, *v. n.* To be lazy. *Ashuṭee*, *adj.* Lazy, remiss.

As-mán, آسمان *s. m.* The sky, the firmament, heaven, the celestial orb. *Asman pur kúḍum rúkhna*, To give one's self airs, to aspire, to be vain. *Asman pur khýnchna*, To be proud, to affect greatness. *Asman se gírna*, To fall from the clouds, is applied, particularly by women, to signify an acquisition that has been made suddenly and unexpectedly, without labour or care, and the value of which is inconsiderable.

As-má-nee, آسماني *adj.* Heavenly, celestial, from heaven, sky-coloured, cerulean, azure.

A-sóo-ḍuh, آسودہ *adj.* At rest, quiet, tranquil, quiescent, glutted, saturated, satisfied, at ease, contented. *Asoodu-hál*, Full, at ease. *Asóodugee*, *s. f.* Quiet, peace, content.

Á-soo-ree, آسري आसुरी *adj.* Of or belonging to *Usóors*, devilish, demoniacal. *Asooree-máya*, *s. f.* Deception of demons.

As-pás, آسپاس आसपास *s. m.* Vicinity, circumference. *adv.* Around, on all sides.

Ás-ra, آسرا आश्रा *s. m.* Trust, reliance, hope, defence, asylum, retreat, abode, house.

Ás-riṭ, آسرت आश्रित *s. m.* One who relies on another, a refugee, a protegee.

Ás-rum, آسرم आश्रम *s. m.* Abode, residence; a religious class or state of mankind (arranged by the Hindoos with reference to the different periods of life: as 1st, That of the *brúhmucháree*, or student; 2d, That of the *grihusṭh*, or householder; 3d, That of the *vanuprúsṭh*, or anchorite; and 4thly, That of the *bhíkshook*, or beggar.)

As-rýṭ, آسريت आश्रैत *adj.* Hopeful, trusting, confident.

As-ṭán, آستان *s. m.* A threshold, a *fukeer's* residence. *Stan* or *istán* (in compos.) Place.

As-ṭá-nuh, آستانہ *s. m.* A threshold. *Asṭanubósee*, Kissing the threshold.

Ás-ṭe, آستي *adv.* Gently, softly.

As-ṭéen, آستين *s. f.* A sleeve. *Asṭeen ka samp*, A domestick enemy, an enemy who wears the mask of friendship.

Á-suf, آصف *s. m.* The caper tree (Capparis spinosa); the name of a man considered to have been Solomon's *wuzeer*. *Asuf ráee*, Prudent as *Asuf*. *Asuf-ud-dówla*, The *Asuf* of the state.

Á-sun, آسن आसन *s. m.* The name of a tree on which the *tusur* silk-worm feeds, (Terminalia alata tomentosa.) A stool, a seat, a small carpet on which the Hindoos sit at prayer, a carpet to sit on; stay, abiding, posture, attitude, sitting (especially, the attitudes adopted by *Jogees* in their devotional exercises, of which they enumerate eighty-four.) The withers of an elephant, the part where the driver sits. *Asun-ṭále úna*, To come under subjection. *Asun jórna*, To sit on the hams. *Asun dóbna*, Spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *Asun se asun jórna*, To sit in close contact with another person. *Asun lugána*, To sit obstinately in a given posture till one's request be obtained. *Asun márna*, To sit down, to retain one's seat firmly on horseback. *Asunee*, *s. f.* A small carpet, &c. on which Hindoos sit at prayer.

As-wás, آسواس आश्वास *s. m.* Completion, cessation, comfort.

ạ	o	oo	o͝o	o͞u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A'-sy, آسي आशय *s. m.* Meaning, intention, theme, subject.

Aṭ, آت आत *s. m.* Custard apple (Annona squamosa or reticulata.)

A'-ta, آٹا आटा *s. m.* Flour, meal.

A-ṭee-pá-ṭee, آتي پاتي आती पाती *s. f.* The name of a game.

Ath, آٹھ आठ *adj.* Eight. *Ath ath áṇsoo róna*, To shed floods of tears, to weep exceedingly. *Ath púhur*, all the twenty-four hours; constantly. *Ath khúmba*, A canopy supported by eight posts.

A-ṭi-fuṭ, عاطفت *s. f.* Kindness, benevolence, affection.

A'-ṭir, عاطر *adj.* Odoriferous, benevolent, generous, liberal, noble.

Aṭm, آتم आत्म *s. m.* Soul, self. *Aṭm-páluk*, Selfish. *Aṭm-ghát*, Self-murder. *Aṭm-námee*, Self-evident.

Aṭ-ma, آتما आत्मा *s. f.* The soul, the body, the self, the mind, the understanding.

Aṭ-maṇ, آتمان आत्मा *s. f.* The soul. *Ana áṭhma*, The reverse of soul.

Aṭ-muj, آتمج आत्मज *s. m.* A son, a daughter; the understanding.

A'-ṭoo, آتو आतू *s. f.* A female teacher or governess.

A'-ṭo͞or, آتر आतुर *adj.* Diseased, distressed, anxious, distracted.

A'-ṭung, آتنگ आतंग *s. m.* Fear, apprehension; disease, affliction, pain; parade, ostentation, show, pomp.

A'-ṭup, آتپ आतप *s. m.* Sunshine.

A'-ṭush, آتش *s. f.* Fire.

A-ṭush-bár, آتش بار *adj.* Flaming, fiery, raining fire. *s. m.* A firelock, a tinder-box.

A-ṭush-báz, آتش باز *s. m.* A player of fire-works, a maker of fire-works.

A-ṭush-bá-zee, آتش بازي *s. f.* Exhibition of fire-works, fire-works.

A-ṭush-ḍán, آتش دان *s.* A chafing-dish, a fire-place, any receptable for fire.

A'-ṭush-ee, آتشي } *adj.* Fiery, hot, belonging
A-ṭush-éen, آتشين } ing to fire, choleric, irascible. *Atusheen-ab*, Wine.

A-ṭush-is-ṭán, آتشستان *s. f.* The region of fire, a place where fire abounds; (hence the word is applied to) a hot fire of cannon or small arms in battle; a large fire, a funeral pile.

A-ṭush-kẖwár, آتش خوار *s. m.* Name of a bird, a variety of Tetrao rufus, called in Hindee, *chukór*.

Aṭush-kúḍ-uh, آتش کدہ *s. m.* A furnace, grate, chimney, a temple of fire-worshippers.

A-ṭush-miz-áj, آتش مزاج *adj.* Fiery-tempered.

A-ṭush-nák, آتش ناک *adj.* Fiery, hot.

A-ṭush-pá-ruh, آتش پارہ *s. m.* A spark, a lighted coal; a beautiful person; an exciter of quarrels; quarrelsome.

A-ṭush-pú-rusṭ, آتش پرست *s. m.* A worshipper of fire, a guebre, one of the sect of the magi. *Aṭushpúrusṭee*, *s. f.* The worship of fire.

A-ṭush-réz, آتش ریز Pouring out fire; an incendiary, an exciter of quarrels,

A-ṭush-ṭú-bu, آتش طبع *adj.* Fiery-tempered.

A-ṭush-úf-gun, آتش افگن } *adj.* Throwing
A-ṭush-fig-un, آتش فگن } fire.

A-ṭush-uf-róz, آتش افروز *adj.* Kindling fire. *s.* Fuel, an incendiary.

A'-ṭu-shuk, آتشک *s. f.* The venereal disease.

A-ṭush-un-ḍáz, آتش انداز *adj.* Casting out fire.

A-ṭush-un-géz, آتش انگیز *adj.* Kindling, spreading or stirring up fire. *s. m.* A fire-kindler, an incendiary, a seditious person.

A-ṭush-zú-ḍu-gee, آتش زدگي *s. f.* Combustion, the firing of houses, &c. whether accidentally or by design.

A-ṭush-zú-nee, آتش زني *s. f.* Striking fire.

A'-wa, آوا आवा *s. m.* A potter's kiln.

A-wá-ee, آواي आवाई *s. f.* Report.

A-wa-gú-wun, آواگون आवागवन *s. m.* Transmigration.

A-wá-hun, آواهن आवाहन *s. m.* Calling, summons.

A-wa-já-ee, آواجائي आवाजाई *s. f.* Coming and going, dancing after.

A-wár-juh, آوارجہ *s. m.* A journal, a diary.

A-wá-ruh, آوارہ *adj.* Vagabond, wanderer, wandering, distressed. *Awaruh hóna*, To wander, to be distressed, to be oppressed, to be miserable. *Awaruh kúrna*, To harass.

A-wá-ru-gee, آوارگي *s. f.* Wandering, the state of a wanderer, vagrancy, profligacy.

A-wá-ṭee, آواتي आवाती *s. f.* Approach, advance; the coming of an army; the approach of a friend; the season in which merchandize is expected.

A-wáz, آواز *s. f.* Voice, sound, noise, report, fame, echo, a whisper, sentence. *Awaz gothána*, To raise the voice, to spread a report. *Awáz púrna*, To be reported; the voice to be suppressed (from

hoarseness or otherwise). *Awázuh*, *s. m.* Report, fame, rumour.

A-wéz, اويز *part. act.* (In compos.) Hanging, suspending. *Awez kúrna*, To suspend, to hang. *Awezuh*, *part.* Hanging, pendent. *s. m.* An ear-ring, drops worn in the ear.

A'wuk, آوک आवक *s. m.* Insurance.

A'wun, آون आवन *s. m.* Coming, approach. *Awun áwun*, Tidings of arrival.

A'wund, آوند *s. m.* A vessel, a pan.

A'wur, آور *part. act.* (In compos.) Bringing, bearing.

A-wúr-duh, آوردہ *part. pass.* Brought.

A'yoo, آیو आयु *s.* Age.

A'yoor-bul, آیربل आयुर्बल *s. f.* Age.

A'yoor-da, آیردا आयुर्दा *s. f.* Age.

A'yu, آیہ *s. m.* A sentence of the *Ķoorán*.

A'yun-duh, آیندہ *part. act.* Coming, future. *s.* A comer. *adv.* In future. *Ayunduh ruvinduh*, *part. act.* Coming and going, passing to and fro.

A'yu-soo, آیس आयसु *s. m.* Command, order.

A'yut, آیت *s. f.* A sign, a mark; a sentence, verse or paragraph of the *Ķoorán* contained between signs which serve as stops. *Ayut-i-máṭluk*, A stop (in grammar) used in the *Ķoorán* only, and equivalent nearly to a comma.

Az, آز *s. f.* Avarice, avidity.

A-záḍ, آزاد *adj.* Free, liberated; solitary, lonely. *s. m.* A kind of *fukeer* who shaves his beard, eye-lashes and eye-brows, and vows chastity. *A-zaḍ kúrna*, To manumit, set at liberty.

A-zá-ḍuh, آزادہ *adj.* Free, noble.

A-zá-ḍu-gee, آزادگي
A-zá-ḍee, آزادي } *s. f.* Freedom, independence, release, conduct of an *azaḍ*.

A-zár, آزار *s. m.* Sickness, disorder, disease, trouble, affliction, injury.

A-zá-ree, آزاري *adj.* Sick, a sick person.

A'zim, عازم *part. act.* Applying the mind to an undertaking, intending, designing, determining, being resolved on.

A'zir, عاذر *part. act.* Making excuses. *s. m.* An apologist; the scar of a wound.

Az-má, آزما *part.* Trying, proving, examining.

Az-má-ish, آزمایش *s. f.* Trial, proof, examination, experience.

Az-má-na, آزمانا *v. a.* To try, to prove, to examine; to touch gold, &c. on the touchstone.

Az-móo-ḍuh, آزمودہ *part. pass.* Tried, proved, examined, experienced. *Azmoodu-kar*, Experienced in business.

Az-móo-ḍu-gee, آزمودگي *s. f.* Trial, proof, examination.

A'zoor, آذر *s. m.* Fire; the name of Abraham's father (Terah); the ninth solar month, winter.

A-zóor-ḍuh, آزردہ *adj.* Afflicted, sad, dispirited, sorrowful, vexed, displeased, weary. *Azoorḍu-khátir*, or *Azoorḍu-dil*, Vexed, offended, disgusted. *Azoorḍugee*, *s. f.* Affliction, displeasure, vexation.

B

Ba, با *prep.* With, by. *Ba-abróo*, *adv.* Honourably, respectably. *Ba-úsur*, *adj.* Notable, remarkable, effectual. *Ba-áṅki*, Although. *Ba-eemán*, Faithful, religious. *Ba-ṭuḍbéer*, Prudent, with good counsel. *Ba-ṭuméez*, Discreet, judicious. *Ba-shuóor*, Intelligent, sagacious. *Ba-moorúwut*, Manly, brave, generous. *Ba-múzuh*, Tasteful, delicious. *Ba-wúzuh*, Mannerly, politely, respectfully. *Ba-wúfa*, Faithful.

Bab, باب *s. m.* A door, gate; a chapter, section or division of a book; subject, head, affair, business, point, matter, reason, manner, mode, species, sort.

Bá-ba, بابا *s. m.* Father; sire! sir! child!

Báb-nee, بابني बावनी *s. f.* A snake's hole.

Bá-boo, بابو बाबू *s. m.* A child; a prince; master (a title given by Hindoos, equivalent to Mr. or Squire.)

Bá-bóol, بابل *n. prop.* Babel or Babylon.

Ba-bóo-nuh, بابونہ *s. m.* Camomile; wild ivy.

Bá-bur, بابر बाबर *s.* A kind of sweetmeat.

Bá-buṭ, بابت *s. f.* Account, head, article, item; business, affair, matter; on account (of).

Bá-cha, باچا बाचा *s. f.* Affirmation, agreement, promise, word.

Bachh, باچھ बाछ *s. f.* Selection; the corner of the lip. *adj.* Useless.

Bá-chha, باچھا बाछा *s. m.* A calf, or the young of any animal.

Báchh-na, باچھنا बाछना *v. a.* To choose, select.

Bá-chuk, باچک बाचक *part. act.* Speaker; (in gram.) an explanatory particle.

Bách-yu, باچیہ बाच्य *s. m.* A sentence (in grammar.) *adj.* Speakable, fit to speak.

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n	o	oo	o͞o	o͝u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bad, باد *s. f.* Wind, air, breeze, gale. ***Bad-pýma,*** *adj.* Swift, matching the winds; a swift horse; a worthless person who cares not what he says, an idle talker, a false speaker, one busied in useless labour. ***Bad-i-ṭo͞nd,*** A stormy wind. ***Bad-ruftár,*** *adj.* Swift as the wind. ***Bad-i-sumóom,*** *s. f.* A hot pestilential wind. ***Bad se bat ḳúrna,*** To go very quickly, to be very swift. ***Bad-i-shó͝rṭuh,*** A fair wind, a favourable wind. ***Bad-i-súba,*** *s. f.* The morning breeze, a zephyr, a refreshing gale. ***Bad-i-fúrung,*** The French disease. ***Bad-i-mo͞khálif,*** *s. f.* A contrary wind. ***Bad-i-mo͞wráḍ,*** *s. f.* A fair or favourable wind.

Bad, باد Let it be, so be it.

Bad, باد बाद *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. ***Bad ḳúrna,*** To argue.

Bad, بعد *adv.* After, afterwards, subsequent. ***Bad-uz-án,*** After that.

Ba-ḍám, بادام *s. m.* An almond.

Ba-ḍá-mee, بادامي *adj.* Almond-coloured, almond-shaped; a kind of eunuch.

Bad-bán, بادبان *s. m.* The sail of a vessel; a vessel used to hold a lamp for the purpose of protecting it from the wind.

Bá-ḍee, بادي *adj.* Windy, flatulent.

Bá-ḍee, بادي बादी *part.* Used substantively, a speaker, an accuser, a plaintiff, an enemy, a mischief-maker, a disputant. ***Baḍee-chor,*** An inveterate thief.

Bá-ḍee, بادي *part. act.* Beginner, author.

Badh, باڈھ बाढ *s. f.* Stubble.

Bádha, بادھا बाधा *s. f.* Pain, distress; obstruction, hinderance, prevention.

Bádh-na, باڈھنا बाढना *v. a.* To cut.

Bad-huwáee, بادھوائي *s. f.* Fruitlessness, uselessness, waste.

Bá-ḍi-yuh, بادیہ *s. m.* A bowl, cup, glass (but generally made of brass or bell-metal); a desert, a forest.

Bad-kháyuh, بادخایہ *s. m.* The rupture.

Bad-khór, بادخور *s. m.* A disease in horses from which the hair falls off.

Bad-khóra, بادخورا A scald head (Tinea capitis.)

Bad-kúsh, بادکش *s. m.* A fan, a ventilator.

Bád-la, بادلا बादला *s. m.* Gold or silver thread or wire, brocade.

Bád-lee, بادلي बादली *s. f.* Silver-cloth.

Bad-nó͞o-ma, بادنما *s. m.* A weather-cock.

Bád-o͞or, بادر बादूर *s. m.* A flying fox, a bat.

Bád-pa, بادپا *s. m.* A swift horse.

Bad-résh-uh, بادریشہ *s. m.* A whirl, a circular piece of wood at the end of a spindle; the round piece of wood at the upper end of a tent pole.

Bad-rí-yuh, بادریہ *s. m.* A ventilator suspended to the roof of a house to increase the circulation of air and drive away flies.

Bad-rúng, بادرنگ *s. m.* A sort of cucumber.

Bad-sháh, بادشاہ *s. m.* A king, a sovereign. ***Badshahánuh,*** *adj.* Imperial, royal. *adv.* Royally, princely.

Bad-shá-hee, بادشاهي *adj.* Royal, imperial. *s. f.* Royalty, empire, reign, sovereignty.

Bad-shá-hut, بادشاهت *s. f.* Royalty, empire, kingdom, government.

Bá-ḍuh, باده *s. m.* Wine, spirits. ***Baḍuh-ḳush,*** Wine drawer. ***Baḍuh-noshee,*** *s. f.* Wine drinking.

Ba-ḍu-hó͞o, بعده *adv.* After that or which, then, however.

Bá-ḍul, بادل बादल
Bá-ḍur, بادر बादर } *s. m.* A cloud.

Báe-bi-rúng, بايبرنگ बायविड़ंग *s. m.* A medicinal seed.

Bá-ee, بائي बाई *s. f.* Mistress, lady (among Marhattas); a dancing girl. ***Baee-jee,*** *s. f.* The mother bawd.

Bá-ee, بائي बाई *s. f.* Wind, air; flatulency, rheumatism. ***Baee púchnee,*** To be mortified, to be depressed, to die away. ***Baee-men bhuṛúkna,*** To prate foolishly.

Ba-ee-há, بائيها बाईहा *s. m.* Rheumatism.

Bá-ee-see, بائيسي बाईसी *s. f.* The royal army (so called, because composed of the troops of twenty-two soobuhs); a command of 22,000 men. ***Báeesee tóotna,*** To attack with one's whole force.

Baf, باف *part. act.* and *pass.* (Used in compos.) Weaver, woven. ***Kináree-baf,*** A weaver of lace. ***Zúree-baf,*** A gold lace weaver; gold tissue, cloth interwoven with gold.

Ba-fín-duh, بافنده *part. act.* A weaver, a twister.

Baft, بافت *s. f.* Web, tissue.

Báf-tuh, بافته *part. pass.* Woven. *s. m.* A kind of cloth; a colour in pigeons; buttons woven like mohair.

Bag, باگ बाग *s. f.* A rein, a bridle. ***Bag-moṛna,*** To turn the reins; and, this phrase is applied to the drying up of the small pox: thus when the pustules begin to blacken and dry up, they say ***séetla ne bag móṛee,*** or ***máta ne bag móṛee.*** ***Bag***

hath sé chhúṭna, The reins to have slipped from the hand, denotes the loss of choice, power, or control.

Bá-ga, باگا बागा *s. m.* A vestment; honorary dress.

Bag-dór, باگدور बागडोर *s. f.* A long rein with which horses are led.

Bá-gee, باگي बागी *s. m.* A horseman.

Bagh, باغ *s. m.* A garden, orchard, grove, *Bagh bagh hóna*, *v. n.* To be delighted. *Bagh-i-subz dikhána*, To excite desire and expectation by deceitful promises.

Bagh, باگھ बाघ *s. m.* A tiger.

Bagh-át, باغات } *s. f.* Gardens, groves, or-
Bagh-ha, باغها } chards.

Bagh-bán, باغبان *s. m.* A gardener. *Bagh-banee*, *s. f.* Gardening.

Bagh-chúh, باغچه *s. m.* A small garden, a garden.

Bágh-ee, باغي *part. act.* Mutineer, traitor, rebel.

Bá-ghee, باگھي बाघी *s. f.* A bubo.

Bagh-úm-bur, باگھنبر बाघंबर *s. m.* A garment of tiger's skin.

Bá-ghun, باگھن बाघन } *s. f.* A tigress.
Bágh-nee, باگھني बाघनी }

Bah, باہ *s. f.* Virility, manhood.

Bá-hir, باهر *part. act.* Excelling, eminent, conspicuous, manifest, clear.

Bá-hi-ree, باهري बाहिरी *adj.* Outward, foreign. *s. m.* A stranger, foreigner.

Bá-hi-ruh, باهرہ बाहिरह *s. m.* The left side (in sword exercise, &c.)

Báh-mun, باهمن बाह्मण *s. m.* A brahmun, a man of the sacerdotal class of Hindoos.

Báh-mu-nee, باهمني बाह्मणी *s. f.* The wife of a brahmun.

Báh-na, باهنا बाहना *v. a.* To shoot, to discharge a weapon; to comb the hair.

Bá-hoo, باہو बाहु *s. f.* An arm.

Bá-hum, باهم *adv.* Together. *Bahumsáz*, According, unanimous, friendly,

Bá-hun, باهن बाहन *s. m.* A vehicle, any animal or other conveyance on which a person rides.

Bá-hur, باهر बाहर } *adv.* Without, abroad;
Bá-hir, باهر बाहिर } *adj.* Foreign.

Bá-i-nee, بايني बाइनी *s. f.* A basket in which snakes are carried about for shew.

Bá-is, باعث *part. act.* Productive. *s. m.* Cause, occasion, motive, reason, amount, subject, author.

Bá-i-u, بايع *part. act.* A seller.

Baj, باج *s. m.* A tax, duty, toll, impost, custom, tribute. *Bajdar*, A tax-gatherer, a collector of tribute or revenue. *Bajgúzar*, one who pays taxes, duties, &c.

Bá-ja, باجا बाजा *s. m.* A musical instrument.

Bá-jee, باجي बाजी *s. m.* A horse.

Báj-na, باجنا बाजना *v. n.* To sound (as a musical instrument); to be published.

Báj-ra, باجرا बाजरा *s. m.* A kind of grain, Indian corn (Holcus spicatus).

Bájuh-gájuh, باجه گاجه बाजागाजा *s. m.* The sound or clangour of various musical instruments.

Báj-un, باجن बाजन } *s. m. pl.*
Bá-jun-baja, باجن باجا बाजन बाजा } Musical intruments.

Bak, باک *s. m.* Fear.

Bak, باک बाक } *s. m.* Language, dialect,
Vak, واک बाक } speech.

Bá-ḳee, باقي *part. act.* Remaining, permanent, eternal. *s.* remnant, remainder, balance. *Baḳee-dar*, Owing a balance. *Baḳee-rúhna*, To remain, to be left, to be saved.

Bákh-tuh, باخته *part. pass.* Played.

Bá-khuh, باخه *s. m.* A tortoise.

Bá-khur, باکھر बाखर } *s. m.* A drug used as
Bá-khul, باکھل बाखल } a ferment; several houses contained within one enclosure; an area or court yard.

Bá-ḳir, باقر *part. act.* Abounding in wealth and science.

Ba-ḳir-khánee, باقرخاني *s. f.* A kind of bread or cake mixed with butter and milk.

Bá-kir-uh, باکرہ *part. act. f.* A virgin.

Ba-ḳi-yát, باقيات *s. pl.* Remainder, balance.

Báḳ-la, باقلا *s. m.* A bean.

Bá-kus, باکس बाकस *s. m.* A bush of which charcoal is made for the manufacture of gunpowder (Justicia adhatoda and ganderussa.)

Bák-yu, باکيه बाक्य *s. m.* A sentence (in grammar), a word.

Bal, بال बाल *s. f.* A girl not arrived at the age of maturity, a woman.

Bal, بال बाल *s. m.* Hair; a boy, a child. *Bal bal*, Hair by hair, every hair. *Bal bandhee hóuree marna*, To shoot at without missing, to act with great care, not to mistake. *Bal béeha*, A bent or disordered hair, is used to express "the smallest

harm or inconvenience ;" so, *Bál beeka na hówe*, Let not a hair be disordered (let not the least harm be done.) *Bal churiṭr*, Tricks of children.

Bal, بال **s. m.** An arm, a wing, a pinion. *Bal-fishán.* Expanding the wings. *Bal-fishánee, s. f.* Expansion or shaking of the wings. *Bal-shikústuh*, Distressed, wretched.

Bal, بال बाल **s. f.** An ear of corn; a crack in a cup or glass. **s. m.** The thread on which sugar is crystallized. *Baldár*, A cracked vessel (of china, glass, &c.)

Bal, بال **s. m.** Heart, mind; state; power.

Bá-la, بالا **prep.** Above, up. **adj.** High. **s. m.** Summit, top. *Bala bala, adv.* Deceitfully, fraudulently; secretly. *Bala buṭána*, or — *ḍéna*, To balk, to circumvent, to dupe, to put off, to disappoint, to prevaricate. *Bala-dust, adj.* Upper-handed, superior, better,

Bá-la, بالا बाला **s. f.** A female child, a girl not arrived at the age of maturity; a medicinal and fragrant plant. **s. m.** An ear-ring; a male child, a boy.

Bá-la-bhó-la, بالابھولا बाला भोला *adj.* Innocent, artless as a child. **s. m.** An artless child.

Bá-la-bund, بالابند **s. m.** A part of dress, a kind of turband; a coat of a particular kind.

Ba-la-búr, بالابر **s. m.** Part of the *ungurkha* that laps over the thighs.

Ba-la-kh̲ánuh, بالاخانہ **s. m.** An upper room, an upper story, a balcony, an upper chamber.

Ba-la-nishéen, بالانشين *part.* Occupying the chief seat, a president.

Ba-la-o-púsṭ, بالاوپست Above and below, *i. e.* the heavens above and the earth beneath.

Ba-la-pósh, بالاپوش **s. m.** A coverlet, a quilt.

Ba-la-pún, بالاپن बालापन **s. m.** Childhood, infancy.

Ba-láee-múzeh, بالائي مزہ **s. pl.** Secret pleasures.

Ba-láee-yáfṭ, بالائي بافت **s. f.** Perquisites.

Bal-bhóg, بال بھوگ बालभोग **s. m.** An offering to Krishn presented early in the morning.

Bal-búch-che, بال بچے बालबचे **s. pl.** Children.

Bál-buk, بعلبک *n. prop.* Balbeck in Syria.

Bál-chhuṛ, بال چھڑ बालछड़ **s. m.** Name of medicine or perfume.

Bál-ee, بالي बाली **s. f.** A female child; an ear-ring worn in the ear passing though the centre of it.

Ba-léed-gee, باليدگي **s. f.** Vegetation, growth, increase.

Ba-lée-ḍuh, باليدہ *part. pass.* Grown, vegetated, increased. *Baleeḍuh hóna*, To vegetate, to be grown up.

Bal-éen, بالين **s. m.** A pillow.

Bá-ligh, بالغ *part. act.* Mature. **s.** A youth just arrived at the age of maturity, an adult.

Bál-ish, بالش **s. m.** A pillow.

Bál-isht, بالشت **s. f.** A span.

Bál-ka, بالکا बालका **s. m.** A young follower of a Jogee or Sunniyasee.

Bál-na, بالنا बालना *v. a.* To kindle.

Bá-loo, بالو बालू **s. f.** Sand.

Bá-loo-chúr-ee, بالوچري बालूचरी *adj.* (Silk cloth) made in *Baloochur* near *Moorshidabad*.

Bal-púr, بال پر **s. m.** Adoption of better habits. *Bal pur nikálna*, To turn over a new leaf; to flourish or prosper; to betray one's evil disposition, to begin wicked pranks, to shew the cloven hoof.

Bál-rand, بال راند बालरांड **s. f.** A widow who when very young lost her husband.

Bal-ṭór, بالتوڑ बालतोड़ **s. m.** A pimple.

Bá-luk, بالک बालक **s. m.** A young child, an infant.

Ba-luk-pún, بالکپن बालकपन **s. m.** Childhood.

Bá-lum, بالم बालम **s. m.** A lover or beloved person; a husband; a kind of cloth. *Balum-kheera*, **s. m.** A sort of cucumber in season in the rains ; (a variety of Cucumis sativa.)

Bal-zu-bóob, بعلزبوب **s. m.** Beelzebub.

Bam, بام बाम **s. f.** An eel (Ophidium simack.) **s. m.** The left (side &c.); reverse; an enemy. **s. f.** Woman.

Bam, بام **s. m.** An upper story, the terrace or roof of a house.

Bámbh-nee, بانبھني बाभनी **s. f.** A snake's
Bám-bhee, بانبھي बांभी hole.

Bam-ḍád, بامداد **s. f.** Morning, dawn, aurora.

Bámh-nee, بامھني बाह्मनी **s. f.** A stye on the eye-lids; a lizard.

Bámh-nee, بامھني बाह्मणी **s. f.** The wife of a brahmun; a medicinal herb, the moon-plant.

Bámun-húttee, بامن ھٹي बाहनहट्टी **s. f.** Name of a plant, (Ovieda verticellata.)

Ban, بان बान **s. f.** Temper, quality, manners. **s. m.** The boar or swell of the tide; a kind of rope made of *moonj*, used to form the bottoms of beds, as well as for other purposes.

Ban, بان बाण **s. m.** An arrow; a rocket used in battle; the name of an Usoor, son of Raja Buli. *Bandár*, A rocket-thrower.

Ban, بان *s. m.* A tree, *suhujna* (Guilandina moringa) the seeds of which are called *hubbool-ban*, ben-nut; or, according to some, *bukayun* (Melia sempervirens); the tree which yields benzoin, (Styrax benzoe); a tree, the leaves and flowers of which are sweet-scented, called by the Persians *Bed-moshk*.

Ban, بان (Used as an affix in compos. only) keeper, guardian; so, *Durban*, door-keeper; *Sug-ban*, dogkeeper.

Bá-na, بانا बाना *s. m.* Habit, profession; a kind of weapon; fashion in dress, peculiar to individuals or to bodies taken individually; (so regimentals may be called *bana*;) uniformity; the woof in weaving; a veil. *Bana bándhna*, To be ready, to be determined.

Bá-na, بانا बाना *v. a.* To open.

Ba-nát, بانات बानात *s. f.* Broad cloth. *Banátee*, *adj.* Woollen, made of broad cloth.

Ban-ban kúrna, بان بان کرنا बां बां करना *v. a.* To prate idly, to talk foolishly.

Bán-chha, بانچھا बांछा *s. f.* Desire, wish.

Bán chhit, بانچھت बांछित *part.* Desired, longed for.

Bánch-na, بانچنا बांचना *v. a.* To read.

Bán-da, باندا बांदा The name of a place.

Bán-da, باندا *s. m.* A parasite plant which grows on trees, (Epidendrum, particularly tesallatum.)

Bán-da, باندا बांडा *adj.* Without tail. *s. m.* A serpent, which has lost its tail.

Bán-dee, باندي बांदी *s. f.* A female slave.

Bán-dee, باندي बांडी *s. f.* A cudgel; a kind of dress.

Bandh, باندھ बांध *s. m.* An embankment. *s. f.* Confinement, imprisonment.

Bándh-na, باندھنا बांधना *v. a.* To bind, to tie, to fasten, to shut, to stop water, to embank; to invent, to contrive, to stop, to pack, to aim, to build, to compose, to put, to settle.

Bándh-noo, باندھنو बांधनू *s. m.* A mode of dyeing, in which the cloth is tied in different places to prevent the parts tied from receiving the die; slander, plot, plan; a kind of silk cloth; a kind of parrot.

Bán-ee, باني *part. act.* Used substantively, A builder, founder, architect, composer.

Bán-ee, باني बानी *s. f.* The price paid for a work; ashes; the thread with which cloth is woven.

Bán-ee, باني बाणी *s. f.* Speech, languge; name of the goddess *Suruswutee*.

Bánee-bónee, باني بوني बानीबोनी *s. f.* The price of weaving.

Bánee-kár, باني کار *s.* Architect; composer, author, beginner, instigator. *Bánee-káree*, *s. f.* Architecture, composition, commencing a business, instigation.

Bang, بانگ *s. f.* Voice, crying out, sound; the voice of the *moazzin* calling Mahometans to prayer; the crowing of a cock. *Bang déna*, To call Mahometans to prayer. *Bang márna*, To cry out, to call.

Bán-ga, بانگا बांगा *s. m.* Raw cotton.

Bán-gee, بانگي बानगी *s. f.* A pattern, a muster.

Banh, بانہہ बांह *s. f.* The arm; guarantee, protector or security (as, when a person trusts himself in the power of an enemy, a third person, who engages to return him to his house or fort in security, is his *banh*.) *Banh púkurna*, To protect. *Banh tóotna*, To be destitute of friends or protectors. *Banh déna*, To assist. *Banh gúhna*, To protect.

Bán-hiyan, بانہیان बांहियां *s. m.* A patron.

Banjh, بانجھ बांझ *adj.* Barren.

Bán-jur, بانجر बांजर *adj.* Lying waste or fallow (land).

Bank, بانک बांक *s. m.* A crook, curvature, bending; a reach or turning of a river; fault, offence, wickedness. *s. f.* An ornament (half circle) worn on the arms; a kind of dagger; an exercise with the dagger; a settee.

Bánka, بانکا बांका *s. m.* A fop, a beau, a coxcomb, a buck, a bravo, a bully; a knife or hook to cut bamboo with. *s. f.* Name of a river. *adj.* Crooked, foppish, coxcombish.

Bánka-choor, بانکاچور बांकाचूर *s. m.* A fop, a beau, coxcomb, a bully, a bravo.

Bank-pún, بانک پن बांकपन *s. m.* Foppishness, debawchery, disorderly conduct.

Bank-pútta, بانک پٹا बांकपट्टा *s. m.* A kind of fencing with (wooden) dagger and cutlass.

Bá-noo, بانو *s. f.* A lady, a princess.

Bá-noo-a, بانوا बानूआ *s. m.* Name of a water-bird.

Ba-nóo-sa, بانوسا बानूसा *s. m.* A kind of cloth.

Ban-prústh, بان پرستھ बानप्रस्थ *s. m.* One who retires from the world with his wife and family, and passes his life in devotion in the forests; an anchoret or hermit.

Bans, بانس बांस *s. m.* A bamboo; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. (A cube of one *bans* is called a *chouka*.) *Bans pur chúrhna*, *v. n* To be branded with infamy.

ṇ	o	oo	ꝏ	ꝏ	ṛ	ṭ	u	w	y	y	ẓh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Báṇ-sa, بانسا बांसा *s. m.* The bridge of the nose.

Báṇ-see, بانسي बांसी *s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

Báṇs-lee, بانسلي बांसली *s. f.* Flute, &c.; a purse.

Baṇs-phóṛ, بانس پھوڑ बांसफोड़ *s. m.* Name of a cast who work on bamboos.

Báṇs-ree, بانسري बांसरी *s. f.* A flute, fife, pipe.

Baṇt, بانٹ बांट *s. m.* Share, distribution; a weight (*i. e.* the standard by which things are weighed); food given to a cow while she is milked. *Baṇt chont,* Share, distribution.

Báṇt-na, بانٹنا बांटना *v. a.* To share, to distribute, to divide.

Bá-nur, بانر बानर *s. m.* A monkey.

Bao, باو बाव *s. f.* Wind, air. *Bao bandhna,* To prevail over an adversary by flattery or invective without argument. *Bao bunḍee, s. f.* Sophistry, exaggerated praise of a worthless being. *Bao súrna,* Wind being discharged backwards. *Bao kà roḳh buṭána,* To cheat, to impose on, to deceive. *Bao kháneé,* To live in pleasure and enjoyment; to court one's inpirations, *i. e.* to protract a miserable existence.

Bao, باو बाव *s. f.* The venereal disease.

Bao-bhúk, باوبھک बावभक } *adj.* A prattler,
Bao-jhúk, باوجھک बावझक } trifling talker.

Bao-buṭ-ás, باوبتاس बावबतास *s. f.* Being oppressed or possessed by a demon or devil; misfortune, calamity.

Bao-gó-la, باوگولا बावगोला *s. m.* The colick, flatulency.

Báo-la, باولا बावला *adj.* Mad, insane, crazy.

Báo-lee, باولي बावली *s. f.* A large well into which people descend to get water; the drag (thing or animal) with which hawks, dogs, &c. are taught to hunt; a trick. *Baolee ḍéna,* To initiate.

Bao-lén-a, باولينا बावलेना *s. m.* A defect in horses.

Báo-na, باونا बावना *adj.* Dwarfish.

Báo-ra, باورا बावरा *adj.* Mad.

Báo-ree, باوري बावरी *s. f.* A large well.

Bao-sóol, باوسول बावसूल *s. m.* The colick.

Bap, باپ बाप *s. m.* Father. *Bap kurna,* To consider as a father. *Bap ré* (O father!) and *Bap mera* (my father!) are exclamations expressive of surprise, grief, &c.

Baph, باپھ बाफ *s. f.* Steam, vapour.

Bar, بار *s. m.* Load, burden, heaviness, pregnancy, fruit; time, once, repetition; leave, permission, admittance, access; court, tribunal, assembly, convention; sitting of a sovereign to give audience. *part. act.* Raining. *Bar-burḍár,* Burthen-bearing; a beast of burthen. *Bar-burḍáree, s. f.* The means of conveyance; burden-bearing, beasts of burthen. *Bari-kháṭir,* Tiresomeness, trouble of mind. *Bari-iláha,* or, *Bari-khoḍáya,* Great God! *Barḍár, part.* (used adjectively) Loaded, full of fruit, pregnant. *Bar kúrna,* To load. *Bar-wúr, adj.* Fruitful, producing fruit.

Bar, بار बार *s. f.* Time, occasion, delay. *s. m.* Day; door; water; child; hair. *s. f.* A girl, a woman. *Bar lugána, v. a.* To delay, hesitate.

Bar, بار बार *s. f.* Verge, edge.

Bar, بار बाड़ *s. f.* Edge, margin, a fence, a hedge; a line (of soldiers); a place below Patna. *Bar ꝏrána,* and *jharna,* To fire a volley. *Bar báṇdhna,* To enclose a field with thorns. *Bar chirwána,* or *chéerna,* or *rúkhna,* To sharpen. *Bar ḍilwána,* or *ḍéna,* To sharpen, grind; to excite, instigate.

Bá-ṛa, باڑا बाड़ा *s. m.* An enclosure; alms, charity.

Ba-ráh, باراہ बाराह *s. m.* A hog.

Ba-rán, باران *s. m.* Rain.

Ba-rá-nee, باراني *adj.* Relating to, or depending on rain. *s. f.* A great coat or a cloak for keeping off the rain.

Bar-bár, باربار *adv.* Repeatedly, often.

Bar-ḍéna, باردينا बार देना *v. a.* To load, to give charge; to impose, give trouble, encumber; to give admission, to give leave.

Bá-re, بارے *adv.* Once, one time, all at once; at last, at length.

Bá-ree, باري *part. act.* (used substantively), The Deity, the Creator. *Baree-ṭuála,* The Most High God.

Bá-ree باري बारी *s. f.* A garden, an orchard, a house.

Bá-ree, باري बारी *s. f.* A window; a cast of Hindoos whose business it is to sell torches and leaves which are used as platters; an ornament worn in the ear and nose.

Bá-ree, باري बारी *s. f.* A young girl; time, tour, turn; an attendant who waits in turn with others. *Baree kee ṭup,* An intermittent fever.

Bá-ṛee, باڑي बाड़ी *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden; a house with the garden, orchard, &c. attached to it.

Ba-réek, باريک *adj.* Fine, slender, minute,

subtile. *Bareek-been, adj.* Intelligent, quick of apprehension, penetrating.

Ba-rée-kee, باريكي *s. f.* Subtilty, minuteness.

Bar-gáh, بارگاہ *s. f.* A court, palace, place of audience. *Bargah-i-khas*, Private court, privy council chamber. *Bargah-i-am*, Public court (where every body is admitted).

Bar-géer, بارگير *s. m.* A horseman (soldier) who does not find his own horse; a beast of burthen.

Barh, بارھ बाढ़ *s. f.* A flood; promotion, increase.

Bar-há, بارھا *adv.* Often, repeatedly.

Barh-hée, بارھي *s. f.* Usurious profit or interest taken on grain.

Bari-ám بارعام *s. m.* Public audience.

Bá-rid, بارد बारिद *s. m.* A cloud.

Bá-rid, بارد *adj.* Cold.

Bá-rish, بارش *s. f.* Rain.

Bar-khánuh, بارخانه *s. m.* A warehouse.

Bar-kúsh بارکش *part. act.* (used substantively) Burden-bearing, or drawing; elephants, carts, a porter, &c.

Bár-na, بارنا बारणा *v. n.* To leave off, to separate. *v. a.* To forbid, prohibit.

Bár-na, بارنا बारना *v. a.* To light, to kindle.

Bá-roo, بارو बाळ *s. f.* Sand. *s. m.* A child.

Bá-roo, بارو बाळ
Ba-róot, بارود बारूत } *s. f.* Gunpowder.

Bárconee, بارني बारणी *s. f.* Spirituous liquors.

Bá-ruh, بارہ बारह *adj.* Twelve. *Baruh baṭ hóna*, To be a vagabond, ruined, or harassed. *Baruh-dúree, s. f.* A summer house.

Ba-ruh-sín-ga, بارہسنگا बारहसिंगा *s. m.* A stag (Cervus elaphus).

Ba-ruk-úl-lah, بارک الله God prosper you! (a phrase expressive of approbation).

Bá-run, بارن बारण *s. m.* Forbidding, prohibiting, preventing; an elephant.

Ba-rún-dugee, بارندگي *s. f.* Raining, rain.

Bár-ya, باڑيا बाढ़या *s. m.* A whetter (of swords, knives, &c.)

Bar-yáb, باریاب *adj.* Admitted at court or into company, obtaining admission.

Bar-yábee, باریابي *s. f.* Admittance at court or into company.

Bas, باس बास *s. f.* Smell, scent, odour.

Bas, باس बास *s. m.* Abode, residence.

Bas, بعث *s. m.* Excitement, motive, cause; resurrection. *Bas o nushr, s. m.* The resurrection.

Bá-sa, باسا बासा *s. m.* Lodging, abode, dwelling, temporary residence.

Bá-see, باسي बासी *adj.* Stale; perfumed. *Basee kúrna*, To make stale, to vomit.

Bá-see, باسي बासी *part.* (used substantively) An inhabitant; as, *Bunbasee*, Inhabitant of the woods.

Bash, باش (sometimes used in compos. as a substantive) Being, living.

Bá-sha, باشا *s. m.*
Ba-shéen, باشين *s. f.* बाशीन *s. f.* } A kind of falcon, a hawk.

Ba-shín-duh, باشندہ *part. act.* Inhabitant.

Bá-shud, باشد *aor. third pers. sing.* May be.

Bá-shuh, باشه *s. m.* A hawk, a sparrow-hawk.

Bá-sir-uh, باصرہ *part. act.* Sight, the sense of seeing.

Bás-na, باسنا बासना *s. f.* Desire, inclination, choice.

Bás-na, باسنا बासना *v. a.* To scent, perfume.

Bá-suk, باسک बासक
Bá-sooo-kee, باسكي बासुकी } *s. m.* The chief of serpents, which is fabled to support the universe, and which was used as a string to whirl the mountain *Mundur* in churning the ocean for the *umrit*, &c.

Ba-sul-éek, باسليق *s. f.* The great vein in the arm, (vena basilica).

Bá-sun, باسن बासन *s. m.* A basin, plate, dish, goblet, pot, &c.

Bá-sur, باسر बासर *s. m.* A day.

Baṭ, بات बात *s. f.* Speech, language, word; account, subject, question, cause, affair, matter, circumstance. *Baṭ bándhna*, To sophisticate, to prevaricate. *Baṭ burhána*, To prolong a contest. *Baṭ bigárna*, To mar a plot, to spoil. *Baṭ buṇána*, To make up a story, to make excuses. *Baṭ pána*, To accomplish one's wishes, to effect one's purpose. *Baṭ phérna*, To equivocate. *Baṭ phénkna*, To jeer, to mock, to speak at (but not to). *Baṭ tálna*, To put off, to excuse one's self. *Baṭ chulána*, To converse, to start a subject. *Baṭ-cheet, s. f.* Conversation, chit-chat. *Baṭ ḍhurána*, To persist in making excuses, to put off, evade. *Baṭ dálna*, To throw away one's words, to ask in vain. *Baṭ rúkhna*, To assist, to agree, to comply. *Baṭ rúhna*, to make good one's words, to be fulfilled or accomplished (declarations), to succeed, to overcome, to get the better in arguments, to be accepted, to preserve perfect. *Baṭ ka baṭúkkur*

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kúrna, To multiply words, to talk much on little, *Baṭ kátna*, To interrupt. *Baṭ kó͝orsee nishéen hóna*, To be acceptable or approved of, (a word or speech). *Baṭ kúrna*, To converse, talk, speak. *Baṭ kuháo*, *s. m.* Conversation, chit-chat. *Baṭ kee baṭ*, Unmeaning orders, commands not expected to be obeyed, words of course. *Baṭ kee baṭ meṇ*, *adv.* Instantly. *Baṭ gúṛhna*, To speak to the purpose, to (speak so that one's words) have effect or make impression. *Baṭ lugána*, To calumniate, to insinuate something maliciously. *Baṭ márna*, To turn off, to evade, to divert a discourse, &c. *Baṭ meṇ ko͝ochh kúrna*, To perform a business in a short time, to lose no time in doing any thing. *Báṭeṇ so͝onána*, To abuse, speak harshly. *Baṭeṇ só͝onna*, To receive abuse or harsh reproof.

Baṭ, بات बात *s. m.* Pain in the joints, rheumatism.

Bat, بات बाट *s. f.* A road, a highway.

Bat, بات बाट *s. m.* A weight or measure of weight.

Bá-ṭee, باتي बाती *s. f.* A candle, the wick of a lamp; a tent or bougie put into a wound to keep it open.

Bá-tee, باتي बाटी *s. f.* A habitation, dwelling-house, home, a garden-house.

Báte-gháte, باتي گھاتي बाटे घाटे *adv.* Somewhere or other.

Bá-ti-ka, باتکا बाटिका *s. m.* A villa.

Bá-ṭil, باطل *adj.* False, vain, absurd, futile, of no effect, ignorant, abolished. *Baṭil-o͝os-sihr.* Annuller of enchantment, what or who frustrates incantation.

Bá-ṭin, باطن *s. m.* The inward part; the heart. *adj.* Internal, hidden, concealed.

Bá-ṭi-nee, باطني *adj.* Internal.

Ba-ṭóonee, باتوني बातूनी *adj.* Conversible, talkative, chatty, entertaining.

Ba-ṭóo-ni-ya, باتونيا बातूनिया *s. m.* A talkative, conversible, entertaining person.

Bá-wug, باوگ बावग *s. m.* Seed-time.

Bá-wun, باون बावन *adj.* Dwarfish, diminutive. *s. m.* The fifth (fabled) incarnation of *Vishnoo*.

Bá-wur, باور *s. m.* Belief, faith, confidence, truth, credit. *adj.* True, credible.

Bá-wur, باور बावर *s. m.* A kind of sweetmeat.

Bá-wur-chee, باورچي *s. m.* A cook. *Bawurchee-khánuh*, *s. m.* A kitchen.

Bá-yaṇ, بايان बायां *adj.* Left, (hand, &c.) *s. m.* The bass part in music, the bass sound (especially of the *tubluh*, *dholuk*, and *pukhawuj*, which are played on with the left hand). *Bayaṇ páoṇ póojna*, To acknowledge the cunning of an artful person.

Bá-yub, بايب बायब *adj.* Apart, separate, distinct; strange. *Yih baṭ bayub hy*, This is another thing.

Bá-yub, بايب बायब *s. m.* North-west.

Bá-yuḍ-shá-yuḍ, بايدشايد As it should be.

Bá-yun, باين बायन *s. m.* Sweetmeat, &c. which is distributed to friends in commemoration of a success.

Baz, باز *s. m.* A hawk. *f.* A female falcon. *Bazdár*, *s. m.* A falconer. *Bazdáree*, *s. f.* The keeping of hawks or falcons. *adv.* Again, back. *Baz ána*, To decline, to leave off, to refuse, to reject, to desist. *Baz rúkhna*, To hold back, prevent, forbid. *Baz rúhna*, To decline, reject, leave off. *adj.* Open. (in compos.) Player. *Shúṭrunj-báz*. Chessplayer. *Háṇkha-báz*, A juggler.

Baz, بعض
Bá-za, بعضا
Bá-ze, بعضي
} *adj.* Some, certain ones.

Ba-zár, بازار *s. m.* A market.

Ba-záree, بازاري *adj.* Belonging to the market; a market person.

Bá-zee, بازي *s. f.* Play, sport. *Bazee púna*, To be victorious or prosperous. *Bazee khúna*, To lose, to be cast; to be cheated. *Bazee lugána*, To wager. *Bazee le jána*, To win, to excel.

Ba-zée-chuh, بازيچه *s. m.* Fun, play, sport; wagering; a toy, a play thing, a gew-gaw.

Ba-zee-gáh, بازيگاه *s. f.* Place for play.

Ba-zee-gúr, بازيگر *s. m.* A tumbler, one who exhibits feats of activity.

Ba-zee-gúrun, بازيگرن
Ba-zee-gúr-nee, بازيگرني
} *s. f.* A tumbling woman.

Baz-gúsht, بازگشت *s. f.* Return, retreat.

Baz-khwáh, بازخواه *s.* A requirer, an investigator.

Bá-zoo, بازو *s. m.* The arm; the fold of a door; the side of a bedstead; a friend, a companion; one who repeats the chorus of the *mursiya*, an accompanier in a song. *Bazoo ḍéna*, To assist, to help, to support.

Ba-zoo-búnḍ, بازوبند *s. m.* An ornament worn on the arm, a bracelet.

Ba-zo͝or-gán, بازرگان *s. m.* A merchant.

Ba-zo͝or-gá-nee, بازرگاني *s. f.* Merchandise, traffick, trade, commerce.

Baz-pṓrs, بازپرس *s. m.* } Reiterated in-
Baz-k̲hwást, بازخواست *s. f.* } quiry, minute investigation.

Be, ب called Ba in Arabic, is the second letter of the Arabic and Persian alphabets; and, in the representation of Hindee words by the letters of these alphabets, it corresponds to the Naguree ब; or with ह (he) subjoined, to भ. When used numerically, according to the *Ubjud* or arrangement of the Arabic alphabet to signify numbers, it stands for *two;* hence, it is used to denote the second day of the week, Monday; and, in astronomical calculations, the sign Gemini. By way of abbreviation, moreover, it is occasionally written for the month Rujub, of which word it is the final letter.

Be, بی बे A vocative particle used contemptuously, you fellow! you rascal! sirrah!

Be, بی *a priv. particle* or *prepos.* Without. (When prefixed to words, it is equivalent to the English in, un, im, ir, less, &c.) *Be-áb*, Without water, lustre, temper, dignity, &c. *Be-abróo, adj.* Dishonourable. *Be-ábee, s. f.* Want of lustre, temper, &c. *Be-ittifáķee, s. f.* Want of agreement; discord. *Be-újul, adj.* Untimely (death). *Be-ihtiyát, adj.* Incautious, improvident, imprudent. *Be-ik̲h̲tiyár*, Without choice, helpless. *Be-ik̲h̲tiyáree, s. f.* Without choice or election, helplessness *Be-uḍáce, s. f.* Non-performance, faithlessness. *Be-úḍub, adj.* Rude, presumptuous, impudent. *Be-úḍubee, s. f.* Rudeness, presumption. *Be-arám, adj.* Restless, uneasy. *Be-arámee, s. f.* Restlessness. *Be-iṭibár, adj.* Of no credit or estimation. *Be-iṭibáree, s. f.* Discredit, mistrust, dishonesty. *Be-iṭiķád, adj.* Incredulous, disbelieving. *Be-iṭiķádee, s. f.* Incredulity, disbelief. *Be-ġalfutee, s. f.* The being void of friendship, affection, or attachment. *Be-imtiyáz, adj.* Undistinguishing, ill-bred, rude, unmannerly. *Be-undázuh, adj.* Immoderate. *Be-ġuláḍee, s. f.* Childlessness. *Be-ceemán, adj.* Without religion, without conscience. *Be-báis, adj.* Without reason. *Be-báķ, adj.* Complete. *Be-báķee, s. f.* Completion. *Be-bák, adj.* Fearless. *Be-bákee, s. f.* Fearlessness, temerity. *Be-bál-o-púr, adj.* Without power, impotent, helpless. *Be-bál-o-púree, s. f.* Weakness, helplessness. *Be-búḍ, adj.* Without blemish. *Be-búḍul, adj.* Incomparable, inestimable. *Be-búr, adj.* Fruitless, barren. *Be-búrg-o-búr, adj.* Fruitless, barren; poor. *Be-bús, adj.* Without power, without authority or command; helpless. *Be-búsee, s. f.* Helplessness. *Be-búķa, adj.* Frail, perishable, not eternal. *Be-búl, adj.* Without power, weak; wretched, poor. *Be-bundobúst, adj.* Unarranged, without order, unsettled (as a country). *Be-búha, adj.* Invaluable. *Be-buhár, adj.* Out of season. *Be-pá-o-súr*, Very wretched. *Be-púrḍuh, adj.* Unveiled, immodest, openly. *Be-púrwa, adj.* Fearless, careless, without reflection. *Be-purwáee, s. f.* Carelessness, thoughtlessness, independence, tranquillity, indifference. *Be-purhéz, adj.* Incontinent. *Be-purhézee, s. f.* Incontinence. *Be-púree, s. f.* The being without wings; helplessness. *Be-pháb, adj.* Shapeless. *Be-péer, adj.* Having no spiritual guide; vicious. *Be-péer, adj.* Cruel. *Be-ṭáb, adj.* Faint, powerless; restless, uneasy, impatient. *Be-ṭábee, s. f.* Faintness; restlessness, uneasiness, impatience. *Be-ṭabánuh*, Restlessly, uneasy, impatiently, faint. *Be-ṭaséer*, Ineffectual. *Be-ṭál*, or *Be-ṭáluh, adj.* Out of time (in music), ill-timed. *Be-ṭán, adj.* Out of tune. *Be-ṭuhásha*, Without fear, fearless, rashly. *Be-ṭuḍbéer, adj.* Incautious, inconsiderate, unwitting. *Be-ṭuķséer, adj.* Innocent. *Be-ṭukúlġ̲f*, Without ceremony. *Be-ṭukúlġ̲fee, s. f.* The being without ceremony, frankness. *Be-ṭumumnáee, s. f.* Freedom from desire, contentment. *Be-ṭuméez, adj.* Void of discrimination, indiscreet, silly. *Be-ṭuméezee, s. f.* Want of discrimination, indiscretion. *Be-ṭuwúkk̲ul, adj.* Hopeless. *Be-ṭúh, adj.* Bottomless; unmeaning, absurd. *Be-ṭúhee, s. f.* Bottomlessness; absurdity, impatience. *Be-thúr-thikáne*, Groundless, inconsistent, improperly, inconsiderately. *Be-subát*, Unstable, inconstant. *Be-subáṭee, s. f.* Instablity, inconstancy. *Be-já, adj.* Ill-placed, ill-timed, improper, inaccurate; *adv.* Inopportunely, improperly. *Be-jáḍuh*, Variegated coral. *Be-ján, adj.* Lifeless, faint; valiant, brave. *Be-jġ̲ruṭee, s. f.* Want of courage, pusillanimity. *Be-jġ̲rm, adj.* Faultless, innocent. *Be-jírm, adj.* Without blemish, spotless (a jewel). *Be-jíguree, s. f.* Want of courage. *Be-juwáb, adj.* Unable to answer. *Be-chárugee, s. f.* Helplessness, necessity. *Be-cháruh, adj.* Without remedy, without choice, helpless, poor. *Be-chál*, and *Be-chálee, adj.* Unprincipled. *s. f.* Misdemeanour, ill-behaviour. *Be-churáġ̲h, adj.* Lampless; desolate, childless. *Be-chóon, adj.* Incomparable. *Be-chýn, adj.* Uneasy. *Be-chýnee, s. f.* Uneasiness. *Be-hál, adj.* Ill-circumstanced, indisposed. *Be-hijáb, adj.* Unveiled. *Be-hijabánuh, adv.* Without a veil, openly, shamelessly. *Be-hijábee, s. f.* Appearing unveiled; immodesty. *Be-húḍd, adj.* Boundless. *Be-hġ̲rmuṭ, adj.* Disgraced. *Be-hġ̲rmuṭee, s. f.* Disgrace. *Be-híss, adj.* Insensible, senseless. *Be-hisáb, adj.* Countless, immoderate, inconsistent. *Be-hġ̲zór, adj.* Absent. *Be-híkmuṭ, adj.* Unskilful. *Be-huwáss, adj.* Out of one's senses, beside one's self. *Be-huwássee, s. f.* Dis-

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

traction of mind, being out of one's senses. *Be-húya, adj.* Shameless, immodest, impudent. *Be-huyáee, s. f.* Shamelessness. *Be-ẖhár, adj.* Without thorns; without anxiety, without fear, or solicitude. *Be-ẖháyuh, s. m.* An eunuch. *Be-ẖhúbur, adj.* Incautious, careless, heedless, imprudent, uninformed, ignorant, unwitting, unintentional. *Be-ẖhúbree, s. f.* Imprudence, carelessness, heedlessness. *Be-ẖhúr-o-ẖhúwind, adj.* Without a master, without an owner. *Be-ẖhúṭa, adj.* Unerring. *Be-ẖhúṭur,* and *Be-ẖhúṭruh, adj.* Free from danger, safe. *Be-ẖhwáb, adj.* Sleepless. *Be-ẖhwábee, s. f.* Sleeplessness. *Be-ẖhwáhish, adj.* Without inclination or spirit; without pursuit or object or hobby horse. *Be-ẖhód, adj.* Beside one's self, out of one's mind, enraptured, senseless. *Be-ẖhoodánuh, adj.* Like one enraptured or beside himself. *Be-ẖhóodee, s. f.* The being beside one's self or out of one's mind, ecstacy, rapture, senselessness, delirium. *Be-ẖhór-o-ẖhwáb, adj.* Without inclination to eat or sleep, restless. *Be-ẖhwésh, adj.* Friendless. *Be-ḍád, s. f.* Iniquity, injustice. *adj.* Unjust, not doing justice, lawless. *Be-ḍadgúr, s. m.* An oppressor. *Be-ḍadgúree, s. f.* Oppression. *Be-ḍádee, s. f.* Injustice, lawlessness. *Be-ḍáshṭ,* Careless, inattentive, negligent. *Be-ḍáshṭee, s. f.* Carelessness, inattention (particularly not taking care of cattle). *Be-ḍágh. adj.* Spotless. *Be-ḍánuh, adj.* Grainless, seedless (as fruit). *Be-ḍúẖhl húrna, v. a.* To exclude. *Be-ḍúrd, adj.* Unfeeling, void of compassion, pitiless, merciless. *Be-ḍúrdee, s. f.* Freedom from pain; unfeelingness. *Be-ḍirúng,* Without delay. *Be-ḍurégh, adj.* Undeniable, incontestable, readily acknowledged; unsparing, pitiless, ungrudging, liberal. *Be-ḍúṣṭ-o-pá, adj.* (Having neither hands nor feet); helpless, without power or authority. *Be-ḍuṣṭóor, adj.* Ill-bred, unusual. *Be-ḍáwa, adj.* Free from claims. *Be-ḍíl, adj.* Heartless, dispirited; dejected, sad. *Be-ḍílee, s. f.* Heartlessness; dejection. *Be-ḍúm, adj.* Breathless. *Be-ḍúmee, s. f.* Breathlessness. *Be-ḍumágh,* Ill-tempered, impatient, irritable, easily provoked. *Be-ḍumaghánuh, adv.* Ill-naturedly, impatiently. *Be-ḍumághee, s. f.* Bad temper, irritability, impatience. *Be-ḍós, adj.* Faultless, innocent. *Be-ḍóẏuṭ, adj.* Unfortunate, *Be-ḍhúruk,* or, *Be-ḍhúrka, adj.* Without fear or doubt, fearless. *Be-ḍúhshuṭ, adj.* Fearless. *Be-ḍúya, adj.* Unfeeling. *Be-ḍiyánuṭ, adj.* Irreligious, unjust. *Be-ḍeen, adj.* Without religion. *Be-ḍóẏl, adj.* Shapeless; ugly, uneducated, ill-bred, unpleasant. *Be-dhúb, adj* Ill-shaped, ugly, awkward. *Be-dhúng, adj.* Uneducated, ill-mannered, ill-bred. *Be-ráh, adj.* Erring; dissolute, unprincipled. *Be-ráhee, s. f.* Error, wandering; dissoluteness. *Be-rúbṭ, adj.* Contrary to rule. *Be-rót̤bugee, s. f.* The having no rank or degree of honour. *Be-rót̤buh,* Without dignity or rank, worthless. *Be-rúhm, adj.* Merciless, cruel. *Be-rúhmee, s. f.* Cruelty. *Be-rúza, adj.* Without leave. *Be-ró, adj.* Without face; shameless, inhuman. *Be-róoee, s. f.* Shamelessness, inhumanity. *Be-rúhee, s. f.* Error, wandering. *Be-ríya, adj.* Without guile. *Be-ríyb-o-ríya,* Without guile or deceit. *Be-réesh, adj.* Beardless (a youth). *Be-réshuh, adj.* Without fibre. *Bezár, adj.* Disgusted, displeased, sick. *Bezúr, adj.* Without money or the means of getting it; helpless. *Be-zurẖhuréed, adj.* (taking or getting) Without purchase. *Be-zúree, s. f.* The being without money, indigence. *Be-zún-o-furzúnd, adj.* Without wife or children. *Bezuwál,* Imperishable, unchangeable. *Be-zór, adj.* Weak, impotent. *Be-zúhrah, adj.* Without gall or bile; patient, good-tempered, forbearing; indefatigable; shameless. *Bezéb-o-zéenuṭ, adj.* Ugly and awkward, inelegant in dress and person. *Bezéen, adj.* Unsaddled. *Be-sáẖhṭuh, adj.* Undisguised, plain, artless. *Be-sáẖhṭugee, s. f.* Artlessness, simplicity, undisguised or unstudied conduct. *Besáz, adj.* Without apparatus, tools, &c. unaccoutred. *Be-súbub, adj.* Without reason. *Be-súṭree, s. f.* Unveiling, exposure; dishonour. *Besúj, adj.* Shapeless, ill-made. *Be-sóẖhun, adj.* Taciturn. *Besódh, adj.* Senseless, besides one's-self; enraptured, entranced; in a swoon. *Besúr, adj.* Peerless, unequalled. *Besóṛt, adj.* Stupid. *Be-súr-o-pá,* Impotent, destitute, very wretched. *Besúr-o-samán, adj.* Without apparatus, helpless. *Be-suléekuh, adj.* Without method, inexpert, awkward. *Be-suléekugee, s. f.* Inexpertness, awkwardness. *Beséel, adj.* Shameless. *Be-shúrmee, s. f.* Shamelessness. *Be-shuóor, adj.* Ignorant, uninformed, a blockhead. *Be-shuóoree, s. f.* Ignorance, stupidity. *Be-shúfẖuṭ, adj.* Unkind, unmerciful, harsh. *Be-shukk* or *Be-shúkk-o-ríyb,* or *Be-shúkk-o-shóobhuh, adj.* Doubtless, indubitable, certain. *Be-shomár, adj.* Countless, numberless, much. *Besúbr, adj.* Impatient, restless. *Be-súbree, s. f.* Impatience. *Be-súrfuh, adj.* Unprofitable. *Be-suláh, adj.* Ill-advised, head-strong. *Be-zúbṭ, adj.* Irregular, unrestrained; wanton. *Be-zúbṭ-rúbṭ, adj.* Without order or connexion. *Be-ṭálu-ṭee, s. f.* Weakness. *Be-ṭáliee, s. f.* Bad luck, misfortune. *Be-ṭúruh,* or *Be-ṭóur, adj.* Ill-mannered, unmannerly, uncivil, rude, awkward. *Be-úḍl, adj.* Unjust, lawless. *Be-úyb, adj.* Faultless, without blemish. *Be-ghúyuṭ, adj.* Boundless. *Be-ghúruz, adj.* Independent, disinterested, indifferent. *Be-ghíll-o-ghísh, adj.* Without trouble or anxiety. *Be-ghúmm, adj.* Without anxiety. *Be-*

ghóur, *adj.* Without consideration. *Be-ghýruṭ*, *adj.* Without pride or emulation; wanton, impudent, infamous, rude. *Be-ghýruṭee*, *s. f.* Disgrace, &c. *Be-fáiḍuh*, *adj.* Unprofitable, useless, vain. *Befikr*, *adj.* Thoughtless, contented, tranquil. *Befikree*, *s. f.* Thoughtlessness, contentedness. *Be-fuhméeḍ*, *adj.* Slow in comprehending, stupid. *Befíz*, *adj.* Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no person receives advantage). *Beḳáboo*, *adj.* Without restraint, out of one's power, secure against surprise or attack. *Beḳáiduh*, *adj.* Without order or rule, irregular, unarranged. *Beḳurár*, *adj.* Inconstant, unsettled, restless, variable, out of patience, uneasy, distracted. *Beḳurárree*, *s. f.* Instability, inconstancy, variableness, restlessness, uneasiness. *Beḳoosóor*, *adj.* Faultless, innocent, without fail, completely, entirely. *Beḳulúee*, *adj.* Untinned (a pot, &c.) *Beḳóul*, *adj.* Faithless, perfidious. *Beḳiyás*, *adj.* Inconceivable, contrary to the common order of things, incomprehensible, immense. *Beḳýd*, *adj.* Unrestrained; irregular. *Bekáj*, *adj.* Useless, unemployed. *Bekár*, *adj.* Unemployed. *Bekáree*, *s. f.* Want of employment. *Bekurán*, *adj.* Shoreless, boundless. *Bekús*, *adj.* Friendless. *Bekusánuh*, *adj.* Friendless, destitute. *Bekúsee*, *s. f.* Forlorn, friendless state. *Bekúfunee*, *s. f.* The being buried without a shroud. *Bekúl*, *adj.* Restless, uneasy, out of order. *Bekúlee*, *s. f.* Restlessness. *Bekúm-o-kást*, *adj.* Without omission, accurate. *Begáh*, *adj.* Untimely, unseasonably. *Begoomán*, *adj.* Without doubt or suspicion, doubtless. *Begoonáh*, *adj.* Innocent, guiltless. *Begoonúhee*, *s. f.* Innocence. *Beghát*, *adj.* Inaccessible (a river, &c.) without steps or a quay to it. *Beláj*, *adj.* Shameless, impudent. *Belibásee*, *s. f.* Nakedness. *Beliház*, *adj.* Inattentive, undistinguishing; ill-bred, unmannerly. *Belóotf*, *adj.* Unkind, inelegant. *Belóotfee*, *s. f.* Unkindness. *Bemán*, *adj.* Disgraced, dishonoured, dishonourable. *Bemánund*, *adj.* Incomparable, unparalleled. *Bemisál*, *adj.* Incomparable. *Be-moohásubuh*, *adv.* Without calculation, at a venture. *Bemúhull*, Out of place, improperly. *Be-moorúwut*, *adj.* Unkind, cruel. *Bemúzuh*, *adj.* Tasteless, insipid; displeased. *Bemúzugee*, *s. f.* Tastelessness, insipidity. *Bemánee*, *adj.* Unmeaning, absurd, foolish, idle, vain. *Bemukdóor*, *adj.* Without authority; without resource, poor, miserable. *Bemún*, *adj.* Spiritless. *Beminnut*, *adj.* Independent, unwilling to incur obligation. *Bemóojib*, *adj.* Without cause, without reason. *Bemáuka*, *adj.* Out of place; unseasonable, unapt, inopportune, inconvenient. *Bemíhr*, *adj.* Unkind, unfriendly. *Bemíhree*, *s. f.* Unkindness. *Benám*, *adj.* Without character or reputation. *Benám-o-nishán*, *adj.* Without name or character. *Benuséeb*, *adj.* Unfortunate. *Benuzéer*, *adj.* Incomparable. *Benúmuk*, *adj.* Saltless; insipid; ugly, ordinary. *Benúng*, *adj.* Shameless. *Benúng-o-namóos*, *adj.* Without name or character. *Benúwa*, *adj.* Indigent. *s. m.* A kind of *durvees* who shaves his eye-brows and beard. *Benuwáee*, *s. f.* Indigence, beggary. *Benihávut*, *adj.* Without bounds. *Beniyáz*, *adj.* Wanting and asking nothing; independent. *Beniyázee*, *s. f.* Independence. *Be-wálee*, *adj.* Without a ruler, without a protector. *Be-wúṭun*, *adj.* Without a home, an exile. *Be-wúṭunee*, *s. f.* Exile, banishment. *Be-wúfa*, *adj.* Faithless, ungrateful. *Be-wufáee*, *s. f.* Infidelity, faithlessness. *Be-wukáree*, *s. f.* Want of dignity. *Be-wúkt*, *adj.* Out of season, untimely, ill-timed. *Be-wúkr*, *adj.* Without dignity or character, dishonourable. *Be-wukóof*, *adj.* Ignorant, inexpert, stupid. *Behumál*, *adj.* Without compeer, unequalled. *Be-hímmut*, *adj.* Unambitious, humble, miserably, vile; slothful, lazy, indolent. *Behúmṭa*, *adj.* Incomparable. *Behoonur*, *adj.* Unskilled. *Behungám*, *adj.* Untimely. *Behúsh*, *adj.* Senseless, stupified, intoxicated. *Behúshee*, *s. f.* Senselessness, stupidity, intoxication. *Behéch*, For nothing, without reason.

Beb, بيب बेब *s. f.* A sort of grass.

Béch-na, بيچنا बेचना *v. a.* To sell.

Be-chó-ba, بےچوبہ *s. m.* A kind of tent pitched without a pole.

Beḍ, بيد बेद *s. m.* The (four) sacred books of the Hindoos, viz. *rik*, *sam*, *yujoosh*, *uthurv*. (Met.) Certainty, faith.

Beḍ, بيد *s. f.* A willow, a sort of cane, a ratan (Calamus rotang.) *Beḍbáf*, One who works on ratans, a basket-maker. *Beḍbáfee*, *s. f.* Weaving with ratans (as the bottom of chairs and the pannels of doors or windows). *Beḍmúshk*, An odoriferous sort of *beḍ* or willow.

Beḍ-ánṭ, بيدانت बेदान्त *s. m.* One of the six Hindoo systems of philosophy called *durshuns*.

Beḍ-án-ṭee, بيدانتي बेदान्ती *s. m.* One professing the *bedant* system.

Be-ḍár, بيدار *adj.* Awake, watching, wakeful, watchful. *Beḍar-bukht*, *adj.* Fortunate. *Beḍar-ḍil*, *adj.* Alert, watchful, quick of apprehension. *Beḍar-ḍílee*, *s. f.* Alertness, quickness of apprehension. *Beḍaree*, *s. f.* Wakefulness, waking.

Bé-ḍee, بيدي बेदी *s. f.* An altar.

Beḍh, بيدھ बेध *s. m.* Bore, crack, hole.

n	o	oo	ꝏ	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bédh-na, بيدھنا बेधना *v. a.* To pierce, to perforate.

Béd-hee, بيدھي बेधी *s. m.* A borer.

Bédi-ka, بيدکا बेदिका *s. f.* An altar, platform.

Béd-un, بيدن बेदन *s. f.* Pain, sickness, ache.

Béd-wa, بيدوا बेदवा *s. m.* A reader of the *Beds*.

Bee, بي बी A vocative particle used in speaking to women; lady. *conj.* Also, even.

Bée-bee, بي‌بي बीबी *s. f.* A lady, a wife.

Beech, بيچ बीच *adv.* In, into, among, between, during. *s. m.* Middle, centre; difference; quarrel, hostility. *Beech-bichâo.* Mediation, arbitration. *Beech-púrna, v. n.* To differ, to raise a quarrel between. *Beech kee ǫnglee,* The middle finger. *Beechon béech,* (In) the very middle, (in) the midst.

Bée-chha, بيچھا बीछा *s. m.* A scorpion; the sign Scorpio.

Bée-gha, بيگھا बीघा *s. m.* A quantity of land containing twenty *kutthas*, or 120 feet square.

Beej, بيج बीज *s. m.* Seed; sperma genitale (viri aut mulieris).

Beeja-bur-khúnd, بيجابرکھنڈ बीजावरखण्ड *s. m.* A forest.

Bee-jár, بيجار बीजार *s. m.* Seedy.

Bée-jee, بيجي *s. f.* A weasel, a mongoose (Viverra Ichneumon).

Béejh-na, بيجھنا बीझना *v. a.* To tear up the earth with the horns; to push, to shove, to shoulder.

Béej-na, بيجنا बीजना *s. m.* A fan.

Bée-juk, بيجک बीजक *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

Beem, بيم *s. m.* Fear, terror, dread, danger.

Bée-ma, بيما बीमा *s. m.* Insurance.

Bee-már, بيمار *adj.* Sick, indisposed. *Beemar-khánuh, s. m.* An hospital. *Beamarânuh, adj.* Sickly, like one sick.

Bee-mar-dár, بيمارِدار *s.* A nurse of a sick person. *Beemardaree, s. f.* Care of a sick person.

Bee-má-ree, بيماري *s. f.* Sickness.

Been, بين बीण *s. f.* A kind of stringed instrument, a sort of lute.

Been, بين *part. act.* (In compos.) Seeing, looking.

Bée-na, بينا *adj.* Clear-sighted.

Bee-ná-ee, بيناي *s. f.* Sight.

Béen-da, بيندا बीण्डा *s. m.* A roll of paper.

Béen-dee, بيندي बीणडी *s. f.* The hair twisted or plaited behind; a tail.

Béendh-na, بيندھنا बीन्धना *v. a.* To bore.

Bée-nee, بيني *s. f.* The nose. *Beenee-bǫǫrée-duh, adj.* Whose nose is cut off.

Bée-nish, بينش *s. f.* Sight, discernment.

Beer, بير बीर *s. m.* A hero. *adj.* Brave.

Beer, بير बीर *s. f.* A sister. A tusk, *s. m.* A brother.

Beer, بير बीर *s. m.* A jewel worn in the ear.

Bée-ṛa, بيڑا बीड़ा *s. m.* Two or three betel leaves with lime and bits of betel-nut wrapt up in a conical form; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot. *Beeṛa ǫǫthâna, v. a.* To undertake a business. *Beeṛa dâlna,* To propose a premium for the performance of a task. (These expressions originate in a custom that prevailed of throwing a *beeṛa* of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed; and, the person who took up the betel bound himself to perform the business in question).

Beer-bú-hǫǫ-tee, بيربہوٹي बीरबहूटी *s.* A small insect with a back red and soft like velvet, scarlet fly.

Bée-ree, بيري बीरी *s. f.* A betel leaf made up with spices, &c. the colour which adheres to the lips from chewing betel. A composition which being rubbed on the teeth stains their interstices of a reddish colour.

Beerj, بيرج बीर्ज *s. m.* Seed; semen virile; power, strength.

Béer-ṭa, بيرٹا बीरटा *s. f.* Prowess, valour.

Bée-run, بيرن बीरन *s. m.* Brother.

Bée-sa, بيسا बीसा *s. m.* A dog which has twenty nails.

Bée-see, بيسي बीसी *s. f.* A grain. *adj.* Twenty.

Beet, بيٹ बीट *s. f.* Dung of any animal; a fictitious salt containing sulphur.

Bée-tha, بيٹھا बीठा *s. m.* An annular cushion put on the head to carry a pot of water on.

Béet-na, بيتنا बीतना *v. n.* To pass.

Béet-na, بيٹنا बीटना *v. n.* To spill, to scatter.

Bée-ur, بي‌ار बीअर *s. m.* A hole (of a snake, rat, &c.)

Bée-ur, بي‌ار बीअड़ *s. f.* Seed-bed.

Beg, بيگ बेग *s. m.* Celerity, haste, rapidity. *adv.* Soon, quickly, with haste.

Beg, بيگ बेग *s. m.* Dung.

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Beg, بیگ बेग *s. m.* A Moghul title, corresponding with the English, Lord.

Beg-á-nugee, بیگانگي *s. f.* Strangeness, the being foreign, or not domestic.

Be-gá-nuh, بیگانہ *adj.* Strange, not domestic, foreign, unknown, stranger. *Beganuh-kho*, Of a strange or savage disposition.

Be-gár, بیگار बेगार *s. m.* A person forced to work with or without pay. *Beyáree, s. f.* The act of pressing or forcing to work. *Begáree léna*, To take forcibly or press, with or without pay.

Bé-gee, بیگي बेगी *adv.* Quickly.

Bég-ma, بیگما *s. f.* A young lady.

Bé-gum, بیگم *s. f.* A lady, a queen. (Women of rank are called *Begums*). *pl. Begmát.*

Beh, بیہ बेह *s. m.* A hole, a perforation.

Be-hín-na, بیہنا बेहिन्ना *s. m.* A comber, a carder (of cotton).

Béh-la, بیہلا *s. m.* Money carried by great men to be distributed in charity when travelling, &c. *Behla-burdár*, The carrier of the *Behla*.

Be-hóo-dugee, بیہودگي *s. f.* Absurdity, nonsense.

Be-hóo-duh, بیہودہ *adj.* Absurd, vain, idle, fruitless, unprofitable. *Behoodu-go*, A talker of nonsense, a babbler.

Bé-hur, بیہڑ बेहड़ *adj.* Uneven, abrupt, rugged.

Béj-ha, بیجھا बेझा *s. m.* A butt or mark for archers.

Bé-joo, بیجو बेजू *s. m.* An animal that feeds on carcases (Ursus Indicus, Indian badger).

Bekh, بیخ *s. f.* Root, origin, foundation. *Bekh-kun*, An extirpator; a judge (as extirpating thieves); a thief (as destroying the subjects).

Bekh, بیکھ *s. m.* Habit, dress.

Bel, بیل बेल *s. m.* A fruit (Cratæva or Ægle marmelos). *s. f.* A creeper, climber; tendril (of a vine).

Bel, بیل बेल *s. m.* A flower (Jasminum zambac.) *Bel phúlne*, To attain one's precise or utmost wish.

Bel, بیل *s. m.* Spade.

Bé-la, بیلا बेला *s. f.* A while, a time.

Bé-la, بیلا बेला *s. f.* A shrub (Jasminum zambac); a cup; a musical instrument resembling a fiddle.

Bé-la, بیلا *s. m.* Money for charity. *Bela-burdár*, One of the retinue of a great man who scatters money among the people.

Bel-bóo-ta, بیل بوٹا बेलबूटा *s. m.* A shrub, bush or creeper.

Bél-chuh, بیلچہ *s. m.* A hoe, a spade, a small mattock.

Bel-dár, بیلدار *s. m.* A pioneer, a digger, user of a spade.

Bél-na, بیلنا बेलना *s. m.* A rolling pin. *v. a.* To spread out, to laminate.

Bé-loo, بیلو बेल Rolling.

Be-lóo, بیلو बेलौ *adj.* Dispirited, heartless.

Bél-uk, بیلک *s. f.* A small mattock; the iron point of an arrow.

Bél-un, بیلن बेलन *s. m.* A rolling pin. *Beluni*, A branch.

Be-mát, بیمات बेमात *s. f.* A step-mother. *Bemat-bháee*, A brother born of a different mother by the same father, a half brother by the father's side.

Ben, بین बेण *s. m.* A flute, pipe, fife.

Bé-na, بینا बेना *s. m.* The name of a grass, *Khus* (Andropogon muricatum); a fan.

Bénch-na, بیچنا बेंचना *v. a.* To sell.

Bén-da, بینڈا बेंडा *adj.* Crooked.

Bénd-na, بیندنا बेंडना *v. a.* To plait, to braid.

Bé-nee, بیني बेनी *s. f.* The hair twisted behind.

Beng, بینگ बेंग *s. m.* A frog, paddock, toad.

Bent, بینٹ बेंट *s. m.* A handle.

Beo-hár, بیوہار बेवहार *s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.

Béo-hur, بیوہر बेवहर *s. m.* A loan.

Béo-hur-a, بیوہرا बेवहरा *s. m.* A creditor, a lender.

Beo-pá-ree, بیوپاري बेवपारी *s. m.* A merchant.

Béo-ra, بیورا बेवरा *s. m.* Difference, distinction; explanation, history, detail of circumstances, account, an account of particulars or detailed account (in book-keeping).

Beo-re-wár, بیوریوار बेवरेवार *adj.* Explicitly, distinctly.

Ber, بیر बेर *s. m.* A fruit, that of the jujube (Zizyphus jujuba); also, the tree; time, turn, vicissitude, delay; while.

Ber, بیڑ बेड़ *s. m.* An enclosure. *Berbúnee kúrna*, To enclose a field.

Bé-ra, بیڑا बेड़ा *s. m.* A raft, a float; the raft which is floated by Mahometans in honour of *Khwajuh Khuzr*. (Besides the anniversary *Bera*

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offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month *Bhadon* particularly, which are offered by the Mahometans to him. *Beṛa bándhna*, *v. a.* To collect a crowd. *Beṛa par kúrna* or *lugána*, To relieve from distress, to remove difficulties, to help one through a business (lit. to ferry over a raft). *Beṛa par hóna*, To obtain deliverance from misfortune or distress, to succeed.

Ber-bér, بيربير बेरबेर *adv.* Often, frequently, repeatedly.

Bé-ree, بيري बेरी *s. f.* A tree, (Zizyphus jujuba.)

Bé-ṛee, بيڑي बेड़ी *s. f.* Irons fastened to the legs (of criminals, elephants, &c.), fetters; the baskets used to irrigate fields with.

Béṛ-ha, بيڑھا बेढ़ा *adj.* Crooked. *s. m.* Paling, railing.

Béṛh-na, بيڑھنا बेढ़ना *v. a.* To enclose with a fence, to surround; to pound (cattle, &c.); to drive away cattle.

Bé-ṛi-ya, بيڑيا *s. m.* A cast of Hindoos.

Be-róon, بيرون *prep.* Without, on the outside. *Beroonját*, Country (opposed to town). *Beroonjátee*, A villager, belonging to a village, a countryman.

Besh, بيش *adj.* More; good, proper, well, excellent, elegant, delightful. *Besh-kéemut*, Of great value or price. *Besh uz besh*, Very much, a great deal.

Bé-shee, بيشي *s. f.* Excess, surplus.

Besh-o-kúm, بيش‌وكم *adj.* Not much, a moderate quantity, more or less.

Bésh-ṭur, بيش‌تر *adj.* comp. More, for the most part, exceeding, better.

Bésh-uh, بيشه *s. m.* A forest.

Be-si-ṭóon, بيستون *n. prop.* A celebrated mountain in Persia, which *Furhad* dug through at the command of his mistress *Sheereen*.

Bes-nóu tee, بيسنوٹي बेसनौटी *s. f.* A cake made of pease-meal.

Be-sóo-ra, بيسرا बेसुरा *adj.* Out of tune.

Bés-un, بيسن बेसन *s. m.* The flour or meal of pulse (particularly of *chuna*, Cicer arietinum).

Bé-sun-ee, بيسني बेसनी *adj.* Made of or mixed with *besun*.

Bé-sur, بيسر बेसर *s. f.* The small ring worn in the nose.

Bé-sur-a, بيسرا बेसरा *s. m.* A kind of falcon, (Falco nisus.)

Bés-wa, بيسوا बेसवा *s. f.* A prostitute.

Beṭ, بيت बेत *s. f.* A cane, a ratan, (Calamus rotang.)

Bét-a, بيٹا बेटा *s. m.* A son, a child.

Beṭ-ál, بيتال बेताल *s. m.* A dead body occupied by an evil spirit; name of a demon.

Bé-tee, بيٹي बेटी *s. f.* A daughter.

Bét-hun, بيٹھن बेठन *s. m.* The envelope in which cloth purchased is folded up, to which the purchaser is entitled; pack-cloth, wrapper.

Bé-wa, بيوا *s. f.* A widow.

Be-wán, بيوان बेवान *s. m.* The vehicle or self-moving car of a Hindoo god; a (Hindoo) bier.

Be-zár, بيزار *adj.* Displeased, angry, out of humour; (vulg. sick.) *Bezáree*, *s. f.* Anger, bad humour, displeasure.

Bhá-bee, بھابي भाबी *adj.* Future, about to be, predestinated.

Bháb-hee, بھابھي भाभी *s. f.* A brother's wife.

Bhá-ḍon, بھادوں भादों *s. m.* Name of the fifth solar month, August (in which the full moon is near *Poorvubhudrapud*.)

Bhá-ee, بھائي भाई *s. m.* Brother.

Bhaee-búnd, بھائي‌بند भाईबन्द *s. m.* Brothers, relations, friends.

Bhaee-chá-ra, بھائي‌چارا भाईचारा *s. m.* Brotherhood, fraternity.

Bhaee-chá-ree, بھائي‌چاري भाईचारी *s. f.* The relationship of brothers, brotherhood.

Bha-éen, بھاين भाइन *adj.* Terrible, awful.

Bhag, بھاگ भाग *s. m.* Fortune, destiny.

Bhag, بھاگ भाग *s. m.* Share, portion, quarter, lot; (met.) chance, venture, destiny.

Bhág-a-bag, بھاگابھاگ भागाभाग *s. m.* Flight, running away.

Bhá-gee, بھاگي भागी *s. m.* A partner, sharer, participater. *adj.* Fortunate.

Bhag-já-na, بھاگ‌جانا भागजाना *v. n.* To run away, to flee.

Bhag-mán, بھاگمان भागमान *adj.* Fortunate. *Bhagmánee*, *s. f.* Good fortune, prosperity.

Bhág-na, بھاگنا भागना *v. n.* To flee, to run away.

Bhag-ul-póo-ree, بھاگلپوري भागलपुरी *s. m.* A kind of cloth from *Bhagulpoor*, made of silk and cotton.

Bhág-uṛ, بھاگڑ भागड़ *s. f.* Flight, a general emigration, escape, immediate danger.

Bhag-wán, بھاگوان भागवान *adj.* Fortunate.

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Bhá jee, بھاجي भाजी *s. f.* Greens; a portion or share of food.

Bháj-na, بھاجنا भाजना *v. n.* To flee, run away. *v. a.* To fry.

Bhá-jun, بھاجن भाजन *s. m.* A plate, a dish, &c.

Bhá-jur, بھاجر भाजर *s. f.* Flight.

Bhá-kha, بھاکھا भाखा *s. f.* Speech, language, dialect.

Bhákh-na, بھاکھنا भाखना *v. a.* To speak, to call.

Bhák-see, بھاکسي भाकसी *s. f.* A kiln.

Bhal, بھال भाल *s. f.* The point of an arrow; the forehead; fortune. *s. m.* A bear.

Bhá-la, بھالا भाला *s. m.* A spear (about seven cubits long).

Bhá-look, بھالک भालुक
Bhá-loo, بھالو भालू } *s. m.* A bear.

Bha-lýt, بھالیت भालैत *s. m.* A spearman.

Bhá-na, بھانا भाना *v. n.* To suit, to fit, to be approved of, to be agreeable, to be acceptable.

Bhand, بھانڈ भांड *s. m.* A mimick, an actor; a small earthen pot.

Bhán-da, بھانڈا भांडा *s. m.* A large earthen pot; state, equipage. *Bhanda phóotna, v. n.* To lose one's character.

Bhánd-na, بھانڈنا भांडना *v. a.* To abuse.

Bhang, بھانگ भांग *s. f.* Hemp, (Cannabis sativa,) of which an intoxicating potion is made.

Bhanj, بھانج भांज *s. m.* Twist, twisting.

Bhán-ja, بھانجا भांजा *s. m.* A sister's son.

Bhán-jee, بھانجي भांजी *s. f.* A sister's daughter.

Bhán-jee, بھانجي भांजी *s. f.* Interruption, hindrance; tale-bearing. *Bhanjee-khor, s. m.* An interrupter, a tale bearer. *Bhanjee khána, v. a.* To give malicious intelligence. *Bhanjee ḍéna,* or *márna, v. a.* To interrupt, to put a stop to, to break in upon.

Bhánj-na, بھانجنا भांजना *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, to brandish.

Bhan-mút-ee, بھانمتي भानमती *s. f.* A female juggler.

Bhán-na, بھانا भान्ना *v. a.* To turn (on a lathe), to put into circular motion.

Bhá-noo, بھانو भानु *s. m.* The sun, light, a ray of light.

Bhant, بھانت भांति *s. f.* Manner, mode, method, kind, sort.

Bhant, بھانٹ भांट *s. m.* A medicinal plant, (Clerodendron infortunatum; Volkameria infortunata.)

Bhán-ta, بھانٹا भांटा *s. m.* The egg plant, (Solanum melongena.)

Bhant-bhánt, بھانت بھانت भांत भांत *adj.* Various.

Bháṇ-wur, بھانور भांवर
Bháṇ-wree, بھانوري भांवरी } *s. f.* Revolution, circulation. *Bhaṇwree phírna, v. n.* To circle; to be sacrificed.

Bhao, بھاو भाव *s. m.* Price, value, rate; friendship.

Bhao, بھاو भाव *s. m.* Sentiment, passion, choice, liking, will, disposition, notion, idea; blandishment; gesticulation, acting, pantomime, expressing a meaning by signs; a sudden idea or emotion of the mind; living, being; existence, thing. *Bhao buṭána, v. a.* To gesticulate.

Bháo-na, بھاونا भावना *v. n.* To suit, fit, be approved of, to be agreeable, to be acceptable.

Bháo-ṭa, بھاوتا भावता *adj.* Amiable, dear, beloved, lovely.

Bhaph, بھاپھ भाफ *s. f.* Steam, vapour.

Bháph-na, بھاپھنا भाफना *v. a.* To conceive, guess, comprehend.

Bhar, بھار भार *s. m.* A load, burthen, a great weight of gold, weight, gravity, faggot.

Bhaṛ, بھاڑ भाड़ *s. m.* A furnace, kiln (particularly, for parching grain); the price of fornication. *Bhaṛ khána, v. a.* To live on the wages of prostitution (not the woman, but her dependants).

Bhá-ra, بھارا भारा *s. m.* A load, burthen.

Bhá-ṛa, بھاڑا भाड़ा *s. m.* Hire.

Bhá-ree, بھاري भारी *adj.* Heavy, weighty; of importance, valuable; big, great, fat, large, grave, steady, patient; strong, thick; troublesome. *s. m.* A porter, carrier of burthens. *Bharee páṭṭhur chóomkur chhóṛna,* To withdraw from a difficult or impracticable undertaking.

Bhár-ja, بھارجا भार्जा *s. f.* A wife; the wife of a *rag* or deity presiding over a musical mode.

Bhá-ruṭ, بھارت भारत *s. m.* The heroic poem which contains the account of *Joodhishthir's* war; one of the nine divisions of the world, India.

Bhár-ya, بھاريا भार्या *s. f.* A wife, a married woman; a musical mode, the wife of a *rag* or deity presiding over a musical mode.

Bhá-sha, بھاشا भाषा *s. f.* Speech, language.

Bhás-kur, بھاسکر भास्कर *s. m.* The sun; a Hin-

n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

doo astronomer, author of the *Siddhant Shiromuni*, and other works.

Bhás-na, بھاسنا भासना *v. n.* To be known, to appear.

Bhá-soor, بھاسر भासुर *s. m.* A husband's elder brother.

Bhat, بھات भात *s. m.* Boiled rice.

Bhat, بھاٹ भाट *s. m.* A bard; a tribe.

Bhá-ṭa, بھاٹا भाटा *s. m.* An extra allowance to troops on service.

Bhát-ha, بھاٹھا भाठा *s. m.* A current or stream, the ebb-tide.

Bhát-hee, بھاٹھی भाठी *s. f.* Bellows; down the river, with the current.

Bhat-hi-yál, بھاٹھیال भाठियाल *s. m.* Down, below, down the river, with the stream.

Bhá-tun, بھاٹن भाटन *s. f.* The wife of a *Bhat*.

Bhá-viṭ, بھاوٹ भाविट *adj.* Thoughtful, anxious, apprehensive, alarmed.

Bhá-vun-a, بھاونا भावना *s. f.* Consideration, anxiety, apprehension, contemplation, thought, doubt, fear, concern.

Bháv-yu, بھاویہ भाव्य *fut. part.* That which must be.

Bhá-weṇ, بھاوں भावें *postpos. mas.* In the consideration, thought, notion or idea.

Bhá-wuh, بھاوہ भावः *s. f.* A younger brother's wife.

Bhá-wuj, بھاوج भावज *s. f.* A brother's wife.

Bhá-wuk, بھاوک भावक *s. m.* Thoughtful; a friend, a lover.

Bheḍ, بھید भेद *s. m.* Separation, difference; Secrecy, mystery. *Bheḍ lena, v. a.* To spy, pry into, work one's self into confidence.

Bhé-ḍee, بھیدی भेदी } *adj.* Intelligent;
Bhé-ḍi-ya, بھیدیا भेदिया } *s. m.* A scout, a secret-keeper.

Bhé-ḍoo, بھیدو भेदू *s.* A secret-keeper, a confident.

Bheḍ-uk-iya, بھیدکیا भेदकिया *s. m.* A scout, a spy.

Bhee, بھی भी *conj.* Also, too, even, and.

Bhéech-na, بھیچنا भीचना *v. a.* To squeeze, to compress, to crush.

Bhéej-na, بھیجنا भीजना *v. a.* To be wet; to be affected (with grief).

Bhéeg-na, بھیگنا भीगना } *v. n.* To be wet.
Bhéeng-na, بھینگنا भींगना } *Raṭ bheegna*, is applied to the night passing in mirth and musical entertainment.

Bheekh, بھیکھ भीख *s. f.* Begging, charity, alms.

Bheel, بھیل भील *s. m.* A race of mountaineers.

Bheem, بھیم भीम } *n. prop.*
Bheem-sén, بھیمسین भीमसेन } The second brother of *Joodhishthir*.

Bheem-sén-ee, بھیمسینی भीमसेनी *s. f.* A kind of camphire.

Bhée-na, بھینا भीना *adj.* Wet. *s. m.* Sister's husband; brother-in-law.

Bhéeng-na, بھینگنا भींगना *v. n.* To be wet.

Bheeṇ, بھینت भींत *s. f.* A wall.

Bheer, بھیڑ भीड़ *s. f.* Multitude, crowd, mob; a press of work, trouble, difficulty. *Bheer-bhar, s. f.* A crowd, a mob, a multitude.

Bheeṭ, بھیت भीत *s. f.* A wall, or breadth of a wall. *adj.* Fearful.

Bhée-ta, بھیٹا भीटा *s. m.* An old house, a former residence (provided some vestige remain).

Bhéeṭ-ree, بھیتری भीतरी *adj.* Inward, inside, internal.

Bhée-ṭur, بھیتر भीतर *adv.* Within.

Bhee-ṭur-iya, بھیتریا भीतरिया *adj.* Used substantively, The people who live in a house, not strangers, domestic; men who preside at a temple (i. e. *Bhundaree*, a steward; *Poojaree*, a priest; *Rusoiya*, a cook); those among the guests at a wedding feast who eat in company with the relations of the bride (those who partake of the feast without, being called *bahuriya*).

Bhéj-a, بھیجا भेजा *s. m.* The brain.

Bhéj-na, بھیجنا भेजना *v. a.* To send, to transmit.

Bhek, بھیک भेक *s. m.* A toad, a frog.

Bhekh, بھیکھ भेख *s. m.* Disguise, assumed appearance, dress, &c. semblance.

Bhél-a, بھیلا भेला *s. m.* Semecarpus anarcardium.

Bhél-ee, بھیلی भेली *s. f.* A lump of coarse sugar (or *goor*).

Bhén-a, بھینا भेना *s. f.* Sister.

Bhén-ga, بھینگا भेंगा *adj.* Squint-eyed.

Bheṇt, بھینٹ भेंट *s. f.* Interview, visit; a present.

Bhéṇt-na, بھینٹنا भेंटना *v. a.* To meet with, to visit.

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Bhéo, بھیو भेव *s. m.* State, being, nature, disposition.

Bher, بھیر भेर *s. f.* A kind of pipe, a musical instrument, a kettle-drum.

Bher, بھیڑ भेड़ *s. f.* A sheep, an ewe.

Bhéṛ-a, بھیڑا भेड़ा *s. m.* A ram.

Bhér-ee, بھیری भेरी *s.* A piper.

Bhéṛ-ee, بھیڑی भेड़ी *s. f.* An ewe.

Bhéṛ-iya, بھیڑیا भेड़िया *s. m.* A wolf. *Bheṛiya dhusán, s. m.* A multitude crowded together like sheep in a pen, the act of following the example of another.

Bhéṛ-na, بھیڑنا भेड़ना *v. a.* To shut, to close.

Bhes, بھیس भेष *s. m.* Dress, appearance, assumed likeness, counterfeit dress, semblance. *Bhes-dháree, adj.* Putting on the dress, assuming the appearance.

Bhet, بھیٹ भेट *s. f.* Meeting, interview; a present to a superior.

Bhét-ee, بھیٹی भेटी *s. f.* A stalk, stem.

Bhét-na, بھیٹنا भेटना *v. a.* To join, to meet, to arrive; to make a present to a superior.

Bhét-oo, بھیٹو भेटू *s. f.* A stalk, a stem.

Bhét-un, بھیٹن भेटन *verbal sub.* To meet, meeting.

Bhích-chhook, بھچھک भिचुक *s. m.* A beggar.

Bhigó-na, بھگونا भिगोना *v. a.* To wet, to steep.

Bhi-jána, بھجانا भिजाना *v. a.* To cause to be wet, to wet, to moisten.

Bhij-wá-na, بھجوانا भिजवाना *v. a.* To cause to send.

Bhik-há-ree, بھکاری भिखारी *s. m.* A beggar.

Bhíkh-ree, بھکری भिखरी *s. f.* An unfilled grain, a shrivelled grain.

Bhík-sha, بھکشا भिक्षा *s. f.* Begging; alms.

Bhík-shook, بھکشک भिक्षुक *s. m.* A beggar.

Bhil-á-wan, بھلاوان भिलावां *s. m.* A nut used for marking clothes, &c. (Semecarpus anacardium.)

Bhil-ún-jee, بھلونجی भिलौंजी *s. f.* The seed of the *Bhilawan*.

Bhin-bhi-ná-na, بھنبھنانا भिंभिनाना *v. n.* To buzz as a fly.

Bhinn, بھن भिन्न *adj.* Separate, apart, other, different. *Bhinn Bhinn, adv.* Various, one by one, severally.

Bhin-ná-na, بھنانا भिन्नाना *v. n.* To have a singing in the ears, to be giddy; to sound (as shot, brass pots, &c.)

Bhín-dee, بھنڈی भिंडी *s. f.* A vegetable, (Hibiscus esculentus.)

Bhín-ḍe-khá-nuh, بھنڈی خانہ *s. m.* The room appropriated to the apparatus of the *Hookka*.

Bhin-sár, بھنسار भिनसार *s. m.* Dawn of day.

Bhint-wás, بھنّواس भिंटवास *s. m.* A grain, the fruit of the *koee* or water-lily.

Bhin-úk-na, بھنکنا भिनकना *v. n.* To buzz (as a fly); to be covered with flies, to swarm.

Bhi-ṛá-na, بھڑانا भिड़ाना *v. a.* To join, to place close to, to close; to cause to fight.

Bhíṛ-ha, بھڑھا भिड़ा *s. m.* A wolf.

Bhir-kóo-tee, بھرکٹی भिरकुटी *s. f.* The eyebrow.

Bhíṛ-na, بھڑنا भिड़ना *v. n.* To close (as two armies), to come together, to be joined, to shoulder, to join, to be placed together touching each other, to be continuous.

Bhísh-tul, بھشتل भिषटल *s. f.* A foolish or stupid woman.

Bhít-nee, بھٹنی भिटनी *s. f.* A nipple.

Bhó-ee, بھوئی भोई *s. m.* A chair-porter, a palkee bearer; a bearer; a white cat.

Bhog, بھوگ भोग *s. m.* Enjoyment, suffering; pleasure, satisfaction; possession; eating, victuals. *Bhog kúrna*, To enjoy, to suffer.

Bhog, بھوگ भोग *s. m.* Abuse, rudeness.

Bhó-ga, بھوگا भोगा (inelegant) *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

Bhó-gee, بھوگی भोगी *adj.* Jovial, jolly. *Mun bhogee kurm duríḍree*, By nature fond of pleasure, but condemned by fate to poverty.

Bhóg-na, بھوگنا भोगना *v. n.* To enjoy, to suffer.

Bhoj, بھوج भोज *s. m.* Eating, feast. *n. prop.* A celebrated raja.

Bhoj-póor, بھوجپور भोजपुर *n. prop.* A country near Chhupra.

Bhoj-púttur, بھوجپتر भोजपत्तर *s. m.* The bark of the Birch tree used in making *Hookka* snakes, and wrapping shawls, &c. and in Cashmeer for writing.

Bhó-jun, بھوجن भोजन *s. m.* Eating, food, victuals.

Bhókh-na, بھوکھنا भोखना *v. a.* To bark.

Bhó-kus, بھوکس भोकस *s. m.* A wizard, sorcerer, magician.

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Bhó-la, بھولا भोला } *adj.* Simple, artless,
Bhó-ra, بھورا भोरा } undesigning, innocent. *s. m.* A species of fish.

Bhó-lee, بھولی भोली *adj. f.* Innocent, artless. *Bhólee baṭeṇ*, Innocent prattle.

Bhóm-poo, بھومپو भोंपू *s. m.* A horn, wind instrument.

Bhón-da, بھونڈا भोंडा *adj.* Ill-shaped, useless, bad, ugly, obscene.

Bhoṇ-ḍoo, بھونڈو भोंदू *adj.* Silly, quiet, mild, artless, simple.

Bhoṇ-ghúr-a, بھونگڑا भोंघरा *s. m.* A vault, cavern, cellar.

Bhoṇh or Bhoṇ̃h, بھونھ भौं *s. f.* Eyebrow.

Bhóṇk-na, بھونکنا भोंकना *v. a.* To thrust, to drive (as a nail).

Bhóṇk-ṛa, بھونکڑا भोंकड़ा *adj.* Very fat.

Bhóṇ-kus, بھونکس भोंकस *s. m.* A wizard who is supposed to prey upon children (or men or women) till he brings them to the grave.

Bhóṇ-ṭha, بھونٹھا भोंठा *adj.* Blunt, obtuse.

Bhoo, بھو भू *s. f.* Earth. *Bhoo-ṭul*, Under the earth, the earth.

Bhóo-a, بھوا भूआ *s. f.* Father's sister; a worm, a caterpillar.

Bhóo-bhul, بھوبھل भूभल *s. m.* Hot ashes.

Bho͞ch, بھچ भुच *adj.* Barbarous, ignorant; *s. m.* A fumbler.

Bho͞o-chúm-pa, بھوچنپا भुचंपा *s. m.* Name of a tree; a fire-work like the flower of that tree.

Bho͞o-chúng, بھوچنگ भुचंग *s. m.* A bird, (Lanius cærulescens.)

Bhóo-eeṇ, بھوئں भूईं *s. f.* The earth, ground; A kind of caterpillar covered with hair and destructive to *Ber* trees.

Bhoo-eeṇ-chúmpa, بھوئں چنپا *s. m.* A kind of fire-works like a flower pot (resembling those commonly called *Unar*); name of a flower, (Kœmpferia rotunda).

Bhoo-eeṇ-dól, بھوئں ڈول भूईंडोल *s. m.* An earthquake.

Bhó͞og-ga, بھگا भुगा *adj.* Simple, foolish.

Bho͞og-ṭá-na, بھگتانا भुगताना *v. a.* To cause to enjoy, to distribute, to cause to requite.

Bho͞o-guṭ-mán, بھگتمان भुगतमान *adj.* Fit to enjoy, deserving punishment.

Bho͞o-gúṭ-na, بھگتنا भुगतना *v. a.* To enjoy, to suffer, to receive the reward of virtue, or the punishment of a crime.

Bhóo-hee, بھوہی भूही *s. f.* Ashes.

Bho͞oj, بھج भुज *s. m. f.* The arm (above the elbow); the perpendicular or shortest side of a right angled triangle. *Bho͞oj bhúrna*, To embrace.

Bhó͞oj-a, بھجا भुजा *s. f.* An arm (above the elbow.)

Bho͞oj-búndh, بھج بند भुजबंध *s. m.* An armlet.

Bhoo-jél, بھوجیل भूजेल *s.* A species of bird.

Bhóo-jiya, بھجیا भुजिया *s. f.* Greens.

Bhó͞oj-na, بھجنا भुजना *s. m.* Parched or scorched grain.

Bho͞o-júng, بھجنگ भुजंग *s. m.* A serpent.

Bho͞o-jún-ga, بھجنگا भुजंगा *s. m.* A kind of shrike, (Lanius cærulescens.) *Bho͞ojunge ḳṛána*, To be in great distress and poverty; to spread false reports.

Bhóo-kha, بھوکھا भूखा *adj.* Hungry.

Bhóo-khun, بھوکھن भूखना *s. m.* A dress, ornament, jewel, embellishment, decoration.

Bhoo-kúmp, بھوکمپ भूकंप *s. m.* An earthquake.

Bhool, بھول भूल *s. f.* Forgetfulness, an error, mistake, blunder.

Bhoo-la-bhútka, بھولابھٹکا भूलाभटका } *adj.*
Bhoo-la-bísra, بھولابسرا भूलाबिसरा } Missing the road, (generally a person) calling on another in consequence of some accident, &c. not intentionally to pay a visit.

Bho͞o-lá-na, بھلانا भुलाना *v. a.* To cause to forget; to inveigle, to mislead, to deceive, to fascinate, to coax.

Bho͞o-lá-wa, بھلاوا भुलावा *s. m.* Deception, fraud, cheat, deceit. *Bho͞olawa ḍena*, To deceive, to play a trick.

Bhóol-na, بھولنا भूलना *v. n.* To forget, to err, to mistake, to blunder, to miss, to omit, to stray; to vanish.

Bho͞o-lús-na, بھلسنا भुलसना *v. n.* To be singed, scorched.

Bhoom, بھوم भूम *s. f.* Land, earth, the earth.

Bho͞om-yán, بھومیان भुमयान *s. m.* Landholder.

Bhoon, بھوں भूं *s. f.* Ground, land, earth.

Bhoon-chúmpa, بھوں چنپا भूंचंपा *s. m.* A plant, (Kœmpferia rotunda.)

Bhó͞ond-lee, بھوندلی भुंदली *s. f.* A kind of worm covered with hair.

Bhoond-pý-ra, بھونڈپیرا भूण्डपैरा *adj.* Unlucky, ill-omened.

Bhó͞on-na, بھننا भुनना *v. n.* To be parched, grilled, fried, broiled.

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Bhóon-na, بھونا भूनना *v. a.* To fry, parch, grill, broil, toast or inflame.

Bhóons-na, بھونسنا भूंषना *v. n.* To bark.

Bhoop, بھوپ भूप *s. m.* A king, a sovereign.

Bhoo-pál, بھوپال भूपाल *s. m.* A landlord, a king, a raja.

Bhoo-pá-lee, بھوپالي भूपाली *s. f.* Name of a *raginee*.

Bhoo-púṭ, بھوپت भूपत *s. m.* A sovereign, a prince.

Bhoor, بھڑ भुड़ *s. f.* A hole through which water runs out.

Bhoor, بھور भूर *s. f.* Charity given to poor people, alms. *Bhoor bánṭna, v. a.* To give alms to a numerous assembly of the poor; a spring, a fountain. *adj.* Much, many.

Bhooṛ, بھوڑ भूड़ *s. f.* Sandy ground, soil in which much sand is mixed.

Bhóo-ra, بھورا भूरा *adj.* Fair, auburn or brownish (as hair.)

Bhoo-rá-na, بھوانا भुराना *v. a.* To wheedle.

Bhóor-bhoo-ra, بھربھرا भुरभुरा *adj.* Dry and in the state of powder.

Bhoor-bhoo-rána, بھربھرانا भुरभुराना *v. a.* To throw or sprinkle sugar or salt upon meat.

Bhóo-ṛee, بھوڑي भुड़ी *s. f.* A species of fish.

Bhóo-ṛul, بھوڑل भुड़ल *s. m.* Talk, mica.

Bhoos, بھس भुस *s. m.* Bran, husk, chaff. *Bhoos pur burát*, An assignment on chaff: *i. e.* that from which nothing can be obtained.

Bhóo-see, بھوسي भूसी *s. f.* Chaff.

Bhoo-sér-a, بھسیرا भुसेरा *s. m.* A place where corn or chaff is kept.

Bhoo-sóun-da, بھسونڈا भुसौंडा *s. m.* A hole or place to put chaff in, a large hole or receptacle.

Bhoot, بھوت *s. m.* A demi-god, a demon, a goblin; the past, preterite tense; an element, (The Hindoos reckon five elements, *viz.* earth, water, fire, air, and space or æther.) *Bhoot hóna, v. n.* To be distracted with rage.

Bhoo-ṭa-há, بھتاہا भुताहा *adj.* Devilish, peevish, fierce.

Bhoo-ṭi-yá-na, بھتیانا भुतियाना *v. n.* To be like a devil.

Bhóoṭ-na, بھتنا भुतना *s. m.* A small devil, an imp, a demon.

Bhóoṭ-nee, بھتني भुतनी } *s. f.* Wife of a devil,
Bhoot-nee, بھوتني भूतनी } a female demon, or goblin.

Bhóot-ta, بھٹا भुट्टा *s. m.* Indian corn (Zeea mays.)

Bhóo-tul, بھوتل भूटल *s. m.* The earth.

Bhoov, بھو भुव *s. m.* Heaven, æther, sky or atmosphere.

Bhó-pa, بھوپا भोपा *s. m.* A kind of *Fukeer*, a magician.

Bhoo-wúng, بھونگ भुवंग *s. m.* A snake or serpent.

Bhor, بھور भोर *s. f.* Dawn of day.

Bhó-ṭa, بھوٹا भोटा *adj.* Blunt.

Bhou, بھو भौ *s. m.* Fear.

Bhou-chúk, بھوچک भौचक *adj.* Aghast.

Bhoujáee, بھوجاي भौजाई } *s. f.* Brother's wife.
Bhóu-jee, بھوجي भौजी }

Bhoum, بھوم भौम *s. m.* The planet Mars. *Bhoumbár*, Tuesday.

Bhoun, بھوں भौं *s. f.* The eyebrow; ground, land, earth. *Bhoun téṛhee kúrnee, v. a.* To scowl, to frown, browbeat, look angrily raising the eyebrows. *Bhúwen ṭánnee*, To knit the eyebrows.

Bhóu-na, بھونا भौना *v. n.* To revolve.

Bhou-nás, بھوناس भौनास *s. m.* A post driven into the ground for chaining an elephant to.

Bhoun-chál, بھوں چال भौंचाल *s. m.* An earthquake.

Bhóunk-na, بھونکنا भौंकना *v. n.* To bark; (met.) to talk foolishly.

Bhóun-ra, بھونرا भौंरा *s. m.* } A large bee
Bhóun-ree, بھونري भौंरी *s. f.* } enamoured of the lotus.

Bhóun-ree, بھونري भौंरी *s. f.* Feathered hair; a defect in horses.

Bhóun-ur-kul-ee, بھونرکلي भौंरकली *s. f.* A kind of halter (for horses or dogs).

Bhoun-ri-yá-na, بھونریانا भौंरियाना *v. a.* To whirl, to turn.

Bhrá-ṭa, براتا भ्राता *s. m.* Brother.

Bhri-koo-tee, برکٹي भृकुटी *s. f.* The eyebrow; a frown, a contraction of the brows.

Bhring, برنگ भृंग *s. m.* A large bee enamoured of the lotus.

Bhring-ráj, برنگراج भृंगराज *s. m.* A kind of shrike, (Lanius Malabaricus or cœrulescens); a medicinal herb, (Eclipta or verbasina prostrata.)

Bhrín-gee, برنگي भृंगी *s. f.* A kind of wasp, (Vespa solitaria); a large black bee, a humble bee.

Bhroon, برون भ्रूं *s. m* A fœtus; pregnancy.

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Bhrum, بھرم भ्रम *s. m.* Error, mistake, suspicion, apprehension, perplexity, doubt.

Bhrúm-ur, بھرمر भ्रमर *s. m.* A large black bee.

Bhrusht, بھرشت भ्रष्ट *adj.* Fallen, debased, polluted, abominable, vicious, dissolute. *Bhrust kúrna, v. a.* To pollute, to seduce. *Bhrust hóna, v. n.* To be polluted, to be debased; to calcine.

Bhub-bhúl, بھبھل भबभल *adj.* Fat.

Bhub-hóoka, بھبھوکا भभूका *s. m.* Blaze, flame, explosion; *adj.* Red (as a coal, sometimes applied to the splendour of a beloved person's countenance); splendid, beautiful.

Bhub-hóot, بھبھوت भभूत *s. f.* Ashes of cow-dung which *Fukeers* rub over their bodies.

Bhubh-rá-na, بھبھرانا भभराना *v. n.* To swell (particularly the face).

Bhúb-huk, بھبھک भभक *s. f.* Sudden bursting forth of flame; forcible expulsion of water from a fountain or pipe; smell arising suddenly.

Bhúb-huk-na, بھبھکنا भभकना *v. n.* To simmer, bubble; to emit steam, boil.

Bhúb-hur, بھبھر भभर *s. m.* Solicitude, alarm. *Bhubhur púrna, v. n.* To be alarmed, to be frightened.

Bhúb-hur-na, بھبھرنا भभरना *v. n.* To be solicitous, to be alarmed, to be frightened.

Bhúb-ka, بھبکا भबका *s. m.* An alembick; a kind of drinking vessel with a large mouth.

Bhub-ká-na, بھبکانا भबकाना *v. a.* To kindle, to light; to provoke, to exasperate, to enrage; to spur a horse.

Bhúb-kee, بھبکی भबकी *s. f.* Threat.

Bhúb-uk-na, بھبھکنا भबकना *v. n.* To be enraged, to rush on with rage; to catch fire; to run with great rapidity (a horse).

Bhúch-chhee, Bhúk-shee, بھچھی भची *m. adj.* Eater, eating, devouring.

Bhúch-chhuk, Bhúk-shuk, بھچھک भचक *part. act.* A gormandizer.

Bhuchh, بھچھ भच *adj.* Eatable. *s. m.* Food.

Bhúchh-na, بھچھنا भचना *v. a.* To eat, to take food.

Bhúch-uk, بھچک भचक *adj.* Alarmed, aghast, starting. *Bhuchuk rúhna,* To be amazed or astonished at a sudden or unexpected event.

Bhúch-uk-na, بھچھکنا भचकना *v. n.* To be astonished or amazed.

Bhúch-un, بھچھن भचन *s. m.* Food, eating.

Bhud, بھد भद *s. f.* A slap, a crash.

Bhud-ák, بھداک भदाक *s.* A crash, the noise made by any thing falling; as, *Bhudak se gir-pura,* It fell with a crash.

Bhud-áka, بھداکا भदाका *s. m.* A sound.

Bhud-bhúd, بھدبھد भदभद *s.* Sound made by the fall of a fruit or by the walking of a person, &c.

Bhud-bhud-áhut, بھدبھداہٹ भदभदाहट *s. f.* Sound made by the fall of fruit.

Bhud-bhud-ána, بھدبھدانا भदभदाना *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

Bhúd-da, بھدا भद्दा *adj.* Stupid, senseless, dull.

Bhud-és-ul, بھدیسل भद्देसल *adj.* Ill-shaped, ugly, awkward.

Bhúd-ra, بھدرا भदरा *s. m.* Name of a bird, a lark. *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

Bhúd-ree, بھدری भद्री *s. m.* An astrologer, a palmister.

Bhudr-hóna, بھدرھونا भद्र होना *v. n.* To be clean or purified by shaving one's head and beard after mourning in a holy place.

Bhúd-ruk, بھدرک भद्रक *s. f.* Advantage; produce; nature, genius, reason; beauty, goodness, pleasantness.

Bhú-ee, بھئی भई *past tense fem.* of the verb, Was, became, become.

Bhug-á-na, بھگانا भगाना *v. a.* To cause to flee, to cause to run away.

Bhug-él, بھگیل भगेल *s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

Bhúg-goo, بھگو भगू *part. act.* A deserter, a runaway.

Bhúg-in-ee, بھگنی भगिनी *s. f.* A sister.

Bhúg-on-ha, بھگونھا भगोंहा *s. m.* The reddish colour extracted from *geroo.*

Bhug-ó-ra, بھگوڑا भगोड़ा *s. m.* A deserter, a runaway.

Bhúg-lee-gúh-na, بھگلی گہنا भगली गहना *s. m.* False jewels, trinkets.

Bhúg-li-ya, بھگلیا भगलिया *s. m.* Trick, cheat, imposture.

Bhug-tá-ee, بھگتائی भगताई *s. f.* Piety, devotion, religion.

Bhúg-ti-ya, بھگتیا भगतिया *s. m.* A dancing boy.

Bhúg-tun, بھگتن भगतन *s. f.* Wife of a *Bhugut,* (ironically) a lewd woman, a prostitute, a whore.

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Bhúg-ul, بھگل भगल *s. m.* Affectation, hypocrisy, trick, deception. *Bhugul nikálna, v. a.* To pretend poverty.

Bhug-un-ḍúr, بھگندر भगन्दर *s. m.* A fistula (in ano).

Bhúg-uṭ, بھگت भगत *s. m.* An adorer, a devotee, one who has devoted himself to a religious life, a votary, a zealot. *adj.* Pious. *Bhuguṭ kúrna,* To disguise. *Bhuguṭ khélna, v. n.* To be disguised, to act (a play), imitate, mimick. *Bhuguṭ hóna,* To be initiated as a devotee, to be affiliated to a religious order. (This is peculiar to the low tribes. The initiation consists in putting a necklace of beads round the neck, and marking a circle on the forehead. After which, the initiated person is bound to refrain from the use of spirituous liquors, flesh, &c.)

Bhug-wán, بھگوان भगवान *adj.* Divine; glorious, illustrious. *s. m.* God, the Deity, the Supreme Being.

Bhúg-waṇ, بھگوان भगवां *s. m.* Cloth dyed with *geroo* (a kind of red chalk or ochre.)

Bhug-wúnṭ, بھگونت भगवंत *s. m.* God, the Deity, the Supreme Being.

Bhúg-wuṭ, بھگوت भगवत *s. m.* God, the Deity. *adj.* Divine. *Bhugwuṭ-Géeṭa,* Divine song, a book of great repute among the Hindoos.

Bhuh-rá-na, بھہرانا भहराना *v. n.* To shiver, tremble, totter, stagger.

Bhúj-na, بھجنا भजना *v. n.* To flee, run away.

Bhúj-na, بھجنا भजना *v. a.* To worship, to count one's beads, to adore.

Bhúj-neek, بھجنیک भजनीक *s. m.* A singer, an adorer.

Bhúj-un, بھجن भजन *s. m.* Adoration, worship; a hymn or anthem. *Bhujun kúrna, v. a.* To sing, to pray, to worship.

Bhúkh-na, بھکھنا भखना *v. a.* To eat, to devour.

Bhúk-oo-a, بھکوا भकूवा *adj.* Foolish.

Bhuk-oo-á-na, بھکوانا भकूवाना *v. n.* To be stupified.

Bhuk-ós-na, بھکوسنا भकोसना *v. a.* To devour, to stuff, to eat.

Bhúk-see, بھکسی भकसी *s. f.* A dungeon, a dark room.

Bhukṭ, بھکت भक्त *s. m.* An adorer, a devotee, one who has devoted himself to a religious life, a votary, a zealot; a Hindoo performer for entertainment, a dancer, a player. *adj.* Pious; desirous *Bhukṭ-raj, s. m.* King or lord of the devout, an epithet of the Deity.

Bhúk-ṭee, بھکتی भक्ती *s. f.* Faith, religion, persuasion, devotedness, attachment, desire.

Bhuk-ṭi-wúnt, بھکتونت भक्तिवंत *adj.* Devoted, religious, pious.

Bhul, بھل भल *a.* Good, well. *Bhul-ghóṛiya,* Having a good horse.

Bhul, بھل भल *s. m.* Side, direction. *Sir-ke-bhul.* Head-foremost, head-long.

Bhúl-a, بھلا भला *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *Bhula-admee, s. m.* A person of respectability, a gentleman; (iron.) a silly fellow.

Bhúla-chúnga, بھلاچنگا भलाचंगा *a.* In good order, in health, perfect.

Bhul-áee, بھلائی भलाई *s. f.* Goodness, health, welfare.

Bhúl-ka, بھلکا भलका *s. m.* A gold patch fixed on the nose-ring; a kind of bamboo; dawn of day.

Bhul-mun-sát, بھلمنسات भलमनसात *s. f.* Humanity.

Bhul-mún-see, بھلمنسی भलमनसी *s. f.* Good nature, benevolence.

Bhum-béree, بھنبیری भंबेरी
Bhum-bhéree, بھنبھیری भंभेरी } *s. f.* A butterfly.

Bhum-bhóoa, بھنبھوا भंभूवा *s. m.* A *Fukeer* who is pressed by hunger to rob.

Bhum-bhóṛ-na, بھنبھوڑنا भंभोड़ना *v. a.* To bite and mumble (as a dog), to worry.

Bhúm-na, بھمنا भमना *v. n.* To revolve.

Bhund, بھنڈ भंड *s. m.* Confusion, spoiling. *Bhund hóna, v. n.* To be destroyed, to be spoiled.

Bhún-da, بھنڈا भंडा *s. m.* A vessel, a large earthen pot. *Bhunda phóoṭna,* To be disclosed (a secret).

Bhun-dár, بھنڈار भंडार *s. m.* A place where household goods are kept, a store.

Bhun-dára, بھنڈارا भंडारा *s. m.* A feast of *Jogees, Sunniyasees,* &c.

Bhun-dáree, بھنڈاری भंडारी *s. m.* A house-steward, one who has charge of the storehouse, a treasurer.

Bhun-déla, بھنڈیلا भंडेला *s. m.* An actor.

Bhun-dél-un, بھنڈیلن भंडेलन *s. f.* An actress.

Bhun-dóu-wa, بھنڈوا भंडोवा *s. m.* Satire, ribaldry; orgies.

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Bhund-sá-lee, بھنڈسالي भंडसाली *s. m.* One who reserves provisions for years.

Bhund-sár, بھنڈسار भंडसार } *s. f.* The pro-
Bhund-sál, بھنڈسال भंडसाल } vision which is previously reserved for years.

Bhung, بھنگ भंग *s. f.* Hemp.

Bhung, بھنگ भंग *s. m.* Breaking, defeat, discomfiture, destruction, sporting; a breaker, a wave. *adj.* Torn, broken; overcome, defeated.

Bhún-ga, بھنگا भंगा *s. m.* Name of a bird.

Bhún-gee, بھنگي भंगी *s. m.* A cast of sweepers or *Hulalkhors*.

Bhún-gee, بھنگي भंगी *s. m.* A drinker of *bhung*.

Bhun-gér-a, بھنگیرا भंगेरा *s. m.* A seller of *bhung*.

Bhun-gér-un, بھنگیرن भंगेरन *s. f.* A female seller of *bhung*.

Bhúng na, بھنگنا भंगना *s. f.* A kind of fish.

Bhúng-ṛa, بھنگڑا भंगड़ा *s. m.* An herb, (Eclipta, or Verbesina prostrata.)

Bhung-ráj, بھنگراج भंगराज *s. m.* Name of a bird.

Bhún-gun, بھنگن भंगन *s. f.* The wife of a *Hulalkhor*.

Bhún gun, بھنگن भंगन *s. f.* A female drinker of *bhung*.

Bhun-já-na, بھنجانا भंजाना *v. a.* To change money.

Bhún-jun, بھنجن भंजन *part. act.* Breaking, destroying, demolishing, separating. *s. m.* Breaking, &c.

Bhúṇs-na, بھنسنا भंसना *v. n.* To float.

Bhunt-wás, بھنٹواس भंटवास *s. m.* A grain, the fruit of the *koee*, or water-lily.

Bhún-uk, بھنک भणक *s. f.* A low sound, a distant sound.

Bhúṇ-wur, بھنور भंवर *s. m.* A whirlpool, an eddy; name of a *rag*.

Bhúṇ-wur, بھنور } *s. m.* A large black bee; a
Bhúṇ-ra, بھنورا } climbing plant, a creeper.

Bhúṇwur-kúl-ee, بھنورکلي भंवरकली *s. f.* A collar or halter (for a dog, goat, &c.)

Bhup-hára, بھپھارا भपारा *s. m.* Steam, vapour.

Bhur, بھر भर *adj.* Full, as much as, as far as, up to, whole, all, bulk, size, every each, as. *Bhur-mukdoor*, To the best of one's power. *Bans-bhur*, The height or length of a bamboo. *Ser-bhur*, A seer. *Kos-bhur*, A cos; whereas, *Ehur-kos*, would mean a full kos.

Bhuṛ, بھڑ भड़ *s. m.* A large boat, a lighter.

Bhúr-a, بھرا भरा *adj.* Full. *Bhura-póora*, Filled, full.

Bhur-ána, بھرانا भराना *v. a.* To fill, to cause to fill; to cover (a mare).

Bhur-á-wut, بھراوٹ भरावट *s. f.* Filling, stuffing.

Bhur-bhánd, بھربھانڈ भरभांड *s. m.* A prickly poppy, (Argemone Mexicana).

Bhuṛ-bhóon-ja, بھڑبھونجا भरभूंजा *s. m.* A man who parches grain.

Bhuṛ-bhóon-jun, بھڑبھونجن भड़भूंजन *s. f.* A woman who parches grain.

Bhur-bhur-ána, بھربھرانا भरभराना *v. n.* To swell and be glossy (particularly the face, as in a fever.)

Bhur-bhúr-ee, بھربھري भरभरी *s. f.* A swelling, a sore.

Bhuṛ-bhúṛ-iya, بھڑبھڑیا भड़भड़िया *adj.* Simple, candid, without guile.

Bhur-ḍéna, بھردینا भर देना *v. a.* To pay; to fill; to reimburse; to darn.

Bhúr ee, بھري भरी *s. f.* The weight of one sicca rupee.

Bhur-já-na, بھرجانا भरजाना *v. n.* To be filled; to be lined (a bitch); to be broken winded (a horse from severe exercise).

Bhúr-ka, بھرکا भरका *s. m.* Slaked lime. *Bhur-kána*, *v. a.* To slake (lime).

Bhuṛ-ká-na, بھڑکانا भड़काना *v. a.* To frighten, to scare; to blow up into a flame, to kindle (a fire).

Bhuṛ-kée-la, بھڑکیلا भड़कीला *adj.* Splendid, glittering.

Bhuṛ-kél, بھڑکیل भड़केल *adj.* Shy, coy, wild, untamed.

Bhuṛ-má-na, بھرمانا भरमाना *v. a.* To deceive; to excite by throwing out temptation; to perplex; to alarm.

Bhúr-mee, بھرمي भरमी *adj.* Suspicious.

Bhur-mée-la, بھرمیلا भरमीला *adj.* Ambiguous, doubtful, confounded, scrupulous.

Bhúr-na, بھرنا भरना *v. a.* To fill; to satisfy, to perform, to daub, to abound, to heal (a wound), to undergo, to suffer. *v. n.* To be filled.

Bhúr-nee, بھرني भरनी *s. f.* Weft, woof.

Bhur-ó-sa, بھروسا भरोसा *s. m.* Hope, confidence, dependance, faith.

Bhur-pána, بھرپانا भरपाना *v. a.* To be paid, to receive the full amount. (Met.) It is used when a man is disappointed; as, *myn ne bhur paya.*

Bhur-póo-run, بھرپورن भरपूर्ण *adj.* Brimful.

Bhúr-ra, بھرا भर्रा *s. m.* A panic. *Fouj mein bhurra pura,* The army was seized with a panic.

Bhurṭ, بھرٹ भर्त *s. m.* A mixed metal composed of copper and lead. The name of a bird (a species of lark), a skylark.

Bhúr-ṭa, بھرٹا भर्ता *s. m.* A husband.

Bhúr-ṭa, بھرٹا भरता *s. m.* Vegetables boiled or fried and broken in the hand.

Bhóor-ṭa, بھرٹا भुर्ता

Bhúr-ṭee, بھرٹي भरती *s. f.* Completion, filling, loading; (vulgarly used for) promotion. *Bhurṭee kúrna,* To recruit.

Bhúr-ṭi-ya, بھرٹیا भरतिया *s. m.* A brazier, a worker in the metal called *Bhurt.*

Bhúr-uk, بھڑک भड़क *s. f.* Splendour, blaze, flash, glare, show; perturbation, agitation; alarm, starting (in animals).

Bhur-úk-na, بھڑکنا भड़कना *v. n.* To start, shrink, be scared, be alarmed; to be blown up into a flame, to blaze forth (fire).

Bhúr-um, بھرم भरम *s. m.* Credit, character, reputation; error, mistake. *Bhurum gunwána, v. n.* To lose character.

Bhúr-un, بھرن भरन *adj.* Up to, to, till.

Bhúr-un-ee, بھرني भरणी *s. f.* The second lunar mansion (three stars in Musca).

Bhur-úng, بھرنگ भड़ंग *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

Bhur-ur-í-ya, بھرڑیا भड़रिया *s. m.* A conjurer.

Bhúr-ut, بھرت भरत *n. prop. Ram's* brother. *Bhurut khund, s. m.* One of the nine divisions of the world between Lunka and Soomeroo, India; a mixed metal composed of copper and lead.

Bhúr-wa, بھڑوا भड़वा *s. m.* A pimp, one who lives on what a prostitute earns. *Bhurwáee, s. f.* Pandarism, pimping; the wages of prostitution.

Bhurý-ṭee, بھڑیٹي भड़ैती *s. m.* A tenant, a lessee.

Bhus, بھس भस *s. m.* Ashes.

Bhus-á-na, بھسانا भसाना *v. a.* To launch, to set afloat.

Bhus-bhús-a, بھسبھسا भसभसा *adj.* Flabby, loose (as meat).

Bhus-múnt, بھسمنت भस्मंत *s. m.* Ashes.

Bhús-na, بھسنا भसना *v. n.* To float.

Bhus-úk-na, بھسکنا भसकना *v. n.* To fall.

Bhús-um, بھسم भस्म *s. f.* Ashes.

Bhut, بھٹ भट *s. f.* An oven, a furnace, a kiln; curse, misfortune. *s. m.* A warrior, a hero.

Bhuṭ-ár, بھٹار भटार *s. m.* A husband.

Bhuṭ-ée-ja, بھٹیجا भतीजा *s. m.* Nephew, brother's son.

Bhuṭ-ée-jee, بھٹیجي भतीजी *s. f.* A niece, brother's daughter.

Bhut-hi-yál, بھٹھیال भठीयाल *adj.* With the current, *i. e.* down the river and not with the flood tide. *s. m.* A kind of *mursceeya* or elegiac verses sung in praise of *Husun* and *Hoosyn.*

Bhut-hi-yá-na, بھٹھیانا भठियाना *v. n.* To go down the river; to ebb (the tide).

Bhut-hi-yá-ra, بھٹھیارا भठियारा *s. m.* A sutler, an innkeeper, one who prepares victuals for travellers in a *sura. Bhut-hi-yar-khánuh, s. m.* An inn, a caravansary. *Bhuthiyar-pún, s. m.* The business of a *Bhuthiyara.*

Bhút-ka, بھٹکا भटका *adj.* Astray.

Bhut-ká-na, بھٹکانا भटकाना *v. a.* To mislead, balk, deceive, scare, cause to wander.

Bhut-kutá-ee, بھٹکٹائي भटकटाई *s. f.* A

Bhut-kutý-ya, بھٹکٹیا भटकटैया prickly plant, (Solanum jacquini.)

Bhut-óo, بھٹو भटू *interj.* O sister!

Bhut-púṛ-na, بھٹپڑنا भटपड़ना *v. n.* To be cursed, unfortunate, lost (lit. to fall into the fire).

Bhutt, بھٹ भट्ट *s. m.* A learned man; a title of Marhatta *brahmuns.*

Bhut-ta-chárj, بھٹاچارج भट्टाचार्य *s. m.* The most learned of the learned.

Bhút-tha, بھٹا भट्ठा *s. m.* A furnace, kiln, oven.

Bhut-uée, بھٹئي भटई *s. f.* Praise, the encomiums of a *Bhat.*

Bhut-úk-na, بھٹکنا भटकना *v. n.* To go astray, wander, miss the right path, lose (the way.)

Bhuwá-nee, بھوانی भवानी *s. f.* Wife of *Siv,* or *Doorga* in her pacific form.

Bhuv-ish-yu, بھوشیہ भविष्य *s. f.* Future, what will be, the future time.

Bhúvu, بھو भव *s. m.* Existence, the world, a being, an existing, *Shiv. Bhuvu-ságur,* the ocean of the world or of existence.

Bhú-wun, بھون भवन *s. m.* A house. *Bhoowun, s. m.* The world, sphere; water.

n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bhu-wú-ya, بھویا भवया *s. m.* A dancer.

Bhuy, بھے भय *s. m.* Fear, terror, dread. *Bhuy khána,* To be afraid, to be frightened.

Bhúy-a, بھیا भया *past tense* or *part.* of the verb. subs. Was, became, become.

Bhuy-á-nuk, بھیانک भयानक *adj.* Terrifying, frightful, terrible.

Bhuy-a-t͟oor, بھیاتر भयातुर *adj.* Distressed or distracted with fear, terrified.

Bhú-yo, بھیو भयो Was, became, become.

Bhý-chuk, بھےچک भयचक *adj.* Alarmed, starting, aghast. *Bhychuk rúhna,* To be amazed or astonished at a sudden or unexpected event.

Bhy-ho͝o, بھیہو भयऊ *s. f.* Sister-in-law, younger brother's wife.

Bhy-mán, بھیمان भयमान *adj.* Terrified, afraid, frightened, alarmed.

Bhyus, بھینس भैंस *s. f.* A female buffalo.

Bhýṇ-sa, بھینسا भैंसा *s. m.* A male buffalo.

Bhýṇ-sa-ḍad, بھینساداد भैंसादाद *s. m.* A kind of ringworm.

Bhy-rá-ree, بھیراری भैरारी *s. f.* Name of a *raginee.*

Bhý-roṇ, بھیروں भैरों *s. m.* The name of a *rag* or musical mode sung at dawn in autumn. (It is represented by *Muhadev* with the Ganges flowing from his head and the *rag* issuing from his mouth). *Shiv.*

Bhý-ruv-ee, بھیروی भैरवी *s. f.* A *raginee,* the wife of *Bhyron rag.*

Bhy-ún-kur, بھینکر भैयंकर *adj.* Terrific, terrible, horrible.

Bhý-ya, بھیا भैया *s. m.* Brother.

Bhy-yá pa, بھیاپا भैयापा *s. m.* Brotherhood, friendship.

Bi, ب *prep.* (Always prefixed to another word) By, with, from, in, into, near, on, according to, for, towards.

Bi-báḍ, بباد विवाद *s. m.* A contest or lawsuit; quarrel, altercation.

Bi-bá-ḍee, ببادی विवादी *s. m. f.* A disputant, a plaintiff.

Bib-áh, بیاہ विवाह *s. m.* Marriage.

Bib-ék, بیبک विवेक *s. m.* Discrimination, discretion.

Bib-ék-ee, بیبکی विवेकी *adj.* Discreet.

Bib-ho͝o, بیبھو विभव *s. m.* Grandeur, glory, wealth.

Bib-úrn, بیرن विवर्ण *adj.* Faded in colour.

Bib-úr-un, بیرن विवरण *s. m.* Interpretation, explanation.

Bich, بیچ विच *adv.* In, among, between.

Bich-á lee, بچالی विचाली *s. f.* Straw.

Bich-ár, بچار विचार *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, will.

Bich-á-ra, بچارا
Bich-ár-uh, بچارہ } *adj.* Helpless, remediless.

Bich-ár-na, بچارنا विचारना *v. a.* To consider, to reflect, to think, to investigate, to comprehend, to apprehend, to conceive.

Bich-ár-uk, بچارک विचारक *part. act.* Investigator, judge, inspector.

Bich-ár-ut, بچارت विचारत *part.* Reflecting, thinking.

Bich-chhoo, بچھو बिच्छू *s. m.* A scorpion, the sign Scorpio of the Zodiac.

Bich-há-ḍéna, بچھادینا बिछा देना *v. a.* To spread; (metonym.) to knock down, to drub.

Bich-há-na, بچھانا बिछाना *v. a.* To spread.

Bich-há-ṭa, بچھاتا बिछाता *s. m.* A stinging nettle, (Urtica interrupta.)

Bíchh-na, بچھنا बिछना *v. n.* To be spread.

Bich-hóh, بچھوہ बिछोह *s. m.* Separation, absence.

Bích-hooa, بچھوا बिछूआ *s. m.* A scorpion, the sign Scorpio of the Zodiac; a sort of dagger; an ornament worn on the toes.

Bich-hór-na, بچھوڑنا बिछोड़ना *v. a.* To separate.

Bich-hó͞u-na, بچھونا बिछौना *s. m.* Bedding, bed, carpeting.

Bichh-ṛáo, بچھڑاو बिछड़ाव *s. m.* Separation.

Bich-húl-na, بچھلنا बिछलना *v. n.* To be separated, to slip, to slide, to slip out of place, to sprain, to turn away the face.

Bich-húṛ-na, بچھڑنا बिछड़ना *v. n.* To be separated.

Bichh-wá-na, بچھوانا बिछवाना *v. a.* To cause to spread.

Bich-ítr, بچتر बिचित्र *adj.* Variegated, various; wonderful.

Bich-ká-na, بچکانا बिचकाना *v. a.* To balk, to disappoint, to break one's promise.

Bich-kún-na, بچکنا बिचकन्ना *s. m.* An ornament worn in the interior lobe of the ear.

Bich-ó͞u-liya, بچولیا बिचौलिया *s. m.* An arbitrator, &c.

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Bich-úḳ-na, بچکنا बिचकना *v. n.* To be disappointed, to be balked; to sprain; to run away, to retreat; to withdraw a consent which has been given.

Bich-úl-na, بچلنا बिचलना *v. n.* To turn, to bend, to slip, to break one's promise, to infringe.

Bich-wá-nee, بچوانی बिचवानी *s. m.* A mediator, interposer, arbitrator, agent, ambassador.

Biḍ, بد बिद *s. f.* A little pit into which children in play endeavour to throw balls or marbles.

Bíḍ-a, بدا बिदा *s. f.* Dismission, taking leave, farewell, adieu.

Biḍ-áh-na, بداهنا बिदाहना *v. n.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.

Biḍ-ár-na, بدارنا बिदारणा *v. a.* To tear, to rend, to remove.

Bid-ár-na, بدارنا बिडारणा *v. a.* To drive away, to turn away; to efface.

Bíḍ-ḍi-ya, بدیا बिद्या *s. f.* Science, knowledge intellect.

Biḍ-ḍi-ya-ḍhúr, بدیادھر बिद्याधर *s m.* A sort of demi-god or attendant in the celestial courts.

Biḍ-ḍi-ya-wán, بدیاوان बिद्यावान *adj.* Scientific, learned.

Biḍ-és, بدیس बिदेस *s. m.* A foreign country, another country.

Biḍ-és-ee, بدیسی बिदेसी *adj.* Foreigner.

Bidh, بد बिध *s. f.* Rule, order, law, statute, precept, direction, decree; manner, mode, way; name of *Bruhma*; Providence.

Biḍ-hán, بدھان बिधान *s. m.* Common practice, precept, direction.

Biḍ-há-ṭa, بدھاتا बिधाता *s. m.* He who has predestinated, *i. e.* the deity *Bruhma*; Providence.

Biḍ-há-wut, بدھاوٹ बिधावट *s. f.* Perforation.

Biḍ-hoo, بد बिधु *s. m.* The moon.

Bíḍ-huva, بدھوا बिधवा *s. f.* A widow.

Biḍ-húwa, بدھوا बिधवा *s. m.* The Deity.

Bíḍ-it, بدت बिदित *part.* Known, famous.

Biḍ-óon, بدون *prep.* Without, besides.

Biḍ-ór-na, بدورنا बिदोरना *v. a.* To screw; to mock, to laugh at, to ridicule.

Biḍ-ree بدری बिद्री *s. f.* A kind of tutenague inlaid with silver, used to make *hookha* bottoms, cups, &c. and so called from *Beeder*, the name of a city and province.

Bíḍ-uṭ, بدعت *s. f.* The introduction of novelty or change in religion, schism; violence, oppression, wrong.

Bíḍ-uṭ-ee, بدعتی *adj.* Tyrant, oppressor.

Biḍ-wán, بدوان बिदवान *adj.* Learned in the *Beds*.

Biḍ-yár-ṭhee, بدیارتھی बिद्यार्थी *s. m.* A student

Big-án-uh, بگانہ *adj.* Strange.

Big-ár, بگار बिगाड़ *s. m.* Violation, difference, quarrelling. *Bigar kúrna, v. a.* To quarrel, to forfeit friendship. *Bigar pur úna, v. n.* To be ready to quarrel.

Big-ár-na, بگارنا बिगाड़ना *v. a.* To spoil, to mar, to damage; to cause misunderstanding between friends.

Bíg-hun, بگھن बिघ्न *s. m.* Hindrance, stop, prevention, interruption.

Big-ṛee, بگڑی बिगड़ी *s. f.* Spoil, damage; misunderstanding between friends, war, battle.

Big-úndh, بگندھ बिगंध *s. f.* Stink, fetor.

Big-úṛ-na, بگڑنا बिगड़ना *v. n.* To be spoiled or damaged; to fail of success, to quarrel, to be enraged.

Bíg-uṭi, بگت बिगति *s. f.* Badness.

Bih, بہ *adj.* Good, better. *s. f.* A quince.

Bi-há-ee, بہائی बिहाई *s. f.* A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears, which is the cause of their laughing and crying when asleep or awake.

Bi-hág, بہاگ बिहाग *s. f.* Name of a *raginee*.

Bi-hán, بہان बिहान *s. m.* Morrow, morning.

Bi-há-na, بہانا बिहाना *v. n.* To spend or pass (the time).

Bi-há-ne, بہانے बिहाने *adv.* Early, soon.

Bi-hár, بہار बिहार *s. m.* Diversion, amusement, sport. *Biharústhul*, Place of amusement.

Bi-hár, بہار बिहार *s. m.* Name of a province.

Bi-há-ree, بہاری बिहारी *adj.* Sportive; a name of *Krishn*, name of a Hindoo poet.

Bih-bóod, بہبود } *s. f.* Health, vigour,
Bih-bóo-dee, بہبودی } goodness, welfare.

Bih-búl, بہبل बिहबल *adj.* Helpless, weak, unsettled.

Bi-hee, بہی *s. f.* A quince; goodness. *Biheedánuh. s. m.* Quince-seed.

Bí-hi, بہ With it, by it.

Bí-hil, بہل *s.* Absolution. *imper.* Let me go, leave alone.

Bi-hísht, بِہشت بिहिश्त *s. f.* Paradise. *Bihishtee. adj.* Paradisiacal, celestial. *s. m.* A water-carrier.

Bih-nóur, بِہنور बिहनौर *s. f.* A seed-plot.

Bih-phy, بِہپھي बिहफि *s. m.* Thursday.

Bih-ree, بِہڑي बिहरी *s. f.* A subscription to raise a certain sum, an assessment, quota, share.

Bih-ṭur, بِہتر *adj. compar.* Good, excellent, well, better.

Bih-ṭur-éen, بِہترین *adj. sup.* Best, most excellent.

Bí-hun, بِہن बिहन *s. m.* Seed.

Bi-húr-na, بِہڑنا बिहरना *v. n.* To rejoice, to take pleasure. *v. a.* To enjoy, to take pleasure in, to rejoice, to delight.

Bijh-ká-na, بجھکانا बिझकाना *v. a.* To frighten, scare, alarm.

Bij-húk-na, بجھکنا बिझकना *v. n.* To be alarmed.

Bij-lee, بجلي बिजली *s. f.* Lightning.

Bij-na, بجنا बिजना *s. f.* A fan.

Bi-jóg, بجوگ बियोग *s. m.* Separation; misfortune, bad luck, mischance. *adj.* Separate, parted. *Bijogee*, An unfortunate, miserable person.

Bi-júya, بجیا बिजैया *s. m.* Bhung or hemp (Cannabis sativa) of which an intoxicating potion is made.

Bi-júyee, بجيْ बिजयी *adj.* Vanquisher, conqueror.

Bi-jý, بجي बिजय *s. m.* Triumph. *Bijy-dus-mee*, (the victorious tenth); the tenth of *Asin sookl puksh*, the anniversary of *Ram's* victory over *Ravun*.

Bik, بک बिक *s. m.* A wolf.

Bik-ál, بکال बिकाल *s. m.* Afternoon.

Bik-á-na, بکانا बिकाना *v. a.* To sell.

Bik-áo, بکاو बिकाव *s. m.* Sale, vent. *Bikaoo*, *adj.* Saleable, for sale.

Bik-ár, بکار बिकार *s. m.* The change of any thing from its original state, deterioration; disease.

Bik-ás, بکاس बिकास *s. m.* Shining, blooming, expansion, display.

Bikh, بکھ बिख *s. m.* Poison, venom.

Bikh-mán, بکھمان बिखमां *s. m.* Name of a medicine or poison.

Bík-hum, بکھم बिखम *adj.* Odd (number); difficult.

Bik-húr-na, بکھرنا बिखरना *v. n.* To be scattered, dispersed or dishevelled; to become angry.

Bík-huy ee, بکھئي बिखयी *adj.* Sensual, worldly.

Bík-hy, بکھي बिखय *s. m.* An object of sense; an affair, matter, &c.

Bík-kee, بکي बिकी *s. m.* A partner (at play, &c.)

Bík-na, بکنا बिकना *v. n* To be sold, to sell. *Bik jana*, (met.) To be dependant on, to be obliged.

Bikr, بکر बिकर *s. f.* Virginity. *Bikr ṭórna*, To deflower.

Bik-rár, بکرار बिकरार
Bik-rál, بکرال बिकराल } *adj.* Terrific, ugly.

Bík-ul, بکل बिकल *adj.* Uneasy, troubled.

Bik-ús-na, بکسنا बिकसना *v. n.* To blow or expand (as a flower).

Bík-ut, بکٹ बिकट *adj.* Difficult, terrible.

Bil, بل बिल
Bíl-a, بلا बिला } *s. m.* A hole.

Bí-la, بلا *prep.* Without. *Bila ṭurúddood*, Without hesitation. *Bila ṭuwukkoof*, Without delay, speedily. *Bila muséeb*, unfortunate.

Bil-áḍ, بلاد *s. pl.* Countries, cities.

Bil-á-ee, بلائي बिलाई *s. f.* A she cat; a grater for scraping pompions.

Bilaee-kúnd, بلائي کند बिलाईकंद *s. m.* A medicine.

Bil-á-na, بلانا बिलाना *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, to dissipate, to dispose of, to distribute.

Bil-ánd, بلاند बिलांद *s. f.* A span.

Bil-áo, بلاو बिलाव *s. m.* A cat.

Bil-ás, بلاس बिलास *s. m.* Pleasure, satisfaction, delight. *Bilasee*, *adj.* Addicted to pleasure, voluptuous.

Bil-á-wul, بلاول बिलावल *s. f.* Name of a *raginee*.

Bil-fi-ul, بالفعل *adv.* At this moment, now, at present, in short; in the mean time; in fact, actually.

Bil-fúrz, بلفرض *adv.* With the supposition, granted.

Bil-gáo, بلگاو बिलगाव *s. m.* Separation.

Bil-húr-a, بلہرا बिलहरा *s. m.* A kind of basket (long and narrow) generally used for holding betel leaf.

Bíl-isht, بلشت *s. f.* A span.

Bil-kóol, بلکل *adv.* Entirely, wholly. *adj.* All.

Bil-la, بالله बिल्ला *s. m.* A male cat.

Bíl-lah, بلاہ By God.

Bil-lá-na, بلانا बिल्लाना *v. n.* To weep or complain from grief or pain.

Bil-lár, بلار बिल्लार *s. m.* A male cat.

Bil-lee, بلي बिल्ली *s. f.* A she cat; the bolt of a door, a bar.

Bil-lee-lótun, بلي‌لوٹن बिल्लीलोटन *s. m.* Valerian.

Bil-lóur, بلور *s. m.* A kind of stone, crystal; glass. *Billouree*, *adj.* Made of crystal or glass.

Bil-má-na, بلمانا बिल्लमाना *v. a.* To allure, to tantalize.

Bil-nee, بلني बिल्लनी *s. f.* A stye or stithe, the disorder in the eyelids.

Bil-ók-na, بلوکنا बिल्लोकना *v. a.* To see, to look at.

Bil-ó-na, بلونا बिल्लोना *v. a.* To churn.

Bil-ra, بلرا बिल्लरा *s. m.* A he cat; a kind of cloth.

Bil-úch-na, بلچنا बिल्लचना *v. a.* To extract, to select (as, passages from books), to pick.

Bíl-ug, بلگ बिल्लग *adj.* Separate. *s. m.* A separation, disunion, difference. *Bilug mánna*, *v. n.* To be displeased, angry or offended.

Bil-úg-na, بلگنا बिल्लगना *v. n.* To be separated; to curdle, to turn (as milk).

Bil-uh-búnd, بلہ‌بند बिल्लहबंद *s. m.* Settlement, regulation.

Bil-úh-ree, بلہري बिल्लहरी *s. f.* A ladle for taking out oil; a small basket for holding betel leaf.

Bil-ukh-na, بلکھنا बिल्लखना *v. a.* To see, look at, perceive, behold. *v. n.* To be displeased.

Bil-úk-na, بلکنا बिल्लकना *v. n.* To sob, to cry violently (as a child); to long for, to desire eagerly.

Bil-úks, بلکس *adv.* On the contrary, on the reverse.

Bil-ul-á-na, بللانا बिल्लाना *v. n.* To lament.

Bil-úl-la, بلا बिल्ला *adj.* Foolish, simple, silly.

Bil-úm, بلم बिल्लम
Bil-úmb, بلمب बिल्लंब
Bil-úmbh, بلمبھ बिल्लंभ
s. m. Delay, long stay, procrastination, tardiness.

Bil-úmb-na, بلمبنا बिल्लंबना *v. n.* To stay, tarry, delay.

Bil-úng-na, بلنگنا बिल्लंगना *v. a.* To climb, to ascend.

Bil-ús-na, بلسنا बिल्लसना *v. n.* To be pleased, to be satisfied, to be delighted.

Bil-út-na, بلٹنا बिल्लटना *v. n.* To become bad.

Bim-án, بمان बिमान *s. m.* A celestial throne or car.

Bimb, بنب बिंब *s. m.* A tree bearing a red fruit. (Byronia grandis. Momordica monadelpha.)

Bim-book, بمبک बिंबुक *adj.* Red, fiery, flame coloured.

Bim-úkh, بمکھ बिमुख *adj.* Having the face averted, turned from, averse.

Bim-úl, بمل बिमल *adj.* Clean.

Bin, بن *s. m.* A son.

Bin, بن बिन
Bín-a, بنا बिना
adv. Without, except, unless. *Bin jane*, Without knowing, unwittingly. *Bin ḍáne pánee*, Without eating and drinking. *Bin máre shuhéed hóna*, or, *Bin ṭeyh shuhéed hóna*, To be slain without a wound (are expressions applied to lovers). *Bin máre ṭoyba kúrna*, To fear without a cause.

Bín-a, بنا *s. f.* Building, foundation.

Bin-a-búr, بنابر On the foundation, on account, therefore.

Bin-ag-ósh, بناگوش *s. m.* The lobe of the ear, the tip of the ear.

Bin-ás, بناس बिनास *s. m.* Annihilation, disappearance, destruction.

Bin-á-wut, بناوٹ बिनावट *s. f.* Weaving.

Bin-dál, بندال बिंदाल *s. f.* A medicinal herb.

Bindh-na, بندھنا बिंधना *v. a.* To sting, to bite. *v. n.* To be bored or pierced.

Bín-jun, بنجن बिंजन *s. m.* Sauce, condiments, particularly vegetables dressed with butter, &c. and added to flesh or fish. (In grammar,) A consonant.

Bín-na, بنا बिन्ना *v. a.* To knit; to weave. *v. n.* To be picked.

Bin-ọ́u-la, بنولا बिनौला *s. m.* The seed of the cotton tree. (It is said to be very fattening food for cattle.) *Binọ́ula cháhna*, To say unpleasant things.

Bin-ọ́u-lee, بنولي बिनौली *s. f.* Hail (of a small kind.)

Bin-ọ́u-na, بنونا बिनौना *v. a.* To adore, venerate, revere, laud.

Binṭ, بنت *s. f.* A daughter, a girl. *Binṭ-ul-inub*, Daughter of the grape; wine.

Bín-ṭee, بنتي बिंती *s. f.* An apology, submission, solicitation.

Bin-ús-na, بنسنا बिनसना *v. n.* To spoil, to deteriorate, to perish.

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Bin-wá-ee, بنوائي **बिनवाई** *s. f.* Price paid for weaving.

Bip-húr-na, بپهرنا **बिफरना** *v. n.* To be irritated; to be perverse, refractory, disobedient, cross, obstinate, pert.

Bip-hy, بپهي **बिफै** *s. m.* Thursday.

Bipr, بپر **बिप्र** *s. m.* A brahmun.

Bip-ur-éet, بپريت **बिपरीत** *part.* Contrary, opposite. *s. f.* Mischief, ruin.

Bíp-uṭ, بپت **बिपत** } *s. f.* Adversity, cala-
Bíp-ṭa, بپتا **बिपता** } mity, misfortune, distress.

Bir-á-ḍur, برادر *s. m.* Brother. ***Biraḍuri-ruzáee,*** Foster-brother. ***Biraḍur-púrwur,*** Kind to friends and relations. ***Biraḍuránuh,*** *adj.* Brotherly.

Bir-á-ḍur-ee, برادري *s. f.* Brotherhood, relationship, consanguinity.

Bir-a-ḍur-zá-ḍuh, برادرزادہ *s. m.* A brother's son, a nephew.

Bir-áj-na, براجنا **बिराजना** *v. n.* To be conspicuous or splendid; to enjoy one's self; to live in health, ease, content and independence.

Bir-ám, برام **बिराम** *adj.* Uneasy, restless, agitated.

Bir-á-na, برانا **बिराना** *adj.* Strange, foreign; belonging to another. *v. a.* To mock.

Bir-áo-na, براونا **बिरावना** *v. a.* To vex.

Bir-át, برات **बिराट** *s. m.* An emperor, the world.

Bír-chun, برچن **बिरचन** *s. m.* Flour made from the fruit of the *ber* (Rhamnus jujuba).

Bir-ée-ja, برييجا **बिरीजा** *s.* Galbanum.

Bir-éz-bir-éz, برزبرز Overcome by or yielding to misfortune or an enemy.

Bír-ha, برها **बिरहा** *s. m.* Separation, absence; the being left alone; a kind of song peculiar to washermen.

Bir-hee, برهي **बिरही** *adj. m.* Suffering the pangs of absence in love, separated from one's love.

Bír-hi-ya, برهيا **बिरहिया** *adj.* Amorous, sensual, suffering the pangs of absent love.

Bir-hun, برهن **बिरहण** *adj. f.* (A woman) suffering the pangs of absence in love, (a female lover) separated from the object of her affection.

Bir-ín-chi, برنچ **बिरंचि** *n. prop.* Bruhma.

Bir-ínj, برنج *s. m.* Rice; brass.

Bir-in-já-ree, برنجاري *s. m.* One who follows the camp with grain.

Bir-ín-jee, برنجي *adj.* Brazen, of brass.

Bir-ísh-ṭuh, برشته *part. pass.* Fried, broiled.

Bír-yaṇ, بريان **बिरियाँ** *s. f.* Time.

Bír-kuh, برکه *s. m.* A pond, a well, a reservoir for water.

Bír-kuṭ, برکت **बिरकत** *s. m.* A kind of *fukeer* who has relinquished the world. *adj.* Wearied, disgusted.

Bír-la, برلا **बिरला** *adj.* Scarce, uncommon, rare, wonderful; delicate, fine.

Bir-má-na, برمانا **बिरमाना** *v. a.* To tame, to reduce to obedience, to allure, to stop.

Bir-nán, برنان *s.* A tree growing in Ajmere, used for making rosaries.

Bir-nee, برني **बिरनी** *s. f.* A wasp; a small grain.

Bir-ódh, برودھ **बिरोध** *s. m.* Quarrel, contention, dispute, enmity, contrariety, opposition. ***Birodhee,*** *adj.* Quarrelsome.

Bir-óg, بروگ **बिरोग** *s. m.* Separation, absence.

Bir-ó-gun, بروگن **बिरोगन** *adj. f.* Separated, distressed from separation.

Bi-ródh, برده **बिरद्ध** *adj.* Contrary to, against, opposite, opposed to.

Bi-róop, بروپ **बिरूप** *adj.* Disfigured, deformed, ugly. ***Biroop hóna,*** *v. n.* To be disgraced.

Bír-ṭa, برتا **बिरता** *s. m.* Substance, ability, power.

Bír-ṭee, برتي **बिरती** *s. m.* A plant (a species of Panicum).

Bir-úd, برد **बिरद** *s. m.* Fame, reputation, panegyric.

Bír-uh, برہ **बिरह** *s. m.* Separation, absence (especially of lovers); the being left alone.

Bir-ús-na, برسنا **बिरसना** *v. n.* To stay, to remain.

Bir-úm-na, برمنا **बिरमना** *v. n.* To stop, to remain, to delay.

Bír-wa, بروا **बिरवा** *s. m.* A plant, a tree.

Bir-wá-hee, برواهي **बिरवाही** *s. f.* An orchard. ***Birwahee kúrna,*** To make an orchard; to enclose with a hedge.

Bir-yán, بريان *adj.* Fried, roasted, broiled, parched, grilled; burning, consuming.

Bis, بس **बिष** *s. m.* Venom, poison of reptiles, &c. (Met.) it is sometimes applied to bitter things. ***Bis-dhur,*** A snake.

Bis-áh, بساہ **बिसाह** *s. f.* Purchase. ***Bisahna,*** *v. a.* To buy, to purchase.

Bis-á-hin-ḍa, بساھندہ बिसाहिंदा *adj.* Fetid, stinking.

Bis-á-hun, بساھن बिसाहन } *s. f.* Fetor,
Bis-á-hind, بساھند बिसाहिंद } stink.

Bis-áḳ-ha, بساکھا बिसाखा The 16th mansion of the moon.

Bis-ál, بسال बिसाल *adj.* Great, large.

Bis-án, بسان बिसान *s. f.* An offensive smell (as of fish, onions, &c.).

Bis-án-a, بسانا बिसाना *v. a.* To purchase.

Bis-ár-na, بسارنا बिसारना *v. a.* To forget.

Bis-áṭ, بساط बिसात *s. f.* Means, capital stock, estate.

Bis-áṭ, بساط *s. f.* What is spread out; a bed, carpet, chess-board, &c.

Bis-á-ṭee, بساطي बिसाती One who sells every kind of things, a pedlar.

Bis-bis-á-na, بسبسانا बिसबिसाना *v. n.* To yield a sound as in the fermentation of putrefying vegetables or vinous liquors.

Bis-ékh, بسیکھ बिशेष *s. m.* Particular, circumstance; the serpent said to support the earth. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.

Bis-él-a, بسیلا बिषैला *adj.* Venomous.

Bis-és-ṭa, بسیشتا बिशेषता *s. f.* Abundance.

Bis-fá-ij, بسفایج *s. m.* A medicinal root, polypody.

Bish, بش बिष *s. m.* Poison, venom. (Met.) It is sometimes applied to bitter things. *Bish-dhár, s. m.* A snake.

Bis-ha, بسہا बिषहा *adj.* Venomous (as reptiles.)

Bish-nee, بشنی बिश्नी *s. m.* A rake, &c.

Bish-ránṭ, بشرانت बिश्रान्त *adj.* Rested, reposed.

Bish-rán-ṭi, بشرانتی बिश्रान्ती *s. f.* Rest, repose, cessation from toil or occupation.

Bísh-tee, بشٹی बष्टी *s. f.* Rain.

Bísh-tha, بشٹھا बिष्ठा *s. f.* Ordure.

Bísh-uee, بشیٔ बिषयी *adj.* Sensual, worldly.

Bísh-um, بشم बिषम *adj.* Unequalled (in a bad sense), bad, afflictive. *Bishum-jur, s. m.* An inflammatory fever, a high fever.

Bish-um-jwur, بشم جور बिषमज्वर *s. m.* An inflammatory fever, a high fever.

Bísh-un-púḍ, بشن پد बिष्णपद A particular song in the name of *Vishnoo*.

Bish-uy, بشیٔ बिषय *s. m.* An object of sense, any thing perceivable by the senses, as colour, sound, odour, flavour, and contact; an affair, matter, &c.

Bis-i-yur, بسیر बिषियर *adj.* Venomous.

Bis-khóp-ra, بسکھوپرا बिषखोपरा *s. m.* An animal of the lizard kind, about a yard long, and said to be venomous (Lacerta iguana).

Bis-khúp-ra, بس کھپرا बिषखपरा *s. m.* A medicinal plant (Trianthema pentandra).

Bis-már, بسمار बिसमार *s. m.* The name of a bush.

Bis-míl, بسمل *adj.* Sacrificed, an animal sacrificed. *Bismil kúrna*, To sacrifice. *Bismil-gáh, s. f.* Place of sacrifice. *Bismilee, s. m. f.* Any thing sacrificed, a sacrifice.

Bis-míl-lah, بسم اللہ In the name of God, or, *Bismilla-hirruhmánirruhéem*, In the name of God the most merciful. (An invocation generally used by Mahometans at the beginning of all actions and writings). *Bismillah kúrna*, To begin, to commence. *Bismillah hóoa*, Said of a child who has just commenced learning to read.

Bís-my, بسمی बिस्मय *s. m.* Amazement, astonishment, surprise.

Bís-nee, بسنی बिसनी *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.

Bi-sóor-na, بسورنا बिसूरना *v. n.* To cry slowly, to sob.

Bis-rám, بسرام बिश्राम *s. m.* Rest, ease, repose, pause, a stop, a point in writing. *Bisram léna*, To rest, repose, pass the night (particularly used by wandering *fukeers*).

Bis-rá-na, بسرانا बिसराना *v. a.* To forget, to cause to forget, to mislead.

Bisṭ, بست Twenty.

Bis-ṭár, بستار बिस्तार *s. m.* Spreading out, abundance, prolixity, diffusion. *Bistaree, adj.* Extensive, diffusive, ample.

Bis-ṭar-na, بستارنا बिस्तारना *v. a.* To spread out, extend, diffuse.

Bis-ṭóo-ee, بستوئی बिसतूई *s. f.* A lizard.

Bis-ṭur, بستر *s. m.* Bedding, carpeting; a bed, &c.

Bís-ṭur-a, بسترا *s. m.* A bed, &c. peculiar to *fukeers*; the abode of a *fukeer*.

Bís-uḍ, بسد बिशद *adj.* Fair, pure, clean, white (colour). *Bisud bánee*, Pure language, eloquence.

Bis-úh-ree, بسہری बिसहरी *s. f.* Aphlegmon or boil on the hand.

Bis-úh-roo, بسہرو बिसहरू *part. act.* Purchaser.

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u	o	oo	o͞o	ou	r	ṭ	u	w	y	y	zh
bus	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bís-un, بسن बिसन *s. m.* Evil, fault; desire, lust. *Bisunpút*, or, *Bisunpún*, *s. m.* A habit of indulging desire.

Bís-ur-na, بسرنا बिसरना *v. n.* To forget.

Bís-wa, بسوا बिसवा *s. m.* A land measure, the 20th part of a *beegha*.

Bis-wás, بسواس बिस्वास *s. m.* Confidence, faith, sincerity, dependance. *Biswas-ghat*, *s. f.* Taking advantage of the confidence of others, treacherous friendship. *Biswas-ghátee*, A treacherous friend, one who seeks to take advantage of the confidence placed in him.

Bís-wee, بسوي बिसवी *adj.* Worldly, relating to the world.

Bís-wu, بسو बिस्व *s. m.* The universe, the world.

Bís-wuh, بسوه बिस्वः *s. m.* The 20th part (particularly of a *beegha*).

Bís-wu-kúr-ma, بسوكرما बिस्वकर्मा *s. m.* The artist of the gods, the Indian Vulcan.

Bis-yár, بسيار बिसयार *adj.* Many, much, very, abundant. *Bisyaree*, *s. f.* Abundance.

Biṭ, بت बित्त *s. m.* Wealth, substance, thing; ability, power, means.

Biṭ-á-na, بتانا बितान *v. a.* To pass.

Bit-á-na, بتانا बिटाना *v. a.* To scatter, to sprinkle.

Bi-ṭéeṭ, بتيت बितीत *adj.* Passed, gone, elapsed.

Bit-ha, بتها बिथा *s. f.* Pain, affliction.

Bit-há-na, بتهانا बिठाना } *v. a.* To cause
Bith-lá-na, بتهلانا बिठलाना } to sit down, to seat, to vet.

Biṭ-há-ree, بتهاري बियारी *s. f.* Cleansing the warp.

Biṭ-hár-na, بتهارنا बिथारना *v. a.* To cause to scatter, to cause to sprinkle.

Biṭ-ho͞or-na, بتهورنا बिथुरना *v. n.* To be spread, scattered, sprinkled.

Bith-rá-na, بتهرانا बिथराना *v. a.* To scatter, sprinkle.

Biṭ-húr-na, بتهرنا बिथरना *v. n.* To be scattered, to be sprinkled.

Bít-i-ya, بتيا बिटिया *s. f.* A daughter.

Biṭ-na, بتنا बितना *v. n.* To pass.

Bit-ó-na, بتونا बिटोना *v. a.* To scatter, to sprinkle. *s. m.* A son.

Bit-o͞o-ra, بتورا बिटौरा *s. m.* A heap of the cakes of dried cow-dung.

Biṭ-ta, بتا बित्ता *s. m.* A span.

Biṭ-ṭéekh, بتيخ *s. m.* A musk melon.

Bít-ṭi-ya, بتيا बित्तिया *s. m.* A dwarf (*i. e.* a span high).

Bit-úp, بتپ बिटप *s. m.* A tree; a twig.

Biṭ-úr-na, بترنا बितरना *v. a.* To bestow.

Biṭ-úr-un, بترن बितरण *s. m.* Giving charity, donation, alms.

Bi-tú-wa, بتوا बिटवा *s. m.* A son.

Bi-ús-li-hi, باصله By its origin or nature.

Bi-úy-ni-hi, بعينه *adv.* Exactly, the very same.

Bi-wáh, بواه बिवाह *s. m.* Marriage. *Biwah ruchána*, To celebrate a marriage. *Biwah lána*, To take in marriage, bring home a wife, marry.

Bi-wá-ee, بوائي बिवाई *s. f.* A kibe, blister or chap on the foot.

Bí-ya, بيا बिया *s. m.* Seed.

Bí-ya-bi-ya, بيابيا A mode of calling pigeons.

Bi-yádh, بياده बियाध *s. m.* Disease, sickness, ailment, pain, anguish.

Bi-yáḍ-ha, بيادها बियाधा *s. m.* A hunter, a fowler.

Bi-yáḍ-hee, بيادهي बियाधी *adj.* Ill, sick. *s. m.* A hunter, a fowler.

Bi-yáh, بياه बियाह *s. m.* Marriage. *Biyah ruchána*, To celebrate a marriage. *Biyah-lána*, To take in marriage, to bring home a wife, to marry. *Biyaha*, *m.* *Biyahta*, *f.* *adj.* Married.

Bi-yáh-na, بياهنا बियाहना *v. n.* To be delivered of young (an animal). *v. a.* To give or take in marriage.

Bi-yá-hun, بياهن बियाहन *s. m.* Marrying, marriage, to marry. *Biyahun-jog*, *adj.* Fit for marriage, marriageable.

Bi-yáj, بياج बियाज *s. m.* Pretence, disguise; delay; interest. *Biyaj-khor*, One who takes interest, an usurer.

Bi-yá-joo, بياجو बियाजू *s. m.* The principal or capital sum put out to interest.

Bi-ya-khi-yán, بياكهيان बियाख्यान *s. f.* Explanation.

Bi-yá-kool, بياكل बियाकुल *adj.* Perplexed, confounded, restless, agitated (in mind), uneasy.

Bi-ya-kúr-un, بياكرن बियाकरण *s. m.* Grammar.

Bi-ya-kúr-un-ee, بياكرني बियाकरणी *s. m.* A grammarian.

Bi-yá-loo, بيالو बियालू *s. m.* Supper.

Bi-yáp-na, بياپنا बियापना *v. a.* To pervade, to occupy, to effect, to operate, to work, to act.

Bi-yár, بيار बियार *s. f.* Wind, air.

Bi-yá-ree, بیاری ब्यारी *s. f.* Supper.

Bi-yás, بیاس ब्यास *n. prop.* Name of a *Moo-ni* or saint, who is esteemed the collector and arranger of the *Veds*, and the author of the *Muhabharut*.

Bi-ya-yám, بیایام ब्यायाम *s. m.* Exertion, labour, exercising, practising.

Bi-yóg, بیوک बियोग *s. m.* Separation, absence, (generally of lovers). *Biyogee*, *s. m.* A lover, suffering the pain of absence. *s. f. Biyogun.*

Bi-yónṭ, بیونٹ ब्योंत *s. m.* Shape, the act of cutting out clothes. *Biyoṇtna*, *n. a.* To cut or shape clothes.

Bi-yón-ga, بیونگا ब्योंगा *s. m.* The instrument with which leather is scraped and cleaned. *Biyonga phira nuhéen*, His hide has not been curried yet (said of a spoiled child, &c.)

Bi-yúrth, بیارتھ *adj.* Vain, useless, ineffectual.

Bi-yúy, بیئ ब्यय *s. m.* Expense, expenditure.

Bi-yuy-hár, بییہار ब्यवहार *s. m.* Expenditure.

Bi-zá-ṭi-hi, بذاتہ *adv.* By its own essence, of itself, independently.

Bi-zá-uṭ, بضاعت *s. f.* Capital stock in trade.

Bíz-luh, بذلہ *s. m.* A garment for daily use of which no care is taken.

Biz-un, بزن *imper.* Strike.

Biz-zu-roó-ruṭ, باضرورت *adv.* By necessity, necessarily.

Bo-á-ee, بوائ बोवाई *s. f.* Sowing, the act of sowing, seed-time.

Bo-á-na, بوانا बोवाना *v. a.* To cause to sow. *v. n.* To stink, to emit a smell.

Bo-á-ra, بوارا बोवारा *s. m.* Seed time.

Bó-ba, بوبا बोबा *s. m.* Goods and chattels, property; a bundle.

Boch, بوچ बोच *s. m.* An alligator.

Bó-cha, بوچا बोचा *s. m.* A kind of sedan, a chair palkee.

Bó-ḍa, بودا बोदा *adj.* Weak, low-spirited.

Bo-ḍár, بودار *adj.* Scented. *s. m.* A kind of leather so called.

Bóḍ-ḍha, بودھا बोढा *adj.* Intelligent, ingenious, sensible.

Boḍh, بودھ बोध *s. m.* Understanding, knowledge; security.

Bóḍh-na, بودھنا बोधना *v. a.* To wheedle.

Bóḍ-lee, بودلی बोदली *adj. f.* A simple woman, a trollop. *s. f.* A woman who lives with a *Benuwa fukeer*, and dresses like a man.

Bogh-búnḍ, بوغبند *s. m.* The cloth in which any thing (particularly a saddle) is wrapped up.

Bógh-ma, بوغما *s. m.* Trumpery, trifles, scraps, rags, &c. the stores of a wallet. *adj. f.* Ugly and fat (woman).

Bógh-ra, بوغرا *s. m.* A dish made of boiled meat, flour, &c. *Boghra nikálna*, To be well beaten.

Bóh-nee, بوھنی बोहनी *s. f.* The first sale for ready money in the morning.

Bói-ya, بوئیا बोइया *s. m.* A small basket.

Bojh, بوجھ बोझ *s. m.* A load. *Bojh pukúrna*, To affect consequence or to give one's self airs (generally spoken in raillery). *Bojh sir pur hóna*, is applied to a task the performance of which is become indispensable.

Boj-hél, بوجھیل बोझेल } *adj.* Loaded.
Bój hul, بوجھل बोझल }

Bójh-na, بوجھنا बोझना *v. a.* To load; to scald or parch rice.

Bok, بوک बोक *s. m.* A he-goat, a ram.

Bók-luh, بوکلہ *s. m.* Pot-herb.

Bók-ra, بوکرا बोकरा *s. m.* A he-goat.

Bók-ree, بوکری बोकरी *s. f.* A she-goat.

Bol, بول बोल *s. m.* Myrrh.

Bol, بول बोल *s. m.* Word, speech, talk, conversation; words of a song.

Bol-a-chá-lee, بولاچالی बोलाचाली } *s. f.* Con-
Bol-chál, بول چال बोलचाल } versation.

Bol-bá-la, بول بالا बोल बाला *s. m* A kind of benediction. *Bol bala hóna*, To prosper.

Bó-lee, بولی बोली *s. f.* Speech, dialect, language; conversation, talk. *Bolee kúrna*, To jeer, to jest. *Bolee thólee*, *s. f.* Jeering, speaking *at* but not *to* a person. *Bolee thólee soonána*, or, *Bolee thólee márna*, To reproach, to blame.

Ból-na, بولنا बोलना *v. n.* To speak, to sound, to emit sound; to tell, to say. *Bolna chalna*, To converse.

Ból-ṭa, بولتا बोलता *part. act.* (used substantively.) The faculty of speech; soul, life.

Bó-na, بونا बोना *v. a.* To sow.

Bón-dee, بونڈی बोण्डी *s. f.* The germ of a plant after the flower is shed.

Bó-nee, بونی बोनी *s. f.* The season of sowing.

Boṇt, بونٹ बोंट *s. m.* A stalk.

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Boo, بو Father; possessed of, endowed with. *Boo ulee seena, Avicenna. s. f.* Smell, odour. *Boo-kúshee, s. f.* Taking a smell.

Bóo-a, بوا बूआ *s. f.* Sister; an aunt by the father's side.

Bóo-boo, بوبو बूबू *s. f.* A sister, (on the west of India) A lady; a favourite concubine or one of superior rank.

Bóo-cha, بوچا बूचा *adj. m.* } Ear-cropt,
Bóo-chee, بوچي बूची *adj. f.* } without ears.

Bóoch-na, بوچنا बूचना *v. n.* To sit in a confined posture, to crouch.

Bood, بود *s. f.* Being, existence.

Bood-básh, بودباش *s. f.* Existence, subsistence, residence, abode.

Bo͝odh, بدھ बुध *s. m.* The planet Mercury; Wednesday.

Bo͝oddh, بدھ बुद्ध *s. m.* The ninth *uvutar* or supposed Hindoo incarnation.

Bóod-dhi, بدھ बुद्धि *s. f.* Sense, wisdom, understanding, discretion.

Bo͝od-dhi-mán, بدھمان बुद्धिमान *adj.* Wise, sensible, intelligent.

Bóo-ee, بوئ बूई *s f.* A word used to frighten children, a goblin.

Bo͝o gá-ra, بگارا *s. m.* A large hole or breach.

Bo͝ogh-ár, بغار } *s. m.* A breach in a wall,
Bo͝ogh-á-ra, بغارہ } a deep wound.

Bóogh-da, بغدا *s. m.* A cleaver used by cooks or butchers, a knife.

Bóogh-dee, بغدي *s. m.* A kind of camel (of high cost).

Bóogh-ra, بغرا *s. m.* Macaroni.

Bo͝oghz, بغض *s. m.* Malice, spite, revenge, hatred.

Bo͝o-há-ree, بہاري बुहारी } *s. f.* A broom.
Bo͝o-hár-nee, بہارني बुहारनी }

Bo͝o-hár-na, بہارنا बुहारना *v. a.* To sweep, to gather.

Bo͝o-há-roo, بہارو बुहारू *s. m.* A sweeper.

Bo͝o-há-run, بہارن बुहारन *s. f.* Sweepings.

Bo͝oh-nee, بہني बुहनी *s. f.* Handsel, first sale.

Bo͝oh-rán, بحران *s. m.* The crisis of a disease.

Bóoh-ree, بہري बुहरी *s. f.* Fried or parched barley.

Bo͝oh-tán, بہتان *s. m.* Calumny, false imputation.

Bo͝o-hý-rah, بحیرہ *s. m.* A small sea, a lake.

Boojh, بوجھ बूझ *s. f.* Understanding, comprehension. *Boojh kur,* Wittingly.

Bo͝oj-há-na, بجھانا बुझाना *v. n.* To extinguish, to put out. *Piyas bo͝ojhana,* To quench thirst. *v. a.* To explain, to make to comprehend, to demonstrate, to push as with argument, to persuade, to cause to believe, to take to.

Bo͝ojh-na, بجھنا बुझना *v. n.* To be extinguished, to be put out, to be quenched (thirst).

Bóojh-na, بوجھنا बूझना *v. a.* To understand, to comprehend, to think. *Boojh-léna,* (cards) To settle the account of gain and loss.

Bo͝oj-hýl, بجھیل बुझील *adj.* Laden; beast, &c. of burthen.

Bóoj-na, بجنا बुजना *s. m.* A cloth used by menstruous women, a pessary.

Boo-júhl, بوجہل *n. prop.* Aboojuhl. *adj.* Foolish.

Bo͝o-júh-ra, بجہرا बुजहरा *s. m.* A vessel for warm water.

Book, بوق *s. m.* A trumpet, a clarion.

Bóo-ka, بکا *s. f.* Weeping, lamentation.

Bóo-ka, بوکا बूका *s.* Powder; small pearls.

Bóok-chuh, بقچہ *s. m.* A small bundle of cloth, a knapsack, wallet.

Bo͝o-khár, بخار *s. m.* Steam, glowing heat (of the ground or such as is felt in a fever), vapour, fume, exhalation. *Bo͝okhar dil men rúkhna,* To entertain enmity or malice in the heart. *Bo͝okhar nikúlna,* To break out (as an eruption on the skin).

Bo͝okhl, بخل *s. m.* Avarice, stinginess, parsimony.

Bóokh-tee, بختي *s. f.* A quick-paced camel (generally used to ride on, and not for burthens), a dromedary.

Bóok-ka, بکا बुक्का *s. m.* Handful.

Bóok-kee, بکي बुक्की *s. f.* A cloth brought over the shoulders under the armpits and tied behind; a handful. *Bo͝okkee márna,* To pass a cloth under the armpits and tie it behind.

Book-kut, بکٹ बुकट } *s. m.* A claw.
Book-ta, بکٹا बुकटा }

Book-lá-na, بکلانا बुकलाना *v. n.* To talk incoherently to one's self, to act or talk foolishly.

Bo͝okm, بکم *adj.* Dumb.

Bóok-na, بوکنا बूकना *v. a.* To reduce to powder, to powder, to grind.

Bóok-nee, بکني बुकनी *s. f.* Powder.

Bo͝o-kóol, بقول *s. pl.* Plants.

Bo͝o-kósh, بکش (imper.) Skill, slay.

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Booḳ-úh, بھوک *s. m.* A house, place, dwelling. monastery.

Boo-ḳu-lu-móon, بوقلمون *s. m.* A camelion; hence, any thing of various hues. *adj.* Various, variegated, changeable.

Boo-lá-bhéj-na, بلابھیجنا बुला भेजना *v. a.* To send for (a person).

Boo-la-hut, بلاہٹ बुलाहट *s. f.* Calling, a summons.

Boo-láḳ, بلاق बुलाक *s. m.* An ornament worn on the nose.

Boo-la-lána, بلالانا बुला लाना *v. a.* To summons.

Boo-lá-na, بلانا बुलाना *v. a.* To call.

Bool-bóol, بلبل *s. f.* A nightingale; a shrike (Lanius boulboul.)

Bóol-boo-la, بلبلا बुलबुला *s. m.* A bubble.

Bool-foo-zóol, بوالفضول *adj.* An excessive or idle talker.

Bool-hú-wus, بوالہوس *adj.* Desirous; whimsical, capricious, a wavering, fickle (person); a blockhead. ***Boolhuwusee,*** *s. f.* Sensuality.

Boo-lóogh, بلوغ *s. m.* Puberty. ***Boolóoghut,*** *s. f.* Puberty.

Bool-új-ub, بوالعجب *adj.* Wonderful.

Boo-lúnḍ, بلند *adj.* High, elevated, exalted, sublime, tall. ***Boolundbéen,*** *adj.* Aspiring. ***Boolund páyuh,*** *adj.* Of high rank. ***Boolund háusiluh,*** *adj.* Ambitious, aspiring. ***Boolund núzur,*** *adj.* Aspiring. ***Boolund hímmut,*** *adj.* Ambitious.

Boo-lún-ḍee, بلندي *s. f.* Height, elevation, exaltation, sublimity.

Bool-wá-na, بلوانا बुलवाना *v. a.* To cause to call or to send for.

Boom, بوم *s. m.* An owl; land, ground, country.

Boon, بن *s. m.* Coffee before it is ground; (when ground it takes the name of *kuhwa*).

Boon, بن *s. f.* Basis, root, stem.

Boond, بوند बुंद *s. f.* A drop. ***Boond kee boond,*** Rectified, twice distilled (spirit, &c.) *adj.* Good, well, excellent; high, soaring (generally applied to kites).

Bóon-ḍa, بندا बुंदा *s. m.* A point, a dot.

Bóon-da, بندا बुंडा *s. m.* A kind of ornament worn on the ears.

Bóon-ḍa, بوندا बुन्दा *s. m.* A large drop. ***Boonḍa bándee,*** Small and interrupted dropping of rain.

Bóon-ḍee, بوندي बुन्दी *s. f.* Drops of rain; Name of a place.

Bóon-ḍi-ya, بندیا बुन्दिया *s. f.* A kind of sweetmeat (like drops).

Bóon-gah, بنگاہ *s. f.* Baggage, equipage of an army.

Boo-ni-yád, بنیاد *s. f.* Foundation, basis, origin.

Bóon-na, بنا बुन्ना *v. a.* To weave, to intertwine.

Boonṭ, بونٹ बुट *s. m.* A kind of pulse when green (Cicer arietinum); the plant of *boont.* *adj.* Little, compact and firm (epithet applied to a poney, and sometimes used substantively.) ***Boont poolúo,*** *s. m.* A *poolao* made of *boont.*

Boon-yád, بنیاد *s. f.* Foundation, basis, origin.

Boor, بور बूर *adj.* Barren (land). *s. f.* Chaff, husk. ***Boor ka lúddoo,*** A sort of sweetmeat made with the husk of grain. The confectioners avow the imposition and cry out to passengers, "You'll repent if you eat it, or regret not tasting it." Hence great men are sometimes called ***Boor ka luddoo,*** when they make a practice of encouraging their dependants to hope, but do nothing for them at last; as, dancing attendance on them and neglecting them are each likely to produce regret. The term also means, any person or thing, which is fair without and foul within, or that promises well but turns out ill; a well looking, but stupid, fellow.

Bóo-ra, برا बुरा *adj.* Bad, worse. ***Boora mánna,*** *v. a.* To take amiss, to be displeased.

Bóo-ra, بورا बूरा *s. m.* A coarse kind of sugar; sawdust; powder.

Boo-rá-ḍuh, برادہ *s. m.* Filings.

Boo-rá-ee, برائی बुराई *s. f.* Mischief, evil, wickedness. ***Boorace pur úthna,*** or ***kúmur bándhna,*** To resolve on mischief.

Boo-ráḳ, براق *n. prop.* The ass on which Mahomet is said to have passed from Jerusalem to heaven.

Boo-ṛá-na, برانا बुड़ाना *v. a.* To cause to sink.

Boo-rá-nee, بوراني *s. f.* A kind of food consisting of the fruit of the egg plant (*byngun*) fried in sour milk.

Boor-bó-la, بربولا बुरबोला *adj.* Scurrilous.

Boord, برد बुर्द *s. f.* A term used at chess when the king only, on one side, remains on the board; (hence, also,) an opportunity of making some acquisition.

Boorḍ-bár, بردبار *adj.* Burthen-bearing, forbearing, patient, mild. ***Boordbáree,*** *s. f.* Bearing of burthen, forbearance, patience.

n	o	oo	o͝o	o͞u	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bóo-ree, بوڑي बूड़ी *s. f.* A point of a spear; a spike in the end of a staff.

Boo-rée-duh, بريدهٔ *part. pass.* Cut, amputated, clipped.

Bóor-ha, بڑھا बुरहा *adj.* Wicked, bad.

Bóoṛ-ha, بوڑھا बूढा *adj.* Old; an old man. *Booṛha arha,* Old man, eldest man.

Boor-hán, برهان *s. m.* Demonstration, proof.

Booṛ-há-pa, بڑھاپا बुढ़ापा *s. m.* Old age.

Booṛh-bhús, بڑھپس बुढ़भस *adj.* Affecting in old age the manners of youth.

Bóoṛ-hi-ya, بڑھیا बुढ़िया *s. f.* An old woman.

Bóo-ṛi-ya, بوڑیا बूड़िया *s. m.* A diver.

Boorj, برج बुर्ज *s. m.* A cable.

Boorj, برج *s. m.* A bastion, a tower; sign of the zodiac.

Bóor-ka, برقع *s. m.* A dress or kind of veil with eye-holes to it covering the whole body from head to foot. *Boorka posh,* One who wears a *boorka.*

Bóor-la, برلا बुरला *s. m.* A wasp.

Booṛ-múr-na, بوڑمرنا बूड़ मरना *v. n.* To be drowned, to drown.

Bóoṛ-na, بوڑنا बूड़ना *v. n.* To dive; to be immerged, to drown, to dip.

Boo-róo-dut, بروُدت *s. f.* Coldness, coolness

Boo-róoj, بروج *s. pl.* Bastions, towers, signs of the zodiac.

Boo-róoṭ, بروٹ *s. f.* Whiskers, mustaches.

Boor-rán, بران *part.* Cutting, sharp.

Bóor-rish, برش *s. f.* Cutting.

Bóo-ruk, بورق *s. m.* Borax.

Bóos-sud, بسد *s. m.* Coral.

Boos-tán, بستان *s. m.* A garden, a flower garden. *Boostanee, adj.* Of the flower garden, belonging to a garden.

Boot, بت बुत *s. m.* A hazard table; a blow with the fist.

Boot, بت *s. m.* An idol, an image; a beloved object, a mistress. *Boot-párust,* An idolater. *Boot-párustee, s. f.* Idolatry. *Boot-túrásh,* A sculptor. *Boot-túráshee, s. f.* The art of a sculptor, sculpture, statuary. *Boot-khánuh, s. m.* An idol-temple.

Boot, بوٹ बूट *s. m.* A kind of pulse, chick-pea (Cicer arietinum).

Bóo-ta, بوتا बूता *s. m.* Strength, power, ability.

Bóo-ta, بوٹا बूटा *s. m.* A flower (particularly worked on cloth or painted on paper, &c.) a bush, a shrub.

Boo-táo-na, بتاونا बुतावना *v. a.* To extinguish.

Boo-tát, بوتات *s. m.* Account of household expense. *Bootatee, adj.* Relating to household expense.

Bóo-tee, بوٹی बूटी *s. f.* Drugs; flowers or sprigs (on muslin).

Boo-tee-már, بوتیمار *s.* A heron.

Boot-kúd-uh, بتکدهٔ *s. m.* An idol-temple, a pagoda.

Boot-lán, بتلان *s. f.* Abortion, falsity, vanity.

Bóot-ta, بتا बुत्ता *s. m.* Over-reaching, fraud, trick, take in. *Bootta déna,* To over-reach.

Bóo-tuh, بوتہ *s. m.* A crucible, a melting pot.

Boo-yoo-tát, بیوتات *s. plur.* Household expenses.

Booz, بز *s. m.* A goat. *Booz-dil,* A coward. *Booz-dilee, s. f.* Cowardice. *Booz-hóhee, s. m.* The mountain he-goat. *Booz-géeree, s. f.* Goat-taking.

Boo-zák, بزاق *s.* Spittle.

Boo-zée-nuh, بوزینه
Bóz-nuh, بوزنه
Boz-née-nuh, بوزنینه
} *s. m.* A monkey.

Booz-ghá-luh, بزغاله *s. m.* A kid.

Boo-zoorg, بزرگ *adj.* Great; (used substantively) a grandee, a great man, a saint, an elder, an ancestor. *Boozoorgán,* Great people, ancestors, &c.

Boo-zóor-gee, بزرگي *s. f.* Grandeur, greatness, exaltation.

Boo-zoorg-wár, بزرگوار *adj.* Ancestor, elder, saint, an illustrious person. *Boozoorgwaree, s. f.* Greatness, eminence.

Bor, بور बोर *adj.* Deep. *s. m.* Studs of gold or silver.

Bó-ra, بورا बोरा *s. m.* A canvas bag (particularly for holding two maunds of rice), a sack; a kind of bean like French beans (Dolichos catsang).

Bór-na, بورنا बोड़ना *v. a.* To cause to dive.

Bó-ro, بورو बोरो *s. m.* Rainbow; a kind of rice which is cut in March.

Bos, بوس *part. act.* in compos. Kissing.

Bo-sée-du-gee, بوسيدگي *s. f.* Rottenness, corruption.

Bo-sée-duh, بوسيدهٔ *part. pass.* Rotten, stale.

Bos-o-kin-ár, بوس وكنار *s. m.* Kissing and toying, dalliance, hugging.

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Bos-tán, بوستان *s. m.* A garden, a flower garden.

Bó-suh, بوسہ *s. m.* A kiss. *Bosuh-bázee, s. f.* Kissing and toying.

Bó-ṭa, بوٹا *s. m.* A young camel.

Bó-tee, بوٹي बोटी *s. f.* A morsel or lump of meat.

Bó-ṭoo, بوٹو बोटू *s. m.* A he-goat.

Bouch-hár, بوچھار बोछार *s. f.* Driving rain, wind and rain.

Bóu-ha, بوھا बोहा *adj.* Pocky. *Bouháee, s. f.* A woman afflicted with the venereal disease.

Boul, بول *s. m.* Urine.

Bóu-la, بولا बोला *adj.* Toothless.

Bóu-na, بونا बोना *adj.* Dwarfish. *s. m.* A dwarf; the fifth *uvutar*, or supposed Hindoo incarnation.

Bound, بوند बोंड *s. m.* A creeper, a vine.

Boun-di-yá-na, بونڈیانا बोंडियाना *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings.

Bóund-na, بونڈنا बोंडना *v. n.* To entwine (creepers or vines).

Bóu-nee, بونی बोनी *s. m.* A female dwarf.

Bóu-ra, بورا बोरा *adj.* Mad, insane.

Bou-rá-na, بورانا बोराना *v. n.* To be mad, to madden.

Bou-ra-pún, بوراپن बोरापन *s. m.* Madness.

Boz, بوز *s. m.* A cream-coloured horse, white tinged with red or brown horse, an ambling horse.

Bó-za, بوزا *s. m.* Beer. *Bozagúr, s. m.* A maker of *boza*, a brewer. *Boza-gúree, s. f.* The brewing of *boza*.

Bó-zuh, بوزہ *s. m.* The name of a bird (Ibis denudata ?)

Bráh-mun, براھمن ब्राह्मण *s. m.* A brahmun. *Brahmunee, s. f.* The wife of a *brahmun*, a female of the *brahmun* cast.

Brichh, برچھ वृक्ष *s. m.* A tree, a plant.

Briddh, برڈھ वृद्ध *adj.* Old. *Briddhi, s. f.* Increase; vegetation.

Bri-hus-púti, برھسپت बृहस्पति *n. prop.* Name of the spiritual preceptor of the *Devtas;* the regent of the planet Jupiter, identified astronomically with the planet; Thursday. *Brihusputibár, s. m.* Thursday.

Brik, برک वृक *s. m.* A wolf.

Brikh, برکھ वृष
Bris, برس
Brish, برش
s. m. A bull; Taurus (the sign of the zodiac).

Brík-hub, برکھب वृषभ
Brísh-ubh, برشب वृषभ
s. m. A bull.

Briksh, برکش वृक्ष *s. m.* A tree.

Brind, برند वृन्द *s. m.* A demi-god; a heap, a multitude, an aggregation.

Brís-chik, برسچک वृश्चिक *s. m.* A scorpion; Scorpio (the sign of the zodiac).

Bríṭ-ha, برتھا वृथा *adj.* Abortive, vain. *adv.* in vain.

Bríṭ-i, برت वृति *s. m.* Appointing; a proxy in the performance of religious duties.

Briṭ-ṭánt, برتانت वृत्तांत *s. m.* Intelligence, tidings, narration, story, history, topic, mode, circumstance.

Bríṭ-ṭi, برت वृत्ति *s. f.* Livelihood, stipend, pension, income, estate.

Brooj, برج व्रज *s. m.* A large track rope (a small one being called *goon.*)

Bruhm, برھم ब्रह्म *s. m.* God; spirit, the very soul; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return. *Brumhústru, s. m.* A fabled weapon, which consecrated by a formula addressed to Bruhma deals infallible destruction to those against whom it is discharged. *Brumh rátri, s. f.* A night of Brumha, comprehending 1000 *yoogs* of the gods, or 216,000,000 of mortals. *Bruhm-bhoj,* Feeding of *brahmuns*. *Bruhm-dyt,* An apparition, Satan, ghost. *Bruhm-rákhus,* A kind of demon. *Bruhm-sesh,* The leavings of *brahmuns*. *Brumh-húttiya,* The murder of a *brahmun;* sacrilege.

Brúh-ma, برھما ब्रह्मा The Deity in the character of creator, or matter personified. *Bruhma-rátri,* The night of the *ras* of Krishn, a bright night, a long night (like that of *Bruhma*).

Bruh-mánd, برھمانڈ ब्रह्माण्ड *s. m.* The top of the head, the mundane egg (of the Hindoos); the globe, the world.

Bruh-mu-chá-ree, برھمچاري ब्रह्मचारी *s. m.* One of the junior religious class of mankind, a student, an ascetic.

Bruh-mu-chúrj, برھمچرج ब्रह्मचर्य *s.* The profession or way of life of a *Bruhmucharee*.

Bruh-mu-lók, برھملوک ब्रह्मलोक *s. m.* The region or heaven of *Bruhma*.

Brúh-mun, برھمن ब्राह्मण *n. prop.* A brahmun.

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Bruj (vulg. **Brij**) برج ब्रज *s. m.* A district, containing the several villages of *Muthoora, Gokul, Brindabun*, &c. being about 168 miles in circumference.

Brút-ee, برتي ब्रती *s. m.* One who fasts.

Bu, ب *prep.* (often prefixed to another word, but when standing alone, written ب) With, by, for, in, into, to, up, to, on, upon.

Bu, ب ब may stand for *Buroon*, the God of water. It may also denote, sun, ocean, or water.

Búb-bee, ببي बब्बी *s. f.* A kiss.

Bub-és-ee, ببيسي बवेसी *s. f.* The piles.

Bub-és-i-ya, ببيسيا बवेसिया *adj.* Talking nonsense. *s. m.* A catamite.

Búb-ꝏ-ree, ببري बबुरी
Bub-óor, ببور बबूर
Bub-óol, ببول बबूल
} *s. f.* A tree of the Mimosa kind (There are several species, but the commonest is Arabica).

Búb-ree, ببري बबरी *s. f.* Cropped hair, tresses; the act of cropping (especially the manes of horses.)

Búb-ree, ببري *adj.* Relating to the tiger or lion.

Bub-róo-ṭa, ببروٹا बबरूटा *s. m.* A clown, a lout, lumpkin, clumsy young man.

Búb-ur, ببر बबर *s. m.* One who crops the manes of horses.

Búb-ur, ببر *s. m.* A lion, a tiger.

Bub-ur-a-khér-ee, ببراکھيري बबराखेरी *s. f.* Quarrelling, dissention.

Bu-bý, ببي बबै *s. m.* The seed of a sweet-scented herb (Ocymum pilosum.) Name of a bird.

Buch, ڇچ बच *s. f.* Orris root.

Búch-a, ڇچا *s. m.* A child, the young of any animal, an infant.

Buch-á-na, ڇچانا बचाना *v. a.* To save, preserve, protect, reserve, spare, to defend, guard, to leave, avoid, to conceal; to sound (a musical instrument).

Buch-áo, ڇچاو बचाव *s. m.* Protection, defence.

Búch-chee, ڇچي *s. f.* A female young one.

Búch-chuh, ڇچہ *s. m.* An infant, a child, the young of any creature. (*Pl. Buchchugán*). *Buch-chudán, s. m.* The womb.

Buch-chu-gá-nuh, ڇچگانہ *adj.* Fit for children, puerile.

Búch-chu-gee, ڇچگي *s. f.* Infancy, childhood.

Buchh, ڇچھ बछ *s. m.* A calf.

Buch-hér-a, ڇچھيرا बछेरा *s. m.* A colt.

Buch-hér-ee, ڇچھيري बछेरी *s. f.* A foal.

Búch-hi-ya, ڇچھيا बछिया *s. f.* A female calf.

Buchh-nág, ڇچھناگ बछनाग *s. m.* A vegetable poison.

Búchh-ra, ڇچھرا बछरा
Búchh-roo, ڇچھرو बछरू
} *s. m.* A calf.

Buch-ká-na, ڇچکانا बचकाना *adj.* Small (generally applied to shoes and clothes). *s. m.* A dancing boy.

Buch-ká-nee, ڇچکاني बचकानी *s. f.* A girl adopted by an old prostitute.

Búch-na, ڇچنا बचना *v. n.* To be saved, to escape, to remain unexpended, to recover.

Buch-pún, ڇچپن बचपन *s. m.* Childhood, infancy.

Búch-ṭee, ڇچتي बचती *s. f.* Residue, remainder.

Búch-un, ڇچن बचन *s m.* Speech, talk, discourse, word; promise, agreement. *Buchun bund kur léna, or. Buchun bundh kúrna*, To bind by promise. *Buchun bundh hóna*, To give one's word, to promise, to be agreed upon. *Buchun pálna*, To abide by a promise. *Buchun ṭóṛna*, To break one's word. *Buchun chhóṛna*, To break one's promise. *Buchun déna*, To promise. *Buchun dálna*, To question, ask, inquire. *Buchun léna*, To receive a promise. *Buchun márna*, To conclude an agreement. *Buchun mánna*, To obey. *Buchun nibhána*, To abide by a promise. *Buchun hárna*, To promise, to agree, to give one's word.

Buḍ, بد *adj.* Evil, bad. *Buḍ-ukhláḳ, adj.* Of bad habits. *Buḍ-ꝏslóob*, Ill-shaped, ill-made, of bad conduct. *Buḍ-usl, adj.* Low-born. *Buḍ-ꝏslóobee, s. f.* Bad breeding. *Buḍ-utwár*, Ill-mannered. *Buḍ-undésh, adj.* Evil-minded, inimical. *Buḍ-áeen, adj.* Of bad manners, observing no religious precepts. *Buḍ-báṭin, adj.* Internally evil. *Buḍ-bukht, adj.* Unlucky, unfortunate. *Buḍ-boo, adj.* Fetid. *s. f.* Stink. *Buḍ-purhéz, adj.* Not controuling one's inclinations and passions, intemperate. *Buḍ-púshmee, s. f.* Badness of hair or wool, bad coat (of a horse, &c.) *Buḍ-chushm, adj.* Malignant, envious, coveting other men's goods (particularly wives). *Buḍ-hal, adj.* In bad circumstances, ill-conditioned. *Buḍ-huwáss, adj.* Senseless, stupified, in consternation. *Buḍ-khuṭṭ, adj.* Writing ill. *Buḍ-khóolkee, s. f.* Bad disposition, evil nature. *Buḍ-khóo, adj.* Of bad habits, ill-disposed. *Buḍ-khóee, s. f.* Unmannerliness, ill-nature. *Buḍ-khwah, adj.* Wishing evil. *Buḍ-dóoa, s f.* A curse, imprecation. *Buḍ-dil, adj.* Suspicious. *Buḍ-dumágh, adj.* Dissatisfied, displeased with every thing. *Buḍ-dumágkee, s. f.* Ill-will, displeasure. *Buḍ-dool, adj.* Ill-

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shaped, ungraceful. *Buḍ-zaṭ, adj.* Low-born, of bad breed, wicked, vicious. *Buḍ-záṭee, s. f.* Baseness, wickedness, viciousness. *Buḍ-zihn, adj.* Stupid, slow of apprehension. *Buḍ-rah, adj.* Wicked, sinful. *Buḍ-riháb, adj.* Ill-paced, difficult to mount (a horse). *Buḍ-zubán, adj.* Indecent (speaker), abusive, *s. f.* Indecent language, abuse. *Buḍ-zubánee, s. f.* Abuse. *Buḍ-zeb, adj.* Ungraceful. *Buḍ-sáut, s. f.* An unlucky moment. *Buḍ-suj, adj.* Ungraceful, ill-looking. *Buḍ-síriśht,* Ill-disposed, ill-natured. *Buḍ-sigál, adj.* Evil-minded, malevolent, malignant. *Buḍ-sǫǫlóokee, s. f.* Bad behaviour, maltreatment. *Buḍ-séerut, adj.* Ill-tempered, of bad disposition. *Buḍ-shuráb, adj.* Drunk. *Buḍ-shurábee, s. f.* Drunkenness. *Buḍ-shukl, adj.* Ill-shaped, ill looking. *Buḍ-shǫǫgúnee, s. f.* Bad omen. *Buḍ-sóorut, adj.* Ugly, ill-conditioned. *Buḍ-ṭuréeḳ, s. m.* Bad habit (in a religious sense). *Buḍ-téenut, adj.* Malevolent, iniquitous. *Buḍ-téenutee, s. f.* Malevolence, iniquity. *Buḍ-zúnn, adj.* Suspicious. *Buḍ-uhḍ, adj.* Faithless, treacherous. *Buḍ-fíul, s. m.* Evil deeds. *adj.* Of bad habits (particularly, in a religious sense). *Buḍ-ḳuwáruh,* Ill-formed, ill-mannered. *Buḍ-kar,* or, *Buḍ-kirdár, adj.* Evil-doer, sinful. *Buḍ-káree, s. f.* Wickedness, evil-doing. *Buḍ-kesh, adj.* Impious, irreligious. *Buḍ-gǫǫmán, adj.* Suspicious. *Buḍ-gǫǫmánee, s. f.* Suspicion. *Buḍ-go, adj.* Evil-speaking, slanderous. *Buḍ-gúee, s. f.* Slander, evil-speaking. *Buḍ-gǫǫhur, adj.* Of bad origin. *Buḍ-liház, adj.* Unmannerly, disrespectful. *Buḍ-lugám, adj.* Not obedient to the reins (a horse), hard-mouthed. *Buḍ-múzugee, s. f.* Tastelessness; coolness between friends. *Buḍ-must, adj.* Intoxicated, dead drunk. *Buḍ-mǫǫzúnnuh, adj.* Suspicious. *Buḍ-muásh, adj.* Of a bad profession or way of life, of an infamous trade. *Buḍ-mǫǫámuluh, adj.* Unfair in dealing. *Buḍ-míhree, s. f.* Disobligingness, unkindness. *Buḍ-nam, adj.* Infamous, ignominious, calumniated. *Buḍ-námee, s. f.* Infamy, ignominy, scandal. *Buḍ-nusl, adj.* Of a bad race or breed; a bastard. *Buḍ-nuséeb, adj.* Unfortunate. *Buḍ-nal, adj.* Tripping (a horse). *Buḍ-nǫǫmá,* or, *Buḍ-nǫǫmóod, adj.* Ill-looking, ungraceful, inelegant. *Buḍ-nǫǫmúee, s. f.* Ungracefulness, inelegance. *Buḍ-nihád, adj.* Ill-disposed. *Buḍ-wúzu, adj.* Evil-disposed. *Buḍ-wúzuee, s. f.* Bad disposition. *Buḍ-hýut, adj.* Ill-formed, ugly. *Buḍ-yǫǫmn, adj.* Ill-omened, unpropitious. *Buḍ-yǫǫmnee, s. f.* Bad omen, bad luck.

Buḍ, بد बद *s. f.* A bubo.

Búḍ-a, بدا बदा *adj.* Predestinated.

Búḍ-a, بڈا बड़ा *adj.* Great.

Buḍ-a-búḍ-ee, بدابدي बदाबदी *adv.* With emulation or rivalship, contentiously.

Buḍ-á-yuṭ, بدايت *s. f.* Beginning.

Búḍ-ḍhee, بدهي बढ़ी *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash.

Búḍ-ḍul, بدل बद्दल *s. m.* A cloud.

Búḍ-ee, بدي बदी *s. f.* The dark of the lunar month from full moon to new moon.

Búḍ-ee, بدي *s. f.* Badness, wickedness.

Buḍ-ée-hee, بدیہی *adj.* Unpremeditated, apparent, self-evident, *s. f.* An axiom.

Buḍ-ée-hu, بدیہہ *s. m.* An extempore, an impromptu, any thing done without meditation, an unexpected event; an axiom.

Buḍ-ée-u, بديع *adj.* Novel, wonderful, rare, curious, strange.

Buḍh, بدھ बध *s. m.* Killing, slaying, slaughter.

Buḍ-há-ee, بدھائي बधाई *s. f.* Congratulation.

Buḍ-há-wa, بدھاوا बधावा *s. m.* A song in congratulation; present, &c. carried to the house of a woman on the sixth or fortieth day after child-birth.

Buḍh-búns, بدھبنس बधबंस *s. m.* Slaughter of a family or race.

Búḍ-hik, بدھک बधिक *s. m.* A huntsman, a sportsman, shooter, fowler, executioner.

Búḍ-hi-ya, بدھيا बधिया *s. f.* A bullock or any castrated animal.

Búḍh-na, بدھنا बधना *v. a.* To kill, to smite.

Búḍh-na, بدھنا बधना *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.

Buḍ-hóo, بدھو बधू *s. f.* A wife, daughter-in-law, woman, lady.

Búḍ-i, بد बदि *s. f.* The wane of the moon.

Búḍ-la, بدلا *s. m.* Exchange, lieu, stead, a substitute, recompense, revenge. *Buḍla léna, v. a.* To take revenge.

Buḍ-lá-ee, بدلائي बलदाई *s. f.* Price of exchange.

Buḍ-lá-na, بدلانا बदलाना *v. a.* To cause, to alter, to change.

Búḍ-lee, بدلي बदली *s. f.* Cloudiness; a small bit of cloud.

Búḍ-lee, بدلي *s. f.* Exchange, relief (of watches).

Búḍ-na, بدنا बदना *v. a.* To wager, to bet; to settle, to take (as witness), to obey, to acknowledge, to agree, not to refuse.

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Búḍ-oo, بدو *adj.* Infamous. *s. f.* Beginning, appearance; the desert; a tribe of Arabs inhabiting the desert.

Bu-ḍo͡u-lut, بدولت *adv.* By the fortune, by the bounty, by the means; in empire.

Budr, بدر *s. m.* The full moon.

Búḍ-rik-uh, بدرقہ *s. m.* A guide, convoy, escort or guard on the road; a fellow-traveller; any thing ordered to be taken with a certain medicine (as water gruel with salts), a vehicle (in medicine).

Búḍ-ruh, بدرہ *s. m.* A bag of money; a weight of ten thousand dirhems.

Búḍ-sul-a, بدسلا बदसला *s. m.* A hog-sty.

Búḍ-ṭur, بدتر *adj. compar.* Worse, bad.

Buḍ-ukh-shán, بدخشان A country famous for the production of rubies.

Búḍ-ul, بدل *s. m.* Exchange, substitution, retaliation; a substitute, change; (postpos.) in exchange, for. *Buḍul léna*, To exchange, to take in exchange.

Búḍ-ul-na, بدلنا बदलना *v. a.* To change, to alter.

Búḍ-un, بدن बदन *s. m.* The mouth, the countenance.

Búḍ-un, بدن *s. m.* The body. *Buḍun phul jána*, *v. n.* To be covered with an eruption of pustules.

Búḍ-ur, بدر *adv.* Without, out.

Buḍ-ur-ro͡u, بدرو *s. f.* A drain, a sewer.

Bu ḍus ṭóor, بدستور As usual, according to custom.

Bú-ḍu-wee, بدوي *adj.* Of the country or desert; an Arab of the desert, a countryman.

Bu-éeḍ, بعيد *adj.* Far, distant, absent, remote. *Bueeḍ ukl sé*, Foolish, absurd, far from wise.

Búf-a, بفا *s. f.* A kind of scales or dandruff formed in the head.

Bug, بگ बग *s. m.* A bird that feeds on fish (Ardea torra and putea). *Bug-pánti*, *s. f.* A row or line of *Buglas*. *Bug-chal*, *s. f.* Walking slowly (like a *bugla*).

Bu-gáh, بگاہ *adv.* In time, opportunely, seasonably.

Bug-ár-na, بگارنا बगारना *v. a.* To throw away; to spread over.

Bug-chhóot, بگچھوت बगछूट *s. f.* Galloping. *Bug-chhoot ḍo͡urna*, To gallop.

Bug-chhún-ḍa-lúg-na, بگچھنڈالگنا बगछंदा लगना *v. n.* To be stupified or petrified with fear at the sight of a tiger.

Bug-ḍá-na, بگدانا बगदाना *v. a.* To cause to return, to put to the rout.

Bug hár, بگھار बघार *s. m.* The spices which are mixed with food to give it relish; seasoning, condiment. *Bugharna*, *v. a.* To season.

Bugh-á-wut, بغاوت *s. f.* Rebellion.

Búgh-ee, بغي *adj.* Rebellious.

Búg-hee, بگھي बघी *s. f.* A horse-fly.

Bug-hél, بگھیل बघेल *s. m.* A tribe of *Rajpoots*. *Bughela*, *s. m.* A rajpoot of the *Bughel* tribe; a tiger's whelp.

Búgh-i-ya, بغیا *s. m.* A small garden or orchard.

Bugh-lá-na, بغلانا *v. n.* To make way, to get out of the way.

Búgh-lee, بغلي *adj.* Relating to the armpit. *s. f.* A disorder in camels when they rub the thigh against the belly; a purse; a kind of dumb bell used in exercise; a sort of dress, the bottom of which is under the armpits; the action of a bird putting its head under its wing. *Bughlee ṭákiyuh*, A bolster for the sides.

Búgh-na, بگھنا बघना *s. m.* The teeth and nails of a tiger which are hung round the neck of a child.

Bugh-nu-há, بگھنیا बघनहा *s. m.* A medicinal herb with a fragrant root.

Búgh-ul, بغل *s. f.* The armpit; embrace. *Bughul bujána*, To be highly pleased, to be in triumph, to jeer, to jest. *Bughul purwúrduh*, Brought up in the arms; a darling or favourite child. *Bughul jána*, or, *ho jána*, To go out of the way. *Bughul-zun*, Insulting, provoking, rejoicing at the misfortune of another. *Bughul gurm kúrna*, To embrace a woman. *Bughul-gundh*, Stinking armpits. *Bughul-geer*, An embracer in the Hindoo mode. *Bughul-géeree*, *s. f.* Embracing. *Bughul men ḍubána*, To get possession of another's goods by fraud. *Bughul men léna*, To take in one's arms, to embrace. *Bughul men márna*, To conceal under one's arms.

Bugh-ul-búnd, بغلبند *s. m.* A kind of robe tied under the armpits.

Bug-húns, بگھنس बगहंस *s. m.* Name of a bird, a grey goose.

Bu-ghýr, بغیر
Bu-ghýr-uz, بغیراز } Without, except, besides.

Búg-la, بگلا बगला *s. m.* A bird, a species of heron (Ardea torra and putea). *Bugla-bhúgut* A hypocrite.

Bug-óo-la, بگولا बगूला *s. m.* A whirlwind.

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Búg-ṛa, بگڑا बगड़ा *s. m.* Trouble; cheat, deceit. *Bugṛa kúrna,* To avoid the payment of one's debts or the performance of a promise.

Bug-rén-dee, بگريندي बगरेंडी *s. f.* Name of a plant (Jatropha curcas).

Bug-ṛí-ya, بگڑيا बगड़िया A deceitful person.

Búg-uḍ-na, بگدنا बगदना *v. n.* To return; to be spoiled.

Búg-uṛ, بگڑ बगड़ *s. m.* A kind of rice.

Buh, بہ *prep.* By, with, in, to.

Bu-há, بہا *s. m.* Price, value.

Bu-há-ḍé-na, بہادينا बहा देना *v. a.* To set afloat, demolish, destroy, ruin, impoverish, deprive of felicity or fortune.

Bu-há-ḍoor, بہادر *adj.* Brave, bold, valiant, courageous. *s. m.* A hero, champion, knight.

Bu-há-ḍoo-ree, بہادري *s. f.* Bravery, valour.

Bu-hál, بحال In state or condition. *adj.* Unaltered, happy, flourishing, reinstated, as before (in service or condition), restored.

Bu-há-na, بہانا बहाना *v. a.* To make flow, to set afloat, to launch, to swim away.

Bu-há-nuh, بہانہ *s. m.* Pretence, evasion, contrivance, excuse, pretext.

Bu-háo, بہاو बहाव *s. m.* A flood, a flooding.

Bú-ha-phír-na, بہاپھرنا बहा फिरना *v. n.* To wander, to be in a distressed condition, to be intoxicated.

Bu-hár, بہار *s. f.* Spring, prime, bloom, beauty, elegance, delight, enjoyment. *Buhariṡán, s. m.* A place adorned with the bloom of spring. *Buharán, s.* The spring.

Bu-há-ree, بہاری *adj.* Vernal, of the spring.

Buh-bu-há, بہبہا बहबहा *adj.* Flowing, gliding along; brave, bold; public, notorious.

Bu-hée, بہي बही *s. f.* A book not stitched at the sides but at the ends; a register, book of accounts, ledger.

Bu-héer, بہير बहीर
Bu-héeṛ, بہيڑ बहीड़
Bu-héer-o-bóo-nuh, بہيروبنہ
s. f. The baggage, &c. of an army.

Bu-hél-i-ya, بہيليا बहेलिया *s. m.* A fowler; a tribe of Hindoos.

Bu-héṛ-a, بہيڑا बहेड़ा *s. m.* A fruit (the Belleric myrobalan; Terminalia belerica).

Bu-hét-oo, بہيتو बहेतू *s. m.* A vagabond, vagrant, wanderer.

Buh-hás, بحاث *adj. superl.* A great disputer, controvertist, arguer.

Bú-hil-a, بہلا बहिला *adj. f.* Barren (generally applied to cattle).

Bú-hin, بہن बहिन
Bú-hun, बहन
s. f. A sister.

Buh-já-na, بہجانا बहि जाना *v. n.* To flow; to go or swim with the stream; to be ruined, to be destroyed.

Búh-jut, بہجت *s. f.* Joy, pleasure, gladness, cheerfulness, alacrity, beauty, grace, excellence.

Buh-ká-na, بہکانا बहिकाना *v. a.* To balk, disappoint, mislead, deceive.

Buhl, بہل *adj.* Little, easy. *s.* Malediction, curse.

Buh-lá-na, بہلانا बहिलाना *v. a.* To divert, amuse.

Buh-lóol, بہلول *s. m.* A prince endowed with every virtue; name of a celebrated Dervis; a man much addicted to laughter.

Búh-mun, بہمن *s.* The eleventh solar month, when the sun is in Aquarius.

Buh-mun-ét-a, بہمنيٹا बहमनेटा *s. m.* A young *brahmun.*

Búh-na, بہنا बहना *v. n.* To flow, to glide; to float; to blow; to pass away. *Buh-jána,* To flow or pass away.

Buh-nó-ee, بہنوي बहनोई *s. m.* A sister's husband, a brother-in-law.

Bú-hoo, بہو बहू *adj.* Much, many.

Bu-hóo, بہو बहू *s. f.* A daughter-in-law, a son's wife; a wife.

Bu-hoo-ár, بہوآر बहूवार *s. m.* A fruit (Cordia myxa and cordia latifolia).

Bu-hoo-búch-un, بہوبچن बहूबचन *adj.* Plural.

Bu-hoo-rá-na, بہورانا बहूराना *v. a.* To bring back, to cause to return.

Bú-hoo-ri-ya, بہوريا बहूरिया *s. f.* A daughter-in-law.

Bú-hoor-na, بہورنا बहूरना *v. n.* To return, to come back.

Bú-hoor-on, بہورون बहूरों *adv.* Again.

Bu-hoo-róop, بہوروپ बहूरूप *s. m.* Mimickry.

Bu-hoo-róo-pa, بہوروپا बहूरूपा *s. m.* A chameleon.

Bu-hoo-róo-pi-ya, بہوروپيا बहूरूपिया *s. m.* An actor, a mimick.

Bu-hoo-rún-gee, بہورنگي बहूरंगी *adj.* Various, or variable (in colour); changeable.

Bú-hoot, بہت बहूत *adj.* Much, many. *Buhoot yar hóna,* To become more intimate than formerly.

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n	o	oo	qq	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft deatal)	but	write	you	my	pleasure

Bu-hqq-ṭát, بہتات बहुतात *s. f.* Excess, abundance.

Bu-hqq-ṭá-yut, بہتایت बहुतायत *s. f.* Abundance, plenty, multitude.

Bu-hqq-ṭér-a, بہتیرا बहुतेरा *adj.* Many, very much.

Buhr, بحر *s. m.* A sea, bay, gulph. *s. f.* Metre, verse; a fleet.

Buhr, بر *prep.* For, on account of, because.

Búh-ra, بہرا बहरा *adj.* Deaf.

Buh-rá-ee, بہرائی बहराई *s. f.* } Deaf-
Buh-ra-pún, بہراپن बहरापन *s. m.* } ness.

Buh-rám, بہرام *s. m.* The planet Mars.

Buh-rá-roo, بہراڑو बहराड़ू *s. m.* An upstart, a stranger.

Búh-ree, بحری *adj.* Maritime, belonging to the sea, marine.

Búh-ree, بہری बहरी *s. f.* A falcon, a female hawk (Falco calidus). *Buhree-búcha, s. m.* The male of the *Buhree*.

Búh-ri-ya, بہریا बहरिया *adj.* A stranger.

Búh-ruh, بہر *s. m.* Property, fortune; quota, share, part, portion; profit, gain, advantage. *Buhruwánd*, or, *Buhruwúr*, Blessed, prosperous, fortunate, profitable, enjoying.

Buh-ruh-mún-ḍee, بہرمندی *s. f.* Prosperity, happiness.

Buhs, بحث *s. f.* Inquiry, discussion, altercation, controversy. *Buhs a buhsee, s. f.* Controversy, discussion, argumentation.

Búh-ṭa, بہتا बहता *part. act.* Running (water). *Buhṭe pánee men hath ḍhóna,* To pay attention to one's friends, or to attend to one's own duty or affairs while the opportunity is favourable; to make hay while the sun shines.

Bu-húk-na, بہکنا बहकना *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.

Bú-hul, بہل बहल *s. f.* A two-wheeled car (for riding in, not for baggage), a coach, a carriage.

Bú-hul-na, بہلنا बहलना *v. n.* To be diverted, to be amused.

Bu-húl-i-ya, بہلیا बहलिया *s. m.* A kind of servant armed with bow, arrow, &c. a huntsman.

Bú-hum, بہم *adv.* Together, one with another, one against another. *Buhum-ána,* To be procured, to be acquired. *Buhum puhqqnchána, v. a.* To get, to acquire. *Buhum-púhqqnchna, v. n.* To be procured. *Buhum-déegur,* Together, one with another.

Bu-hun-él-ee, بہنیلی बहनेली *s. f.* An adopted sister.

Bú-hun-gee, بہنگی बहंगी *s. f.* A stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

Bú-hur, بہر *s. f.* A fleet.

Bu-hur-hál, بہرحال } *adv.* By every means,
Bu-hur-ṭóur, بہرطور } somehow or other.

Bu-hur-kýf, بہرکیف *adv.* By any means.

Bú-hus-na, بحثنا बहसना *v. a.* To argue, dispute, talk.

Bu-já, بجا In place; fit, opportune, right, proper, accurate, true, properly, fitly.

Bu-jáe, بجائے *adv.* Instead, in the place of.

Buj-ák, بجاک बजाक *s. m.* A kind of serpent.

Buj-á-lá-na, بجالانا बजालाना *v. n.* To perform, to accomplish, to execute, to obey.

Bu-ján, بجان *adv.* Heartily, with or in soul. *Bu-jan lána,* To teaze, tire, disgust.

Buj-á-na, بجانا बजाना *v. a.* To sound, to play upon an instrument of music, to perform or execute.

Buj-buj-á-na, بجبجانا बजबजाना *v. n.* To effervesce with noise in putrefying.

Buj-há-na, بجھانا बझाना *v. a.* To entangle, to ensnare (as game), to entrap.

Bújh-na, بجھنا बझना *v. n.* To be ensnared, to be caught (as game); to stick.

Bu-jidḍ-hó-na, بجدھونا बजिद होना *v. n.* To be in earnest, to be importunate.

Bu-jíns, بجنس By kind, in detail, particularly.

Búj-na, بجنا बजना *v. n.* To be sounded, to sound. *s. m.* A rupee (used among brokers). *part. act.* Sounding.

Bu-jqqz, بجز *prep.* With the exception, without, besides.

Bujr, بجر बज्र *s. m.* A thunderbolt; a diamond. *adj.* Hard. *Bujr púre ús pur wu ghýrah,* May lightning fall on him, &c. (an expression used in cursing any one).

Búj-ra, بجرا बजरा *s. m.* A boat for travelling in, a pleasure boat of a larger kind.

Bujr-bút-too, بجربٹو बज्रबट्टू *s. m.* Name of a fruit.

Buj-rúng, بجرنگ बजरंग *s. m.* A title of *Hunooman.*

Buj-rún-gee, بجرنگی बजरंगी *s. f.* A kind of

tiluk or mark made on a Hindoo's forehead with red lead.

Buj-ún-ṭur-ee, بجنتري बजंतरी *s. m.* One who plays on musical instruments. *Bujunṭuree-muhál, s. m.* The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.

Buj-wá-na, بجوانا बजवाना *v. a.* To cause to sound, to cause to play on an instrument of music.

Buk, بک बक *s. m.* A bird that feeds on fish (Ardea torra and putea). *Buk dhiyán lugána,* To act with dissimulation.

Buk, بک बक *s. f.* Prattle, chat, foolish talk. *Buk lúgnee,* Talkativeness, garrulity.

Buḳ-á, بقا *s. f.* Duration, permanence, remaining, eternity, immortality.

Buk-á-ra, بکارا बकारा *s. m.* A forerunner, a harbinger; a traveller.

Buk-ár-uṭ, بکارت *s. f.* Virginity.

Buk-á-wul, بکاول *s. m.* A cup-bearer, steward, taster, head cook, superintendent of the kitchen. *Bukawulnee, s. f.* A female *Bukawul.*

Buk-á-yun, بکاین बकायन *s. f.* A tree (Melia sempervirens) or Persian lilac.

Buk-búk, بک بک बकबक *s. f.* Prattle, foolish talk. *Bukbuk kúrna,* To prattle, chatter, gabble.

Buk-buk-á-na, بکبکانا बकबकाना *v. n.* To prattle, chatter.

Búk-chee, بکچي बकची *s. f.* A plant, the seed of which is used to cure the itch (Conyza or Serratula anthelmintica).

Buḳ-ée-yuh, بقیه *s. m.* Remainder, balance.

Buk-él-oo, بکیلو बकेलू *s. m.* The root of a grass of which rope is made.

Bukh, بکھ बख *s.* The world.

Buk-hán, بکھان बखान *s. m.* Explanation, praise, description.

Buk-hán-na, بکھاننا बखान्ना *v. a.* To praise, to commend; to explain, define.

Buk-hár, بکھار बखार *s. m.* } A store-house,
Buk-há-ree, بکھاري बखारी *s. f.* } a granary.

Búk-hee, بکھي बखी *s. f.* The side under the armpit.

Bu-khéel, بخیل *adj.* A miser, niggard, avaricious. *Bukheelee, s. f.* Stinginess, niggardliness, parsimony.

Buk-hér-a, بکھیڑا बखेड़ा *s. m.* Wrangling, a tumult, contention, dispute. *Bukheriya, adj.* Quarrelsome; a wrangler.

Buk-hér-na, بکھیرنا बखेरना *v. a.* To scatter.

Búk-h-i-ya, بکھیا बखिया *s. m.* A kind of stitch, strong quilting. *Bukhiyána, v. a.* To stitch, to quilt.

Búkh-i-yuh, بخیه *s. m.* A kind of stitching, a strong quilting, stitching.

Bu-khóod, بخود In self, by self, of self. *Bukhood úna,* To come to (one's) self.

Bu-khóor, بخور *s. m.* Perfume, odour, frankincense, incense, fumigation.

Búkh-ra, بخرا *s. m.* Share, portion.

Búkh-ree, بکھري बखरी *s. f.* A cottage, a house.

Bukh-rýṭ, بخریت *adj.* Partner, sharer.

Bukhsh, بخش *part. act.* in compos. Imparting, bestowing, forgiving; forgiver. *s. m.* Share, portion, part, lot, forgiveness. *Bukhsh déna,* To give, bestow, forgive. *Bukhsh úna, v. a.* To cause to give, to procure pardon for another.

Búkh-shee, بخشي *s. m.* A paymaster, general, commander-in-chief. *Bukhshee-ul-mumálik,* A title or rank equivalent to commander-in-chief. *Bukhshee-khánuh,* The pay office, the general's office. *Bukhshee-gúree, s. f.* Office or duty of a general.

Bukh-shín-duh, بخشنده *part. act.* Giving, giver, bestower, pardoner.

Búkh-shish, بخشش *s. f.* Gift, present, grant, boon, forgiveness, liberality, generosity.

Búkhsh-na, بخشنا *v. a.* To give, bestow, to forgive, pardon.

Bukht, بخت *s. m.* Fortune, luck, prosperily, felicity. *Bukht-azmáee,* or, *Bukht-bázee, s. f.* The trying one's fortune. *Bukht-búlee, adj.* Lucky, fortunate. *Bukht júlna,* To loose one's luck, to become unfortunate. *Bukht-i-ṭéeruh,* or, *Bukht-i-siyáh,* Misfortune. *Bukhtmúndee, s. f.* Good fortune.

Bukh-ṭá-wur, بختاور *adj.* Fortunate.

Bukht-yár, بختیار *adj.* Fortunate. *Bukht-yaree, s. f.* Good fortune.

Búk-i-ya, بکیا बकिया *s. f.* A clasp-knife, a pen-knife.

Buḳ-ḳál, بقال *adj.* superl. (used substantively) A grain-merchant, a shop-keeper.

Búk-kee, بکي बकी *part. act.* Talkative; a prater.

Búk-kul, بکل बकल } *s. m.* Bark, skin, rind,
Búk-la, بکلا बकला } shell (of a fruit).

Búḳ-luh, بقله *s.* A potherb.

Búḳ-luṭ-ool-húmḳa, بقلة الحمقا *s. m.* (The stupid herbage) Purslain.

Búk-na, بکنا बकना *v. n.* To prate, to chatter.

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u	o	oo	o͞o	ou	r	t	u	w	y	y	zh
bos	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Bú-kool, بكل বকুল *s. m.* A tree (Mimusa elengi).

Buk-ót-na, بكوٹنا বকোটনা *v. a.* To lacerate with nails.

Búk-ra, بكرا বকরা *s. m.* A he-goat.

Búk-ree, بكري বকরী A goat (generally), a female goat.

Búk-sa, بكسا বকসা *adj.* Astringent.

Buk-sóo-a, بكسوا বকসুআ *s. m.* The tongue of a buckle.

Buk-sý-la, بكسيلا বকসৈলা *adj.* Astringent.

Búk-ṭa, بكتا বক্তা *s. m.* Speaker.

Búk-ṭur, بكتر বকতর *s. m.* An armourer, one who makes coats of mail. *Bukṭur-posh,* A man in armour. *Bukṭuree, s. m.* An armourer, one who makes coats of mail.

Búḳ-um, بقم *s. m.* Sappan or red wood (Cæsalpinia sappan).

Búk-um, بكم *s.* Deafness.

Búḳ-ur, بقر *s. m.* A bull. *Bukur-eed,* A festival held in commemoration of Abraham's offering to sacrifice his son, Ishmael (according to Mahometans, and not Isaac).

Buk-us, بقس *s.* The box tree.

Buk-wád, بكواد বকবাদ *s. f.* Foolish talk. *Bukwaḍee,* One who talks foolishly, an idle talker.

Buk-wá-ha, بكواها বকবাহা *m.* } *part. act.* A
Buk-wá-hee, بكواهي বকবাহী *f.* } chatterer, an idle talker.

Buk-wás, بكواس বকবাস *s. f.* Prattle.

Bul, بل বল *s. m.* Power, strength; name of *Bulram,* elder brother of *Krishn.* A sacrifice, an offering; a proper name. *Bul be, interj.* Bravo! *Bul jana,* or, *Bul bul jána,* To be sacrificed.

Bul, بل বল *s. m.* A coil, twist, convolution. *Bulḍár, adj.* Crooked, twisted, coiled, convoluted. *Bul ḍéna, v. a.* To twist. *Bul khána,* To be twisted.

Búl-a, بلا বলা *s. m.* A medicinal plant (Sida rhombifolia, rhomboidea, and cordifolia).

Búl-a, بلا *s. f.* Calamity, misfortune, accident, vengeance. *Bula-kush,* Afflicted, sufferer. *Bula-gurḍán,* Whatever averts evil, expiation, sacrifice. *Bula-nuséeb, adj.* Unfortunate.

Bul-á-eṇ-lé-na, بلائن لينا বলাঈ লেনা To draw the hands over the head of another in token of taking all his misfortunes upon one's self; (generally practised by women).

Bul-á-ghut, بلاغت *s. f.* Eloquence; maturity.

Bul-bhá-na, بلبهانا বলভানা *v. a.* To allure.

Bul-búk-ra, بل بكرا বলবকরা *s. m.* A person who dies in battle, &c. without doing any thing.

Bul-bul-á-na, بلبلانا বলবলানা *v. n.* To ferment (as, sour milk, curds, &c.) To be inflamed with lust; to make a noise (a camel) from lust. *Bilbilana, v. n.* To be restless, to be tormented with pain, to complain from pain or grief, to lament.

Bul-ḍéo, بلديو বলদেব *s. m.* A name of Bulram.

Búl-ḍi-ya, بلديا বলদিয়া *s. m.* A cow-herd, a bullock driver.

Búl-ḍuh, بلده *s. m.* A city, a town.

Búl-e, بلي *adv.* Yes, true, so, well, right.

Búl-ee, بلي বলী *adj.* Strong, powerful.

Bul-éeḍ, بليد *adj.* Stupid, a dunce, a simpleton.

Bul-éegh, بليغ *adj.* Eloquent.

Bul-él-uh, بليله *s. m.* A fruit, (Belleric Myrobalan).

Bul-én-da, بلينڈا বলেণ্ডা *s. m.* A whirl-wind; a ridge-pole (of a cottage).

Búl-gun-a, بلگنا বলগনা *s. m.* A sob.

Búl-ghum, بلغم *s. m.* Phlegm; a running at the nose from cold. *Bulghumee, adj.* Phlegmatic.

Búl-hee, بلهي বল্হী *s. f.* A faggot.

Bul-i-ḍán, بلدان বলিদান *s. m.* Act of sacrificing, or offering a sacrifice to God.

Bul-i-hár, بلهار বলিহার *s. m.* } Sacri-
Bul-i-há-ree, بلهاري বলিহারী *s. f.* } fice. *Buliharee-jána,* To be sacrificed.

Búl-ki, بلكه *adv.* Moreover, but, any, however.

Búl-la, بلا বল্লা *s. m.* A pole or boat-hook.

Bul-lán, بلان *adj.* superl. used substantively, A glutton.

Búl-lee, بلي বল্লী *s. f.* A climber, a vine; a prop, a pole, a long pole or bamboo to steer or move a boat with. *Bullee márna,* To steer. *Billee,* The bolt of a door, a bar.

Búl-lubh, بلبهه বল্লভ *adj.* Dear, beloved. *s. m.* A favourite, a friend, a superintendent, a master.

Búl-lum, بلم বল্লম *s. m.* A spear. *Bullum-burḍár,* A spearman.

Búl-na, بلنا বলনা *v. n* To burn.

Búl-oo-a, بلوا বলুআ *adj.* Sandy.

Bul-óo-la, بلولا বলুলা *s. m.* A bubble.

Bul-óor-na, بلورنا বলুরনা *v. a.* To scratch, to tear with the nails.

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a all · ch choose · d (soft dental) · e get · ee thee · g gone · gh (Northumbrian r) · i in · ķ (deep liquid lingual) · kh loch

Bul-ṓoṭ, بلوط *s. m.* An acorn, an oak, a chesnut tree.

Bul-rám, بلرام बलराम *n. prop.* The elder brother of *Krishn*.

Bul-ránd, بلرانڈ बलरांड *s. f.* A widow who lost her husband while very young.

Bul-sán, بلسان *s. m.* Balsam.

Bul-ṭár, بل‌تار बलतार *s. m.* The male palm or toddy tree (Borassus flabelliformis).

Bul-ṭór, بلتور बलतोड़ *s. m.* A pimple, a sore, a small boil, (supposed to be caused by the breaking or pulling out of a hair, as the word imports).

Bu-lúb, بلب In or on the lip.

Búl-uḍ, بلد *s. m.* A city, town, country.

Búl-uh, بله *adj.* Weak, simple, silly, ignorant, unskilful, stupid.

Búl-uk-na, بلکنا बलकना *v. a.* To open; to speak indistinctly from excessive joy or intoxication.

Búl-um, بلم बलम } *s. m.* A lover, a hus-
Búl-ma, بلما बलमा } band.

Bul-úy-a-lé-na, بلیالینا बलैया लेना To draw one's hands over the head of another in token of taking his misfortunes on one's self.

Búl-wa, بلوا बलवा *s. m.* A tumult, riot, sedition, mutiny, alarm.

Bul-wá-la, بلوالا बलवाला } *adj.* Strong, pow-
Bul-wán, بلوان बलवान } erful.
Bul-wúnṭ, بلونت बलवंत }

Bum, بم बं *s. f.* A spring (of water); a fathom; a measuring rod; an interjection addressed to *Siv* (much used by pilgrims to the temple of *Bujnath*).

Bum, بم *s. f.* The bass part in music; A base or lowest string, or drum having the deepest tone; deep sound (as that of the large pipes of an organ, or of a drum).

Búm-ba, بنبا बंबा *s. m.* A well, a jet d'eau, the spout of a fountain.

Bum-éel, بمیل बमील *s. m.* The name of a grass.

Bu-mo͞o-júr-ruḍ, بمجرد *adv.* Instantly.

Búm-uk-na, بمکنا बमकना *v. n.* To swell.

Búm-un, بمن बमन *s. m.* Vomit, emetic. *Bumun kúrna*, To vomit.

Bu-múy, بموے *adv.* Together with, along with.

Bun, بن बन *s. f.* A forest, a wood. *Bun-játra*, *s. f.* The pilgrimage through the 84 forests of *Bruj*. *Bun-jhárna*, or — *márna*, To beat the forests. *Bun kúnda*, or, *Bun-góntha*, Cow-dung found in the forests.

Bún-a, بنا बना *s. m.* A bridegroom. *part.* Having made, prepared, &c.

Bun-á-ḍir, بنادر *s. plur.* Ports, harbours.

Bun-á-na, بنانا बनाना *v. a.* To make, to prepare, to do, to fabricate, to build, to compose, to perform, to make to agree, to adjust, to reconcile, to pluck (a fowl), to dress (victuals), to mend, to invent, to rectify, to mock, to feign.

Bun-á-na, بن آنا *v. n.* To succeed (in life), to be fortunate, to prosper.

Bun-áo, بناؤ बनाव *s. m.* Preparation, dressing, dressing one's self, concord, understanding, reconciliation.

Bun-as-púṭ-ṭee, بناسپتي बनासपत्ती *s. f.* Forest leaves.

Bun-áṭ, بنات बनात *s. f.* Woollen cloth, broad-cloth. *Bunátee*, *adj.* Woollen.

Bun-áṭ, بنات *s. pl.* Daughters.

Bun-áṭ-o͞on-násh, بنات النعش *s. m.* The constellation of the Greater or Lesser Bear, consisting of seven stars; four of which are conceived to bear the resemblance of a bier (*Nash*), and the remaining three to be the daughters (*Bunat*) preceding it.

Bun-á-wut, بناوٹ बनावट *s. f.* Make, invention, affectation, contrivance, sham, structure, formation.

Bun-á-ya-já-na, بنایاجانا बनाया जाना *v. n.* To be making, to be in hand.

Bun-bás, بن باس बनवास *s. m.* Living in the forest. *Bunbasee*, *adj.* Inhabiting the forest.

Bun-bháṇ-ta, بن بھانٹا बनभांटा *s. m.* Wild (*byngun*) egg-plant (Solanum melongena).

Bun-bil-áo, بن بلاؤ बनबिलाव *s. m.* A wild cat.

Búnch-na, بنچنا बंचना *v. n.* To be read or perused.

Bún-chur, بنچر बनचर *s. m.* A monkey.

Bunḍ, بند *s. m. f.* A fastening, a knot, a bond, imprisonment, a bandage, belt, roll, string, joint, knuckle. *adj.* Fastened, bound; shut, stopped; (in compos) *part. act.* Binding. *Bunḍ-khánuh*, *s. m.* A prison. *Bunḍ-bándhna*, To restrain an inundation by dykes. *Bunḍ-bunḍ-púkuṛna*, To seize (as rheumatism, &c.) all one's joints. *Bunḍ-býthna*, To succeed in an affair. *Bunḍ púkuṛna*, To object to the arguments of an opponent. *Bunḍ ráhna*, To be engaged in a business. *Bunḍ kúrna*, To fasten, bind, close,

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

shut, stop, prevent. *Bund mem úna*, or, *Bund mem púrna*, To become a captive.

Bún-da, बंदा بندا } *s. m.* Mistletoe, a kind
Bún-da, बंडा بنڈا } of epidendron (Epidendron tesselloides).

Bún-da, بندا *s. m.* A servant, slave.

Bún-dee, बंदी بندي } *s. m.* A prisoner, captive; captivity.
Bun-dee-wán, बंदीवान بندیوان }

Bún-dee, بندي बंदी *s. f.* An ornament worn on the forehead; a dress shorter than the *jamuh*. *s. m.* A tribe called *Bhat*.

Bún-dee, بندي (in compos.) Binding, tying. *s. f.* Slave, servant. *Bundee-khánuh*, A prison.

Bún-dee, بنڈي बंडी *s. f.* A short robe, a short full *jamuh*.

Bun-dée-jun, بندیجن बंदीजन *s. m.* A sort of ornament.

Bun-dél-a, بنڈیلا बंडेला *s. m.* A native of *Bundelkhund*.

Bun-dér-ee, بنڈیري बंडेरी *s. f.* A ridge pole, the ridge of a house.

Bundh, बंध بندھ *s. m. f.* Binding, bandage, bondage, imprisonment.

Bund-há-ee, بندھائي बंधाई *s. f.* Bond, binding, fastening.

Bund-hán, بندھان बंधान *s. m.* Pension, a fixed allowance made to any one.

Bund-há-na, बंधाना بندھانا *v. a.* To bind, fasten, shut, &c.

Bund-há-nee, بندھاني बंधानी *s. m.* One whose business it is to carry stone, timber, &c. over his shoulder; a pensioner; a gunner, artilleryman.

Bund-héj, بندھیج बंधेज *s. m.* Parsimony; stability, steadiness, persistence.

Búndh-na, बंधना بندھنا *v. n.* To be tied, to be fastened, to be bound, to be kept, to be enclosed, to be laid, to be formed or composed. *Bundhee-mótthee*, An undisclosed intention.

Búnd-hoo, बंधू بندھو } *s. m.* A friend, a
Búnd-hoo-a, बंधूआ بندھوا } prisoner, one bound.

Búnd-huk, बंधक بندھک *s. m.* A pledge, a pawn.

Búnd-hun, बंधन بندھن *s. m.* Fastening, bandage, bondage, obstacle, hindrance.

Búndh-ya, बंध्या بندھیا *adj.* Barren.

Bund-i-dust, بنددست *s. m.* Wrist.

Bún-dish, بندش *s. f.* The act or state of tying, binding; construction, invention, contrivance, preparing a false story, making up a false account of a transaction; elegance (of style). *Bundish bándhna*, *v. a.* To contrive.

Bund-i-sár, بندسر *s. m.* Suture.

Bund-o-bust, بندوبست *s. m.* Settlement, regulation, disposition, arrangement, economy, management, government. *Bundobustee*, *s. f.* Arrangement, economy.

Bun-dól, बंदोल بندول *s. m.* The child of a slave.

Bún-doo-a, بندوا बंदूआ *s. m.* A prisoner, a captive.

Bun-dóo-ha, बंदूहा بندوھا *s. m.* Whirlwind.

Bun-dóok, بندوق *s. f.* A musket; a filbert. *Bundookchee*, *s. m.* A musketeer.

Bun-dór, बंदोड़ بندوڑ *s. f.* A female slave.

Búnd-ree, बंदरी بندري } *s. f.* A female
Bún-dur-i-ya, बंदरिया بندریا } monkey.

Bun-du-gán, بندگان *s. pl.* Slaves, servants.

Bún-du-gee, بندگي *s. f.* Slavery, service, devotion, worship, compliment. *Bundugee mem khoodáee húrna*, To affect authority while in servitude.

Bún-duh, बंदा بندہ *s. m.* A slave, a servant. *Bunduh-púrwur*, Cherisher of servants (a respectful expression used in addressing a superior; as, your honor!) *Bunduh-i-durgáh*, The slave of (your) threshold. *Bunduh-záduh*, Son of (your) slave, *i. e.* my son. *Bunduh-nuwáz*, Cherisher of servants or dependants, a patron. (*Pl. Bundugán* or *Bunduhá*).

Bun-dun-bár, बंदनवार بندنبار } *s. f.* A wreath
Bun-dun-wár, बंदवार بندنوار } of flowers, a garland.

Bún-dur, बंदर بندر *s. m.* A monkey.

Bún-dur, بندر *s. m.* A city, an emporium, a port, harbour, a trading town to which numbers of foreign merchants resort.

Bún-dur-ee, بندري बंदरी *s. f.* A sort of chintz from *Muchhlee búndur*; a sword from *Rajbunduree*; name of a grass.

Bún-dur-khútt, بندرکھت बंदरखत *s. m.* A sore that does not heal, a running sore, an issue.

Bún-ee, بني *s. m. pl.* Sons. *Bunee-ádum*, Sons of Adam; men; the human race. *Bunee-Isráeel*, Children of Israel, Israelites. *Bunee jan*, Beings who are supposed to have inhabited the world before Adam; genii, fairies.

Bún-ee, بني बनी *s. f.* A bride; a small forest, a wood. *Biny*, Supplication, humility.

Bun él-a, بنیلا बनेला *adj.* Wild.

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Bun-ét-ee, بنیٹی बनेटी *s. f.* A torch lighted at both ends and whirled round so as to form a double circle of fire.

Bung, بنگ *s. f.* Hemp (Canabis sativa); an intoxicating potion made from the leaves of hemp.

Bung, بنگ बंग *s. f.* Calx of tin given internally as an aphrodisiac; name of *Bungala* (Bengal).

Bún-ga, بنگا बंगा *s. m.* A joint of bamboo root.

Bun-gá-la, بنگالا बंगाला *n. prop.* Name of Bengal.

Bún-gee, بنگي बंगी *s. f.* A humming top.

Bún-gee, بنگي *s. m.* One who intoxicates himself with *bung*.

Búng-la, بنگلا बंगला *s. m.* A kind of thatched house, a summer house; a sort of betel leaf or *pan* so called.

Búng-ṛee, بنگڑي बंगड़ी *s. f.* An ornament worn on the wrist (properly, made of glass), a bangle.

Bún-ha, بنہا बनहा *s. m.* A conjurer. *Bunháee, s. f.* A female conjurer, an enchantress.

Bún-ij, بنج बणिज *s. m.* Trade, traffic, merchandise.

Bun-ik, بنک बनिक *s. m.* A merchant, a trader.

Bún-iṭ-a, بنتا बनिता *s. f.* A wife, a woman.

Bún-i-ya, بنیا बणिया *s. m.* A shop-keeper, a merchant (usually, a corn-chandler).

Bunj, بج *s. f.* Henbane.

Bun-já-ra, بنجارا बनजारा *s. m.* A grain-merchant, a carrier of grain.

Bun-já-ree, بنجاری बंजारी *s. f.* A kind of tent used by *Bunjaras*. *adj. f.* Half-boiled (grain).

Bunj-hó-tee, بنجھوٹي बनकोटी *s. f.* A medicine taken to procure barrenness.

Bún-jur, بنجر बंजर *s. f.* Waste land.

Buṇk, بنک बंक *s. m.* A bending, a curvature, the reach or bend of a river. *Buṇkáee, s. f.* Bending, curvature.

Bun-khúnd, بن کھنڈ बनखंड *s. m.* A forest. *Bunkhundee, s. f.* Name of a wood or forest.

Bun-mál, بنمال बनमाल *s. f.* A garland of various flowers.

Bun-má-noos, بنمانس बनमानुष *s. m.* A man of the woods, a wild man, an orang-ootan.

Bún-na, بنا बन्ना *v. n.* To be made, to be prepared; to chime, to agree, to fall in with, to do, to answer, to serve, to be, to become, to avail, to counterfeit, to succeed. *s. m.* A bridegroom. *Buna-bunáya,* Finished, ready made, complete, entire, perfect. *Buna-chúna,* Dressed, decked out. *Bunna thúnna,* To be adorned or prepared. *Buna rúhna,* To remain waiting.

Bún-na, بنا बना *s. m.* A mason, a builder.

Bun-na-phír, بناپھر बन्नाफिर *s. m.* A tribe of *Rajpoots*.

Bun-púṛ-na, بن پڑنا बन पड़ना *v. n.* To succeed, to answer, to suit.

Bún-ra, بنرا बनरा *s. m.* A bridegroom.

Bún-ree, بنري बनरी *s. f.* Bride.

Buns, بنس बंस *s. m.* A bamboo; lineage, race, offspring.

Bun-sá-wul-ee, بنساولي बंसावली *s. f.* A genealogy.

Bún-see, بنسي बंसी *s. f.* A flute; a fishing hook. (In compos.) Of the race or lineage.

Bun-see-bút, بنسیبٹ बंसीवट *s. m.* Name of a tree.

Buns-ló-chun, بنس لوچن बंसलोचन *s. m.* The manna or sugar of bamboo. (It has been found by analysis to contain much siliceous earth).

Bun-tá-na, بنٹانا बंटाना *v. a.* To share, divide.

Bun-ṭur-á-ee, بن ٹرائي बनतराई *s. f.* Name of a plant (Luffa).

Bunt-wá-na, بنٹوانا बंटवाना *v. a.* To distribute, to cause to be shared.

Bun-ṭýt, بنٹیٹ बंटैट *s. m.* Divider, distributer.

Bu-núf-shuh, بنفشہ *s. f.* A violet.

Bún-uṭ, بنت बनत *s. f.* Lace, a riband studded with spangles.

Bun-úy-a-kún-da, بنیا کنڈا बनैया कंडा *s. m.* Cow-dung dried for fuel (not made up).

Bun-wá-ee, بنوائي बनवाई *s. f.* Price paid for making any thing.

Bun-wás, بنواس बनवास *s. m.* Living in a wood, separated from one's family. (met.) Disinherited (a son).

Búṇ-wur, بنور बंवर *s. f.* A creeper, a vine.

Bun-wýa, بنویا बनवैया *s. m.* Maker.

Bún-ya, بنیا बणिया *s. m.* A shop-keeper, a merchant (usually, a corn-chandler). *Bunyáyun, or Bunýnee, s. f.* Wife of a *Bunya* (shopkeeper, &c.)

Bu-ný-tee, بنیٹی बनैटी *s. f.* A torch lighted at both ends and whirled round so as to form a double circle of fire.

Bu-ód, بعد *s. f.* Distance.

Búp-a-hóna, بپاھونا बपा होना To be raised, established, or pitched.

Bup-há-ra, بپھارا बफारा *s. m.* Vapour, vapour bath.

Búp-o͝o-ra, بپورا बपुरा *m.* } *adj.* Helpless.
Búp-o͝o-ree, بپوري बपुरी *f.* }

Bup-ou-ṭee, بپوتي बपौती *s. f.* Paternal estate; patrimony.

Bup-úns, بپنس बपंश *s. m.* Patrimony.

Bur, بر बर *s. m.* A choice, a boon, a blessing, a good; a bridegroom; appointment. *adj.* Excellent. *Bur-ḍáee*, Giver of a choice or blessing.

Bur, بر बर *s. m.* Breadth of cloth.

Bur, بر *s. f.* Bosom, fruit. *Bur mánna*, and *Bur hánkna*, To boast. *prep.* On, up, above, upon, at. *part.* Bearing, bearer, carrier, carrying away. *Bur ána*, *v. n.* To come up, to come forth, to be successful, to be obtained, to be accomplished, to abstain. *Bur lána*, *v. n.* To produce, fulfil, accomplish, yield.

Buṛ, بڑ बड़ *s. m.* The Bengal fig-tree (Ficus Bengalensis or Indica) In compos. a contraction of *Buṛa*, great; as, *Buṛ-bóla*, A noisy talkative person; *Buṛ-bhúkooa*, A blockhead; *Buṛ-péta*, *adj.* Big-bellied, a great cater; greedy, avaricious.

Búr-a, بڑا बरा *s. m.* Cakes made of ground pulse fried in butter or *ghee*. *adj.* Large, great.

Búṛ-a, بڑا बड़ा *adj.* Large, great, &c. *Buṛa kúrna*, To enlarge, to exalt, to promote; to extinguish, to put out (a lamp, &c. as to use the direct phrase is deemed unlucky.)

Bur-á-bur, برابر *adj.* Abreast, even, level, plain, uniform, smooth, like, alike, up to, opposite, equal, exact, accurate, straight. *Burabur ána*, To overtake. *Burabur-sa-burabur*, *adj.* Equal, alike. *Burabur kúrna*, To smooth, to compose. *Burabur hóna*, To terminate, to allow, to suit. *Buraburee*, *s. f.* Equality, competition.

Bur-áe, براءِ *adv.* By reason of, on account of, for.

Buṛ-á-ee, بڑائي बड़ाई *s. f.* Greatness, excellence; magnifying, boasting. *Buṛace kúrna*, To extol, magnify, boast, vaunt. *Buṛace ḍéna*, To honour.

Bur-áh, براہ बराह *s. m.* A boar; the third *uvutar*, or supposed Hindoo incarnation.

Bur-á-mud, برامد *s. f.* Appearance, coming out, coming up, issue, expenditure; informing (more particularly, of bribery), accusation, impeachment. *part.* come up, come out.

Bur-á-mud-uh, برامدہ *s. m.* A verandah, balcony, porch.

Buṛ-á-na, بڑانا बड़ाना *v. a.* To talk in one's sleep, &c.

Bur-áo, برآو बर चाव *s. m.* Abstinence.

Buṛ-á-pa, بڑاپا बड़ापा *s. m.* Grandeur, dignity, elevation.

Bur-ár, برآر Bringing or bearing up; producer, performer.

Bur-á-ra, برارا बरारा *s. f.* A thong, a rope (particularly of a swing).

Bur-áṭ, برات बरात *s. f.* The company and attendants at a marriage feast. *Buraṭee*, An attendant at a marriage.

Bur-áṭ, برات *s. f.* A commission, a warrant, assignment, letter.

Bur-áṭ, برات *s. f.* The fourteenth day of the month *Shuban*, which is appropriated to the commemoration of ancestors.

Bur-a-wóo͝rd, براورد *s. f.* Calculating, estimating, considering beforehand what may be necessary for a feast, &c. an estimate. *Buraw͝ord kúrna*, To strike out (of a muster roll); to calculate, estimate, carry to account.

Bur-áz, براز *s. m.* Stool, motion, excrement; fighting.

Bur-báḍ, برباد *adj.* (Given) to the winds; thrown away, destroyed, laid waste, ruined.

Bur-bál, ببال *s.* Coral.

Bur-bhús-i-ya, بربھسیا बरभसिया *adj.* Affected, an old person who affects the manners of youth.

Buṛ-búṛ, بڑبڑ बड़बड़ *s. f.* Muttering, the light-headed talk of a person in a delirium.

Buṛ-buṛ-á-na, بڑبڑانا बड़बड़ाना *v. a.* To mutter, to chatter nonsense, to talk light headedly. *s. m.* Delirium. *Buṛbúṛiya*, *part. act.* A chatterer, a mutterer.

Bur-búr-ee, بربری बरबरी *s. f.* A large kind of goat (from Barbary).

Búr-buṭ, بربط *s. f.* A harp or lute.

Búrch-ha, برچھا बर्छा *s. m.* } A (long slen-
Búrch-hee, برچھی बर्छी *s. f.* } der) spear, a javelin. *Burchha-burḍár*, or *Burchhee-burḍár*, or *Burchhýt*, A spear-man.

Burḍ, برد *s. m.* Cold, frigidity.

Burḍ-án, بردان बरदान *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.

Bur-ḍár, بردار बरदार *adj.* Wide, broad (cloth).

Bur-ḍár, بردار *part.* (in compos.) Taker up, carrier, bearer; so, *Soṇṭé-burḍár*, Club-bearer,

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&c. *Burḍáree*, *s f.* (in compos.) the act of bearing, carrying, &c.

Bur-ḍásht, برداشت *s.f.* Endurance, patience.

Bur-ḍásh-ṭuh, برداشته *part. pass.* Raised up, elevated; removed, carried away.

Búr-ḍee, بردی वरदी A drove of cattle loaded.

Búr-ḍee, بردی *s. f.* The Egyptian papyrus.

Búr-ḍuh, بردہ *s. m. f.* A captive, a slave. *Burḍuh-furósh*, A slave-merchant.

Bur-ḍýt, بردیت वरदैत *s. m.* A panegyrist, a bard.

Búr-ee, بری वरी *s. f.* Quicklime; a dish made of pulse; a wedding garment. *adj.* Strong, powerful.

Búr-ee, بری *adj.* Acquitted, exempted from, free, clear. *Buree-ooz-zímmuh*, Free from charge or obligation, justified.

Búṛ-ee, بڑی वड़ी *s. f.* A dish made of pulse.

Bur-éen, برین *adj.* High, sublime.

Bur-ées, بریس वरीस *s. m.* A year.

Bur-éj, بریج वरेज *s. m.* A betel garden.

Búṛ-e-mée-yan, بڑی میاں वड़ेमीयां *s. m.* An old man; Sir! (applied to an elderly man).

Bur-ét-ha, بریٹھا वरेठा *s. m.* A washerman.

Bur-ét-hun, بریٹھن वरेठन *s. f.* A washerwoman.

Burf, برف *s. m. f.* Ice, snow. *Burf-púrwurd*, *adj.* Iced, cooled in ice. *Burfee*, *s. f.* A kind of sweetmeat. *adj.* Icy, snowy.

Burg, برگ वर्ग *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the same part of the mouth (as the gutturals, palatals, &c.); the square of a number.

Burg, برگ *s. m.* A leaf; warlike apparatus, provision or necessaries for a journey; a musical instrument; melody. *Burg-i-gool*, Leaf of a rose; (met.) the lip of a mistress.

Búr-ga, برگا वरगा *s. m.* A rafter.

Búr-gee, برگی वर्गी *s. m.* The Marhattas are so called.

Bur-gél, برگیل वरगेल *s. m.* An ortolan; (Alauda).

Bur-goo-zée-ḍuh, برگزیدہ *part. pass.* Chosen, selected, elect.

Bur-gúsh-ṭu-gee, برگشتگی *s.f.* Retrocession, inversion, turning back, apostacy.

Bur-gúsh-ṭuh, برگشته *part. pass.* Turned, changed, inverted, turned back, apostatized, rebelled.

Búr-ha, برھا वरहा *s. m.* A field where cows feed; a rope, a thong.

Buṛ-ha-lá-na, بڑھالانا वढ़ा लाना *v. a.* To bring forward, to lead on (an army).

Buṛ-há-na, بڑھانا वढ़ाना *v. a.* To increase, to lengthen, to make advance, to raise, to promote, to rear up; to extinguish; to shut up (a shop); to remove the table cloth.

Buṛ-háo, بڑھاو वढ़ाव *s. m.* Prolongation, advancement, increase.

Buṛ-há-wa, بڑھاوا वढ़ावा *s. m.* Population; excitement, flattery.

Búr-hee, برھی वर्ही *s. m.* A peacock.

Bur-hél-a, برھیلا वरहेला } *s. m.* A wild hog.
Buṛ-hél-a, بڑھیلا वढ़हेला }

Búṛ-hi-ya, بڑھیا वढ़िया *adj.* High priced.

Búṛh-na, بڑھنا वढ़ना *v. n.* To increase, to go on, to proceed, to advance, to exaggerate, to grow, to rise, to swell, to be promoted.

Búṛh-nee, بڑھنی वढ़नी *s. f.* A broom; advance made for cultivation or manufacture, or a contract.

Buṛ-hó-ṭur, بڑھوتر वढ़ोतर *s. m.* } Interest,
Buṛ-hó-ṭur-ee, بڑھوتری वढ़ोतरी *s. f.* } profit, advantage.

Búṛh-ṭa, بڑھتا वढ़ता *s. m.* } Increase, over-
Búṛh-ṭee, بڑھتی वढ़ती *s. f.* } plus, more, promotion.

Búṛ-hu-ee, بڑھئی वढ़ई *s. m.* A carpenter.

Búṛ-hul, بڑھل वढ़ल *s.* A small round and acid fruit.

Búr-hum, برھم *adj.* Confused, entangled, spoiled; angry, vexed, sullen, displeased. *Burhum ḍúrhum*, *adj.* Entangled, confused, topsy-turvy. *Burhum-zúḍun*, *s. m.* Confusing, mixing together, striking together. *Burhum-zúḍuh*, Confused, convulsed, turned topsy-turvy. *Burhum-zun*, An exciter of quarrels, an embroiler. *Burhum-zúnee*, *s. f.* Embroiling; interference, prevention, putting a stop to.

Bur-húm-ee, برھمی *s. f.* Confusion, convulsion, trouble.

Búṛ-hun, بڑھن वढ़न *s. f.* A carpenter's wife.

Búṛ-hunt, بڑھنت वढ़ंत *s. f.* Increase.

Bur-i-yá-ee, بریائی वरियाई *s. f.* Boast, exultation.

Bur-já, برجا In place; accurate, right, true.

Bur-jáe-móon-ḍu-gee, برجامانڈگی *s f.* Hemiphlegia.

Bur-jús-ṭuh, برجسته *adj.* Opportune, apropos, right, befitting, proper, exact, prompt.

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Bur-jút-i-ya, برجتیا बरजतिया *s. m.* An innocent kind of snake.

Burḳ, برق *s. f.* Lightning. *Burḳ-zúḍuh,* Stricken by lightning. *Burḳ-undáz,* A matchlock man, a musketeer.

Burkh, برکھہ वर्ष *s. m.* Rain; a year.

Búrk-ha, برکھا वर्षा *s. f.* The rains, the third season (of the six) from the 15th of *Asharh* to the 15th of *Bhadoo*; rain.

Bur-khást, برخاست *s. f.* Rising up, recalling or removing from office.

Burk-há-sun, برکھاسن वर्षाशन *s. m.* Yearly pay or subsistence.

Bur-khé, برخی *s.* A little, somewhat, a small part.

Bur-khóord, برخورد *s. f.* Success, the obtaining one's desires.

Bur-khoor-dár, برخوردار *adj.* Happy, enjoying long life and prosperity (male children).

Búr-ma, برما बरमा *s. m.* A kind of gimlet or borer worked with a string. *Burmáná, v. a.* To bore.

Búr-mul-a, برملا बरमला *adj.* Public, conspicuous.

Búrm-ha, برمھا बरम्हा *n. prop.* The people of Ava are so called.

Búr-na, برنا बरना *s. m.* A fruit tree (Cratæva tapia). *v. a.* To marry. *v. n.* To burn.

Búr-na, برنا *s. m.* A youth.

Búṛ-na, بڑنا बड़ना *v. n.* To enter.

Burn-sún-kur, برن سنکر वर्णसंकर *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.

Búr-nu-má-la, برن مالا वर्णमाला *s. f.* An alphabet.

Búr-nun, برنن वर्णन *s. m.* Description, explanation, praise. *Burnun kúrna,* To explain, to describe, to extol, to praise.

Bur-ood, برود *s.* Eye-wash.

Bur-o͞of-táḍ, برافتاد *part. pass.* Fallen off or away.

Bur-oo-múnd, برومند *adj.* Fortunate, happy.

Búr-o͞on, برن वरुण *s. m.* The god of water; a tree (Cratæva tapia).

Buṛ-óon-kha, بڑونکھا बड़नखा *s. m.* A kind of sugar-cane with long joints.

Bur-ót-ha, برونٹھا बरोठा *s. m.* A washerman; a vestibule.

Búr-pa-hó-na, برپاھونا बरपा होना *v. n.* To be raised, pitched, or established. *Burpa kúrna. v. a.* To raise, pitch, establish.

Burr, بر *s. m.* Dry land, a desert. *Burree, adj.* Belonging to the dry land, to the forest or desert; wild.

Burr, بر बर *s. f.* A wasp.

Bur-rá-hut, براھٹ बराहट *s. f.* Chattering, prate, rant.

Bur-ráḳ, براق *adj.* Flashing, shining, brilliant, resplendent. *Burraḳee, s. f.* Brilliancy, splendour.

Bur-rá na, برانا बरराना *v. a.* To talk in one's sleep or in a delirium. *s. m.* Delirium.

Bur-sám, برسام *s. m.* The pleurisy; an inflammation of the diaphragm.

Bur-sá-na, برسانا बरसाना *v. a.* To cause to rain.

Bur-sá-oo, برساؤ बरसाऊ *part. act.* Raining.

Bur-sát, برسات बरसात *s. f.* The rainy season, the rains.

Bur-sá-ṭee, برساتی बरसाती *s. f.* The name of a disorder in horses, the farcy.

Búr-see, برسی बरसी *s. m.* An annual ceremony in commemoration of deceased relations.

Búr-sha, برشا बर्षा *s. f.* The rains, the third season (of the six) from the 15th of *Asharh* to the 15th of *Bhadoo*; rain. *Bursha kal, s. m.* The rainy season, the rains.

Bur-shá-na, برشانا बरसाना *v. a.* To rain.

Bur-sháṭ, برشات बर्षात *s. f.* The rainy season.

Búr-ṭa, برتا बरता *part. pass.* That which has been used.

Bur-ṭá-na, برتانا बरताना *v. a.* To distribute. *s. m.* Old clothes.

Búrṭ-na, برتنا बर्तना *v. a.* To use.

Bur-ṭum-án, برتمان बर्तमान *adj.* Existent, present; the present tense.

Búr-ṭun, برتن बरतन *s. m.* A dish, plate, basin, &c. vessel, utensil.

Búr-ṭur, برتر *adj.* High, higher, excellent. *Burṭuree, s. f.* Excellence, superiority.

Bur-ṭúr-fee, برطرفی *s. f.* Dismission, discharge.

Bur-ṭúr-uf, برطرف *adj.* Aside, apart, dismissed. *Burṭuruf kúrna, v. a.* To dismiss, discharge, turn off. *Burṭuruf hóna, v. n.* To be dismissed, discharged, turned off, or cast aside.

Búr-uḍ, برد बरद *s. m.* A bull, a bullock.

Búr-uḍh-na, بردھنا बरधना *v. n.* To bull a cow.

Búr-u-ee, بریٔ बरई *s. m.* A seller of betel leaf, a cultivator of betel.

Búr-uh, برہ *s. m.* A lamb, a kid.

Bur-úh-nu-gee, برھنگی *s. f.* Nakedness.

Bur-úh-nuh, برھنہ *adj.* Naked. *Buruhnuh-pa*, Barefooted.

Búr-uj-na, برجنا बरजना *v. a.* To forbid, to prohibit.

Bur-uk-át, برکات *pl.* Blessings, auspiciousness, prosperity. *Ba-burukat*, *adj.* Fortunate, prosperous, fortunate in every undertaking and communicating good fortune to every thing one is concerned in, productive of advantage and success.

Búr-uk-ut, برکت *s. f.* Blessing, abundance, prosperity, auspiciousness, an inherent prosperity which produces success or abundance, benediction.

Búr-un, برن बरं *conj.* Moreover, and even, but even, rather.

Búr-un, برن वर्ण *s. m.* Colour, sort; one of the four tribes among the Hindoos (viz. *Brahmun*, *Kshutri*, *Vys*, *Shoodru*; a letter of an alphabet; praise, description.

Búr-un-a, برنا बरना *n. prop.* A river near Benares.

Bur-un-ḍáz, برانداز *part. act.* Overturning, destroying.

Búr-un-ee, برنی बरणी *s. f.* An eyelash.

Bu-rúng, برنگ In the manner.

Bur-ún-na, برننا वर्णना *v. a.* To explain, describe, praise.

Búr-us, برس वर्ष *s. m.* Rain; a year. *Burus-ganṭh*, *s. f.* The ceremony of tying a knot on the anniversary birth-day of a child.

Búr-us, برس बरस *s. m.* An intoxicating drug made of opium.

Búr-us, برص *s. m.* Leprosy.

Búr-us-na, برسنا वर्षना *v. n.* To rain.

Bur-us-ḍu-ṛee, برسوڑی वर्षाड़ी *s. f.* An annual tax or rent.

Búr-us-ṭa, برستا *s. m.* Rain.

Búr-us-wan, برسوان वर्षवां *adj.* Annual, anniversary.

Búr-uṭ, برت बरत *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. f.* a thong, leathern girth, rope.

Búr-uṭ-na, برتنا बरतना *v. a.* To consider, to reflect.

Búr-wa, بروا बरवा *s. f.* Name of a *raginee* in musick, by which deer and serpents are said to be tamed.

Búr-wuh, بروہ बरवह *s. m.* A bird that feeds on fish.

Búr-wuṭ, بروت बरवत *s. f.* A kind of snake.

Búr-wut, بروت बरवट *s. m.* A tumour in the belly.

Bur-yár, بریار बरयार *adj.* Strong, violent. *Buryara*, *adj.* Strong, violent. *s. m.* A medicinal herb so called

Bu-rýn, برین बरैन *s. f.* A (female) seller of betel-leaf, or rather cultivator of betel.

Bur-zúkh, برزخ *s. m.* Interval, separation; the time and state of man from death till the resurrection.

Bus, بس *adj.* Enough, plenty, abundance, too much, very much. *Bus kúrna*, To stop, to seize, to put an end to, to have done. *Bus ki*, Although.

Bus, بس बश *s. m.* Power, opportunity, advantage, authority. *Bus kúrna*, To overpower, to bring to submission. *Bus ána*, To be obtained, to come into one's power.

Bús-a, بسا *adj.* Much, very. *Busa bozúrg*, Very great, very noble.

Bu-sán, بسان In the likeness, like.

Bus-á-na, بسانا बसाना *v. a.* To people, colonize, bring into cultivation, settle a country.

Bus-á-ruṭ, بصارت *s. f.* Sight, seeing, perceiving.

Bus-bá-suh, بسباسہ *s. m.* Mace (the spice so called).

Bus-éer, بصیر *part. act.* Seeing, discerning. Met. blind.

Bus-éer-uṭ, بصیرت *s. f.* Sight, vision, circumspection, prudence.

Bus-éeṭ, بسیط *adj.* Simple, uncompounded, elemetary.

Bus-énḍ-ha, بسیندھا बसेंधा *adj.* Stinking.

Bus-ér-a, بسیرا बसेरा *s. m.* A time before evening when birds return to their nest; a night's lodging; a bird's roost, a bird remaining on its roost. *Busera kúrna*, or *léna*, To roost.

Bus-gíṭ, بسکت बसगित *s. f.* Residence.

Bush-á-ruṭ, بشارت *s. f.* Glad tidings.

Bush-á-shuṭ, بشاشت *s. f.* Cheerfulness, alacrity, joviality, mirth.

Bush-éer, بشیر *s. m.* A messenger of good tidings.

Búsh-ree, بشری *adj.* Human, relating to man.

Bush-rée-yuṭ, بشریت *s. f.* Humanity, human nature.

Bush-shásh, بشاش *adj. superl.* In good spirits, pleased, delighted, cheerful.

Búsh-ur, بشر *s. m.* Man, mankind, a human being, mortals.

Búsh-ur-uh, بشرہ *s. m.* The countenance.

Bu-shúr-ṭee-ki, بشرطیکہ On condition that, provided that.

Bús-ma, بسما *s. m.* Staining (particularly, the beard; or women staining the legs, so as to have the appearance of being dressed in tight drawers, when they are in fact bare).

Bús-na, بسنا बसना *v. n.* To dwell, to abide, to be peopled.

Bús-nee, بسنی बसनी *s. f.* A purse.

Bus-o-bás, بس وباس बसोबास *s. m.* Home, dwelling-place, residence, country.

Bús-ꝏ-ḍha, بسدھا बसुंधा *s. f.* The world, the earth.

Bus-óo-la, بسولا बसूला *s. m.* A kind of axe used by carpenters, an adze.

Bus-óo-lee, بسولی बसूली *s. f.* An instrument for cutting bricks.

Busr, بصر *s.* Sight.

Busṭ, بست बस्त *s. f.* Chattels, things, baggage.

Busṭ, بست (in comp.) Bound, shut.

Busṭ, بسط *s. m.* Diffusiveness, spreading or extending out.

Bús-ṭa, بستا *s. m.* The cloth in which a bundle is tied up, a bale, a bundle.

Bús-ṭee, بستی बस्ती *s. f.* An abode, a village, a peopled place, a population.

Bús-ṭu-ꝏee, بسیگی *s. f.* Binding, contraction, constipation, crystallization. *Busṭugee-i-kimeez*, *s. f.* Strangury.

Bús-ṭuh, بستہ *part. pass.* Bound, shut, closed, fastened. *s. m.* Cloth in which any thing is folded up, a parcel, a bundle.

Bus-ṭuh-koꝏ-nín-ḍuh, *adj.* Coagulant.

Bús-ṭun-ee, بستنی *s. f.* A cloth for binding together bundles of paper, books, ink-stands, &c.

Bús-ṭur, بستر बस्त *s. m.* Cloth.

Bús-ṭu-ra, بسترا बस्तरा *s. m.* A plant (Callicarpa Americana).

Bús-ul, بصل *s. f.* An onion.

Bús-un, بسن बसन *s. m.* Cloth; a dress, a habit, a suit of clothes, apparel.

Bús-unṭ, بسنت बसन्त *s. f.* The spring; one of the *rags* or musical modes of the Hindoos; the name of the first of the six seasons, extending from the 15th of *Phagoon* to the 15th of *Bysakh*; the small pox (a phrase peculiar to Bengal). *Busunṭ phóolna*, *v. n.* To put forth the blossoms of mustard plants. *Ankhon men busunṭ phóolnee*, To dazzle. *Busunṭ kee khúbur*, Knowledge of, or care about, futurity.

Bús-ur, بصر *s. m.* Seeing, discerning, vision, sight, understanding, knowledge.

Bu-sur-á-na, بسرآنا बसर आना *v. n.* To come to an end, to succeed, to overcome, to get away from. *Busur hóna*, *v. n.* To be finished, to be ended, to be spent or passed. *Busur kúrna*, *v. a.* To bring to an end, to finish, to accomplish, to spend, to pass. *Busur lejána*, *v. a.* To bring to an end, to finish, to accomplish, to outstrip.

But, بت *s. m.* A line drawn to distinguish separate names in a catalogue or articles in an account; a mark, a score.

But, بت बत *s. m.* The worm which is destructive to shipping (Teredo).

But, بت बत contract. of *Baṭ*, a word, or of *Baṭ*, wind, generally used in composition; as, *Buṭ buṛháo*, *s. m.* Prolixity, talkativeness, chicanery, wrangling. *Buṭ-búna*, An orator, a sophist. *Buṭ sóṇha kúrna*, To ventilate.

But, بٹ बट *s. m.* A tree (Ficus Indica). A single *kouree*; tripe; twist; a wrinkle or fold of the abdomen. (In compos. a contract. of *But*) road; as in *But-par*.

Bút-khur-a, بٹکھرا बटखरा *s. m.* A weight.

Buṭ, بط *s. f.* A goose, a duck.

Búṭ-a, بٹا बटा *s. m.* A bamboo lath, a thin slip of bamboo; an oblong stone on which powders are levigated.

But-á-ee, بٹائی बटाई *s. f.* Hire paid for twisting ropes, &c.

Buṭ-á-na, بٹانا बटाना *v. a.* To point out, shew, explain, teach; to appear. *s. m.* An under turband; a small bracelet of metal.

But-á-oo, بٹاؤ बटाऊ *s. m.* A traveller.

Buṭ-ás, بتاس बतास *s. f.* Wind, air. *Buṭas-phénee*, *s. f.* A kind of sweetmeat, sugar-cakes.

Buṭ-á-sa, بتاسا बतासा } *s. m.* A kind of
Buṭ-á-sha, بتاشا बताशा } sweetmeat, sugar-cakes (of a spongy texture, or filled with air, as the word implies); a bubble.

Búṭ-ee, بٹی बटी *s. f.* A word.

But-ér, بٹیر बटेर *s. f.* A kind of quail (Perdix olivacea.)

Búth-na, بٹھنا बठना *v. n.* To enter.

Búṭ-hoo-a, بٹھوا बथूआ *s. m.* A kind of greens or potherb (Chenopodium album; Orach.)

Buṭ-i-yá-na, بتیانا बतियाना *v. a.* To speak, to talk, to say, to converse.

Buṭ-kú-ha, بتکہا बतकहा *adj.* Loquacious, conversible. ***Buṭ-kuháo,*** *s. m.* and, ***Buṭ-kúhee,*** *s. f.* Loquacity, conversibleness, discourse.

Buṭl, بطل *s. m.* Rendering vain, abortive, or of no effect.

Buṭ-lá-na, بتلانا बतलाना *v. a.* To shew, explain, point out, teach.

But-ló-hee, بتلوہی बटलोही *s. f.* A brass vessel in which Hindoos dress their food.

Buṭu, بطن *s. m.* The belly.

Bút-na, بٹنا बटना *v. a.* To twist, to form by convolution (as ropes); to gain, to make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.

But-ó-hee, بٹوہی बटोही *s. m.* A traveller.

Buṭ-ó-lee, بتولی बतोली *s. f.* Buffoonery.

Bút-oo-a, بٹوا बटुआ *s. m.* A purse, a small bag (generally used for holding betel-nut, &c.); a brass vessel in which Hindoos dress their food.

Buṭ-óol, بیول *s. f.* A pure virgin.

Buṭ-óon, بطون *s. m.* Interior part; heart, mind. *adj.* Concealed.

But-ór, بٹور बटोर *s. m.* A gathering, a crowd, a resort.

But-ór-na, بٹورنا बटोरना *n. a.* To gather up, to collect, to purse.

Buṭ-ú-ree, بتوری बतौरी *s. f.* A flatulent or œdematous swelling, a wen.

But-pár, بٹپار बटपार *s. m.* Highway-man, footpad, villain. ***Butparee,*** *s. m.* Highway-robbing.

Bút-ree, بٹری बटरी *s. f.* A small cup.

Bút-sa, بٹسا बतसा *s. m.* A kind of rice.

Bút-sul, بٹسل बत्सल *adj.* Affectionate, kind.

Bút-ta, بٹا बट्टा *s. m.* Deficiency; exchange or discount; defect, blemish, injury, offence; a ball (of wood or stone); a box in which gems are kept. ***Butte-baz,*** A juggler, a cheat. ***Butte-bázee,*** *s. f.* Jugglery, deception. ***Butta-dhár,*** and ***Butta-dhál,*** *adj.* Level, even.

Bút-ṭee, بتی बत्ती *s. f.* A candle, wick, match, tent or bougie; a seton.

Buṭ-ṭée-sa, بتیسا बत्तीसा *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling.

Buṭ-ṭée-see, بتیسی बत्तीसी *s. f.* A set of teeth; any aggregate consisting of thirty-two parts. ***Buṭ-ṭeesee dikhána,*** *v. a.* To shew the teeth; to laugh, to scoff or make faces at any one.

Buṭ-ṭoo, بٹو *s.* A funnel.

But-u-ée, بٹئی बटई *s. f.* The art of making gold thread.

Búṭ-uk, بطک *s. f.* A duck; a vessel formed in imitation of a duck.

Buṭ-un, بطن *s. m.* The belly.

Bu-ṭúng hó-na, بتنگ ہونا To be distressed.

Buṭ-úr, بتر *adj. compar.* Very bad, worse. *adj.* Mutilated, wanting the tail (an animal); destitute of good qualities.

Buṭ-ur-á-na, بترانا बतराना *v. n.* To talk, to converse.

Bu-ṭur-éeḳ, بطریق By the way.

Bu-ṭúr-uf, بطرف Aside, apart.

But-wá-na, بٹوانا बटवाना *v. a.* To cause to twist, &c.

But-wár, بٹوار बटवार *s. m.* A tax gatherer who collects a tax levied in kind.

But-wá-ra, بٹوارا बटवारा *s. m.* A share.

Bút-ya, بٹیا बटया *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind.

Bút-ya, بٹیا बटया *s.* A narrow passage; a small measure of weight.

Buvv, بو *adj. m.* } Foolish, silly.
Búv-vuh, بوء *adj. f.* }

Bu-wá-ee, بوائی बवाई *s. f.* Chilblain.

Bu-wá-ha, بواہا बवाहा *adj.* Pocky, affected with Lues venerea.

Bu-wa-séer, بواسیر *s. pl.* The piles or hemorrhoids. ***Bucaseeri-béenee,*** Polypus of the nose.

Bu-wés-i-ya, بویسیا बवेसिया *adj.* Talking nonsense, a babbler. *s. m.* A catamite.

Bu-wún-dur, بونڈر बवंडर *s. m.* A whirlwind, a devil.

Buy, بیع *s. f.* (Buying and selling); Commerce, selling. ***Buy kúrna,*** *v. a.* To sell.

Bu-yúḍḍ, بید In the hand.

Búz-a, بزا *s. m.* Name of a bird.

Buz-báz, بزباز *s. m.* Mace (the spice so called).

Buzl, بزل *s. m.* Expense, gift, munificence.

Búz-luh, بزلہ *s. m.* A garment for daily use of which no care is taken.

Búz-luh, بزلہ *s. m.* A jest, pleasantry.

Buzm, بزم *s. f.* Banquet, assembly, company.

Bu-zór, بزور By force.

Buzr, بزر *s. m.* Seed. *Buzr-gur*, A husbandman.

Búz-uh, بزہ *s. m.* A sin, a crime. *Buzuh-kar*, A criminal, a sinner.

Buz-úshk, بزشک *s. m.* A physician. *Buz-ushki-chushm*, An oculist.

Buzz, بز *s. m.* Fine linen.

Buz-záz, بزاز *adj.* (superl. used substantively); a linen draper, a cloth-merchant, a mercer. *Buzzazee*, *s. f.* The business of a cloth-merchant.

By, بیع *s. f.* (Buying and selling); commerce, selling, sale. *By-kúrna*, *v. a.* To sell.

Bý-a, بیا बया *s. m.* The name of the little bird that learns to fetch and carry, &c. and which the Hindoos teach to snatch the ornamental patch or wafer from the forehead of their mistresses (Loxia Indica); an assizer.

By-a-bán, بیابان *s. m.* A desert, a wilderness. *Byabanee*, *adj.* Of the desert, &c. wild, savage.

By-á-kool, بیاکل व्याकुल *adj.* Perplexed, confounded, restless, agitated (in mind), uneasy.

By-áh, بیاہ ब्याह *s. m.* Marriage. *Byah lána*, *v. a.* To take in marriage, bring home a wife, marry.

By-á-hun, بیاہن ब्याहन *s. m.* Marrying, marriage. *v. a.* To marry. *Byahun-jog*, *adj.* Fit for marriage, marriageable.

By-áh-na, بیاہنا ब्याहना *v. a.* To give or take in marriage. *Byahee jána*, To be married (a woman).

By-á-ha, بیاہا ब्याहा *m.* }
By-áh-ta, بیاہتا ब्याहता *f.* } *adj.* Married.

By-a-kúr-un, بیاکرن व्याकरण *s. m.* Grammar.

By-a-kúr-un-ee, بیاکرنی वैयाकरणी *s. m.* A grammarian.

By-á-la, بیالا ब्याला *adj.* Flatulent.

By-á-loo, بیالو ब्यालू *s. m.* Supper.

By-án, بیان *s. m.* Explanation, relation, narration, exposition. *Byan kúrna*, To explain, to unfold, to relate.

By-án, بیان वैयान *s. m.* Birth, act of parturition. *Char byan gae*, A cow that has calved four times. *Ek byan jámuk*, Having produced two calves at a birth.

By-á-na, بیانا वैयाना *v. n.* To be delivered of young; (applied to animals only).

By-á-nuh, بیعانہ *s. m.* Earnest money.

By-áp-na, بیاپنا व्यापना *v. n.* To pervade, occupy, effect, operate, work, act.

By-ás, بیاس व्यास *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Poorans*, also the founder of the *Vedant* philosophy.

By-áz, بیاض *s. f.* Whiteness; a blank book, a common-place book; a figure in the science of *rumul* or geomancy.

Byd, بید वैद *s. m.* A physician. *Byádee*, *s. f.* Practice of physic.

Bý-dik, بیدک वैदिक *s. m.* One professing the *Bed*.

Bý-duk, بیدک वैदक *s. m.* The practice or science of physic.

Bý-gun, بگن वैगन *s. m.* The egg plant (Solanum melongena).

By-gún-tee, بیگنتی वैगंती *s. f.* A sort of wood.

By-jún-tee, بیجنتی वैजन्ती *s. f.* A flag or standard; the standard of *Vishnoo*. *Byjuntee mála*, *s. f.* A necklace said to have been worn by *Vishnoo* in his fabled forms, and composed of the following jewels, produced from the five elements of nature; viz. the sapphire from the earth, the pearl from water, the ruby from fire, the topaz from air, and the diamond from space or ether.

By-kál, بیکال वैकाल *s. m.* Afternoon.

By-kóonth, بیکنتھ वैकुंठ *s. m.* Paradise, heaven.

Byl, بیل बैल *s. m.* A bull, an ox; (met.) a blockhead.

Bý-la, بیلا बेला *s. m.* A species of bird.

By-mátr, بیماتر बैमात्र *s. m.* A brother born of a different mother by the same father.

Byn, بین वेण *s. m.* A word, speech. *s. f.* A flute, pipe, fire.

Bý-na, بینا बेना *s. m.* Victuals distributed at marriages, and other ceremonies; an ornament worn on the forehead.

Byn-býn, بین بین *adj.* Intermediate (between good and evil); passable, indifferent, tolerable.

Býn-da, بیندا बेन्दा *s. m.* A mark placed on the forehead as a preparative to devotion among the Hindoos.

Býn-dee, بیندی बेन्दी *s. f.* An ornamental circlet made with a coloured earth or unguent on the forehead, and between the eyebrows; an ornament worn by women on the forehead.

Býn-gun, بینگن बैंगन *s. m.* The egg plant.

Býn-jun-ee, بینجنی बैंजनी *adj.* Purple (the colour of the Solanum melongena).

By-pár, بیپار बेपार *s. m.* Traffick, trade, business, labour.

By-pá-ree, بیپاری बेपारी *s. m.* A merchant.

Byr, بیر वैर *s. m.* Enmity, revenge, hatred. ***Byr léna,*** *v. a.* To revenge.

By-rág, بیراگ वैराग्य *s. m.* Penance, devotion, the act of leaving the pleasures of the world.

By-rá-ga, بیراگا वैरागा *s. m.* A small crooked stick, which a *byragee* places under his arm-pit to lean upon as he sits.

By-rá-gee, بیراگی वैरागी *adj.* Austere, recluse. *s. m.* One who has retired from the world, one who has no sensual passions, a kind of wandering *fukeer* who practises certain austerities.

By-rá-gun, بیراگن वैरागन *s. f.* A female *Byragee.*

Bý-ree, بیری वैरी *s. m.* An enemy.

Bý-ruķ, بیرق *s. m.* A banner, ensign, colours, flag.

Bý-rukh, بیرکھ वैरख *s. f.* A flag, an ensign, &c.

Bý-run, بیرن वैरण *s. f.* A female enemy.

Bys, بیس वैश्य *s. m.* The third of the four Hindoo castes or *burns*; a tribe of *Rajpoots*; (a prince of that tribe formerly reigned at *Dounriakhera*; his dominions, which extended over a great part of Oude, on the north bank of the Ganges, are still called *Byswara*); age.

By-sákh, بیساکھ वैसाख *s. m.* The first solar month of the Hindoos, the full moon of which is near *Bishakha* (four stars in Libra and Scorpio).

By-sák-ha, بیساکھا वैसाखा *s. m.* A crutch; a club armed with iron; a club consecrated in the month of *Bysakh.*

By-sák-hee, بیساکھی वैसाखी *adj.* Growing in the month of *Bysakh*, or relating to that month. *s. f.* A large kind of Myrobalan or citron fruit; the day on which the sun enters the sign Aries.

By-sán-doo, بیساندو वैसांडू *adj.* Sedentary, idle.

Býsh-nuu, بیشنو वैष्णव *adj.* Of or relating to *Vishnoo.* *s. m.* A worshipper of *Vishnoo.*

Bý-sun-ee, بیسنی वैसनी *s. f.* A female of the *Bys* cast.

Bys-wá-ṛa, بیسواڑا वैसवाड़ा *s. m.* The residence of *Bys*, the nativity of *Bys.*

Byt, بیت *s. f.* A house, temple, edifice; a distich couplet, a verse (in poetry). ***Byt-búhsee,*** *s. f.* Criticism of poetry.

By-tár, بیطار *s. m.* A horse-doctor, a farrier.

Být-ha, بیٹھا वैठा *s. m.* A paddle.

Byt-hár-na, بیٹھارنا वैठारना
Byt-hál-na, بیٹھالنا वैठालना
Byt-há-na, بیٹھانا वैठाना
v. a. To cause to sit down, to seat.

Býth-na, بیٹھنا वैठना *v. n.* To sit; to ride (on a horse); to visit a person in grief for the purpose of condolence; to sit in *dhurna.*

Být-huk, بیٹھک वैठक *s. f.*
Býth-ka, بیٹھکا वैठका *s. m.*
A seat, a place where people meet to sit and converse, a bench. *s. f.* Act or state of sitting, sitting; a kind of exercise.

Byth-wán, بیٹھوان वैठवान *adj.* Flat.

Byṭ-ool-húr-um, بیت الحرام *s. m.* (Sacred house) the temple of Mecca.

Byṭ-ool-khúla, بیت الخلا *s. m.* A necessary, a privy.

Byṭ-ool-lah, بیت اللہ *s. m.* (House of God); the temple of Mecca.

Byṭ-ool-mál, بیت المال *s. m.* An escheat, property that falls to the crown in failure of heirs; the chamber of finance, escheats, &c.; (met.) an unfortunate fellow.

Byṭ-ool-moo-ķúd-dus, بیت المقدس *s.* (The holy house) the temple of Jerusalem; Jerusalem.

Byṭ-ooss-súk-ur, بیت السقر *s. m.* The infernal abode, hell.

Byṭ-ooss-sún-um, بیت الصنم *s. m.* An idol temple.

Bý-ṭul, بیتل *adj.* Unlucky; vicious.

By-túr-a, بیترا वैतरा *s. f.* Dry ginger.

By-ṭúr-nee, بیترنی वैतरणी *s. f.* A river, according to the Hindoos, which is to be crossed by the dead on their way into the world of spirits, like the Styx of the ancients; a river in Orissa.

Bý-un, بین *s. m.* Explanation, interpretation.

Bý-ut, بیعت *s. f.* Homage, fealty. ***Byut kúrna,*** *v. a.* To become a disciple of some saint.

Byz, بیض *s. m.* Official mark of a superior officer affixed to public writings.

Bý-za, بیضا *adj.* White. *s. m.* The sun. ***Yudd-i-byza ḍikhána,*** *v. a.* To distinguish one's self in any work (an allusion taken from the luminous hand of Moses).

By-zá-nuh, بیضانہ *s. m.* The perquisite of the magistrate, &c. for marking public papers.

By-zá-wee, بیضاوی *s. f.* A book containing a commentary on the *kooran.*

Bý-zuh, بیضہ *s. m.* An egg.

Bý-zu-wee, بیضوی *adj.* Fashioned in the form of an egg. ***Khuṭṭ-i-byzuwee,*** *s. m.* A form of the Persian *Nustaleek* character, in which the curved tails of the letters are segments of an oval; opposed to ***Khuṭṭ-i-aftábee,*** in which they are portions of a circle.

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

C

Cha, چا } *s. f.* Tea. ***Cha-dan,*** *s. m.* Tea-
Chae, چای } pot.

Chá-bee, چابی चाबी *s. f.* A key.

Cháb-hut púṛ-na, چابھٹ پڑنا *v. a.* To craunch, to crush.

Cháb-na, چابنا चाबना *v. a.* To chew, to masticate. ***Chab chab báten kúrnee,*** To mince one's words, to speak little and haughtily.

Chá-bo͝ok, چابک *adj.* Active, alert. *s. m.* A horse-whip. ***Chabo͝ok bázee,*** *s. f.* Whipping, lash. ***Chabo͝ok dust,*** *adj.* Nimble, alert, active, expert, quick, beautiful. ***Chabo͝ok phuthárna,*** To crack a whip. ***Chabo͝ok-suwár,*** *s. m.* A horse-breaker; a jockey; a good rider; a horse-broker. ***Chabo͝ok-suwáree,*** *s. f.* Jockeyship, &c. ***Chabo͝ok márna,*** To whip, to lash.

Chá-bo͝o-kee, چابکی *s. f.* Activity, alertness, despatch, celerity.

Chá-cha, چاچا चाचा *s. m.* Paternal uncle, father's brother.

Chá-chur, چاچر चाचर *s. m.* The pole round which they play at the festival of the ***holee***; a fair or assemblage of people collected after the ***holee***.

Chá-ḍur, چادر *s. f.* A sheet; a cascade. ***Chaḍur bichhána,*** To lay the cloth.

Cháe, چای चाय *s. m.* Eagerness, pleasure, taste.

Chá-eeṇ, چائیں चाईं
Chá-eeṇ-chóo-eeṇ, چائیں چوئیں चाईंचूईं } *s. f.* Scaldhead.

Chá-eeṇ, چائیں चाईं *s. m.* A low class of Hindoos; the seed of tamarind.

Chah, ɜچاہ चाह *s. f.* Desire, wish, love, liking, affection, choice, want, appetite. ***Chah-chit,*** or ***Chah o choz,*** Love, affection, dalliance.

Chah, ɜچاہ *s. m.* A pit, a well. ***Chah-i-zú-nukh,*** or ***Chah-i-zúḳun,*** The dimple of the chin. ***Chah-kun,*** *s. m.* A well-digger.

Chá-ha, چاہا चाहा *s. m.* Love, affection, will.

Cha-ha-chú-hee, چاہاچہی चाहाचही *s. f.* The love of one's country.

Cha-hée-ṭa, چاہیتا चाहीता *adj.* Agreeable, desirable, beloved. *s.* A sweet-heart, one beloved.

Cha-hée-ṭee, چاہیتی चाहीती *s. f.* A mistress, a sweet-heart.

Cháh-na, چاہنا चाहना *v. a.* To love, like, desire, wish for, demand, choose, need, require, pray, approve, ask, attempt, try, look to, look for.

Chá-ho, چاہو चाहो *imper.* Choose, either, or.

Chá-huk, چاہک चाहक *adj.* Affectionate.

Chá-huṭ, چاہٹ चाहट *s. f.* Desire, will, wishing, love, liking.

Chaḳ, چاق *adj.* Vigorous, healthy, active, alert; erect, (a horse) ready to cover; in spirits. ***Chaḳ-chaubánd,*** *adj.* Healthy and vigorous.

Chak, چاک *s. m.* A narrow opening intentionally left in clothes, a rent, a slit, a fissure. *adj.* Rent, slit, torn, lacerated. ***Chak kúrna,*** To rend, slit, tear, split. ***Chak-girebán,*** Having the collar rent, afflicted, sad.

Chak, چاک चाक *s. m.* A potter's wheel; rings of earth for forming a well; a mill-stone, mill.

Chákh-na, چاکھنا चाखना *v. a.* To taste, relish, enjoy.

Chá-ḳoo, چاقو *s. m.* A clasp-knife, a pen-knife.

Chák-soo, چاکسو *s. m.* A medicine (a small black seed).

Chá-kur, چاکر *s. m.* A servant.

Chá-kur-ee, چاکری *s. f.* Service.

Chal, چال चाल *s. f.* Gait, movement, pace, habit, custom. ***Chal púkurna,*** To prevail. ***Chal chúlna,*** To behave. ***Chal-dhal,*** *s. f.* Gait, motion; manners, behaviour, breeding, politeness. ***Chal mílna,*** To smell a rat.

Chal, چال चाल *s. f.* A colour in horses, roan.

Chála, چالا चाला *s. m.* Motion, departure; (met.) a lucky moment.

Cha-lák, چالاک } *adj.* Laborious, active, hard
Chá-la, چالا } working, alert, fleet, nimble, ingenious, clever, dexterous, expert.

Cha-lá-kee, چالاکی *s. f.* Activity, alertness, nimbleness, celerity, dexterity, agility.

Chá-lee, چالی चाली *adj.* Roguish, wicked, mischievous.

Cha-lées, چالیس चालीस *adj.* Forty.

Cha-lée-sa, چالیسا चालीसा *s. m.* A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century.

Cha-lée-see, چالیسی चालीसी *s f.* Quarantine kept after the death of a relation, childbirth, &c.

Cha-lées-wan, چالیسواں चालीसवां *adj.* Fortieth; (hence) the fortieth day after childbirth, death of a relation, &c.

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Chá-lish, چالش *s. f.* Exertion in battle; a pompous or graceful gait, a graceful motion.

Chál-na, चालना چالنا *v. a.* To sift, *v. n.* To be mischievous. *Chalunhár*, A sifter.

Chá-luh, चालह چالہ *s. f.* A fish, a sort of sprat (Clupea cultrata).

Chá-luk, چالک चालक *adj.* Laxative.

Cham, चाम چام *s. m.* Hide, skin, leather. *Cham ke ḍam chulánc*, *v. a.* To stretch to the utmost a temporary authority; (lit. to give currency to a coin of leather).

Champ, चांप چانپ *s. f.* The lock of a gun; the stocks, the rack. *Champ chuṛhána*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.

Chámp-na, चांपना چانپنا *v. a.* To join; to stuff, to cram, to thrust in, to press.

Chanḍ, चांद چاند *s. m.* The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like; an ornament; a month (lunar); a target (to shoot at). *Chanḍ chhipána*, To change as the moon. *Chanḍ-raṭ*, End of the month. *Chanḍ-ṭára*, A robe made of flowering muslin, &c. *Chanḍ márna*, To fire at a mark. *Chanḍ né khet kiya*, The moon has risen.

Chand, चांड چاند
Chaṇṛ, चांड़ چانڑ } *s. f.* A prop.

Chán-ḍee, चांदी چاندی *s. f.* Silver (pure), plate; the crown of the head.

Chánḍ-na, चान्दना چاندنا *s. m.* Light. *Chanḍ-na pukh*, *s. m.* The light fortnight of the moon.

Chánḍ-nee, चान्दनी چاندنی *s. f.* The moon-beams; name of a flower; a white cloth spread over a carpet; any thing white and shining. *Chanḍnee-chowk*, *s. m.* A wide and public street or market. *Chanḍnee ka mára jána*, *v. n.* To be affected with a disease supposed to proceed from a stroke of the moon (a horse).

Chá-neh, چانہ *s.* The lower jaw.

Cháng-la, चांगला چانگلا *s. m.* A colour in horses.

Chánṭ-na, चांटना چانٹنا *v. a.* To press, to squeeze.

Cháṇ-wul, चांवल چانول *s. m.* Rice.

Cháo, चाव چاو *s. m.* Eagerness, pleasure, taste, desire; a measure equal to four fingers; a kind of bamboo. *Chao-chóchla*, or *Chao-choz*, Fondness, endearment, fondling and toying.

Cháo-ṛee, चावड़ी چاوڑی *s. f.* Name of a place in Delhi.

Chap-húnḍ, चापहन्द چاپہند *s. m.* A kind of fishing-net.

Chap-lóos, چاپلوس *s. m.* A flatterer, a wheedler. *Chaploosee*, *s. f.* Flattery, wheedling.

Char, चार چار *adj.* Four. *Char-abróo*, *s. m.* A kind of dervis who shaves his eyebrows and whiskers. *Char-ǧngul*, *s. m.* A palm (four inches). *Char-ǧnglee*, *s. f.* Hand's breadth. *Char-áeenuh*, *s. m.* Iron armour. *Char-bálish*, *s. m.* A throne, couch or sofa. *Char-bang*, *adj.* Sensible, quick, intelligent, alert. *Char-béesee*, *s. f.* Four-score. *Char-páruh*, *adj.* Divided into four, four-pieced. *Char-took*, *adj.* Broken (into four pieces). *Char-jámuh*, *s. m.* A kind of saddle (without a tree). *Char-chushm*, *s. f.* Meeting, interview, the eyes of two people meeting. *Char-chund*, *adj.* Quadruple, fourfold. *Char-khánuh*, *adj.* Chequered. *s. m.* A kind of cloth. *Char-ḍeewáree*, *s. f.* A court-yard, enclosure, area. *Char-zánoo*, A mode of sitting, as tailors sit at work. *Char-zánoo býthna*, To squat. *Char-sal*, A horse of four years old. *Char-soo*, A cross-road, two roads crossing each other. *Char-shánuh*, *adj.* Tough, hardy. *Charon shané chit púṛna*, To fall at full length on the back. *Char-zurb*, *adj.* Sensible, intelligent (generally applied to slaves). *Char-gósh-huh*, *adj.* Square. *s. m.* A quadrangle. *Char-mughz*, *s. m.* A walnut; an earthen ball with which children play.

Chaṛ, चाड़ چاڑ *s. f.* Turf; a hurt, a wound, a knock; a lever.

Chá-ra, चारा چارا *s. m.* Remedy.

Chár-ḍuh, चारदह چاردہ *adj.* Fourteen; (the moon) fourteen days old. *Charḍúhǧm*, *adj.* Fourteenth.

Char-gǧna, चारगुणा چارگنا *adj.* Fourfold.

Char-ķǧb, چارقب (With four domes) any thing adorned with four domes, or knobs resembling domes; an article of dress so called.

Char-na-chár, चारनाचार چارناچار
Char-o-na-chár, चारोनाचार چاروناچار } *adv.* Certainly, inevitably, by force, right or wrong, nolens volens.

Chá-rǧǧ, चार चार چار *adj.* Beautiful, pleasing, agreeable, elegant.

Chá-rǧǧm, चारम چارم *adj.* Fourth.

Char-pá-ee, चारपाई چارپائی *s. f.* A bedstead, a bed; a litter for carrying the sick. *Charpaee pur púṛna*, To get sick.

Char-pá-yuh, चारपाय چارپایہ *s. m.* A quadruped.

Chá-ruh, चारह چارہ *s. m.* Remedy, cure, help, aid. *Charuh jóee*, Search for remedy. *Charuh-sâzee*, Application of remedy. *Charuhi-kár*, Remedy,

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redress. *Charuh-gúr*, Applying a remedy, curer. *Charuh-pizéer*, Curable.

Chá-ruh, چارہ चारह *s. m.* Forage, fodder, food for cattle, bait for fish; a young plant. *Charuh dálna*, To bait.

Chá-run, چارن चारण *s. m.* A dancer or mimick, a kind of bard, reciter or panegyrist.

Char-vák, چارواک चारवाक *s. m.* The head of a tribe of Atheists.

Chár-wa, چاروا *s. m.* A poney, a quadruped. *Charwa-dar*, *s. m.* A groom.

Char-yá-ree, چاریاری *s. m.* A sect of Mahometans who venerate equally the four successors of Mahomet.

Chas, چاس चास *s. f.* Ploughing. *Chas kúrna*, and *Chasna*, To plough. *Chasa*, *s. m.* A ploughman, a husbandman.

Chásh-nee, چاشنی *s. f.* Flavour, taste, relish, a mixture of sweet and sour; a specimen, trial; sirup. *Chashneegéer*, An assayer of metals, a taster.

Chasht, چاشت *s. f.* The middle hour between sun-rise and the noon; also, what is eaten at that time, breakfast, a collation.

Chat, چاٹ चाट *s. f.* Longing, wish, relish, taste; habit, custom; a delicacy, bonne bouche. *Chat léna*, To lick up.

Chá-tee, چاٹی चाटी *s. f.* A churn.

Chá-ṭoor, چاتر चातुर *adj.* Clever, cunning, sly, shrewd, wise, knowing; four.

Chát-na, چاٹنا चाटना *v. a.* To lick, to lap.

Chá-ṭuk, چاتک चातक *s. m.* A bird (Cuculus melanoleucos).

Chá-ṭur, چاتر चातर *s. m.* A large net, a seine.

Chá-wul, چاول चावल *s. m.* Rice (cleared of the husk and not dressed).

Che, چ or Cheem, called also *Jeem-i-farsee*, or *Jeem-i-ujmee*, the seventh letter of the Persian alphabet, sounds like ch in the English word much; it does not occur in Arabic; if used to denote a number, according to the *Ubjud*, it stands for 3, like (ج) *Jeem*. This letter corresponds to च (chu) in Sunscrit, and when aspirated, or with ह affixed, to छ (chhu).

Ché-chuk, چیچک *s. f.* The small-pox.

Chée-ḍuh, چیدہ *part. pass.* Gathered, picked, select.

Cheek, چیک चीक
Chée-kur, چیکر चीकड़ } *s. f.* Mud, slime.

Cheekh, چیخ *s. f.* A scream, screech, &c. Lippitudo or blear-eyedness. *Cheekh-márna*, To scream, to screech, to cry. *Cheekhna*, *v. n.* To roar, to scream.

Chéekh-na, چیکھنا चीखना *v. a.* To taste.

Chéek-hoor, چیکھر चीखुर *s. m.* A squirrel.

Chée-kut, چیکٹ चीकट *s. f.* A mixture of oil and dust. *adj.* Greasy or dusty (as, cloth).

Cheel, چیل चील *s. f.* A kite (Falco cheela.)

Cheen, چین *part. act. (in comp.)* Gathering, picking, collecting; gatherer, picker; *s. f.* Fold, plait, wrinkle. *Cheen-ubróo hóna*, or, *Cheen-bujubéen hóna*, To frown. *Cheen pur cheen hóna*, To become wrinkled from fat. *Cheen dálna*, To crease. *Cheen léna*, To crumple. *Cheen mánna*, To acquiesce or submit to blame or loss, *s. m.* China.

Cheel-húr, چیلھڑ चीलहड़ *s. f.* A louse.

Chée-nee, چینی चीनी *s. f.* Sugar (coarse; being perhaps so named from *Cheen*, China, whence it might have been first brought to India; as, sugar-candy is called *misree*, apparently from *Misr*, Egypt).

Chée-nee, چینی *adj.* Belonging to, or produced in China, Chinese.

Cheenh, چینھ चीन्ह *s. m.* A mark, a token by which any thing is known.

Chéen-ha, چینہا चीन्हा *s. m.* An acquaintance.

Chéenh-na, چینہنا चीन्हना *v. a.* To know, to recognize.

Chéeṇ-tee, چینٹی चींटी *s. f.* Small ant.

Chéenṭh-na, چینٹھنا चींठना *v. n.* To be bruised by being trod upon.

Cheé-nuh, چینہ Grain in general. *Cheenuh-dán*, The crop of a bird.

Chee-ón-ta, چیونٹا चीऊंटा *s. m.* Black ant.

Chee-ón-tee, چیونٹی चीऊंटी *s. f.* The diminutive of *Cheeoonta*.

Chee-óo-ṛa, چیوڑا चीऊड़ा *s. m.* Rice parched and eaten raw.

Chée-puṛ, چیپڑ चीपड़ *s.* Rheum of the eye.

Cheer, چیر चीर *s. m.* Rent, slit, strip; attire; tearing, rending, splitting, slitting. *Cheer nikálna*, To break through troops. *s. f.* Cloth; a sort of covering or dress for women, clothes, attire.

Cheer, چیر चीर *s. f.* The pine tree (Pinus longifolia).

Chée-ra, چیرا चीरा *s. m.* Incision, cut, wound, slit; virginity; turband. *Cheera cuṭárna*, To deflower. *Cheera-bund*, A virgin.

Chéer-na, چیرنا चीरना *v. a.* To rend, tear, split, slit, cleave, harrow.

Chée-ruh, چیرہ *adj.* Powerful, bold, brave, valiant. *Cheeruh-dust*, Expert. *Cheeruh-dústee*, Expertness.

Chée-ruh, چیرہ چیرہ *s. m.* A turband; virginity.

Chees-tán, چیستان *s. m.* An enigma, a riddle.

Chée-ta, چیتا چیتا *s. m.* Painting; wish; understanding, wisdom; leopard or panther (Felis jubata; Hunting leopard); a medicinal plant (Plumbago zeylanica).

Chéeth-na, چیتھنا چیथना *v. a.* To rend, to tear.

Chéet-na, چیتنا चीतना *v. a.* To wish; to draw, to paint.

Chée-tul, چیتل चीतल *s. m.* A certain animal of the forest; (perhaps a leopard or panther, or some other spotted animal). *adj.* Spotted, variegated, speckled, (colour).

Cheez, چیز *s. f.* Thing, commodity. *Cheez-bust*, *s. f.* Chattels, baggage, furniture.

Chél-a, چیلا चेला *s. m.* A slave brought up in the house, a pupil.

Chemp, چینپ चेंप *s. m.* The acrid resin of fruits and trees.

Chén-a, چینا चेना *s. m.* Millet. (Panicum Italicum).

Chen-chee, چینچی चेंची *s. f.* A needle-case.

Chen-chen kúr-na, چیں چیں کرنا चें चें करना *v. n.* To chatter, chirp, murmur, grumble.

Chench-pénch, چینچ پینچ चेंचपेंच *s. m.* Brats.

Chén-ra, چینڑا चेंड़ा *adj.* Young, little.

Chéo-lee, چیولی चेवली *s. f.* Silk (cloth).

Chép-na, چیپنا चेपना *v. a.* To stick together.

Cher-á-ee, چیرائی चेराई *s. f.* Slavery.

Chér-ee, چیری चेरी *s. f.* A slave-girl, a girl-servant.

Che-rý-ta, چیریتا चीरैता *s. m.* The Gentian plant. (Gentiana *Cherayta*).

Chésh-ta, چیشٹا चेष्टा *s. f.* Application, endeavour, motion, exercise, search, appearance.

Chet, چیت चेत *s. m.* Memory, remembrance, thought, perception, consciousness, circumspection.

Chét-a, چیتا चेता *s. m.* An admonisher.

Chét-na, چیتنا चेतना *v. a.* To remember, think of, advise, reflect, be aware, recover the senses. *s. f.* Action.

Chét-uk, چیتک चेटक *s. f.* A miracle; a deception.

Chét-un, چیتن चेतन *s. m.* Reason, rationality, caution.

Chhachh, چھاچھ छाछ *s. f.* Buttermilk.

Chha-dán, چھادان छादान *s. m.* A water-bag.

Chhá-ee, چھائی छाई *s. f.* Ashes.

Chhá-een, چھائیں छाईं *s. f.* Discoloration.

Chhá-gul, چھاگل छागल *s. f.* A leathern bottle with a spout to it, a goat-skin. *s. f.* A goat.

Chháj, چھاج छाज *s. m.* A kind of basket used in winnowing or clearing grain.

Chháj-na, چھاجنا छाजना *v. n.* To thatch. To befit, to become.

Chhak, چھاک छाक *s. f.* Luncheon. *s. m.* Ready prepared food carried out by labourers and husbandmen when they proceed to their daily work.

Chhák-na, چھاکنا छाकना *v. a.* To clear the water of a well, &c.

Chhal, چھال छाल *s. f.* Peel, skin, rind, bark. *Chhal útárna*, To peel, to decorticate.

Chhá-la, چھالا छाला *s. m.* A blister, pustule, pimple, skin.

Chhá-li-ya, چھالیا छालिया *s. f.* A kind of betel-nut.

Chhan, چھان छान *s. f.* A roof, a frame of bamboo for thatching.

Chhá-na, چھانا छाना *v. a.* To thatch, to shade, to cover, to roof, to spread. *Chha-jána*, To spread, to lie. *Chha léna*, To cloud, overspread, darken.

Chhan-bin-án, چھان بنان छान बिनान *s. m.* Investigation.

Chhand, چھاند छांद *s. f.* A tether, a trammel, a net.

Chhán-da, چھاندا छांदा *s. m.* Share, part (among *fukeers*).

Chhánd-na, چھاندنا छांदना *v. a.* To tether, to fasten, to tie.

Chhánd-na, چھانڈنا छांडना *v. a.* To emit; to leave, let go, release, forsake, abandon, to lose, to vomit.

Chhanh, چھانہ छांह *s. f.* Shade, shadow; the reflection of any object in a mirror, &c. *Chhanh-banh*, *s. f.* Auspices.

Chhan-há-ra, چھانھارا छांहारा *adj.* Umbrageous.

Chhán-na, چھاننا छान्ना *v. a.* To strain, to sift; to search. *Chhan léna*, To cull, to select. *Chhan márna*, To search, to rummage.

Chhant, چھانٹ छांट *s. f.* Refuse; parings,

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&c. selection, fashion of clothes. *Chhant kúrna*, To vomit, to disgorge. *Chhant léna*, To select. *Chhant-chhutáo*, Retrenchment.

Chhánt-na, چھانٹنا छांटना *v. a.* To vomit; to separate the husk from grain by pounding it in a mortar; to pare, clip, prune, lop, trim, dress, select, vomit.

Chháu-tun, چھانٹن छांटन *s. f.* Cutting, slip, chip.

Chhá-nus, چھانس छानस *s. f.* Chaff.

Chhá-on, چھاؤں छांव *s. f.* Shade, shadow.

Chháo-nee, چھاونی छावनी *s. f.* Cantonments, barracks or huts for soldiers; thatching, the act of thatching.

Chhap, چھاپ छाप *s. f.* Stamp, print, copy, a seal, impression.

Chhá-pa, چھاپا छापा *s. m.* Edition, print, seal, &c. *Chhape-khánuh*, Printing office. *Chhape-wála*, Printer.

Chháp-na, چھاپنا छापना *v. a.* To print, to stamp.

Chhar, چھار छार *s. f.* Ashes, dust; a large clod of earth.

Chhaṛ, چھاڑ छाड़ *s. f.* A bank of a river. *Chaḥr chitthee*, *s. f.* A permit, a pass.

Chhaṛ-chhuṛ-él-a, چھاڑ چھڑیلا छाड़ छड़ेला *s. m.* A medicinal herb.

Chhá-roo, چھارو छारू *s. m.* The thrush (disease), blister.

Chhaṭ, چھات छात *s. f.* Roof.

Chhá-ṭa, چھاتا छाता *s. m.* A large umbrella.

Chhá-ṭee, چھاتی छाती *s. f.* An umbrella.

Chhá-ṭee, چھاتی छाती *s. f.* Breast, dug. *Chhaṭee-bhur*, Breast-high. *Chhaṭee bhur-ána*, To weep. *Chhaṭee bhur-jána*, To be chest foundered. *Chhaṭee pur púṭṭhur rúkhna*, To have patience. *Chhaṭee pur moong ḍúlna*, (lit. to grind pulse on the breast) to do any thing in presence of another person by which he is vexed. *Chhaṭee phútnee*, To break the heart with grief or sorrow, to sympathize. *Chhaṭee péetna*, To regret, repent, lament. *Chhaṭee thókna*, To encourage; to assure. *Chhaṭee thúndee hóna*, To be pleased or overjoyed. *Chhaṭee júlna*, To have the heart burn; lament. *Chhaṭee ka púṭṭhur*, Nuisance, pest. *Chhaṭee ka jum* (lit. the destroyer of the heart) is applied to a person or thing the presence of which is unpleasant, a pest, a nuisance. *Chhaṭee khólkur mílna*, To meet frankly. *Chhaṭee gudránee*, The breast to swell (in young women). *Chhaṭee lugána*, To lament, to grieve. *Chhaṭee lugána*, or, *Chhaṭee se lugána*, To fondle. *Chhatee nikálkur chúlna*, To stalk, to strut.

Chhá-ya, چھایا छाया *s. m.* Apparition, spectre; shade; (met.) somewhat resembling; a mode in music.

Chha-yá-nut, چھایانٹ छायानट *s. m.* Name of a *rag* or musical mode.

Chheḍ, چھید छेद *s. m.* A hole, an orifice.

Chhéḍ-na, چھیدنا छेदना *v. a.* To pierce, to bore.

Chhee, چھی छी *interj.* Tush! tut! fy!

Chhéechh-ṛa, چھیچھڑا छीछड़ा *s. m.* The skinny and rejected part of meat, a piece of flesh.

Chhée-ḍa, چھیدا छीदा *adj.* Thin, not close (said of a person or animal whose legs are much separated).

Chhéej-na, چھیجنا छीजना *v. n.* To decrease, to pine away.

Chhée-ka, چھیکا छीका *s. m.* A sling for carrying baskets, &c.

Chhéel-na, چھیلنا छीलना *v. a.* To peel, to skin, to excoriate, to pare, to erase, to scrape. *Chheelna-chhálna*, or, *Chheel chhal kúrna*, *v. a.* To pare, peel, &c.

Chhée-lun, چھیلن छीलन *s. f.* Parings.

Chhée-mee, چھیمی छीमी *s. f.* A pod, legume, husk.

Chheen, چھین छीन *adj.* Wasted, decayed; slight, slender, little.

Chhéench-na, چھینچنا छींचना *v. a.* To throw out water.

Chheenk, چھینک छींक *s. f.* Sneezing, sneeze. *Chheṇk lánewala*, A sternutatory (medicine).

Chhéeṇ-ka, چھینکا छींका *s. m.* A network of strings or cords to hang any thing on, the cords of a *buhungee*.

Chhéeṇk-na, چھینکنا छींकना *v. n.* To sneeze.

Chhéen-na, چھینا छीना *v. a.* To snatch, pull, tear, pluck, rob. *Chheena-chhánee kúrna*, To scramble. *Chheen léna*, To snatch up, acquire, take possession of, seize.

Chheent, چھینٹ छींट *s. f.* Chintz.

Chhéen-ta, چھینٹا छींटा *s. m.* Shot, spot, splash. *Chheenta márna*, To sprinkle.

Chheep, چھیپ छीप *s. f.* Discoloration or spot on the skin; fishing-rod; the act of a buffalo's pushing with his horn.

Chhée-pee, چھیپی छीपी *s. m.* A cloth-printer.

Chhéep-na, چھیپنا छीपना *v. a.* To print cloths; to push with the horn as a buffalo; to draw up the rod in fishing.

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Chheer, چھیر چھیر *s. m.* Milk.

Chheet, چھیت چھیٹ *s. f.* Spot, splash, chintz.

Chhéet-na, چھیتنا چھیٹنا *v. a.* To scatter, to sprinkle.

Chhée-ṭur, چھیٹر چھیتر *s. m.* Brogue, shoe.

Chhék-na, چھیکنا چھیکنا *v. a.* To stop, &c.

Chhem, چھیم چھیم *s. f.* Welfare. *Chhem-kóo-shul, s. f.* Welfare.

Chhem-un-kúr-ee, چھیمنکری چھیمنکری *s. f.* A sort of kite (Falco ponticerianus).

Chhén-a, چھینا چھینا *s. m.* Curd; a small kind of cymbal.

Chhénch-na, چھینچنا چھینچنا *v. a.* To mince, to hack, to pound.

Chhén-ee, چھینی چھینی } *s. f.* A chisel,
Chhéo-nee, چھیونی چھیونی } punch, piercer.

Chhenk, چھینک چھینک *s. f.* } Sequestra-
Chhen-káo, چھینکاو چھینکاو *s. m.* } tion of goods. *Chhenk léna*, To confiscate.

Chhénk-na, چھینکنا چھینکنا *v. a.* To detain, to prevent, to stop, to retain, to bar, to restrain.

Chhenk-wý-ya, چھینکویا چھینکویا *s. m.* A confiscator.

Chhéo, چھیو چھیو *s. m.* A mark, a piece of wood cut off. *Chheo márna*, To line out, mark.

Chhéo-na, چھیونا چھیونا *v. a.* To pierce or to bleed a *tar* tree, to extract *taree*; to mark.

Chher, چھیڑ چھیڑ *s. f.* The act of irritating, vexing, &c. *Chher chhar*, or *Chher khánee, s. f.* Stricture, animadversion; the act of vexing, provoking, exciting, &c.

Chhér-a, چھیڑا چھیڑا *s. m.* Touch, &c.

Chhér-ee, چھیڑی چھیڑی *s. f.* A goat.

Chhér-na, چھیڑنا چھیڑنا *v. a.* To have a bad digestion.

Chhéṛ-na, چھیڑنا چھیڑنا *v. a.* To irritate, vex, fret, trouble, abuse, aggress, touch, handle, stir up, interrupt; to play on a musical instrument.

Chhetr, چھیتر چھیتر *s. m.* A geometrical figure; field, land, plantation; a sacred or holy place (as Benares, &c). *Chhetr-phul, s. m.* The measurement (or superficial contents) of a field, of a triangle or other geometrical figure.

Chhé-wa, چھیوا چھیوا *s. m.* Spaces, comma, &c.

Chhé-wur, چھیور چھیور *s. m.* Cuticle, skin.

Chhíchh-la, چھچھلا چھچھلا *adj.* Shallow. *Chhichhlee, s. f.* Shallowness.

Chhíchh-lee, چھچھلی چھچھلی *s. f.* The play of ducks and drakes.

Chhich-hó-ṛa, چھچھوڑا چھچھوڑا *adj.* Trifling, puerile, airy.

Chhichh-ṛa, چھچھڑا چھچھڑا *s. m.* The prepuce.

Chhích-ṛa, چھچڑا چھچڑا *s. m.* Sink, slough (of a wound), skin.

Chhich-ṛýl, چھچڑیل چھچڑیل *adj.* Lean, skinny.

Chhiḍ-á-na, چھداتا چھداتا *v. a.* To cause to pierce, to perforate.

Chhíḍ-na, چھدنا چھدنا *v. n.* To be pierced or bored.

Chhík-oo-nee, چھکنی چھکنی *s. f.* Wand, stick.

Chhíl-ka, چھلکا چھلکا *s. m.* Crust, husk, shell, peel, scale, rind, bark, skin. *Chhilka útár-na*, To blanch, to peel.

Chhíl-luṛ, چھلڑ چھلڑ *s. m.* The husk of *chuna*.

Chhíl-na, چھلنا چھلنا *v. n.* To be excoriated.

Chhím-a, چھما چھما *s. f.* Pardon, quarter, forgiveness, absolution. *Chhima-jog, adj.* Pardonable. *Chhima kúrna*, To pardon, forgive.

Chhin, چھن چھن *s. m.* A moment or instant. *Chhin-bidhúns, adj.* Fading, frail, passing away quickly. *Chhin-bhur men*, In a moment.

Chhin-ál, چھنال چھنال *s. f.* A harlot, a prostitute. *Chhinal-pun*, or *—púna, s. m.* Whoredom, prostitution. *Chhinala, s. m.* Fornication. *Chhinala kúrna*, To whore.

Chhin-á-na, چھناتا چھناتا *v. a.* To seize, snatch, pluck, &c.

Chhin-áo, چھناو چھناو *s. m.* Seizure.

Chhin-ék, چھنیک چھنیک *adv.* A little while.

Chhin-goo-lee, چھنگلی چھنگلی *s. f.* The little finger.

Chhiṇ-ká-na, چھنکانا چھنکانا } *v. a.* To
Chhiṇk-wá-na, چھنکوانا چھنکوانا } cause to stop, to cause to seize, to cancel, to strike out.

Chhín-uk-na, چھنکنا چھنکنا *v. a.* To winnow, to sift. *v. n.* To go away offended.

Chhín-ul-a, چھنلا چھنلا *s. m.* A fornicator.

Chhin-wá-na, چھنواتا چھنواتا *v. a.* To cause to snatch.

Chhíp-a, چھپا چھپا *adj.* Close, hidden, concealed. *Chhipa rúhna*, To abscond. *Chhipa chhípee, adv.* Underhand, secretly.

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Chhip-á-na, छिपाना
Chho͝o-pá-na, छुपाना
Chhup-á-na, छपाना } *v. a.* To conceal, to hide.

Chhíp-ka, छिपका *s. m.* Sprinkling.

Chhip-kee, छिपकी
Chhip-kúl-ee, छिपकली } *s. f.* A lizard.

Chhíp-na, छिपना
Chhúp-na, छपना
Chho͝op-na, छुपना } *v. n.* To be concealed, hidden, to be absent, to disappear, lurk. *Chhip jána*, To retire, withdraw.

Chhiṛ-ká-na, छिड़काना *v. a.* To cause to sprinkle.

Chhiṛ-káo, छिड़काव *s. m.* Sprinkling, watering.

Chhíṛ-na, छिड़ना *v. n.* To be touched, excited, played on.

Chhiṛ-úk-na, छिड़कना *v. a.* To sprinkle. *Chhiṛuk ḳur béchna*, To sprinkle water on stale or faded vegetables or fruits to make them appear fresh; to puff off goods.

Chhiṛ-uk-wá-na, छिड़कवाना *v. a.* To cause another to sprinkle.

Chhiṭ-ee, छिटी
Chhí-ṭi, छिट } *s. f.* The earth. *Chhiṭee-chhán*, Covering the earth, prostrate on the ground. *Chhiṭee chhan hóna*, *v. n.* To be dispersed or scattered.

Chhit-ká-na, छिटकाना *v. a.* To dissipate, to disperse, to squirt, to scatter, to desert.

Chhít-kee, छिटकी *s. f.* Small shot, speck. *Chhítkee ḍéna*, To flecker, to spot, to mark with strokes or touches. *Chhítkee dálna*, To splash. *Chhítkee kúrna*, or *lugána*, To spot, to speck, &c.

Chhit-kún-ee, छिटकनी *s. f.* A bolt.

Chhiṭ-rá-na, छितराना *v. a.* To scatter; to spread.

Chhíṭ-ree, छितरी *s. f.* A small basket without lid or handle.

Chhit-úk-na, छिटकना *v. n.* To be scattered or dissipated, to spread. *Chhitukna chánd-nee ka*, The diffusion of moonlight.

Chhó-a, छोआ *s. m.* Treacle.

Chhó-chho, छोछो *s. f.* A nurse; bosom. *Chhochho kúrna*, To fondle.

Chhoh, छोह *s. m.* Affection; anger. *Chhohee*, *adj.* Affectionate; angry.

Chhóh-ra, छोहड़ा
Chhók-ra, छोकरा } *s. m.* A boy, a child.

Chhók-ree, छोकरी *s. f.* A girl.

Chhól-na, छोलना *v. a.* To pare, to scrape. *Chholnee*, *s. f.* A scraper.

Chhónch-hee, छोंछी *s. f.* Bodkin, case for needles; a small cup for children.

Chhónch-la kúr-na, छोंछला करना *v. a.* To fondle.

Chhó-nee, छोणी *s. f.* The earth.

Chhoṇk, छोंक *s. f.* Seasoning, relish.

Chhóṇ-kun, छोंकन *s. m.* Spices with which food is seasoned.

Chhoo-á-na, छुवाना *v. a.* To cause to touch, &c.

Chhoo-á-nee, छुवानी *s. f.* Candle given to a lying-in woman.

Chhóoch-ha, छूछा *adj.* Empty, hollow. *s. m.* Conjuration.

Chhóoch-hee, छूछी *adj.* Contemptible, despicable, mean. *s. f.* A pipe, a tube, canula.

Chhóochh-la, छूछला *adj.* Foolish, silly, empty.

Chho͝ochh-lee, छुछली *s. f.* The play of a dog or cat with game, &c.

Chho͝ochh-wá-na, छुछवाना *v. a.* To conjure, to exorcise.

Chho͝och-kár-na, छुछकारना *v. a.* To drive away contemptuously; to set on or encourage a dog.

Chho͝o-chhóon-ḍur, छुछूंदर *s. f.* Mole, musk-rat, (Sorex cærulescens); squib. *Chho͝ochhoondur chhórna*, To backbite, calumniate, excite resentment.

Chho͝o-ḍha, छुधा *s. f.* Hunger.

Chho͝oḍr, छुद्र *adj.* Mean, low, little, trifling.

Chhóo-ee, छूई *s. f.* Chalk.

Chho͝o-há-na, छुहाना *v. a.* To whitewash.

Chho͝o-há-ra, छुहारा *s. m.* A date (Phœnix dactylifera).

Chho͝o-há-wut, छुहावट *s. f.* Touch.

Chhóo-kee, छूकी *s. f.* A gnat.

Chho͝o-lá-na, छुलाना *v. a.* To cause to touch.

Chho͝ol-chho͝o-lá-na, छुलछुलाना
Chho͝o-lúk-na, छुलकना } *v. a.* To make water slowly (as mares, &c. in heat).

Chhóol-loo, छूलू *adj.* Boyish, silly.

Chhoo-lóh-la, چھولہلا } Chhoo-lóoh-la, چھلہلا } *adj.* Puerile, finical, boyish.

Chhóo-na, چھونا *v. a.* To touch, to meddle with, to feel.

Chhóong-li-ya, چھونگلیا *s. f.* The little finger.

Chhóo-ra, چھرا *s. m.* A large knife, an amputating knife; a razor. *Chhoora chhúree, s. f.* Snick and snee, fighting with knives.

Chhoo-rá-na, چھڑانا *v. a.* To set free, deliver, dismiss, separate, except.

Chhoo-rá-wa, چھڑاوا *s. m.* Deliverer, setter free.

Chhóo-ree, چھری *s. f.* A knife, scalpel. *Chhoree tule dum léna*, To be patient in difficulties. *Chhoree-kutáree, s. f.* Snick and snee, fighting with knives; quarrel.

Chhoo-róo-tee, چھڑوٹی *s. f.* Ransom.

Chhoor-wá-na, چھڑوانا *v. a.* To cause to let go, to cause to set free.

Chhoot, چھٹ *adv.* But, except, save. (In compos.) little, small; as *Chhoot-bhýa, s. m.* Middling class of people. *Chhootpúna, s. m.* Childhood.

Chhoot, چھوت *s. f.* Defilement; contamination, touch.

Chhoot, چھوٹ *s. f.* Remission, leaving; striking off hand or playing loose in fencing; radiance or splendour of jewels, reflection of a mirror, &c.; giving money off hand or at will to jugglers, &c. at entertainments.

Chhoo-tán, چھٹان *s. f.* Leisure, time.

Chhoo-tá-pa, چھٹاپا *s. m.* Littleness.

Chhoot-ká-na, چھٹکانا *v. a.* To release, to set at liberty.

Chhoot-ká-ra, چھٹکارا *s. m.* Exemption, liberty, liberation, disengagement.

Chhoot-khél-a, چھٹکھیلا *adj.* Dissolute. *Chhootkhelee, s. f.* Dissoluteness.

Chhoot-kúr-a, چھٹکرا *s. m.* Deliverance.

Chhóot-na, چھٹنا *v. n.* To be adrift, to be discharged, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (the hair). To escape, cease, get loose, leave, remain, slip away, to be discharged, dismissed.

Chhóot-tee, چھٹی *s. f.* Leave, discharge, time, leisure, cessation, disengagement, permission, freedom.

Chhoo-túh-ra, چھتڑا *adj.* Defiled by touching, foul, corrupt, polluted (applied to vessels, dishes, &c).

Chhoo-wáo, چھواو *s. m.* Resemblance, likeness.

Chhop, چھوپ *s. m.* A coat of paint, &c. *Chhop-chhap kúrna*, To shuffle up; to plaster or repair a wall, &c.

Chhóp-na, چھوپنا *v. a.* To fill up, to shut, to paint, to dye.

Chhor, چھور *s. m.* Border; edge; end; a tow-boat.

Chho-ráo, چھوڑاو } Chhó-ra, چھوڑا } Chho-rá-wa, چھوڑاوا } *s. m.* Release, omission, leaving, sparing, letting go.

Chhór-na, چھوڑنا *v. a.* To let go, emit fire, forgive, forsake, desert, loose, omit, pardon, release, shoot (a gun, &c.) spare, abandon, abstain, breathe.

Chhot, چھوت *s. f.* Impurity, defilement.

Chhó-ta, چھوٹا *adj.* Little, &c. *Chhota búra, adj.* Varied, variegated, various, great and small. *Chhotáee, s. f.* Smallness.

Chhóuk-na, چھوکنا *v. a.* To scramble. *Chhoukun, s. m.* A scrambler.

Chhóu-na, چھونا *s. m.* Young of any animal.

Chhóu-nee, چھونی *s. f.* Cantonments, barracks.

Chhóuuk-na, چھوکنا *v. a.* To season.

Chhour, چھور *s. m.* The shaving of the head or beard.

Chhub, چھب *s. f.* Beauty, splendour, shape, form, figure. *Chhub tukhtee, s. f.* Handsomeness. *Chhubi-chheen, adj.* Small in shape, deficient in splendour.

Chhub-ée-la, چھبیلا *adj.* Handsome, comely.

Chhub-ra, چھبڑا *s. m.* A sort of basket.

Chhuch-húr-ee, چھچھڑی *s. f.* The root of a certain tree (of the phapond).

Chhud-ám, چھدام *s. m.* (In money) six *dam*, or the fourth part of a *pysa*.

Chhú-ee, چھئی *s. f.* Consumption. A thatched roof on a boat; a stuffed pad to prevent bullocks being hurt when loaded. *adj.* Abolished.

Chhúg-oo-nee, چھگنی *s. f.* Child's coral.

Chhúg-ree, چھگری *s. f.* A small goat.

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Chhuh, چھ छ *adj.* Six. *Chhuh sat,* Trick, cheat, juggle.

Chhuj, چھج छज *adj.* Bushy.

Chhúj-ja, چھجا छज्जा *s. m.* Gallery; the expanded branches of a tree.

Chhuk-á-ee, چھکائی छकाई *s. f.* Satiety.

Chhuk-á-na, چھکانا छकाना *v. a.* To pamper, cloy, satiate; to chastise.

Chhúk-ka, چھکا छक्का *s. m.* The sixth (at cards, &c.); a cage with a net attached to it. *Chhukka púnja kúrna,* To deceive, to play tricks.

Chhúk-na, چھکنا छकना *v. n.* To be content or satiated; to be afflicted, harassed, astonished.

Chhúk-ṛa, چھکڑا छकड़ा *s. m.* A kind of carriage, a cart.

Chhuk-ṛá-na, چھکڑانا छकड़ाना *v. a.* To slap, to cuff. *Chhukkur, s. f.* A slap, blow, cuff.

Chhul, چھل छल *s. m.* Fraud, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhul bul, s. m.* Force and fraud, stratagem, artifice, trick. *Chhul-chhidr, s. m.* Plot, stratagem. *Chhul-chhidree, adj.* Deceitful, fraudulent.

Chhul-áng, چھلانگ छलांग *s. f.* Skipping, jumping, a spring or leap. *Chhulangen márna,* To spring, to jump.

Chhul-á-wa, چھلاوا छलावा *s. m.* Ignis fatuus.

Chhul-chhul-á-hut, چھلچھلاہٹ छलछलाहट *s. f.* Murmur. *Chhúlchhulána, v. a.* To murmur.

Chhúl-ee, چھلی छली *adj.* Deceitful, fraudulent, betrayer, artful, treacherous, false, perfidious.

Chhul-ká-na, چھلکانا छलकाना *v. a.* To spill.

Chhúl-la, چھلا छल्ला *s. m.* A ring (ornamental). *Chhulledar, adj.* Annular.

Chhúl-na, چھلنا छलना *v. a.* To deceive, cheat, evade, make excuses.

Chhúl-nee, چھلنی छलनी *adj.* Battered. *s. f.* A sieve. *Chhulnee kúrna,* To batter.

Chhul-ó-ree, چھلوری छलोरी *s. f.* A whitlow, a blister.

Chhúl-uk, چھلک छलक *s. f.* Running over.

Chhúl-uk-na, چھلکنا छलकना *v. n.* To be spilt, to overflow.

Chhul-úng-na, چھلنگنا छलंगना *v. n.* To skip.

Chhum-chhum-á-na, چھمچھمانا छमछमाना *v. n.* To shine, to glitter; to sound.

Chhúm-na, چھمنا छमना *v. a.* To pardon, to forgive.

Chhun, چھن छण } *s. m.* A moment or in-
Chhin, छिण } stant.

Chhun, چھن छन *s. m.* A sound made by the falling of a drop of water upon a warm plate.

Chhun-ák, چھناک छनाक *s. m.* The sound of a drop of water falling on a hot plate, the sound of the breaking of earthen ware.

Chhun-chhun-á-na, چھنچھنانا छनछनाना *v. n.* To simmer; to sound; to smart, to pain.

Chhund, چھند छंद *s. m.* Measure of verses; a measure (in music).

Chhund-búnd, چھندبند छंदबंद *s. m.* Trick, cheating, deceiving.

Chhún-dee, چھندی छंदी *adj.* Deceitful.

Chhúnd-na, چھندنا छंदना *v. n.* To be tied.

Chhun-há-ee, چھنہائی छंहाई *s. f.* Shadiness.

Chhún-ik, چھنک क्षणिक *adj.* Perishable, temporary, momentary, inconstant, uncertain.

Chhun-ká-hut, چھنکاہٹ छंकाहट *s. f.* Concentration, causing to strain.

Chhun-ká-na, چھنکانا छंकाना *v. a.* To concentrate, to cause to strain.

Chhún-na, چھننا छन्ना *v. n.* To be strained. *s. m.* A sieve, a cloth through which any thing is sifted.

Chhun-tá-ee, چھنٹائی छंटाई *s. f.* Cleaning or separating (grain, &c.); the price paid for cleaning.

Chhun-táo, چھنٹاؤ छंटाव *s. m.* Detachment on forage; beating rice to clear it from the husk.

Chhúnt-na, چھنٹنا छंटना *v. n.* To grow thin; to diminish; to be extracted or separated. *Chhuntwána, v. n* To cause to clean rice; to cause to select, prune, lop, clip.

Chhup, چھپ छप *s. m.* Squash. *Chhup chhup,* The sound occasioned by water when struck with the hand.

Chhup-á-ee, چھپائی छपाई *s. f.* Edition, the price of printing, the act of printing.

Chhup-á-ka, چھپاکا छपाका *s. m.* The sound produced by striking water.

Chhup-ká-na, چھپکانا छपकाना *v. a.* To dash or throw water.

Chhúp-na, چھپنا छपना *v. n.* To be printed.

Chhúp-pur, چھپر छप्पर *s. m.* A thatched roof. *Chhuppurbúnd, s. m.* A thatcher. *Chhuppurbúndee, s. f.* Thatching.

Chhup-pur-khút, چھپرکھٹ छप्पर खट *s. m.* A bedstead with curtains.

Chhúp-ree, چھپری छपरी *s. f.* Puddle.

Chhup-úy, چھپئی छपै *s. m.* A kind of measure of Hindee verse.

a all ch choose d (soft dental) e get ee thee g gone gh (Northumbrian r) i in k (deep liquid lingual) kh loch

Chhur, چھر چھر *s. f.* Spikenard; shaft, pole, pike, staff, flag.

Chhur, چھڑ چھڑ *s. f.* The pole of a spear; a spikenard.

Chhúṛa, چھڑا چھڑا *s.m.* An ornament made of pearls worn in the ears. *adj.* Alone.

Chhur-chhó-bee, چھرچھوبی چھرچھوبی *s. f.* Jakes, a necessary.

Chhúṛ-ee, چھڑی چھڑی *s. f.* A switch, cane, wand; a procession of the followers of *Shah Mudar*.

Chhuṛ-ée-la, چھڑیلا چھڑیلا *s. f.* A kind of fragrant moss.

Chhur-ín-ḍa, چھرندا چھرندا *adj.* Alone, single, free, (not burdened, as a traveller not having a load).

Chhúṛ-na, چھڑنا چھڑنا *v. a.* To beat rice, to separate the husk from it.

Chhúr-ra, چھرا چھرا *s. m.* Small shot.

Chhuṭ, چھت چھت *s.f.* A roof, a cloth stretched across the roof of a room, a platform. *Chhuṭ-bunána, — pátna,* or, *— lugána, v. a.* To ceil, to cover the inner roof of a building.

Chhút-a, چھٹا چھٹا *s. f.* Splendour, brilliancy, lustre, refulgence, a glory.

Chhut-áṇk, چھٹانک چھٹانک *s. f.* The sixteenth part of a *seer*, two ounces.

Chhuth, چھٹھ چھٹھ *s. f.* The sixth lunar day.

Chhút-ha, چھٹھا چھٹھا *adj.* Sixth.

Chhút-hee, چھٹھی چھٹھی *adj. f.* Sixth. *s. f.* A religious ceremony performed on the sixth day after childbirth. *Chhuthee ka dood yad ḍilána,* To correct or chastise.

Chhút-na, چھٹنا چھٹنا *s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out.

Chhuṭ-nár, چھٹنار چھٹنار *adj.* Bunchy, flat.

Chhut-put-án-a, چھٹپٹانا چھٹپٹانا *v. n.* To toss, to tumble about.

Chhuṭr, چھتر چھتر *s.m.* An umbrella. *Chhuṭr-púṭi,* or, *Chhuṭr-dháree, s. m.* One entitled to carry an umbrella, *i. e.* a raja, prince, &c.; a house set apart for the charitable entertainment of strangers, guests, &c.

Chhúṭ-ree, چھتری چھتری *s.f.* A tester, a small umbrella; a frame made of bamboos for pigeons to settle upon. *s. m.* The second of the four Hindoo casts.

Chhuṭ-rún-ee, چھترنی چھترنی *s. f.* A female of the *Chhuṭree* cast.

Chhuṭ-ṭée-see, چھٹیسی چھٹیسی *adj. f.* Prude, prudish.

Chhu-tu-há, چھٹہا چھٹہا *adj.* Waspish, peevish.

Chú-vi, چھوی چھوی *s. f.* Beauty, splendour, brilliance.

Chhu-wý-ya, چھویا چھویا *s. m.* A thatcher.

Chhuy, چھی چھی *s. f.* Mortality, frailty. *Chhuyróg,* Consumption.

Chhú-ya, چھیا چھیا *s. m.* Victim; shade, shadow; a boy.

Chhyl, چھیل چھیل } *s. m.* A fop, a beau.
Chhý-la, چھیلا چھیلا } *Chhyla-pun, s. m.* Spruceness. *Chhyl-chikniya, s. m.* A coxcomb, a fop.

Chíb-il, چبل چبل } *adj.* Unpolite,
Chib-íl-la, چبلا چبلا } childish, boyish. *Chibilla-pun,* Boyishness.

Chich-ín-da, چچندا چچندا *s. m.* A vegetable (Beta vulgaris).

Chich-i-yá-na, چچیانا چچیانا *v. n.* To squeak, shriek, bleat.

Chích-ṛee, چچڑی چچڑی *s. f.* A tick or louse (of dogs and sheep).

Chích-ṛhee-khýnch-na, چچڑی کھینچنا چچڑی کھینچنا *v. n.* To scrawl, to score.

Chi-góo-nu-gee, چگونگی چگونگی *s. f.* Circumstance, manner.

Chi-góo-nuh, چگوہ چگوہ *adv.* How? of what kind?

Chih, چہ چہ *pron. interrog.* What? which, what; as, because.

Chi-hík-na, چہکنا چہکنا *v. n.* Warbling of the nightingale, &c. *s. m.* The sound of fireworks.

Chíh-la, چہلا چہلا *s. m.* Mud, ooze, slime; a splinter of wood. *Chihla nikúlna,* To fatigue, to be tired. *Chihla kúrna,* To split to pieces.

Chíh-loom, چہلم چہلم *adj.* Fortieth, the fortieth day (of mourning, &c).

Chih-lú-ha, چہلوہا چہلوہا *adj.* Splashy, muddy, slimy.

Chíh-ruh, چہرہ چہرہ *s. m.* Face, visage, countenance, air; descriptive roll. *Chihruh líkhna.* To write a descriptive roll (of soldiers, &c.) *Chihruh likhána,* To enlist, take service and horses. *Chihruhi-hal,* State of circumstances. *Chihruh-kqoshúee,* Display.

Chí-hul, چہل چہل *adj.* Forty. *Chihul-ṭuh, s.f.* Coat of mail. *Chihul sutóon,* or, *Chihul munár, n. prop.* Persepolis. *Chihul-kúdmee, s. f.* Walk,

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ramble; a custom at the funerals of Mahometans, of stepping back forty paces from the grave and again advancing to it before reading the service over; pacing.

Chik, چق **s. f.** A skreen made of split bamboos.

Chik, چک चिक **s. f.** A pain in the loins.

Chik-á-ra, چکارا चिकारा **s. m.** A kind of antelope found on the banks of the Jumna; a kind of fiddle.

Chik-á-ree, چکاری चिकारी **s. f.** An insect like a musquito; smut.

Chi-ká-ree, چکاری **adj. f.** Useless, contemptible, worthless.

Chik-ár-na, چکارنا चिकारना **v. n.** To squeak.

Chi-ká-ruh, چکارہ **adj.** Useless.

Chik-hóo-ree, چکھوری चिखूरी **s. f.** A squirrel.

Chík-ho͝or-na, چکھورنا चिखुरना **v. a.** To weed.

Chík-ho͝o-run, چکھورن चिखुरन **s.** Weed.

Chík-iṭ-sa, چکتسا चिकित्सा **s. f.** Attendance of a physician on a patient, application of remedies, physicking. *Chikiṭsuk*, A physician.

Chík-kee, چکی चिक्की **s. f.** A rotten betel-nut.

Chik-kut, چکٹ चिकट *adj.* Filthy, covered with grease and dirt.

Chík-na, چکنا चिकना } *adj.* Clean, polished;
Chík-kun, چکن चिक्कन } beautiful (person). greasy; oily; incontinent, lewd, wanton. *Chikna-básun* or, — *ghúra búnna*, To be incontinent, incorrigible, deaf to admonition. *Chikna-chánda*, *adj.* Beautiful. *Chiknee-jóroo*, *s. f.* A slippery wife. *Chiknee-so͝opáree*, *s. f.* A kind of betelnut prepared by boiling. *Chiknee-sóoruf*, Prosperous, affluent, flourishing. *Chiknee-mittee*, *s. f.* Clay.

Chík-na, چکنا चिकना **s. m.** Oil.

Chik-ná-ee, چکنائی चिकनाई **s. f.** Fat of meat; wantonness; gloss, smoothness, polish.

Chik-ná-hut, چکناہٹ चिकनाहट **s. f.** Cleanness, smoothness, polish; greasiness, beauty.

Chik-ná-na, چکنانا चिकनाना **v. a.** To clean, polish, smooth.

Chík-ni-ya, چکنیا चिकनिया **s. m.** Beau, spark.

Chí-ko͝or, چکر चिकुर **s. m.** Hair; lock of hair.

Chik-ó-ra, چکورا चिकोरा *adj.* Restless, inconstant.

Chik-ór-na, چکورنا चिकोराना **v. a.** To peck.

Chík-ta, چکٹا चिकटा **s. m.** A kind of *tusur* cloth.

Chík-tha, چکٹھا चिकठा *adj.* Filthy, greasy. *s. m.* An oil-merchant.

Chik-úl-na, چکلنا चिकलना **v. a.** To masticate, to chew (slowly).

Chík-un, چکن **s. m. f.** A particular mode of working flowers on muslin or other cloth, embroidery. *Chikunḍoz*, or — *gur*, *s. m.* One who performs *chikun* work, an embroiderer. *Chikunkáree*, *s. f.* The making of *chikun*.

Chil-chil-á-na, چلچلانا चिलचिलाना **v. n.** To shriek, to scream, to screech.

Chil-gho͝zuh, چلغوزہ **s. m.** A nut like the pistachio, or the kernels of the pine.

Chil-hór-na, چلہورنا चिलहोरना **v. a.** To peck.

Chilh-wáns, چلہوانس चिल्हवांस **s. m.** The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

Chíl-ik, چلک चिलिक **s. f.** Twitch, stitch.

Chíl-la, چلا **s. m.** The forty days which the religious orders of the east sometimes pass, retired to their cells or remaining at home, in fasting and acts of worship; the fast of Lent; quarantine; the period of forty days after childbed, during which a woman remains unclean. *Chilla khýnehna*, To keep quarantine.

Chíl-la, چلا चिल्ला **s. m.** A bowstring; gold threads put in the borders of a turband. *Chilla khýnchna*, To bend a bow; to prepare for battle. *Chilla chuṛhána*, To bend a bow.

Chil-lá-hut, چلاہٹ चिल्लाहट **s. f.** Cry, outcry, scream.

Chil-lá-na, چلانا चिल्लाना **v. n.** To scream, to shriek.

Chíl-lee, چلی चिल्ली **s. f.** A kind of dish made of eggs; a blockhead, one who plays mischievous pranks.

Chíl-luṛ, چلڑ चिल्लड़ **s. f.** A louse. *Chilluṛ márna*, *v. a.* To louse.

Chil-mur-ḍán, چلمردان **s. m.** The leather fixed to the vacant part of the tree of a saddle.

Chil-ṛá-ha, چلڑاہا चिलड़ाहा *adj.* Lousy.

Chíl-ṭuh, چلتہ **s. f.** A thick reduplicated coat for soldiers, a coat of mail.

Chíl-uk, چلک चिलक **s. f.** Refulgence, glitter. *Chilukna*, *v. n.* To glitter, to shine.

Chíl-um, چلم चिलम **s. f.** The part of a *hookka* which contains the tobacco and fire.

Chíl-um-chee, چلمچی चिलमची **s. f.** A wash-hand bason of metal with a cover to it; part of a *hookka* fixed under the *chilum*.

Chil-wán, چلوان चिलवान **s.** A shutter.

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Chil-wun, چلون चिलवन *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.

Chim-chím-uh, چمچماہٹ चिमचिम: *s. m.* Oil become viscous by age.

Chím-ṛa, چمڑا चिमड़ा *adj.* Tough, ductile, flexible, hardy.

Chim-ṛá-ee, چمڑائی चिमड़ाई *s. f.* Power, vigour, flexibility.

Chim-rá-hut, چمڑاہٹ चिमड़ाहट *s. f.* Toughness, flexibility.

Chim-ṛá-na, چمڑانا चिमड़ाना *v. n.* To toughen, grow tough.

Chim-ṛee, چمڑی चिमड़ी *adj.* Infrangible (a quill, for instance), hard.

Chím-sa, چمسا चिमसा *s. m.* Glutinous (as oil by long keeping).

Chim-ta, چمٹا चिमटा *s. m.* Tongs, forceps.

Chim-tá-na, چمٹانا चिमटाना *v. n.* To adhere, to cling to.

Chím-tee kát-na, چمٹی کاٹنا चिमटी काटना *v. a.* To pinch.

Chím-tha, چمٹھا चिमठा *adj.* Elastic, tough.

Chim-úṛ-na, چمڑنا चिमड़ना } *v. n.* To adhere.
Chim-út-na, چمٹنا चिमटना } *Chimut ráhna, v. n.* To cleave to.

Chin-ár, چنار *s. m.* A poplar tree, a plane tree.

Chin-chin-á-na, چنچنانا चिंचिनाना *v. n.* To scream, squeak, squall.

Chin-ée-duh, چنیدہ *part. pass.* Select.

Chin-gá-ree, چنگاری चिंगारी *s. f.* A spark (of fire).

Chín-gee, چنگی चिंगी *s. f.* A spark (of fire); a wicked dwarf. *Chingee-jhurnee, — chhútna*, or *— nikúlna*, To sparkle.

Ching-hár, چنگھاڑ चिंघाड़ } *s. m.* Scream,
Ching-há-ṛa, چنگھاڑا चिंघाड़ा } screech, clamour. *Chinghaṛen márna*, To scream. *Chinghaṛna, v. n.* To scream, to screech (applied properly to the elephant).

Chíng-nee, چنگنی चिंगनी *s. f.* A chicken.

Ching-ṛa, چنگڑا चिंगड़ा *s. m.* A prawn, a shrimp.

Chinh, چنھ चिन्ह *s. m.* A scar, a mark, spot, a token by which any thing is known, feature, signature. *Chinh churhána*, To stigmatize.

Chin-hár, چنہار चिन्हार *s. m.* } An acquain-
Chin-há-ree, چنہاری चिन्हारी *s. f.* } tance.

Chín-ṭa, چنٹا चिन्टा *s. f.* Care, doubt, danger, risk, consideration, reflection, anxiety, thought, peril.

Chín-ṭit, چنٹت चिन्तित *adj.* Thoughtful, anxious, reflective.

Chín-ṭun, چنٹن चिन्तन *s. m.* Study. *Chinṭuna, v. a.* To study, to think.

Chín-ug, چنگ चिनग *s. f.* Ardor urinæ.

Chín-úg-na, چنگنا चिनगना *v. n.* To throb, to shoot (as a boil, &c); to cry, to screech.

Chip chíp-a, چپچپا चिपचिपा *adj.* Clammy, viscid, glutinous.

Chip-chip-á-na, چپچپانا चिपचिपाना *v. n.* To adhere, to cohere.

Chíp-pee, چپی चिप्पी *s. f.* A patch on paper.

Chip-chip-á-hut, چپچپاہٹ चिपचिपाहट *s. f.* Viscosity, glutinousness.

Chíp-puk, چپک चिप्पक *adj.* Shallow. *s. f.* Name of a bird.

Chip-pukh, چپکھ चिप्पख *s. m.* A sparrow-hawk.

Chíp-ra, چپڑا चिपरा *s. m.* Gum (of the eyes).

Chip-ṛá-ha, چپڑاھا चिपड़ाहा *adj.* Cleared (as the eyes).

Chíp-ta, چپٹا चिपटा *adj.* Clammy, viscous, glutinous.

Chip-tá-na, چپٹانا चिपटाना *a. v.* To sod, to turf, to apply patches.

Chíp-uk-na, چپکنا चिपकना *v. n.* To stick, to adhere, collapse; to spread or sink (as ink on damp paper); to be compressed. *Chipuk jána*, To fall in love at first sight.

Chip-út-na, چپٹنا चिपटना *v. n.* To stick, to adhere.

Chir, چر चिर *adj.* Long (time).

Chir, چڑ चिड़ *s. f.* Vexation, irritation; aversion, antipathy. *Chir nikálna*, To banter.

Chíṛ-a, چڑا चिड़ा *s. m.* A sparrow.

Chir-ágh, چراغ } *s. m.* A lamp, a light. *Chi-*
Chur-ágh, } *ragh-burhána*, or *thúnda kúrna, v. a.* To put out, to extinguish (a lamp). *Chíragh-dan, s. m.* A stand for a lamp.

Chir-ágh-ee, چراغی *s. f.* A present made to the *moolla* for offering up oblations at the tomb of a saint.

Chir-agh-pá, چراغپا *adj.* Rearing (a horse).

Chir-á-na, چرانا चिराना *v. a.* To cause to tear.

Chiṛ-á-na, چڑانا चिड़ाना *v. a.* To vex, irritate, mock, provoke.

Chir-ánd, چراند चिराद *s. f.* The smell of burning leather, hair, &c.

Chír-chir-a, چرچرا चिरचिरा *s. m.* A medicinal plant (Achyranthes aspera); a child.

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Chír-chir-a, چڑچڑا चिड़चिड़ा *s. m.* A plant (Achyranthes aspera). *adj.* Cross, peevish.

Chir-chir-á-hut, چڑچڑاہٹ चिड़चिड़ाहट *s. f.* Peevishness, fretfulness.

Chir-ee-már, چڑیمار चिड़ीमार *s. m.* A bird-catcher.

Chirh, چڑھ चिढ़ *s. f.* Abhorrence, abomination, dislike, vexation, provocation.

Chír-i-ya, چڑیا चिड़िया *s. f.* A bird; a kind of sewing. *Chiriya-khánuh, s. m.* An aviary.

Chír-i-ya, چڑیا चिड़िया *s. f.* A hen-sparrow.

Chir-jéev-na, چرجیونا चिरजीवना *v. n.* To be long-lived.

Chirk, چرک *s. m.* Dirt, filth, ordure; matter from a wound, pus. *Chirk alóod, adj.* Filthy, &c. *Chirkéen, adj.* Filthy, dirty, nasty, slovenly. *s. m.* Dung. *Chirki-chusm,* Rheum of the eye. *Chirki-gosh,* Ear wax.

Chir-kál, چرکال चिरकाल *adv.* Always, eternally. *Chirkal se, adv.* Long ago.

Chír-koo͞t, چرکٹ चिरकुट *s. m.* A bit, a piece, a rag.

Chir-kóo͞-ti-ya, چرکٹیا चिरकुटिया *adj. s. m.* A tatterdemalion, ragged.

Chirm, چرم *s. m.* The skin, hide, leather. *Chirméenuh,* Leathern, leather.

Chír-na, چرنا चिरना *v. n.* To be torn, or split.

Chír-na, چڑنا चिड़ना *v. n.* To be vexed, to be irritated, to fret, to be provoked.

Chir-ón-jee, چرونجی चिरौंजी *s. f.* Nut of the Chironjia sapida.

Chir-o͞u-ree, چروری चिरौरी *s. f.* Beseeching, begging, requesting.

Chír-pir-a, چڑچڑا चिड़पिड़ा *adj.* Fiery, hot (as pepper), acrid. *Chirpirahut, s. f.* Acrimony.

Chír-uk-na, چرکنا चिरकना *v. a.* To have a scanty stool.

Chir-ún-jee, چرنجی चिरंजी *adj.* Long lived.

Chir-wá-na, چروانا चिरवाना *v. a.* To cause to tear or be torn.

Chis-tán, چستان *s. m.* An enigma.

Chit, چت चित *s. f.* Look, glance, sense. *adj.* Supine, lying flat on the back. *Chit kúrna,* To throw (one's adversary) on his back (a term in wrestling), to discomfit, to overcome in battle.

Chit, چت चित *s. m.* Mind, life, soul, heart, memory. *Chit-chúyu,* Pleasing to the mind, satisfactory, what the heart desires. *Chit-chor,* Heart stealer, heart stealing, or heart alluring. *Chit déna,* To pay attention. *Chit kúrna,* To make up one's mind. *Chit-lúgun, adj.* Amusing, pleasant. *Chit lána, v. n.* To be attentive, attached, apply to.

Chit, چٹ चिट *s. f.* Rag, scrap. *Chit o͞okhúṛna, v. n.* To splinter or have small pieces knocked off (furniture).

Chit-a, چتا चिता } *s. f.* A funeral
Chit-á-kha, چتاکھا चिताखा } pile.

Chit-á-na, چتانا चिताना } *v. a.* To cau-
Chit-áo-na, چتاونا चितावना } tion, warn, apprise, inform, advise, suggest, intimate.

Chit-áng, چتانگ चितांग *adj.* Supine (applied to animated beings).

Chit-áo-nee, چتاونی चितावनी *s. f.* A token; admonition, warning.

Chit-ér-a, چتیرا चितेरा *s. m.* A person who paints flowers, &c. on wood, a painter.

Chit-hár-na, چتھاڑنا चियाड़ना *v. a.* To tear to pieces; to fill a paper with writing; to abuse, revile, treat with indignity.

Chíth-ṛa, چتھڑا चिथड़ा *s. m.* A rag.

Chit-húṛ-i-ya, چتھڑیا चिथड़िया *adj.* Tattered, ragged, clothed in rags.

Chit-hút, چتہٹ चितहट *s. f.* Reluctance, repugnance.

Chít-ka, چٹکا चिटका *s. m.* A kind of grass or grain; mucus, slime.

Chit-ká-ra, چٹکارا चिटकारा *s. m.* A speck, a scar; a clack with the tongue occasioned by an acrid taste. *Chitkara lugána,* To brand.

Chít-kee, چٹکی चिटकी *s. f.* Sunshine.

Chit-kúb-ra, چت کبرا चितकबरा } *adj.* Piebald,
Chít-la, چتلا चितला } speckled, spotted.

Chit-na, چتنا चितना *v. n.* To look, to appear; to paint.

Chit-o͞u-na, چتونا चितौना *v. a.* To see, to look at, to behold.

Chitr, چتر चित्र *s. m.* A picture. *Chitr-sála,* A gallery of pictures.

Chít-ra, چترا चितरा *s. f.* Name of the fourteenth mansion of the moon (Spica Virginis).

Chitr-bhó-jun, چتربھوجن चित्रभोजन *s. m.* Change of diet, eating of unusual food.

Chitr-bich-ítr, چتربچتر चित्रविचित्र *adj.* Of various colours.

Chitr-go͞opt, چترگپت चित्रगुप्त *n. prop.* The recording angel or infernal registrar.

Chitr-gúr, چترگر चित्रगर *s. m.* A portrait-painter.

Chit-rín-ee, چترنی चित्रिणी *s. f.* The second (Hindoo) division of women.

Chitr-kár, چترکار चित्रकार *s. m.* A portrait-painter. *Chitr-karee, s. f.* Portrait-painting.

Chít-ṭa, چٹا चित्ता *s. m.* A medicinal plant (Plumbago zeylanica); application of a blister. *adj.* White.

Chít-ta, چٹا चिट्टा *adj.* White, fair. *s. m.* A silver coin. *Chitta ǫkhárna, v. a.* To splinter or knock small pieces off furniture.

Chít-ṭee, چٹی चित्ती *s. f.* A scar, spot, freckle, &c; a kind of serpent; a *cowree* worn smooth with rubbling. *Chittee-dar, adj.* Speckled. *Chitṭee lána,* To scar.

Chít-tee, چٹی चिट्ठी *s. f.* The hen of the little birds called Amaduades (Fringilla amandava).

Chít-tha, چٹھا चिट्ठा *s. m.* A memorandum of money paid, or the pay of servants of the state.

Chít-thee, چٹھی चिट्ठी *s. f.* A note, a letter. *Ṭúlub-chitthee, s. f.* A summons. *Chitthee páṭee,* or *Chitthee-púṭṭur, s. f.* Epistolary correspondence.

Chíṭ-wun, چتون चितवन *s. f.* Sight, a look, a glance.

Chó-a, چوا चोआ *s. m.* The name of a perfume; the pod or skin of any kind of pulse; a wind fall (fruit).

Cho-án, چوان चोआन *s. f.* Dropping, dripping.

Cho-á-na, چوانا चोआना *v. a.* To cause to drip, to distil, to filter, to draw off.

Cho-ár, چوار चोआड़ *s. m.* A mountain robber, a mountaineer and outlaw.

Chob, چوب *s. f.* Wood, timber, a post; a drumstick, a stick, a club. *Chobkáree,* or *Karchóbee, s. f.* Beating with a stick; a kind of embroidery. *Chobshigáf,* A wedge.

Chó-ba, چوبا *s. m.* A stake, a post.

Chob-chée-nee, چوبچینی *s. f.* A medicine, China-root (Smilax China).

Chob-ḍár, چوبدار *s. m.* A servant whose business it is to announce company, a mace-bearer.

Chob-ḍús-ṭee, چوب دستی *s. f.* A staff, a walking stick.

Chó-bee, چوبی **Cho-béen,** چوبین *adj.* Wooden.

Chób-ha, چوبھا चोभा *s. m.* A nail; a kind of victuals given upon great occasions, marriages, &c.; prey; puncture.

Chó-buk, چوبک *s. f.* A drumstick.

Chóch-la, چوچلا चोचला *s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

Chó-ga, چوگا चोगा *s. m.* Food of birds brought up from the crop; food of birds in general. *Choga búḍulna,* To bill, to caress as doves by joining bills.

Chóh-la, چوہلا चोहला *s. m.* A large peg or pin.

Chó-huṛ neech-la, چوھڑ نیچلا चोहड़ नीचला *s. m.* The lower jaw.

Choj, چوج चोज *s. m.* Subtileness, beauty. *Chojee, adj.* Subtile.

Chokh, چوکھ चोख *adj.* Sharp.

Chók-ha, چوکھا चोखा *adj.* Pure, unadulterated, genuine, good, fine, sharp. *Chokhaee, s. f.* Purity, sharpness.

Chó-kuṛ, چوکڑ चोकड़ *s. m.* Husk of wheat, bran.

Chó-la, چولا चोला *s. m.* A bodice, a waistcoat, the body of a gown, a jacket; a garment worn by a bride at her marriage.

Chó-lee, چولی चोली *s. f.* A bodice, a waistcoat, the body of a gown, a jacket; a small betel-basket.

Chomp, چونپ चोंप **Choump,** چونپ *s. f.* Wish, desire, fondness, alacrity; a gold ornament worn on the front-teeth.

Choṇch, چونچ चोंच *s. f.* Beak, bill; a point.

Chón-da, چونڈا चोंडा *s. m.* The head; hair braided on the top of the head.

Chónḍ-hee, چوندھی चोंधी *s. f.* Dimness, dulness of sight.

Chonḍh-lá-na, چندھلانا चोंधलाना *v. n.* To be purblind, to see dimly.

Chón-ga, چونگا चोंगा *s. m.* A funnel.

Chóng-la, چونگلا चोंगला *s. m.* A joint of bamboo used to send letters in.

Chónk-na, چونکنا चोंकना *v. a.* To prick.

Chóṇ-tee, چونٹی चोंटी *s. f.* The hair braided behind (tail), cue, top, apex, summit, pinnacle; an ornament worn on the head by women. *Choṇtee asmán pur ghísna,* To be very vain or aspiring. *Choṇtee-kut,* A slave. *Choṇtee kutwána,* To be a slave, to be obedient. *Choṇtee kisee kee haṭh meṇ ána,* To have a power over one.

Chónṭh-na, چونٹھنا चोंथना *v. a.* To scratch, to claw.

Chónt-la, چونٹلا चोंटला *s. m.* The ribbon with which hair is tied or braided at the end, the

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

cue or lock of hair behind; false hair mixed with the real.

Choo-án, چوان चूआन *s. f.* A reservoir, a cistern. *Chooan-kháee,* A deep ditch with water springing at the bottom.

Choobh, چوبھ चूभ *s.* Prick, puncture.

Choob-há-na, چبھانا चुभाना *v. a.* To stick into, to thrust into, pierce, goad, stab, prick.

Chóobh-kee, چبھکی चुभकी *s. f.* A plunge in water.

Chóobh-na, چبھنا चुभना *v. n.* To be stuck or thrust into, to pierce, to be pricked, pierced, goaded, stabbed, to penetrate.

Choo-chá-na, چچانا चुचाना *v. n.* To drop, to be drenched with water, to be dripping wet with sweat, water, &c.

Choch-chúr, چچڑ चुचड़ *s. m.* Large breasts.

Chóo-chee, چوچی चूची *s. f.* Breast, pap, nipple, teat, dug.

Choch-ká-ree, چچکاری चुचकारी *s. f.* Blandishment. *Chochkarna, v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

Choo-gá-na, چگانا चुगाना *v. a.* To cause to peck.

Chóoghd, چغد *s. m.* An owl.

Chóogh-lee, چغلی *s. f.* Tale bearing, backbiting, &c. *Chooghlee khána,* To backbite, to tell tales, to inform.

Chóogh-ool, چغل **Choogh-ool-khór,** چغل‌خور } *s. m.* A tell-tale, a tale-bearer, backbiter, informer. *Chooghool-khóree, s. f.* The act of backbiting.

Chóog-na, چگنا चुगना *v. n.* To peck, to pick up food with the beak. *Chóog léna, v. a.* To select, to choose.

Chóo-gun, چگن चुगन *s. f.* A plait or fold in a garment.

Chóo-ha, چوہا चूहा *s. m.* A rat, a mouse. *Choohe-dan, s. m.* A mouse-trap. *Choohe-mar, s. m.* A sparrow-hawk, cormorant, a mouser.

Chooh-choo-há, چوچوہا चुहचुहा *adj.* Deeply-coloured. *Chóohchoohana, v. n.* To glow as a colour, to die a deep colour.

Chóo-hee, چوہی चूही *s. f.* A mouse.

Chóoh-la, چہلا चुहला *s. m.* A large wooden peg, a tent-pin.

Chóoh-lee, چہلی चुहली *adj.* Comic.

Chóoh-na, چوھنا चूहना *v. a.* To suck.

Chóoh-ṛa, چوھڑا चूहड़ा *s. m.* A Hindoo sweeper. *Choohree, s. f.* The wife of a *Choohra.*

Choo-hul, چہل چुहल *s. f.* Mention; cheer, jollity, mirth, festivity. *Choohul kúrna,* To carol, &c.

Chóo-hur, چوہڑ چूहड़ *s. m.* The act of hunting by deceiving game with a stalking horse.

Chook, چوک चूक *s. f.* An error, fault, inadvertency, blunder, mistake. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.

Chóo-ka, چوکا चूका *s. m.* A kind of sorrel (Rumex vesicarius); a kind of earthen pot.

Choo-ká-ee, چکای चुकाई *s. f.* A task, agreement, adjustment, decision. *Chookace déna,* To escape one's notice, to give one the slip.

Choo-ká-na, چکانا चुकाना *v. a.* To finish, to complete, to settle; to fix the price of.

Chookh, چوکھ चूख *s. m.* A medicine, orris-root, orrice, or iris-root.

Chóok-kee, چکی चुकी *s. f.* Deceit, fraud. *Chookkee déna, v. a.* To deceive, to play tricks.

Chóok-kur, چکڑ चुकड़ *s. m.* A small tank or pit.

Chóok-na, چکنا चुकना *v. n.* To be finished, to be completed, to be fixed; to be agreed upon, to be adjusted.

Chóok-na, چوکنا चूकना *v. n.* To blunder, mistake, depart from, err.

Choo-kóon-dur, چقندر *s. m.* Beet-root (Beta vulgaris).

Choo-kóu-ta, چکوتا चुकौता *s. m.* A task, agreement, adjustment, decision.

Chóok-tee, چکتی चुकती *s. f.* Settlement.

Chool, چل चुल *s. f.* Itch, scratching.

Chool, چول चूल *s. f.* A tenon, the part of a joiner's work which fits into another (as, a dove-tail); a pivot upon which a door turns (as on a hinge); an axle-tree-arm. *Choolen úkhurna,* or *— dhéelee hóna,* To be tired, worn out with labour.

Choo-láo, چلاو चुलाव *s. m.* A kind of dish.

Chóol-boo-la, چلبلا चुलबुला *adj.* Restless, fidgetting; airy, gay. *Chaolboola-pun, s. m.* Gajety; fidgetty habit.

Chool-boo-lá-hut, چلبلاہٹ चुलबुलाहट *s. f.* Restlessness; gaiety.

Chool-boo-lá-na, چلبلانا चुलबुलाना *v. n.* To be restless.

Chool-chool, چلچل चुलचुल *s. m.* Wantonness, inconstancy.

Chool-choo-lá-na, چلچلانا चुलचुलाना *v. n.* To itch, to titillate.

Chóol-ha, چولہا चूल्हा *s. m.* **Chóol-hee,** چولہی चूल्ही *s. f.* } A fire-place.

a all ch choose ḍ (soft dental) e get ee thee g gone gh (Northumbrian r) i in ḳ (deep liquid lingual) ḳh loch

Chǭl-há-ee, چلہائی چلہائی *adj. f.* Lewd, libidinous (woman).

Chǭl-há-ra, چلہارا چلہارا *adj.* Lascivious, lewd.

Chǫ́l-loo, چلو چلو *s. m.* A handful, the palm of the hand contracted so as to hold water. *Chǫ́l-loo bhur pánee men doob murna* (lit. to drown one's self in a handful of water); to be greatly ashamed. *Chǫ́lloo chǫ́lloo sádhna*, To get a habit of drinking by gradual increase. *Chǫ́lloo men ǫ́lloo hóna*, To be intoxicated with a mouthful.

Chóo-ma, چما چما } *s. m.* A kiss. *Chooma-*
Chóo-ma, چوما چوما } *chátee, s. f.* Dalliance.

Chǭ-mágh, چماغ } *s. m.* An iron mace, a
Chǭ-máḳ, چماق } wooden mace or club with a knob at the end or headed with iron.

Chǭ má-na, چمانا چمانا *v. a.* To cause to kiss.

Chǫ́m-buk, چمبک چمبک *s. m.* A loadstone; a magnet; extract (from a book, &c).

Chǫ́m-bun, چمبن چمبن *s. m.* Kissing.

Chǭm-kár, چمکار چمکار *s. f.* A sound with the lips by which dogs and horses are called. *Chǭmkarna, v. a.* To coax, speak kindly to, sooth (by drawing in the breath with protruded lips).

Chǫ́m-muk, چمک چمک *s. m.* A loadstone.

Chóom-na, چومنا چومنا *v. a.* To kiss.

Chóo-muk-púṭ-ṭhur, چومک پتھر چومک پتھر *s. m.* A magnet.

Choon, چون چون *adv.* Like, as, when.

Choon, چون چون *s. m.* Flour; lime.

Chǭ-nán, چنان چنان *adj.* Like that, such, so.

Chǭ-ná-na, چنانا چنانا *v. a.* To cause to pick, choose, &c. *Chǭna léna, v. a.* To plait (cloth); to kill by building a person into a wall.

Chǭ-náṇ-chi, چنانچہ چنانچہ *adv.* So that, in such manner that.

Chǭ-náṇ-chǭ-néeṇ, چنان چنین چنان چنین *adv.* In this and that manner; (met.) evasion, subterfuge.

Chǭ-ná-wut, چناوٹ چناوٹ *s. f.* A plait.

Chóoṇ-chee, چونچی چونچی *s. f.* Breast, bubby, dug, nipple.

Chǫ́n-chǭ-na, چنچنا چنچنا *s. m.* Ascarides.

Chooṇ-chu-hát, چونچہاٹ چونچہاٹ *s. f.* Singing of birds.

Chooṇ-chúr-a, چونچرا (When and wherefore?) Wrangling, altercation.

Chóoṇḍ-ha, چونڈھا چونڈھا *adj.* Blinkard; bad (as a hand-writing).

Chóoṇḍ-ha, چونڈھا چونڈھا } *adj.* Dim, pur-
Chóoṇḍh-la, چونڈھلا چونڈھلا } blind, dim-sighted.

Chǫ́ṇḍh-la, چنڈھلا چنڈھلا *s. m.* Blinkard.

Chǭṇḍhlána, v. n. To be purblind, to see dimly.

Chóo-nee, چونی چونی *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.

Chǭn-éeṇ, چنیں چنیں *adj.* Like this, such, in this manner, *Chóon-i-bechigóon, adj.* Without likeness, incomparable (an epithet of the Deity)

Chǫ́n-gee, چنگی چنگی *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

Chóon-gee, چونگی چونگی *s. f.* Toll, tax, duty.

Chóoṇ-ma, چونما چونما *part. pass.* Kissed.

Chǫ́n-na, چنا چنا *v. a.* To gather, pick, choose, select; to pick up food (as birds); to place in order; to plait. *s. m.* Ascarides. *Durwazuh Chǭnna*, To close a door with bricks.

Chóṇ-nee, چنی چنی *s. f.* A small ruby; ascarides.

Chǭ-nóṷ-ta, چنوٹا چنوٹا *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *saree*, worn by women.

Chǭ-nóṷ-tee, چنوٹی چنوٹی *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (for which purpose there is an officer in Indian armies); selecting from an army the fittest men for a desperate enterprise; a practice which formerly prevailed at Benares (on the 11th of *Jeth, shookl puksh*, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c).

Chóoṇ-ta, چونٹا چونٹا *s. m.* A large ant.

Chóoṇ-tee, چونٹی چونٹی *s. f.* A small ant.

Chóoṇṭ-na, چونٹنا چونٹنا *v. a.* To gather (a flower), to claw, pinch.

Chǫ́ṇ-nun, چنن چنن *s. m.* Rumple, crease.

Chǫ́ṇ-nur-ee, چنری چنری *s f.* A mode of dying cloths, in which they are tied in different places previous to dipping them in the die, so as to prevent the parts tied from receiving the colour, also, cloths died in this manner.

Chǫ́ṇ-nut, چنت چنت *s. f.* Plaiting (cloths), plaits.

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Choop, چپ چپ *adj.* Silent. *interj.* Silence, (the word *ruh* being understood). *s. f.* Silence: as *Choop lúgnee*, or *Choophee lúgnae*, *v. a.* To be struck dumb.

Choop-a-chóop, چپا چپ **Choop-cháp,** چپ چاپ } *adj.* Silent. *adv.* Furtively, by stealth.

Choop-choo-pá-na, چپچپانا *v. n.* To keep silence. *Choop choopáte*, *adv.* Silently, secretly.

Chóop-ka, چپکا *adj.* Silent.

Chóop-kee, چپکی **Chóop-pee,** چپی } *s. f.* Silence.

Chóop-ṛa, چپڑا *adj.* Plausible though false.

Chóop-ṛee, چپڑی *adj. f.* Oiled, greasy, smooth, plausible. *Chóopree-bat*, Flattery, soft words. *Choopree-rotee*, Cakes rich with clarified butter.

Chóo-puṛ, چوپڑ *s. m.* Grease.

Choo-púṛ-na, چپڑنا *v. a.* To varnish, cover, smooth, palliate, anoint.

Choor, چڑ *s. f.* An imitative sound.

Choor, چور *s. m.* Powder, filings, atoms. *adj.* Bruised. *Choor choor*, *adj.* Broken to atoms. *Choor rúhna*, To sot. *Choor kúrna*, To break into small pieces. *Choor hóna*, To be broken into small pieces; to be enamoured of, to be in love; to be tired. *Núshe mein choor hóna*, To be intoxicated.

Chooṛ, چوڑ *s. m.* A silver or gold ornament worn by Hindoo widows; the ring fastened to elephants' teeth.

Chóo-ra, چورا *s. m.* Filings; saw-dust; grain reduced to coarse particles to be chucked into the mouth.

Chóo-ṛa, چوڑا *s. m.* The rings fastened to elephants' teeth; a kind of ornament; a kind of food made of parched rice.

Choo-rá-na, چرانا *v. a.* To steal.

Choor-chóo-ra, چرچرا *adj.* Crisp, acrid.

Chóo-ree, چوری *s. f.* A bread rich with clarified butter; bracelet.

Chóo-ṛee, چوڑی *s. f.* Bangles or rings made of glass, &c. and worn on the wrist. *Choo-ṛee-dar*, Drawers, or sleeve, made too long, so as to be crumpled into plaits.

Chóor-kee, چرکی *s. f.* Lock of hair.

Chóor-koot, چرکٹ *s. m.* Powder.

Chóor-ma, چورما *s. m.* A kind of sweetmeat made of sugar and crumbled bread.

Choor-móo-ra, چرمرا *s. m.* An imitative sound.

Chóor-na, چورنا *v. a.* To reduce to very small pieces or to atoms.

Chóo-roo-a, چروا *s. m.* A dish prepared from parched rice.

Chóo-roog-na, چرگنا *v. n.* To gabble, to prattle.

Chóor-ree, چری *s. f.* Dregs.

Choort, چرت *s. f.* Nap, drowsiness, nodding.

Choo-rúg-na, چرگنا *v. n.* To chirp; to prate, to prattle.

Chóo-run, چورن *s. m.* A powder composed of medicines for promoting digestion.

Choo-ṛýl, چڑیل *s. f.* The ghost of a woman who died while pregnant; a hag, a fury; a dirty woman, slut, slattern.

Chóos-kee, چسکی *s. f.* A mouthful of drink.

Chóos-na, چوسنا *v. a.* To suck.

Chóos-nee, چوسنی *s. f.* Child's coral, a sucking stick for children.

Chóos-see, چسی *s. f.* The juice of fruits.

Choost, چست *adj.* Active, fleet, ingenious; narrow, strait, tight. *Choost chalák*, *adj.* Active, alert, fleet.

Chóos-ṭa, چستا *s. m.* Tripe, rectum, rennet. *adj.* Tight, fitting well (as, clothes).

Chóos-ṭee, چستی *s. f.* Activity, alertness, fleetness.

Chóos-ṭuh, چستہ *s. m.* Rennet.

Choo-súk-kur, چسکر *s. m.* One in the habit of sucking; (met. a tippler).

Choo-súk-na, چسکنا *v. n.* To throb.

Choot, چوٹ *s. m.* A crack, a noise.

Choo-tál-na, چٹالنا **Choo-tá-na,** چٹانا } *v. a.* To wound.

Choo-tée-la, چٹیلا *adj.* Wounded, bruised, stricken.

Chóo-ti-ya, چٹیا *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

Choo-ti-yá-na, چٹیانا *v. a.* To wound.

Chóot-kee, چٹکی *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mode of printing cloth or *goolbudun*; an ornament worn

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on the toes. *Chǫṭkee bhúrna*, or — *léna*, To nip, to pinch; to throw out provoking insinuations. *Chǫṭkiyoṇ meṇ ǫṛána*, To put one off with a joke.

Chǫ́ṭ-koo-la, چٹکلا چुटकुला *s. m.* Pleasantry, facetiousness, wit, humour; conundrum. *Chǫṭ-koola-sa*, *adj.* Amusing.

Chǫ́ṭ-la, چٹلا चुटला *s. m.* A cue or lock of hair worn behind.

Chóo-ṭur, چوٹر चूतड़ *s. m.* The backside, buttocks, hip. *Chooṭur bujána*, To be overjoyed. *Chooṭur sukórna*, To loiter, to hang back. *Chooṭur se kan gánṭhna*, To speak equivocally, to use far-fetched expressions.

Chooz, چوز *s. m.* A young hawk under a year old, a hawk that has not hunted.

Chóo-zuh, چوزہ *s. m.* A chicken, a young bird. *Choozuh-baz*, *s. f.* An old woman who keeps a young gallant, an old woman fond of striplings.

Chop, چوپ चोप *s. f.* Desire, wish, hope.

Chor, چور चोर *s. m.* A thief, a robber. *Chor-báloo*, *s. f.* A quicksand. *Chor-chukár*, *s. m.* A thief. *Chor-khánuh*, *s. m.* By-room, concealed drawer. *Chor-durwázuh*, *s. m.* Trap-door. *Chor-dhor*, *s. m.* Plantiff and defendant; all the parties of a law-suit; a thief and what he has stolen. *Chor-zuméen*, a quagmire, bog. *Chor-séerhee*, *s. f.* Backstairs. *Chor-khirkee*, *s. f.* A backdoor, a by-door. *Chor-gúlee*, *s. f.* A by-road, back-lane. *Chor lúgna*, *v. n.* To be injured, to be damaged. *Chor lúgna shúma ko*, To waste a candle by a thief being attached to it. *Chor-múhull*, *s. m.* The apartments of the concubines of great men. *Chor-mundóora*, *s. m.* A game played by children. *Chor-muhéechnee*, *s. f.* Hide and seek.

Chó-ree, چوری चोरी *s. f.* Theft, roguery, stealth. *Choree-choree*, *adv.* By stealth, clandestinely.

Chot, چوٹ चोट *s. f.* A hurt, a bruise, a blow, damage; fall; spite, effort, attempt, assiduity, desire, wish. *Chot pur chot*, One misfortune follows another, misfortunes come not singly. *Chot bándhna*, To defend; to bind up the edge of a sword, &c. To restrain by magic. *Chot khána*, To be hurt, to suffer loss.

Chó-ta, چوٹا चोटा *s. m.* Discount or premium independent of interest; treacle.

Chó-tee, چوٹی चोटी *s. f.* The plait or tie of hair behind, a cue, summit of a hill. *Chotee ka hóna*, To excel, to be pre-eminent or unrivalled.

Chót-ta, چوٹا चोट्टा *s. m.* A thief.

Chǫu, چو चौ *s. m.* A back-tooth; ploughshare. *adj.* (in compos.) four. *Chǫu-búghla*, *s. m.* A kind of jacket not open under the arms. *Chǫu-búndee*, *s. f.* Giving a horse new shoes; the fastenings of baggage. *Chǫu-bheer*, *adv.* On all sides, all round. *Chǫu-páruh*, *adj.* Four-pieced. *Chǫu-pas*, *adv.* All round, around. *Chǫu-púhul*, *adj.* Four-sided. *Chǫu-ṭuh*, *adj.* Of four folds. *Chǫu-ṭúha*, *adj.* Of four folds. *Chǫu-júgee*, *adj.* Of the four ages or great periods. *Chǫu-góshee*, *s. f.* An animal whose ears are slit (particularly, a horse: such is generally taught to amble). *Chǫu-múhulla*. *adj.* Of four stories (a house, &c.) *Chǫu-móokhee*, *adj.* Four-faced, having four faces. *Chǫu-mékha*, Tying the elbows behind.

Chǫu-bár, چوبار चौबार *s. m.* Summer-house, an assembly, court, town-hall.

Chǫu-bá-ra, چوبارا चौबारा *s. m.* A shed.

Chǫu-búch-cha, چوبچہ *s. m.* A vat, a cistern.

Chǫ́u-be, چوبے चौबे *s. m.* A brahmun acquainted with the four *Veds*. (Now, however, the term is applied to the descendants of such though not learned.)

Chǫ́u-bur, چوبر चौबर *adj.* Stout, robust, bold.

Chǫu-ḍá-ni-ya, چودانیا चौदानिया *s. m.* } An
Chǫu-ḍá-nee, چودانی चौदानी *s. f.* } ornament (formed of four pearls) worn in the ears.

Chǫ́u-ḍhur, چودھر चौधर *adj.* Robust, active, vigorous, corpulent.

Chǫu-ḍhur-á-ee, چودھرائی चौधराई *s. f.* The business of a *Chǫ́udhuree*, (the head-man of a trade).

Chǫu-ḍhur-ee, چودھری चौधरी *s. m.* The headman of a trade. (In Bengal) A title of land-holders superior to *Tuallookdar*.

Chǫu-dól, چودول चौदोल *s. m.* A kind of sedan with two poles.

Chǫu-ḍúnt, چودنت चौदंत *adj.* Crossing their teeth in fight (elephants); sturdy, robust, stout. *Chǫuḍuntee*, *s. f.* Boldness.

Chǫ́u-ḍus, چودس चौदस *s. f.* The fourteenth day of the moon.

Chǫu-gán, چوگان चौगान *s. m.* A plain.

Chǫu-gán, چوگان *s. m.* A game resembling cricket (or tennis) but played or horseback; the bat or club with which the game is played, a mall. *Chǫugangah*, A place for that game. *Chǫugan-bázee*, *s. f.* Playing of the game of *chǫugan*.

Chǫu-gá-nee, چوگانی चौगानी *s. f.* A straight *hookka-snake* or tube for smoking through.

Chǫu-gá-nuh, چوگانہ चौगान *adj.* Quadruple, fourfold.

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Chou-ghúr-a, چوگھڑا चौघड़ा *s. m.* A small box of gold or silver, with four partitions, for holding perfumes.

Chou-gird, چوگرد चौगिर्द *adv.* On all sides.

Chóu-goo-na, چوگنا चौगुणा *adj.* Fourfold.

Chou-gó-shi-ya, چوگوشیا चौगोशिया *s. m.* A *toorkee* horse, a horse with slit ears.

Chou-gó-shuh, چوگوشہ चौगोश *adj.* Four-cornered, square; a kind of oblong tray.

Chou-gúr-a, چوگڑ चौगड़ा *s. m.* A rabbit, hare.

Chou-hán, چوھان चौहान *s. m.* A cast of *Rajpoots.*

Chou-hút-ta, چوھٹا चौहट्टा *s.m.* A place where four streets meet.

Chouk, چوک चौक *s. m.* A market; a square of a city; a courtyard; a square place filled, at marriages and on other occasions of rejoicing, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bhúrna*, or *Chouk-póorna*, To fill a *chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-pútta*, A seat on which the people sit and eat in the *chouka*.

Chóu-ka, چوکا चौका *s. m.* The space in which Hindoos cook or eat their victuals; a square slate of marble, &c.; a square space of ground; the four front teeth; the cube of a measure called *bans*.

Chóu-kee, چوکی चौकी *s. f.* A frame to sit on, a stool, a chair; guard or watch; the post where a guard is stationed; an ornament worn on the breast. *Chouk̤eedár*, *adj.* Keeping guard. *s. m.* A watchman. *Chouk̤eedáree*, *s. f.* The business of a watchman; the pay or hire of a watchman. *Chouk̤ee márna*, To smuggle.

Chóuk-hee, چوکھی चौखी *adj. f.* Sharp (tone in music).

Chou-khóon-ta, چوکھونٹا चौखूंटा *adj.* Square.

Chouk-hut, چوکھٹ चौखट *s. m.* Frame of a door; the upper and lower piece of the frame of a door.

Chou-kór, چوکور चौकोर *adj.* } Four-cornered,
Chou-kó-na, چوکونا चौकोना } square.

Chou-kún-na, چوکنا चौकन्ना *adj.* Cautious, alert, circumspect, sly.

Chou-kúr, چوکڑ चौकड़ *adj.* Good, well, fine, excellent.

Chou-kúr-a, چوکڑا चौकड़ा *s. m.* A ring of two pearls worn in each ear.

Chóu-kur̤-ee, چوکڑی चौकड़ी *s. f.* A bound, a spring; a ring of pearls worn by men in the ears. *Chouk̤uree bhúrna*, To leap, to bound. *Chouk̤uree bhóolna*, To forget one's bound, *i. e.* to be fascinated, to have one's senses benumbed. *Chouk̤uree mar býthna*, To squat.

Chóu-kus, چوکس चौकस *adj.* Cautious, watchful, diligent, active, clever, intelligent; full weight.

Chou-kus-á-ee, چوکسائی चौकसाई *s. f.* Attention, circumspection, watchfulness.

Chóu-kus-ee, چوکسی चौकसी *s. f.* Watching, diligence, attention; four people employed together, or eating out of the same dish or plate.

Chou-lá-ee, چولائی चौलाई *s. f.* A kind of vegetable (Amaranthus polygamus).

Chou-lúr-a, چولڑا चौलड़ा *s. m.* } A necklace
Chou-lúr-ee, چولڑی चौलड़ी *s. f.* } of four strings.

Chou-má-sa, چوماسا चौमासा *s. m.* The rainy season.

Chou-móokh, چومکھ चौमुख *s. m* A lamp-stand with partitions; a name of *Bruhma*.

Chou-móok-ha, چومکھا चौमुखा *adj.* Having four burners, &c. (a lamp), *s. m.* A lamp-stand with four partitions; a kind of *puta* or wooden scimitar for fencing with.

Chou-móok-hee, چومکھی चौमुखी *s. f.* Name of a Hindoo goddess; the seed of a tree called *Roodraksh* (Scævola lobelia).

Chound̤-hi-yá-na, چوندھیانا चौंधियाना *v. n.* To be confused, frightened out of one's senses, amazed, dazzled.

Chóun-ga, چونگا चौंगा *s. m.* Wheedling. *Chounga kúrna*, To wheedle out of money.

Chóun-doo, چوندو चौंदू *s. m.* A blockhead.

Chóun-gee, چونگی चौंगी *s. f.* Wheedling. *Choungee-baz*, *s. m.* A wheedler. *Choungee-bázee*, *s. f.* Sharping, &c.

Choun̤k, چونک चौंक *s. f.* The act of starting.

Choun̤-kél, چونکیل चौंकेल *s. m.* An untamed animal, a boggler.

Chóun̤k-na, چونکنا चौंकना *v. n.* To start, to boggle, to start up from sleep. *Choun̤k úthna*, To start, to wince. *Choun̤k púrna*, To bounce, to start up.

Chóun̤-ra, چونرا चौंरा *s. m.* An apartment under ground for grain.

Chóun̤-ree, چونری चौंरी *s. f.* An instrument for driving away flies, a fly-flapper.

Chóun̤-sur, چونسر चौंसर *s. m.* The name of a game; a garland of flowers.

Chóu-pa, چوپا चौपा *adj.* Four-footed.

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Chou-pá-ee, چوپائی चौपाई *s. f.* A sort of metre or verse consisting of four feet (*pud*).

Chou-pá-la, چوپالا चौपाला *s. m.* A litter, a sedan.

Chou-pán, چوپان *s. m.* A cowherd or shepherd, a pastor. *Choupanee,* The business of a shepherd, &c. watching.

Chou-pár, چوپار चौपाड़ *s. m.* A kind of summerhouse or pavilion (generally built jointly by several people as a resting place common to them all); a quadruped, an animal, a beast.

Chou-pá-yuh, چوپایہ चौपाया *s. m.* An animal, a beast, a quadruped.

Chou-púh-la, چوپہلا चौपहला *s. m.* A kind of sedan.

Chóu-puṛ, چوپڑ चौपड़ *s. f.* The name of a game played with oblong dice; the cloth on which it is played.

Chóu-put, چوپٹ चौपट *adj.* Ruined, destroyed, levelled, plain. *Chouput kúrna,* To level.

Chou-púṭ-ree, چوپٹری चौपटी *s. f.* A small tract, an essay, a pamphlet, a pocket-book.

Chouṛ, چوڑ चौड़ *adj.* Spoiled, destroyed.

Chóu-ra, چورا चौरा *s. m.* A terrace or mound to sit and converse on; the place where Hindoo women are burned, (more properly, where the living widow or *sutee* is immolated).

Chóu-ṛa, چوڑا चौड़ा *adj.* Wide, broad. *Chouṛa-chúhla, adj.* Extensive.

Chou ṛá-ee, چوڑائی चौड़ाई *s. f.* Breadth, extension; boasting. *Chouraee márna,* or — *kúrna,* To boast, to give one's self airs.

Chou-ṛán, چوڑان चौड़ान *s. f. m.* Width, breadth.

Chou ṛá-na, چوڑانا चौड़ाना *v. a.* To increase in breadth, expand, widen.

Chou-rá-ha, چوراہا चौराहा *s. m.* A cross-road.

Chou-rá-see, چوراسی चौरासी *adj.* Eighty-four. *s. f.* Morris-bells worn on the ankles by dancing girls.

Chouṛ-chóu-put, چوڑچوپٹ चौड़ चौपट *adj.* Abandoned, vicious, damaged.

Chóu-ree, چوری चौरी *s. f.* A summer-house.

Chou-rúng, چورنگ चौरंग *s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourung kátna, v. a.* To cut off the four legs of an animal at one blow. *Chourung márna,* To lose the use of the limbs by illness.

Chóu-rus, چورس चौरस *adj.* Level, even. *Chourusáee, s. f.* Equality of surface, evenness. *Chourusána, v. a.* To level.

Chous, چوس चौस *s. m.* Flour, powder.

Chou-ṭée-a, چوتیا चौतीया *s. f.* A quartan (ague).

Chou-ṭá-luh, چوتالہ चौताल *s. m.* A mode in music.

Chou-ṭá-ra, چوتارا चौतारा *s. m.* A four-stringed musical instrument.

Chouth, چوتھ चौथ *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the Marhattas).

Chóuṭ-ha, چوتھا चौथा *adj.* Fourth.

Chouṭ-há-ee, چوتھائی चौथाई *s. f.* The fourth part.

Chóuṭ-hee, چوتھی चौथी *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.

Chouṭ-hí-ya, چوتھیا चौथिया *s. m.* One who receives the *chouth;* a quartan ague.

Chou-ṭúr-ka, چوترکا चौतरका *s. m.* A mitre; a kind of tent.

Chóu-wa, چوا चौवा *s. m.* A quadruped (particularly oxen); a handbreadth.

Chou-wá-ee, چوائی चौवाई *s. f.* A tempest, hurricane, commotion (*q. d.* wind blowing from four quarters).

Chó-ya, چویا चोया *s. m.* Husk of grain, the scale of a fish; a hole dug in the sandy bed of a river which has dried, in which water is found.

Chu-bá-ee, چبائی चबाई *s. f.* Mastication.

Chub-á-na, چبانا चबाना *v. a.* To chew, masticate, bite (the lip). *Chuba chuba kur bat kúrnee,* To speak with study or preparation; also, without reserve, or haughtily and scornfully.

Chub-áo-la, چباولا चबावला *adj.* Childish.

Chub-én-a, چبینا चबेना *s. m.* Parched grain to exercise the teeth with when more substantial food is not at hand.

Chub-ên-ee, چبینی चबेनी *s. f.* Parched grain.

Chub-húk, چبھک चभक *s. f.* Sting.

Chub-lá-na, چبلانا चबलाना *v. a.* To chew slowly.

Chúb-nee húd-dee, چبنی ہڈی चबनी हड्डी *s. f.* Cartilage, gristle.

Chub-óo-ṭur-uh, چبوترہ चबूतरा *s. m.* A terrace or mound to sit and converse on; a custom-house; a police-office.

Chub-wá-na, چبوانا चबवाना *v. a.* To cause to chew, &c.

n boa | o so | oo too | oo good | ou our | r (harsh palatick) | t (soft dental) | u but | w write | y you | y my | zh pleasure

Chúch-a, چچا चचा *s. m.* Paternal uncle, father's brother.

Chúch-chee, چچی चची *s. f.* Father's brother's wife, aunt.

Chúch-chul, چچل चचल *s. m.* Large breasts.

Chuch-éer, چچیر चचीर *s. m.* A line, stripe, score.

Chuch-ér-a, چچیرا चचेरा *adj.* Descended from or related through a paternal uncle; as, *Chuchera bháee, s. m.* A cousin, son of paternal uncle. *Chucheree búhin,* Daughter of paternal uncle.

Chuch-óṛ-na, چچوڑنا चचोड़ना *v. a.* To suck (a dry substance from which nothing can be obtained).

Chúch-ra, چچرا चचरा *s. m.* The name of a tree.

Chúch-ur, چچر चचर *adj.* (Land) that has been cultivated or ploughed one year.

Chúdd-ha, چڈھا चड्ढा *s. m.* The groin; a bubo.

Chúḍ-dur, چدر *s. f.* A sheet, a table cloth, a cloth of more than one breadth. *Chuḍḍur-bichhána,* To lay the cloth.

Chuft, چفت
Chúf-ṭuh, چفتہ } *s. m.* A prop, an arbour.

Chug-ér, چگیر चगेर *s. f.* A flower-pot.

Chúgh-ur, چغر *s. m.* A wall-eyed horse.

Chugh-úr-ba, چغربا चغ्रबा *s. m.* Revelry.

Chugh-úṭ-ṭa, چغتا चغ्ताा *s. m.* The name of a *Mooghul* family, to which the house of Timour belongs.

Chúg-ul-na, چگلنا चगलना *v. a.* To eat without appetite.

Chuh, چہ *s. m.* A well.

Chuh, چہ a particle affixed to various Persian nouns to form diminutives; as *koochuh,* a little street, from *koo:* and sometimes ی is prefixed to it, as, *baghéechuh,* or *bágheechuh,* a little garden, from *bagh.*

Chuh-búch-chuh, چہبچہ *s. m.* A vat, a cistern.

Chu-hár, چہار *adj.* Four. *Chuhar-chund, adj.* Fourfold. *Chuhar-bátish, s. m.* Throne (Indian) with four cushions. *Chuhar-ḍáng,* The four quarters of the world. *Chuhar-sóo,* The middle of four roads, four sides. *Chuhar-gánuh,* Fourfold. *Chuhar-yár,* The four friends (Uboobukr, Omr, Osman and Uli).

Chu-hár-oom, چہارم चहारम *adj.* The fourth.

Chu-hár-ṭug, چہارتگ चहारटग *s. m.* Gallop.

Chúh-buch-uh, چہبچہ A cistern of a well.

Chuh-chu-há, چہچہا चहचहा *adj.* Deeply-coloured.

Chuh-chu-há-hut, چہچہاہٹ चहचहाहट *s. f.* The singing or talking (of birds).

Chuh-chu-hí-ya, چہچہیا चहचहिया *s. m.* A whistler.

Chúh-ka, چہکا चहका *s. m.* A kind of firework; the smarting of a wound, &c. by the application of a medicine. *Chuhka lugána,* To burn the skin slightly by fomenting.

Chuh-kár, چہکار चहकार *s. f.* Singing or talk of birds.

Chuh-kýth, چہکیٹھ चहकैट *adj.* Brawny, stout.

Chú-hoon, چہوں चहूं *adj.* Four. *Chuhoon-or, adv.* On all sides. *Chuhoon-chukr,* or — *dis,* Circumjacent, all around.

Chu-húk-na, چہکنا चहकना *v. n.* To whistle (birds).

Chu-húl-na, چہلنا चहलना *v. n.* To fatigue, to be tired.

Chu-hul-pú-hul, چہلپہل चहलपहल *s. f.* Jollity, merriment, cheer.

Chuk, چک चक *s. m.* Landed property, an estate, a farm. *Chuk-búndee, s. f.* Defining or marking the boundaries of an estate.

Chuk, چک चक *s. m.* A shepherd, or goatherd.

Chuk-a-chóundh, چکاچوندھ चकाचौंध *s. f.* The state of being dazzled, radiance.

Chuk-a-chák, چکاچاک चकाचाक *s. f.* The sound of the repeated strokes of a sword, dagger, or mace.

Chuk-án, چکان *part. in compos.* Dropping, distilling.

Chuk-á-wee, چکاوی चकावी *s. f.* A ringworm.

Chuk-á-wuk, چکاوک *s. m.* A lark.

Chuk-á-wur, چکاور चकावर *s. m.* A disease in horses.

Chuk-chhóon-ḍee, چکچھوندی चकछूंदी *s. f.* A musk-rat (Sorex cærulescens: Sorex cæruleus).

Chuk-chúk-a, چکچکا चकचका *adj.* Shining, resplendent.

Chuḳ-chúḳ-ee, چقچقی *s. f.* A kind of musical instrument made of wood used by *Mooghuls.*

Chuk-chúk-ee, چکچکی चकचकी *s. f.* A kind of dagger worn on the waist. *adj. f.* Resplendent.

Chuk-ée-ḍu-gee, چکیدگی *s. f.* A drop, dis-

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tillation. *Chukéeḍuh, part. pass.* Dropped, distilled.

Chuk-ét-ha, چکیٹھا चकेठा *adj.* With large eyes.

Chukh, چخ *s. f.* Quarrel, strife, contest.

Chukh-a-chúkh-ee, چخاچخی *s. f.* Wrangling.

Chuk-ha-chúk-hee, چکھاچکھی चखाचखी *s. f.* Discord.

Chuk-há-na, چکھانا चखाना *v. a.* To cause to taste.

Chúkh-e, چخی Begone! away! avaunt!

Chúkh-na, چکھنا चखना *v. a.* To relish, taste.

Chúk-ish, چکش *s. f.* The dripping or dropping (of water, &c).

Chúk-ka, چکا चक्का *s. m.* Coagulated milk. A carriage wheel, a circle. *adj.* round; thick (as *duhee*, &c).

Chuk-kán, چکان चक्कान *adj.* Thick (*bhung*, &c.) blot, blotted, smeared.

Chúk-kee, چکی चक्की *s. f.* A millstone, a mill, grinder; kneepan; a thunderbolt.

Chúk-koo, چکو *s. m.* A clasp-knife, a penknife.

Chúk-kur, چکر चक्कर
Chukr, चक्र } *s. m.* A whirlwind or whirlpool; a circular missile weapon used principally by the Sikhs, a sharp discus or iron ring which they throw with great dexterity; (it was with this instrument, called *Soodurshun-chukr*, that Narayun is said to have cut off the head of the *Usoor Rahoo*, when, after churning the ocean, the *Soors* or gods, and *Usoors* fought for the *umrit* or nectar); a circular course, the lounge (in menage); (met.) a misfortune, scrape, perplexity; a side or quarter; as, *Chúhoon chukkur men*, On the four sides, on all sides. *Chukr-ḍháree*, A peacock; *Vishnoo*. *Chukr márna*, To wheel round, to whirl round. *Ghoṛé ko chúkkur ḍéna*, To lounge a horse. *Chukr-vurtee*, *s. m.* A universal monarch; a title of *brahmuns* in Bengal.

Chúk-kus, چکس चक्कस *s. m.* A perch for birds (particularly falcons), a roost.

Chúk-la, چکلا चकला *s. m.* A brothel; a kind of cloth made of silk and cotton. *adj.* Wide, broad. *s. m.* A division of a country containing several *purgunuhs*. *Chukleḍár*, *s. m.* The governor of a province or country. *Chukleḍáree*, *s. f.* The government of a province or country; a round plate on which bread is rolled. *adj.* Round.

Chuk-lá-ee, چکلائی चकलाई *s. f.* Breadth.

Chuk-lá-na, چکلانا चकलाना *v. a.* To extend in breadth, to widen.

Chúk-muh, چکمہ चकमा *s. m.* A boot, a stocking.

Chúḳ-muḳ, چقمق
Chuḳ-máḳ, چقماق
Chúk-muk, چکمک } *s. f.* A flint.

Chuḳ-múḳ-ee, چقمقی *s. f.* A firelock.

Chuk-na-chóor, چکناچور चकनाचूर *s. m.* Scraps, small pieces, atoms, filings. *Chukna-choor hóna*, To be dashed to pieces.

Chuk-ór, چکور चकोर *s. m.* The Bartavelle or Greek partridge (Tetras rufuo: Perdix rufa) said to be enamoured of the moon and to eat fire at the full moon.

Chuk-óṭ-ur-uh, چکوترہ चकोतरा *s. m.* A fruit of the lime kind, a citron; pompelmoose, shaddock (Citrus decumanus).

Chuk-ún-ḍa, چکوندا चकौंदा
Chuk-óṇr, چکوڑ चकोड़ } *s. m.* A species of Cassia (Cassia obtusifolia) esteemed a remedy for ringworms.

Chúk-ra, چکرا चकरा *s. m.* A kind of dish made of pulse.

Chuk-ra-kár, چکراکار चक्राकार *adj.* Circular.

Chuk-rá-nee, چکرانی चकरानी *s. f.* Woman servant.

Chúk-ree, چکری चक्री *s. f.* A round plate on which bread is rolled; an assembly of singers.

Chuk-rél-a, چکریلا चक्रेला *adj.* Round, circular.

Chuk-rí-ya, چکریا *s. f.* Servitude.

Chukr-vák, چکرواک चक्रवाक *s. m.* A bird (Anas casarca).

Chuk-sóo-nee, چکسونی चकसूनी *s. f.* A kind of grass.

Chúk-ṭa, چکتا चकता *s. m.* A scraping of the skin, a scrape, a scar; a slice, &c. *Chukṭa ḍéna*, or — *léna*, To scar.

Chuk-ṭá-na, چکتانا चकताना *v. a.* To sod, to turf.

Chúk-ṭee, چکتی चकती *s. f.* The hide of a rhinoceros (of which shields are made); a patch of leather, a slice, a patch; a round plate of metal, &c. *adj.* Compressed, flattened.

Chuk-ú-ee, چکوئی चकई *s. f.* A toy, a whirligig; a duck, the female of *Chukwa*.

Chuk-úr-ba, چکربا चकरबा *s. m.* Revelry. *Chukurba muchána*, *v. a.* To revel.

Chuk-ur-í-ha, چکرہا *s. m.* A good servant, a person fit for (in want of) service, one habituated to service.

Chúk-ur-muk-ur, چکرمکر *s. m.* Evasion, trick, subterfuge.

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Chúk-wa, چکوا چکوا *s. m.* Name of a bird (Anas casarca); whirlpool.

Chúk-wee, چکوی چکوی *s. f.* The female of the water fowl *Chukwa*.

Chul, چل چل *s. f.* Going, dispersion; variation, departure from truth, failure in the performance of a promise or accomplishment of a prediction. *Chul-déna, v. a.* To march (as, an army); to beguile.

Chul-a-chúl, چلاچل چلاچل } *s. f.* The
Chul-a-chúl-ee, چلاچلی چلاچلی } bustle of setting out on a journey, &c. setting about any thing.

Chul-án, چلان چلان *s. f.* Clearance; remittance.

Chul-á-na, چلانا چلانا *v. a.* To impel, set a going, make to go or pass, drive; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance, utter, throw, thrust, use, walk.

Chul-á-oo, چلاؤ چلاؤ *adj.* Going; frail, inconstant, fickle; on the point of death.

Chul-á-wa, چلاوا چلاوا *s.* Movement, motion, going, custom.

Chul-bi-chúl, چل بچل چل بچل *s. m.* Error, mistake.

Chul-biḍh-ra, چلبدھرا چلبدھرا *adj.* Restive. *Chulbiḍhráhut, s. f.* Restiveness.

Chul-chul-áo, چلچلاو چلچلاو *s. m.* Preparation for journey or departure.

Chul-ée-pa, چلیپا چلیپا *s. m.* A cross, a crucifix.

Chul-íṭ-ree, چلتری چلتری *adj.* Gay, sportive, changeable, inconstant, affected.

Chúl-na, چلنا چلنا *v. n.* To move, go, proceed, go off, pass (as coin), to be discharged (a gun, &c.), to blow, flow, behave, sail, work, answer, succeed, avail, last, serve, stand. *Chul-nikúlna,* To turn out vicious, to exceed bounds. *Chúle chúlna,* To go along.

Chúl-nee, چلنی چلنی *s. f.* A sieve. *adj.* Current, usual.

Chúl-o, چلو چلو *interj.* Away! begone!

Chul-ú-na, چلونا چلونا *s. m.* A small stick with which the spinning wheel is turned.

Chul-pá-suh, چلپاسہ چلپاسہ *s. m.* A lizard.

Chul-phér, چلپھیر چلپھیر *s. m.* Motion.

Chúl-ṭa, چلتا چلتا *s. m.* A tree producing an acid fruit (Dillenia indica). *part. act.* Going. *Chulṭee cheez, s. f.* Saleable goods, passable coin, &c.

Chúl-un, چلن چلن *s. m.* Habit, custom, conduct, behaviour; ceremony; currency. *adj.* Current. *Chulun chúlna,* To behave.

Chul-ún-ṭa, چلنتا چلنتا *adj.* Saleable, vendible.

Chúl-wa, چلوا چلوا *s. f.* A kind of fish (Cupea cultrata).

Chum-á-ee, چمائی چمائی *adj.* Copper-coloured.

Chum-án, چمان چمان *adj.* Walking haughtily or gracefully, or with a reeling gait.

Chum-á-oon, چماؤں چماؤں *s. f.* Slippers or shoes fixed to pattens.

Chum-ár, چمار چمار *s. m.* A worker in leather, a shoemaker, a tanner, a currier.

Chúm-ba, چنبا چنبا *s. m.* A tribe of beggars who cut or scarify their skin.

Chum-bél-ee, چنبیلی چنبیلی *s. f.* A flower (Jasminum grandiflorum).

Chúm-boo, چنبو چنبو *s. m.* A narrow-necked vessel for holding water.

Chúm-bul, چمبل چمبل *s. f.* Name of a river.

Chúm-bur, چمبر چمبر *s. m.* A cover (*surposh*) for the *chilum* of a *hookka*, a circle, hoop (of a tub, &c.) ring, collar. *Chumbur-i-gúrdun,* Stocks, pillory, necklace, handkerchief, dog's collar. *Chumburee, adj.* Round, circular.

Chúm-bur, چمبر چمبر *s. m.* Sphere, an orb, a wheel, globe, circle, disk, necklace.

Chúm-chuh, چمچہ چمچہ *s. m.* A spoon, ladle. *Chumchuh-bhur, adj.* Spoonful.

Chum-chum-á-hut, چمچماہٹ چمچماہٹ *s. f.* Brightness.

Chum-chum-á-na, چمچمانا چمچمانا *v. n.* To tingle, to sleep, to sparkle, to shine, to glitter.

Chum-chúṛ-ukh, چمچڑکھ چمچڑکھ *adj.* Lean, meagre. *s. m.* A bat.

Chum-ét-a, چمیٹا چمیٹا *s. m.* Box, thump, blow.

Chum-gée-ḍuṛ, چمگیدڑ چمگیدڑ *s. m.*
Chum-gá-ḍuṛ, چمگادڑ چمگادڑ *s. m.*
Chum-gó̤ḍ-ree, چمگدڑی چمگدڑی *s. f.* } A bat.

Chum-ká-hut, چمکاہٹ چمکاہٹ *s. f.* Glitter, splendour, much light.

Chum-ká-na, چمکانا چمکانا *v. a.* To cause to glitter; to provoke, to make to start; to wave, to brandish, to brighten; to display.

Chum-káo, چمکاؤ چمکاؤ *s. m.* Glitter, splendour.

Chúm-mul, چمل چمل *s. m.*
Chúm-la, چملا چملا *s. m.*
Chúm-lee, چملی چملی *s. f.* } A beggar's cup.

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Chum-óo-kun, چموکن چمूकन *s. m.* A tick or louse infesting cattle.

Chum-ó-ta, چموٹا चमोटा *s. m.* } A razor-
Chum-ó-tee, چموٹی चमोटी *s. f.* } strap.

Chúm-pa, چنپا चमपा *s. m.* The name of a flower-tree (Michelia champaca). *Chumpa-kúlee, s. f.* A necklace, each piece of which resembles the unblown flowers of the *Chumpa*. *Chumpa-kéla,* A kind of plantain.

Chúm-pee, چمپی चमपी *adj.* Orange-coloured.

Chúm-puk búr-nee, چمپک برنی चमपक वर्णी *adj.* Of the colour of *Chumpa*.

Chúm-put hó-na, چمپٹ ہونا चमपट होना *v. n.* To varnish, to disappear, to scamper away, to run away.

Chúm ṛa, چمڑا चमड़ा *s. m.* Leather, a hide, a skin, the skin. *Chumṛa oḍhérna, — chhoṛána, — khýnchna,* or, *— nikálna,* To flay.

Chúm-rukh, چمرکھ चमरख *s. f.* The apparatus of a spinning wheel; (met.) a lean woman.

Chúm-uk, چمک चमक *s. f.* Glitter, splendour. *Chumuk-ṭúmuk, s. f.* Splendour, refulgence, glitter.

Chúm-uk-na, چمکنا चमकना *v. n.* To glitter, to shine; to prosper; to be angry.

Chúm-uk-ṭa, چمکتا चमकता *adj.* Bright, glittering.

Chúm-un, چمن *s. m.* A bed in a garden, a parterre, flower garden. *Chumun bund, s. m.* A gardener. *Chumun-bundee kúrna,* To lay out a garden. *Chumun-i-duhr,* Terrestrial abode. *Chumun-zar,* Meadow, garden ground. *Chumunee, adj.* Of or relating to a parterre. *Chumun-istán, s. m.* A flower-bed.

Chum-ur-búg-lee, چمربگلی चमरबगली *s. f.* A bittern.

Chum-uṭ-kár, چمتکار चमतकार *s. f.* A sort of grass; haste. *s. m.* Amazement; splendour. *Chumuṭkaree, adj.* Astonishing, sagacious, acute.

Chun, چن चन *s. m.* A kind of sugar-cane.

Chún-a, چنا चणा *s. m.* A kind of pulse, chick-pea (Cicer arietinum), vetches.

Chún-ár, چنار चनार *s. m.* A plane tree, poplar.

Chún-chul, چنچل चंचल *adj.* Playful; restless, wanton; perishable. *Chunchulúee, s. f.* Restlessness, playfulness. *Chunchulúhut, s. f.* Restlessness, unsteadiness, wantonness.

Chun-chul-á-na, چنچلانا चंचलाना *v. n.* To be playful, wanton, or restless.

Chun-chúl-ṭa, چنچلتا चंचलता *s. f.* Perishableness; restlessness.

Chun-chun-á-na, چنچنانا चंचनाना *v. n.* To throb or shoot (as, a bile, &c.); to make the noise butter does in a frying-pan.

Chund, چند *adj.* How many? how much? how often? some, a few. *Chund dur chund, adj.* Several, various. *Chund-rózuh, adj.* Of few days, ephemeral. *Hur-chund,* or, *Hur-chund-ki, adv.* Although, nevertheless, notwithstanding, however, with all that, so much the more. *Chundgáh,* Sometime.

Chund, چند चंद *s. m.* The moon. *Chund-mokh, s. m.* A bright face or beautiful as the moon. *Chund-mokhee,* or, *Chund-búdunee, adj.* Having a face splendid as the moon.

Chún-ḍa, چندا चंदा *s. m.* Assessment, contribution, subscription.

Chun-dál, چنڈال चंडाल *s. m.* An inferior cast of Hindoos; (met.) a miser, a merciless wretch.

Chun-ḍán, چنداں *adj.* So much, much, many, numbers, more, as many as, how many soever, so greatly. *Chundanki,* As many, as much, whatever, so greatly.

Chun-ḍá-wul, چنداول *s. m.* The rear-guard.

Chún-ḍe, چندی *adj.* Some, a few, a little, some time.

Chun-ḍée-ha, چندیہا चंदीहा *adj.* Silvery, white.

Chun-ḍéel, چندیل चंदील } *s. m.* A tribe
Chun-ḍél-a, چندیلا चंदेला } of *Rajpoots* who claim descent from the moon.

Chund-éen, چندیں *adj.* So much, so many.

Chun-ḍél-ee, چندیلی चंदेली *s. f.* Cambrick (made at *Chundel*).

Chun-ḍér-ee, چندیری चंदेरी } *s. f.* Name
Chun-ḍél, چاديل चंदेल } of a place.

Chún-ḍi-ya, چندیا चंदिया *s. f.* The crown of the head.

Chúnḍ-la, چندلا चंदला *adj.* Bald. *s. m.* Baldness.

Chun-ḍól, چنڈول चंडोल *s. m.* The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.

Chúnḍ-ra, چندرا चंद्रा *adj.* Bald; wise, intelligent.

Chunḍ-rá-na, چندرانا चंद्राना *v. n.* To be withered or dried up (a tree), to cease to grow.

Chúnḍ-rik-a, چندرکا चंद्रिका *s. f.* The moonshine, the moon-beams.

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n	o	oo	o͝o	o͞u	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Chund-ru-hár, چندرہار चंद्रहार *s. m.* An ornament of dress, a sort of necklace.

Chún-dun, چندن चंदन *s. m.* Sandal-wood or tree (Sirium myrtifolium).

Chún-dur, چندر चंद्र } *s. m.* The moon.
Chún-dru, } *Chúndru-mookhee,* Having a countenance beautiful as the moon.

Chún-dur-ma, چندرما चंद्रमा *s. m.* The moon.

Chúnd-wa, چندوا चंदवा *s. m.* A small canopy, an awning.

Chun-éth, چنیٹھ चनेठ *s. f.* Spices given to cattle, drugs for oxen.

Chung, چنگ *s. f.* A claw, finger; the hand expanded; a guitar, harp; fame, report; a paper kite which they fly at night; the name of a suit at cards. *Chung-nuwázee, s. f.* Playing on the guitar, &c.

Chún-ga, چنگا चंगा *adj.* Healthy, cured, sound. *Chunga bunána,* To correct, punish, put to right, chastise. *Bhúla-chúnga, adj.* In health and vigour; perfect, good.

Chung-báo, چنگ باو चंग बाव *s. m.* Name of a disorder.

Chún-gee, چنگی *s. m.* One who plays on the *chung*.

Chun-gér, چنگیر चंगेर *s. f.* A flower-pot, a tray.

Chun-gér-a, چنگیرا चंगेरा *s. m.* } A large
Chun-gér-ee, چنگیری चंगेरी *s. f.* } basket; a trough or tray.

Chún-gool, چنگل *s. m.* A claw, talon, hand, clutch, grasp, hook.

Chun-góor, چنگور चंगूर *adj.* Excellent.

Chún-gur, چنگر चंगर *s. m.* Tray, trough.

Chún-soor, چنسر चंसुर *s. m.* Cress, cresses (Lepidium sativum).

Chunt, چنٹ चंट *s. m.* A miser.

Chún-uk, چنک चनक *s. f.* The bursting of the husk of a seed by exposure to the sun.

Chún-uk-na, چنکنا चनकना *v. n.* To burst and fall out (as, a seed from the husk).

Chún-wur, چنور चंवर *s. m.* An instrument made of peacock's feathers, &c. waved over the head of a sovereign, intended originally to keep off flies.

Chup, چپ *adj.* Left (hand, &c).

Chup-á-na, چپانا चपाना *v. a.* To abash; to place one thing on another, to pile.

Chup-á-tee, چپاتی चपाती *s. f.* A thin cake of unleavened bread.

Chup-ét, چپیٹ चपेट *s. f.* A slap, a blow: a sudden misfortune, risk.

Chup-ét-a, چپیٹا चपेटा *s. m.* A slap, a blow. *adj.* Illegitimate. *s. m.* A bastard.

Chup-hál, چپھال चफाल *s. f.* A place surrounded with marshes and mire.

Chúp-ka, چپکا चपका *s. m.* Caprimulgus..

Chup-ká-na, چپکانا चपकाना *v. n.* To make adhere, to stick on; to compress; to threaten.

Chup-kúl-ish, چپقلش *s. f.* Crowding, want of room.

Chúp-kun, چپکن चपकन *s. f.* A kind of vest, a sort of coat. *Chupkundár, s. m.* A vest like a *chupkun*.

Chúp-na, چپنا चपना *v. n.* To be abashed, to be bashful in company, to blush, to submit, to stoop. *Chipna, v n.* To be concealed.

Chúp-nee, چپنی चपनी *s. f.* A lid, a cover, top (small), the knee-pan. *Chupnee-bhur pánee mein (or léke) doob múrna* (lit. to drown one's self in a saucer-full of water); to be greatly abashed. *Chupnee chátnee,* (lit. to lick the pot-lid); to be contented with little.

Chup-o-rást, چپ وراست *s. m.* (lit. right and left) Unsteadiness, want of principle; carelessness.

Chup-ó-tee چپوٹی चपोटी *s. f.* An old worn-out turband.

Chúp-pa, چپا चप्पा *s. m.* A handbreadth.

Chúp-pee, چپی चप्पी *s. f.* Kneading the limbs.

Chúp-poo, چپو चप्पू *s. m.* An oar, a row. *Chuppoo márna, v. a.* To row.

Chúp-pul, چپل चप्पल *s. f.* Slipper.

Chúp-pun, چپن चप्पन *s. m.* A lid or cover of a pot (large).

Chúp-ra, چپڑا चपड़ा *s. m.* A kind of lac; clear land.

Chup-rá-na, چپڑانا चपड़ाना *v. a.* To falsify, to brazen.

Chup-rá-oo, چپڑاؤ चपड़ाऊ *adj.* Brazen-faced. *s. m.* Slippers.

Chup-rás, چپراس चपरास *s. f.* A buckle, a breastplate, a badge.

Chup-rá-see, چپراسی चपरासी *s. m.* A messenger or other servant wearing a *chupras*.

Chúp-ree, چپڑی चपड़ी *s. f.* Cakes of cow-dung.

Chúp-ta, چپٹا चपटा *adj.* Flattened, compressed, shallow.

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Chup-tá-na, چپٹانا चपटाना *v. a.* To flatten.

Chup-ti-hée, چپٹہی चपटिही *s. f.* The name of an insect.

Chúp-uk-na, چپکنا चपकना *v. n.* To collapse.

Chúp-ul, چپل चपल *adj.* Wanton, restless, volatile.

Chúp-ul-a, چپلا चपला *s. f.* Lightning.

Chúp-uṛ-chúp-uṛ, چپڑچپڑ चपड़चपड़ *s. m.* An imitative sound of the noise of the mouth in eating.

Chup-úṛ-na, چپڑنا चपड़ना *v. n.* To flee, to run away; to desist, to deny.

Chúp-ut-na, چپٹنا चपटना *v. n.* To be flattened.

Chur, چر चर *s. m.* A ford, shoal, island; sound made by tearing cloth, &c. *adj.* Removeable, moveable, moving, going; animate. *s. m.* Forage, pasture; food. *Chir,* Long (time).

Chuṛ, چڑ चड़ *s. m.* Sound made by breaking a branch.

Chur-á-ee, چرائی चराई *s. f.* The price paid for pasturage; grazing, feeding.

Chur-agh-pá, چراغپا Rearing (a horse).

Chur-a-gáh, چراگاہ *s. f.* A pasture, a meadow.

Chur-a-ín-ḍuh, چرایندہ *adj.* Grazing. *s. m.* A grazier.

Chur-ák, چراک चराक *s. m.* An animal that grazes.

Chur-án, چران चरान *s. m.* Lea fallow, a meadow, a salt marsh or meadow by the sea-shore.

Chur-á-na, چرانا चराना *v. a.* To graze, to pasture.

Chur-áo, چراؤ चराव *s. m.* Pasture-ground.

Churb, چرب *adj.* Fat, thick, gross, viscous, oily. *s.* An overmatch. *Churb-ḍust, adj.* Active, ingenious, (met.) a thief. *Churbzubán, adj.* Agreeable, conversible, entertaining, persuasive, *s. m.* A flatterer. *Churbzubánee,* Persuasion, flattery. *Churb-ghíza,* Dainties, viands.

Chur-bá-na, چربانا चरबाना *v. a.* To brace a drum.

Chúr-bee, چربی *s. f.* Fat, suet, grease. *Churbeeḍár, adj.* Fat, not lean. *Churbee kee jhillee, s. f.* Caul.

Chúr-buh, چربہ *s. m.* Oiled paper.

Chúr-buṛ ból-na, چڑبڑبولنا **Chúṛbuṛ kúr-na,** چڑبڑکرنا } *v. a.* To chatter, to prattle. चड़बड़ बोलना चड़बड़ करना

Chúr-cha, چرچا चर्चा *s. m. f.* Talking over past events, mention, mentioning, report, discourse, discussion, consideration, argument, prevalence, engagedness, attention to business; adoration; perfuming by plastering the whole person with sandal-wood, &c.

Chur-chél-a, چرچلا चर्चेला *s. m.* A chatterer, a prater.

Chúrch-na, چرچنا चर्चना *v. a.* To consider, reflect, apprehend, conceive.

Chúr-chuk, چرچک चर्चक *s. m.* An arguer.

Chúr-chur, چرچر चरचर *s. m.* Prating, chattering; an imitative sound.

Chúṛ-chuṛ, چڑچڑ चड़चड़ *s. m.* An imitative sound.

Chur-chur-á-na, چرچرانا चरचराना *v. n.* To crackle (as, wood in the fire), to sputter, to chew with a cracking noise, to chide.

Chuṛ-chuṛ-á-na, چڑچڑانا चड़चड़ाना *v. n.* To crack.

Chuṛ-chýṭ, چرچیٹ चरचैत *s. m.* A reasoner, a mentioner.

Chúr-ee, چری चरी *s. f.* Unripe corn cut for the food of cattle.

Churgh, چرغ *s. m.* A kind of a hawk.

Churgh-ée-nuh, چرغینہ *adj.* Wicked, villainous.

Chúrgh-ud, چرغد *s. m.* A cricket.

Chuṛ-há-ee, چڑھائی चढ़ाई *s. f.* Ascent, acclivity, embarkation, attack, rank, dignity; price paid for ascending, riding, embarking, &c.

Chuṛ-há-na, چڑھانا चढ़ाना *v. a.* To make ascend, &c.; to offer up oblations or sacrifice; to string a bow, to brace a drum; to raise, lift, take up, advance, apply, put, spread, bend, dye (with colour), pull, run.

Chuṛ-háo, چڑھاؤ चढ़ाव *s. m.* Ascent, acclivity, attack, rank, dignity, tide.

Churh-bún-na, چڑھبنا चढ़बना *v. a.* To find an opportunity.

Chuṛ-hée, Chuṛh-nee, چڑھی چڑھنی } *s. f.* Preparation for battle. चढ़ी चढ़नी

Chúṛh-ke, چڑھکے चढ़के *adv.* Avowedly, designedly, excellently.

Chúṛh-na, چڑھنا चढ़ना *v. n.* To ascend, mount, advance, attack, embark, rise, climb, soar, spread, swell, ride. *Chuṛhna qatúrna, v. n.* To hire and dismiss.

Chúṛh-ta hó-na, چڑھتا ہونا चढ़ता होना *v. n.* To excel.

Chúṛh-tee, چڑھتی चढ़ती *s. f.* Advantage, gain.

Chuṛ-hun-ḍár, چڑھندار चढ़न्दार *s. m.* A passenger, supercargo.

Chuṛh-wán, چڑھوان चढ़वान *adj.* Rising up (a shoe over the heel of the wearer.)

Chuṛh-wá-na, چڑھوانا चढ़वाना *v. a.* To cause others to raise or to make ascend or to pull on, &c.

Chuṛh-wý-ya, چڑھویا चढ़वैया *s. m.* One who ascends, mounts, &c. a rider.

Chuṛ-hý-ṭa, چڑھیٹا चढ़ैटा *s. m.* A trooper who does not ride his own horse, a rider.

Chur-íṭr, چرتر चरित्र *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom, talent; history.

Chúr-ka, چرکا चरका *adj.* White-spotted (as, from a leprosy). *s. m.* A small wound.

Chúr-kee, چرکی चरकी *s. m.* A leper.

Churkh, چرخ *s. m.* A wheel (particularly, a potter's, or of a watermill, a well or an oil-press); the sky, the heavens, the celestial globe, the sphere; circular motion; turn, press; fortune, chance; a hyena. *Churkh-i-useer*, The heaven of the stars. *Churkh-póoja*, A ceremony observed by the lower orders of Hindoos in Bengal, on the day when the sun enters Aries, for the expiation of their sins. They are suspended by an iron hook passed through the skin of the back, to one end of a lever, which is raised on the top of a high pole, and whirled round by means of a rope fixed to the other end. *Churkh-chúrhna*, *v. n.* To dress or adorn one's self; to turn (as, in a lathe). *Churkh-i-dauwár*, *s. m.* The sky, the heavens, the firmament. *Churkh-zun*, *s. m.* A spinner. *Churkh-zúnee*, *s. f.* Spinning, a spinning-wheel. *Churkh márna*, *v. n.* To circulate (as, the blood), to turn round, to wheel.

Chúr-kha, چرخا *s. m.* A spinning wheel, a reel. *adj* Thin, weak. *s. m.* A nag, jade, garran.

Chúr-khee, چرخی *s. f.* A spinning wheel, a pully. *adj.* Voluble; the instrument with which the seed is separated from the cotton; a globe; a kind of fire-work, catharine-wheels; a dumb-waiter.

Chur-kút-a, چرکٹا चरकटा *s. m.* The person who cuts forage for cattle, elephant-keeper's mate.

Churm, چرم *s. m.* Leather, a skin, a hide.

Chur-mée-nuh, چرمینہ *adj.* Made of leather. *Churmeenuh-doz*, *s. m.* A shoemaker. *Churmeenuh-furósh*, *s. m.* One who sells shoes.

Chúr-na, چرنا चरना *v. n.* To graze, to feed.

s. m. Half trowsers. *Churna churhána*, *v. a.* To put on half trowsers.

Chur-óo-a, چروا चरुआ *s. m.* A large pot.

Chur-phúr, چرپھر चरफर *s. m.* Activity, cleverness, quickness.

Chur-phúr-a, چرپھرا चरफरा *adj.* Active, clever, quick.

Chur-póoz, چرپوز *adj.* Useless, stupid, miserly, wicked, mean.

Chur-púr-a, چرپرا चरपरा *adj.* Acrid, hot (as, pepper); smart (in conversation).

Chur-pur-á-hut, چرپراہٹ चरपराहट *s. f.* Smarting, pungency.

Chur-pur-á-na, چرپرانا चरपराना *v. n.* To smart.

Chuṛ-puṛ-á-na, چڑپڑانا चड़पड़ाना *v. n.* To palpitate, flutter, throb.

Chur-púr-i-ya, چرپریا चरपरिया *adj.* Active, ingenious.

Chúr-ra, چرا चरा *s. m.* Thunder.

Chur-rá-na, چرانا चरराना *v. n.* To burst; to ache, to smart.

Churr-chóoṇ, چرچوں चरचूं *s. m.* An imitative sound (as of a carriage, wheel, &c.); idle prattle.

Chúr-sa, چرسا चरसा *s. m.* A hide, a skin.

Chúr-ṭee, چرتی चरती *s. m.* One who does not fast.

Chúr-uch-na, چرچنا चरचना *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (perfumes to the body).

Chúr-uk, چرک *s. m.* Leprosy.

Chúr-un, چرن चरण *s. m.* The foot; the feet of a verse; shoes. *Churunámrit*, Ambrosia of the feet (used in the expression). *Churunámrit léna*, To wash the feet of a guest and sip the water. *Churunóduk*, Water in which feet have been washed.

Chúr-und, چرند } *s. m.* A beast, an animal that grazes.
Chúr-un-ḍuh, چرندہ }

Churund o púrund, *s. m.* Beasts and birds.

Chúṛ-ur, چڑر चड़र *s. m.* An imitative sound.

Chúr-us, چرس चरस *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leathern bucket, an urn.

Chur-wá-ee, چروائی चरवाई *s. f.* Price paid for pasturage.

Chur-wá-ha, چرواہا चरवाहा *s. m.* A grazier, a shepherd.

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Churz, چرز *s. m.* A sort of bustard (Otis bengalensis).

Chushm, چشم *s. f. m.* The eye; hope, expectation. *Ahoo-chushm*, fawn-eyed, soft-eyed (an epithet expressive of beauty). *Chushm-i-buddóor*, Avaunt malicious glances. *Chushm-buráh-hóna*, To wait for, to expect. *Chush-i-beemár*, *s. m.* An eye that looks half closed (from modesty, an epithet applied to beauty). *Chushm-póshee*, *s. f.* Turning away the eyes, affecting not to see or hear a petitioner, &c. connivance. *Chushm-i-ṭúr*, *s. m.* Weeper. *Chushm-i-ṭúree*, *s. f.* Moist eyes, full eyes, weeping. *Chushm-khánuh*, The socket of the eye. *Chushm-i-khoon-alóod*, Fiery eyes, eyes filled with blood, murderous looks. *Chushm-ḍasht*, *s. f.* Hope, confidence. *Chushm-zukhm*, *s. m.* The look of an evil eye; a misfortune. *Chushm-nomáee*, *s. f.* Reproof. *Chushm-o-chiráyh*, Dearly beloved.

Chúsh-muh, چشمہ *s. m.* Spectacles; a fountain, source.

Chúsh-muk, چشمک *s. f.* Wink, winking; spectacles; the seed of Cassia absus, used as a remedy in diseases of the eyes. *Chushmuk-zúḍun*, A winking. *Chushmuk márna*, To wink.

Chúsh-uk, چشک *s. f.* Fasting.

Chús-ka, چسکا चसका *s. m.* Love, ardent desire, a relish, habit, custom.

Chús-na, چسنا चसना *v. n.* To burst, or split (as, tight cloth).

Chus-pán, چسپان *adj.* Viscous, slimy, coherent, sticking together.

Chus-pée-ḍu-gee, چسپیدگی *s. f.* Love, affection, attachment, coherence, tenacity.

Chus-pée-ḍuh, چسپیدہ *adj.* Joined to, stuck, adhered; addicted to, liking, fond of, attached, inclined to.

Chus-pín-ḍuh, چسپندہ *adj.* Adhesive.

Chús-see, چسی चसी *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

Chús-uk, چسک चसक *s. f.* Pain, aching, throbbing pain, a stitch (sharp lancitating pain).

Chut, چٹ चट *adv.* Quickly, instantly. *s. f.* An excoriation, a sore, scab, cancer; the noise of breaking. *Chut-bhusm*, Eating up the whole, licking the platter clean. *Chut ḍe tóotna*, To snap short, to break. *Chut kúrna*, To eat, to dissipate.

Chut-a-chút, چٹاچٹ चटाचट *s. m.* Reiterated sound.

Chut-á-ee, چٹائی चटाई *s. f.* A mat. *Chutaee bichhána*, *v. a.* To mat, to spread a mat.

Chut-ák, چٹاک चटाक *s. f.* A crash, an explosion. *adj.* Intelligent.

Chut-ák-ha, چٹاکھا चटाखा *s. m.* A crash, an explosion, a smack (or kiss).

Chut-án, چٹان चटान *s. f.* Rocky ground, block of stone.

Chut-á-na, چٹانا चटाना *v. a.* To make lick or lap up.

Chút-i-ya, چٹیا चटिया *s. m.* A pupil, a scholar.

Chút-ka, چٹکا चटका *s. m.* Scarcity. *Chutka lugána*, To thirst, to wish.

Chut-ká-na, چٹکانا चटकाना *v. a.* To crack (as, a whip), to snap the fingers (in rejoicing); to split; to fire off a musket; to irritate.

Chut-kár-na, چٹکارنا चटकारना *v. a.* To urge cattle by the clacking noise made by drawing the tongue from the palate.

Chut-kée-la, چٹکیلا चटकीला *adj.* Splendid.

Chut-kún-a, چٹکنا चटकना *s. m.* A slap, a box, a blow.

Chút-na, چٹنا चटना *adj. m.* Voracious (man).

Chút-nee, چٹنی चटनी *s. f.* A kind of acid sauce (or marmalade). *adj. f.* Voracious (woman).

Chut-ók-ha, چٹوکھا चटोखा *s. m.* A kind of dove.

Chut-óo-a, چٹوا चटूआ *s. m.* A kind of plaything; a sort of hawk.

Chúṭ-oor, چتر चतुर *adj.* Clever, cunning, sly, shrewd, wise, knowing; four.

Chuṭ-oo-rá-ee, چترائی चतुराई } *s. f.* Cun-
Chuṭ-óor-ṭa, چترتا चतुरता } ning, cleverness, slyness, wisdom, knowledge.

Chut-oor-bhóoj, چترہھج चतुरभुज *adj.* Having four hands, an epithet of *Vishnoo*. *Chuṭoor-bhoojee*, *adj. f.* Having four hands, an epithet of *Devee*.

Chuṭ-oor-ḍús-ee, چتردسی चतुरदशी *s. f.* The fourteenth day of the moon's age.

Chut-ó-ra, چٹورا चटोरा *s. m.* An epicure.

Chút-put, چٹپٹ चटपट *adv.* Hastily, in a hurry, instantly.

Chut-pút-a, چٹپٹا चटपटा *adj.* Active, hasty; stout; meat dressed with little sauce or gravy.

Chut-put-á-hut, چٹپٹاہٹ चटपटाहट *s. f.* Agitation, flurry, flutter, palpitation.

Chut-pút-ee, چٹپٹی चटपटी *s. f.* Haste, hurry, quickness, agility.

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Chut-put-á-na, چٹپٹانا चटपटाना *v. n.* To be agitated, to flutter, to palpitate, to wince.

Chut-pút-i-ya, چٹپٹیا चटपटिया *adj.* Active, quick, alert; hot with spices.

Chuṭr, چتر *s. m.* An umbrella. *Chuṭrmár,* A mushroom.

Chút-ra, چترا चतरा } *adj.* Wise, intelligent,
Chút-qq-ra, चतुरा } cunning, clever.

Chút-ree, چتری चतरी *s. f.* A canopy, veil, a parasol; a tent, a pavilion.

Chut-sál, چٹسال चटशाल } *s. f.* A
Chut-sá-ree, چٹساری चटशारी } school, an academy.

Chút-ta, چٹا चट्टा *s. m.* A school boy.

Chút-ta-bút-ta, چٹابٹا चट्टाबट्टा *s. m.* A plaything, a kind of rattle or clapper given to children.

Chút-tee, چٹی चट्टी *s. f.* Scarcity, want.

Chut-thá, چٹھا चट्ठा *s. m.* A bonne-bouche, dainties.

Chút-uk, چٹک चटक *s. f.* A crash, a crack, a smack; intelligence, gaudiness; glitter, splendour, prime of life. *Chutuk sé, adv.* Deceiving. *Chutuk se jána,* To pay with the fore topsail. *Chutukwáee, s. f.* Quickness.

Chut-úkh-na, چٹخنا चटखना *v. n.* To crackle (as, charcoal).

Chut-úk-na, چٹکنا चटकना *v. n.* To crackle, to crack (as, a whip); to split.

Chuṭ-ur-már, چترمار *s. m.* Toadstool, mushroom.

Chut-zée-ruh, چٹزیرہ चटजीरा *s. m.* The name of a tree.

Chu-wá-ee, چوائی चवाई *s. m.* Reporter, backbiter.

Chu-wá-la, چوالا चवाला *s. m.* A chair, a sedan.

Chu-wáo, چواو चवाव *s. m.* A report, a slander.

Chý-la, چیلا चैला *s. m.* A billet of wood cut for burning, &c.

Chyn, چین चैन *s. m.* Ease, relief, repose, tranquillity; denying a bet in gaming, imposture.

Chý-na, چینا चैना *s. m.* A kind of corn.

Chyṭ, چیت चैत *s. m.* The Hindoo name of the twelfth month, the full moon of which is near *Chitra.*

Chy-ṭúu-yu, چیتنیہ चैतन्य *s. m.* Reason, understanding, caution, perception, the possession of the proper use of the faculties; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.

D

Ḍa, ڈا *s.* Disease. *Ḍaqqssálub,* The scald head. *Ḍaqqlfeel,* The elephantiasis.

Ḍab, ڈاب *s. m.* Custom, manner, institution, state, condition; vehement or forcible propulsion. *Ḍab-i-sqqhbut, s. m.* Good manners, civilization.

Ḍab, ڈاب डाब *s. f.* The name of a grass (Poa cynosuroides). *s. m.* A sword-belt; an unripe cocoanut.

Ḍáb-buh, ڈابہ *s. m.* A beast, quadruped.

Ḍabh, ڈاھ डाभ *s.* A forest.

Ḍáb-na, ڈابنا दाबना *v. a.* To press down, to suppress, to chub; to squeeze. *Ḍab rúkhna,* To conceal, to steal and conceal; to press (particularly, with the thighs), to retain by pressure, to gripe (as, money). *Ḍab léna,* To outgrow.

Ḍáb-uk, ڈابک डाबक *s. m.* Fresh water drawn from a well.

Ḍáb-ur, ڈابر डाबर *s. m.* A vessel for washing hands in.

Ḍaḍ, ڈاڈ दाद *s. m.* A ringworm, herpes.

Ḍaḍ, ڈاڈ *s. f.* A gift, a giving; justice, law, equity; revenge. *part. pass.* (in comp); given, as, *Khqqda-ḍaḍ,* Given by God. *Ḍaḍbukhsh,* Bestower of justice. *Ḍaḍpqqrsee,* Enquiry after justice. *Ḍaḍ beḍáḍ kúrna,* To demand justice. *Ḍaḍ-khwaṇ,* Demanding justice, a petitioner of justice, a plaintiff. *Ḍaḍ-khwáhee, s. f.* Demanding of justice. *Ḍaḍi-ḍil,* Heart's desire. *Ḍaḍ-díhish, s. f.* Liberality, munificence, a present. *Ḍaḍ-ḍénee,* To praise one's actions properly; to make reparation. *Ḍaḍ-rus,* Administering justice. *Ḍaḍ ko puhqqnchna,* To obtain justice. *Ḍaḍ ko puhqqnchána,* To administer justice. *Ḍaḍ-gur,* Administrator of justice. *Ḍaḍ léna,* To take revenge. *Ḍaḍ mílnee, v. n.* To obtain redress. *Ḍaḍ-o beḍaḍ,* Crying out for help or justice. *Ḍaḍ-o-sítuḍ, s. f.* Giving and taking, traffick.

Ḍá-ḍa, ڈادا दादा *s. m.* Paternal grandfather, elder brother.

Ḍaḍ-ár, ڈاڈار *s. m.* Bringer or distributer of justice (an epithet of the Deity).

Ḍá-ḍee, ڈادی दादी *s. f.* Paternal grandmother.

Ḍá-ḍee-fur-ýaḍee, ڈادی فریادی A plaintiff, a complainant.

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Ḍádh-na, داڈھنا दाधना *v. n.* To burn.

Ḍaḍ-múr-ḍun, داڈمردن दादमर्दन *s. m.* A plant used to cure the ringworm (Cassia alata).

Ḍáḍ-nee, داڈنی } *s. f.* Advances of money. *adj.* Fit to be
Ḍá-ḍun-ee, } given.

Ḍá-ḍoo, دادو दादू *n. prop.* A celebrated *fukeer*. *Ḍaḍoo-púnthee*, A follower of *Dadoo*.

Ḍáḍ-ọọr, دادر दादुर
Ḍá-ḍọọr-wa, ادادرو दादुरा } *s. m.* A frog.

Ḍáḍ-ra, دادرا दादरा *s. m.* A kind of song.

Ḍá-ḍuh, دادہ *part. pass.* Given.

Ḍá-ee, داعی *s. m.* Claimant, pretender.

Ḍá-ee, دائ दाई (In compos.) Giving.

Ḍa-ee, دائی *s. f.* A milk-nurse; a midwife. *Ḍaee-piláee*, *s. f.* A wet nurse. *Ḍaee-jmáee*, *s. f.* A midwife. *Ḍaee ko sómpna*, To put out to nurse. *Ḍaee-khiláee*, A dry nurse. *Ḍaee-gúree*, *s. f.* Midwifery, the business of a nurse, nursing.

Ḍá-en-bá-en, دائں بائں दाएबाए On the right and left.

Ḍá-fi-u, دافع *adj.* Repulsing, averting.

Ḍagh, داغ *s. m.* Spot, stain, mark, scar, a freckle, a mark made by burning with a hot iron, cautery. (adjectively) Wounded, cauterized, having many scars. *Ḍagh bur balúe ḍagh*, One misfortune following another. *Ḍagh chuṛhána*, or, — *lugána*, To vilify, to defame. *Ḍagh-ḍar*, *adj.* Scarred, cauterized, spotted, marked, stained. *Ḍagh-ḍéna*, To mark by burning with a hot iron, to cauterize; to blemish. *Ḍagh lána*, To vilify. *Ḍagh lúgna*, To be damaged, to get a bad name.

Ḍágh-ee, داغی *adj.* Spotted, stained. *Ḍaghee kúrna*, To stain, to blemish.

Ḍágh-na, داغنا *v. a.* To cauterize, to mark by burning with a hot iron.

Ḍah, داہ *s. f.* A maid servant.

Ḍah, داہ दाह *s. f.* Burning, conflagration, ardour, inflammation. *Ḍah rúkhna*, To grudge.

Dah, ڈا डाह *s. f.* Malice, spite, envy, burning.

Ḍa-ha, داھا *s. m.* The ten days of the Moohurrum, in which the tombs of *Husun* and *Hoosyn* are carried about and thrown into the river or other water.

Ḍá-hee, داھی *adj.* Shrewd, ingenious, penetrating.

Dá-hee, ڈاھی डाही *adj.* Malicious, spiteful.

Ḍá-hin-a, داھنا दाहिना *adj.* Right (opposed to left). (In Sunscrit दक्षिण *Ḍukshin*, South or right; because the earth, the navel of which corresponds to Hindoostan, has its head to the west, its feet to the east, the right side to the south, and the left to the north: or, perhaps, from the position of eastern people in adoration of the sun. In Arabic *shimal* denotes the north or left).

Ḍáh-na, داھنا दाहना *v. a.* To burn. *adj.* Right (opposed to left).

Dáh-na, ڈاھنا डाहना *v. n.* To burn with spite, to be malicious; to be fused (as, metals); to heat (metals).

Ḍai-ée, داعی *s. m.* A well-wisher, one who prays for the welfare of another; a plaintiff; one who instigates another to any thing, instigator, author, cause.

Ḍá-ik, دایک दायक
Ḍá-ee, دائ दाई } *s. m.* Giving, a donor.

Ḍá-im, دایم *adj.* Perpetual, permanent, continual, always. *Ḍaim-ọl-khumr*, *adj.* Sot, drunkard. *Ḍaim-ọl-murz*, Eternally sick. *Ḍaimun*, *adv.* Eternally, for ever. *Ḍaimee*, *s. f.* Perpetuity, continuance.

Ḍá-ir, دایر *part. act.* Encircling, surrounding. *Ḍair-o-sáir*, The circuit for the assizes, absolute, invested with authority.

Ḍái-ruh, دایرہ *s. m.* A circle, a ring, circumference, orbit; a tambourin; a monastery. *Ḍai-ruhi-hindee*, A sun-dial.

Ḍái-yuh, داعیہ *s. m.* Petition, demand, plaint, desire, wish.

Ḍaj, داج *s. m.* Darkness, obscurity, a dark night.

Dak, ڈاک डाक *s. f.* A post (for the conveyance of letters, also relay of horses or of *palkee* bearers); a post-office; perpetual vomiting. *Dak lúgnee*, To be seized with constant vomiting.

Dak, ڈاک डाक *s. m.* Husband of a *Dakinee*.

Dá-ka, ڈاکا डाका *s. m.* An attack by robbers. *Daka púṛna*, or — *ḍéna*, or — *dálna*, To rob.

Dá-kee, ڈاکی डाकी *adj.* Gluttonous.

Ḍakh, داکھہ दाख *s. f.* A raisin, a grape.

Ḍákh-il, داخل *part. act.* Entering, penetrating, arriving; (adjectively) Entered, produced; (substantively) Inside, interior part; within. *Ḍakhil khárij kúrna*, To transfer property (by taking out the name of the former proprietor from a deed or register and inserting that of the new). *Ḍakhil kúrna*, To cause to enter or arrive, to place or fix in; to produce, include, insert. *Ḍakhil hóna*, To enter, arrive, penetrate, belong, appertain, be inserted.

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n bon | o so | oo too | o͝o good | ow our | ṛ (harsh palatick) | t (soft dental) | u but | w write | y you | y my | zh pleasure

Ḍákh-il-a, داخلا *s. m.* A receipt, entry in an account.

Ḍákh-il-ee, داخلی *adj.* Contained, belonging to, inherent.

Ḍákh-is, داخس *s.* A whitlow.

Dák-in-ee, ڈائنی डाकिनी *s. f.* A witch whose evil eye causes children to pine and die. (She is said to consume their liver). (met.) A termagant.

Dák-i-ya, ڈاکیا डाकिया *s. m.* A robber; a postman.

Dák-na, ڈکنا डाकना *v. a.* To vomit.

Dá-koo, ڈاکو डाकू *s. m.* A robber, a pirate.

Ḍal, ڈ is the eighth letter of the Arabic, and the tenth of the Persian alphabet; in the representation of Hindee words by the letters of these alphabets, it denotes the Naguree द (*ḍu*); or, with ھ (*he*) subjoined, ध (*ḍhu*). In the numerical application of the Arabic alphabet, ڈ (*ḍal*) stands for four; hence, in Almanacks, it represents the fourth day of the week, Wednesday; it is moreover used in astronomy to denote the planet Mercury, or the sign Leo of the zodiac.

Ḍal, دال दाल *s. f.* Pulse, vetches. *Ḍal gúlnee kísee kee, v. n.* To have an advantage, to avail.

Dal, ڈال डाल *s. f.* A branch, a bough. *Ekdal, adj.* Of one piece, without joining.

Dá-la, ڈالا डाला *s. m.* A litter, a large branch.

Ḍa-lán, دالان *s. m.* A hall. *Ḍur-ḍalan,* An outer hall.

Dá-lee, ڈالی डाली *s. f.* A present of fruit, &c. a basket of fruit, &c.; a branch, a bough.

Ḍall, دال *adj.* Indicative, significant, denoting, expressive, typical, index.

Dál-na, ڈالنا डालना *v. a.* To throw down, to fling, cast, drop, pour, lay, push, set, shake, submit, throw, thrust, destroy, throw away. *Dal ḍéna, v. a.* To throw away.

Ḍam, دام *s. m.* A net, a snare. *Ḍam-ḍar,* A person who uses a net, a fisherman. *Ḍamgúh,* Place of snares.

Ḍam, دام दाम *s. m.* The twenty-fourth part of a *pysa*; price; a rope.

Ḍa-máḍ, داماد *s. m.* A son-in-law. *Ḍamaḍee, s. f.* State, quality or right of a son-in-law.

Ḍa-ma-sáh, داماساہ दामासाह *n. prop.* Name of a merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.

Ḍa-ma-sá-hee, داماساہی दामासाही *s. f.* Proportioning, equal assessment, dividend (of a bankrupt's property).

Ḍá-mee, دامی दामी *s. f.* An assessment. *Ḍamee lugána,* To assess.

Ḍá-min-ee, دامنی दामिनी *s. f.* Lightning.

Ḍá-mu, دام *v. past tense, 3d. pers. sing. mas.* (in prayer). May it be perpetual, or, endure for ever! *Ḍamu-zíllo͝ho͝o,* or — *zíllo͝ho͝om,* May his or their prosperity continue.

Ḍá-mun, دامن *s. m.* The skirt of a garment, the foot of a mountain; sheet (of a sail on shipboard); the foot or declivity of a mountain. *Ḍamun-ufshán, adj.* Walking proudly or gracefully. *Ḍamun pukúrna,* To prevent, oppose; to take protection, to take refuge. *Ḍamun phylána,* To beg, petition, desire. *Ḍamun túle chhipána,* To protect; to commit crimes secretly. *Ḍamun jhárkur ú̇thna,* To rise quickly in displeasure. *Ḍamun jhútuk léna,* To refuse, to decline clownishly. *Ḍamun chho͝orána,* To escape, get rid of, come off. *Ḍamun-ḍar, adj.* Wide (as, cloth.) *Ḍamun ḍúba býthna,* To intrude upon. *Ḍamun se lúgna,* To depend upon, to claim protection. *Ḍamun-kushán, adj.* Abandoning, turning away from. *Ḍamun-i-kóh,* The foot of a mountain. *Ḍamun-geer,* Attached to, depending on; an adherent, a dependant; demanding justice, an accuser. *Ḍamun-géeree, s. f.* Attachment, friendship, applying for justice, arraignment.

Ḍá-mun-ee, دامنی *s. f.* Scrap of the shroud kept by relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

Dá-mur, ڈامر डामर *s. m.* Resin, a torch.

Ḍan, دان दान *s. m.* Charity, alms, act of giving or bestowing, gift; any thing demanded by law or custom, as toll, &c. *Ḍan-púṯṯur, s. m.* A deed of conveyance or gift. *Ḍan-po͝om, s. m.* Charity, alms.

Ḍan, دان *part. act.* Knowing, understanding (used in compos.); as, *Ḳuḍr-ḍan,* Knowing the value or quality (of persons); an affix denoting the receptacle, place or stand; as, *Kúlum-ḍan,* A pen-case. *Shumaḍán,* A candlestick. *Nó̤ḳtuh-ḍan,* Subtile, penetrating.

Ḍá-na, دانا *adj.* Wise, learned. *Ḍana-e-ḍúhr,* Wise.

Ḍa-ná-ee, دانائی *s. f.* Knowledge.

Ḍand, دانڈ दांड *s. m.* Fine, punishment, oppression, injustice, injury.

Dand, ڈانڈ डांड *s. m.* Retaliation, punishment, penalty, revenge, forfeit; an oar; the

backbone; a stick; a line. *Dand bhúrna, v. a.* To be fined, to be punished.

Dán-da, डांडा *s. m.* Land-marks; road.

Ḍán-da-mén-da, डांडामेंडा *s. m.* The frontier boundary between the lands of two proprietors.

Ḍán-dee, डांडी *s. f.* A balance.

Dán-dee, डांडी *s. m.* A rower.

Dánd-na, डांडना *v. a.* To retaliate, to take revenge, to fine, to punish.

Ḍá-nee, दानी *adj.* Charitable, liberal, bountiful, giving.

Ḍá-nee, دانی (*in compos.*) dimin. of *Ḍan*(دان) receptacle, stand, place, &c. as, *Tel-ḍanee, s. f.* An oil-pot.

Ḍá-nee, دانی *s. f.* Knowledge.

Ḍang, डांग *s. f.* A weight, the fourth part of a dram; the sixth part or the side or quarter (of a city, country, &c.)

Dang, डांग *s. f.* A stick, a club; the greatest height or summit of a mountain.

Dán-gur, डांगर *adj.* Thin, lean, *s. m.* A lean beast, a starveling; the flowering stem of radishes or mustard.

Ḍa-nín-ḍuh, دانندہ *part.* Knowing, intelligent, skilled.

Ḍá-nish, دانش *s. f.* Knowledge, science, learning, understanding. *Ḍanish-puzéer*, or *Ḍanish-pusúnd*, Fond of knowledge. *Ḍanish púrwur*, Protecting science. *Ḍanish-mund*, or *Ḍanish-wur*, Wise, learned.

Ḍá-nisṭ, دانست *s. f.* Knowledge, opinion.

Ḍa-nís-ṭuh, دانستہ *part. pass.* Known, knowing.

Dank, डांक *s. m.* Foil (under precious stones), the sting of a scorpion.

Daṇs, डांस *s. m.* The sting of a reptile; a large musquito, a gadfly.

Ḍanṭ, दांत *s. m.* A tooth. *Ḍanṭ-ungulee kátna*, To bite the finger, is a term expressive of being surprised. *Ḍanṭ bájna*, Chattering of the teeth, squabbling, sparring, wrangling. *Ḍanṭ bújna, v. n.* To chatter the teeth. *Ḍanṭ pur chuṛhána*, To detract from the virtues or praise of another. *Ḍanṭ péesna*, To gnash the teeth, to grin. *Ḍanṭ túle ungulee ḍubána*, or — *kátna*, To stand in amaze, to be amazed, to wonder. *Ḍanṭ rúkhna*, or — *hóna kísee pur*, To desire any thing exceedingly; to hate. *Ḍanṭ kátee róṭee khána*, To be the most intimate friend of any one. *Ḍanṭ kutkutána, v. a.* To gnash the teeth. *Ḍant kuchkuchána*, To grin, to shew the teeth. *Ḍanṭ khútte kúrna*, To dishearten, to displease. *Ḍanṭ lána*, or — *nikálna*, to grow (teeth). *Ḍanṭ lúgna, s. m.* Trismus or locked-jaw. *Ḍanṭ nikálna*, To laugh, to grin; to express or confess inability and helplessness. *Ḍanṭon zumeen pukúrnee*, (lit. to bite the ground) to be reduced to extremities, to suffer great pain. *Ḍanṭon márna*, To gnash the teeth (with anger). *Ḍanṭ ka ḍurd*, The tooth-ache.

Ḍan-ṭa-kil-kil, دانتاکلکل *s. f.* Quarrel.

Ḍán-ṭee, दांती *s. f.* The tooth of a saw or other instrument. *Ḍanṭee púrna, v n.* To be notched or indented (the edge of a tool). *Ḍanṭee ḍéna*, To insist upon. *Ḍanṭee lúgna*, To have a locked jaw.

Dánt-hee, डांठी *s. f.* A straw, stubble, pedicle, stalk.

Dánt-hul, डांठल *s. m.* Pedicle, petiole, foot-stalk.

Dánt-na, डांटना *v. a.* To snub, to rebuke, to threaten.

Ḍán-ṭun, दांतन *s. m.* A tooth-brush made from the branch of a tree.

Ḍán-uh, دانہ *s. m.* Grain in general, a grain, seed, berry, corn, speck, pimple. *Ḍanuh búḍulna, v. a.* To caress as birds do by joining bills. *Ḍanuh buḍlúywul*, Billing, caressing as birds do by joining bills. *Ḍanuh pánee, s. m.* Food, victuals, meat and drink. *Ḍanuhḍár*, Granulated; having the appearance of being granulated; containing grain. *Ḍanuh ḍan kúrna*, To mingle, confound or destroy. *Ḍanuh-kesh, s. m.* A kind of embroidered neckcloth worn in cold weather over the cloak.

Ḍá-nuv, दानव *s. m.* A demon, a titan.

Ḍaṇv, दांव *s. m.* Ambuscade, ambush, snare; power, opportunity; time; twisting of one another in wrestling. *Ḍaṇv-býthna*, To lie in ambush. *Ḍaṇv pukúrna*, To wrestle. *Ḍaṇv chulána*, To take advantage of.

Daṇv, दांव *s. m.* A stake, a wager; a throw or cast of the dice.

Dáṇv-roo, डांवरू *s. m.* A tiger's cub or whelp.

Ḍaṇ-wán, دانوان *s.* Burning stubble, &c.

Daṇ-waṇ-dól, डांवांडोल *s. m.* Wandering without house or home.

Ḍao, داؤ *s. m.* A stroke at any game; a bet.

Ḍáo, दाव *s. m.* A bill or kind of hatchet with a hooked point; vicissitude, turn, opportunity, &c. *Ḍao báṇdhna*, or — *búḍna*, To bet, to wager.

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Ḍáoṇ, داوں दावें *s. m.* Ambuscade, ambush, snare; power, opportunity; time, turn, vicissitude; twisting of one another in wrestling. *Ḍaoṇ chúlna*, To have the advantage. *Ḍaoṇ chulána*, To take advantage of. *Ḍaoṇ púkuṛna*, *v. a.* To wrestle. *Ḍaoṇ býthna*, *v. n.* To lie in ambush, to lurk.

Ḍáo-na, داونا दावना *v. a.* To thrash, to tread.

Ḍá-oo, داؤ दाऊ *s. m.* An appellation of a father or of an elder brother.

Ḍa-óoḍ, داؤد *n. prop.* David, the prophet and king of Israel.

Ḍa-óo-ḍee, داؤدی *s. f.* A shrub that bears a flower like chamomile (Chrysanthemum Indicum;) a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

Ḍar, دار *s. m.* A dwelling, a mansion, house, habitation, abode, country. *Ḍaro͝l ákhirut*, The last home, future life. *Ḍar-o͝l-umán*, *s. m.* The house of safety, the mansion of peace, i. e. a country with which there is peace. *Ḍar-o͝l-búḳa*, The abode of permanency, *i. e.* the next world; eternal life. *Ḍar-o͝l-buwár*, *s. m.* The abode of perdition, hell. *Ḍar-o͝l-khiláfut*, or, *—súltunut*, or, *—imárut*, or, *—ho͝kóomut*, *s. m.* The seat of empire, or government, the royal residence, the metropolis, the capital. *Ḍar-o͝l-húrb* (lit. the mansion of war;) a country where the Mahometan religion does not prevail, an enemy's country. *Ḍar-o͝s-sulám*, The mansion of peace or safety, (Baghdad), heaven. *Ḍar-o͝sh-shúru*, A court of law, a spiritual court. *Ḍar-o͝sh-shifa*, or, *Ḍar-o͝l-múruz*, *s. m.* An hospital, infirmary. *Ḍar-o͝z-zurb*, *s. f.* The mint. *Ḍar-o͝l-ilm*, A college, school, university. *Ḍar-o͝l-fúna*, *s. f.* The abode of frailty or mortality; this world. *Ḍar-o͝l-ḳurár*, The mansion of rest, *i. e.* the grave, or the permanent house, the next world. *Ḍar-o͝l-yuḳéen*, The next world. *Ḍar-o-ḍústuh*, House and family.

Ḍar, دار *s. m.* A gallows, a gibbet, an empaling stake. *part. act.* (in compos.) having, possessing, holding, possessor, keeper, lord, master; as, *Abḍar*, *adj.* Watery; resplendent. *s. m.* A person entrusted with the charge of water for drinking. *Hissuhḍar*, A sharer, a partaker. *Úmulḍar*, A taxgatherer. *Ḍar-geer*, *s. m.* Seizing (particularly, thief-taking), tumult, conflict. *Ḍar-muḍár*, *s. m.* Agreement, stipulation, adjustment of a dispute. *Ḍar-pur khýnchna*, To empale.

Ḍar, دار दार
Ḍá-ra, دارا दारा *s. f.* Wife.

Dar, ڈار डार *s. f.* Line, row.

Ḍá-ra, دارا *n. prop.* Darius. *s. m.* A sovereign.

Ḍá-ra-ee, دارائی *s. f.* Red silk-cloth; sovereignty.

Ḍar-chée-nee, دارچینی *s. f.* Cinnamon.

Ḍar-fíl-fil, دارفلفل *s. f.* Long pepper.

Ḍá-ree, داری दारी *s. f.* A female slave taken in war.

Ḍaṛh, داڑھ दाढ़ *s. f.* A jaw-tooth, or grinder.

Ḍáṛ-hee, داڑھی दाढ़ी *s. f.* Beard. *Ḍaṛhee bunána*, or *— móondna*, To shave.

Dár-hee, ڈاڑھی डाढ़ी *s. f.* A beard.

Ḍa-ríḍr, داردر दारिद्र *s. m.* Wretchedness, poverty, indigency. *Ḍariḍree*, *adj.* Poor, wretched, indigent, unfortunate.

Ḍá-rim, دارم दाड़िम
Dá-rim, ڈارم डारिम *s. m.* A pomegranate (Punica granatum).

Dár-na, ڈارنا डारना *v. a.* To throw, &c.

Ḍár-o-géer, داروگیر *s. f.* Tumult, conflict.

Ḍa-rógh-uh, داروغہ *s. m.* The head-man of an office, a superintendant. *Ḍaroghgée*, *s. f.* Superintendency.

Ḍá-roo, دارو दारू *s. f.* Spirituous liquors; gunpowder.

Ḍá-roo, دارو *s. f.* Medicine, remedy. *Ḍaroo ḍúrmun*, Application of medicine. *Ḍaroo-furósh*, A druggist. *Ḍaroo lúgnee*, To take effect (medicine).

Ḍá-ro͝on, دارن दरण *adj.* Austere, terrific, unfeeling.

Ḍa-róo-ṛa, داروڑا दारूड़ा *s. m.*
Ḍa-róo-ree, داروڑی दारूड़ी *s. f.* Wine, spirituous liquors.

Ḍa-rýn, دارین *s.* dual, the two abodes, viz. this world and the next; the present and future life.

Ḍas, داس दास *s. m.* A male slave or servant.

Ḍas, داس *s. m.* A sickle, a scythe.

Ḍá-sa, داسا दासा *s. m.* A piece of wood sticking out from a wall to support the thatch or *chhuppur*. A reaping hook.

Ḍá-see, داسی दासी *s. f.* A maid servant.

Ḍasht, داشت *s. f.* Bringing up, breeding, taking care of, patronage; service.

Ḍas-tán, داستان *s. f.* A story, fable, tale, history.

Ḍat, دات दात *s. m.* Bountifulness.

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Dat, ڈاٹ *s. f.* Threatening, snubbing, browbeating, checking.

Ḍá-ṭa, داتا दाता *adj.* Liberal, generous. *subst.* Giver.

Dát-na, ڈاٹنا डाटना *v. a.* To snub, to check, to threaten, to browbeat.

Ḍáṭ-un, داتن दातन *s. f.* A tooth brush.

Ḍá-vu, داو दाव *s.* A forest, a fire in a forest. *Ḍavúgni*, A conflagration kindled by a tempest or some other cause in a forest.

Ḍá-wa, دعوی *s. m.* } A lawsuit; claim, pre-
Ḍá-wee, دعوی *s. f.* } tension, plaint. *Ḍawa*, or *Ḍawee-ḍar*, A plaintiff, a claimant.

Ḍa-wát, دعوات *s. plur.* Benedictions, invitations.

Ḍá-wur, داور *s. m.* God; a sovereign. *Ḍawuree*, *s. f.* Sovereignty.

Ḍá-wuṭ, دعوت *s. f.* Invitation, convocation, benediction; pressing people to become Mahometans; pretension.

Ḍá-ya, دایا *s. m.* The husband of a nurse called *Dace*.

Ḍá-yuh, دایہ *s. f.* A nurse, a midwife.

Ḍá-yuk, دایک दायक *part.* Giver, or who causes to give.

Dá-yun, ڈاین डायन *s. f.* A witch.

Ḍe-á-ṛa, دیاڑا देवाड़ा *s. m.* A white-ant hill.

Ḍéb-a, دیبا *s. m.* Brocade, gold tissue.

Ḍeb-ḍár, دیبدار देवदार *s. m.* The mast tree (Uvaria longifolia).

Ḍéb-ee, دیبی देवी *s. f.* The Hindoo goddess, a queen.

Ḍéb-ra, دیبرا देवरा *adj.* Left, opposite of right.

Ḍee-bá-juh, دیباجہ *s. m.* Preface, exordium, introduction, preamble.

Ḍeed, دید *s. m. f.* Sight, seeing, show, spectacle. *Ḍeed-bázee*, *s. f.* Looking about one, taking the air; reconnoitring. *Ḍeed-wa-ḍeed*, *s. m.* Interview.

Ḍee-ḍár, دیدار *s. m.* Sight, interview. *Ḍeeḍar-khwah*, Seeking or soliciting an interview.

Ḍee-ḍá-roo, دیدارو *adj.* Well-looking (fellow), personable.

Ḍéed-hit, دیدھت दीधित *s. f.* A sunbeam.

Ḍée-ḍuh, دیدہ *part.* Seen, having seen or observed. *s. m.* The eye; a wanton or impudent eye; (met.) impudence. *Dhóya ḍeeḍuh*, An eye void of shame, wanton, impudent. *Ḍeeḍe pháṛna*, *v. a.* To look steadfastly. *Ḍeeḍuh-rézee*, *s. f.* Fatiguing to the eyes (as minute objects, &c.) *Ḍeeḍuh khólna*, *v. a.* To consider maturely. *Ḍeeḍuh-wan*, or, *—ban*, The sight (of a gun, &c.). *Ḍeeḍuh-o-ḍanistuh*, Wilfully, wittingly, purposely, seen and known. *Ḍeeḍuh-o-ḍil se*, *adj.* With heart and soul.

Ḍée-ḍun, دیدن *verbal n.* To see, seeing.

Ḍée-ḍu-nee, دیدنی *adj.* Fit, or worthy to be seen.

Ḍée-gur, دیگر *adj.* Other, another. *Ḍeegurgoon*, *adj.* Changed in form or figure.

Ḍeeh, دیہ *s. m.* A village. *pl. Ḍeeháṭ*, Villages, the country in opposition to the town.

Deeh, ڈیہ डीह *s. m.* A haunt, a place, a dwelling, village.

Dée-ha, ڈیہا डीहा *s. m.* A bank, a mound.

Ḍéekh-na, دیکھنا दीखना *v. n.* To look, to appear.

Deel, ڈیل डील *s. m.* Stature, body.

Ḍée-muk, دیمک दीमक *s. f.* White ant.

Ḍeen, دین दीन *adj.* Poor; needy, indigent, humble. *Ḍeen-ḍyál*, Protector of or merciful to the poor. *Ḍeen-búndhoo*, The friend of the poor; and *Ḍéena-nath*, Lord of the poor, are epithets of the Deity.

Ḍeen, دین *s. m.* Faith, religion. *Ḍeendár*, *adj.* Virtuous, religious. *Ḍeendáree*, *s. f.* Attention to religion.

Ḍee-nár, دینار *s. m.* The name of a coin, a ducat, dinar.

Deeng márna, ڈینگ مارنا डींग मारना *v. a.* To boast.

Ḍéen-ṭa, دینتا दीनता } *s. f.* Poverty,
Ḍeen ṭá-ee, دینتائی दीनताई } indigence, humility.

Ḍeep, دیپ दीप *s. m.* An island; a continent; a region or clime of the earth; a lamp.

Ḍée-puk, دیپک दीपक *s. m.* A light, a candle, a lamp.

Ḍée-roz, دیروز *adv.* Yesterday.

Ḍee-se, دیسی दीसे *adj.* Like, likely.

Ḍée-shub, دیشب *adv.* Last night.

Ḍées-na, دیسنا दीसना *v. n.* To look, to see, to appear.

Ḍeeth, دیٹھ दीठ *s. f.* Sight, a glance, look, vision

Deeth, ڈیٹھ डीठ *s. f.* Sight, a look, a glance, vision. *Ḍeeth-bund*, Enchanting the sight, preventing one's seeing by conjuration, a juggler.

Ḍee-wál, دیوال *s. f.* A wall.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍee-wá-lee, دیوالی दीवाली *s. f.* A leather strap, a belt.

Ḍee-wán, دیوان *s. m.* A tribunal, a royal court, council of state; a steward, minister, or secretary; a book of poems, the rhymes of the different poems ending successively with every letter of the alphabet. *Ḍeewan-i-ála, s. m.* A prime minister, *wuzeer*. *Ḍeewan-i-khass, s. m.* Privy council chamber. *Ḍeewan-khánuh*, A tribunal, an office; a court hall, hall of audience. *Ḍeewan-i-am*, Public hall of audience.

Ḍee-wá-nu-gee, دیوانگی *s. f.* Insanity.

Ḍee-wá-nuh, دیوانہ *adj.* Mad, insane, inspired. *Ḍeewanuh-pún, s. m.* Madness, insanity.

Ḍee-wár, دیوار *s. f.* A wall. *Ḍeewar-géeree, s. f.* Tapestry or cloth to adorn a wall.

Ḍée-wuk, دیوک *s. f.* The white ant.

Ḍée-wut, دیوٹ दीवट *s. f.* A lamp-stand.

Ḍeg, دیگ *s. f.* A caldron, kettle, pot, still, alembic, retort. *Ḍegdan, s. m.* A fire place, a stove, a trivet. *Ḍegsho*, A scullion.

Deg, ڈیگ डेग *s. m.* Step, pace.

Ḍég-chuh, دیگچہ *s. m.* A pot, a small caldron, a small kettle.

Ḍeg-úm-bur, دیگمبر देगंबर *adj.* Naked.

Ḍeh, دیہ देह *s. f.* Body. *Ḍeh dorána*, To conceal or cover the privities. *Ḍeh sumbhálna*, To keep up one's spirits, to be firm, to recover one's self.

Ḍéh-ra, دیرا देहरा *s. m.* A temple where idols are worshipped by *Jyns*, a Hindoo temple.

Dé-hoor, ڈیہوڑ डेउढ़ *s. f.* A volley, several muskets discharged at once.

Ḍéj-a, دیجا देजा *s. m.* Dowry, portion.

Ḍéj-oo, دیجو देजू *s. m.* Part of a portion or dowry.

Ḍék-ha, دیکھا देखा *s. m.* Sight, seeing. *Ḍekha ḍékhee, s. f.* Emulation, competition.

Ḍékh-na, دیکھنا देखना *v. a.* To see, to look at, to inspect, to behold, to perceive, to experience. *Ḍekhna bhálna*, To see, to look at.

Ḍekh-wý-ya, دیکھویا देखवैया *s. m.* Spectator, beholder.

Del, ڈیل डेल
Del-a, ڈیلا डेला } *s. m.* A lump of earth.

Ḍe-már-na, دی مارنا देमारना *v. a.* To dash on the ground, to throw, to stamp.

Ḍen, دین देन *verbal noun*, To give, giving.

Ḍén-a, دینا देना *v. a.* To give, to grant, to yield. *Ḍena pána, s. m.* Traffic, profit and loss.

Dén-a, ڈینا डेना *s. m.* A log tied to the neck of a vicious ox.

Ḍen-lén, دین لین देन लेन *s. m.* Pecuniary transactions upon interest, debts and credit; barter, traffic.

Ḍeo, دیو *s. m.* A demon.

Ḍeo, دیو देव
Ḍé-wa, دیوا देवा } *s. m.* God. *Ḍeo-ṭhan, s. f.* A temple, place of idols; (met.) the rain. *Ḍeo-bad*, The devil's wind, a whirlwind.

Ḍeo-dár, دیودار *s. m.* The mast tree.

Ḍeo-gír-ee, دیوگری देवगिरी *s. f.* A musical mode or *raginee*.

Ḍeo-kún-dur, دیوکندر देवकंडड़ *s. m.* Water creases.

Ḍeo-lák, دیولاک *s. m.* A desolate spot.

Ḍeo-lee, دیولی देवली *s. f.* A fish-scale; The scale or scab of small pox; a small lamp.

Ḍéo-na múr-wa, دیونامروا देवना मरवा *s. m.* The name of a shrub (Ocymum).

Déoṛ-ha, ڈیوڑھا डेवढ़ा *s. m.* Half as much again; a mode of reckoning. *Deoṛhána, v. a.* To take once and a half.

Déoṛ-hee, ڈیوڑھی डेवढ़ी *s. f.* A threshold, a door, antichamber. *Deoṛheedár, s. m.* A door-keeper.

Ḍeo-stán, دیوستان *s. f.* The habitation of demons.

Ḍer, دیر *s. f.* Delay, tardiness, slowness. *adv.* Late, slow, for a long time. *Ḍerpá, adj.* Lasting, permanent; durable. *Ḍerpáee, s. f.* Durability. *Ḍergáh, adv.* Always. *Ḍer-runj*, Forbearing.

Ḍér-a, دیرا देरा *s. m.* A dwelling, a tent.

Dér-a, ڈیرا डेरा *s. m.* A dwelling, a tent. *adj.* Squint-eyed.

Ḍér-ee, دیری *s. f.* Lateness, delay, slowness. *Ḍeree lúgna*, To be late, slow, &c.

Ḍer-ée-nuh, دیرینہ *adj.* Old, ancient; wise, cunning.

Ḍeṛh, ڈیڑھ डेढ़ *adj.* One and half. *Ḍeṛh-pao*. Three-eighths. *Ḍeṛh-páwa*, A weight, three eighths of a *ser*. *Ḍeṛh eent kee músjid joodee bun ánee* (lit. to make a separate temple of a brick and a half) to withdraw, through pride, from the society of others. *Ḍeṛh bukáyun miyan bagh men*, lit. The gentleman is in his garden consisting of a tree and a half (and the *bukayun*, Melia sempervirens, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequence without reason.

Deṛh-gút, ڈیڑھگت डेढ़गत *s. f.* A kind of dance.

Ḍes, دیس देश *s. m.* Country, territory, region. *Des-tiyág*, Abandoning one's country, emigration. *Ḍes-nikála*, *s. m.* Banishment, exile.

Ḍes-ákh, دیساکھ देशाख *s. m.* A *raginee*, or musical mode, sung at noon in the spring.

Ḍes-á-wur, دیساور देशावर *s. m.* A foreign country.

Ḍes-á-wur-ee, دیساوری देशावरी *s. m.* A kind of betel-leaf; a kind of dove.

Ḍés-ee, دیسی देशी *adj.* Country (made, &c). Of the country; of the same country. *s. f.* Appearance.

Ḍes-kár, دیسکار देशकार *s. m.* A *raginee* or musical mode, sung in the morning.

Ḍev-ḍá-roo, دیوداروٗ देवदारू *s. m.* A medicinal tree (Uvaria longifolia).

Ḍev-ḍútt, دیودت देवदत्त *adj.* Given to the gods, or given by the gods; (a name or epithet).

Ḍév-ee, دیوی देवी *s. f.* The Hindoo goddess.

Ḍévh-ra, دیوہرا देवड़ा *s. m.* A temple where idols are worshipped.

Ḍev-sthán, دیوستھان देवस्थान *s. f.* A place of idols, a temple.

Ḍév-ta, دیوتا देवता *s. m. f.* A heathen god, a divinity.

Ḍev-thán, دیوٹھان देवठान *s. f.* The second day of the moon *Kartik shookl-puksh*, on which *Vishnoo* awakes from his sleep of four months.

Ḍé-wa, دیوا देवा
Ḍe-wál, دیوال देवाल } *s. m.* A giver.

Ḍe-wa-gút, دیوگت देवागत *s. f.* Sudden misfortune, accident.

Ḍe-wá-la, دیوالا देवाला *s. m.* Bankruptcy.

Ḍe-wal-búnd, دیوالبند *s. m.* A soldier.

Ḍe-wá-lee, دیوالی देवाली *s. f.* A Hindoo festival (celebrated on the day of the new moon of *Kartik;*) when the Hindoos, after bathing in the Ganges, or other river, put on their best attire, perform a *shraddh*, and at night worship *Lukshmee*. The houses and streets are illuminated all night and in Hindoostan the night is universally spent in gaming.

Ḍé-wa lé-yee, دیوالیئی देवा लेयी *s. f.* Barter, traffic.

Ḍe-wá-li-ya, دیوالیا देवालिया *adj.* Bankrupt.

Ḍe-wá-ly, دیوالی देवालय *s. m.* A temple of idols.

Ḍé-wul, دیول देवल *s. m.* A temple where idols are worshipped, a temple, a pagoda.

Ḍé-wur, دیور देवर *s. m.* Husband's younger brother.

Ḍe-wur-á-nee, دیورانی देवरानी *s. f.* Husband's younger brother's wife.

Dhá-ba, ڈھابا ढाबा *s. m.* A net; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them.

Ḍhá-bha-ee, دھابھائی धाभाई *s. m.* Foster-brother.

Ḍhá-ee, دھائی धाई *s. f.* A nurse.

Dhá-ee, ڈھائی ढाई *adj.* Two and a half.

Ḍháe már-na, دھائے مارنا धाए मारना *v. n.* To cry, to groan. *Ḍhae mar róna*, To cry, groan, weep bitterly.

Ḍhá-en ḍhá-en, دھائیں دھائیں धांए धांए *s. f.* The report of cannon heard at a distance; a sound made by burning any thing.

Ḍhá-ga, دھاگا धागा *s. m.* A thread. *Ḍhaga dálna*, *v. a.* To quilt.

Ḍhah, دھاہ धाह *s. f.* Noise. *Ḍhah márna*, To cry, to groan.

Ḍhak, دھاک धाक *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (Butea frondosa).

Dhak, ڈھاک ढाक *s. m.* A tree (Butea frondosa).

Dhá-ka, ڈھاکا ढाका *s. m.* A thick wood of *dhak* trees.

Ḍhák-ha, دھاکھا धाखा *s. m.* A swing; a tree (Butea frondosa).

Ḍhá-kur, دھاکر धाकर *s. m.* A mongrel.

Dhal, ڈھال ढाल *s. m.* Declivity. *s. f.* A shield, target.

Dhál-na, ڈھالنا ढालना *v. a.* To cast (metal infusion); to pour out, to tilt, to spill, (met.) to do mischief, to mar.

Dhá-loo, ڈھالو ढालू *adj.* Slant, sloping. *part. act.* Spoiling, doing mischief, casting, &c. *Ḍhaloo bhar kúrna*, To shift goods, &c. occasionally over shallows, &c.

Dhál-wan, ڈھالوان ढालवां *adj.* Sloping, declivity; cast (metal).

Ḍham, دھام धाम *s. m.* A dwelling, a house, a place.

Ḍhám-in, دھامن धामिन *s. m.* A kind of serpent (which is said to suck cows and to be harmless).

Dhámp-na, ڈھانپنا ढांपना *v. a.* To cover, to conceal.

n	o	oo	qq	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhan, ڈھان धान *s. m.* The rice-plant, or rice before it is separated from the husk.

Dhan, ڈھان ढान *s. m.* Hedge, enclosure.

Ḍhá-na, ڈھانا धाना *v. n.* To run, to make haste; to toil and labour, to drudge.

Dhá-na, ڈھانا ढाना *v. a.* To break, to knock down or raze (a building, &c.), to demolish.

Dhán-cha, ڈھانچا ढांचा *s. m.* A frame, a plan.

Ḍhándh-lee, ڈھاندھلی धांधली *s. m.* A wrangler.

Ḍhándh-na, ڈھاندھنا धांधना *v. a.* To gormandize.

Ḍhándh-hul, ڈھاندھل धांधल *s. f.* Wrangling, subterfuge, trick, cheating, juggle.

Ḍhá-nee, ڈھانی धानी *s. f.* A kind of rice in the husk; a light green colour.

Dhang, ڈھانگ ढांग *s. f.* A precipice.

Ḍhán-gur, ڈھانگر धांगर *s. m.* A cast whose business is to dig the earth.

Dhánk-na, ڈھانکنا ढांकना *v. a.* To cover, to shut.

Ḍhá-nook, ڈھانک धानुक *s. m.* A bowman, an archer: a watchman armed with a bow; name of a cast of hill people using bows and arrows.

Dhán-sa, ڈھانسا ढांसा *s. m.* Calumny, undeserved abuse.

Ḍháns-na, ڈھانسنا धांसना *v. a.* To cough (a horse).

Dháns-na, ڈھانسنا ढांसना *v. a.* To blame, to accuse.

Ḍhan-wý-ya, ڈھانویا धांवैया *s. m.* A thrasher.

Ḍháo, ڈھاو धाव *s. m.* A plant used in dying (Grislea tomentosa).

Ḍháo-na, ڈھاونا धावना *v. n.* To range, to roam, to rove; to run, to run at, to attack; to trudge; to worship.

Ḍhap, ڈھاپ धाप *s. f.* A foot-measure; as far as a man can run without taking breath.

Ḍhar, ڈھار धार *s. f.* A line, lineament; stream, current; edge of a sword, &c.; sharpness. *Ḍhar márna*, or, *Ḍhar pur márna*, To contemn, to despise.

Ḍhaṛ, ڈھاڑ धाड़ *s. f.* } A crowd, a multi-
Ḍhá-ṛa, ڈھاڑا धाड़ा *s. m.* } tude.

Ḍhá-ra, ڈھارا धारा *s. f.* A stream, a current.

Ḍhá-ree, ڈھاری धारी *s. f.* A line, lineament; a small buttress. (*used in compos*). Bearing, holding, having, wearing. *Ḍharcedár*, *adj.* Lined, striped; a plant used in dying, (Lythrum fructicosum; Grislea tomentosa:)

Dhá-ṛee, ڈھاڑی ढाड़ी *s. m.* A kind of musician, a singer.

Dhár-hee, ڈھارھی ढाढ़ी *s. m.* } A kind of
Dhár-hin, ڈھارھن ढाढ़िन *s. f.* } musician, a singer.

Ḍhár-na, ڈھارنا धारना *v. a.* To hold, to bear, to have, to keep, to place, to owe, to sustain, to support, to uphold; to pour (water).

Ḍhá-run, ڈھارن धारण *verbal n. s.* Holding, bearing, sustaining, upholding, assuming, keeping.

Dhá-ṛus, ڈھارس ढाढ़स *s. f. m.* Firmness of mind, confidence, animation, encouragement, comfort. *Ḍharus bundhána*, *v. a.* To encourage, comfort, keep in spirits. *Ḍharus déna*, *v. a.* To animate.

Ḍhat, ڈھات धात *s. m.* Ore, mineral; the Sunscrit root. *s. m.* Semen virile.

Dhá-ta, ڈھاٹا ढाटा *s. m.* A handkerchief tied over the turband and over the ears.

Dhát-hee, ڈھاٹھی ढाठी *s. f.* Rack, torment, torture; a noose or gin fastened on a horse's nose.

Ḍhá-wa, ڈھاوا धावा *s. m.* Running; overrunning an enemy's country, attack, assaulting; a stock, a store; crowding together; name of a tree. *Ḍhawa márna*, To go expeditiously from a distant place, to run on or about.

Ḍhee, ڈھی धी *s. f.* A daughter; understanding. *adj.* (Beng.) famed, renowned.

Dhée-ha, ڈھیہا ढीहा *s. m.* A rising ground.

Dheel, ڈھیل ढील *s. f.* Slackness, looseness; remissness; laziness, inattention.

Dhée-la, ڈھیلا ढीला *adj.* Loose, not tight; remiss; lazy, inattentive. *Ḍheeláee*, *s. f.* Looseness, remissness.

Ḍheem, ڈھیم धीम *s. m.* Slowness; gentleness.

Ḍhée-ma, ڈھیما धीमा *adj.* Slow, lazy; gentle, mild, temperate, abated, allayed. *Ḍheeme ḍheeme*, *adv.* Gently, softly.

Ḍhée-mur, ڈھیمر धीमर } *s. m.* A fisherman;
Ḍhéen-wur, ڈھینور धीवर } a cast of fishermen.

Ḍheeng, ڈھینگ धींग } *s. m.* A para-
Ḍhéeng-ṛa, ڈھینگڑا धींगड़ा } mour.

Ḍhéenga-ḍhángee, ڈھینگاڈھانگی धींगा धांगी *s. f.* Teasing.

Ḍheer, ڈھیر धीर *adj.* Firm, resolute, steady, sedate, gentle, patient. *s. m.* Patience, slowness, deliberateness, forbearance, resolution, firmness, sedateness.

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Ḍhée-ra, ढीरा धीरा *adj.* Gentle, patient, deliberate, sedate

Dheeṛh, ढीढ़ धीढ़ *s. m.* Pregnancy; a large belly.

Ḍhée-ri-ya, ढीरिया धीरिया *s. f.* A daughter.

Ḍhéer-ṭa, ढीरटा धीरता *s. f.* Patience, sedateness.

Ḍhée-ruj, ढीरज धीरज *s. m.* Patience. *Ḍheerujcán, adj.* Patient.

Dheeth, ढीठ } *adj.* Forward, impu-
Dhée-tha, ढीठा } dent, familiar, presumptuous, confident, tame, pert. *part. pass.* Seen.

Ḍhee-wán, ढीवान धीवान *adj.* Intelligent, renowned, famous.

Dhé-ha, ढेहा ढेहा *s. m.* A kind of *fukeer*; a tribe of *Jats*.

Dhél-a, ढेला ढेला *s. m.* A clod of earth, a lump of clay, chalk, &c.

Dhénd-ha, ढेंढा ढेंढा *s. m.* Pregnancy; a large belly.

Dhéṇ dus, ढेंडस ढेंडस } *s. m.* A kind of
Dhéṇ-ṛus, ढेंड़स ढेंड़स } gourd.

Ḍhén-ga-móosh-tee, ढेंगामुश्टी धेंगामुश्टी *s. f.* Fisticuffs.

Dhén-ka, ढेंका ढेंका *s. m.* A machine for pounding with.

Dhénk-lee, ढेंकली ढेंकली *s. f.* A mode of joining breadths of cloth or of cutting out cloth; a machine for drawing water, being a lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

Ḍhén-oo, ढेनू धेनू *s. f.* A cow, a milch cow, one which calved not long since.

Dhéṇ-ṛee, ढेंड़ी ढेंड़ी *s. f.* The capsule of the poppy (or of the cotton tree), a poppyhead; an ornament worn in the ear.

Dhén-ṛus, ढेंड़स ढेंड़स *s. m.* A kind of gourd (Hibiscus esculentus).

Dhé-oo, ढेऊ ढेऊ *s. m.* A wave.

Dher, ढेर ढेर *s. m.* A heap. *adj.* Much, abundant, enough.

Ḍhé-ra, ढेरा धेरा *adj.* Squint-eyed. *Ḍherapún. s. m.* Squinting.

Dhér-ee, ढेरी ढेरी *s. f.* A heap.

Dheṛh, ढेढ़ ढेढ़ *s. m.* A tribe of *chumars* or workers in leather; a crow.

Dhéṛ-hee, ढेढ़ी ढेढ़ी *s. f.* An ornament worn in the ear.

Dhíb-ka, ढिबका ढिबका *s. m.* Protuberance.

Dhig, ढिग ढिग *s. m.* Side. *adv.* Near, close to.

Ḍhik, धिक धिक *interj.* Expressing contempt and aversion, fy!

Ḍhik-kár, धिक्कार धिक्कार *s. m.* Curse, anathema. *Ḍhikkarna, v. a.* To reproach, to curse. *Ḍhikkaree, adj.* Damned, cursed.

Dhíl-lur, ढिलड़ ढिलड़ *adj.* Lazy.

Ḍhím-cha, धिमचा धिमचा *s. m.* A kind of tamarind.

Dhim-dhím-ee, ढिमढिमी ढिमढिमी *s. f.* A kind of tambourin.

Ḍhin-gá-na, धिंगाना धिंगाना *s. m.* Clamour, oppression.

Ḍhir-áj, धिराज धिराज *s. m.* A potentate, a monarch, an emperor.

Ḍhir-á-na, धिराना धिराना *v. a.* To threaten.

Ḍhir-kál, धिरकाल धिरकाल *s. m.* A cast of people who work on bamboos.

Ḍhir-kár, धिरकार धिरकार *s. m.* Curse, anathema.

Dhit-há-ee, ढिठाई ढिठाई *s. f.* Forwardness, impudence, petulance.

Ḍhí-ya, धिया धिया *s. f.* A daughter.

Ḍhi-yán, धियान धियान *s. m.* Consideration, contemplation, reflection, thought, advertency, meditation.

Ḍhi-yá-na, धियाना धियाना *v. a.* To meditate on, to think on, to adore, to know.

Ḍhi-yá-nee, धियानी धियानी *adj.* Considerate, contemplative, given to meditation (on divine matters), religious.

Ḍhó-a, धोआ धोआ *s. m.* A present of fruit.

Dhó-a, ढोआ ढोआ *s. m.* Fruit and flowers presented by inferiors on festival days.

Ḍhob, धोब धोब *s. m.* Washing.

Ḍhó-bee, धोबी धोबी *s. m.* A washerman.

Ḍhó-bin, धोबिन धोबिन *s. f.* A washerwoman.

Ḍhó-ee, धोई धोई *s. f.* Pulse which has been soaked previous to boiling, a mash.

Ḍho-én-ḍhee dukár, धोयेंधी डकार धोयेंधी डकार *s. f.* A sour belch.

Dhok, ढोक ढोक *s. f.* Salutation.

Ḍhók-ha, धोखा धोखा *s. m.* Deceit, deception; disappointment; doubt, hesitation; a scarecrow; any thing imaginary, not real, a vapour resembling water at a distance. *Ḍhokha déna*, To deceive. *Ḍhokha khána*, To be deceived.

Dhók-na, ढोकना ढोकना *v. a.* To drink.

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Ḍhó-kur, ڈھوکڑ धोकड़ *adj.* Robust, athletic.

Dhol, ڈھول ढोल *s. m.* A large drum.

Dhó-la, ڈھولا ढोला *n. prop.* Name of a famous lover in Hindoostan. *s. m.* A boy.

Dhó-li-ya, ڈھولیا ढोलिया *s. m.* A drummer.

Dhól-ki-ya, ڈھولکیا ढोलकिया *s. m.* A person that plays on the *dholuk*.

Dhól-na, ڈھولنا ढोलना *s. f.* A little amulet in the shape of a drum.

Dhó-luk, ڈھولک ढोलक
Dhól-kee, ڈھولکی ढोलकी } *s. f.* A small drum.

Dhó-lun, ڈھولن ढोलन *s. m.* A friend, a sweetheart.

Ḍhó-na, دھونا धोना *v. a.* To wash. *s. m.* Washing.

Dhó-na, ڈھونا ढोना *v. a.* To carry.

Dhón-cha, ڈھونچا ढोंचा *adj.* Four and a half.

Dhond, ڈھونڈ ढोंड *s. m.* A capsule or seed-vessel (especially of the poppy).

Ḍhónd-ha, ڈھنڈھا धोंधा *s. m.* A small mound of earth, (met.); a pot belly, a large belly.

Dhóo-a, ڈھوا ढूआ *s. m.* A bank, a mound, a clod of earth.

Ḍhǫ́b-la, دھبلا धुबला *s. m.* A petticoat, or any loose garment for covering the legs.

Ḍhóo ha, دھوہا धूहा *s. m.* A scarecrow.

Dhóo-ka, ڈھوکا ढूका *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

Ḍhǫ́k-ḍhǫ́-kee, دھکدھکی धुकधुकी *s. f.* Consideration, reflection; perturbation, anxiety, apprehension; an ornament worn on the breast.

Dhǫ́k-kee lugána, دھکی لگانا ढुकी लगाना *v. a.* To take aim.

Dhǫ́k-na, ڈھکنا ढुकना *v. n.* To enter, to penetrate; to take aim; to sympathize.

Dhóok-na, ڈھوکنا ढूकना *v. n.* To shut, to close; to steal on, to draw nigh, to approach; to go into, to enter.

Ḍhǫ́-kur-ee, دھکڑی धुकड़ी *s. f.* A purse.

Ḍhǫ́-kur-pǫ́-kur, دھکڑپکڑ धुकड़पुकड़ *s.* Palpitation, agitation.

Ḍhool, دھول धूल *s. f.* Dust.

Ḍhǫ-lá-ee, دھلائی धुलाई *s. f.* Washing; price of washing.

Dhǫ-lá-ee, ڈھلائی ढुलाई *s. f.* Act of carrying; price paid for carrying, or for transporting.

Ḍhǫ-lá-na, دھلانا धुलाना *v. a.* To cause to wash.

Dhǫ-lá-na, ڈھلانا ढुलाना *v. a.* To cause to be carried; to spill (water, &c.).

Dhóo-lee, ڈھولی ढूली *s. f.* A bundle of one hundred betel-leaves. *s. m.* A Drummer.

Ḍhǫ-lén-dee, دھلینڈی धुलेंडी The second day of the *holee*, on which it is the practice to scatter dust.

Ḍhǫ li-yá-na, دھلیانا धुलियाना *v. a.* To throw dust; to winnow, to sift.

Dhǫ́l-na, ڈھلنا ढुलना *v. n.* To be poured out, to be spilt, to roll.

Ḍhǫ́l-wá-na, دھلوانا धुलवाना *v. a.* To cause others to wash.

Ḍhoom, دھوم धूम *s. f.* Tumult, bustle, noise, fame. *s. m.* Smoke.

Ḍhóo-ma, دھوما धूमा *s. m.* A colour (like that of smoke).

Ḍhoom-ḍhám, دھومدھام धूमधाम *s. f.* Pomp, parade, tumult, bustle, noise.

Ḍhǫ́m-la, دھملا धुमला *adj.* Blind, dim-sighted. *Ḍhǫ́mláee, s. f.* Gloominess.

Ḍhóom-ra, دھومرا
Ḍhóom-la, دھومیلا } *adj.* Of the colour of smoke; purple, compounded of black and red.

Ḍhǫ́n, دھن धुन *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.

Ḍhóo-na, دھونا धूना *s. m.* Rosin.

Ḍhóoṇ-aṇ, دھوناں धुआँ *s. m.* Smoke.

Ḍhǫ́ndh, دھند धुंध *s. m.* Dim-sightedness; haziness.

Ḍhǫ́n-ḍhé-la, دھندھیلا धुंधेला *adj.* Knavish.

Dhóon-dhi-ya, ڈھونڈھیا ढूंढिया *s. m.* A *fukeer* of the *Jyn* sect.

Ḍhǫ́ndh-la, دھندھلا धुंधला *adj.* Foggy, misty, dull. *Ḍhǫ́ndhláee, s. f.* Dimness, cloudiness.

Dhóondh-na, ڈھونڈھنا ढूंढना *v. a.* To seek, to search for. *Ḍhǫ́ndhwána, v. a.* To cause to seek.

Ḍhooṇ-ḍhooṇ-kár, دھوں دھوں کار धूंधूंकार
Ḍhooṇ-ḍhooṇ-kál, دھوندھوں کال धूंधूंकाल } *s. m.* Heavy rain obscuring the whole heaven; gloomy weather, gloominess; desolation; name of a game.

Ḍhóondh-ra, دھوندھرا धूंधरा *adj.* Foggy, dull, gloomy. *Ḍhǫ́ndhrána, v. n.* To be dull, misty.

Dhóon-dhun, ڈھونڈھن ढूंढन *s. m.* Search.

Ḍhóon-ḍhur, دھوندھر धूंधर *s. f.* Fogginess, dulness.

Ḍhóo-nee, ڈھونی धूनी *s. f.* Persevering; smoke; fumigation by way of exorcising one possessed; or, as a medical application; a fire lighted by a Hindoo *fukeer*, over which he sits imbibing the smoke by way of penance: it is often practised by them in the manner of *dhurna*, to extort compliance with their demands; hence, *Ḍhoonee déna*, To dun, to importune; to smoke. *Ḍhoonee lugána*, To insist obstinately, or to persevere in a demand. *Ḍhoonee léna*, To inhale smoke, or undergo fumigation.

Ḍhoo-nee-háo, ڈھونیہاؤ धुनीहाव *s. m.* Pains in the bones.

Ḍhoo-né-ha, ڈھنیرا धुनेरा *s. m.* A carder of cotton, a comber.

Ḍhóo-ni, ڈھن धुनि *s. f.* Sound, musical sound.

Ḍhóo-ni-ya, ڈھنیا धुनिया *s. m.* A carder, a comber (of cotton).

Ḍhoon-gár, ڈھنگار धुंगार *s. m.* Seasoning with which any thing is fried. *Ḍhoongarna*, *v. a.* To season with spices.

Ḍhóon-na, ڈھنا धुन्ना *v. a.* To comb, to card cotton); to beat (the head). *Sir dhoonna*, To beat one's head with vexation, &c.

Dhoonr-dhánr, ڈھونڑڈھانڑ ढूंढ़ढांढ़ *s. m.* Search.

Ḍhoo-núk-na, ڈھنکنا धुनकना *v. a.* To card or comb (cotton).

Ḍhóon-wa, ڈھونوا धूंवा } *s. m.* Smoke. *Ḍhoon-*
Ḍhóon-wan, ڈھنوان धूंवां } *wan-dár*, Much smoke. *adj.* Smoky; beautiful, adorned.

Ḍhoon-wá-ra, ڈھونوارا धूंवारा *s. m.* A chimney. *Ḍhoonwarana*, *v. a.* To smoke.

Ḍhóon-wee, ڈھنوی धुनवी *s. f.* The bow with which cotton is carded.

Ḍhoop, ڈھوپ धूप *s. f.* Sunshine; a perfume burnt by Hindoos at the time of worshipping *Ḍhoop-dánee*, *s. f.* A pot for keeping *Dhoop*.

Ḍhoop-ká-la, ڈھوپکالا धूपकाला *s. m.* The hot weather.

Ḍhóop-na, ڈھوپنا धूपना *v. a.* To smear with pitch, to perfume.

Ḍhoor, ڈھر धुर *s. m.* Beginning; limit, end; as, *Ḍhoor-se dhoor-tuk*, From beginning to end.

Ḍhoor, ڈھور धूर *s. f.* Dust.

Ḍhóo-ra ḍé-na, ڈھورادینا धूरा देना To deceive, to wheedle, to take in.

Ḍhoor-ḍhá-nee, ڈھوردھانی धुरधानी *s. f.* A tall stout fellow; a firelock (without a chamber).

Ḍhóo-ree, ڈھوری धुरी } *s. f.* An axletree.
Ḍhóo-ree, ڈھوری धूरी }

Ḍhóo-ri-ya bél-a, ڈھوریابیلا धूरिया बेला *s. m.* A species of jasmine.

Ḍhóo-ri-ya mullár, ڈھوریامللار धूरिया मल्लार *s. m.* A musical mode (particularly, sung in the beginning of the rains).

Ḍhoo-ri-yá-na, ڈھریانا धुरियाना *v. a.* To throw dust; to winnow, to sift.

Ḍhoor-púḍ, ڈھرپد धुरपद *s. m.* A kind of song.

Ḍhoor-sánjh, ڈھرسانجھ धुरसांझ *s. f.* Dusk, twilight.

Ḍhoor-súnj-ha, ڈھورسنجھا धूरसंझा *s. m.* Evening.

Ḍhoort, ڈھورت धूर्त *adj.* Cunning, sly.

Dhóor-wa, ڈھورُوا ढूरवा *s. m.* A pea.

Ḍhóo-sa ḍhá-see, ڈھوساڈھاسی धूसाधासी *s. f.* Cramming and stuffing.

Ḍhóos-na, ڈھوسنا धूसना *v. a.* To ram, to stuff; to butt (as, horned cattle).

Ḍhóos-sa, ڈھسا धुस्सा *s. m.* Flannel, a kind of coarse stuff made of shawl-wool

Ḍhóot-ta, ڈھتا धुत्ता *s. m.* Trick, deception. *Ḍhootta déna*, To deceive.

Ḍhóo-wan, ڈھوان धूवां *s. m.* Smoke.

Ḍhop, ڈھپ धोप *s. f.* A kind of sword.

Dhor, ڈھور ढोर *s. m.* Cattle.

Ḍhó-ra, ڈھورا धोरा *s. m.* Name of a medicine.

Dhó-rá, ڈھورا ढोरा } *s. m.* The repre-
Dhór-ha, ڈھورھا ढोढ़ा } sentation of a tomb carried about in the *Moohurrum*.

Dhó-ree, ڈھوری ढोरी *s. f.* Eagerness, ardour.

Dhó-sa, ڈھوسا धोसा *s. m.* A coarse kind of shawl.

Ḍhó-ta, ڈھوتا धोता *adj.* False, treacherous, perfidious.

Dhó-ta, ڈھوٹا ढोटा *s. m.* A child.

Ḍhó-ṭee, ڈھوٹی धोती *s. f.* A cloth worn round the waist, passing between the legs and fastened behind.

Ḍhou, ڈھو धौ *s. f.* A kind of wood (Lythrum fruticosum; Grislea tomentosa.)

Ḍhoul, ڈھول धौल *s. f.* A thump, a rap, a slap. *Ḍhoul lugána*, or, — *márna*, *v. a.* To thump. *Ḍhoul lúgna*, *v. n.* To suffer loss.

Ḍhóu-la, ڈھولا धौला *adj.* White. *Ḍhoulagir*, *s. m.* Name of a mountain. *Ḍhoulúee*, *s. f.* Whiteness.

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ṇ	o	oo	o͝o	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhoṇ-lá-na, ڈھونلانا ढोलाना *v. a.* To thump, to slap.

Ḍhoṇl-ḍhúp-pa, ڈھولڈھپا ढोलढप्पा *s. m.* Thumping and slapping.

Ḍhoṇ-li-yá-na, ڈھولیانا ढोलियाना *v. a.* To thump, to box, to slap.

Ḍhoṇn, ڈھون ढोन *s. m.* A weight of 20 *ser*. *pron.* Whether.

Ḍhoṇnj, ڈھونج ढोंज *s. f.* Thought, contemplation, reflection.

Ḍhoṇnk, ڈھونک ढोंक *s. f.* Breathing, panting; the asthma.

Ḍhóṇnk-na, ڈھونکنا ढोंकना *v. a.* To blow with bellows, &c.

Ḍhoṇns, ڈھونس ढोंस *s. m.* Assault, threatening.

Ḍhóṇn-sa, ڈھونسا ढोंसा *s. m.* A large kettle-drum.

Ḍhoṇns-ḍhuṛ-úl-la, ڈھونس ڈھڑلا ढोंसढड़ल्ला *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.

Ḍhóṇn-si-ya, ڈھونسیا ढोंसिया The leader of a hue and cry or posse comitatus.

Ḍhoṇn-ṭál, ڈھونٹال ढोंटाल *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous. *Ḍhoṇn-ṭalee, s. f.* Riches; strength.

Ḍhoṇr, ڈھور ढोर *s. m.* A large kind of dove.

Ḍhroo, ڈھرو ध्रू *s. m.* The pole (of the earth) the polar star.

Ḍhro͝ob, ڈھروب ध्रुव *s. m.* The pole of the earth, polar star. *adj.* Sure, right.

Dhub, ڈھب ढब *s. m.* Shape, form; manners, breeding, behaviour, mode, method, knack, knowledge, fashion, style, way, address, dexterity, art, position.

Dhub-ée-la, ڈھبیلا ढबीला *adj.* Well made, graceful.

Dhúb-o͝o-a, ڈھبوا ढबुआ *s. m.* A copper coin equal to a *pysa*.

Dhúb-ra, ڈھبرا ढबरा *adj.* Turbid.

Ḍhuch-úk-na, ڈھچکنا धचकना *v. n.* To give way, to sink (as, a bog, slough, &c.)

Ḍhuḍh-úch-chhur, ڈھڈھچھر धधच्छर *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (The letters ह hu, ग gu, न nu, in the beginning of a verse, र ru, ज ju, स su, in the middle, and क ku, ट tu, घ giyu, in the end of a sentence, are of this description).

Ḍhuḍ-húk-na, ڈھڈھکنا धधकना *v. n.* To blaze.

Dhú-ee ḍén-a, ڈھئی دینا ढई देना *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

Ḍhúg-guṛ, ڈھگڑ धग्गड़ } *s. m.* A paramour.
Dhúg-ṛa, ڈھگڑا धगड़ा }
Ḍhuggur-baz, s. f. An adulteress. *Kázee,* —or *Búkhshee ka ḍhuggur,* Independent of judge or general (an expression of pride).

Ḍhug-ól-na, ڈھگولنا धगोलना *v. n.* To roll, to wallow.

Dhú-he púṛ-na, ڈھئی پڑنا ढई पड़ना } *v. n.*
Dhúh-na, ڈھہنا ढहना } To fall, to tumble down (as a house, &c.)

Ḍhuj, ڈھج धज *s. f.* Shape; attitude, figure, appearance, person. *Ḍhuj púlutna,* To change one's attitude in sword playing, &c.

Ḍhúj-a, ڈھجا धजा *s. f.* A slip of cloth, a standard, a ship's pendant, a flag. *s. m.* Shape; figure, person.

Ḍhuj-bhúng, ڈھج بھنگ धजभंग *s. m.* Impotency.

Ḍhuj-ée-la, ڈھجیلا धजीला *adj.* Well-looking, personable.

Ḍhúj-jee, ڈھجی धज्जी *s. f.* A slip of cloth or paper, a shred. *Ḍhújjeean úṛána,* To disgrace, to expose one to infamy.

Dhuk, ڈھک ढक *s. m.* A weight.

Dhuk-ár, ڈھکار ढकार *s. f.* A belch. *Dhukar léna, v. n.* To belch.

Ḍhuk-ḍhuk-á-na, ڈھکڈھکانا धकधकाना *v. n.* To palpitate.

Ḍhuk-él, ڈھکیل धकेल } *s. m.* Shove, push,
Dhuk-él, ڈھکیل ढकेल } *Dhukel ḍéna,* To push, to precipitate.

Ḍhuk-él-na, ڈھکیلنا धकेलना } *v. a.* To
Dhuk-él-na, ڈھکلنا ढकेलना } shove, push, jostle.

Ḍhuk-él-oo, ڈھکیلو धकेलू *s. m.* Pusher.

Ḍhúk-ka, ڈھکا धक्का *s. m.* A shove, jolt, push. *Ḍhukka ḍéna,* To shove.

Ḍhúk-kum-ḍhuk-ka, ڈھکم ڈھکا धक्कमधक्का *s. m.* Shoving and jostling.

Dhúk-na, ڈھکنا ढकना *v. a.* To cover, to conceal. *s. m.* A lid, a cover.

Dhúk-nee, ڈھکنی ढकनी *s. f.* A lid, cover (of a pot).

Ḍhuk ruh-já-na, ڈھک رہ جانا धक रह जाना To be confounded at a sudden disaster.

Dhul-á-na, ڈھلانا ढलाना *v. a.* To cause to cast (metals), to cause to pour.

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Dhúl-ka, ڈھلکا ढलका *adj.* Blear-eyed; spilling.

Dhul-ká-na, ڈھلکانا ढलकाना *v. a.* To tilt, to overturn, to spill, to pour, to roll.

Dhul-mul-á-na, ڈھلملانا ढलमलाना *v. n.* To move from side to side, to totter.

Dhúl-na, ڈھلنا ढलना *v. n.* To be cast (a metal), to be poured out, to spill; to roll; to be inclined, to decline. *Din dhulna*, To decline (the day, towards evening). *Dhultee phirtée chháon*, (lit. rolling and turning shade) is applied, to the changeable state of worldly concerns, and (met.) To a person of a capricious or unsteady temper.

Dhúl-uk, ڈھلک ढलक *s. f.* Rolling, tilting. *Dhulukna*, *v. n.* To roll.

Dhulýṭ, ڈھلیت ढलैत *s. m.* A person in the equipage of great men armed with sword and buckler; a constable, a targetier. *Dhulytee*, *s. f.* Office or duty of a *Dhulyt*.

Ḍhúm-a chóṁk-ṛee, ڈھماچوکڑی ढमा चौकड़ी *s. f.* Noise, tumult, bustle.

Ḍhum-a-ḍhúm, ڈھماڈھم ढमाढम *s. m.* The sound of stamping, thumping.

Ḍhum-á-ka, ڈھماکا ढमाका *s. m.* A kind of cannon carried on an elephant.

Ḍhum-ál, ڈھمال ढमाल *s. m.* Name of a chime or time in music; a song which is sung during the *holee*, or festival held at the approach of the vernal equinox.

Ḍhum-ár, ڈھمار ढमार *s. m.* A chime or time in music; running through fire on religious occasions (among Moosulman *fakeers*).

Ḍhum-ḍhóo-sur, ڈھمڈھوسر ढमढूसर *adj.* Corpulent.

Ḍhum-ḍhum-á-na, ڈھمڈھمانا ढमढमाना *v. a.* To make a noise (with the feet, by running about over-head).

Ḍhúm-ka, ڈھمکا ढमका *s. m.* Great heat; threatening, chiding; thump, noise produced by the fall of a heavy body.

Ḍhum-ká-hut, ڈھمکاہٹ ढमकाहट *s. f.* Threatening.

Ḍhum-ká-na, ڈھمکانا ढमकाना *v. n.* To threaten, chide, snub.

Ḍhúm-kee, ڈھمکی ढमकी *s. f.* Threatening.

Ḍhum-kée-la, ڈھمکیلا ढमकीला *s. m.* A bright colour.

Dhum-lá-na, ڈھملانا ढमलाना *v. a.* To roll.

Ḍhum-mál, ڈھمال ढम्माल *s. m.* Running through fire on religious occasions (among Moosulman *fakeers*. *Dhumal*, *s. m.* A chime or time in music.

Ḍhum-ó-ka, ڈھموکا ढमोका *s. m.* A kind of tambourin.

Ḍhúm-uk, ڈھمک ढमक *s. f.* Noise of footsteps over-head, thumping, &c.

Ḍhúm-uk-na, ڈھمکنا ढमकना *v. a.* To throb, to shoot (as, the pain of a headach); to palpitate, to thump; to flash, to glimmer.

Dhúm-un-ee, ڈھمنی ढमनी *s. f.* An artery.

Ḍhun, ڈھن धन *interj.* Well done! What happiness! How fortunate! *Ḍhun mánna*, To thank. *s. m.* Fortune, prosperity, an expression of praise, worthy of greatness or glory! Fortunate! thanks, riches, wealth, opulence. *Ḍhun-ándh*, Blinded with wealth or riches, purse-proud. *Ḍhun-putr*, *s. m.* An inventory of property. *Ḍhunmán*, or *Ḍhunwán*, *adj.* Affluent, rich.

Dhún-a, ڈھنا ढना *v. n.* To be demolished, razed, destroyed.

Ḍhun-ás-ree, ڈھناسری धनाश्री *s. f.* The name of a *raginee* or musical mode.

Ḍhún-ḍha, ڈھندھا धंधा *s. m.* Business, employment, work, avocation, occupation.

Ḍhun-ḍhá-la, ڈھندھالا धंधाला *s. f.* A procuress, a bawd.

Ḍhun-ḍhár, ڈھندھار धंधार *adj.* Solitary. *Ḍhundharee*, *s. f.* Solitude.

Ḍhúnḍh-ka, ڈھندھکا धंधका *s. m.* A kind of drum. *Ḍhundhkee*, *s. f.* A small drum.

Ḍhúnḍh-la, ڈھندھلا धंधला *s. m.* Deception, trick. *Ḍhundhlána*, *v. a.* To trick.

Dhun-dhó-ra, ڈھنڈھورا ढंढोरा *s. m.* Publication by beat of drum. *Ḍhundhóriya*, *s. m.* A crier, a proclaimer by beat of drum.

Ḍhún-ee, ڈھنی धनी *adj.* Rich, wealthy, fortunate; an epithet of the Deity. *s. m.* Owner, proprietor. *s. f.* A beam.

Dhun-ék, ڈھنیک ढनेक } *s. m.* The name of
Ḍhun-és, ڈھنیس धनेस } a bird with a very large bill (Buceros).

Dhung, ڈھنگ ढंग *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

Ḍhun-há, ڈھنہا धनहा *s. m.* A cultivator of rice. *adj.* (of a country) In which rice is cultivated.

Ḍhun-ish-thá, ڈھنشٹھا धनिष्ठा *s. f.* The twenty-third mansion of the moon, the dolphin.

Ḍhún-i-ya, ڈھنیا धनिया *s. m.* Coriander seed. (Coriandrum sativum). *Ḍhuniye kee khopree men páṅce piláṅa*, *v. a.* To harass, to disturb, to tantalize.

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ḍ	o	oo	o͝o	ou	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍhun-kút-ee, धनकटी धन कुटी *s. f.* The season for cutting rice.

Ḍhun-má-nee, धनमानी धनमानी *adj.* Thankful. *interj.* Well done! Bravo!

Ḍhun-múd, धनमद धनमद *s. m.* Pride or intoxication from wealth.

Ḍhun-na-séth, धन्नासेठ धन्नासेठ *adj.* Successful. True speaking.

Ḍhun-nó-ta, धननोटा धन नोटा *s. m.* Cross beams that sustain the supports of thatch.

Ḍhún-o͝o, धनु धनु *s. m.* A bow. The sign Sagittarius.

Ḍhún-o͝ok, धनुक धनुक *s. f.* A bow. *Ḍhunook-ḍháree, s. m.* An archer. *Ḍhunook-ḍhúr, s. m.* An archer armed with a bow; an epithet of *Krishn*. *Ḍhunook-ḍhúra,* A ceremony in honour of *Siv*. *Ḍhunook bán, s. f.* Tetanus.

Ḍhún-o͝o-kee, धनुकी धनुकी *s. f.* The bow with which cotton is cleaned.

Ḍhún-uk, धनक धनक *s. f.* Embroidery, lace.

Ḍhún-un-jy, धनंजय धनंजय *s. m.* Fire.

Ḍhun-ún-ṭur, धनंतर } *n. prop.*
Ḍhun-ún-ṭur-ee, धनंतरी } The name of a physician in the court of *Indr*. *adj.* Powerful, strong, wealthy.

Ḍhun-út-ṭur, धनत्तर *adj.* Opulent, powerful. *s. m.* Name of a physician in the court of *Indr*.

Ḍhun-wán, धनवान } *adj.* Wealthy,
Ḍhun-wúnṭ, धनवंत } affluent, rich.

Ḍhup-ár, धपाड़ *s.* Running, race.

Dhup-dhup-á-na, ढपढपाना *v. a.* To thump a drum (as children do).

Dhúp-na, ढपना *v. n.* To be covered.

Ḍhúp-pa, धप्पा *s. m.* A stain on cloth; a slap, box, thump, blow; deception.

Ḍhuṛ, धड़ *s. m.* The body.

Ḍhúr-a, धरा *s. f.* The earth.

Ḍhúṛ-a, धड़ा *s. m.* A party; a weight. *Ḍhura bándhna,* To make up a standard to weigh by, with bricks or any thing else; as, by having one weight (of a pound, suppose), it is doubled, quadrupled and so on, till the weight requisite is obtained.

Ḍhur-á-na, धराना *v. a.* To owe.

Ḍhuṛ-ḍhuṛ-á-na, धड़धड़ाना *v. n.* To flutter, to palpitate.

Ḍhuṛ-ḍhuṛ-júl-na, धड़धड़जलना *v. n.* To burn with great fury.

Ḍhúṛ-ee, धड़ी *s. f.* A line, particularly the black lines made on the lips with *missee*; a weight of five *ser;* the quantity weighed at once.

Ḍhur-óo-cha, धरीचा धरीचा *s. m.* The second husband of a Hindoo widow among the lower classes; (this connexion, being contrary to the spirit of the Hindoo institutions, is formed without any particular ceremony, except marking the bride's head with minium).

Ḍhúṛ-ka, धड़का धड़का *s. m.* Fear, doubt, suspense; palpitation; thunder.

Dhuṛ-kúṛ-wa, ढड़कौवा ढड़कौवा *s. m.* A raven.

Ḍhurm, धरम धर्म *s. m.* Justice, virtue, religion, duty; usage, practice, business, profession, manner, mode. *Ḍhurmráj, s. m.* The just king *i. e. Yum* or *Jum* (Pluto); a kingdom where justice is administered. *Ḍhurm-sála, s. m.* A place where alms are distributed. *Ḍhurm raj kúrna,* To govern justly.

Ḍhurm-a-vuṭ-ár, धरमावतार धर्मावतार A term of respect in addressing a sovereign.

Ḍhurm-áṭ-ma, धरमात्मा धर्मात्मा *adj.* Virtuous, just. *s. m.* The Holy Spirit.

Ḍhúr-mee, धरमी धर्मी *adj.* Virtuous, just.

Ḍhur-mísht, धरमिष्ट धर्मिष्ट *adj.* Virtuous, inclined to the performance of duty.

Ḍhúr-na, धरना धरना *v. a.* To place, to put down, to assume, to put on; to give in charge; to seize, to catch, to lay hold of, to hold. *Ḍhurna ḍéna,* or, — *býthna,* A mode of extorting payment of a debt or compliance with any demand. See Asiat. Res. Vol. iv. Art. 22.

Ḍhúr-nee, धरनी धरणी *s. f.* The earth. *Ḍhurnee-ḍhúr,* A mountain. *n. prop.* Name of *Sheshnag*, a serpent who is said to uphold the earth; and of *Vishnoo* in the form of a tortoise and of a boar.

Ḍhur-nét, धरनेट धरनेट *s. m.* A dun.

Ḍhur-o-húr, धरोहर धरोहर *s. f.* A trust, a charge, any thing given in charge, a deposit.

Ḍhuṛ óo-a, धड़ुवा धड़ुवा } *s. m.* The name of
Ḍhúṛ-wa, धड़ुवा धड़ुवा } a bird, a kind of *myna*.

Ḍhúr-ṭa, धरता धरता *s. m.* A debtor.

Ḍhúr-ṭee, धरती धरती *s. f.* The earth. *Ḍhurtee ka phool, s. m.* A mushroom.

Ḍhúṛ-uk, धड़क धड़क *s. f.* Palpitation; fear. *Ḍhuṛukna, v. n.* To palpitate.

Ḍhuṛ-úl-la, धड़ल्ला धड़ल्ला *s. m.* The sound of hammering, &c.; frightening, alarming; a crowd.

Ḍhúr-un, धरण धरण *s. f.* A beam, the womb; accent, tone; the navel (or rather the

umbilical vein, perhaps the aorta or cœliack artery, as it is said to pulsate) which is supposed by the Hindoo physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms; this is called *Dhurun dignee*, or, *Naf túna*, or —*ǫkhúrna;* and the cure is attempted by friction of the belly.

Dhur-wá-na, دھروانا धरवाना *v. a.* To cause to place, &c.

Dhus-á-na, دھسانا धसाना *v. a.* To cause to be thrust into.

Dhus-áo, دھساو धसाव } *s. m.* A slough, bog,
Dhus-án, دھسان धसान } quagmire, a swamp.

Dhús-na, دھسنا धसना *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter.

Dhus-úk-na, دھسکنا धसकना *v. n.* To give way, sink (as, a quagmire or slough).

Dhús-um, دھسم धसम *s. m.* Swamp.

Dhús-un, دھسن धसन *s. f.* A quagmire; the state of being thrust into.

Dhuṭ, دھٹ धट *s. f.* A word used to encourage elephants.

Dhuṭ-éen-gur, دھٹینگر धतींगर *adj.* Ignoble, spurious.

Dhút-hi-ya, دھٹیا ढटिया } *s. f.* A cord used
Dhút-tee, دھٹی ढट्टी } instead of a bridle.

Dhuṭ-óo-ra, دھتورا धतूरा *s. m.* A plant (Datura, or thorn-apple).

Dhuṭ-óor-iy-a, دھتوریا धतूरिया *adj.* A cheat, an imposter.

Dhút-tha, دھٹھا ढट्ठा *s. m.* A plug, a cork.

Dhú-wa, دھوا धवा *s. m.* A cast of *palkee* bearers, who are Moosulmans.

Dhu-wá na, دھوانا ढवाना *v. a.* To cause to raze or pull down.

Dhý-ya, دھیا ढैया *s. m.* A measure of two and half *ser*. *Dhyya tékur*, *adj.* Desolated.

Dib-a-kúr, دیاکر दिवाकर *s. m.* The sun.

Dib-ba, دبا डिब्बा *s. m.* A small box.

Dib-bee, دبی डिब्बी *s. f.* A cartouch-box.

Dibb-yu, دیبہ दिव्य *s. m.* An oath. *adj.* Pure, unpolluted.

Dib-i-ya, دبیا डिबिया *s. f.* A very small box.

Dib-ur-i-ya, دبریا डिबरिया *adj.* Left-handed.

Dig, دگ दिग *s. m.* Quarter, region, tract, side, way, (*in compos.*) words, as, *ǫttur-dig*, Northwards; the Hindoos reckon ten *digs* (which are mentioned under *dikpal*); point (of the compass).

Dig-á-na, دگانا डिगाना *v. a.* To cause to shake or move.

Dig-dig-á-na, دگدگانا दिगदिगाना *v. n.* To chatter (as, teeth).

Dig-gúj, دگج दिग्गज (*lit.* Elephant that supports one of the four quarters of the earth; *met.*) great.

Dig-hee, دگھی दिघी *s. f.* A large tank, or reservoir, in form of an oblong square.

Díg-na, دگنا डिगना *v. n.* To shrink; to shake, vibrate, tremble, quaver, move.

Dig-pál, دگپال दिगपाल *s. m.* The ten guardians or supporters of the ten regions, sides, or quarters. *Bruhma* is said to preside over the zenith; *Ununt*, the nadir; *Indr*, the east; *Ugni*, the S. E.; *Yumu*, the south; *Nyrit*, the S. W.; *Vuroon*, the west; *Purun*, the N. W.; *Koover*, the north; and *Shiv*, the N. E. (and, the word is often applied as an epithet of a sovereign, in the sense of) Supporter or cherisher of a quarter or region of the earth.

Dig-sóol, دگسول दिगसूल *s. m.* An unlucky day for travelling in a particular direction.

Dig-úm-bur, دگمبر *adj.* Naked. *s. m.* An order of Hindoo ascetics, whose only garment is the atmosphere, they are worshippers of *Siv*. An order of ascetics of the sect of *Jyn;* they either go naked or are clad in cloth died with red chalk.

Díg-ur, دگر *adj.* Another, other. *Digurgoon*, *adj.* Of another complexion or colour; altered, changed.

Dig-wár, دگوار दिगवार *s. m.* A watchman, a guard.

Dih, دہ *s. m.* A village; (*in compos.*) *part. act.* Giving, giver.

Di-hát, دہات *s. m. pl.* Villages; the country.

Di-hin-duh, دہندہ *part. ac.* Giving, giver.

Di-hish, دہش *s. f.* Charity, bounty.

Dih-ḳán, دہقان *s. m.* A villager, husbandman, a headman of a village. *Dihkance*, *s. m. f.* A villager, a husbandman; agriculture, the profession of a husbandman. *Dihkanigut*, *s. f.* Country manners, rusticity, vulgarity.

Dih-lee, دہلی दिहली *s. f.* A threshold.

Dih-lee, دہلی *s. m.* Name of a city, once the metropolis of Hindoostan under the name of Shahjuhanabad.

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Ḍí-ho͝o-ṛee, دہوڑی दिहुड़ी *s. f.* Threshold, door. *Ḍiho͝oṛee-dár*, *s. m.* A door-keeper.

Ḍih-ra, دہرا दिहरा *s. m.* An idol temple.

Ḍij-luh, دجلہ *s. m.* A lake; the river Tigris.

Ḍiḳ-áḳ, دقاق *adj.* Minute; intelligent, *s. m.* A shred, chip. *Ḍukḳaḳ*, A corn-grinder.

Ḍik-há-ee, دکھائی दिखाई *s. f.* Shewing, show, display, appearance. *Ḍikhaee ḍéna*, To appear.

Ḍik-háo, دکھاو दिखाव *s. m.* Display, show.

Ḍik-há-oo, دکھاؤ दिखाउ *adj.* Comely.

Ḍik-há-na, دکھانا दिखाना *v. a.* To shew, to exhibit.

Ḍikh-lá-na, دکھلانا दिखलाना *v. a.* To shew, to exhibit. *Ḍikhlaee ḍéna*, To appear, to be apparent.

Ḍiḳḳ, دق *s. m.* A hectic fever; teasing, trouble, vexation. *Ḍiḳḳ kúrna*, To perplex, to plague. *Ḍiḳḳ-ḍar*, *adj.* Troublesome, teasing. *Ḍiḳḳ-ḍáree*, *s. f.* Trouble, vexation.

Ḍiḳ-ḳut, دقت *s. f.* Abstrusity, difficulty, trouble, uneasiness, diligence, close application; industry, accuracy; a subtile or minute thing.

Ḍik-pál, دکپال दिकपाल *s. m.* A supporter or master of one of the ten (*dig*) regions, sides or quarters (*i. e. Bruhma*, for the zenith; *Ununt*, for the nadir; *Indr*, for the E; *Ugni*, for the S. E.; *Yum*, for the S.; *Nyrit*, for the S. W.; *Vuroon*, for the W.; *Vayoo*, for the N. W.; *Koover*, for the N.; *Eesan*, for the N. E).

Ḍil, دل *s. m.* Heart, mind, soul; marrow, pith. *Ḍilá*, O heart! *Ḍil-ára*, *adj.* Beloved; an epithet of a sweetheart. *Ḍil-arám*, (*lit*; heart-easing;) *s. m.* A sweetheart. *Ḍil-azár*, *adj.* Heart-tormenting, *s. m. f.* A sweetheart. *Ḍilazáree*, *s. f.* Torment of the heart, anxiety, trouble. *Ḍi l-azo͝ṛḍuh*, *adj.* Troubled in mind, vexed, dejected. *Ḍilása*, *s. m.* Comfort, soothing, encouragement, consolation. *Ḍilufgár*, *adj.* Heart-broken, pensive, melancholy. *Ḍilawéz*, (Heart-suspending,) heart-ravishing, heart-delighting, transporting. *Ḍil-butórna*, To dishearten, to deject. *Ḍilbudíl*, Mutual love, interchange of hearts. *Ḍilbár*, Heart-bearer, or, — ravisher; a sweetheart. *Ḍilbúree*, *s. f.* Heart-ravishing, comfort, pacification. *Ḍil-burhána*, *v. a.* To hearten, to encourage. *Ḍilbústuh*, (Heart-bound) afflicted, attached, enamoured. *Ḍilbústugee*, *s. f.* Friendship, love, anguish, attachment. *Ḍilbúnd*, *adj.* Attractive, heart-stealing; (*met.*) A son. *Ḍil buhlána*, *v. a.* To amuse, to divert. *Ḍil búhulna*, *v. n.* To be amused, diverted. *Ḍil pâna*, To find out what is pleasing to any one. *Ḍil-puzéer*, *adj.* Grateful to the soul, amiable. *Ḍil pur kisee ke chúlna*, To be obedient. *Ḍil phérna*, To disincline. *Ḍil peé-chhe púṛna*, To forget one's sorrow. *Ḍil ṭúruphna*, Palpitation. *Ḍil-ṭúfṭugee*, *s. f.* Heart-burning, love, distress of mind. *Ḍil-ṭúfṭuh*, Heart-burnt, in love, distressed. *Ḍiltúng*, *adj.* Distressed, mournful, sad. *Ḍil-ṭúngee*, *s. f.* Distress, grief, sadness. *Ḍil ṭórna*, To disappoint, to mortify. *Ḍil-júla*, *adj.* Heart-burnt, afflicted. *Ḍil-júma*, Collected in mind, contented, cheerful. *Ḍil-júmuee*, *s. f.* Ease of mind, content. *Ḍiljó*, *adj.* Heart-seeking, studious of pleasing, grateful. *Ḍiljóee*, *s. f.* Seeking to gain the heart, study to please, attention. *Ḍil-cho͝rána*, To steal the heart of any one; to abstain from any thing, to be deterred and desist from an enterprise. *Ḍilchúsp*, *adj.* Beloved, pleasant. *Ḍilchúla*, *adj.* Brave, resolute, generous; persevering. *Ḍil chúlna*, To desire. *Ḍil-chúlee*, *s. f.* Bravery, resolution. *Ḍilchór*, *adj.* Inattentive, timid. *Ḍil-khurásh*, *adj.* Heart-rending, heart-lacerating, excruciating, grieved to the heart. *Ḍil-khuráshee*, *s. f.* Wounding of the heart, torment. *Ḍil-khústuh*, *adj.* Heart-broken. *Ḍilkhwáh*, *s. m.* Heart's desire, desire, affection. *adj.* Beloved, desirable. *Ḍilkho͝ush*, *adj.* Contented, cheerful, glad. *Ḍil-kho͝oshee*, *s. f.* Contentment, cheerfulness. *Ḍil-ḍáduh*, *adj.* One who has given away his heart. *Ḍilḍár*, *adj.* Possessing or delighting the heart, charming; *s. m. f.* A lover, a mistress, a sweetheart. *Ḍilḍáree*, *s. f.* Blandishment, kindness, consolation, encouragement. *Ḍilḍíhee*, *s. f.* Heart-surrendering, falling in love. *Ḍil ḍékhna*, To study one's temper. *Ḍil ḍéna*, To lose one's heart, to be in love. *Ḍil-ro͝ba*, Heart-ravishing; *s. m.* A sweet-heart. *Ḍilro͝bâee*, *s. f.* Stealing the heart, making love. *Ḍilrésh*, *adj.* Wounded to the heart, afflicted. *Ḍilréshee*, *s. f.* Affliction. *Ḍil-zúduh*, *adj.* Wounded to the heart. *Ḍilsáz*, *adj.* Heart-pleasing, delightful. *Ḍilsázee*, *s. f.* Pleasing the heart, delighting. *Ḍil-sitán*, *ad.* Heart-alluring, beautiful. *Ḍilsúrd*, *adj.* Cold-hearted, indifferent, averse. *Ḍil-sókhtuh*, (burnt to the heart.) *adj.* Afflicted. *Ḍilsóz*, *adj.* Inflaming the heart, beloved, affecting, compassionate. *s. m. f.* A mistress, a friend. *Ḍilsóz khámuh-ṭurásh*, An enemy under the semblance of a friend. *Ḍilsózee*, *s. f.* Heart-burning, ardour, fervour. *Ḍilshád*, *adj.* Glad, gay, cheerful. *Ḍilsho͝duh*, *adj.* Having lost the heart, enamoured, deprived of the senses. *Dil-shikústuh*, *adj.* Heart-broken. *Ḍilfuróz*, Heart-enlightening, delightful, recreating, pleasant, refreshing. *Ḍil-furéb*, *adj.* Heart-alluring, beautiful, enchanting, lovely. *Ḍilfigár*, *adj.* Melancholy, mournful, pensive; an epithet

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of a sweetheart. *Ḍil ka phuphóla phóṛna, v. a.* To rip up old sores, to renew a half-forgotten grief. *Ḍilkúr*, Affecting the heart. *Ḍilkúsh, adj.* Heart-attracting, chosen, approved of, beloved, pleasant. *Ḍil-kẖásha, adj.* Heart-expanding, delightful, charming. *Ḍil-kúshee, s. f.* Delightfulness. *Ḍilgárḍuh, s. m.* Courage. *Ḍilgúrmee, s. f.* Friendship, warm-heartedness. *Ḍilgéer*, Occupying or captivating the heart, melancholic, sad, low-spirited, afflicted, grieved. *Ḍilgéeree, s. f.* Melancholy, sadness, sorrow, affliction, concern. *Ḍil lúgna, v. n.* To apply to, to be attentive. *Ḍil-lúgee, s. f.* Diversion, amusement. *Ḍil-márgh, s. m.* A kind of arrow. *Ḍil meṇ dálna*, To put into one's mind (spoken of God), to inspire. *Ḍil meṇ khẖob jána*, To obtain a place in one's heart. *Ḍil meṇ ghur kúrna*, To contract intimate friendship. *Ḍil-nishéen, adj.* Heart-residing; grateful to the mind, satisfactory. *Ḍilnuwáz, adj.* Soothing the mind, conciliating, beloved; an epithet of a sweetheart. *Ḍilnuwázee, s. f.* Blandishment. *Ḍil-nihád, s.* Any thing on which the heart is fixed; a sweetheart. *Ḍil-o-jan*, Heart and soul; tooth and nail. *Ḍil-o-jan se, adv.* Heartily. *Ḍil-o-ḍumágh, s. m.* Ambition, pride, stateliness. *Ḍil hut jána, v. n.* To be averse. *Ḍilee ḍil*, A secret, kept secret. *Ḍil ka jhóla, s.* The pericardium.

Ḍil-á-na, دلانا दिलाना *v. a.* To cause to give, to occasion, to consign, to assign, to cause to yield, to cause to give up.

Ḍil-á-sa, دلاسا *s. m.* Comfort, consolation.

Ḍil-á-wur, دلاور *adj.* Brave, intrepid. *Ḍil-awuree, s. f.* Bravery, boldness, intrepidity.

Ḍil-ee, دلی *adj.* Hearty, cordial, of the heart.

Ḍil-ér, دلیر *adj.* Intrepid, brave, insolent, bold, impudent. *Ḍileránuh, adv.* Boldly, intrepidly. *Ḍileree, s. f.* Intrepidity, boldness, valour.

Ḍil-lee, دلی दिल्ली *s. f.* Name of a city long the metropolis of Hindoostan, called also Shahjuhanabad.

Ḍil-wá-lee, دلوالی दिलवाली *s. m.* An inhabitant of *Dillee* or *Dihlee*.

Ḍil-wá-na, دلوانا दिलवाना *v. a.* To cause to give or pay.

Ḍil-wý-ya, دلویا दिलवैया One who causes to give or pay.

Ḍim-ágh, دماغ / Ḍumágh, *s. m.* The brain; pride, haughtiness, conceit, spirit, fancy. *Ḍimagh ṭázuh kúrna*, To be pleased. *Ḍimagh chúṛhna*, To be proud with excess of wealth. *Ḍumagh kúrna*, To be vain, proud, haughty; or rather, to act proudly, &c. *Ḍumagh hóna*, To be vain, haughty, proud.

Ḍimbh, ڈمبھ डिंभ *s. m.* Pride, vanity.

Ḍimn, دمن *s.* The orbicular dung of cattle.

Ḍin, دن दिन *s. m.* Day. *Ḍin-buḍin*, Day by day. *Ḍin bhúrne*, expresses time spent in pain and trouble. *Ḍin púṛna*, To be unfortunate. *Ḍin phírna*, To begin to prosper (after adversity). *Ḍin chuṛhána*, To commence any business late in the day; to eat the bread of idleness, or earn one's wages without labour. *Ḍin chúṛhna*, The day being far advanced; the period of a woman's menstruation being protracted. *Ḍin ḍháyle, adv.* In daylight. *Ḍin ḍíya*, Daylight. *Ḍin dhúlna, v. n.* To grow late, to decline (the sun). *Ḍin kátna*, To pass away the time. *Ḍinko ḍin ratko rat nu jánna*, To be totally absorbed in thought or business. *Ḍin kẖólna*, To begin to prosper after adversity. *Ḍin gunwána*, To spend time carelessly. *Ḍin máṇḍna*, To grow late, to close (the day).

Ḍin-á-ee, دنائی दिनाई *s. m.* A tetter, a ringworm.

Ḍín-ee, دنی दिनी *adj.* Aged (generally applied to animals).

Ḍin-kur, دنکر दिनकर *s. m.* The sun.

Ḍin-mán, دنمان दिनमान *s. m.* The length of a day.

Ḍin-ǵund-ha, دن اوندھا दिन धौंधा *s. m.* Dysopia or day-blindness.

Ḍiṛh, دڑھ दिढ़ / Ḍriṛh, دڑھ दृढ़ *adj.* Firm, strong. *Ḍiṛhána, v. a.* To prove. *Ḍiṛhta*, or *Ḍriṛhta, s. f.* Firmness, strength.

Ḍir-hum, درہم *s. m.* A direm, money, specie; a silver coin, of which from 20 to 25 have at different times passed current for a *deenar*, which latter is nearly equal to a ducat, or sequin, about 9 shillings.

Ḍir-ǵu, درو *s. m.* The harvest, reaping, cutting corn at harvest. *Ḍirǵu kúrna*, To reap.

Ḍír-ruh, دڑہ *s. m.* A scourge.

Ḍír-ufsh, درفش *s. f.* An awl.

Ḍír-um, درم *s. m.* Money, a direm, dram, specie.

Ḍír-úng, درنگ *adj.* Slow, dilatory. *s. m.* Delay, hesitation. *Ḍirungee, s. f.* Lateness, tardiness, slowness, delay.

Dís-a, دسا दिशा *s. f.* Side, quarter, point (of the compass.) *Ḍisa kúrna*, To travel. *Ḍisa jána*, To go into the fields (for a privy).

Ḍis-a sóol, دساسول दिशासूल *s. m.* A sign in the heavens, consulted on commencing a jour-

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ney; the quarter towards which it is deemed unlucky to travel on particular days.

Ḍis-á-wur, دساور दिशावर *s. m.* A climate, region. *adv.* Abroad.

Ḍis-á-wur-ee, دساوری दिशावरी *s. f.* A sort of *pan* or betel-leaf. *adj.* Foreign (goods).

Dit-hi-yá-ra, ڈٹھیارا डिठियारा *adj.* Seeing, the opposite of blind.

Ḍit-hún-na, ڈٹھونا दिठौना *s. m.* A patch, an artificial mole on the face.

Dít-na, ڈٹنا डिटना *v. a.* To see; to take aim, to look at.

Ḍív-us, دوس दिवस *s. m.* A day.

Ḍi-wá-la, دوالا दिवाला *s. m.* Bankruptcy.

Ḍi-ya, دیا दिया *s. m.* A lamp. *part. past.* Given, *s. m.* A gift. *Ḍiya-sulâee, s. f.* A match.

Ḍi-yá-nut, دیانت *s. f.* Conscience, honesty, justice, integrity, piety, virtue. *Ḍiyánut-dár, adj.* Honest, just, conscientious, pious.

Ḍi-yár, دیار *s. m.* A country, region, province, district.

Ḍí-yut, دیت *s. f.* The law of retaliation, the price of blood, the fine paid for murder, wounding, or maiming. (In cases of murder it is exacted, when the homicide is committed in any other way than with sword, dagger, &c.)

Ḍo, دو दो *adj.* Two. *Ḍo-áṭushuh, adj.* Double-distilled. *Shurábi-ḍo-aṭushuh*, Double-distilled liquor, *i. e.* very strong. *Ḍo*, or, *Ḍoobáruh*, or, *bála, adj.* Twice, double, again. *Ḍo-burábur, adj.* Double, equal to two. *Ḍo-budó*, Face to face, tête-a-tête. *Ḍo-bháshiya, s. m.* An interpreter. *Ḍo-páruh, adj.* Halved. *Ḍo-páyuh, adj.* Two-legged, *i. e.* man. *Ḍo-púttuh*, (two-breadthed,) *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Ḍo-púttuh ṭánkur sóna*, To draw the sheet over one's head (either from security and carelessness or after death). *Ḍopúttuh hilánâ*, or *phirána, v. n.* To hold out a flag of truce, to offer to surrender (a fort). *Ḍopúrṭa, adj.* Double, of twofolds. *Ḍopúlka*, (having two eyelids,) *s. m.* A kind of stone for a ring. *Ḍopúhur, s. f.* Mid-day, noon. *Ḍopúhṛiya, s. m.* A kind of flower (Pentapetes phœnicea). *Ḍopiyázuh, s. m.* A kind of dish without gravy. *Ḍopýkur*, The sign Gemini. *Ḍoṭára*, (double-threaded,) *s. m.* A kind of shawl; a guitar with two strings. *Ḍoṭúhee*, (two-plied, double,) *s. f.* Cloths that are lined. *Ḍoṭóok, adj.* Two-pieced; clear, plain, clean. *Ḍoṭóok hóna*, To be adjusted, to be completed. *Ḍojíya, adj.* Pregnant. *Ḍo jee se hóna*, To be pregnant. *Ḍochár, s. f.* Interview. *Ḍochar hóna*, To meet, to have an interview. *Ḍochítta*, Wavering, doubtful, of two minds, absent (in mind). *Ḍochiṭáee, s. f.* Suspense, absence of mind. *Ḍochúlluh, s. m.* A roof sloping two ways. *Ḍochúnd, adj.* Double, twofold. *Ḍochóbuh, adj.* Two-poled (tent). *Ḍokhúmma, s. m.* A kind of *hookka* snake with two bents, such as that of a *goorgooree*. *Ḍokhwábuh*, Having two naps (cloth). *Ḍoḍámee, s. f.* Flowered muslin (the flowers worked with a needle). *Ḍoḍústee, adj.* Two-handed. *Ḍoḍíluh, adj.* Wavering, doubtful, in suspense, absent in mind. *Ḍoḍúm, adj.* Twice-sharpened, very sharp. *Ḍoḍhára, adj.* Two-edged (sword). *Ḍoráha, s. m.* A road dividing into two, leading different ways. *Ḍorákha*, That which is the same on both sides, not having a wrong side. *Ḍorústuh, adj.* On both sides, right and left (a row of houses, trees, &c.) *Ḍorúgga, adj.* Capricious, whimsical. *s. m.* A mongrel, a person of double-breed, having good qualities on one side, and bad on the other, so as not to be depended on. *Ḍorúng, adj.* Piebald, of two colours. *Ḍorúnga, adj.* Capricious. *Ḍorúngee, s. f.* The property of having two colours; capriciousness, deceit, *adj.* Of two colours, capricious, double-faced. *Ḍorózuh*, The space of two days. *Ḍorúyuh, adj.* Double, two faced. *Ḍozánoo, býthna, v. n.* To kneel. *Ḍoosár, adj.* In two, divided. *Ḍosáluh, adj.* Of two years, two years old. *Ḍosúrha*, Tête-a-tête. *Ḍosóoṭa, s. m.* A kind of cloth, the threads of which are double. *Ḍoséra*, A weight of two *ser*. *Ḍoṭúrfuh, adj.* On both sides. *Ḍokál, s. m.* Both worlds. *Ḍokúsee, adj.* Two-personed, fit for two persons. *Ḍokúla, s. m.* Irons on the feet of criminals; a double padlock. *Ḍokóha, s. m.* A camel with two bunches or elevations on the back (camelus bactrianus). *Ḍogúndee chíttee*, A fomentor of quarrels; a go-between, one who flatters both parties in a dispute; (allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die; the caster wins if the mark turns up: the seed thus prepared is called *chíttee;* and if it be fraudulently marked on both sides, so as always to win, it is called *ḍogúndee*). *Ḍo-ghúriya*, The space of two hours. *Ḍolúra, s. m.* A necklace of two strings. *Ḍolóhee, s. m.* A scimitar made of two plates of steel joined together. *Ḍomúnziluh*, Of two floors or stories (a house, &c.) *Ḍonéem*, Two halves, divided into two.

Ḍo-ál, دوال *s. f.* A leather strap, a belt. *Ḍoalpá, adj.* Web-footed; a fabulous race with legs like thongs, who are said to deceive and devour unwary travellers.

Ḍo-ár, دوار *s. m.* Vertigo.

Ḍo-ashi-yánuh, دوآشیانہ (with two rooms.) *s. m.* A kind of tent.

Dob, ڈوب डाब *s. m.* A dip, a dive, a plague, a dip (in die or colouring). *Dob ḍéna*, To dip in die or colouring.

Ḍo-báz, دوباز *s. m.* A kind of pigeon; a sort of child's kite.

Ḍó-be, دوبے दोबे *s. m.* A title of *brahmuns*.

Ḍo-bhy-án, دوبھیان दोभयान *adj.* Two-fisted, ambidextrous, strong.

Ḍó-bur, دوبر दोबर *adj.* Double.

Ḍóḍ-na, دودنا दोदना *v. a.* To deny.

Dó-ee, ڈوئی डोई *s. f.* A wooden spoon.

Ḍo-gá-nuh, دوگانہ *adj.* Double, two together. *s. m.* A prayer of the Mahometans in which two inclinations of the body are made.

Ḍo-gá-ṛa, دوگاڑا दोगाड़ा *adj.* Twice, double; a musket carrying two balls.

Ḍogh, دوغ *s. m.* Buttermilk.

Ḍógh-luh, دوغلہ *adj.* Mongrel.

Ḍó-ha, دوھا दोहा *s. m.* A couplet.

Ḍo-há-ee, دوھائی दोहाई *s. f.* Crying out for justice, exclamation; an oath, plaint (*q. d.* twice alas). *Ḍoháee ṭiháee kúrna*, To make reiterated complaints.

Ḍo-háu, دوھان दोहान *s. m.* A young bullock, a steer.

Ḍóh-na, دوھنا दोहना *v. a.* To milk.

Ḍóh-nee, دوھنی दोहनी *s. f.* A vessel for holding milk, a milk pail.

Ḍóh-ra, دوھرا दोहरा *s. m.* A distich. *adj.* Double. *Ḍohráo*, *s. m.* Repetition, doubling.

Ḍóh-ṭa, دوھتا दोहता *s. m.* Daughter's son.

Ḍó-hur, دوھر दोहर *s. m.* A double sheet; a sheath.

Ḍo-hút-ṭur, دوھتڑ दोहत्तड़ *s. f.* A slap or pat with both hands.

Ḍój-ha, دوجھا दोझा *adj.* Married to a second wife.

Ḍok, دوک डोक *s. m.* A two year old foal.

Dok, ڈوک डोक *s. f.* Vomiting. *Dokee*, *part. act.* Vomiting.

Ḍokh, دوکھ दोख *s. m.* A crime, fault, blame, vice. *Ḍókhna*, *v. a.* To accuse, to calumniate, to blame.

Ḍokht, دوخت *s. f.* Sewing, a stitch, seam, suture.

Ḍók-huk, دوکھک दोखक *s. m.* An objector.

Ḍók-hun, دوکھن दोखण *s. m.* Objection, blame.

Dók-na, ڈوکنا डोकना *v. n.* To vomit.

Dók-ra, ڈوکرا डोकरा *adj. m.* Old (man).

Dók-ree, ڈوکری डोकरी *adj. f.* Old (woman).

Ḍol, دول *s. m.* A bucket. *Ḍolchuh*, A small bucket.

Dol, ڈول डोल *s. m.* A bucket for drawing water.

Dó-la, ڈولا डोला *s. m.* A kind of sedan; a wife from an inferior family, married by a person of rank, who gives a present to her parents: she ranks below wives of equal family, but above concubines. *Dola-ḍéna*, To give a daughter to a superior by way of tribute.

Ḍol-áb, دولاب डोलाब *s. m.* A wheel for drawing water with.

Dól-chee, ڈولچی डोलची *s. f.* A small bucket for drawing water.

Dol-dól, ڈول‌ڈول डोलडोल *s. m.* Roving, perambulating.

Dó-lee, ڈولی डोली *s. f.* A kind of sedan (for women).

Ḍol-mál kúrna, دولمال کرنا दोलमाल करना *v. a.* To wave, swing, undulate, hesitate.

Dól-na, ڈولنا डोलना *v. n.* To move, shake, be shaken; roam, ramble, rove; swing.

Dó-luh, ڈولہ डोला *s. m.* Manner.

Dom, ڈوم डोम } *s. m.* A low cast of
Ḍóm-ṛa, ڈومڑا डोमड़ा } Hindoos. A cast of Moosulmans, the males of which are musicians, and the females sing and dance in the company of females only.

Dóm-nee, ڈومنی डोमनी *s. f.* A female of the cast called *Dom*.

Ḍo-moṇ-ha, دومنہا दोमुंहा *adj.* Having two mouths. *s. m.* Name of a serpent which has two mouths (Amphisbæna).

Dó-mun-pún-a, ڈومن‌پنا डोमनपना *s. m.* The art or practice of a male or female of the *Dom* cast.

Ḍo-ná-lee, دونالی दो नाली } *adj.* Double-
Ḍo-núl-ee, دونلی दो नली } barrelled (a gun).

Dóṇ-dee, ڈونڈی डोंडी *s. f.* Proclamation by beat of drum.

Dón-ga, ڈونگا डोंगा *s. m.* A spoon; a canoe; a trough.

Ḍóṇ-ke e, دونکی डोंकी *s. f.* Bellows.

ṇ	o	oo	o͞o	o͝o	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍónk-na, دونکنا दोंकना *v. n.* To growl.

Ḍó-noṇ, دونوں दोनों *adj.* Both. *Ḍonoṇ wukt milne,* Expresses the evening twilight, when day and night meet.

Ḍoṇr, دونر डोंर *s. m.* / **Doṇr,** دونر डोंर *s. f.* } A species of snake.

Ḍo͞o-á, دعا *s. f.* Benediction, salutation, congratulation, invocation, prayer, wish, imprecation. *Ḍo͞a-e-dóulut,* Praying for one's prosperity, benediction. *Ḍo͞a kúrna,* or, — *mángna,* To pray, wish for. *Ḍo͞a-go,* One who blesses or prays. *Ḍo͞ai-khyr,* A benediction.

Ḍóo-a, دوا दूआ *s. m.* The two or deuce at cards, dice, &c.

Ḍo͞o-á-buh, دوابہ A country between two rivers; the country (called the Doab) between the Gunga and Jumna.

Ḍoo-á-lee, دوالی *s. f.* A leather strap, a belt. *Ḍooalee-bund,* A sipahee (having a leathern belt).

Ḍo͞o-á-iyuh, دعائیہ *s. m.* Benediction, invocation, prayer.

Ḍoob, دوب दूब *s. m.* A kind of grass (Agrostis linearis).

Do͞o-bá-na, ڈبانا डुबाना *v. a.* To cause to sink, to immerse; to demolish, ruin, destroy.

Do͞o-bá-o, ڈباو डुबाव *adj.* Out of man's depth, deep (enough to drown in).

Ḍo͞o-bá-ruh, دبارہ *adj.* Twice.

Ḍo͞obb, دب *s. m.* State, constitution, condition, custom, manner; property, quality; a bear. *Ḍo͞obb-i-úsghur,* The lesser bear. *Ḍo͞obb-i-úkbur,* The greater bear, (met.) A fool.

Ḍó͞ob-ḍha, دبدھا दुबधा *s. f.* Doubt, suspense, uncertainty.

Ḍoo-bhá-shi-ya, دوبھاشیا दुभाषिया *s. m.* An interpreter.

Ḍó͞ob-ho͞ok, دبھک दुभुक / **Ḍóob-huk,** دوبھک दुभक *s. m.* A famine, a scarcity.

Ḍóo-bi-ya, دوبیا दूबिया *s. f.* A kind of green, grass-green.

Ḍó͞ob-kee, ڈبکی डुबकी *s. f.* A dip, a dive.

Ḍó͞ob-la, دبلا दुबला *adj.* Thin, lean, poor, barren. *Do͞obla-púna, Ḍo͞oblúce, s. f.* Leanness, thinness.

Dóob-na, ڈوبنا डूबना *v. n.* To dive; be drowned; be immerged; to set, sink; be absorbed in business or study. *Dil doobna,* To faint.

Do͞o-bó-na, ڈبونا डुबोना *v. a.* To drown, ruin, &c. *Do͞obo-déna, v. a.* To exhaust, ruin, demolish.

Ḍo͞o-bo͞or, دبر *s. f.* The backside, posteriors, podex.

Ḍóob ṛoo ghús-ṛoo, دوبڑوگھسڑو दूबड़ू घसड़ू *adj.* Unknown, insignificant, helpless, hiding through weakness.

Ḍóo-bur, دوبر दूबर *adj.* Weak, lean; difficult.

Ḍo͞o-chár, دچار *s. f.* Interview, meeting.

Ḍo͞o-chíṭ-a, دچتا दुचित्ता *adj.* Of two minds, wavering.

Ḍood, دود *s. m.* Smoke. *Ḍood-i-dil,* Exhalation of the heart, deep sigh. *Ḍoodkúsh,* A chimney.

Ḍó͞od-dhee, ددھی दुदधी *s. f.* A medicinal herb (Euphorbia hirta and thymifolia.)

Ḍoodh, دودھ दूध *s. m.* Milk; the juice (or milk) of certain bushes. *Ḍoodh-adháree, adj.* Living on milk. *Ḍoodh búrhna, v. n.* To be weaned (a child). *Ḍoodh-bháee, s. m.* A foster brother. *Ḍoodh-piláee, s. f.* A wet nurse. *Ḍoodh-húndee, s. f.* A vessel for holding milk, a milk-pan. *Ḍoodh-bhátee, s. f.* A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar, together.

Ḍo͞od-hár, ددھار दुधार / **Ḍood-hár,** دودھار दूधार / **Ḍóod-hul,** دودھل दूधल / **Ḍo͞od-hyl,** ددھیل दुधिल *adj.* Giving much milk, milch.

Ḍóod-hee, دودھی दूधी *adj.* Milky, containing milky juice. *s. f* Starch; name of several plants with milky juice; as, various species of Asclepias, Echites, Euphorbia, &c; asclepias, rosea, &c.

Ḍóod-hi-ya, دودھیا दूधिया *adj.* Milky. *s. m.* Names of several plants with milky juice. *Ḍo͞odhiya-pútthur,* A white stone of which plaster is made, and utensils are formed.

Ḍoo-dil, دودل *adj.* Of two minds, irresolute.

Ḍood-mán, دودمان दूदमान *s. m.* Generation, race, noble family, house.

Ḍóo-duh, دودہ *s. m.* Race, family; Lampblack, soot.

Ḍo͞o-gá-nuh, دگانہ *s. m.* Two prostrations at prayer, among Mahometans; (in the dialect of women) Two intimate female friends, sworn sisters.

Do͞og-do͞o-gá-na, ڈگڈگانا डुगडुगाना *v. n.* To sound a kettledrum, to twinkle.

Ḍo͞og-na, دگنا दुगना / **Ḍóo-go͞o-na,** دوگنا दूगुना *adj.* Double, twofold.

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Ḍo͝o-gun, دگن ڈوگن *s. m.* A second degree or tone in music.

Ḍo͝o-há-ee, دہای ڈوہائی *s. f.* Crying out for justice, exclamation; on oath, plaint. *Ḍo͝ohaee-ṭiháee kúrna*, To make reiterated complaints.

Ḍo͝o-há-na, داہانا ڈوہانا *v. a.* To cause to burn.

Ḍo͝o-hár, دہار ڈوہار *s. m.* A milker.

Ḍo͝o-hél-a, دہیلا ڈوہیلا *adj.* Difficult.

Ḍóo-hi-ya, دوہیا ڈوہیا *s. m.* A kind of fire place.

Ḍo͝ohn, دہن *s. m.*
Ḍóoh-ni-yuṭ, دہنیت *s. f.* } Oil, ointment.

Ḍóoh-na, دہنا ڈوہنا *v. n.* To be milked.

Ḍóoh ra, دہرا ڈوہرا *adj.* Double.

Ḍo͝oh-rá-na, داہرانا ڈوہرانا *v. a.* To fold, to double, to repeat.

Ḍóo-hul, دہل *s. m.* A drum.

Ḍooj, دوج ڈوج *s. f.* The second lunar day.

Ḍóo-ja, دوجا ڈوجا *adj.* Second.

Ḍóoj-bur, دوجبر ڈوجبر *s. m.* A man who marries a second wife.

Ḍook, دوک *s. m.* A spindle. *Ḍook-ḍan*, spindle case.

Ḍo͝ok, ڈک ڈوک *s. m.* A blow with the fist.

Ḍo͝o-kán, دکان
Ḍoo-kán, دوکان } *s. f.* A shop, a work-shop. *Ḍookanḍár*, *s. m.* A shopkeeper. *Ḍookánee*, *s. f.* Shop-keeping. *s. m.* A shopkeeper.

Ḍo͝okh, دکھ ڈوःख *s. m.* Ache, pain, grief, affliction, sickness; labor, fatigue; annoyance, distress. *Ḍo͝okh, bhúrna*, To labour, toil; to suffer distress or trouble. *Ḍo͝okh pána*, To be afflicted. *Ḍo͝okhṭáee*, or *Ḍo͝okhḍánee adj.* Giving or occasioning pain; troublesome, vexatious. *Ḍo͝okh ka mára, adj.* Afflicted. *Ḍo͝okh húrun*, Anodyne. *Ḍo͝okh-húrṭa*, Dispeller of grief or pain.

Ḍo͝o-kháu, دخان *s. m.* Smoke.

Ḍo͝ok-há-na, دکھانا ڈوکھانا *v. a.* To inflict pain.

Ḍo͝o-khá-nee, دخانی *adj.* Smoky.

Ḍóok-hee, دکھی ڈوکھی *adj.*
Ḍóok-hiṭ, دکھت ڈوکھित } Afflicted, in distress or pain, sick.

Ḍóok-hi-ya, دکھیا ڈوکھिया *adj.* In distress or pain, unfortunate, poor, indigent.

Ḍo͝ok-hi-yá-ra, دکھیارا ڈوःखियारा *m.*
Ḍo͝ok-hi-yá-ree, دکھیاری ڈوःखियारी *f.* } *adj.* Afflicted, in distress or pain, sick.

Ḍóokh-na, دکھنا ڈوکھना *v. n.* To ache, to pain, to smart.

Ḍo͝o-khóol, دخول ڈوخول *s.* Entrance; access; arrival.

Ḍo͝okh-ṛa, دکھڑا ڈوکھड़ा *s. m.* Misfortunes, calamities.

Ḍo͝okht, دخت ڈوخت *s. f.* A daughter.

Ḍo͝okh-ṭur, دختر ڈوخ्तर *s. f.* A daughter, a girl, a virgin. *Ḍo͝okhtur-i-ruz*, *s. f.* (Daughter of the vine) Wine.

Ḍo͝ok-ṛa, ڈکڑا ڈوکड़ा *s. m.* The fourth part of a *pysa*.

Ḍo͝ok-ṛee, ڈکڑی ڈوकड़ी *s. f.* A Snaffle.

Ḍo͝ok-ur-i-ya, ڈکریا ڈوकरिया *adj. f.* Old (women).

Ḍo͝o-lá-na, دلانا ڈولانا *v. a.* To agitate, to toss, to shake.

Ḍo͝o-lá-na, ڈلانا ڈुलाना *v. a.* To move, to shake, to swing.

Ḍo͝o-láo, دلاو ڈولاव *s. m.* Agitation.

Ḍo͝o-lár, دلار ڈولार *s. m.* Love, affection.

Ḍo͝ol-búnḍ, دلبند ڈولबन्द *s. m.* A turband, or the fine cloth of one.

Ḍo͝ol-ḍóol, دلدل *s. m.* A hedge-hog. The name of the horse (or mule) of *Ulee;* (met.) Fat.

Ḍóol-fin, دلفن *s. f.* A dolphin.

Ḍo͝ol-ha, دلہا ڈूल्हा
Ḍóol-ha, دولہا ڈूल्हा } *s. m.* A bridegroom.

Ḍóol-hun, دلہن ڈूल्हन
Ḍóol-hin, ڈूल्हिन } *s. f.* A bride.

Ḍóol-kee, دلکی ڈुल्की *s. f.* Trot. *Ḍo͝olkee jána*, or *—chúlna*, *v. a.* To trot.

Ḍo͝ol-mi-yán, دلمیان ڈुलमियान *s. m.* A small purse.

Ḍo͝o-lúr-a, دلڑا ڈूलड़ा *adj.* Two-fold, of two rows or strings.

Ḍo͝o-lúṭ-ṭee, دلتی ڈुलत्ती *s. f.* A kick (of a quadruped).

Ḍo͝om, دم ڈूम *s. f.* Tail, end, extremity. *Ḍo͝om-ḍár*, Tailed, having a tail. *Ḍo͝om ḍubána*, To run away, to put the tail between the legs. *Ḍo͝om ḍúba jána*, To run away. *Ḍo͝om úlum kúrna*, To run away. *Ḍo͝om lábuh*, *s. m.* The wagging of the tail (as, of a dog or cat when pleased). *Ḍo͝om men ghóosna*, To take protection.

Ḍo͝om-bál, دنبال ڈूम्बाल *s. m.* A tail; the outer
Ḍo͝om-bá-luh, دنبالہ ڈूम्बालह angle or corner of the eye. *adv.* After, behind. *Ḍo͝ombaluhḍár*, *adj.* Tailed. *Sitáruh-i-ḍo͝ombaluhdár*, A comet.

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ṇ	o	oo	o͝o	o͞u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍo͝om-buh, دنبہ *s. m.* A kind of sheep with a thick tail.

Ḍo͝om-bul, دنبل *s. m.* A bile, or boil, an imposthume, a bubo.

Ḍo͝om-chee, دمچی *s. f.* A crupper.

Ḍo͝om-mul, دمل *s. m.* A bile or boil, a swelling, a felon.

Ḍoon, دون *adj.* Base, mean, ignoble, poor, vile.

Ḍóo-na, دونا दूना *adj.* Double, two-fold.

Ḍo͝ond, دند दुंद *s. m.* } A large
Ḍo͝on-do͝o-bhee, دندبھی दुंदुभी *s. f.* } kettle-drum.

Ḍo͝o-ni-ya, دنیا *s. f.* The world, (met.) people. *Ḍo͝oniyaḍár,* Worldly. *Ḍo͝oniyaḍaree, s. f.* Economy, worldliness, attention to the concerns of the world. *Ḍo͝oniya-púrusṭ,* Worldly-minded.

Ḍo͝o-ni-yá-wee, دنیاوی *adj.* Belonging to this world, worldly.

Ḍó-oo, دوو देाऊ *adj.* Both.

Ḍo͝or, در दुर *prep.* A depreciative particle, implying pain, trouble, (bad, evil, ill, hard, unfortunate, with difficulty;) inferiority, (bad, vile, contemptible). *Ḍo͝orbúchun, s. m.* Abuse. *Ḍo͝orbul, adj.* Weak, nerveless, faint. *Ḍo͝orbulṭa, s. f.* Weakness, faintness. *Ḍo͝orjun, s. m.* An enemy. *Ḍo͝ordin,* Day of adversity. *Ḍo͝ornam, s. m.* Infamy.

Ḍo͝or, در दुर *interj.* Avaunt!

Ḍoor, دور *adj.* Remote, far.

Ḍoor, دور दूर *s. f.* Distance. *adj.* Far, distant, remote. (In Sans.) *prep.* Distant, far off; the reverse of उप *o͝op. Ḍoor-undésh, adj.* Provident, foreseeing, penetrating, sagacious, wise, prudent. *Ḍoor-bad,* God forbid. *Ḍoor bhágna,* To abstain from. *Ḍoorbéen, s. m.* A spy-glass, a telescope. *adj.* Having the quality of shewing a distant object. Far-seeing, (met.) prudent, provident, ingenious. *Ukl-i-ḍoorbéen,* Solid judgment. *Ḍoor pur,* God forbid (a female phrase). *Ḍoor ḍuráz, adj.* Far, distant, long.

Ḍo͝o-ra-chá-ree, دراچاری दुराचारी *adj.* Irreligious, wicked, profligate.

Ḍo͝o-rá-na, درانا दुराना *v. a.* To hide, to conceal.

Ḍo͝or-bhichh, دربھچھ दुर्भिक्ष *s. m.* A scarcity, a famine.

Ḍo͝or-bul, دربل दुर्बल *adj.* Weak, infirm, faint, poor.

Ḍo͝ord, درد *s. f.* Sediment, dregs, lees.

Ḍo͝o-ree, دری दुरी *s. f.* The two on dice.

Ḍóo-ree, دوری *s. f.* Distance, separation, absence.

Ḍo͝org, درگ दुर्ग *adj.* Impenetrable, impassable, inaccessible. *s. m.* A strong fort.

Ḍo͝or-ga, درگا दुर्गा *s. f.* A name of *Bhuwance.* (met.) A word; a Hindoo book containing the narration of the goddess *Doorga.*

Ḍo͝or-gum, درگم दुर्गम *adj.* Deep, profound. *Ḍo͝orgumṭa, s. f.* Depth.

Ḍo͝or-gúndh, درگندھ दुर्गंध *adj.* Fetid. *s. f.* Stink, stench.

Ḍo͝or-guṭ-i. درگت दुर्गति *s. f.* Meanness, abjectness.

Do͝o-ri-yá-na, دریانا दुरियाना *v. a.* To lead about (as, a horse), to lead in hand.

Ḍo͝orj, درج *s. m.* A little casket in which they deposit gems.

Ḍo͝or-lubh, درلبھ दुर्लभ *adj.* Difficult to be obtained, hard to be acquired, rare, scarce.

Ḍo͝or-mo͝os, درمس दुर्मुस *s. m.* A pounder, an instrument for pounding pavements with, a rammer.

Ḍo͝or-mút-ee, درمتی दुर्मती *s. f.* Folly, foolishness.

Ḍo͝or-na, درنا दुरना *v. n.* To be hidden, concealed, absent; to disappear, lurk.

Ḍo͝o-ró͝od, درود *s. f.* Congratulation, benediction, salutation, blessing. *Ḍo͝orood bhéjna,* To bless.

Ḍo͝o-ró͝or, درور *s. m.* Involuntary discharge of urine.

Ḍo͝o-ro͝osht, درشت *adj.* Harsh, severe; rough, hard, stiff, rigid, stern, morose, oppressive, fierce. *Ḍo͝oro͝oshtee, s. f.* Severity, fierceness.

Ḍo͝o-ro͝ost, درست *adj.* Right, fit, proper, just, true, well, safe, sound, entire, straight, accurate. *Ḍo͝oro͝ost rúkhna,* To admit, to allow. *Ḍo͝oro͝ost kúrna,* To arrange, to adjust, to rectify. *Ḍo͝oro͝ostee, s. f.* Rectitude, soundness, propriety, reformation, amendment. *Ḍo͝oro͝ost-kirdár,* Of upright conduct. *Ḍo͝oro͝ost-go,* A man of veracity.

Ḍo͝orr, در *s. m.* A pearl. *Ḍo͝orr-ufshán,* Scattering pearls, eloquent. *Ḍo͝orr-bar,* (Raining pearls.) *Ḍo͝orr-rez,* (shedding pearls;) *adj.* Eloquent. *Ḍo͝orr-rézee, s. f.* Eloquence.

Ḍo͝or-ráj, دراج *s. m.* A partridge.

Ḍo͝or-rá-nee, درانی *s. m.* A tribe of *Puthans,* inhabiting the country about *Kundhar;* they are said to have got this name from wearing pearls in the ear; they are also called *Abdalees.*

Ḍóo-rung, دورنگ *s. m.* A hypocrite. *Ḍoo-rúngee, s. f.* Hypocrisy.

Ḍoo-shá-luh, دوشالہ *s. m.* Two shawls (being always worn together by the natives.)

Ḍoosh-kúr-mee, دشکرمی दुष्कर्मी *adj.* Wicked, guilty.

Ḍóosh-mun, دشمن *s. m. f.* An enemy. *Ḍooshmun-i-jánee*, A deadly foe, a mortal enemy. *Ḍooshmun-kám*, A calamity (*q. d.* the wish of an enemy). *Ḍooshmun-kúshee*, Killing of an enemy. *Ḍooshmuni-záṭee*, A natural enemy.

Ḍóosh-mun-ee, دشمنی *s. f.* Hatred, detestation, hostility, enmity. *Ḍooshmunee-jánee*, Deadly enmity.

Ḍoosh-nám, دشنام *s. m.* Abuse, reproach.

Ḍoosh-wár, دشوار *adj.* Difficult, arduous. *Ḍooshwaree, s. f.* Difficulty, trouble.

Ḍoosht, دشت दुष्ट *adj.* Bad, wicked, depraved, faulty; an enemy. *Ḍoosht búchum*, Bad word, speech or language.

Ḍóos-ra, دوسرا दूसरा *adj.* Second, other.

Ḍóos-sur, دسر दुससर *s. m.* Double stakes at dice, &c. playing double or quit.

Ḍóo-sur, دوسر दूसर *s. m.* The second.

Ḍoot, دت दुत *interj.* Away! begone! avaunt! *s. f.* Splendor, light, beauty; spite, malice. *Ḍoot-dúbuk*, Reproof, reprimand.

Ḍoot, دوت दूत *s. m.* An ambassador, messenger, a go-between, an angel who passes between God and man.

Ḍóo-ṭa, دوتا
Ḍó-ṭah, دوٹاہ
Ḍó-ṭuh, دوٹہ
} *adj.* Double, twice bent.

Ḍoo-ṭá-na, دٹانا दुटाना *v. a.* To press down; to snub, to chide, to keep under.

Ḍóo-ṭee, دوٹی दूटी *s. f.* A bawd; refulgence.

Ḍóo-ṭi-ya, دوٹیا दूतिया *adj.* Second.

Ḍoot-kár, دتکار दुतकार *s. m.*
Ḍoot-ká-ree, دتکاری दुतकारी *s. f.*
} Reproof. *Ḍoot-karna, v. a.* To reprove.

Ḍóot-ṭa ḍé-na, دٹادینا दुत्ताड़ेना *v. a.* To drive away scornfully; to deceive, balk, cheat.

Ḍóo-um, دوم *adj.* Second; inferior, second sort.

Ḍoo-wár, دوار *s.* Giddiness, the vertigo.

Ḍóo-wee, دوی *adj.* By twos, being twofold or double. *s. f.* The being two or two-fold.

Ḍoozḍ, دزد *s. m.* A thief, a robber. *Ḍoozḍ-reg.* A quicksand.

Ḍóoz-ḍee, دزدی *s. f.* Theft, robbery. *Ḍóozḍeeduh, part. pass.* Stolen.

Ḍo-pi-yá-za, دوپیازا *s. m.* A kind of dish, meat dressed dry with onions.

Ḍo-pús-ṭa, دوپستا *adj.* Pregnant.

Dor, ڈور डोर *s. f.* String, cord, thread.

Dó-ra, ڈورا डोरा *s. m.* Thread, line, cord, &c. Edge of a sword, &c. *Aṇkh ka dora*, A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (from intoxication or other cause). *Doreh dálna, v. a.* To stitch a quilt. To utter a long continued sound like the Amaduvade (Fringilla amandava). *Gúrḍun ka dora*, A graceful motion of the neck while dancing.

Dó-ree, ڈوری डोरी *s. f.* A string, cord, thread, rope.

Dó-ri-ya, ڈوریا डोरिया *s. m.* Striped muslin. A dog-keeper.

Dó-ri-yuh, ڈوریہ डोरिया *s. m.* Lace.

Ḍo-róo-khee, دورخی *s. f.* A kind of bow.

Ḍos, دوس दोष *s. m.* Crime, fault, blame. *Ḍos hóna*, To be sick after child-birth, from neglect of regimen.

Ḍo-sáḍ, دوساد दोसाद *s. m.* A low cast of Hindoos, whose business it is to remove carcases, and to be executioners.

Ḍó-see, دوسی दोषी *adj.* Faulty, criminal.

Ḍó-see, دوسی दोसी *s. m.* Thick sour milk; a *Moosulman* milkman.

Ḍosh, دوش *s. m.* The shoulder. *adv.* Yesterday evening, last night. *Ḍoshéenuh, adj.* Of last night. *s. m.* A shoulder's load, which is carried on the shoulder.

Ḍo-shée-zu-gee, دوشیزگی *s. f.* Virginity. *Ḍosheezuh, s. f.* A virgin.

Ḍosh-mál, دوشمال *s. m.* A towel used by butchers, &c.

Ḍós-na, دوسنا दोषना *v. a.* To accuse, blame.

Ḍost, دوست *s. m.* A friend, a lover; a sweetheart. *Ḍostdár*, A friend; a sweetheart. *Ḍostdaree, s. f.* Friendship, love.

Ḍos-ṭee, دوستی *s. f.* Friendship, affection.

Ḍoo, دو *part. act.* Used in compos.; running.

Ḍóu-hiṭr, دوهتر दौहित्र *s. m.* Daughter's son.

Ḍóu-hiṭ-ree, دوهتری दौहित्री *s. f.* Daughter's daughter.

Doul, ڈول डौल *s. m.* Manner, method, mode; shape.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍǫ́u-luṭ, دولت *s. f.* Happiness, felicity, riches, wealth; fortune, prosperity, empire; cause, occasion, effect. *Ḍǫulut-khánuh, s. m.* A palace, a house (your residence). *Ḍǫulut-khánuh-e-khass,* A royal residence, the king's palace. *Ḍǫulut-súra, s. f.* House, palace (your residence, as a respectful mode of address). *Ḍǫulutmúnd, adj.* Wealthy, rich, fortunate.

Ḍǫǫṇ, दौं दौं *s. f.* Fire.

Ḍǫ́u-na, दौना دونا *s. m.* The name of a flower (Artemisia Indica); a leaf folded up in the shape of a cup for holding betel, flowers, sweetmeats, food, &c,

Ḍǫ́un-gṛa, दौंगड़ा دونگڑا *s. m.* A heavy shower.

Ḍǫ́un-ja, दौंजा دونجا *s. m.* A scaffold.

Ḍǫur, दौर دور *s. m.* Revolution (of time or of any body), passing round (of wine), circular motion; a species of argument, reasoning in a circle; age, vicissitude, circuit. *Ḍǫur ḍǫur, s. m.* Prosperity. *Ḍǫur-gúrdee, s. f.* Revolution, changing.

Ḍǫuṛ, दौड़ دوڑ *s. f.* Attack, assault, endeavour, race. *Ḍǫuṛ-ḍhoop, s. f.* Labour and fatigue. *Ḍǫuṛ-ḍhoop kúrna,* To use great labour and exertion for the accomplishment of any object.

Ḍǫ́u ṛa, दौरा دورا *s. m.* A large basket (without cover).

Ḍǫ́u ṛa, दौड़ा دوڑا *s. m.* A basket (without lid); a highwayman (who robs on horse-back).

Ḍǫ́u-ṛa-ḍǫ́u-ṛee, दौड़ा दौड़ी دوڑادوڑی *s. f.* Running, hurry.

Ḍǫu-ṛá-ha, दौड़ाहा دوڑاها *s. m.* A messenger, a guide.

Ḍǫu-ṛák, दौड़ाक دوڑاک *s. m.* A racer, a runner.

Ḍǫu-rán, दौरान دوران *s. m.* Time, age; fortune, vicissitude; a revolution, period, a circle, cycle. *Ḍǫuran-i-sur, s. m.* A swimming in the head, vertigo.

Ḍǫu-ṛá-na, दौड़ाना دوڑانا *v. a.* To cause to run, to drive, to actuate, to expedite.

Ḍǫ́u-ree, दौरी دوری *s. f.* A basket (without lid); a rope with which a string of cattle are bound together.

Ḍǫ́u-ṛee, दौड़ी دوڑی *s. f.* A drawn game at *Choupur.*

Ḍǫ́uṛ-hee, ڈوڑھی ڈेढ़ी *adj.* Raised one half higher (a tone in music).

Ḍǫ́uṛ-na, दौड़ना دوڑنا *v. n.* To run. *Ḍǫuṛ-na-ḍhǫ́opna, v. n.* To run violently, to use great exertion.

Ḍo-ús-puh, دواسپہ *adj.* Quick, expeditious.

Ḍǫu-wár, دوار *adj.* Round, revolving. *Churkh-i-ḍǫuwar,* The revolving heavens.

Ḍó-yum, دویم *adj.* Second.

Ḍo-zée-ruh, دوزیرہ *s. m.* A kind of rice.

Ḍó-zukh, दोज़ख دوزخ *s. m.* Hell; (met.) the belly.

Ḍó-zukh-ee, دوزخی *adj.* Hellish, damned; glutton.

Ḍrá-vuk, द्रावक دراوک *adj.* Diuretic; solvent, discutient.

Ḍrig, दृग درگ *s. m.* The eye.

Ḍriṛh, दृढ़ درڑھ *adj.* Firm, strong. *Ḍriṛhta, s. f.* Firmness, strength. *Ḍriṛhána, v. a.* To strengthen.

Ḍrisht, दृष्ट درشت *s. f.* Sight, vision, the eye. *Ḍrisht-koot, s. m.* An enigma, a riddle.

Ḍrish-tánt, दृष्टान्त درشتانت *s. m.* A parable, simile, an example.

Ḍroh, द्रोह دروہ *s. m.* Spite, malice, hatred, injury. *Ḍrohee, adj.* Spiteful, malicious, inimical, mischievous.

Ḍroom, द्रुम درم *s. m.* A tree in general.

Ḍu, द *part. act.* Giver; as *Soukh-ḍu,* Ease-giver.

Du, ड Is written thus to denote the Nagaree ड़ which is the twenty-ninth letter of the Sunskrit alphabet, and has no corresponding sound or character in the Persian or Arabic language; it is pronounced by applying the tip of the tongue inverted to the palate.

Dub, डब ڈب *s. m.* Strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *Dubgúr, s. m.* A currier.

Ḍúb-a, दबा دبا *s. m.* Ambush. *Ḍuba márna,* To lie in wait.

Ḍub-á-na, दबाना دبانا *v. a.* To press down; to snub, chide, keep under. *Ḍuba léna,* To encroach upon. *Ḍuba márna,* To overcome, to get the better of; to crush to death. *Ḍubae dálna, v. a.* To keep concealed, to hide (generally, furtively).

Ḍub-áo, दबाव دباو *s. m.* Strength, power, authority, pressure, resignation, submissiveness. *Ḍubao mánna, v. a.* To stand in awe.

Dúb-ba, डब्बा ڈبا *s. m.* A leathern vessel for holding oil, &c.

Ḍúb-ba khán-yu, دباخایہ *s. m.* Hydrocele.

Ḍub-bágh, दबाग़ دباغ *s. m.* A currier, a tanner. *Ḍubbaghát,* The art of tanning.

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Dúb-boo, دَبو डब्बू *s. m.* An iron spoon.

Ḍúb-buh, دبہ *s. m.* A leathern vessel for holding oil.

Ḍub-ḍúb-uh, دبدبہ *s. m.* Dignity, state, pomp.

Dub-dub á-na, دَبدَبانا डबडबाना *v. a.* To fill with water or tears (the eyes). *Aṅkhen dub-dubana*, or *Aṅsoo dubdubana*, To be on the point of shedding tears.

Ḍub-ée-la, دبیلا दबीला *s. m.* The name of a medicine; a paddle.

Ḍub-éer, دبیر *s. m.* A writer, a secretary, notary.

Ḍub-él, دبیل दबेल *s. m.* A subject, person under dominion.

Ḍub-eh-páoṇ, دبےپاوں दबेपांव *adv.* With silent steps, softly, gently.

Ḍub-is-ṭán, دبستان *s. m.* A school. *Ḍubis-ṭanee*, Belonging to a school.

Dúb-ka, دَبکا डबका *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.

Ḍub-ká-na, دبکانا दबकाना *v. a.* To snub, check, chide, threaten; to conceal, hide.

Ḍúb-kee, دبکی दबकी *s. f.* Ambush, crouching. *Ḍubkee márna*, To lie in ambush.

Ḍub-kél, دبکیل दबकेल *s. m.* Sculking.

Ḍúb-kur, دبکر दबकर *s. f.* A trap.

Ḍúb-na, دبنا दबना *v. n.* To be snubbed, to crouch, to shrink, to be pressed down, to be awed, to be concealed. *Ḍub ána*, *v. n.* To advance. *Ḍub jána*, To retire, to withdraw, to be mortified. *Ḍub chúlna*, or — *nikúlna*, To be awed, overpowered. *Ḍub múrna*, To be crushed to death. *Ḍubeh-páoṇ*. With silent steps, softly, gently.

Ḍub-óch-na, دبوچنا दबोचना *v. a.* To conceal, to hide (generally, furtively).

Ḍub-óor, دبور *s. f.* Zephyr, west wind.

Ḍub-óos, دبوس *s. m.* A club.

Ḍub-óo-sa, دبوسا *s. m.* The cabin of a ship, stern.

Ḍub-ós, دبوس दबोस *s. m.* A flint.

Ḍub-ós-na, دبوسنا दबोसना *v. a.* To tope, to tipple.

Dúb-ra, دَبرا डबरा *s. m.* Marshy land, a puddle. *Dubra dúhra*, *s. m.* A hole or pit of water, a puddle.

Ḍúb-uh, دبہ *s. m.* A leather bottle for holding oil, &c.

Ḍúb-uk-na, دبکنا दबकना *v. n.* To crouch, to sculk, to be awed, to lie in ambush, to twinkle. *Ḍubuk ána, — jána*, or *rúhna*, *v. a.* To sneak, to sculk. *Ḍubuk býthna*, *v. n.* To crouch.

Dúb-uk-na, دَبکنا डबकना *v. n.* To glitter.

Ḍúb-ung, دبنگ दबंग *adj.* Ill-bred, brutish, barbarous, foolish; a dolt.

Dúb-us, دَبس डबस *s. m.* Provisions, sea-stock, stores.

Ḍubz, دبز *adj.* Thick.

Ḍúch-chhee, دچھی दची *adj.* Capable, able, well qualified.

Ḍúch-chhin, دچھن दछिण *s. m.* The south.

Ḍúch-chhin-a, دچھنا दछिणा *s. f.* Reward to a *brahmun* for performing religious ceremonies, fee.

Ḍuch-chhin-á-yun, دچھنایں दछिणायन *s. m.* The sun's course from north to south.

Ḍuchh, دچہ दछ *adj.* Learned, scientific, dexterous, able. *n. prop.* A most ancient sage, father-in-law of *Muha-dev*.

Ḍuḍ, دد *s. m.* A beast of prey.

Ḍúḍ-a, دڈا *s. f.* A maid-servant, a nurse.

Ḍúḍ-hi, دڈھی दधि *s. m.* Sour thick milk, coagulated milk. *Ḍuḍhi-káḍo*, Coagulated milk and clay; a holiday held in honor of *Krishn* on his birth-day.

Ḍuḍ-i-ýal, دڈیال ददियाल *s. m.* Descent (by ancestors), pedigree, ancestors.

Ḍuḍ-lá-na, دڈلانا ददलाना *v. a.* To chide, to snub.

Ḍuḍ-ó-ṛa, دڈوڑا ददोड़ा *s. m.* A bump (from the bite of an insect).

Ḍú-ee, دئی दई *part.* Given; gift.

Ḍú-ee, دئی दई *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Ḍuee-lúgna*, To be unfortunate. *Ḍuee-mára*, *adj.* Struck by the Deity, accursed.

Ḍuf, دف *s. m.* A small tambourin.

Ḍúf-a, دفعہ *s. f.* Time, a moment, one time, one turn. *Ḍufa-bú-ḍufa*, *adv.* From time to time, repeatedly. *Ḍufaḍár*, *s. m.* An officer of cavalry so called.

Ḍuf-á-een, دفاین *s. plur.* Hidden treasures.

Ḍuf-á-lee, دفالي *s. m.* He whose business is to play on the tambourine.

Ḍuf-a-ṭún, دفعتًا *adv.* Often, all at once, at one time.

Ḍuf-ée-nuh, دفینہ *s. m.* Buried or hidden treasure, a hoard.

Ḍúf-luh, دفلہ *s. m.* A smaller tambourin.

Ḍufn, دفن *s. m.* Burial, interment, hiding, concealing. *Ḍufn kúrna*, To bury, hide, conceal. *Ḍufnána*, *v. a.* To bury.

ṇ bon o so oo too oo good ou our ṛ (harsh palatick) t (soft dental) u but w write y you y my zh pleasure

Ḍuf-ṭéen, دفتين *s. f.* The boards of the binding of a book, pasteboard.

Ḍúf-ṭur, دفتر *s. m.* A book, volume, journal, record, register. *Ḍuftur-kháuh*, *s. m.* An office, counting-house. *Ḍuftur-nuwées*, A clerk, register. *Ḍuftúree*, An office keeper.

Ḍúf-u, دفع *s. m.* Repulsion, repelling, averting, preventing, warding off; a time, a turn. *Ḍufudár*, *s. m.* An officer of cavalry so called. *Ḍufu hóna*, To be turned back, to return, to be averted, prevented.

Ḍúf-uh, دفعه *s. m.* Article, clause; a time, once.

Ḍuf-uée-yuh, دفعيه *s. m.* Repulsion.

Dug, ڈگ डग *s. f.* A pace, one step (measure).

Ḍug-ḍúg-a, ڈگڈگا दगदगा *adj.* Shining.

Ḍug-ḍug-á-hut, ڈگڈگاہٹ दगदगाहट *s. f.* Splendour, sparkling, twinkling (as, of a star).

Ḍug-ḍug-á-na, ڈگڈگانا दगदगाना *v. n.* To glow, gleam, twinkle.

Dug-dug-á-na, ڈگڈگانا डगडगाना *v. n.* To shake; to burn brightly, to burn clear (charcoal). *Dugdugakur pánee péena*, To drink greedily, or a large quantity at a draught.

Dúg-ga, ڈگا डग्गा *s. m.* A lean, long-legged horse, a Rosinante, a garran.

Ḍúgh-a, دغا *s. f.* Deceit, imposture, treachery. *Ḍughabáz*, Deceitful, treacherous; a cheat, imposter, traitor.

Ḍugh-á-ee, دغائي *s. f.* Price paid for marking.

Ḍugh-á-na, دغانا *v. a.* To cause to fire a gun; to cause any thing to be marked.

Ḍugh-ḍúgh-a, دغدغا *s. m.* Alarm, disturbance, tumult; titillation.

Ḍugh-ée-la, دغيلا *adj.* Stained, spotted; deceitful.

Ḍúgh-lee, دغلى *adj.* Treacherous. *s. f.* Treachery, villainy, fraud.

Ḍúgh-na, دغنا *v. n.* To be fired off (as, a gun); to be marked.

Ḍugh-ó-li-ya, دغوليا *s. m.* An imposter.

Ḍúg-la, ڈگلا डगला *s. m.* A kind of quilted vest worn as armour.

Ḍug-mug-á-na, ڈگمگانا दगमगाना *v. a.* To tremble.

Dug-mug-á-na, ڈگمگانا डगमगाना *v. n.* To shiver, to totter, to stagger.

Ḍúg-ṛa, ڈگڑا दगड़ा *s. m.* Highway.

Ḍug-ṛá-na, ڈگڑانا दगड़ाना *v. a.* To propel, to roll.

Dug-rá-na, ڈگرانا डगराना *v. a.* To roll.

Ḍúg-uḍh-na, ڈگدھنا दगधना *v. a.* To burn; to tease, to vex; to chide, threaten, upbraid, revile, pester.

Ḍúg-uṛ, ڈگڑ दगड़ *s. m.* A kettle drum.

Dúg-ur, ڈگر डगर *s. f.* A road, a highway.

Ḍug-úṛ-na, ڈگڑنا दगड़ना *v. a.* To disbelieve a true testimony.

Dúg-ur-na, ڈگرنا डगरना *v. n.* To travel, to walk on the road, to roll.

Ḍuh, دہ *adj.* Ten. *Ḍuh-chund*, *adj.* Ten fold, ten times. *Ḍuh-chúndugee*, *s. f.* Ten fold (a word with which they return a salutation). *Ḍuh ḍur ḍúnya súṭṭur ḍur áḳhirut*, A benediction of *fukeers*, meaning, alms will be returned seventy fold in the next world. *Ḍuh-ḍíla*, *adj.* Faithless, inconstant; brave, bold. *Ḍuh-róza*, A ten days, a decade. *Ḍuh múnnee*, Holding ten maunds. *Ḍuh-yuk*, or *Ḍuh-yúkee*, Tenth part.

Ḍuh, دہ दह *s. m.* A deep whirlpool, very deep water, an abyss. *Kúṇwul ḍuh*, A place abounding in water lilies.

Ḍú-ha, دہا *s. m.* The ten days of the *Moohurrum*, *s. m.* The models of the tombs of *Husun* and *Hoosyn*, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water: the building, if made of cheap materials, shares the same fate: if costly, it is carried back and deposited in the *Durgah* or *Kurbula*.

Ḍu-há-ee, دہائی दहाई *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic.

Ḍu-hák, دہاک *s. m.* The place of tens in arithmetic.

Ḍu-hán, دہان *s. m.* The mouth, an orifice.

Ḍu-há-na, دہانا दहाना *v. a.* To burn.

Ḍu-há-nuh, دہانہ *s. m.* The bit of a bridle; the mouth of a water-bag, river, or water-course; any thing which covers the mouth.

Ḍu-háṛ-na, دہاڑنا दहाड़ना *v. n.* To roar (as a tiger).

Ḍuh-básh-ee, دہباشي *s. m.* A commander of ten men, a person having a place of trust, a valet.

Duh-dú-ha, دہدہا डहडहा *adj.* Flourishing, blooming, green, fresh; pleasing. *Duhduhána*, *v. n.* To flourish, to blossom.

Ḍu-hée, دہی दही *s. m.* Thick sour milk, coagulated milk. *Ḍuhee-wála*, A seller of sour

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milk. *Duhýndee*, A vessel in which coagulated milk is kept.

Ḍu-hél, دهيل दहेल } *s. m.* The name of a
Ḍu-hér, دهيڑ दहेड़ } bird (Coracias).

Ḍu-hén-dee, دهيندی दहेन्डी *s. f.* A vessel in which sour milk is kept.

Ḍu-hén-gur, دهينگر दहेंगर *s. m.* A vessel for carrying sour milk in (particularly, at festivals).

Ḍu-héz, دهيز } *s. m.* A dowry, a portion,
Ḍi-héz, } every thing a wife carries with her to her husband.

Ḍú hiṭ, دهٹ दहित *part. pass.* Burnt.

Ḍuh-ká-na, دهکانا दहकाना *v. a.* To burn, to kindle; ruin, destroy; cause to regret; heat (iron, &c.).

Duh-ká-na, ڈهکانا डहकाना *v. a.* To deceive, disappoint, balk, tantalize; to spoil, throw away uselessly.

Ḍúh-la, دهلا *s. m.* Ten (at cards).

Ḍuh-lá-na, دهلانا दहलाना *v. a.* To agitate.

Ḍuh-léez, دهليز *s. f.* A portico, a threshold.

Ḍúh-na, دهنا दहना *adj.* Right, the opposite of left.

Ḍú-hoom, دهم *adj.* Tenth.

Ḍu-hó-ṭra, دهوٹرا *s. m.* Tythe, tenth part.

Ḍuhr, دهر *s. m.* Time, an age, custom, habit, mode, manner, care, solicitude; the world; atheism; fortune, chance, adversity, danger.

Ḍúh-ree, دهری *adj.* Relating to time or fortune.

Ḍúh-ri-ya, دهريا *s. m.* An atheist.

Ḍuh-sér-a, دهسيرا दहसेरा *s. m.* A weight of ten seers.

Ḍúh-shuṭ, دهشت *s. f.* Fear, terror. *Ḍuh-shuṭ-ungéz*, Horrible, hideous. *Ḍuhshuṭnák*, *adj.* Alarming.

Ḍú-huk, دهک दहक *s. f.* Ardour.

Dú-huk, ڈهک डहक *s. m.* A cavern, abyss, a pitfall.

Ḍú-huk-na, دهکنا दहकना *v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.

Ḍú-hul-na, دهلنا दहलना *v. n.* To shake, to tremble, to fear.

Ḍú-hun, دهن *s. m.* Mouth. *Jóshish-i-ḍúhn*, The thrust (disease).

Ḍú-hun, دهن दहन *s. f.* Sultriness.

Ḍú-huṛ ḍú-huṛ júl-na, دهڑ دهڑ جلنا दहड़ दहड़ जलना *v. n.* To burn with great fury.

Ḍú-hush, دهش *s.* Astonishment, amazement. *adj.* Stupified with amazement, struck with astonishment or consternation.

Ḍuj-jál, دجال *s. m.* A liar, an imposter; Antichrist.

Ḍúj-luh, دجله *s. m.* The river Tigris.

Ḍuḳ-áiḳ, دقايق *s. pl.* Subtilties; difficulties. Flour, meal. Minutes, moments. Minutiæ.

Duk-ár, ڈکار डकार *s. f.* A belch, eructation. *Ḍukarna*, *v. n.* To belch; to bellow, to low. *Du kar býthna*, or, — *jána*, *v. n.* To embezzle.

Ḍuḳéeḳ, دقيق *adj.* Difficult, subtile, abstruse, fine, minute. *s. m.* Flour, meal.

Duḳée-ḳuh, دقيقه *s. m.* A minute, a moment of time; any thing small, a particle, a subtile question, a trifling business.

Ḍukh-éel, دخيل *adj.* Intimate, familiar; admitted, allowed entrance. *s. m.* A friend, a confidant.

Ḍukhl, دخل *s. m.* Entrance; occupancy, intrusion, interference, disturbance, molestation; produce, income. *Ḍukhl pána*, *v. a.* To have access. *Ḍukhl kúrna*, *v. a.* To meddle, to interrupt, to take possession. *Ḍukhl-khurch*, Receipt and disbursement.

Ḍúkh-muh, دخمه *s. m.* A sepulchral vault.

Ḍúkh-un-ee, دکهنی दखनी *adj.* Southern (generally, things or persons from the south). *Ḍukhunce pooḍéenuh*, Horse-mint.

Ḍuḳḳ, دق *adj.* Subtile, minute, thin. *Ṭup-i-ḍuḳḳ*, *s. f.* A hectic fever.

Ḍúk-khin, دکهن दक्षिण *s. m.* South; the southern part of India.

Ḍúk-khi-na, دکهنا दक्षिणा *adj.* Southern. *s. f.* Southerly wind.

Ḍuk-khin-á-yun, دکهنايں दक्षिणायन *s. m.* Southing. *Ḍukkhinayun sóoruj*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

Ḍuḳḳ-o-lúḳḳ, دق ولق *s. m.* An extensive, uncultivated plain.

Duk-kúṭ, ڈکوٹ डकौत *s. m.* A cast of Hindoos descended from a *brahmun* on the father's and a *gwalin* on the mother's side; they subsist on alms on Saturday, and are skilled in astrology.

Duk-rá-na, ڈکرانا डकराना *v. n.* To cry bitterly.

Dukýṭ, ڈکيت डकैत *s. m.* A robber, a pirate. *Dukytee s. f.* Robbery.

Ḍul, دل दल *s. m.* A large army. The leaf of a tree; thickness; a heap or quantity.

n	o	oo	o͝o	o͞o	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḍulwáil, Commander of an army. *Ḍulḍár*, *adj.* Fleshy, thick.

Ḍul, دل दल *s. m.* Wild rice.

Dúl-a, ڈلا डला *s. m.* A large lump, a clod; a large basket.

Ḍul-áil, دلایل *s. pl.* Proofs, arguments.

Ḍul-ál, دلال *s. m.* Looking (haughtily or amorously) through half-shut eyes; looking with affected anger (as, lovers).

Ḍul-á-luṭ, دلالت *s. f.* Direction, indication, sign, token, argument, demonstration; Brokerage.

Ḍul-bá-ḍul, دل بادل दलबादल *s. m.* A mass of clouds; a large army; a large tent.

Ḍúl-ḍa-pesh-géer, دلڈاپیش گیر *s. m.* A skreen or cover in front of a bed.

Ḍúl-ḍul, دلدل दलदल *s. f.* A quagmire, a slough. *Ḍulḍula*, *adj.* Quaggy, boggy.

Ḍul-ḍul-á-hut, دلدلاہٹ दलदलाहट *s. f.* Tremour.

Ḍul-ḍul-á-na, دلدلانا दलदलाना *v. n.* To shake, to undulate.

Ḍul-ḍúl-ee, دلدلی दलदली *adj.* Swampy.

Dúl-ee, ڈلی डली *s. f.* A lump (of sugar, meat, &c.)

Ḍul-éel, دلیل *s. f.* Argument, proof, demonstration; a guide, director. *Ḍuleelee*, *adj.* Argumentative. *s. m.* A good arguer. *Ḍuleeli-róshun*, A clear proof. *Ḍuleeli ḳáṭiu*, A decisive proof.

Ḍul-én-ṭee, دلینٹی दलेंटी *s. f.* A handmill.

Ḍul-há-ra, دلہارا दलहारा *s. m.* One whose business is to sell grain.

Ḍul-há-run, دلہارن दलहारन *s. f.* A woman whose business is to deal in grain.

Ḍúl-i-hun, دلہن दलिहन *s. f.* Any sort of pulse which may be split.

Ḍúl-i-ya, دلیا दलिया *s. m.* Half-ground or coarsely pounded grain, split pulse.

Dúli-ya, ڈلیا डलिया *s. m.* A basket (without a cover, like a tray).

Ḍulḳ, دلق *s. m.* A mendicant's habit, made of patches and shreds. *Ḍulḳ-posh*, Ragged, clothed in rags.

Ḍul-lák, دلاک *s. m.* A waiter at the baths that rubs, &c. the bodies of those who bathe, a barber.

Ḍul-lál, دلال *s. m.* A broker, a salesman. *Ḍullalee*, *s. f.* Brokerage; the business of a broker.

Ḍul-lá-luh, دلالہ *s. f.* A procuress.

Ḍul-mús-ul kúr-na, دل مسل کرنا दल मसल करना *v. a.* To thrash, to crumple, to rumple.

Ḍúl-na, دلنا दलना *v. a.* To grind coarsely, to split pulse.

Ḍúluk, دلک दलक } *s. f.* Glitter. *Ḍulukna*,
Dúluk, ڈلک डलक } *v. n.* To Glitter.

Ḍúl-un, دلن दलन *s. m.* Dividing, tearing asunder, splitting.

Ḍulv, دلو *s. m.* A bucket, an urn; the sign Aquarius; the hopper of a mill.

Dúl-wa, ڈلوا डलवा *s. m.* A large basket (without a lid).

Ḍul-wá-na, دلوانا दलवाना *v. a.* To cause to be coarsely grounded.

Ḍul-wý-ya, دلویا दलवैया *s. m.* One who grinds.

Ḍum, دم *s. m.* Blood. *Ḍum-o͞ol-ukhwýn*, Dragon's blood (Sanguis Draconis).

Ḍum, دم *s. m.* Breath, life; boasting, pride. Spring, elasticity; ambition; cheerfulness; a moment; the stewing over a slow fire; the edge (of a sword) or the point (of a spear, &c.); deceit; a draught of water. *Ḍum o͞olṭúna*, *v. n.* To breathe one's last; to relinquish one's usual habits. *Ḍum-aḍúm*, *adv.* Continually, successively. *adj* Continual. *Ḍumbáz*, *s. m.* A wheedler, a deceiver. *Ḍum baz-puséen*, The last breath. *Ḍumbázee*, *s. f.* Wheedling, deceiving. *Ḍum báṇdhna*, To be attentive. *Ḍum-bukhóod*, *adj.* Silent. *Ḍum-buḍúm*, *adv.* Breath by breath, every moment, constantly. *Ḍum-bund*, An alembic. *Ḍum bhúrna*, To boast. *Ḍum-po͞olláo*, *s. m.* A stew, a kind of *po͞oláo*. *Ḍum phóolna*, To breathe short. *Ḍum-phóonkna*, To breathe, to inspire. *Ḍum ṭóotna*, To die. *Ḍum júgna*, *v. n.* To speak, to talk. *Ḍum cho͞orána*, To feign death. *Ḍum chúṛhna*, *v. n.* To pant, to respire. *Ḍum chóo͞ra*, *s. m.* A kind of firework, which burns at intervals. *Ḍum chhóṛna*, *v. a.* To breathe, to expire. *Ḍumkhúm*, Edge or temper (of a blade). *Ḍumdár*, *adj.* Elastic; sharp-edged. *Ḍum-ḍilása*, *s. m.* Encouragement, comfort, soothing, coaxing. *Ḍum ḍéna*, To wheedle, to coax, to inveigle, to deceive; to leave to simmer or stew. *Ḍum rúṭun*, Expiring. *Ḍum rúkhna*, To be content with a little. *Ḍum róḳna*, *v. a.* To suffocate, to breathe short. *Ḍum sáḍhna*, To stop one's breath, when feigning death; or, as some *fukeers* do, as religious exercise, for hours together. *Ḍumsáz*, *adj.* Concordant, harmonious. *s.* A confidant, an intimate. *Ḍum-se tálna*, *v. a.* To turn off with a joke. *Ḍum-i-shumshér*, *s. m.* The edge of a sword. *Ḍum kúrna*, To blow (as, a fire); to blow (as, a cou-

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jurer when juggling or exercising). *Ḍumkúsh, adj.* Drawing in the breath, inspiring, silent. *Ḍum kúshee, s. f.* Drawing in the breath, silence. *Ḍum kha-jána,* or, ——*rúhna, v. n.* To be crest-fallen, to remain silent. *Ḍum khána,* To be deceived; to be silent; to be dressed over a slow fire (a stew, &c.) *Ḍum khýnchna,* To be silent. *Ḍum lúgna,* To be desirous. *Ḍum léna,* To take breath, to rest. *Ḍum-márna,* To speak, to utter a word; to boast. *Ḍum nak-meṇ ána,* To be fatigued to death, to be tired to death; to gasp for life; to be much distressed. *Ḍum-i-nukd,* Ready (as, dinner, &c.) *Ḍum nikúlna,* To die. *Ḍum hóna,* To be stewed, to be left on the fire after cooling (as, a *poolúo*, &c.)

Ḍum-a-ḍúm, دمادم *adv.* Continually, always.

Ḍum-ágh, دماغ *s. m.* The brain, pride. *Ḍumaghee, adj.* Vain, frivolous, proud.

Ḍum-á-muh, دماما *s. m.* A large kettle-drum.

Ḍum-án, دمان *adj.* Powerful, terrible, impetuous, fierce, raging, assaulting.

Ḍum-á-na, دمانا दमाना *v. a.* To bend (with elasticity).

Ḍum-á-nuk, دمانک *s. m.* A blunderbuss, a carbine.

Ḍumbh, دمبھ दंभ *s. m.* Pride, boast. *Ḍúmbhee, adj.* Proud.

Ḍum-buḍ-úm, دمبدم *adj.* Incessantly.

Ḍum-ḍum-á-na, دمدمانا दमदमाना *v. n.* To shake (as, the branch of a tree).

Dúm-ḍum-uh, دمدمہ *s. m.* A cavalier, a mound, a raised battery.

Ḍúm-ee, دمی *s. f.* A kind of *hookha*, or instrument for smoking.

Ḍum-éeḍ-gee, دمیدگی *s. f.* Blowing (as, of wind); blowing (of a flower), sprouting.

Ḍum-ée-ḍuh, دمیدہ *part.* Blown (a flower), shot forth, vegetated (a plant).

Ḍúm-kul-a, دمکلا दमकला *s. m.* A squirt, a fire-engine; a jack, or crane (for raising weights).

Ḍúm-na, دمنا दमना *v. n.* To glitter, to flash; to bend with elasticity, to spring.

Ḍúm-ṛa, دمڑا दमड़ा *s. m.* Gold, silver, riches.

Ḍúm-ṛee, دمڑی दमड़ी *s. f.* The eighth part of a *pysa. Ḍumṛee ke ṭeen ṭeen hóna,* To be ruined, demolished.

Dúm-roo, دمرو डमरू *s. m.* A sort of drum beaten with the fingers.

Ḍum-sáz, دمساز *s. m.* A confidant. *Ḍumsazee, s. f.* Intimacy.

Ḍúm-uh, دمہ *s. m.* A pair of bellows; an asthma.

Ḍúm-uk, دمک दमक *s. f.* Ardour; glitter. *Ḍumukna, v. n.* To shine.

Ḍúm-un, دمن *n. prop.* A lover, a mistress of Nul, celebrated in romance.

Ḍúmu-wee, دموی *adj.* Plethoric.

Ḍun-á-uṭ, دناٹ *s. f.* Meanness.

Ḍund, دنڈ ڈنڈ *s. m.* A stick, a staff; fine, penalty, punishment, castigation by amercement, or putting to death.

Dund, ڈنڈ डण्ड *s. m.* The arm above the elbow; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast. *Dundpél,* One who exercises himself at the *Dund.*

Dún-da, ڈنڈا डण्डा *s. m.* A staff, an ensign-staff; the beam of a pair of scales; a collector of market duties.

Ḍun-ḍán, دندان *s. m.* A tooth. *Ḍunḍangéer, adj.* Biting (horse). *Ḍunḍan mísree, s. f.* A kind of sweetmeat.

Ḍun-ḍá-nuh, دندانہ *s. m.* The teeth of a saw, the wards of a lock.

Ḍun-ḍá-roo, دندارو दंदारू *s. m.* A blister, a pimple.

Ḍún-dee, دنڈی ڈنڈी *s. m.* A mendicant who carries a staff in his hand; the penis.

Dún-dee, ڈنڈی ڈंडी *s. f.* A handle. The beam of a pair of scales. *s. m.* A mendicant who carries a staff in his hand. *Pugdundee, s. f.* A foot-path.

Dún-dee, ڈنڈی ڈंडी *s. f.* The tube of the corolla of the Nyctanthes arbortristes, which is used for dying.

Dun-déer, ڈنڈیر ڈंडीर *s. f.* A line, a stripe, score, lineament.

Dún-di-ya, ڈنڈیا ڈंडिया *s. m.* A kind of garment for women; a collector of market duties.

Ḍun-ḍun-á na, دنڈانا दंदनाना *v. n.* To enjoy one's self, to be contented and independent, to live at one's ease.

Dúnd-wuṭ, ڈنڈوت ڈंडवत *s. f.* Hindoo salutation, bow, obeisance, prostration.

Ḍún-ee, دنی *adj.* Mean, paltry, base.

Ḍung, دنگ *adj.* Astonished; careless, foolish.

Ḍún-ga, دنگا *s. m.* Wrangling, confusion,

n	o	oo	qq	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

mutiny, sedition, rebellion. *Ḍungebáz, adj.* Mutinous, turbulent.

Ḍún-gul, دنگل ڈنگل *s. m.* A kind of chair.

Ḍún-gul, دنگل *s. f.* A crowd.

Ḍun-gýṭ, دنگیت ڈنگیت *adj.* Turbulent, mutinous.

Dunk, ڈنک ڈنک *s. m.* A sting of a reptile, particularly of a scorpion. *Dunk márna, v. a.* To sting.

Dún-ka, ڈنکا ڈنکا *s. m.* A double drum, a kettledrum. *Dunkaee, s f.* Wages of the beater of a kettledrum.

Dun-kée-la, ڈنکیلا ڈنکیلا *adj.* Armed with a sting.

Dun-ki-yá-na, ڈنکیانا ڈنکیانا *v. a.* To sting (as, a reptile).

Ḍunṭ, دنت ڈنٹ *s. m.* A tooth. *Ḍunṭ-peer,* The toothache.

Ḍun-ṭél-a, دنٹیلا ڈنٹیلا *s. m.* Having large or prominent tusks (an elephant, boar, &c).

Ḍun-ṭýl, دنٹیل ڈنٹیل *adj.* Tusked.

Ḍup-ḍup-á-hut, دپدپاہٹ ڈپڈپاہٹ *s. f.* Shining, splendour.

Ḍup-ḍup-á-na, دپدپانا ڈپڈپانا *v. a.* To shine.

Duph, ڈپھ ڈف *s. m.* A musical instrument, a sort of tambourin.

Dup-há-lee, ڈپھالی ڈفالی *s. m.* A kind of *fukeer*, who always plays upon a musical instrument called *Duph*; (met.) a chatterer.

Dup-hár-na, ڈپھارنا ڈفارنا *v. n.* To cry bitterly, blubber, roar.

Ḍup-tá-na, دپٹانا ڈپٹانا *v. a.* To gallop.

Ḍúp-ut, دپٹ ڈپٹ *s. f.* Course, gallop.

Ḍúp-ut-na, دپٹنا ڈپٹنا *v. n.* To gallop, to rush; to rebuke, to reprimand.

Dúp-ut-na, ڈپٹنا ڈپٹنا *v. n.* To call, to bawl at, to halloo, to rebuke, to gallop.

Ḍur, در ڈر *s. m.* A door. *Durbuḍúr,* From door to door. *Dur-o-ḍeewár ḍéklnee.* Expresses solicitude and anxious expectation. *prep.* In, at, on, into. *Dur-ána, v. n.* To come in, to arrive, to penetrate; come out. *Durpésh,* In front, before. *Durpesh hóna, v. n.* To be in front, to be necessary, to be incumbent. *Durpý-e-jan hóna,* To be desirous of the death of another, to persecute to the uttermost. *Durpy hóna,* To follow, prosecute, pursue, be at hand *Durśorut, adj.* In case, provided, should, suppose that. *Durgéer-i-sóghbut,* In the captivation or admiration of society. *part. act.* (in compos.) Rending, tearing.

Ḍur, در ڈر *s. m.* Price.

Dur, ڈر ڈر *s. m. f.* Fear. *Durpókna, adj.* A coward.

Ḍúr-a, دڑا ڈڑا *s. m.* The highway; a bell.

Ḍur áee, درائی ڈرائی *s. f.* A bell; a blacksmith's hammer; contradiction, repugnance; (in compos.) entering, conversation, talking, beginning of a discourse. *Húrzuh-ḍuraee, s. f.* Talking nonsense, chattering. *Ḍéeḍuh-ḍuraee, s. f.* Intercourse or conversation with the eyes.

Dur-ák, ڈراک ڈراک *adj.* Fearful.

Ḍur-á-muḍ, درامد ڈرامد *s. f.* Coming in, receipt. *part. pass.* Come in. *Ḍuramuḍ burámuḍ,* Ingress and egress; receipt and disbursement.

Ḍur-án, دڑان ڈڑان *part. act.* Rending, tearing.

Dur-á-na, ڈرانا ڈرانا *v. a.* To frighten. *adj.* Frightful, terrible.

Ḍur-án-ṭee, دانتی ڈرانتی *s. f.* A sickle.

Dur-áo-na, ڈراونا ڈراونا *v. n.* To frighten. *adj.* Frightful, terrible.

Dur-áoo, ڈراؤ ڈراؤ *adj.* Frightful.

Ḍur-ár, دڑار ڈرار *s. m.* A crack, a fissure, rift, rent.

Ḍur-áz, دراز ڈراز *adj.* Long. *Ḍuraz-báḍ,* May it long continue! *Ḍuraz-ḍústee, s. f.* Oppression. *Ḍurazee, s. f.* Length, extension, tallness. *Ḍuraz-ḳud,* Tall. *Ḍuraz-gosh,* The ass.

Ḍurb, درب ڈرب *s. m.* Prosperity, wealth; metal, substance, matter.

Ḍur-bán, دربان ڈربان *s. m.* A doorkeeper, a porter.

Ḍur-bár, دربا ڈربار *s. m.* House, dwelling, a prince's court, hall of audience; the holding of a court, a levee.

Ḍur-bá-ree, درباری ڈرباری *s. m.* A courtier.

Ḍur-búh-ra, دربہرا ڈربہرا *s. m.* An intoxicating spirit drawn from rice.

Ḍur-búnḍ, دربند ڈربند *s. m.* The bolt or bar of a door.

Ḍurḍ, درد ڈرد *s. m.* Pain, affliction; pity, sympathy, compassion. *Ḍurḍ-alóod,* Painful. *Ḍurḍi-búnḍ, s. m.* Rheumatism. *Ḍurḍ ána,* To be affected with compassion. *Ḍurḍ-ungéz, adj.* Pitiable, exciting compassion. *Ḍurḍrús, adj.* Afflicted. *Ḍurḍ-i-zih, s. m.* The pangs of labour, throe. *Ḍurḍ-i-sur, s. m.* or, *Ḍurḍ-súree, s. f.* The headach. *Ḍurḍi-neem-sur,* Hemicrania; trouble, vexation. *Ḍurḍ-shuréek,* Sympathetical. *Ḍurḍ-i-fúrzunḍee, s. m* Paternal affection. *Ḍurḍ khána, v. a.* To feel compassion or pity, to feel the pains

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of child-birth. *Ḍurd-lúgna*, *v. n.* To feel the pains of child-birth. *Ḍurd-mund*, *adj.* Afflicted; compassionate, sympathizing. *Ḍurdmúndee*, *s. f* Compassion, affliction. *Ḍurdnák*, *adj.* Painful, piteous, sorrowful. *Ḍurdi-puhlóo*, Pleurisy. *Ḍurdi-jigur*, The liver (complaint). *Ḍurd bythúne-wála*, A sedative.

Ḍúr-ḍa, ڈرڈا *interj.* Alas!

Ḍur-ḍá-mun, ڈرڈامن The ornament to the border of a gown or robe.

Ḍur-ḍúr, ڈرڈر दरदर *s. m.* Cinnabar.

Ḍúr-ḍu-ra, ڈرڈرا दरदरा *adj.* Half-pounded, coarsely ground.

Ḍúr-ee, ڈری *s. f.* A small carpet; a dialect of the Persian language, or modern Persian language, the origin and peculiarities of which are variously defined by Persian Lexicographers; some alledge its distinctive mark to be when the form of the word is complete, without contraction; others make it the dialect of a certain district, comprehending *Bulkh*, *Bookhara*, *Budukhshan*, *Muroo-Shah-Jan*, and *Jamiyan*; the name is by some said to be derived from *Duruk*, a valley among hills; which corresponds with its origin in *Budukhshan*, and the mountainous parts of *Kundhar*; others assert that it was spoken at the court of the monarchs of the *Kyanian* dynasty, and derive the name from *dur*, a gate, or *durgah*, a court.

Ḍur-éc-ba, ڈریچا दरीचा *s. m.* A stall (in a market) where *betel* is sold.

Ḍur-ée-chuh, ڈریچہ *s. m.* A window, wicket.

Ḍur-ée-ḍuh, ڈریدہ *part. pass.* Torn. *Ḍuree-ḍuh-ḍúhun*, *adj.* Plain-spoken, saying whatever comes uppermost.

Ḍur-égh, ڈریغ *s. m.* A sigh, sorrow, repugnance, disinclination. *Ḍuregha*, *interj.* Ah! Alas! *Ḍuregh kúrna*, To withhold.

Ḍur-egh-á, ڈریغا *interj.* Alas!

Ḍur-ér-a, ڈڑیڑا दड़ेड़ा *s. m.* Hard, impetuous rain.

Ḍur-gáh, ڈرگاہ *s. m.* A place, the king's court; threshold, door; a mosque, a shrine. *Ḍurgahi-iláhee*, The court of heaven. *Ḍurgah-múalla*, The sublime court.

Ḍur-gír-ift kúr-na, ڈرگرفت کرنا *v. a.* To catch, to seize, to captivate.

Ḍur-góoz-ur kúr-na, ڈرگزر کرنا *v. a.* To pass over, to neglect, excuse.

Ḍur-goo-zúr-na, ڈرگزرنا *v. n.* To decline, to leave off, to refrain from, to pass by.

Ḍur-hée, ڈرھی दरही *s. f.* The name of a fish, a sort of carp (Cyprinus).

Dúr-hi-yul, ڈرھیل डढ़ियल *adj.* Having a long beard.

Durh-móon-da, ڈرھمنڈا डढ़मुंडा *adj.* Beard-shaven, beardless.

Ḍur-huḳ-ée-ḳuṭ, درحقیقت *adv.* In reality.

Ḍúr-hum, درھم *adj.* Intricate, confused, confounded, angry, higgledy piggledy. *Ḍurhum-búrhum*, *adj.* Confused. *Ḍurhumee*, *s. f.* Confusion, disorder.

Ḍur-íd-ree, دریدری दरिद्री *adj.* Poor, wretched, indigent. *Ḍuridru*, *s. m.* Wretchedness, poverty, indigence.

Ḍúr ind, درند } *part. act.* Tearing; (adj.)
Ḍur-ín-ḍuh, درندہ } Rapacious, fierce, ravenous; (subst.) a ravenous beast.

Ḍur-i-yá, دریا *s. m.* A river, sea. *Ḍuriyaï-mohéet*, The ocean. *Duriya-chuch*, A rivulet. *Duriya-dil*, A bountiful heart. *Ḍuriyáee*, *adj.* Marine. *Ḍuriyanuwúrd*, A voyager. *Duriyai-shor*, The sea. *Duriyaimúghrib*, The sea of Africa. *Duriyai-luftyánuh*, The seven seas.

Ḍur-i yáft, دریافت *s. f.* Perception, understanding.

Ḍurj, درج *s. m.* A closet, a place for writing, or any thing written on, a volume. *Ḍurj-kúrna*, To write, to copy, to enter; to fold.

Ḍúr-juh, درجہ *s. m.* Step, stair, gradation, degree, rank, station; action (of a play); a degree of a circle. *Ḍurju-buḍurjuh*, *adv.* Step by step, gradually.

Ḍurk, درک *s. m.* Comprehension, understanding, perception, knowledge.

Ḍúr-ka, درکا दरका *s. m.* Crack, crevice, cranny. *Ḍurkána*, *v. a.* To cause to crack or split.

Ḍur-kár, درکار *adj.* Necessary, requisite, wanting.

Ḍur-khóor, درخور *adj.* Suitable, proper.

Ḍur-khwást, درخواست *s. f.* Application, request, intreaty, proposal, desire, wish, demand, petition, appeal, or petition of appeal.

Ḍur-ki-nár, درکنار *adv.* On one side, a part, out of the way.

Ḍur-lá-na, درلانا *v. a.* To comprise.

Ḍúr-ma, درما दरमा *s. m.* A kind of mat.

Ḍur-má-ha, درماھا *s. m.* Monthly wages, salary. *Ḍurmahaḍár*, One who receives monthly wages.

Ḍur-mán, درمان *s. m.* Medicine, remedy.

Ḍur-mán-ḍu-gee, درماندگی *s. f.* Misery, dis-

tress, penury, misfortune. *Ḍurmanḍuh, adj.* Distressed, helpless, without remedy.

Ḍur-mi-yán, درمیان *s. m.* Interval, middle, midst. *adv. postpos.* or *prepos.* In the midst, between, before, in view. *Ḍurmiyan ḍéna,* To employ as a mediator. *Ḍurmiyanee, adj.* Midmost. *s. m.* A mediator.

Ḍúr-mun, درمن *s. m.* Drug, remedy, medicine.

Ḍur-mún-uh, درمنه *s. m.* Wormwood.

Dúr-na, ڈرنا डरना *v. n.* To fear.

Ḍur-o-búṣṭ, دروست *adj.* Whole, all.

Ḍur-ód, درود *s.* Timber, plank. *Ḍuḍgúr, s. m.* A carpenter. *Ḍurod-gúree, s. f.* Carpentry.

Ḍur-ógh, دروغ *s. m.* A lie, falsehood. *adj.* False. *Ḍurogh-go, s. m.* A liar. *Ḍuroghee, adj.* False, liar.

Ḍur-óod, درود *s. f.* Blessing, salutation.

Ḍur-óon, درون *adv.* In, within. *s. m.* Interior; the heart, bowels. *Ḍuroonee, adj.* Internal, intrinsic.

Ḍur-óo-nuh, درونه *s. m.* The heart.

Ḍu-rósh, دروش *s. m.* An awl, a lancet.

Ḍurp, درپ दर्प *s. m.* Pride, boasting.

Ḍur-pésh, درپیش *prep.* Before, under consideration.

Ḍúr-pun, درپن दर्पण *s. m.* A mirror.

Ḍur-púr ḍuh, درپرده *adj.* Unrevealed, hidden.

Ḍur-pý, درپی *adv.* In the footstep, in pursuit, intent on, following.

Ḍur-ráj, درأج *s. m.* A hedge-hog.

Ḍur-rá-na, درانا दराना *v. n.* To go straight and quickly, without fear or delay. *adj.* Straight forwards.

Ḍúr-ruh, دره *s. m.* A valley (especially between two hills through which a stream flows), a pass or way between two mountains.

Ḍurs, درس *s. m.* Reading, learning to read, a lecture, a lesson, teaching. *Ḍurs ḍéna,* To teach to read. *Ḍurs léna,* To read a lesson. *Ḍursee, adj.* Relating to reading or study.

Ḍurs, درس दर्श *s. m.* Sight. The conjunction of sun and moon, or day of new moon.

Ḍúr-sun, درسن दर्शन *s. m.* Interview, appearance. *Ḍursun-ḍháree, adj.* Beautiful.

Ḍúr-sun-ee, درسنی दर्शनी *s. f.* A bill of exchange, payable at sight; offering, present. *adj.* Handsome, sightly. *Ḍursunee-juwán,* A beautiful youth.

Ḍur-uf-shán, درفشان *part.* Shining, splendid.

Ḍúr-ukhsh, درخش *s. f.* Splendour, brightness.

Ḍur-ukh-shán, درخشان *part.* Shining, flashing.

Ḍur-ukh-shín-ḍuh, درخشنده *part. act.* Shining, glittering. *Ḍurukhshinḍugee, s. f.* Splendour, brightness.

Ḍúr-ukht, درخت *s. m.* A tree.

Ḍúr-uk na, ڈرنا दरकना *v. n.* To split, to be torn, to crack.

Dúr-up, ڈرپ डरप *adj.* Afraid.

Ḍurv, درو दर्भ *s. m.* Substance, thing, wealth.

Ḍur-wán, دروان *s. m.* A door-keeper.

Ḍur-wá-zuh, دروازه *s. m.* Door. *Ḍurwazuh ṭhókna,* To knock at a door. *Ḍurwazuh ṭéghuh hóna,* Implies a door's being built up with bricks and mortar. *Ḍurwazuh mamóor kúrna,* To close a door.

Ḍur-wésh, درویش *adj.* Poor, indigent. *s. m.* A dervis, a beggar, a monk. *Ḍurweshee, s. f.* Doctrine or office or way of life of a dervis, or monk; beggary, poverty.

Ḍur-wéz-uh, دروزه *s. m.* Beggary.

Dur-wý-ya, ڈرویا डरपैया *adj.* Fearful; (met.) A coward.

Ḍur-yá, دریا *s. m.* The sea, a river, the waters. *Ḍurya-chuh, s. m.* A small sea, a lake. *Ḍuryaee, adj.* Of the sea or river.

Ḍur-yáft, دریافت *s. f.* Conceiving, understanding, discovery. *Ḍuryaft kúrna,* To conceive, to understand. *Ḍuryaft hóna,* To be discovered.

Ḍur-yóo-zuh, دریوزه *s. m.* Beggary, begging.

Ḍurz, درز *s. m.* Salvage; seam or suture (of a garment, &c.) A rag, a slip of cloth, a long strip of cloth, a narrow shred.

Ḍúr-zee, درزی *s. m.* A tailor.

Ḍúr-zun, درزن *s. f.* A needle.

Ḍus, دس दस *adj.* Ten. *Ḍusoṇ ḍisa,* The ten regions, sides or quarters (of the world).

Dus, ڈس डस *s. m.* The string by which scales are suspended (or held in the hand). The threads of the warp at the end of a piece of cloth which are left unwoven, the end of a piece of cloth.

Ḍús-a, دسا } दशा *s. f.* Condition, state, cir-
Ḍúsh-a, دشا } cumstances.

Ḍus-áus, دسانس दशांश *s. m.* Tenth part.

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Ḍús-ee, دسی दसी *s. f.* Thread; the unwove threads at the end of a piece of cloth.

Ḍus-ée-la, دسیلا दसीला *adj.* In good circumstances.

Ḍúsh-nuh, دشنہ *s. m.* A poniard.

Ḍusht, دشت *s. m.* A desert, a plain, a forest. *Ḍushtgúrd*, A traveller of deserts. *Ḍusht-gurdee*, *s. f.* The travelling or wandering over deserts. *Ḍusht-i-hoo*, A desert void of all but God.

Ḍúsh-ṭee, دشتی *adj.* Of the forest, wild, savage.

Ḍús-khuṭṭ, دستخط *s. m.* Signature. *Ḍuskhuṭṭ-khas*, Sign manual, royal signature.

Ḍús-mee, دسمی दसमी *s. f.* The tenth day of a lunar month.

Dús na, ڈسنا डसना *v. a.* To bite or sting (as a venemous animal).

Ḍus-ó-kha, دسوکھا दसोखा *s. m.* Moulting (of birds). *Ḍusokha jhárna*, To moult.

Ḍús-oṇ-ḍwar, دسوں دوار दसोंद्वार *s. m.* The ten passages for the actions of the faculties; viz. the eyes, ears, nostrils, mouth, penis, anus, and crown of the head: there are however properly only nine, the last not being acknowledged in any Sungskrit works of authority.

Dus-óu-na, ڈسونا डसौना *s. m.* Bedding.

Ḍus-oun-ḍha, دسونڈھا दसौंधा *s. m.* A Panegyrist.

Ḍust, دست *s. m.* Hand, cubit, superiority. Stool, purging, evacuation. *Ḍust úfshan*, Extending or moving hands in dancing, in relinquishing any thing, in anger or in denying. *Ḍust-amóz*, *adj.* Tame, familiarized, tractable. Skilful, dexterous. *Ḍust-undáz*, He who commences a business. An oppressor, a plunderer. *Ḍustawéz*, *s. f.* Signature, a note of hand, bond, title deed, &c. *Ḍust budúst*, From hand to hand, quick, expeditious; Ready money purchase. *Ḍustburḍárí*, *s. m.* Superiority, advantage, victory. *Ḍustburḍár hóna*, To leave off, desert, resign, decline. *Ḍust bur surhóna*, To be unable to execute one's intention, to be distressed, weak, poor, or wretched. *Ḍust-bus-ṭuh*, *adj.* With close hands (in token of respect). *Ḍust bu sur hóna*, To salute in the eastern manner by putting the hand to the head. *Ḍust bu kúbzuh*, Sword in hand, ready for battle. *Ḍust bóḳchuh*, *s. m.* Cloth in which a small bundle is wrapped up. *Ḍustbúnd*, *s. m.* A string of pearls or precious stones with which women adorn their hands. *Ḍustbós hóna*, or, *Ḍust-bosee húrna*, To kiss hands, to salute. *Ḍust buy hóna*, To become a disciple. *Ḍust-púnah*, *s. m.* Tongs. *Ḍust-chaláḳ*, *adj.* Nimble-fingered, a thief. *Ḍust-chalakee*, *s. f.* A civil war, duel, stealth. *Ḍust-khuṭṭ*, *s. m.* Signature, sign manual; a manuscript, chirography. *Ḍust-khúṭṭee*, *adj.* In manuscript, written with one's own hand. *Ḍust-ḍuráz*, *s. m.* An oppressor. *Ḍust-ḍurazee*, *s. f.* Oppression. *Ḍustrus*, *s. f.* Ability, power, means, facility, dexterity, skill, acquisition, attainment. *Ḍustrus hóna*, To be able, to afford. *Ḍust-rúsee*, *s. f.* Ability. *Ḍust-shífa*, *adj.* Epithet of a physician who is successful in restoring his patients to health. *Ḍust-ṭúlub*, *s. m.* Begging, want. *Ḍust-furósh*, *s. m.* A pedlar. *Ḍust-furoshee*, *s. f.* The business of a pedlar. *Ḍustḳúdrut*, *s. f.* Power, ability, strength. *Ḍusthár*, *s. m.* A handicraftsman, an artificer; dexterous. *Ḍusthuree*, *s. f.* Handicraft, dexterity. *Ḍusthúsh*, Taking or taken by the hand, or extending the hand; a leader, a captive, a beggar. *Ḍustgáh*, Power, strength. *Ḍustgiríṣṭuh*, *adj.* Seized by the hand or taking the hand; a helper, an assistant. *Ḍust-geer*, *s. m.* A patron, protector, saint, a captive. *adj.* Laying hands on, taking prisoner. *Ḍustgéeree*, *s f.* Taking or seizing with the hand; aid, help, assistance, support, patronage, protection. *Ḍustláf*, *s. m.* The first money received for sale of merchandise in a morning. *Ḍustmál*, *s. m.* A handkerchief. *Ḍust-máyuh*, Stock in trade. *Ḍust-nigúr*, (Regarding the hand,) *adj.* Needy, wanting. *Ḍust-o-búghul*, Embracing. *Ḍust-o-girebán hóna*, To engage in combat. *Ḍustwánuh*, *s m.* A gauntlet.

Ḍús-ṭa, دستا दस्ता *s. m.* Zinc, tutanag, lapis calaminaris.

Ḍus-ṭá-nuh, دستانہ *s. m.* A glove, a gauntlet.

Ḍus-ṭár, دستار *s. f.* A turband. *Ḍustarbúnd*, A servant whose business it is to make up the turband. *Ḍus'ar-khwan*, *s. m.* A table cloth.

Ḍus ṭa-wéz, دستاویز *s f.* A written document.

Ḍust-boord, دست برد *s.* Superiority, victory.

Ḍúst-ee, دستی *s. f.* A torch or link that is carried in the hands. *adj.* Of or from the hand, manual, whatever can be held in the hand.

Ḍust gáh, دستگاہ *s f.* Power, ability, means.

Ḍus-ṭóor, دستور *s. m.* Custom, usage, fee, fashion, mode, manner; prime minister, senator; model, regulation. *Ḍustoor ul-úmul*, *s. m.* A rule, regulation, model, rule of conduct.

Ḍus-ṭóo-ree, دستوری *s. f.* Perquisites paid to servants by one who sells to their master; leave, license, congé, custom, permission.

Ḍús ṭuh, دستہ *s. m.* A handle; a pestle; a

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quire of paper; a bundle consisting of twenty-four arrows; a handful; a skein of thread; a division of an army, a brigade. *Ḍusṭuḍár*, *s. m.* Commander of a *Ḍusṭuh*.

Ḍús-ṭuk, دستک *s. f.* Clapping of the hands, rapping at a door; a pass, passport, summons; commission.

Ḍús-ṭuk-ee, دستی *s. f.* A pocket-book; a tweezer-case; a falconer's glove.

Ḍus-ṭur-khwán, دسترخوان *s. m.* A table-cloth.

Ḍusṭ-yáb, دست یاب *adj.* Procurable.

Ḍusṭ-yár, دستیار *s. m.* Aider, assistant, co-adjutor. *Ḍusṭ-yaree*, *s. f.* Assistance, succour, aid.

Ḍus-úh-ra, دسہرا दशहरा *s. m.* The tenth of *Jeth*, *shookl puksh*, which is reckoned the birth-day of *Gunga*. Whoever bathes in the *Gunga* on that day, is purified from ten sorts of sins. The tenth of *Asin*, *shookl puksh*, on which, after the worship and religious ceremonies performed during nine nights (*nuvuratree*) they throw the images of *Devee* into the river. On this day *Ram* is said to have marched against *Ravun*; for which reason it is called *Vijy dusmee*. The day is celebrated with great pomp by Hindoo princes: the weapons and instruments of war are hallowed: and, if war be intended, the campaign is then opened.

Ḍús-um, دسم दशम *adj.* Tenth.

Ḍús-un, دس दशन *s. m.* A tooth.

Ḍús-ur-uṭh, دسرتھ दशरथ *n prop.* An ancient Raja, father of Ram.

Ḍút-ha, ڈٹھا डठा *s. m.* A stalk.

Ḍúṭ-na, دٹنا दतना *v. a.* To oppose, confuse, fight.

Dút-na, ڈٹنا डटना *v. n.* To stop, to stand still.

Dút-ta, ڈٹا डट्टा *s. m.* A plug, a cork.

Ḍúṭ-wun, دتون दतवन *s. m.* A tooth brush.

Ḍú-wa, دوا *s. f.* Medicine, a remedy. *Ḍuwa-puzéer*, *adj.* Admitting a remedy, remediable. *Ḍuwa-saz*, An Apothecary.

Dú-wa, ڈوا डवा *s. m.* A large wooden spoon.

Ḍu-wább, دواب *s. m.* An animal, a quadruped; cattle, beasts.

Ḍu-wa-ḍóu, دوادو *s. f.* Labour and fatigue.

Ḍu-wá-lee, دوالي *s. m.* A cheat, deceiver.

Ḍu-wám, دوام *s. m.* Perpetuity, duration, persevering. *adv.* Always, eternally. *Uluḍḍuwam*, *adv.* Continually, assiduously, incessantly.

Ḍu-wán, دوان *part.* Running.

Ḍu-wár, دوار दवार *s. f.* Fire that breaks out in woods.

Ḍu-wáṭ, دوات *s. f.* An inkstand, or pen-case.

Ḍú-wind, دوند *part. act.* A runner, a racer.

Ḍú-wul, دول *s. pl.* Riches, wealth, &c.

Ḍwá-ḍus-ee, دوادسی द्वादशी *s. f.* The twelfth lunar day.

Ḍwá-pur, دواپر द्वापर *s. m.* The name of the third *joog* or brazen age of the Hindoos, comprizing a period of 864,000 years.

Ḍwar, دوار द्वार *s. m.* A door. *Ḍwarpál*, *s. m.* A door-keeper. *Ḍwarpalee*, *s. f.* The office of a door-keeper.

Ḍwá-ra, دوارا द्वारा *s. m.* A door. *adv.* By means of.

Ḍwá-ri-ka, دوارکا द्वारिका *s. f.* A Hindoo shrine on the bank of the western sea, near the mouth of the gulph of Cutch.

Ḍweep, دویپ द्वीप *s. m.* An island, a region.

Ḍwesh, دویش द्वेष *s. m.* Enmity, hatred.

Ḍwí-ju, دوجہ द्विज (twice-born,) *s. m.* A *brahmun*, a man of either of the three first classes. The *Brahmuns*, *Kshuttrees*, and *Vyshes* are initiated into their respective tribes, by investiture with the sacred thread, which is called a second birth.

Ḍwí-ju-púṭ-nee, دوجپتنی द्विजपतनी *s. f.* The wife of a *brahmun*.

Ḍwy, دوی द्वै *adj.* Two.

Ḍy, دی The tenth solar month or December.

Ḍy, دی दै *part.* Given, about to give.

Ḍý-a, دیا दया *s. f.* A gift; affection, tenderness, sympathy, mercy, kindness, favour. *Ḍyaséel*, *adj.* Affectionate. *Ḍyamán*, or *Ḍyawúnt*, *adj.* Charitable, merciful, kind.

Ḍý-a, دیا दया *s. f.* A mother. The stand that children run to in playing at hide and seek.

Ḍy-ál, دیال दयाल *adj.* Merciful, generous, liberal, gracious, kind, compassionate; benevolent.

Ḍya-yóut, دیایت दयायुत *adj.* Kind, compassionate, friendly.

Ḍý-bee, دیبی दैवी *adv.* By chance, accidentally, at length.

Ḍy-jóor, دیجور *s. m.* The night of conjunction of sun and moon; a dark night without moonlight; every thing black.

Ḍyn, دین *s. m.* Debt. *Ḍyndár*, *s. m.* A debtor.

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Dyn, دین डैन *s. m.* Wings of birds.

Dý-na, دینا डैना *s. m.* A branch, a bough.

Dy-ó, دیو दैया Gave, given.

Dyr, دیر *s. m.* A temple where idols are worshipped, a monastery.

Dýṭ, دیت दैत्य *s. m.* A demon, an evil spirit, a Titan.

Dý-vee, دیوی दैवी *adv.* By chance, accidentally; at length.

Dy-yóos, دیوث *s. m.* A contented cuckold, or one who winks at the fornication of his wife or female relations from interested motives.

E

E, اي ए *interj.* O! a respectful particle of address.

Eed, عید *s f.* A solemnity, festival, holy day; Easter. *E'eḍee*, A present which it is usual to make on the day of *Eed*, an Easter gift.

E'e-ḍhur, ایدھر ईधर *adv.* Here, hither.

E'e-fa, ایفا *s f.* Performing (a promise, &c.) performance, paying, satisfying, fulfilling.

Ee-jáb, ایجاب *s. m.* Rendering necessary, (in logic,) affirmation (opposite to privation,) (in Mahomedan law). The first proposal made by one of the parties in negociating or concluding a bargain.

Ee-jád, ایجاد *s. m.* Invention. *adj.* Invented. *Eejad kúrna*, To invent.

Eekh, ایکھ ईख *s. f.* A sugar-cane.

E'e-ma, ایما *s. f.* A Sign, nod, wink, emblem, symptom.

Ee-mán, ایمان *s. m.* Faith, belief, religion, conscience. *Eemandár*, Faithful, honest.

Een, این *pron. dem.* This.

E'en-dhoo-a, اینڈھوا ईनढूवा *s. m.* A roll or round fold on which a burthen is carried on the head.

E'en-ḍhun, اینڈھن ईंधन *s. m.* Fuel (wood, grass, &c.)

E'en-ḍoor, اندور ईंदुर *s. m.* A rat, a mouse.

E'en-goor, اینگر *s. m.* Red lead, minium.

Eeṇt, اینٹ ईंट *s. f.* A brick.

Een-tá-ya, اینٹایا ईंटाया *s. m.* A kind of dove.

Eent-gá-ree, اینٹگاری ईंटगारी *s. f.* Brick-work.

Ee-ráḍ, ایراد *s. f.* Bringing, adducing, producing.

Ee-rán, ایران *n. prop.* Persia.

Ee-rá-nee, ایراني *adj.* Persian.

E'er-kha, ایرکھا ईर्खा *s. f.* Envy, emulation.

Ees, ایش ईश *s. m.* Lord; a name of *Siv.*

E'e-sa, عیسیٰ *n. prop.* Jesus, (a Saviour), the Lord Jesus Christ.

Ee-sá-ee, عیسائي *adj.* Christian.

Ee-sán, ایسان ईशान A name of *Siv.* *Esankon*, *s. m.* North-east.

Ees-ṭá-ḍuh, ایستادہ *part.* Standing.

E'e-su-wee, عیسوي *adj.* Belonging to Jesus, of Jesus; christian.

E'es-wur, ایشور ईश्वर *s. m.* Ruler, master, lord; *Siv.* God.

E'es-wur-ṭa, ایشورتا ईश्वरता *s. f.* Divinity.

Ee-ṭi-láf, ایتلاف *s. m.* Familiarity, friendship, society, connection, company, correspondence.

E'e-ṭur, ایتر ईतर *part. act.* Acting affectedly, &c.

E'e-yul, ایل *s. m.* A stag, a mountain goat.

E'e-za, ایزا *s. f.* Pain, trouble, vexation, distress, affliction. *Eeza-ḍihúnḍee*, Giving pain, tormenting.

Ee-háṇ, ایہاں ईहां *adv.* Here.

Ek, ایک एक *adj.* One. *Eka-ćkee*, All at once. *Ek-aḍ*, Some few. *Ek-bárgee*, All at once. *Ek-dust*, Altogether, entire. *Ek-san*, *adj.* Alike, similar. *Ek se din nu rúhneh*, Is used to denote a change of condition, most commonly from good to evil, but sometimes the reverse. *Ek kee dus soonánee*, To reply ten (words) for one: (spoken of a person who replies with many words, especially in giving abuse). *Ek-lukht*, Altogether, entirely. *Ek nu ek*, One or other.

Ek-á-ḍus-ee, ایکادسی एकादशी *s. f.* The eleventh day of the month.

Ek-ánṭ, ایکانت एकांत or *Ekanṭ men*, *adv.* Aside, apart, alone, on one side or part.

Ek-thá, ایکٹھا एकठा *adj.* Together, collected. *s. m.* A small boat rowed by one oar. *Ektha kúrna*, To gather, to collect.

El-chee ایلچی *s. m.* An ambassador, envoy, agent, attorney. *Elcheepúna*, *s. m.* Ambassadorship, agency. *Elcheegúree kúrna*, To act the ambassador, &c. to act for another.

El-wa, ایلوا एलवा *s. m.* Aloes (Aloe perfoliata).

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E'm-un, ایمن एमन *s. m.* A musical mode.

Eṛ, ایڑ एड़ *s. f.* Striking with the heel, spurring. *Eṛ-márna*, To spur.

Er-a-phér, ایراپھیر एराफेर *s. m.* } Exchange, interchange; dancing attendance.

Er-a-phér-ee, ایراپھیری एराफेरी *s.f.* }

E'r-ee, ایری एरी *interj.* O! a vocative particle for females.

E'ṛ-ee, ایڑی एड़ी *s. f.* The heel. *Eṛee dékho*, Look at your heel (look at home); a phrase used to obviate the effect of an evil eye.

E't-a, ایتا एता *adj.* So much, so, thus much.

E't-na, ایتنا एतना *adj.* So much, so many, so.

Et-wár, ایتوار एतवार *s. m.* Sunday.

E'z-id, ایزد *s. m.* God.

E'z-id-ee, ایزدي *adj.* Divine.

F

Fá-hish, فاحش *adj.* Obscene, indecent, impudent, shameful.

Fá-hi-sha, فاحشہ *s. f.* A harlot, any thing abominable.

Fái duh, فایدہ *s. m.* Profit, gain, advantage, utility. *Faide-mund*, *adj.* Profitable.

Fá-iḳ, فایق *adj.* Superior.

Fá-il, فاعل *part. act.* Making. (sub.) An agent. The participle active. The nominative. *Faili-huḳeeḳee*, The true agent, God. *Faili-mœkhtár*, Master of one's own actions.

Fá-iz, فایز *part. act.* Overtaking, reaching, obtaining.

Fá-jir, فاجر *m.* } *sub.* A fornicator, adulterer, sinner. *adj.* Sinful, unchaste.
Fá-jir-a, فاجرہ *f.* }

Faḳ, فاق (*vul. fag*) *s. f.* The notch of an arrow, arrow.

Fá-khir, فاخر *adj.* Excellent, precious, sumptuous, durable. *(fem. fakhira)*. *s. m.* A boaster, an egotist.

Fákh-ṭu-ee, فاختئی *s. f.* Dove-colour.

Fákh-ṭuh, فاختہ *s. f.* A dove, name of a colour. *Fakhtuh ur jána*, To be confounded, to faint

Fá-ḳuh, فاقہ *s. m.* Poverty, necessity, want; a fast, fasting (from want, not as a religious duty). *Faḳu-kush*, One who fasts, a faster; famished. *Faḳu-kúshee*, *s. f.* Fasting, endurance of hunger. *Faḳu-khýnchna*, or *Faḳon múrna*, To starve. *Faḳu-must*, One who is starving, but conceals his distress.

Fal, فال *s. f.* An omen, augury, presage; enchantment.

Fa-léz, فالیز } *s. f.* A field of melons.
Pa-léz پالیز }

Fá-lij, فالج *s. m.* The palsy (especially, hemiplegia).

Fa lóo-ḍuh, فالودہ } *adj.* Smooth, clear.
Pa-lóo-ḍuh, پالودہ } *s. m.* A kind of flummery.

Fál-ṭoo, فالتو *adj.* Spare, surplus.

Fam, فام joined to nouns denoting colour, implies a tendency to such colour, as *Siyáh-fam*, Blackish; *Lal-fam*, Ruby-coloured.

Fá-nee, فاني *adj.* Frail, transitory, inconstant, perishable. *Juhán-i-fance*, This transitory world.

Fa-nóos, فانوس *s. f.* A shade (to keep the wind from a candle,) a lantern. *Fanoosi-khiyál*, A lantern (of *ubrue*) which revolves by the smoke of the candle within, and has on the sides of it figures of various animals.

Fár-igh, فارغ *adj.* Free, disengaged, at leisure, ceasing from labour; absolved, discharged; contented. *Farigh-ool-bal*, or *Farigh-ool-hal*, *adj.* Independent, contented. *Farigh-khúttee*, *s. f.* A deed of release or discharge.

Fár-is, فارس *s. m.* A horseman, a cavalier. *Farus*, Persia.

Fars, فارس } *n. prop.* Persia.
Pars, پارس }

Fár-see, فارسي *s. f.* The Persian language. *adj.* Persian.

Far-sée-yut, فارسیت *s. f.* Persian language.

Fash, فاش *adj.* Apparent, manifest, known, divulged.

Fá-shi-ra, فاشرا *s. m.* The plant Bryony.

Fá-siḍ, فاسد *adj.* Vicious, perverse, depraved, noxious, pernicious, bad.

Fá-siḳ, فاسق *s. m.* } A fornicator, an adulterer, an adulteress, a sinner, a worthless fellow.
Fá-siḳ-a, فاسقہ *s. f.* }

Fá-si-la, فاصلہ *s. m.* Separating; space, intermediate space.

Fá-ṭi-ha, فاتحہ *s. m.* Commencement, exordium. *s. f.* The first chapter or *soora* of the *kooran*, which being repeated when praying for the

souls of the dead, the word comes to mean prayers offered up in the name of saints, &c. and vulgarly oblations made to saints, &c.

Fá-zil, فاضل *adj.* Excellent, learned, virtuous; abundant.

Fe, ف The twentieth letter of the Arabic and twenty-third of the Persian alphabet, has no exact correspondent in Sungskrit, though in practice it is denoted by फ *phu*. Its sound is that of the English *f*. In the notation of numbers by the Arabic letters, it stands for 80.

Fee, في *prepos.* In, into, among, of, to, with, for, by, concerning; each (or for each), per; as, *Fee mun*, per maund, &c. *Filbuḍéehu, adv.* Readily, quickly, extempore. *Fil-júmlu*, Upon the whole. *Fil-hal*, Now, immediately, directly. *Fil-huḳéekut, adv.* Really, truly, in effect, in fact. *Fil-foor, adv.* Now, in short, immediately, directly. *Fil-músul, adv.* Allegorically. *Fil-wáḳi, adv.* In fact.

Feel, فيل (Pers. *peel*. Suns. *peeloo*,) *s. m.* An elephant. *Feel-ban, s. m.* An elephant driver (or feeder). *Feel-ḍunḍán, s. m.* Ivory. *Feel-moorgh, s. m.* A turkey. *Feel-nishéen*, One who rides on an elephant.

Fée-lee, فيلي *adj.* Belonging to an elephant.

Féel-pa, فيلپا *adj.* Having a swelling in the leg, having elephantiasis.

Feel-pá-ee, فيلپائي *s. f.* Elephantiasis.

Feel-pá-yuh, فيلپايه *s. m.* A pillar.

Fee-róz, فيروز *adj.* Victorious, happy, fortunate. *Feeroz-úsur*, Victorious, conquering. *Feeroz-bukht*, or *Feeroz-mund*, Victorious. *Feeroz-múndee, s. f.* Victory, prosperity.

Fee-ró-za, فيروزه *s. m.* A turkois.

Fée-ṭa, فيته (Port.) *s. m.* Ribbon, tape.

Fíḍ-a, فدا *s. f.* Sacrifice, consecration, redemption, devoting one's self to save another, ransom, exchange, cartel.

Fíḍ-wee, فدوي *adj.* Devoted (your devoted servant).

Fi-gár, فگار *adj.* Lame, crippled, wounded; afflicted, confused, distracted. *Ḍil-figar*, Heart afflicting.

Fí-ghan, فغان *s. m. f.* Lamentation, clamour, complaint. *interj.* Alas!

Fih-risṭ, فهرست *s. f.* An inventory, list, index, table of contents, &c.

Fiḳh, فقه *s. f.* Knowledge of religion and law.

Fikr, فكر *s. f. m.* Thought, reflection, consideration, counsel, advice; solicitude, anxiety.

Fik-ree, فكرى *adj.* Thoughtful, anxious.

Fíḳ-ra, فقره *s. m.* A line, a sentence. *Fiḳra-búndee, s. f.* Arrangement, eloquence.

Fil-fil, فلفل (Suns. *pippulee*) *s. f.* Pepper.

Fi-lízz, فلز *s. m.* Ore, metal, dross, scoria. Plur. *Filizzát*, Mines, ores, metals.

Fin-ján, فنجان *s. m.* A porcelain dish.

Fir-áḳ, فراق *s. m.* Distance, separation, distinction, absence. *Firaḳ-zúḍuh, adj.* Absent, separated.

Fir-ár, فرار *s. m.* Flight, running away.

Fir-á-suṭ, فراست *s. f.* Physiognomy; penetration, sagacity, understanding.

Fir-a-wán, فراوان *adj.* Much, abundant, copious, sufficient, opulent.

Fir-a-wá-nee, فراواني *s. f.* Abundance.

Fir-ḍóus, فردوس *s. m.* A garden, paradise.

Fir-ḍóu-see, فردوسي *n. prop.* Name of a celebrated poet.

Fír-ish-ṭa, فرشته *s. m.* An angel, an apostle, prophet, missionary, messenger.

Fir-ish-ṭu-gán, فرشتگان *s. plur.* Angels, &c.

Fir-ḳa, فرقه *s. m.* A sect, tribe, class, kind, troop, company, society.

Fír-nee, فرني *s. f.* A dish resembling hasty-pudding, ground rice and milk.

Fir-óun, فرعون *n. prop.* Pharaoh. (*met.*) Any cruel tyrant.

Fir-óu-nee, فرعوني *s. f.* Haughtiness.

Fis-án, **Fus-án,** فسان *s. f.* A whetstone.

Fish-án, فشان *part. act.* (in compos.) Strewing, scattering, shedding, spreading, expanding.

Fish-á-nee, فشاني (in compos). *s. f.* Strewing, shedding, scattering, spreading.

Fish-ár, فشار *s. m.* Squeezing, pressing with the hand, compressing.

Fisḳ, فسق *s. m.* Adultery, obscenity, impudence, iniquity, sin, falsehood. *Fisḳ kúrna*, To depart from, to abandon.

Fiṭ-á-ḍuh, **Foo-ṭá-ḍuh,** فتاده *part. pass.* Fallen.

Fiṭ-na, فتنه *s. m.* Calamity; sedition, mutiny, perfidy; sin, evil; temptation, seduction. *Fiṭna-ungéz*, A fomenter of disturbances, &c. *Fiṭna-ungeeze, s. f.* Causing disturbances, &c. *Fiṭna-jo*, Quarrelsome, seditious. *Fiṭna-sázee*,

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

s. f. The occasioning of disturbance or trouble. *Fiṭna-gur*, A seditious person, a mischief-maker.

Fiṭ-rák, فتراک *s. m.* Cords fastened to a saddle behind, meant for hanging game to; saddle-traps.

Fir-ín-gee-ḍa-ṭóo-ra, فرنگی‌داتورا *s. m.* A plant (Argamone Mexicana).

Fiṭ-ruṭ, فطرت *s. f.* Wisdom, sagacity; nature, creation, form; deceit, trick; alms given on the *Eed-o͝ol-fitr*. *Fiṭruṭ luṛána*, *v. a.* (vulg.) To practise tricks or stratagems.

Fiṭ-ruṭ-ee, فطرتي *adj.* Sagacious, cunning.

Fí-ul, فعل *s. m.* Action, work, operation; a verb. *Fiuli-úbus*, Lost labour, an absurd undertaking. *Fiuli-lázimee*, A neuter verb. *Fiuli-mo͝otuáḍḍee*, A verb active, transitive, or causal.

Foo, فو *s. m.* Valerian.

Fóohsh, فحش *s. m.* Obscenity (in word or deed).

Fóo-jo͝ol, فجل *s. m.* A radish; the heel. *adj.* Thick.

Fo͝ok-ur-a, فقرا *s. plur.* Dervises, &c.

Foo-láḍ, فولاد
Poo-láḍ, پولاد } *s. f.* Steel.

Foo-lá-ḍee, فولادي *adj.* Made of steel. *s. f.* A pike-staff.

Fo͝o-lán, فلان *s. m.* Such a one or thing. *Fulán* or *Fulánee*, *s. f.* (*met.*) Pudendum muliebre.

Fo͝o-lá-nuh, فلانه *s. m.* Such a one, &c. *Fulánuh*, Penis virilis.

Fo͝o-lóos, فلوس *s. plur. m.* Small coins, a *pysa*.

Fó͝on-do͝ok, فندق
Fin-do͝ok, } *s. f.* The filbert nut; (*met.*) The tips of the fingers or toes stained and resembling those nuts. *Findo͝ok-bund*, Staining the tips of the fingers, &c. to resemble the filbert nut.

Fo͝o-rá-ḍa, فرادة *plur.* Alone, single, solitary.

Fo͝o-ráṭ, فرات *n. prop.* The river Euphrates.

Fo͝or-ḳán, فرقان *s. m.* The *kooran*.

Fó͝or-ḳuṭ, فرقت *s. f.* Distance, separation, distinction, absence (of lovers, &c.)

Fo͝o-róosh, فروش *s. plur.* Carpets.

Fó͝or-suṭ, فرصت *s. f.* Leisure, freedom, ease, convenience, opportunity, time, relief, rest.

Fo͝o-shó͝or-ḍa, فشردة *part. pass.* Squeezed, pressed. *Fo͝oshor̤da-jigur*, Squeezed heart, afflicted.

Fo͝o-sóon, فسون *s. m.* Enchantment.

Fó͝o-so͝or-ḍa, فسردة *part. pass.* Frozen, withered, dejected.

Fó͝o-ṭooh, فتوح *s. f. plur.* Victories. (*met.*) Abundance, easy circumstances, income received gratuitously.

Fo͝o-ṭoo-háṭ, فتوحات *s. plur.* Victories.

Fo͝o-ṭóo-hee, فتوحي *s. f.* A kind of jacket without sleeves.

Fo͝o-ṭóor, فتور *s. m.* Weakness, infirmity, quarrelling.

Fo͝o-ṭóo-ri-ya, فتوريا *adj.* Dispersed, ruined, undone; exciting quarrels.

Fo͝o-ṭóo-wuṭ, فتوت *s. f.* Liberality, generosity.

Fo͝o zá-luh, فضاله *s. m.* Remains, remainder.

Fo͝oz-luh,
Fúz-luh, } فضله *s. m.* Remainder, redundancy; leaving, refuse.

Fo͝o-zúl-a, فضلا *plur.* The excellent, the learned.

Fó-ṭuh, فوطه *s. m.* A bag; the scrotum, the testicles; tax, revenue, a purse. *Foṭuḍár*, (vulg. *Potdar.*) A banker. *Foṭuḍaree*, *s. f.* Bankership.

Fó͝u-ful,
Fóo-ful, } فوفل *s. f.* The betel-nut.

Fo͝uj, فوج *s. f.* An army, a multitude. *Fo͝uj-kúshee*, *s. f.* The collecting or levying of an army.

Fo͝uj-dár, فوجدار An officer of the police so called, a magistrate.

Fo͝uj-ḍá-ree, فوجداري *s. f.* Office of a *fouj-dar*.

Fo͝uḳ, فوق *s. m.* Superiority, excellence, altitude, loftiness. *prep.* Above.

Fóu-ḳi-yuṭ, فوقيت *s. f.* Excellence, preference.

Fo͝ur, فور *s. m.* Celerity, haste. *Filfo͝ur*, *adv.* Immediately, instantly.

Fóu-run, فوراً *adv.* Quickly, suddenly, instantly, directly.

Fo͝uṭ, فوت *s. f.* Death, failure, omission. *Fo͝uṭ hóna*, To die; to be interred.

Fóu-ṭee, فوتي *adj.* Dead, property of one who dies intestate and without legal heirs (which escheats to the sovereign). *Fo͝uṭee-fi'ráee*, *adj.* Killed and missing; property of persons dying intestate or absconding. *Fo͝uṭee-námuh*, A list of the killed.

Fo͝u-wá-ruh, فواره *s. m.* A fountain, a jet,

a drain, a spring. *Fuwaru chhǫ́tna*, To burst forth a jet d'eau.

Fub-i-há, فبها *interj.* Excellent, bravo! very well!

Fugh-fóor, فغفور *s. m.* The emperor of China.

Fu-héem, فهيم *adj.* Intelligent, learned.

Fuh-hásh, فحاش *adj.* Obscene, talking indecently.

Fuhm, فهم *s. m.* Understanding, intellect, comprehension.

Fuhm, فهم *part. act.* (in compos.) Understanding, perceiving.

Fuh-méeḍ, فهميد *s. f.* Understanding.

Fuh-mée-ḍa, فهميدة *part. pass.* Understood, intelligent.

Fuh-mée-ḍu-gee, فهميدگي *s. f.* Comprehension.

Fúh-wa, فحوا *s. m.* Style, contents, signification, sense, meaning. *Fuhwae-kulám*, Signification, seuse, scope, meaning, spirit.

Fuj-óor, فجور *adj.* Adulterous, wicked.

Fujr, فجر *s. f.* Morning, dawn of day, early.

Fuḳ, فق *adj.* Astonished, dismayed.

Fuḳ-éeh, فقيه A theologian.

Fuḳ-éer, فقير *s. m.* A beggar, a dervis. *adj.* Poor, indigent; (Plur. *Fúḳra* or *Fuḳeerán*).

Fuḳ-eer-á-nuh, فقيرانه *adv.* Like a beggar or dervis.

Fuḳ-ée-ree, فقيري *s. f.* Poverty, life of a dervis. *adj.* Relating to or like a dervis.

Fuḳ-éer-nee, فقيرني *s. f.* A female beggar.

Fukhr, فخر *s. m.* Glory, nobility, ornament, grace; boasting, egotism, pride, ostentation.

Fúkh-ree, فخري *s. f.* A kind of grape so called.

Fukh-rée-yuh, فخريه *s. m.* Ostentation, boasting.

Fuḳr, فقر *s. m.* Poverty.

Fúḳ-uṭ, فقط *adv.* Merely, simply, only, solely.

Ful-áh, فلاح *s. f.* Prosperity, happiness, safety, refuge.

Ful-a-khóon, فلاخن *s. f.* A sling.

Ful-á-kuṭ, فلاكت *s. f.* A misfortune, adversity. *Fulakutee, adj.* Unfortunate.

Ful-a-ṭóon, فلاطون *n. prop.* Plato.

Ful-ée-ṭa, فليته *s. m.* Match, torch, wick; a wick composed of paper inscribed with mystic words, by inhaling the smoke of which demons are said to be expelled from those possessed; a cord of twisted thread sewed between the two folds of the hem of a garment to strengthen it. *Fuleeṭa-dar*, A matchlock; any thing that has a match or wick; cloth hemmed with a cord.

Fúl-uk, فلک *s. m.* The heavens, the sky, the firmament; fate, fortune; (plur, *uflák*). *Fuluk-ul-uflak.* The primum mobile, empyrean heaven. *Fuluk-syr*, Passing or perambulating the spheres.

Fúl-u-kee, فلكي *adj.* Celestial, of the heavens, or of fortune.

Fumm, فم *s. m.* The mouth.

Fún-a, فنا *s. f.* Frailty, mortality.

Fund, فند A vulgarism for *Funn.*

Funn, فن *s. m.* Science. Skill, sagacity, stratagem, art. *Funnfuréb, s.m.* Art and cunning. *Funn-furebee, adj.* Artful, cunning.

Fur, فر *s. m.* State, pomp, dignity, splendour, glory, lustre, beauty, grace.

Fur-ágh, فراغ *s. m.* Cessation, disengagement (from any thing), leisure, repose; ease.

Fur-ágh-uṭ, فراغت *s. f.* Disengagement, cessation (from any thing), leisure, repose; abundance, ease, happiness, competency.

Fur-a-húm, فراهم *s. m.* Collection, contraction. *adj.* Collected, gathered.

Fur-á-iz, فرايض *s. plur.* The knowledge of dividing inheritances according to law.

Fur-ákh, فراخ *adj.* Ample, abundant, large, cheap, wide, plentiful.

Fur-á-khee, فراخي *s. f.* Abundance, cheapness, largeness, wideness; a girth.

Fur-a-khóor, فراخور *adj.* Fit, corresponding, quadrating.

Fur-a-méen, فرامين *s. plur.* Orders, commands, mandates, precepts.

Fur-a-móo-shee, فراموشي *s. f.* Forgetfulness.

Fur-a-mósh, فراموش *adj.* Forgotten, forgetful.
Fur-a-móosh,

Fur-a-mó-shee, فراموشي *s. f.* Forgetfulness.

Fur-a-mosh-gár, فراموشگار *adj.* Forgetful.

Fur-a-mosh-gá-ree, فراموشگاري *s. f.* Forgetfulness.

Fur-a-móorz, فرامرز *s. m.* Keeper of a fortress. *n. prop.* The son of *Roostum.*

Fur-áz, فراز *s. m.* Ascent, acclivity. *adj.* High, aloft; exalted, exalting, elevating.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Fur-á-zee, فرازي *s.f.* Highness, exaltation.

Fúr-bih, فربه *adj.* Fat.

Fúr-bi-hee, فربهي *s.f.* Fatness.

Furd, فرد *s.f.* A sheet (of paper), list, roll, verse, piece, fragment; an individual. *adj.* One, unique, incomparable; single; odd (number).

Fúr-ḍa, فردا *adv.* To-morrow; (*met.* to express the rapidity and certainty of its approach) the day of the resurrection. *Furḍae-kiyámut, s.f.* The day of the resurrection.

Fúr-ḍee, فردي *s.f.* A roll, catalogue.

Fur-éb, فريب *s.m.* Deceit, trick, deception, fraud. *part. act.* (in compos.) Cheating, deceiving, as *Múrḍo͝om-fureb*, Betraying men. *Fureb-kh̲árḍa, adj.* Deceived.

Fur-éb-ee, فريبي *s.m.* A cheat, an imposter.

Fur-eb-ín-ḍa, فريبنده *part. act.* Deceiving, deceiver.

Furéeḍ bóo-ṭee, فريدبوٹی फरीदबूटी *s.f.* A kind of medicinal herb (Menispermum hirsutum).

Fur-ee-ḍóon, فريدون *n. prop.* An ancient king of Persia.

Fur-éeḳ, فريق *s.m.* A troop, squadron, corps. *Fureeḳýn, dual*, Both parties. *Fureeḳ-i-sánee*, The dependant party in a lawsuit, if consisting of several individuals.

Fur-éf-ṭa, فريفته *part. pass.* Deceived; enamoured.

Fur-gh̲óol, فرغول *s.f.* A wrapper, a great coat, cloak.

Fur-háḍ, فرهاد *n. prop.* Name of a celebrated Persian statuary, who dug through an immense mountain.

Fur-húng, فرهنگ *s.f.* Understanding, science; a dictionary, a vocabulary.

Fúr-huṭ, فرحت *s.f.* Delight, pleasure, cheerfulness, joy, amusement. *Furhuṭ-asár, adj.* Pleasant, happy. *Furhuṭ-o͝ol-líka*, Pleasant to look at; the name of a kite, the Pondicherry eagle. (Falco ponticerianus). *Furhuṭ-unjám, adj.* Of happy issue, successful.

Fur-jám, فرجام *s.m.* End, conclusion, issue; happiness, prosperity; utility.

Furḳ, فرق *s.m.* Difference, distance, distinction, separation, interruption, dispersion; the head, the top of any thing, summit. *adj.* Distant, separate, distinct. *interj.* Away! aside!

Fur-kh̲óon-ḍa, فرخنده *adj.* Happy, fortunate.

Fur-ḳuḍ-án, فرقدان *s.m.* Two stars near the pole, the greater and lesser bears.

Fur-má-ish, فرمايش *s.f.* An order (particularly for goods, &c.) commission, any thing commissioned, pleasure, will, commands.

Fur-má-i-shee, فرمايشي *adj.* Particularly ordered (any thing); excellent.

Fur-mán, فرمان *s.m.* A mandate, command, order; a royal patent. *Fúrmaṇ-burḍár, adj.* Subject to orders, subject, obedient, charged with orders. *Fúrmaṇ-burḍaree, s.f.* Obedience, subjection. *Fúrmaṇ-rúwa*, Entitled to command, a sovereign, a commander. *Fúrmaṇ-ḍih*, Giving orders, a ruler.

Fur-má-na, فرمانا *v. a.* To order, command.

Fur-móo-ḍa, فرموده *s.m.* Order, command, precept.

Fúr-o, فرو *adv.* Down, below, under.

Fur-óḍ, فرود *s.m.* Descending, alighting, stopping. *adv.* Down, beneath. *Furoḍ ána*, To descend, to come down.

Fur-ógh, فروغ *s.m.* Illumination, light, splendour.

Fur-ókh̲t, فروخت *s.f.* Sale, selling. *Furokh̲t-kúrna*, To sell.

Fur-o-mán-ḍa, فرومانده *adj.* Dejected, tired, depressed, fatigued, weak, helpless.

Fur-o-má-yu, فرومايه *adj.* Worthless, poor, ignoble, abject, low, sordid, mean.

Fur-ósh, فروش *part. act.* (in compos.) Selling, seller; as *Húlwa-furosh*, A seller of sweetmeats, &c. *My-furosh*, A seller of wine.

Fur-o-shín-ḍa, فروشنده *part. act.* Selling, one who sells, seller.

Fur-o-ṭún, فروتن *adj.* Humble.

Fur-o-ṭún-ee, فروتني *s.f.* Humility.

Fur-óz, فروز *part. act.* (in compos.) Kindling, inflaming, enlightening.

Fur-rá-na, فراتا फर्राना *v. n.* To sneeze (a horse); to come quickly.

Fur-rásh, فراش *s.m.* A servant whose business it is to spread the carpets, &c. *Firash*, spreading. *Firash-kh̲ánuh, s.m.* The room where carpets, &c. are kept.

Fur-rá-shee, فراشي *s.f.* Spreading carpets, &c. the business of a *Furrash*. *Furrashee-sulám*, A bow or obeisance made down to the carpet.

Fur-rá-ta, فراٹا फर्राटा *s.m.* The sound of any thing rushing or fluttering in the air, a rush, a puff.

Fur-ró͝okh, فرخ *adj.* Happy, fortunate.

Fursh, فرش *s.m.* Carpetting, bedding, a

cushion, mat, carpet, pavement, any thing spread. *Fooróosh*, *s. plur.* Beds, carpets.

Fúr-shee, فرشي *s. f.* A kind of *hookha*.

Fur-sóo-ḍa, فرسودہ *part. pass.* Worn, torn, spoiled by age, obliterated.

Fur-súkh, فرسخ } *s. m.* A parasang (or
Fur-súng, فرسنگ } measure of about 18,000 feet) a league.

Furṭ, فرط *s.* Excess, superfluity, abundance.

Fur-ṭóoṭ, فرتوت *adj.* Old and decrepid.

Fúru, فرع *s. f.* A bough, a branch (of a tree, particularly the top branches).

Fúr-uh, فرح *adj.* Joyful, pleased, satisfied, cheerful. *s. f.* Joy, gladness.

Fúr-uj, فرج *s. f.* Cheerfulness, delight, pleasure, joy.

Fur-úng, فرنگ *s. m.* Europe.

Fur-ún-gee, فرنگي *s. m.* A frank, an European in general. *adj.* European.

Fur-ung-is-ṭán, فرنگستان *s. m.* Europe.

Fúr-us, فرس *s. m.* A horse; the knight at chess.

Fur-yáḍ, فرياد *s. f.* Complaint, exclamation, lamentation, crying out for assistance. *Furyaḍ-rus*, A redresser of grievances.

Fur-yá-ḍee, فريادي *s. m.* A plaintiff.

Furz, فرض *s. m.* Divine command, a duty the omission of which is considered as a mortal sin, an obligation. *Furz kúrna*, To consider as a positive indispensable duty, to grant, to admit.

Fúrz-un, فرضًا *adv.* Hypothetically, for instance, suppose, granted.

Furz-á-nuh, فرزانہ *adj.* Wise, intelligent. *Furzánugee*, *s. f.* Wisdom, science, excellence.

Fúr-zee, فرزي } *s. f.* The queen at chess.
Fur-zéen, فرزين } *Furzeen bund*, *s. m.* A term used at chess.

Fúr-zund, فرزند *s. m. f.* A child, son or daughter. *Furzund-i-rushéed*, A good child.

Fur-zún-ḍee, فرزندي *s. f.* The state or condition of a child. *Furzundee mey léna*, To adopt.

Fus-áḍ, فساد *s. m.* Depravity, iniquity, wickedness, violence, war, horror, mutiny, sedition, rebellion.

Fus-á-ḍee, فسادي *adj.* Quarrelsome, vicious, mutinous, &c.

Fus-á-huṭ, فصاحت *s. f.* Eloquence.

Fus-á-nuh, فسانہ *s. m.* A tale, fiction, &c.

Fusḍ, فصد *s. f.* Opening a vein, bleeding, phlebotomy. *Fusḍ-kúrna*, or *khólna*, *v. a.* To bleed.

Fus-éeh, فصيح *adj.* Eloquent, sweet (tongued). *Fuséehee*, *s. f.* Eloquence.

Fus-éel, فصيل (vulg. *sufeel.*) *s. f.* Breast-works, entrenchment.

Fuskh, فسخ *s. m.* Violation (as, of an agreement), dissolving (a marriage), dislocation.

Fusl, فصل *s. f.* Separation, division, a section, article, chapter; time, season, crop, harvest.

Fus-sáḍ, فصاد *s. m.* A surgeon, phlebotomist.

Fus-sá-ḍee, فصادي *s. f.* Surgery, phlebotomy.

Fúṭ-a, فتا *s. m.* A youth.

Fuṭ-ée-la, فتيلہ *s. m.* A match, a wick. *Fuṭeela-soz*, *s. m.* A candlestick.

Fuṭh, فتح *s. f.* An aperture, opening; victory, conquest. *Fuṭh-pech*, A mode of tying the turband. *Fuṭh-munḍ*, *adj.* Victorious. *Fuṭh-námu*, *s. m.* Despatches announcing victory. *Fuṭh-nishán*, A victorious standard (opened only in battle). *Fuṭh-nuséeb*, *adj.* Victorious, of victorious fortune. *Fuṭh-yab*, *adj.* Victorious.

Fúṭ-hu, فتحہ *s. m.* The vowel ′ pronounced as the English *a* in the word America, or the French *e* in le.

Fuṭk, فتق *s. m.* A rupture or hernia.

Fuṭr, فطر *s. m.* Splitting, creating, commencing. *Fiṭr*, Breaking a fast; the festival held on breaking Lent, which is also call *Eed-ool-fuṭeer*.

Fuṭ-ṭán, فتان *adj.* Seditious, mischievous, malicious. *s. m.* An assayer (of gold).

Fúṭ-wa, فتوا *s. m.* A judicial decree, judgment, sentence.

Fu-úlu, فعلہ *s. m.* Deed, action; agents.

Fu-wáḍ, فواد *s. m.* The heart.

Fu-yu-zán, فيضان *s. m.* Abundance, overflow, redundance.

Fúz-a, }
Fíz-a, } فزا *part.* (in compos.) Increasing.

Fúz-a, فضا *s. f.* Openness and extensiveness of ground or place, area.

Fuz-á-il, فضايل *s. plur.* Virtues, excellences, learning.

Fuz-éeh, فضيح *adj.* Ignominious, infamous, disgraceful.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Fuz-ée-hut, فضيحت *s. f.* Disgrace, ignominy, infamy.

Fuz-ee-hút-ee, فضيحتی *adj.* Disgraceful, infamous.

Fuz ée-lut, فضيلت *s. f.* Excellence, perfection, virtue, knowledge, learning.

Fuzl, فضل *s. m.* Excellence, virtue; increase, gain; gift, reward, favour, grace.

Fuz-óol, فزضول *adj.* Exuberant, excessive, extravagant, redundant. *Fuzool-khurch,* Extravagant, profuse. *Fuzool-go,* A prolix speaker, one who talks much; a boaster, an egotist.

Fuz-óo-lee, فضولي *s. f.* Exuberance, redundance.

Fuz óon, فزون *part.* Increasing.

Fyl-sóof, فيلسوف *s. m.* A philosopher. *adj.* Intelligent, knowing; (*met.*) Cunning, artful.

Fý-sul, فيصل *s. m.* Decision, decree, determination; division, separation. *Fysul kúrna,* To settle, to decide, to adjust.

Fý-sul-a, فيصله *s. m.* A decree, settlement, decision.

Fy-yáz, فياض *adj.* Liberal, generous, profuse, copious,

Fyz, فيض *s. m.* Plenty, abundance, profit. Grace, favour, bounty. *Fyz-i-amm,* General munificence or goodness; liberal, profuse. *Fyz-yab, adj.* Benefited, blessed.

Fyz-rusánee, فيضرساني *s. f.* Munificence, beneficence.

G

Gab, گاب गाब *s. m.* A tree, the fruit of which contains a glutinous, astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (Diospyros glutinosa, Embryopteris glutinifera).

Gabh, گابھ गाभ *s. m.* Pregnancy.

Gáb-ha, گابھا गाभा *s. m.* A new leaf springing from the centre of a plantain tree.

Gáb-hin, گابھن गाभिन *adj.* Pregnant.

Gábh-na, گابھنا गाभना *v. a.* To snub.

Gachh, گاچھ गाछ *s. m.* A tree. *Gachh mirch,* Cayenne pepper (Capsicum annuum).

Gad, گاد गाद *s. f.* Sediment.

Gád-na, گادنا गादना *v. a.* To ram down.

Gád-ur, گادر गादर *adj.* Half-ripe (grain). *s. m.* A heap, stack, rick.

Gád-ur, گادر गाडर *s. f.* Sheep.

Gád-ur-oo, گادرو गाडरू *s.* A charm or *muntur* against venom.

Gáe, گای गाए *s. f.* A cow.

Gá-ee-dun, گائيدن *v. a.* To embrace.

Gaf, گ called *Kaf-i-ujumee,* the twenty-sixth letter of the Persian alphabet, does not occur in Arabic; its sound is that of *g* in good; in Sungskrit, its corresponding letter is ग, and to represent the aspirated ग्ह it is combined with ह thus گھ. In the notation of numbers by the letters of the alphabet, it stands for the same as ک.

Gág-ree گاگری गागरी *s. f.* A water vessel, a goglet.

Gág-ur, گاگر गागर *s. f.* A pot for holding water.

Gah, گاہ *s. f.* Time; turn; sometime, place (in compos.) as *Shikár-gah,* A place proper for hunting; *Ibádutgah,* A place of worship. *Gah-gah,* Sometimes. *Gah-be-gah,* In season and out of season, at all times, frequently, now and then, sometimes, again and again.

Gah, گاہ गाह *s. m.* An alligator, a shark.

Gáhe, گاہ *adv.* One time, once, at any time, sometime. *Gahe-gahe,* At times, sometimes.

Gá-hee, گاهی गाही *s. f.* Five (an aggregate made up of five parts).

Gah-gáhe, گاہگاہی *adv.* Sometime or other, at times.

Gáh-na, گاہنا गाहना *v. a.* To calk, thrash, tread; to inquire, search, seek.

Gá-huk, گاہک गाहक *s. m.* A chapman, a purchaser.

Gaj, گاج गाज *s. f.* Scum, froth; a thunderbolt. *Gaj-mara, adj.* Thunder-struck; afflicted, unfortunate.

Gá-ja-bá-ja, گاجاباجا गाजावाजा *s. m.* The sound or clangour of various musical instruments.

Gáj-na, گاجنا गाजना *v. n.* To sound, to thunder; to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.

Gáj-ur, گاجر गाजर *s. f.* A carrot (Daucus carota).

Gal, گال गाल *s. m.* A sort of tobacco; a cheek.

Gál-a, گالا गाला *s. m.* A pod of cotton; a ball of carded cotton.

Gá-lee, گالی गाली *s. f.* Abuse. *Galee gulóuj,*

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s. f. Reciprocal abuse. *Galiyan*, Indecent songs (sung) at marriages.

Gam, گام गाम *s. m.* A village.

Gam, گام *s. m.* A pace, step.

Gá-min-ee, گامنی गामिनी *adj. f.* Going, moving.

Gan, گان गान *s. m.* A song, singing.

Gá-na, گانا गाना *v. a.* To sing.

Gand, گانڈ गाण्ड *s. f.* The anus, privities. *Gand-ghúlut*, Dead, stupid. *Gándoo*, *s. m.* A catamite, a sodomite.

Gán-da, گانڈا गांडा *s. m.* Sugar-cane.

Gan-déev, گانڈیو गांडीव *s. m.* The name of the bow of *Urjoon*.

Gán-dur, گانڈر गांडर *s. f.* A kind of grass of which *khus khus* is the root (Andropogon muricatum).

Gán-gun, گانگن गांगन *s. m.* The name of a disorder.

Gánj-ha, گانجھا गांझा *s. m.* The hemp plant (Cannabis sativa.) The fructification when nearly ripe, is bruised and smoked for intoxication. The leaves dried are ground in water and drunk for the same purpose; in this state it is called *bhung* and *subzee*.

Gánj-na, گانجنا गांजना *v. a.* To store, to hoard; to stir, to agitate; to churn.

Gán-jur, گانجر गांजर *s. f.* A kind of grass or verdure.

Gáṇ-see, گانسی गांसी *s. f.* The iron point of an arrow.

Gáṇs-na, گانسنا गांसना *v. a.* To pierce, transfix, spit (as, a fowl, &c).

Gaṇth, گانٹھ गांठ *s. m.* A knot; a bundle. *Gaṇth púṛna*, is applied to the fixing of enmity towards any one in the breast. *Gaṇth-dar*, *adj.* Knotted. *Gaṇth ka poora*, Rich, wealthy. *Gaṇth ka khóna*, To act to one's own prejudice. *Gaṇth khólna*, The untying of a knot; prodigality, expense; removal of prejudice. *Gaṇth-gut-héela*, Knotty, (as, a stick), compact (as, a man). *Gaṇth ukhúṛna*, *s. m.* A dislocation.

Gánṭh-na, گانٹھنا गांठना *v. a.* To lay bricks in mortar, to string, to put or tie in order on a string, &c.

Gáṇth-na, گانٹھنا गांठना *v. a.* To tie, join, make adhere, stitch; to reduce to obedience or subjection.

Gáo, گاؤ *s. f.* A cow. *Gao-puling*, A camelopard. *Gao-dosh*, A milking-pail, a churn. A *Gao-áhun*, *s. m.* A ploughshare. *Gao-ḍéeḍuh*, and *Gao-zubán*, A kind of bread. Bugloss. *Gao-resh*, *s. m.* A simpleton. *Gao-i-zuméen*, The bull on whose horns the earth is fabled to rest. *Gao-zoor*, *adj.* Rude, brutal. *Gao-zóree*, *s. f.* Violence. *Gao-mesh*, A buffalo.

Gáo-ḍee, گاودی गावदी *adj.* A simpleton, blockhead.

Gáo-ḍoom, گاودم *adj.* Thick at one end and thin at the other; sloping, acclivity, descent. *s. f.* A trumpet, a tube.

Gáoṇ, گاوں गांव *s. m.* A village, town.

Gao-shéer, گاوشیر *s. f.* A medicinal gum or gum resin, opoponax.

Gao-shúng, گاوشنگ *s. m.* An ox goad.

Gao-súr, گاوسر *s. m.* The club of *Fureedoon*.

Gao-ṭúk-iya, گاوتکیہ *s. m.* A large pillow or bolster.

Gar, گار गार *s. f.* Abuse.

Gar, گار (in compos.) Doer.

Gár-a, گارا गारा *s. m.* Mud (kneaded or) prepared for making pottery; name of a *raginee* or musical mode.

Gáṛ-a, گاڑا गाड़ा *s. m.* A ditch, pit, cavern, an ambuscade; a cart, a carriage. *Gaṛe búthna*, To be concealed.

Gár-ee, گاری गारी *s. f.* Abuse.

Gáṛ-ee, گاڑی गाड़ी *s. f.* A cart, a carriage. *Gaṛeewán*, *s. m.* A carter, a coachman.

Gaṛh, گڑھ गाढ़ *s. f.* A difficulty.

Gáṛ-ha, گاڑھا गाढ़ा *adj.* Thick, close; sly, shrewd, knowing, wise.

Gár-na, گارنا गारना *v. a.* To strain; to squeeze; to milk.

Gáṛ-na, گاڑنا गाड़ना *v. a.* To bury, to set, to drive down, to fix.

Gaṛ-ṭhóp, گاڑتھوپ गाड़थोप *s. f.* Burying, burial.

Gaṭ, گات गात *s. f.* The body; apparel.

Gá-ṭa, گاتا गाता *s. m.* Paste-board.

Gá-ṭee, گاتی गाती *s. f.* A plaid.

Gá-wa-ghee, گاوا گھی गावाघी *s. m.* Cow's clarified butter.

Ga-wá-ruh, گاوارہ *s. m.* A cradle.

Gá-yuk, گایک गायक *s. m.* A singer.

Gá-yun, گاین गायन *s.* A singer.

Gá-yuṭ-ree, گایتری गायत्री *s. f.* A stanza, of the *Rig-ved* which brahmuns on their initiation learn.

Gaz, گز *s. m.* Tongs.

Gá-zoor, گازور *s. m.* A fuller, a washerman.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Géb-ur, گیبر गेबर *s. m.* Name of a bird.

Géḍ-a, گیدا गेदा *s. m.* A young unfledged bird; (*met.*) an infant.

Géḍ-ra, گیدرا गेदरा *adj.* Simple, ignorant, silly.

Gée-ah, گیاہ *s. f.* Grass; herbage.

Gée-ḍee, گیدی *adj.* Stupid; a blockhead.

Gée-ḍur, گیدڑ गीदड़ *s. m.* A jackal (Canis aureus). *Geeḍur-bhúbkee, s. f.* Bullying.

Geel, گیل गील
Gyl, گیل गैल } *s. f.* A road.

Gée-la, گیلا गीला *adj.* Moist, damp, wet. *s. m.* A wild creeper (Mimosa scandens).

Gee-lán, گیلان Name of a country between the Caspian and Euxine seas.

Geen, گین (a particle which, added to abstract nouns, denotes) Full of, affected with; as *Ghum-geen,* Sorrowful, &c.

Geenj, گینج गींज *s. f.* A dish, generally used in *Moohurrum. Géenjna, v. n.* To crumple.

Gée-pa, گیپا *s. m.* A sheep, or goat's ventricle stuffed with minced meat and rice, a pudding. *Geepáee, s. m.* A seller of puddings.

Geer, گیر *part. act.* (in compos.) Taking, seizing, holding. *s.* Captivation, holding. *Geeráee, s. f.* Taking, seizing, holding. *Géeree, s. f.* Taking.

Geeṭ, گیت गीत *s. m.* A song, singing. *Geeṭ gána,* To sing.

Gée-tum, گیتم गीटम *s. m.* A coarse kind of carpet not coloured.

Gég-lee, گیگلی गेगली *s. f.* A trollop.

Gég-ta, گیگٹا गेगटा *s. m.* A crab.

Geh, گیہ गेह *s. m.* A house, a dwelling.

Gé-hoon, گیہوں गेहूं *s. m.* Wheat. *Gehoon-an, s. m.* The colour of wheat; a sort of grass. *adj.* Of the colour of wheat.

Gél-a, گیلا गेला *adj.* Simple.

Gend, گیند गेंद *s. m.* An elephant. *s. f.* A ball. *Gend-túree,* Playing at ball.

Gén-ḍa, گیندا गेंदा *s. m.* Marigold; a ball.

Gén-ḍee, گیندی गेंदी *s. f.* A ball (to play with).

Genṭh, گینٹھ गेंठ *s. f.* Name of a fish.

Gép-a, گیپا गेपा *s. m.* A nipple.

Gér-ee, گیڑی गेड़ी *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.

Gér-oo, گیرو गेरू *s. m.* A kind of red earth or ochre. *Gerooa, adj.* Covered with, or coloured like *Geroo. Gerooee, adj.* Of the colour of *Geroo, s. f.* The smut, mildew.

Gés-oo, گیسو *s. m.* A curl, side-lock, ringlet, a knot of hair, cue.

Géṭ-ee, گیتی *s. f.* The world, the universe. *Geṭee-ufróz,* Inflaming the world.

Ghábra, گھابرا घाबरा *adj.* Confused, confounded.

Ghá-ee, غائ *s. pl.* Ends, extremities. *adj.* Final.

Ghá-ee, گھائ घाई *s. f.* Cudgelling; stratagem, fraud, a decoy; number five (in reckoning). The interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate; the angle formed by a branch with the trunk of a tree, or space at the root of the branch; a cut or stroke with the broad sword or cudgel. (There are twelve cuts).

Ghá-een, گھائن घाईन (One) time, turn.

Ghá-fil, غافل *adj.* Negligent, inattentive, remiss, indolent, senseless, imprudent, careless, thoughtless. *Ghafilee, s. f.* Negligence, inattention.

Ghagh, گھاگھ घाघ *adj.* Old, aged, experienced; sly, wily, shrewd.

Ghágh-ra, گھاگھرا घाघरा *s. m.* A petticoat; name of a river, Gogra or Ghogra; a plant (Xanthium indicum.)

Ghág-us, گھاگس घागस *s. m.* A large kind of fowl.

Ghaib, غایب *adj.* Absent, concealed, invisible, vanished; (substantively) the third person (in gram.) *Ghaib-baz, s. m.* A conjurer. *Ghaib-ánuh, adv.* In absence, invisibly, concealed.

Ghá-il, گھایل घाइल *adj.* Wounded.

Gháiṭ, غایط *s. m.* Excrement.

Ghal, گھال घाल *s. f.* Mischief.

Ghá-lee, غالی *adj.* Dear, precious. *s. f.* A carpet, tapestry.

Gha-lée-cha, غالیچہ *s. m.* A carpet.

Ghál-ib, غالب *part. act.* Overcoming, victorious, predominant, most likely, chiefly. *Ghálib hóna,* To overcome, *Ghalibun, adv.* Chiefly, principally, mostly, apparently, probably, most likely, upon the whole. *Ghalibánuh, adj.* Triumphant.

Ghal-mél, گھال میل *adj.* Jumbled.

Ghál-na, گھالنا घालना *v. a.* To desolate, ruin; to thrust in, to throw. *Ghaluk, s. m.* A ruiner, a destroyer, desolator.

Gham, گھام घाम *s. f.* Sunbeams, sunshine.

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Ghám-iz, غامض *adj.* Obscure, unintelligible, abstruse, difficult to be understood.

Ghám-ur, گھامڑ घामड़ *adj.* Simple, artless; a blockhead.

Ghan, گھان घान *s. f.* As much as is thrown in at one time into a mill, or mortar, &c.

Ghá-nee, گھانی घानी *s. f.* An oil-mill (or oil-press); a sugar-mill.

Ghán-tee, گھانٹی घांटी *s. f.* Adam's apple, the larynx; wind-pipe.

Gháo, گھاؤ घाव *s. m.* A wound, a sore. *Ghao ka nishán, s. m.* A scar.

Ghaoo-ghúp, گھاؤگھپ घाऊघप *adj.* Living from hand to mouth, improvident, spendthrift.

Ghar, غار *s. m.* A cave, den, cavern, a pit; laurel. *Yar-i-ghar*, A companion in a cave or prison, *i. e.* an intimate friend.

Gha-ree-ḳóon, غاریقون *s. m.* Agarick.

Gharr, غار *s. m.* A deceiver.

Ghá-ruṭ, غارت *s.* (when compounded with a verb, this latter is *mas.* or *fem.* agreeably to the gender of the object of the action;) Rapine, plunder, devastation. *Gharuṭ-ghál, s. m.* Sudden loss or destruction. *adj.* Suddenly or unexpectedly lost. *Gharuṭ kúrna*, To plunder, ravage, spoil. *Gharuṭ-gur*, A plunderer, an oppressor.

Ghas, گھاس घास *s. f.* Grass, straw. *Ghas-paṭ*, Sweepings.

Ghá-shi-yuh, غاشیہ *s. m.* A saddle-cloth, a covering for a saddle.

Ghaṭ, گھات घात *s. f.* Aim, design, snare, ambuscade, opportunity. *s.* Killing, slaughter. *Ghaṭ kúrna*, To kill. *Ghaṭ ṭákna*, To watch an opportunity.

Ghat, گھاٹ घाट *s. m.* A landing place, a quay, ferry, ford, pass, bathing place on a river side. *Ghat-már, s. m.* A smuggler. *Ghat márna*, To smuggle.

Ghat, گھاٹ घाट *s. m.* Mode, manner, shape; offence; want, abatement, deficiency. *adj.* Abated, less.

Ghá-ṭa, گھاٹا घाटा *s. m.* Name of a plaything.

Ghá-ta, گھاٹا घाटा *s. m.* Acclivity, ascent; deficiency, abatement.

Ghá-tee, گھاٹی घाटी *s. f.* A strait, a pass (in a mountain, &c.).

Ghá-ti-ya, گھاٹیا घाटिया *s. m.* A *brahmun* who sits at a ghat of the Ganges, Jumna, &c. to keep the clothes of the bathers.

Ghá-ṭook, گھاتک घातुक *adj.* Mischievous, injurious, murderous, cruel.

Ghá-tuh, غاتہ *s. m.* A slave.

Ghá-ṭuk, گھاتک घातक *s. m.* A murderer, maimer, enemy.

Ghán-tee, گھانٹی घांटी *s. f.* Wind-pipe.

Ghá-wir, غاور *adj.* Powerful; considerate.

Ghá-yul, گھایل घायल *adj.* Wounded.

Ghá-yuṭ, غایت *adj.* Very, extremely, chiefly. *s. f.* The end, extremity; a standard, flag; ordure. *Ilm-i-ghayut*, Mathematics.

Ghá-zee, غازی *s. m.* A conqueror, a hero, champion of the faith. *Ghazee-murd*, A hero. (*met.*) a horse. *Ghazee-míyan*, Was nephew to *Sooltan Muhmood Ghuznuwee*; a festival is held in commemoration of him at the beginning of May. *Ghazyánuh, adv.* Bravely.

Gha-zuh, غازہ *s. m.* Red colour with which women paint the face. *Ghazuh-háree, s. f.* Painting the face with a red colour.

Ghee, گھی घी *s. m.* Clarified butter.

Gheek-wár, گھیکوار घीकवार *s. m.* A medicinal plant, (Aloe perfoliata).

Ghée-la, گھیلا घेंघा *s. m.* The name of a very large wild creeper.

Ghég-a, گھیگا घेगा } *s. m.* The broncho-
Ghég-ha, گھیگھا घेघा } cele, goitre, or Derbyshire neck.

Ghéṇ-ta, گھینٹا घेंटा *s. m.* }
Ghéṇ-tee, گھینٹی घेंटी *s. f.* } A pig.

Ghép-na, گھیپنا घेपना *v. a.* To mix, mingle, unite into a paste (as, flour and water).

Gher, گھیر घेर *adj.* Round, surrounding, enclosing; loose as a robe, full; winding, meandering. *s. m.* Circuit, circumference. *Gherdár, adj.* Full, loose (a robe), circular, extensive. *Gher-ghar kúrna*, To surround, stop or hinder

Gher, گھیر घेर *s. m.* Calumny, reproach, complaint.

Ghér-a, گھیرا घेरा *adj.* Round, surrounded. *s. m.* A circle, a circumference, a siege, a fence; vertigo. *Ghera dálna*, To surround, to lay a siege. *Ghereh men púrna*, To be surrounded.

Ghér-na, گھیرنا घेरना *v. a.* To surround.

Ghér-nee, گھیرنی घेरनी *s. f.* A handle for turning a spinning wheel, a winch.

Ghéṭ-la, گھیٹلا घेटला *s. m.* A kind of shoe.

Ghé-wur, گھیور घेवर *s.* A kind of sweetmeat.

Ghibb, غب *s. f.* A tertian ague, an intermittent fever.

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ṇ	o	oo	o͝o	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ghíb-uṭ, غبت *s. f.* Invisibility; slander.

Ghích-pich, گھچپچ घिचपिच *adj.* Thick, confused, muddy. *Ghich-pich búkna* or *bólna*, To speak thick.

Ghíghee-bundh-jána, گھگھی بندھ جانا घिघीबंध जाना To falter, to be unable to speak (from shame or fear, &c.)

Ghig-hi-yá-na, گھگھیانا घिघीयाना *v. n.* To falter, to be unable to speak (from fear, joy, &c.) to appear very humble; to coax, to wheedle.

Ghil-áf, غلاف *s. m.* A case, scabbard, covering, a sheath; the prepuce.

Ghil-ál-uh, غلالہ *s. m.* An under waistcoat.

Ghil-áz-uṭ, غلاظت *s. f.* Thickness, spissitude, coarseness, hardness, roughness; roughness of manners; filth.

Ghill, غل *s. m.* Hatred, malice, perfidy, treachery, fraud, trick, envy. *Ghill-o-ghish*, *s. f.* Apprehension, objection. *Be-ghill-o-ghish*, Without hesitation, boldly.

Ghil-mán, غلمان *s. m.* Boys who are said to attend the virtuous in the Mahometan paradise.

Ghin, گھن घिण *s. f.* Disgust, shame, bashfulness. *Ghin ḍéna*, To reproach, abash. *Ghin khána*, To be disgusted, to have the stomach turned. *Ghinána*, *v. n.* To be disgusted. *adj.* Disgusting.

Ghín-a, غنا *s. f.* A song; singing.

Ghin-ghá-na, گھنگھانا घिंघाना *v. n.* To be hoarse.

Ghin-ghín-a, گھنگھنا घिनघिना *adj.* Disgusting.

Ghin-óu-na, گھنونا घिनौना *adj.* Disgusting, abominable.

Ghir-ánd, گھراند घिरांद *s. f.* Stink (particularly, of urine).

Ghir-á-na, گھرانا घिराना *v. a.* To cause to surround or enclose.

Ghir-bál, غربال *s. f.* A sieve, a riddle.

Ghír-na, گھرنا घिरना *v. n.* To be surrounded, enclosed; to gather (as, the clouds).

Ghír-nee, گھرنی घिर्णी *s. f.* A pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler. *Ghirnee khána*, To go round.

Ghis-á-na, گھسانا घिसाना *v. a.* To cause to rub.

Ghis-áo, گھساو घिसाव *s. m.* } Attrition,
Ghis-á-wut, گھساوٹ घिसावट *s. f.* } rubbing, friction, abrasion.

Ghis-i-yá-na, گھسیانا घिसियाना *v. a.* To trail, to drag.

Ghís-nee, گھسنی घिसनी *adv.* By rubbing; as, *Ghisnee chúlna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk.

Ghí-ya, گھیا घिया *s. m.* Name of a vegetable, a pompion (Cucurbita lagenaria). *Ghiya ṭorúee*, Luffa pentandra).

Ghi-yás, غیاث *s. f.* Listening to complaints, redressing wrongs, assistance, redress, succours. *s. m.* A redresser.

Ghíz-a, غزا *s. f.* Aliment, nutriment, diet, provision, food.

Ghiz-á-i-yuṭ, غزائیت *s. f.* Aliment.

Ghóg-hee, گھوگھی घोंघी *s. f.* A pocket, pouch, wallet; a turtledove.

Ghol, گھول घोल *s. m.* Buttermilk.

Ghó-la, گھولا घोला *s. m.* An intoxicating potion made of *bhung* or opium; a solution; name of a fish. *Gholeh meṇ dálna*, To involve in difficulty.

Ghol-ghoo-máo, گھول گھماو घोलघुमाव *s. m.* Evasion, subterfuge.

Gholi-dúng, غولدنگ *adj.* Turbulent, seditious, vicious; stout, fat, round.

Ghol-mél, گھول میل घोलमेल *s. m.* Mixture, mixing.

Ghól-na, گھولنا घोलना *v. a.* To mix with a liquid, to dissolve.

Ghón-ga, گھونگا घोंगा *s. m.* A cockle, or cockle shell, a snail (Cochlea helix).

Ghóṇs-la, گھونسلا घोंसला *s. m.* A (bird's) nest.

Ghoṇt, گھونٹ घोंट *s. f.* A draught (drink).

Ghónt-na, گھونٹنا घोंटना *v. a.* To polish by rubbing. (*met.*) To investigate; to strangle. *s. m.* A stone, &c. with which any thing is polished; the knee.

Ghoo-bár, غبار *s. m.* Dust; vapour, clouds of dust, impurity, foulness; (*met.*) vexation, affliction, perplexity; the smallest Arabic or Persian handwriting. *Ghoobar-alóod*, Covered or polluted with dust. *Ghoobak-i-khátir*, Affliction, trouble of mind.

Ghóo-doo, غدد *s. m.* A hard lump formed in the flesh, a glandulous swelling.

Ghoof-rán, غفران *s. m.* Pardon, forgiveness. *Ghoofran-pínah*, The asylum of pardon.

Ghóo-ghoo-a, گھوگھوا घूघूआ *s. m.* An owl; a blockhead.

Ghook, غوک *s. m.* A frog, a toad; a butt for archers.

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Ghool, غل *s. m. f.* Noise, tumult. *Ghool-ghuparuh*, *s. m.* Clamour, disturbance. *Ghool-ghudr*, Noise and tumult. *Ghool muchána*, To make a noise or tumult.

Ghool, غول *s. m.* An imaginary sylvan demon of different shapes and colours supposed to devour men and animals (From this the European *Loup-garou*, or man-wolf, seems to be borrowed); a corps, division, or main body of an army, a crowd. *Ghool-i-byabánee*, A demon (inhabitant of the woods). *Ghol-ka-ghol*, Crowd upon crowd.

Ghoo-lám, غلام *s. m.* A boy or youth (from birth till puberty; *q. d.* concealed in his father's house and not yet appearing in public;) a young man arrived at maturity; a slave. *Ghoolam-gúrdish*, *s. m.* A shed for servants to sit under. *Ghoolamee*, *s f.* Service, slavery.

Ghoo-lél, غلیل *s. f.* A pellet-bow. *Ghoolel-baz*, *s. m.* A pelleter (with a bow). *Ghoolel-bazee*, *s. f.* Pelleting. *Ghoolelchée*, A shooter with a pellet-bow. *Ghoolela*, *s. m.* A pellet.

Ghool-ghóo-la, غلغلا *s. m.* Noise, tumult; a kind of dish.

Ghóol-na, گھلنا घुलना *v. n.* To melt, to be dissolved; to be mellowed, to rot (as, fruit); to become lean, to waste. *Ghoolmil*, *part.* Dissolved, mixed, melted (in kindness).

Ghool-wá-na, گھلوانا घुलवाना *v. a.* To cause to mix with a liquid, to cause to dissolve.

Ghoom, گھوم घूम *adj.* Back, round, about.

Ghoom-ghóo-ma, گھمگھما घुमघुमा *s. m.* Revolution, going round; subterfuge, evasion, prevarication; doubt, suspense, hesitation. *Ghoomghoomána*, *v. a.* To revolve; to prevaricate.

Ghoom-ghoo-mála, گھومگھمالا घूमघुमाला *adj.* Loose (as a robe), full.

Ghoom-ghoo-mél-a, گھومگھیلا घूमघुमेला *adj.* Revolving, circling round.

Ghóom-na, گھومنا घूमना *v. n.* To go round, to turn, to roll, to wheel. *Sir Ghoomna*, to be giddy.

Ghóom-ra, گھمرا घुमरा *s. m.* Name of a plant (Phlomis); name of an insect.

Ghóom-ree, گھمری घुमरी *s. f.* The vertigo, swimming of the head.

Ghoo-mund, گھمنڈ घुमण्ड *s. f.* Gathering of the clouds.

Ghoon, گھن घुण *s. m.* Name of an insect (destructive to wood, meal, grain and flour), a weevil; rancour.

Ghoon, گھون घून *s. m.* Rancour, malice, spite.

Ghóo-na, گھنا घुणा *adj.* Destroyed by the *ghoon*, weevil-eaten.

Ghóo-na, گھنا घुणा } *adj.* Secret, cautious;
Ghóo-na, گھونا घुणा } designing, malicious, spiteful, revengeful, bearing malice, rancorous.

Ghóon-chuh, غنچہ *s. m.* A bud, blossom. *Ghoonchuh-dúhun*, With a mouth like a rose-bud, a mistress.

Ghóon-dee, گھنڈی घुण्डी *s. f.* A button.

Ghóon-duh, غنڈہ *s. m.* A fop.

Ghóong-chee, گھنگچی घुंगची *s. f.* A small red and black seed (Abrus precatorius).

Ghóon-gee, گھونگی घुंगी *s. f.* Cloths folded and put on the head as a defence against the rain; a cockle or snail, a small *ghonga*.

Ghoon-ghoo-ná-na, غنغنانا *v. n.* To mutter, to grumble; to buzz, to hum.

Ghóongh-roo, گھنگھرو घुंघरू } *s. m.* A small
Ghóongh-roo, گھونگھرو घुंघरू } bell. An ornament worn round the ankles, with bells fastened to it.

Ghóong-hut, گھونگھٹ घुंघट *s. f.* A veil; concealing the face with a veil, &c. *Ghoonghut káṛhna*, To draw a veil over the face. *Ghoonghut kúrna*, To veil; to draw back his neck (a horse). *Ghoonghut khána*, To be broken or defeated (an army).

Ghóng-nee, گھونگنی घोंगनी *s. f.* A sort of stir-about, or grain of any kind (pulse or wheat, &c.) boiled whole.

Ghoon-góo-na, گھنگونا घुंगीना *s. m.* A plaything.

Ghóon-gur, گھونگر घुंगर *s. m.* A curl. *Ghoongur-wáleh*, Curled hair.

Ghóo-ni-ya, گھنیا घुंनिया *adj.* Spiteful, rancorous, bearing malice, malicious.

Ghóon-nuh, غنہ *s. m.* A sound through the nose, the buzzing of flies. *adj.* Quiescent, nasal (the letter ن).

Ghoons, گھونس घुंस *s. m.* A bandicote rat.

Ghóon-sa, گھونسا घुंसा *s. m.* A blow of the fist, &c.

Ghóon-see, گھنسی घुंसी *adj.* Malicious; a receiver of bribes.

Ghoont, گھونٹ घूंट *s. m.* A gulp, a draught, pull.

Ghóon-tee, گھونٹی घुंटी *s. f.* A medicine consisting of aloes, spices, and borax, given to new-born infants to clear out the meconium.

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n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ghóont-na, گھونٹنا گھونٹنا *v. a.* To gulp, to drink, to swallow.

Ghoop, گھپ گھپ *adj.* Dark.

Ghoor, گھڑ گھڑ *s. m.* A horse. *Ghoor-chúṛha,* A horseman. *Ghoor-chuṛhee, s. f.* A female on horseback; riding. *Ghoorbúhul,* A two-wheeled carriage for riding in drawn by horses. *Ghoor-dóur,* A race-course. *Ghoorsál, s. m.* A stable. *Ghoor-móṇha, adj.* Horse-faced.

Ghoor, گھور گھور *s. m.* Staring; a dunghill.

Ghóo-ra, گھورا گھورا *s. m.* Sweepings; a dunghill.

Ghóo-ráb, غراب *s. m.* A crow; a kind of ship, a grab.

Ghóor-but, غربت *s. f.* Travelling, emigration, being far from one's countrymen and friends; wretchedness.

Ghóor-chee, گھورچی گھورچی *s. f.* A twist in thread, entanglement.

Ghóor-fish, غرفش *s. f.* Reproof, intimidation, threatening, bullying (particularly, that of a coward who affects bravery).

Ghóor-fuh, غرفہ *s. m.* An upper apartment.

Ghóor-ghoor, غرغر *s. m.* Muttering through rage.

Ghoor-ghóo-ra, گھرگھورا گھرگھورا *s. m.* The mole-cricket (Gryllus gryllotalpa); a phagedenick ulcer or herpes exedens. (So named from digging in the flesh, as the mole-cricket does in earth or sand).

Ghóo-ri-ya, گھوریا گھوریا *s. m.* A dunghill.

Ghóor-kee, گھرکی گھرکی *s. f.* Rebuff, browbeating, rebuke, frowning at.

Ghóor-na, گھورنا گھورنا *v. a.* To stare at, to fix the eyes on; to look at angrily.

Ghoor-ná-na, گھرنانا گھرنانا *v. n.* To snore.

Ghóor-nee, گھرنی گھرنی *s. f.* A vertigo, swimming in the head, rolling.

Ghóor-nus, گھرنس گھرنس *s.* Tendo Achilles.

Ghoo-róob, غروب *s. m.* Setting (of the sun, &c.); the west. *Ghoroob hóna,* To be set (the sun or moon, &c).

Ghoo-róor, غرور *s. m.* Pride, haughtiness, vain glory, vanity.

Ghoor-rín-ḍuh, غرندہ *adj.* Roaring, furious.

Ghoor-rá-na, غرانا *v. n.* To frown, roar, growl, thunder.

Ghoor-ráz, غراز *adj.* Frowning, haughty.

Ghóor-rish, غرش *s. m.* Roaring, thundering.

Ghóor-ruh, غرہ *s. m.* Whiteness, brightness; a white spot in the forehead of a horse; morning or its splendour; the first day of the moon, the first and best of any thing, the forehead, a fast, fasting.

Ghóo-rub-a, غربا *s. pl.* Strangers; the poor.

Ghoo-rúk-na, گھرکنا گھرکنا *v. a.* To browbeat, to reprimand, to frown at.

Ghóo-ruh, غورہ *s. m.* Unripe grapes or dates; a colour in pigeons.

Ghoor-zúng, غرزنگ *s. m.* A bound, jump.

Ghoos, گھوس گھوس *s. m.* A bandicote rat; (Mus Malabaricus: Mus giganteus:) a bribe.

Ghóo-sa, گھوسا گھوسا *s. m.* A thump, a blow of the fist; a large kind of rat, bandicote.

Ghoo-sá-luh, غسالہ *s. m.* Dirty water with which any thing has been washed.

Ghoo-sá-na, گھسانا گھسانا *v. a.* To thrust in, to stuff in, to cram, to penetrate, to force in.

Ghoo-sée-na, گھسیڑنا گھسیڑنا *v. a.* To thrust, to stuff, cram, force in, pierce, insinuate. *Ghoosiṛna, v. n.* To be thrust or stuffed in.

Ghoosl, غسل *s. m.* Bathing, ablution. *Ghóosl-khánuh, s. m.* A bath, bagnio.

Ghóos-na, گھسنا گھسنا *v. n.* To be thrust into, to enter, to penetrate.

Ghoos-pýth, گھس پیٹھ گھسپیٹھ *s. f.* Access.

Ghóos-suh, غصہ *s. m.* Strangulation, suffocation, (*met.*) anxiety, grief; anger, passion. *Ghoosseh, adj.* Angry. *Ghoosseh se bhoot ho jána,* To rage like a fiend. *Ghoossuh-nak, adj.* Passionate. *Ghoossuhwúr, adj.* Passionate.

Ghóo-sum-ghóo-sa, گھوسم گھوسا گھسم گھسا *s. m.* Thumping and pulling, boxing.

Ghóo-sut, گھوست گھسٹ *s. m.* A young owl.

Ghoot, گھوٹ گھوٹ *s. m.* A gulp, draught.

Ghoo-tá-ee, گھٹائی گھٹائی *s. f.* Perfidy.

Ghoo-tá-na, گھٹانا گھٹانا *v. a.* To shave clean, to polish.

Ghóo-tee, گھوٹی گھوٹی *s. f* A medicine given to new-born infants; the ankle-joint.

Ghóot-na, گھٹنا گھٹنا *s. m.* The knee. *Ghoṭnon chúlna,* To crawl about on the knees, (as, a child). *v. n.* To be rubbed, to be suffocated.

Ghóot-na, گھوٹنا گھوٹنا *v. a.* To gulp, drink, guzzle.

Ghóo-wa, گھوا گھوا *s. m.* A coarse kind of cotton.

Ghooz-róof, غضروف *s. m.* A gristle.

Ghó-pa, گھوپا گھوپا *s. m.* A cloth with a

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part folded like a sugar loaf to cover the head, worn over the body in cold or wet weather.

Ghor, گھور घोर *s. m.* Trepidation; the sound of a drum. *Ghor ghóontna*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Deep (colour of a horse, or sleep); frightful, horrible. *Ghor nídra*, Deep sleep.

Ghó-ṛa, گھوڑا घोड़ा *s. m.* A horse. *Ghoṛeh ho súrput phénkna*, To force a horse to his utmost speed; the cock (of a gun).

Ghó-ree, غوری *s. f.* A kind of porcelain, which breaks the moment poison is put into it.

Ghos, گھوس घोष Name of a cast, a cowherd.

Ghó-see, گھوسی घोसी *s. m.* A *Moosulman* milkman, or cowherd.

Ghoṭ, غوط *s. m.* Consideration. *Ghoṭ márna*, To disappear. *Ghoṭ men ána*, or *jána*, To faint.

Ghot, گھوٹ घोट *s. f.* Polish.

Ghoṭ-ghát, غوٹغات *adj.* Puzzled, confounded.

Ghót-na, گھوٹنا घोटना *v. a.* To plod; to shave; to polish.

Ghót-nee, گھوٹنی घोटनी *s. f.* A rubber.

Ghó-ṭuh, غوطہ *s. m.* Dipping, diving, a plunge, immersion, plunging; a dip, a dive. *Ghoṭuh-baz*, a diver. *Ghoṭuh-khor*, A diver, any thing that dips, or is dipped. *Ghoṭuh-khóree*, *s. f.* Dipping, being dipt. *Ghoṭuh déna*, To dip, plunge under water. *Ghotuh khána*, To be dipt; to dive; to be deceived; to travel in a miry road; to stray, wander, lose one's way. *Ghoṭeh men jána*, To faint.

Ghó-ṭum-ghátuh, غوطم غاٹہ *s. m.* A game in which swimmers dip one another under water.

Ghoud, گھود घोद } *s. f.* A bunch or cluster
Ghour, گھور घोर } of grapes, dates or plantains.

Ghóu-gha, غوغا *s. m.* Noise, disturbance, uproar, clamour. *Ghoughúee*, *adj.* Noisy. *s. m.* A disturber; name of a bird.

Ghouk, غوک *s. m.* A frog.

Ghóun-chee, غونچی *s. f.* A hole in a path (such as those made by the feet of animals).

Ghour, غور *s. f.* Reflection, consideration, deliberation, depth, meditation. *Ghour-o-ziddakht*, *s. f.* Attendance on, attention to. *Ghour-rúsee*, Deep research. *Ghourkár*, The bottom of a business.

Ghour, گھور घोड़ *s. f.* A bunch (of plantains).

Ghous, غوث *s. m.* A title of Mahometan saints, whose ardour of devotion, according to vulgar tradition, is such, that in the act of worship their head and limbs fall asunder.

Ghou-wás, غواص *s. m.* A diver (for pearls, &c). *Ghouwasee*, *s. f.* Diving.

Ghó-yan, گھویان घोयां *s. f.* An esculent root (Arum colocasia).

Ghran, گھران घ्राण *s. m.* Smelling.

Ghrín-a, گھرنا घृणा *s. f.* Abhorrence.

Ghub-á-wuṭ, غباوت *s. f.* Inadvertency, stupidity.

Ghúb-ee, غبی *adj.* Weak in mind, a dunce, forgetful, negligent, imprudent.

Ghub-ghúb, غبغب *s. m.* A dewlap, a double chin. *Ghah-i-ghubghub*. The dimple in the chin.

Ghubn, غبن *s. m.* Fraud, cheating, deceit; loss (of money, &c.) *Ghúbun*, *s. m.* Weakness of mind, mistake, forgetfulness. *adj.* Weak in mind, liable to deception.

Ghub-rá-hut, گھبراہٹ घबराहट *s. f.* Confusion, perplexity, agitation, perturbation, alarm.

Ghub-rá-na, گھبرانا घबराना *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

Ghuch, غچ *s. m.* The sound of walking in the mire: the sound from striking with a spear or sword.

Ghuch-a-ghúch, گھچاگھچ घचाघच *adj.* Thick.

Ghúch-oo, غچو *s. m.* }
Ghúch-ee, غچی *s. f.* } A hole made in the ground by boys for playing at tipcat. *Ghuchoo-páruh*, *s. m.* Name of a game, tipcat.

Ghuḍr, غدر *s. m.* Perfidy, deceit, fraud, villainy, ingratitude; noise, bustle. *Ghuḍḍár*, *adj.* Fraudulent, sly, a cheat, traitor.

Ghuf-éer, غفیر *adj.* All, many.

Ghuf-fár, غفار *adj.* Forgiving (the deity).

Ghúf-luṭ, غفلت *s. f.* Carelessness, negligence, inadvertency, neglect, imprudence.

Ghuf-óor, غفور *adj.* Clement, forgiving, merciful.

Ghufr, غفر }
Ghoof-rán, غفران } *s. m.* Pardon, remission of sins. *Ghoofran-púnah*, Asylum of pardon.

Ghufs, غفس *adj.* Thick, close (as, cloth), substantial.

Ghúgh-ra, گھگھرا घघरा *s. m.* A petticoat.

Ghú-hur, گھوہر घहर *s. f.* Thunder. *Ghuhu-*

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

rána, v. n. To cause to thunder; (*met.*) To roar, to bawl.

Ghúl-buḥ, غلبه *s. m.* Superiority, predominance.

Ghul-éez, غليظ *adj.* Dirty, filthy, gross, rude, coarse, thick.

Ghúl-luh, غله *s. m.* The produce of the earth; grain, corn. *Ghulluh-dan, s. m.* A granary. *Ghulluh-furósh,* A grain merchant.

Ghul óo-luh, غلوله *s. m.* A ball.

Ghul-ṭán, غلطان *part. act.* Rolling, wallowing. *Ghuḷtan péchan,* Wallowing, rolling, floundering. *Ghuḷtance, s. f.* The rolling, wallowing.

Ghúl-ṭuh, غلته *s. m.* A leathern sheath over a scabbard; a thick sort of cloth.

Ghúl-ub-a, غلبه *s. m.* Superiority, conquest, overcoming, assault, strength.

Ghúl-uf, غلف *s. m.* The prepuce.

Ghúl-uṭ, غلت *adj.* Wrong, erroneous. *s. m.* An error, blunder, solecism, mistake. *Ghuluṭ-o͝l-amm,* A popular mistake, a vulgar error. *Ghuluṭ-kar, adj.* Delusive. *Ghuluṭkaree, s. f.* Delusion, deception. *Ghuluṭ-go,* A false relater. *Ghuluṭ-góee, s. f.* Relating falsehoods. *Ghuluṭ-nuvées,* An erroneous writer. *Ghuluṭee, s. f.* A mistake, an error.

Ghul-uy-án, غليان *s. m.* Boiling over, ebullition, excess.

Ghum, غم *s. m.* Grief, sorrow, concern. *Ghum-khána,* To have patience. *Ghum-alóoduh, adj.* Grieved. *Ghum-khwar,* (Devouring sorrow,) *adj.* Afflicted, sad; condoling, commiserating; pitying; an intimate friend, a comforter. *Ghum-khwaree, s. f.* Affliction; real friendship, commiseration. *Ghum-khóruk,* A bird, a kind of heron. *Ghum-déeduh, adj.* Afflicted. *Ghum-zúduh, adj.* Grieved, afflicted. *Ghum-kúduh, s. m.* House of sorrow. *Ghum-kush,* Enduring grief, continuing in grief. *Ghum-go͝sár,* An alleviater of grief, a confidant, an intimate friend. *Ghúm-go͝saree, s. f.* Alleviation of grief, friendship. *Ghumgéen, adj.* Sorrowful. *Ghum-geenee, s. f.* Sorrow. *Ghumnák, adj.* Sorrowful. *Ghumnakee, s. f.* Sorrowfulness.

Ghum-a-ghúm, گھماگھم घमाघम *adj.* Thick, crowded.

Ghum-á na, گھمانا घमाना *v. n.* To sun, to back in the sun.

Ghúm-ee, غمی *adj.* Sorrowful, grieved.

Ghum-máz, غماز *s. m.* An informer, a detractor, a talebearer. *Ghummazee, s. f.* Talebearing, slander, detraction.

Ghum-óo-ee, گھموی घमूई *s. f.* Name of a plant.

Ghum-ó-ree, گھموری घमोरी *s. f.* The prickly heat.

Ghum-róul, گھمرول घमरोल *s. f.* Crowd, confusion in a general engagement.

Ghum-sán, گھمسان घमसान *s. m.* Battle, engagement.

Ghúm-und, گھمنڈ घमण्ड *s. m.* Pride, haughtiness.

Ghum-yár, غمیار *s. m.* Yawning, gaping.

Ghumz, غمز *s. m.* A signal, beckoning.

Ghúm-zuh, غمزه *s. m.* A wink, an amorous glance, coquetry, ogling.

Ghun, غن *s. m.* A heavy stone for pressing oil, &c. *adj.* Dead drunk.

Ghun, گھن घन *s. m.* Gathering of the clouds; clouds, an anvil, a sledge-hammer. *Ghun-ghor, s. m.* Thunder, any loud noise; *adj.* Loud-sounding.

Ghún-a, غنا *s. f.* Riches, wealth, contentment.

Ghún-a, گھنا घना *adj.* Thick, close, confused, numerous, much, many.

Ghunch, گھنچ घंच *s. m.* The neck.

Ghún-ee, غنی *adj.* Independent; rich, wealthy, opulent, contented.

Ghun-éem, غنيم *s. m.* An enemy, a plunderer.

Ghun-ée-muṭ, غنيمت *s. f.* Plunder, a prize; abundance, good fortune, a blessing.

Ghun-ér-a, گھنیرا घनेरा *adj.* Much, many.

Ghun-és, گھنیس घनेस *s. m.* Name of a bird (Buceros malabaricus).

Ghun-ghér-a, گھنگھیرا घनघेरा *s. m.* A petticoat.

Ghun-ghól-na, گھنگھولنا घंघोलना *v. a.* To rinse; to mix any liquid by stirring it about.

Ghun-ghór, گھنگھور घनघोर *s. m.* Cloudiness, gathering of the clouds. *adj.* Cloudy, overcast; loud-sounding.

Ghun-ghún, گھنگھن घनघन *s. f.* An imitative sound. *Ghunghunána, v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

Ghun-gúr-uj, گھنگرج घनगरज *s. m.* Thunder, any loud noise. *adj.* Loud-sounding.

Ghunj, غنج *s. f.* An amorous glance.

Ghun-sár, گھنسار घनसार *s. m.* Camphor.

Ghun-si-yám, گھنسیام घनस्याम *s. m.* Black clouds.

Ghún-ta, گھنٹا घंटा *s. m.* A bell, clock, hour. *Ghuntálee, s. f.* A small bell.

Ghúp-chee, گھپچی घपची *s. f.* The grasp of the two arms.

Ghur, گھر घर *s. m.* House, dwelling, apartment, drawer, compartment, groove. *Ghur-búsa,* At home; indolent, inactive. *Ghur-bu-ghur, adj.* To or in every house, from house to house. *Ghur byth-jána,* To be ruined. *Ghur chulána,* To provide for one's household expenses. *Ghur-dwáree, s. f.* A kind of tax, poll-tax, hearth-money. *Ghur doobóna,* To ruin one's self and family. *Ghur dóobna,* To be ruined. *Ghur kúrna,* To fix, settle, establish a family. *Ghur khókur tumásha dékhna,* To ruin one's self and spend the time in idle pleasures. *Ghur hóna,* Expresses affection and unanimity between husband and wife.

Ghúṛ-a, گھڑا घड़ा *s. m.* A water-pot, an earthen pot, a pitcher.

Ghur-áib, غرایب *s. pl.* Strange, wonderful (things).

Ghur-á-mee, گھرامی घरामी *s. m.* A thatcher.

Ghur-án, غران *adj.* Rapacious, fierce.

Ghur-á-na, گھرانا घराना *s. m.* Family, household.

Ghur-á-ruh, غرارہ *s. m.* A large sack; gargarism.

Ghurb, غرب *s. m.* The setting of the sun, the west. *Ghurbee, adj.* Western, westerly, occidental.

Ghur-bár, گھربار घरबार *s. m.* Family. *Ghur-bar busána,* To consummate a marriage. *Ghur-bar hóna,* To undergo the consummation of a marriage. *Ghurbaree, s. f.* Housewifery, domestic concerns. *Ghurburáo, s. m.* Household furniture, &c.

Ghúṛ-ee, گھڑی घड़ी *adj.* Folded (as, clothes).

Ghúṛ-ee, گھڑی घड़ी *s. f.* An hour, or the space of 24 minutes; an instrument for measuring time, a clock, watch, &c. *Ghuree men ṭóla ghuree men másha,* Expresses a person of a changeable disposition.

Ghur-éeb, غریب *s. m. f.* A foreigner, a stranger. *adj.* Poor, indigent, humble, mild, meek, strange, rare, foreign, wonderful. *Ghureeb-púrwur,* Cherisher of the poor. *Ghureeb-mar, s. f.* Oppression of the poor. *Ghureeb-nuwáz, adj.* Courteous to strangers, kind to the poor, hospitable. *Ghureeb-nuwazee, s. f.* Hospitality. *Ghureebánuh, adj.* Fit for the poor. *Ghureebee, s. f.* Humility, foreignness, indigence.

Ghur-éek, غریق *s. m.* A drowning person. *adj.* Immersed, drowned, sunk. *Ghureekab, adj.* Deep, out of man's depth. *Ghureek-i-rúhmut, adj.* Overwhelmed with mercy, drowned in the grace of God.

Ghur-éen, غرین *s.* A wood, a forest or thicket frequented by lions.

Ghur-ée-zee, غریزی *adj.* Innate, natural.

Ghur-él-a, گھریلا घरेला *adj.* Domestic, tame.

Ghur-éo, غریو *s. m.* Noise in the throat, growling.

Ghur-ghúr-uh, غرغرہ *s. m.* Gargling, a gargarism.

Ghúṛ-i-ya, گھڑیا घड़िया *s. f.* A crucible; a honeycomb; the womb.

Ghuṛ-i-yál, گھڑیال घड़ियाल *s. m.* A plate of brass for beating time; a crocodile. *Ghuṛiyalee, s. m.* The person who attends the *ghuree* and strikes the hours.

Ghurḳ, غرق *s. m.* Drowning, sinking. *adj.* Drowned, immersed, sunk. *Ghurḳ-ab,* Deep water, a whirlpool. *Ghurḳee, s. f.* Flooding lands, inundation.

Ghúr-na, گھرنا घरना *v. a.* To form, malleate.

Ghúṛ-na, گھڑنا घड़ना *v. a.* To make, form, forge, work (metals).

Ghúr-nee, گھرنی घरनी *s. f.* A wife.

Ghur-nú-ee, گھرنئی घरनई *s. f.* A raft made with pots, a float (of pots).

Ghuṛ-ó-la, گھڑولا घड़ोला *s. m.* A pot, a pitcher.

Ghuṛ-ón-cha, گھڑونچا घड़ोंचा *s. m.* A stand for water-pots, &c.

Ghúr-oo-a, گھروا घरुआ
Ghur-úṇ-ḍa, گھروندا घरौंदा } *s. m.* A small house which children make to play in.

Ghur-óor, غرور *s. m.* Pride, arrogance.

Ghúr-ra, غرا *adj.* Splendid, bright, shining, conspicuous, noble, illustrious.

Ghúr-ra, گھرا घरर *s. m.* A rattling noise in the throat which dying people are afflicted with, pain, agony, pang.

Ghur-rá-ta, گھراٹا घरराटा *s. m.* Snoring.

Ghúr-ruh, غرہ *adj.* Haughty, proud; cross. *s. m.* Pride.

Ghur-úṇ-ḍuh, غرندہ *adj.* Roaring, rapacious.

Ghur-ú-oo, گھروؤ घरुअ *adj.* Domestic, household.

Ghúr-ut, گھرت घरत *s. f.* Make, form.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ghúr uz, غرض *s. f.* Design, view, wish, intention, end, business, meaning, need, occasion, use, want, interestedness, selfishness, hatred, spite. *adv.* In short, in a word, in fine. *Ghuruz-áshna, adj.* Interested. *Ghuruz-báola,* A slave to one's passions. *Ghuruz-mánd, adj.* Desirous, wishing for, self-interested.

Ghur-wá-la, گھروالا घरवाला *s. m.* A housekeeper, master of a house. *Ghurwálee, s. f.* Mistress of a house.

Ghusb, غصب *s. m.* Violence, injustice, force, oppression, ravishing, plunder, usurpation.

Ghus-ée-la, گھسیلا घसीला *adj.* Grassy.

Ghus-éet-na, گھسیٹنا घसीटना *v. a.* To drag, pull, trail.

Ghush, غش *s. m.* Stupor, fainting. *Ghush ana,* To faint. *Ghushee, adj.* Fainting. *s. f.* Fainting, swooning.

Ghush-á-wuh, غشاوہ *s. m.* Dimness of sight.

Ghus-ít-na, گھسٹنا घसिटना *v. n.* To be dragged, to be trailed.

Ghus i-yá-ra, گھسیارا घसियारा *s. m.* A grass-cutter.

Ghús-na, گھسنا घसना } *v. n.* To be rubbed to be abraded. *v. a.* To rub; to beat. *adj.* Apt to be worn by rubbing.
Ghís-na, घिसना }

Ghus-sál, غسال *s. m.* One whose business it is to wash the bodies of the dead.

Ghús-un, گھسن घसन *s. f.* The act of rubbing.

Ghut, غٹ *s. m.* A troop, throng, crowd.

Ghut, گھٹ घट *s. m.* A water-pot, the body. *s. f.* Mind, heart, thought, soul.

Ghút-a, گھٹا घटा *s. f.* Cloudiness, gathering of the clouds, clouds, crowds.

Ghut-á-na, گھٹانا घटाना *v. a.* To decrease, to diminish.

Ghut-áo, گھٹاؤ घटाव *s. m.* Deficiency, reduction, abbreviation, falling (as, of a river or of the price of any thing), depreciation *Ghutaona, v. a.* To reduce, to cause to subside or fall.

Ghut-a-tóp, گھٹاٹوپ घटाटोप *s. m.* A covering of a *palkee* or carriage.

Ghút-ee, گھٹی घटी } *s. f.* Diminution, decrease; alleviation.
Ghut-tee, گھٹتی घटती }

Ghút-i-ya, گھٹیا घटिया *adj.* Low-priced.

Ghút-na, گھٹنا घटना *v. n.* To abate, to decrease, to be depressed.

Ghut-pút, غٹ پٹ *s. f.* Hand to hand, congression, shock, conflict, encountering, congressus.

Ghut-ta, گھٹا घट्टा *s. m.* Corn of the foot.

Ghu-tu-há, گھٹوا घटवा *s. m.* An offender, transgressor.

Ghút-uk, گھٹک घटक *s. m.* A mediator, go-between, an ambassador, attorney, messenger. One who adjusts a marriage.

Ghut-únt, گھٹنت घटना *s. f.* Decrease.

Ghut-wál, گھٹوال घटवाल } *s. m.* A wharfinger.
Ghut-wár, گھٹوار घटवार }

Ghuv-wás, غواص *s. m.* A diver.

Ghu-wá-miz, غوامض *s. pl.* Obscure (sayings).

Ghúz-a, غزا *s. m.* A war (against infidels). *Ghuza-súfa,* War, plunder, devastation.

Ghuz-ál, غزال *s. m.* A young deer, a fawn; the sun, a delicate young person. *Ghuzaluh, s. m.* A young deer, a fawn.

Ghúz-ub, غضب *s. m.* Violence, oppression, injustice, compulsion, passion, rage, vengeance, anger, curse, calamity. *adj.* Angry. *Ghuzub-alúoduh, adj.* Oppressive. *Ghuzbán, adj.* Enraged. *Ghuzubnák, adj.* Passionate, raging.

Ghúz-ul, غزل *s. f.* An ode, an amatory poem. *Ghuzul-khwán,* A reciter of odes. *Ghuzul-khwánee, s. f.* The reciting of odes. *Ghuzul-suráee, s. f.* Singing of odes.

Ghuz-un-fúr, غضنفر *s. m.* A lion, a powerful man, a hero.

Ghyb, غیب *adj.* Latent, concealed, hidden, absent, invisible, mysterious. *sub.* Secrecy, or for *Alum-i-ghyb,* The invisible world, the other world. *Ghyb-dan,* Skilled in discovering mysteries, a prophet, a diviner, omniscient. *Ghyb-dánee, s. f.* Knowledge of mysteries. *Ghybánee, s. f.* A shameless woman, a strumpet. *Ghýbee, adj.* Absent, invisible, &c. *Ghybut, s. f.* Absence.

Ghyn, غ The nineteenth letter of the Arabic and twenty-second of the Persian alphabet, has no corresponding character in Sunscrit; it is one of the guttural letters; its sound being like that of the Northumberland *r*, or like a *g* uttered with compression deeply in the throat; when used numerically, it stands for 1000.

Ghy-óor, غیور *adj.* Jealous in point of honour or love, high-minded; an epithet of the Deity.

Ghyr, غیر *adj.* Other, another, different; foreign. *sub.* A stranger, an alien. *adv.* Besides,

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without, except, different from, the reverse of. *Ghyr-uz*, Besides. *Ghyr-házir*, Absent. *Ghyr-házíree*, *s. f.* Absence. *Ghyr-zálik*, Besides this, besides. *Ghyr-shúruee*, *adj.* Contray to the *shuru*, unlawful. *Ghyr-maḳúshshur*, Unpeeled, in the husk. *Ghyr-maḳuyún*, Unstable. *Ghyr-maḥdúnáhee*, *adj.* Unlimited, boundless. *Ghyr-wáḳiu*, Unfounded, untrue.

Ghý-ruṭ, غیرت *s. f.* Modesty, bashfulness, honour, courage; jealousy, enmity, emulation, a nice sense of honour. *Ghyruṭ-úfza*, Increasing, emulation or jealousy. *Ghyruṭ-mund*, Jealous, emulous.

Gich-pich-iya, گچپچیا गिचपिचिया *s. m.* The Pleiades.

Giḍḍh, گدھ गिद्ध *s. m.* A vulture.

Gil, گل *s. f.* Earth, clay, mud. *Gili-úrmunee*, *s. f.* Armenian bole. *Gili-undázee*, *s. f.* Embankment. *Gil-i-hikmut*, *s. f.* Lute, cement. *Gili-soḳéd*, *s. f.* Chalk. *Gil ḍur-gil húrna*, (*lit.*) To throw earth on earth (said when, in burying the dead, earth is thrown immediately on the corpse; whereas, the usual custom is, after depositing it in the grave, to lay planks over it and then fill up the remaining cavity with earth). *Gilee*, *adj.* Of earth or clay, earthen.

Gil-i-yur, گلیر गिलियर *adj.* Lazy.

Gil-lá-wa, گلاوا *s. m.* Prepared clay, dirt, mud.

Gíl-lee, گلی गिल्ली *s. f.* A span (measure of circumference; *i. e.* the circle formed by joining the ends of the thumb and forefinger); an ear of Indian corn (Zeamays) from which the seeds have been taken out; the short stick in the game of tip-cat, which is struck by the longer one called *dunda*. *Gillee*—or *Gúllee-dúnda khélna*, To play at tip-cat.

Gil-ǵun-ḍa, گلوندا गिलोंदा *s. m.* The flower of the *Muhooa* (Bassia latifolia) after it has fallen off.

Gil-ǵu-ree, گلوری गिलौरी *s. f.* Betel leaf prepared and folded up.

Gíl-tee, گلٹی गिलटी *s. f.* A gland.

Gíl-uh, گلہ *s. m.* Complaint, lamentation, murmur, reproach, blame. *Giluh-múnd*, *s.* A complainer. *Giluh-mundee*, Murmur.

Gil-úh-ree, گلہری गिलहरी *s. f.* A squirrel.

Gíl-ut, گلٹ गिलट *s. m.* A protuberance, a hard swelling, a gland, a knot, a tumour.

Gin-já-ee, گنجائی गिनजाई *s. f.* Name of an insect.

Gín-na, گننا गिणना *v. a.* To count, reckon, number.

Gín-ṭee, گنتی गिणती *s. f.* Number, reckoning, account; muster.

Gir, گر गिर } **Giri**, گری गिरि } *s. m.* A hill, mountain.

Gir-á-mee, گرامی गिरामी *adj.* Respectable, valuable, dear, precious, excellent, revered, great.

Gi-rán, گراں *adj.* Heavy, important, momentous; precious, dear. *Giran-máyuh*, *adj.* Of great value.

Gir-á-na, گرانا गिराना *v. a.* To cause to fall, to overturn, to abase, to throw down.

Gir-á-nee, گرانی *s. f.* Scarcity, dearth, dearness; weight, importance.

Girḍ, گرد *s. m.* Round, circuit, circumference. *Girḍishúhr*, Suburbs.

Gir-ḍa, گردا *s. m.* A circle, a ring, a hoop; the hair cut in a circular form; a round carpet spread under a *hookka*; a round cake of bread, a wafer. *adj.* Round.

Girḍ-áb, گرداب *s. m.* A whirlpool, an abyss, gulph, vortex.

Gir-ḍa-girḍ, گرداگرد *adj.* All round, round about.

Gir-ḍá-wa, گرداوا *s. m.* A patrole.

Gir-ḍá-wur, گرداور *adj.* All around, round. *Girḍáwuree*, *s. f.* Watching, guarding.

Girḍ-báḍ, گردباد *s. f.* A whirlwind, a devil.

Girḍ-bá-lish, گردبالش *s. m.* A small round pillow laid under the cheek; a large cylindrical pillow.

Girḍ-bug-írḍ, گرد بگرد } **Girḍ-pésh**, گردپیش } *adv.* All round.

Girḍ-gán, گردگان *s. m.* A walnut; the ball of a pellet-bow, a pellet.

Girḍ-nu-wáh, گردنواح *s. f.* Environs.

Gír-ḍuh, گردہ *s. m.* A shield; a round pillow; a round flat loaf or cake of bread, a wafer.

Gir-eb-án, گریبان *s. m.* A collar, cap; pocket. (*fig.*) The neck. *Gireban-geer*, *adj.* Seizing by the collar; an accuser, a complainant, a plaintiff. *Gireban meṉ moṉh dálna*, To confess and be ashamed of one's faults.

Giré-wa, گریوہ *s. m.* A low hill or high mound, an acclivity, a ravine, steep or difficult pass.

Giṛ-giṛ-á-na, گڑگڑانا गिड़गिड़ाना *v. a.* To beseech, implore earnestly and humbly.

n	o	oo	qq	qu	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Gír-git, گرگٹ गिरगिट *s. m.* A lizard; a chameleon.

Gír-hust, گرھست गिरहस्त *adj.* A householder, a peasant, a husbandman. *Girhust-ásrum,* The state of abode of a *Girhust* or householder. *Girhústee, s. f.* Husbandry, housewifery, household.

Gíri, گر गिरि *s. m.* A hill, mountain.

Gir-ift, گرفت *s. f.* Taking, capture, seizure; a handle, catch, clutch; an objection, criticism.

Gir-if-ṭár, گرفتار *adj.* Captive, prisoner, taken, seized, involved (in trouble, &c.) *Giriftaree, s. f.* Bondage, captivity, imprisonment, embarrassment.

Gir-if-ṭu-gee, گرفتگی *s. f.* Capture, detention. *Giriftugee-i-awáz, s. f.* Hoarseness.

Gir-if-ṭuh, گرفتہ *part. pass.* Captivated, seized.

Gír-ih, ٹھ گرہ *s. f.* A knot; knuckle, joint, articulation; a division of a *guz,* three finger-breadths. *Girih púrna,* Dissention arising between two people. *Girih-kooshá,* Untier of a knot. *Girih-khóolna, v. n.* Restoration of friendship.

Gír-ir, گرر गिरिर *s. m.* A hyena.

Gir-i-yán, گریان *adj.* Weeping; a weeper. *Giriyanee, s. f.* Weeping.

Gír-i-yuh, ٹھ گریہ *s. m.* Crying, weeping, lamentation, plaint. *Giriyuh-o-záree, s. f.* Bewailing. *Giriyuh kúrna,* To weep, cry, lament. *Giriyuh-nak, adj.* Weeping, in tears.

Gír-na, ٹنا گرنا गिरना *v. n.* To fall, to drop, to sink. *Girteh purteh,* With difficulty, with much ado.

Gír-qu, گرو *s. m.* A wager, bet; pledge, pawn.

Gir-púr-na, گرپڑنا गिरपड़ना *v. n.* To fall.

Gír tha-pun, گرتھاپن गिरथापन *s. m.* Economy.

Gír-wee, گروی *adj.* Pledged, pawned. *s. f.* An insect mischievous to standing corn.

Gir-wée-ḍu-gee, گرویدگی *s. f.* Admiring, following, adoring, adherence, attachment. *Girweeduh, adj.* Attracted, attached to, admiring, captivated, a believer, a follower.

Gir-wur, گرور गिरवर *s. m.* A mountain, a hill.

Git-ká-ree, گٹکاری गिटकारी *s. f.* A particular vocal sound in singing; Quavering? shake?

Git-kóu-ree, گٹکوری गिटकौरी *s. f.* A pebble.

Gí-yah, ٹیاہ गियाह *s. f.* Grass, straw, green herbage.

Giz-áf, گزاف *s. f.* A vain or inconsiderate speech, foolish talking, boasting.

Go, گو *imper.* Say, suppose. *Goki,* or *Go,* Although. *part.* (*in compos.*) Saying, speaking, speaker.

Gó-bhee, گوبھی गोभी *s. f.* A term in card-playing; name of a medicinal herb (Hieracium). *Sefyd Gobhee,* Cacalia sonchifolia.

Gób-ree, گوبری गोबरी *s. f.* Plaster made of cow-dung.

Gó-bur, گوبر गोबर *s. m.* Cow-dung. *Gobur khána,* To do penance (by eating cow-dung). *Gobur gunés, adj.* Fat.

Go-bur-ón-ḍa, گوبروندا गोबरौंदा *s. m.* A beetle found in cow-dung (Scarabæus).

Góch-na, گوچنا गोचना *v. a.* To catch, seize.

Gó-chur, گوچر गोचर *s. m.* Perception, information. *adj.* Known, perceived. *Gochuree, adj.* Visible, seen, perceived.

God, گود गोद } *s. f.* The lap, bosom,
Gó-ḍee, گودی गोदी } embrace, the elephantiasis. *God léna,* To adopt (a child). *God pusárna,* To ask, beg.

Go-ḍhóo-lee, گودھولی गोधूली *s. f.* Evening, twilight.

Góḍh ṛa, گودھڑا गोधड़ा *s. m.* A bough, a branch.

Góḍ-na, گودنا गोदना *v. a.* To prick, to puncture, to dot, to mark with dots (the skin). *s. m.* Marks of tattooing.

Góe, گوی *s. m.* A ball. *part. act.* (*in compos.*) as *Uyb-goe,* Fault-telling, satirical or censorious.

Gó-ee, گوی (*in compos.*) The act of speaking.

Gó-girḍ, گوگرد *s. f.* Sulphur. *Gogirḍi-úhmur,* Red sulphur; the philosopher's stone.

Goh, ٹوہ گوہ *s. m.* A lizard, a guana; a gangetic alligator.

Go-hóo-nuh, ٹوھونہ گوہنا: *s. m.* A kind of snake.

Gó-hur-ee, گوھری گوہری *s. f.* Demurrage.

Gó-in-ḍuh, گوئندہ *part. act.* Speaking, speaker.

Gó-jur, گوجر गोजर *s. m.* A centipede (Scolopendra.)

Gókh-roo, گوکھرو गोखरू *s. m.* An ornament, (bells tied round the ankles); a joint; a plant (Tribulus lanuginosus, or Ruellia longifolia). *Búra Gokhroo,* Pedalium murex.

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Gó-ki, گوکی (say that) *conj.* Although.

Gol, گول गोल *adj.* Round. *s. m.* A jar. *Gol-phul, s. m.* The testicle. *Golgol, adj.* Round. *Golmirch, s. f.* Black-pepper (Piper nigrum).

Gol, گول *s. m.* A blockhead.

Gó-la, گولا गोला *s. m.* A granary; a cannon ball; a large beam of wood; a kind of pigeon; the kernel of a cocoanut. *Gola-d inda, s. m.* Name of a game, tip-cat. *Golâee, s. f.* Roundness.

Go-lár, گولار गोलार *s. m.* Roundness. *Golara, adj.* Round.

Gó-lee, گولی गोली *s. f.* A bullet, a ball; a pill; a jar.

Go-lók, گولوک गोलोक *s. m.* The heaven of *Vishnoo*.

Gó-luh, گولہ *s. m.* A cannon ball.

Gó-luk, گولک *s. f.* The *Kotwal's* treasure pot, a till, a drawer.

Gó-luk, گولک गोलक *s. m.* } A son or daugh-
Gó-lik-a, گولکا गोलिका *s. f.* } ter by illegitimate connexion with a widow.

Go-lun-dáz, گولنداز *s. m.* A cannonier, gunner, bombardier. *Golandazee, s. f.* Gunnery.

Gon, گون गोण *s. f.* A sack, bag (of coarse cloth), the sacks fastened on the sides of a beast of burthen to carry grain in.

Gond, گوند गोंद *s. f.* Gum. *Gond-dánee, s. f.* A vessel in which gum is kept to seal letters with. *Gond-kush*, An instrument for spreading gum with (in sealing letters).

Gón-da, گوندا गोंदा *s. m.* A thin dough or pap made of flour of Cicer arietinum for feeding birds.

Gón-dee, گوندی गोंदी *s. f.* Name of a tree (Cordia).

Gónd-lee, گوندلی गोंडली *s. f.* Name of a tree.

Gónd-nee, گوندنی गोंदनी *s. f.* A reed of the leaves of which coarse mats are made (Typha).

Gonth, گونٹھ गोंठ *s. m.* A kind of wide stitch or sewing.

Gón-tha, گونٹھا गोंठा *s. m.* Dried cow-dung.

Góo a, گوا गुवा *s.* Betel-nut.

Goob-há-na, گبھانا } *v. a.* To thrust,
Goob-hó-na, گبھونا } stick into.

Goob-hée-la, گبھیلا गुभीला *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

Goob-róu-ta, گبروٹا गबरौटा *s. m.* A beetle found in dunghills or old cowdung (Scarabeus, an Stercorarius ? Copris).

Góoch-chha, گچھا गुच्छा *s. m.* A bunch, a cluster (of fruit), ear of corn.

Goo̲ch-chhe-dár, گچھیدار गुच्छेदार *s. f.* A kind of turband.

Gó̲o-da, گدا गुदा *s. f.* The anus.

Góo-da, گودا गूदा *s. m.* Brain, marrow, kernel, pith, crumb.

Goo̲ ḍákh-ta, گداختہ *part. pass.* Melted, dissolved.

Goo̲ ḍáz, گداز *adj.* Melted, dissolved, mild, gentle, affable, (*in compos.*) *part. act.* Melting, or melter. *sub.* Liquefaction, melting. *Goo̲dazan, part. act.* Melting, melter, dissolving.

Gó̲o̲d-da, گدا गुद्दा *s. m.* A baby, doll; a bough, a branch.

Gó̲o̲d-dee, گدی गुद्दी *s. f.* A child's kite; a pinion.

Gó̲o̲d-dee, گدی गुद्दी *s. f.* Nape of the neck.

Goo̲d-gó̲o̲d-a, گدگدا गुदगुदा *adj.* Soft, plump.

Goo̲d goo̲d-á-na, گدگدانا गुदगुदाना *v. a.* To tickle, to titillate.

Goo̲d-gó̲o̲d-ee, گدگدی गुदगुदी *s. f.* Titillation.

Goodh-na, گودھنا गूधना *v. a.* To knead (flour, &c.)

Góo-di-ya, گودیا गुदिया *adj.* Desirous, wishing.

Gó̲o̲d-ree, گدڑی गुदड़ी *s. f.* A pallet, a beggar's bedding, quilts, &c. A daily market.

Góod-ree, گودڑی गूदड़ी *s. f.* A quilt (especially, a *fakeer's*); a bundle.

Góod-ur, گودر गुदर *adj.* Fat, plump.

Góod-ur, گودڑ गुदड़ *s. m.* A quilt; a bundle of old clothes; any old tattered cloths; a kind of silk-stuff. *Goodúr-khyl, adj.* (applied only to females) Foolish, unmannerly, rude. *Goodur sée-na*, To stitch together. *Goo ur a lal*, or *Goodur mea gundoura nikúlna*, Good proceeding from evil.

Goo̲-dur-í-ya, گدڑیا गुदड़िया *adj.* Clothed in patched garments or in rags; one who lets quilts for hire. *Goodriya-péer*, A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

Goo̲f-tár, گفتار *s. f.* Speech, discourse, saying, telling.

Goo̲ft-g o, گفتگو *s. f.* Conversation, discourse chit-chat.

Goo̲ft-o-shun-ood, گفت وشنود *s. f.* Discourse altercation, debate, controversy, contention.

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ṇ	o	oo	o͝o	o͞u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Góof-ṭuh, گفتہ *part. pass.* Spoken, told.

Góof-ṭun-ee, گفتنی *adj.* Fit to be told or spoken, capable of being told.

Goog-lee, گوگلی गूगली *s. f.* A cockle-shell.

Góo-gul, گوگل गूगल *s. m.* Name of a tree, or gum (Amyris agallocha); Bdellium.

Gooh, گوہ गूह *s. f.* Human excrement. *Goohee, adj.* Defiled with excrement.

Goo-há-ee, گوہائی गुहाई *s. f.* Meconium (of infants).

Goo-hán-jun-ee. گوہانجنی गुहांजनी *s. f.* A sty (in the eye).

Goo-hár, گوہار गुहार *s. f.* An assistant, aid; bawling; tumult, alarm.

Gooh-rá-na, گوہرانا गुहराना *v. n.* To bawl, to call out. *v. a.* To assist.

Góo-hur. گوہر *s. m.* A gem, essence, &c.

Goo-huṛ-í-ya, گوہڑیا गूहड़िया *s. m.* A dung-hill, a place where excrement is thrown.

Goo-hút, گوہت गुहट *part.* Covered, concealed; plaiting the hair.

Góo-i-yaṇ, گویاں गूयां *s. m.* A partner (at any game).

Góo jee, گوجی गूजी *s. f.* A stick, a club.

Goo-jhún, گجھن गुझन *adv.* Thickly, closely.

Góo-ji-ya, گجیا गुजिया *s. f.* An ear-ring; a kind of sweetmeat.

Góoj-ree, گوجری गूजरी *s. f.* The female of *Goojur;* an ornament worn on the wrists and feet; an earthen image representing a milkmaid; name of a *raginee* or musical mode.

Góo-jur, گوجر गूजर *s. m.* A cast of *Rajpoots.*

Goo ju-ráṭ, گجرات गुजरात A district of India, *Guzerat*

Gool, گل *s. m.* A rose, a flower; the snuff of a candle; the albugo; a seton, an issue, a mark made by burning; balls of charcoal, used for burning the tobacco in a *hookka.* The caput mortuum of tobacco left on the tile of a *hookka* after smoking. *Gool-achéen, s. m.* The name of a flower (Plumieria). *Gool-i-áshrufee,* Name of a flower, Calendula, Linum trigynum. *Gool-áfshan,* Scattering roses, strewed with flowers. *Gool-anás kee jur, s. f.* Salep. *Gool-andám, adj.* Slender, delicate, of a pleasing stature. *Gool-i-árung, s. m* Name of a flower. *Gool-bándhna,* To char the end of the match of a gun. *Gool-bo͞o, s. f.* A rose-bush. *Gool-burg, s. m.* A *rose-leaf (met.)* A mistress, lip (of a mistress). *Gool-piyáluh, s. m.* A species of rose without smell. *Gool-pýrunee, s. f.* Delicacy of person. *Gool-i-jáfuree,* Tagetes patula. *Gool-jhúrna,* To drop the charred part (a match). *Gool-i-chándnee, s. f* The name of a flower. *Gool chushm, adj.* Labouring under albugo. *Gool chihruh, adj.* Rosy-faced. *Gool-chhúrreh o͝orána,* To be addicted to pleasure; to live expensively. *Gool-cheen,* A flower-gatherer, a gardener. *Gool-khal, s. m.* Spotted. *Gool-i-khýra,* or *Gool-i khýroo, s. m.* Chinese and Persian holly-hock; (Althea rosea). *Gool-dar, adj.* Spotted. *Gool-dan s. m.* A flower-pot. *Gool-i-daódee,* Chrysanthemum indicum. *Gool-i-dústuh, s. m.* A nosegay. *Gool déna, v. a.* To scar, to make an issue. *Gool-rookh* or *Gool-rookhsár, adj.* Rosy-cheeked. *Gool-i-rána, s. m.* A beautiful delicate-scented rose *Gool-rung, adj.* Rose-coloured, red. *Gool-roo, adj.* Rosy, ruddy; (*used substant.*) a mistress, a sweetheart. *Gool-rez,* Scattering roses. *Gool-zár, s. m. f.* A garden (or bed) of roses. *Gool-i-sooranj'n, s. m.* Flower of the hermodactyl plant (Colchicum illyricum). *Gool-i-sí'oree, s. f.* A Persian rose very fragrant. *Gool-i-sósun. s. f.* A lily. *Gool-i-shúbbo, s. f* Tuberose (Polyanthes tuberosa). *Gool-shúkur,* or *Gool-shukuree, s. f.* Conserve of roses. *Gool-i-súdburg, s. m.* A flower (Rosa glandulifera); the sun. *Gool-i-to͞orruh,* Poinciana pulcherrima. *Gool-i-ubbás, s. m.* The name of a plant, Marvel of Peru (Mirabilis jalapa). *Gool-i-ujáib, s. m.* The name of a flower (Hibiscus mutabilis) *Gool-i-zar, adj.* Rosy-cheeked. *Gool-fam, adj.* Rosy-coloured, like the rose; a mistress. *Gool-i-farúng. s m.* The name of a flower; (Vinca rosea). *Gool-fishán. adj.* Scattering flowers. *Gool-fishanee. s. f.* Scattering flowers. *Gool-kund, s. m* Conserve of roses. *Gool kátna, v. a.* To snuff a candle. *Gool-káree, s. f.* Flowering, painting of flowers. *Gool kúturna,* To snuff a candle, to calumniate. *Gool kúrna,* To extinguish (a candle or lamp) *Gool khána,* To be cauterized or to cauterize one's self. (A practice among lovers who burn themselves with heated pieces of coin, to recommend themselves by their fortitude to the notice of their mistresses.) *Gool-khúnda, s. m.* A bell. *Gool-kesh, s m.* The cock's-comb flower (Amaranthus cruentus). *Gool-gusht, s. m,* Walking in the garden. *Gool-kóhumuh, s. m.* Cauliflower. *Gool lughna,* To brand, to mark. *Gool léna,* To snuff a candle. *Gool-múkhmul, s. m.* Globe amaranth, (Gomphrena globosa) *Gool-i-mo͞okúrrur, s. m.* Sirup of roses. *Gool-i-mukhee, s f.* Name of a flower. (Impatiens balsamina.) *Gool-mekh, s. f.* A stud, a tack, a nail. *Gool hóna.* To be extinguished, or to go out (a candle).

Gool, گول *s. m.* An idiot.

Goolab, گلاب *s. m.* Rosewater; a rose (Rosa centifolia.) *Goolab-pash, s. f.* A bottle from which rosewater is sprinkled. *Goolab-páshee, s. f.* Rosewater-sprinkling. *Goolab-chushm, adj.* Meek-eyed. *Goolab-neer, s. m.* Rosewater.

Goolabbás, گلاباس *s. m.* A plant (Mirabilis jalapa).

Goolabee, گلابی *s. m.* Rose-colour. *s. f.* A bottle, flaggon; a kind of sweetmeat.

Goolabjámun, گلاب جامن گلابجامن *s. f.* The rose-apple (Eugenia jambos).

Goolaee, گلائی گلائ *s. f.* Roundness, rotundity.

Goolál, گلال گلال *s. m.* A farinaceous powder died red, which the Hindoos throw on each other during the *holee*. *Goolal-chushm, adj.* Reddish eye. *Goolal-báree, s. f.* A royal pavilion, a tent.

Goolbáng, گلبانگ *s. f.* Warbling; fame, rumour; sound; the war cry, the cry of *Ullah Ullah* when rushing to battle; glad tidings.

Goolbún, گلبن *s. m.* A rose-tree.

Goolbúdun, گلبدن *s. m.* A kind of silk-cloth. *adj.* With a body like the rose (epithet of a mistress or of a beautiful person).

Goolchikán, گل‌چکان *s. m.* The flowers of *Muhooa* (Bassia latifolia).

Goolchúla, گلچلا گلچلا *s. m.* A musketeer, a shooter of ball.

Goolḍoom, گلدم *adj.* A nightingale.

Goolgeer, گلگیر *s. m.* A pair of snuffers.

Goolgoola, گلگلا گلگلا *s. m.* Sweet cakes fried in butter.

Goolgoolahut, گلگلاہٹ گلگلاہٹ *s. f.* Softness. *Goolgoolána, v. a.* To soften, to mollify. *Goolgoola, adj.* Soft.

Goolgoon, گلگون *adj.* Rose-coloured; name of a horse of *Sheereen*, the mistress of *Furhad*.

Goolgoonuh, گل‌گونہ *s. m.* Cosmetic.

Goolgoothna, گلگوتھنا گلگوتھنا *adj.* Plump, handsome, chubby.

Goolhúṭṭee, گلہٹی گلہٹی *s. f.* Rice-gruel, or rice and water boiled together and seasoned with salt.

Goolistán, گلستان *s. m.* A rose-garden; the name of a work written by *Shekh Sadee*.

Gooljhúree, گلجھری گلجھڑی *s. f.* Conglomeration, knot. *Gooljhuree dil kee*, Grief, displeasure, mental uneasiness.

Goolkhún, گلخن *s. m.* A stove.

Goolla, گلا گلا *s. m.* A pellet shot from a pellet-bow.

Goolee, گلی گلی *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.

Goolmékh, گل‌میخ *s. f.* A round-headed nail.

Goolnár, گلنار } *s. m.* The flower or
Goolunár, گل‌انار } blossoms of the pomegranate; scarlet (colour). *Goolnaree rung, s. m.* The colour of the *goolnar*, carnation colour.

Goloo, گلو *s. m.* The gullet, the throat, the windpipe. *Goloo-geer, adj.* Seizing by the throat; any acrid food or drink that constringes the palate or jaws, being so affected in the throat by trepidation or other cause as to be unable to speak; figuratively an accuser. *Goloo-bund, s. m.* A necklace, neckcloth.

Goolóoga, گلوگا گلوگا *s. m.* A monkey's pouch.

Goolshún, گلشن *s. m.* A rose-garden; a delightful spot, place of enjoyment. *adj.* Cheerful.

Goolṭurásh, گلتراش *s. m.* Snuffers.

Goololuh, گلولہ *s. m.* A bullet.

Goolur, گولر گولر *s. f.* A wild fig (Ficus glomerata).

Goolyl, گلیل گلیل *s. f.* A pellet-bow.

Goom, گم *adj.* Lost, wanting, missing; distracted. *Goom-shúduh, adj.* Lost. *Goom-kúrna*, To lose; to be proud. *Goom kurduh, adj.* Having lost. *Goom-gúshtuh, adj.* Lost. *Goomnam*, Ignoble; anonymous.

Goomá, گوما *s. m.* A plant used as a topic, and cure for the ear-ache, ague, &c. (Pharnaceum mollugo).

Goomán, گمان *s. m.* Doubt, suspicion, conjecture, opinion, fancy, supposition, imagination. *Goomán kúrna*, To imagine, to fancy.

Goomáshṭuh, گماشتہ *part. pass.* Commissioned. *s. m.* An agent, a factor.

Goombuz, گنبذ *s. m.* A vault, an arch, cupola, dome, tower.

Goomut, گمٹ گمٹ *s. m.* } A tower,
Goomtee, گمٹی گمٹی *s. f.* } bastion.

Goomṛa, گمڑا گمڑا } *s. m.* Protuberance,
Goomṛa, گومڑا گومڑا } a bump, a swelling.

Goomráh, گمراہ *adj.* Erring, wandering, straying, depraved, abandoned. *Goomrahee, s. f.* Error, the act of wandering.

Góom-ree, گمری गुमरी *s. f.* Vertigo.

Góom-sa, گمسا गुमसा *adj.* Musty.

Goon, گن गुण *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.) Skill, cleverness, virtue, mode, method, manner, merit; a small track-rope; a property of humanity, of which three are particularized, viz. the *Sutwu*, *Ruju*, and *Tumu*, or principles, of truth or existence, passion, or foulness, and darkness or ignorance. A favour, a kindness. *Goon-kúrna*, To benefit. *Goon ka púlta ḍéna*, To repay a benefit. *Goon chhándna*, To pass over a person's good qualities. *Goon-gáhuk*, *adj.* Purchasing skill or merit, patronising learning. *s. m.* A discerner of merit, a patron of learning. *Goon mánna*, To acknowledge a favour.

Goon, گون (*in compos. implies*) Colour, like in colour; as, *Goolgóon*, Rosy-coloured, red.

Góo-na, گنا गुणा Fold, turn, time; as, *Sougóona*, A hundred-fold.

Goo-na-góon, گوناگون *adj.* Of different colours or kinds, various, variegated.

Goo-náh, گناہ *s. m.* A fault, crime, sin. *Goonahgár*, *s. m. f.* A sinner, a criminal; guilty.

Goon-ḍél-a, گندیلا गुंदेला *adj.* Producing gum (a tree).

Góonḍ-la, گوندلا गुंदला *adj.* Round, circular. *s. m.* A ring, a circle.

Góonḍh-na, گندھنا गुंधना *v. n.* To be kneaded, plaited, &c.

Góonḍh-na, گوندھنا गूंधना *v. n.* To knead; to plait, braid, plat, weave.

Góon-ḍhun, گوندھن गूंधन *s. m.* Dough.

Góon-ḍug-ee, گندگی *s. f.* Thickness, coarseness, bigness. *Goonḍuh*, *adj.* Coarse, thick.

Góo-nee, گنی गुणी *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

Goong, گنگ } *adj.* Dumb. *Goongáee*,
Góon-ga, گونگا गूंगा } *s. f.* Dumbness.

Goon-gán kúr-na, گون‌گان کرنا गुणगान करना *v. a.* To sing, celebrate, prattle (or crow) as infants.

Goon-goo-ná-na, گنگنانا गुंगुनाना *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice. *Goongóonuh*, *adj.* Milk-warm; snuffling.

Góo-ni-yun, گنیں गुणियन *adj.* Skilful.

Goonj, گونج गूंज *s. f.* Echo, buzzing, resounding, hollow sound.

Goonj, گنج गुंज *s. m.* The seed of Abrus precatorius, or the shrub itself. *Goonj-har*, *s. m.* A necklace composed of the *Goonja seed*.

Goon-já-ish, گنجایش *s. f.* Capacity, containing, holding, room, profit.

Goon-ján, گنجان गुंजान *adj.* Thick, close. *Goonjanee*, *s. f.* Thickness, closeness.

Góon-jha, گنجھا गुंझा *adj.* Grave.

Góon-jha, گونجھا गूंझा *s. m.* A sort of sweetmeat.

Góon-jishk, گنجشک *s. f.* A sparrow.

Góonj-na, گونجنا गूंजना *v. n.* To resound, hum, buzz, growl.

Goon-júr-na, گنجرنا गुंजरना *v. n.* To roar, to growl.

Goon-khán, گنکھان गुणखान (*lit.* mine of merit.) *adj.* Very skilful or learned.

Góon-ṛa, گونڑا गुनड़ा *s. m.* A beam (of a ship), the cross timbers (of a boat).

Góonṭh-na, گونتھنا गूंथना *v. a.* To thread string, plait; to stitch; to spit or put on a spit. *Goonṭhwána*, *v. a.* To cause to string, &c.

Góo-nuh, گونہ गुण *s. m.* Colour, form, species, figure, mode, manner, kind.

Góo-nuh, گنہ *s. m.* A crime, fault. *Goonuhgár*, A sinner, criminal. *Goonuhgáree*, A fine, mulct.

Goon-wán, گنوان गुणवान *adj.* Possessed of talent or virtue; virtuous, accomplished, skilful.

Goon-wúnt, گنونت गुणवंत *m.* } *adj.* Skil-
Goon-wún-tee, گنونتی गुणवंती *f.* } ful.

Góo-pha, گپھا गुफा *s. f.* A cave.

Goopt, گپت गुप्त *adj.* Hidden. *Goopṭee*, *s. f.* A hidden sword.

Goor, گڑ गड़ *s. m.* Molasses, treacle, raw sugar. *Goorámbuh*, Mangoes boiled with meal and sugar, resembling mango fool.

Goo-rá-ee گرائی गुराई *s. f.* Fairness, whiteness, yellowness, pale redness.

Goo-ṛá-na, گڑانا गुड़ाना *v. a.* To dig; to cause to dig.

Góor-buh, گربہ *s. m.* A cat. *Goorbuh-e-miskéen*, *adj.* A wicked rogue.

Goorch, گرچ गुर्च *s. f.* Name of a creeping plant (Menispermum glabrum).

Goord, گرد *adj.* Brave, valorous, warlike.

Góor-duh, گردہ *s. m.* A kidney; courage.

Goo-réz, گریز *s. f.* Flight, deviation, abhorrence, aversion, abstinence, fasting, regression.

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part. act. (*in comp.*) Fugitive, fleeing. *Gooreżán*, *part. act.* Fugitive, fleeing.

Gooṛg, گڑگ *s. m.* A wolf.

Góoṛ-ga, گوڑگا गुर्गा *s. m.* A servant boy, brat; vagabond.

Gooṛ-gá-bee, گوڑگابی गुर्गाबी *s. f.* A kind of shoe or slipper.

Gooṛ-gooṛ-á-na, گوڑگوڑانا गुड़गुड़ाना *v. n.* To rumble (the bowels).

Gooṛ-góoṛ ree, گوڑگوڑی गुर्गुरी *s. f.* Ague, the cold fit of a fever, a quotidian fever.

Gooṛ góoṛ ree, گوڑگوڑی गुड़गुड़ी *s. f.* A small *hookka*.

Gooṛh, گوڑھ गूढ़ *adj.* Abstruse, difficult, abstracted; secret, mysterious. *Gooṛh-búkta*, A pedagogue, a pedant. *Gooṛhta*, *s. f.* Abstruseness, secrecy.

Góoṛ hul, گوڑھل गुड़हल *s. m.* Hibiscus syriacus.

Góo-ri-ya, گوریا गुरिया *s. f.* A bead (of a rosary, &c.)

Góo ṛi-ya, گوڑیا गुड़िया *s. m.* A seller of *gooṛ*. *s. f.* A doll.

Góo-ṛi-ya, گوڑیا गुड़िया *s. m.* A doll.

Góor jee, گورجی *s. m.* A Georgian; a servant boy; a hut; a kind of dog.

Góo roo, گورو गुरु *adj.* Important, heavy, weighty, honourable, respectable; great, eminent. *s. m.* A spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *Gooroo-mookh hóna*, To receive from a *Gooroo* the initiatory *muntur* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Isht Dev*, or chosen god; to become a scholar.

Góo-roo, گورو गुरू *s. m.* A saint, a holy man, a spiritual director. *Gooroo-luchh*, Knowledge which can be acquired from a living instructor only. *adj.* Heavy, hard of digestion.

Goo-roo-bár, گوروبار गुरुवार *s. m.* Thursday.

Góor-ree, گوری गुरी *s. f.* Parched barley.

Goor-sí-nu-gee, گورسنگی *s. f.* Hunger. *Góor-sinuh*, *adj.* Hungry.

Goo-ṛúch, گوڑچ गुड़च *s. m.* Name of a medicine (Menispermum glabrum).

Goo rúj-na, گورجنا गुरजना *v. n.* To snarl.

Goorz, گورز *s. m.* A mace, a club, a battle-axe. *Goorz-burdár*, A mace-bearer.

Goo sár, گسار *part. act.* (*in compos.*) Letting go, taking away, drinking or dissipating (wine, grief).

Goo-ht, گشت गुष्ट *s. m.* Cabal.

Goos ṭákh, گستاخ *adj.* Arrogant, presumptuous, uncivil, cruel, rude. *Goostakh-ánuh*, *adv.* Presumptuously, arrogantly. *Goostakhee*, *s. f.* Arrogance, presumption, rudeness cruelty.

Goos-ṭúr, گستر *part. act.* (*in compos.*) Spreading, strewing, scattering, diffusing. *Goos-ṭurduh*, *part. pass.* Spread, having spread.

Góoth la, گٹھلا गुठला *adj.* Being set on edge (the teeth).

Góoth-lee, گٹھلی गुठली *s. f.* A kernel, stone, seed.

Góoṭ-ka, گٹکا गुटका *s. m* A ball prepared by devotees, by putting which in their mouths they are supposed to become invisible; a sweetmeat swallowed as a bolus without chewing; a small book worn as an amulet.

Gooṭh, گوٹھ गूथ *s. m.* A round ball of cotton, &c.

Góoṭh-na, گٹھنا गुथना *v. n.* To be plaited, to be threaded, to be strung.

Góoṭh-na, گوٹھنا गूथना *v. a.* To plait, braid, thread, string; to stitch; to spit, or put on a spit. *Goothwan*, *adj.* Plaited or strung together.

Goo-túk-na, گٹکنا गुटकना *v. n.* To coo as a dove; to swallow.

Goo-wár, گوار *adj.* Digestible, wholesome. *Guwárish*, Any thing for assisting digestion.

Goo wý-ya, گویا गुवैया *s. f.* (*gossip*) A woman's female friend. *adj.* Eloquent, conversible.

Goo-záf, گزاف *s. f.* A falsehood, a lie, an inconsiderate word, vain or rash speech.

Goo-zár, گذار *s. m.* A ferry, a passage; passing; performing, executing, paying. *Goozaruh*, *s. m.* A passage, a passing; a ferry, a ferry-boat.

Goo zá-rish, گذارش *s. f.* Payment; a petition, request; representation, memorial, explanation.

Goo-zár na, گذارنا *v. a.* To cause to pass, &c.

Goo-zée ḍuh, گزیدہ *part. pass.* Chosen, elect. *Goozíen*, *part. act.* (*in compos.*) Choosing, preferring, electing. *Khulwut-goozeen*, Fond of retirement.

Goo-zr-án, گذران *s. f.* Life, passing; employment, livelihood. *Goozránna*, *v. a.* To present, to offer.

Góoz-ree, گذری *s. f.* A market held in the afternoon by the road side.

Góo-zur, گذر *s. m.* A passage, transit, ferry, ford; passing, elapsing. *Goozurbán*, *s. m.*

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

A ferryman. *Go͝ozurgáh*, *s. f.* A passage, ferry, ford.

Go͝o-zúr-na, گذرنا *v. n.* To pass, go, pass by or over; omit, abstain from, decline; terminate; die. *Go͝ozur jána*, To pass away, elapse.

Go͝o-zúsh-ṭa, گذشتہ *part. pass.* Past. *s. m.* The past.

Gop, گوپ गोप *s. f.* A gold necklace. *s. m.* Name of a Hindoo cast, a cowherd.

Go-pál, گوپال गोपाल *s. m.* A cowherd; a name of *Krishn*.

Gó-pee, گوپی गोपी *s. f.* The female of *Gop* (a cowherd).

Gop-gwál, گوپگوال गोपगवाल *s. m.* A cowherd.

Gó-phun, گوپھن गोफन } *s. f.* A sling (for
Gó-phi-ya, گوپھیا गोफिया } throwing with).

Gó-pun, گوپن गोपन *s. m.* Concealment. *Gopun kúrna*, To conceal, to hide.

Gor, گور *s. f.* A tomb, grave. *Gor pur gor kúrnee*, To seek an employment, office or place which is already occupied. *Gor-i-ghureebán*, A burial-ground for strangers. *Gor-kun*, A grave-digger. *s. m.* The wild ass.

Goṛ, گوڑ गोड़ *s. m.* The leg, foot.

Gó-ra, گورا गोरा *adj.* Fair (complexioned).

Gó-ṛee, گوڑی गोड़ी *s. f.* Taking away. *Go-ṛee kúrna*, To take away, steal, walk off with.

Gor-is-ṭán, گورستان *s. m.* A burying-ground.

Gor-khúr, گورخر *s. m.* A wild ass, onager.

Góṛ-na, گوڑنا गोड़ना *v. a.* To dig, to scrape.

Gó-roo, گورو गोरू *s. m.* An ox, a cow. *Go-roo-dhoo͝khán*, *s. m.* Twilight (the time of bringing home the cows). *Goroo-áree béra*, *s. f.* Evening.

Gó-rus, گورس गोरस *s. m.* Milk, butter-milk, curdled milk. *Gorusee*, *s. f.* A vessel for holding milk, &c. a milkpail. *Gorus-ha*, *adj.* (A child) reared with the milk of cattle. *s. m.* A sodomite.

Go-sá-een, گوسائیں गोसाईं *s. m.* The Deity. A saint, a holy person. The descendants of the disciples of *Chytunya* of *Nuddeea*.

Go-sá-luh, گوسالہ *s. m.* A calf.

Gosh, گوش *s. m.* The ear. *Goshpéch*, An ornament worn in the turband. *Gosh-zud hóna*, To be listened to, to be heard. *Gosh-go͝ozúr*, Heard, reported. *Goshmál*, Pulling (or rubbing, or boxing) the ears. *Goshmálee*, *s. f.* Rebuke, chastisement.

Gosht, گوشت *s. m.* Meat, flesh. *Gosht-i-náhhoon hóna*, (to be the flesh of the nails) Denotes intimate friendship.

Gosht, گوشت गोश्त *s. f.* Plot, cabal, conspiracy.

Gosht-á-wa, گوشتاوا *s. m.* Pounded, or minced meat.

Gosh-ṭéen, گوشتین *adj.* Fleshy; as, *zubán goshteen ust ṭegh ahunéen*, The tongue, though of flesh, is yet a sword of steel.

Gó-shuh, گوشہ *s. m.* A corner, angle, a closet, retirement, privacy; side. *Goshuh-go͝ozéen*, Fond of retirement. *Goshuh-geer*, Retired, (*substant*). A hermit. *Goshuh-nishéen*, Retired (sitting in a corner), a hermit, recluse, solitary. *Goshuh-nisheence*, *s. f.* Life of a hermit. *Kuman ke gosheh men púkurna*, (lit. to catch with the bow without shooting). To seize with facility.

Gosh-wá-ruh, گوشوارہ *s. m.* An ear-ring; an embroidered cloth worn as an ornament over the sides of a turband; abstract of an account; boring the ears (of female children).

Gos-púnd, گوسپند *s. f.* A sheep, or goat.

Go-sýn-ya, گوسینیا گوسیںیا *s. m.* The Deity.

Goṭ, گوت गोत *s. m.* Parentage, lineage, pedigree, stock of a family.

Got, گوٹ गोट *s. f.* A counter, piece or man at backgammon, chess, &c. The hem of a garment.

Gó-ta, گوٹا गोटा *s. m.* (gold or silver) Lace, or edging (rather narrow).

Gó-tee, گوٹی गोटी *s. f.* The small pox, a pock.

Gó-ṭee, گوتی गोती *adj.* One of the same stock or family, a relative.

Gó-ṭum, گوتم गोतम *n. prop. Boodha*; also the author of the *Nyayu* philosophy, or logic, and his doctrines corresponded with those of Aristotle.

Go͞u, گو गौ *s. m. f.* A cow, one of the cow species. *Go͞u-dan*, Gift of a cow.

Go͞u-chhúee, گوچھئی गौछई *s. f.* A sprout.

Go͞uh, گوہ गौह *s. f.* Perseverance.

Gó͞u-hur, گوہر *s. m.* A pearl, a gem, a jewel; lustre of a gem or sword; essence, origin, nature, substance.

Gó͞u-hur-ha, گوہرہا गौहरहा *s. m.* An ally, succourer, an assistant.

Go͞ukh, گوکھ गौख *s.* A portico.

Go͞un, گوں गौं *s. f.* Opportunity, advantage. *Go͞ungéer*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Go͞un-ghat*, *s. f.* Power, opportunity.

Gó͞u-na, گونا गौना *s. m.* Bringing home a

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wife. *Goumhár*, *s. m.* The company who attend the bride when bringing home.

Gour, گور गौर *adj.* Fair-complexioned.

Gour, گور गौड़ *s. m.* A division of the country in Bengal; an ancient city, formerly the capital of Bengal. Inhabitant of *Gour* (a *brahmun*).

Góu-ra, گورا गौड़ा *s. m.* A cast of *Hindoos* in *Oorissa*, who are generally *palkee* carriers and bearers; a *raginee* or musical mode.

Góu-ree, گوری गौड़ी } *s. f.* Name of a *raginee*
Góu-ree, گوڑی गौड़ी } or musical mode.

Góu-ri-ya, گوریا गौड़िया *s. f.* A sparrow.

Gou-ri-ya, گوڑیا गौड़िया *s. m.* Inhabitant of *Gour*; hence, the followers of *Chytunyu* of *Nuddeea* are so called; this philosopher flourished about the year 1407 of *Salivahun*.

Gou-sá-la, گوسالا गौशाला *s. m.* A cow-house.

Gó-wun-a, گونا गोवना *v. a.* To conceal, hide.

Gó-ya, گویا *part. act.* Saying. *adv.* As you would say, as if, one would say, thus. *Goyáce*, *s. f.* Conversation, talk, eloquence.

Grah, گراہ ग्राह *s. m.* An alligator, a shark.

Gram, گرام ग्राम *s. m.* A village; a musical scale, an octave.

Gras, گراس ग्रास *s. m.* A mouthful.

Grée-khum, گریشم ग्रीष्म *s. f.* The season that extends from the 15th *Bysakh* to the 15th *Asharh*, being the 4th of the six seasons; the summer season.

Grée-wa, گریوا ग्रीवा *s. f.* The neck.

Greh, گرہ ग्रेह } *s. m.* A house, dwelling.
Grih, گرہ गृह }

Grí-husth, گرہستھ गृहस्थ *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. *Grihusth-ásrum*, *s. m.* The profession or condition of a householder or married man.

Grish, گرش ग्रिष *s. f.* The 4th of the six seasons from the 15th *Bysakh* to the 15th *Asharh*; summer; heat.

Gruh, گرہ ग्रह *s. m.* An house, dwelling; a planet. *Gruhu sthápun*, Invoking the presence of the nine planets.

Grúhun, گرہن ग्रहण *s. m.* An eclipse; seizing, taking.

Grunth, گرنتھ ग्रंथ *s. f.* A code, a book, particularly the book of the *Sikh* religion composed by *Nanuk shah*. *Grúnthi*, A knot. *Grunthkár*, *s. m.* An author, book-maker, writer, compiler.

Gubr, گبر *adj.* A worshipper of fire, follower of Zoroaster, an infidel.

Gúb-roo, گبرو गबरू *s. m.* A clown, a young man, an unformed youth; a bridegroom.

Guch, گچ गच *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c.

Guch-gée-na, گچگینا गचगीना *adj.* Short and fat (person).

Gúd-a, گدا गदा *s. f.* A club, a mace. *Gudadhur* (mace-bearing) A name of *Vishnoo*. *Gudajoodh*, *s.* Fighting with club or mace.

Gúd-a, گدا *s. m.* A beggar. *adj.* Poor, indigent. *Gudáee*, *s. f.* Begging, mendicity, poverty.

Gúd-bud, گدبد गडबड *adv.* Higgledy-piggledy.

Gúd-budh-a, گدبدا गदबदा *adj.* Corpulent, fat.

Gúd-dee, گدی गद्दी *s. f.* A cushion, pad, pack-saddle, bedding, or any thing stuffed; a seat; a sovereign's throne.

Gúd-dee, گڈی गड्डी *s. f.* A bundle of paper containing ten quires.

Gúd-dur, گدر गद्दर } *adj.* Half-ripe fruit.
Gúd-ra, گدرا गदरा }

Gud-él, گدیل गदेल *s. m.* A child.

Gud-éla, گدیلا गदेला *s. m.* A thick bedding.

Gud-gúd, گدگد गदगद *adj.* Rejoicing, joyful.

Gud-gúda, گدگدا गदगदा *s.* A grain (Guilandina Bonducella).

Gudh, گدھ गढ़ *s. m.* A fort, a castle.

Gúd-ha, گدھا गधा *s. m.* An ass. *Gudha-póorna*, *s. m.* Boerhavia diffusa.

Gúd-ka, گدکا गदका *s. m.* A foil for fencing with; a mace, a club.

Gúd-la, گدلا गदला *adj.* Turbid, muddy, dull, dirty. *Gudláee*, *s. f.* Muddiness, dulness.

Gud-ur-í-ya, گڈریا गडरिया *s. m.* A shepherd.

Gúg-ree, گگری गगरी *s. f.* A water-pot.

Gúg-un, گگن गगण *s. m.* Sky, firmament. *Gugun-bher*, *s. m.* A pelican (Pelecanus onocrotalus). *Gugun-dhool*, *s. f.* Dust of the *Ketkee* (Pandanus odoratissimus).

Guh, گہ गह *s. f.* A handle.

Gúhe, گہی *adv.* At one time.

Guh-géer, گہگیر *adj.* Unbroke (a horse).

Guh-guhá-na, گہگہانا गहगहाना *v. n.* To quiver, shake or undulate.

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Gúh-kee, گہکی गहकी *s. f.* Purchase. *s.* A purchaser.

Gúh-na, گہنا गहना *s. m.* Jewels, ornaments; a pledge, a pawn. *v. a.* To lay hold of, to handle, seize, catch, take; to blush.

Gúh-nee, گہنی गहनी *s. f.* Oakum; act of calking. *adj.* Pledged. *Guhnee-dhúrna, v. a.* To pawn, to pledge.

Gúh-ra, گہرا गहरा *adj.* Deep. *Guhra rung,* Deep colour.

Gú-huk-na, گہکنا गहकना *v. n.* To be agitated by intoxication. *Guhuk, s. f.* The emotion of intoxication.

Gúhun, گہن गहण *s. m.* An eclipse; thicket, wood, forest.

Gúh-wa, گہوا गहवा *s. m.* Pincers.

Guh-wá-ruh, گہوارہ *s. m.* A swing, a cradle.

Guj, گج गज *s. m.* An elephant. *Guj-gúmunee,* or *Guj-gúmee, adj. f.* Moving (stately) as an elephant (epithet of a woman). *Guj-móṭee, s. m.* A large pearl. *Guj-nal,* A large gun or cannon. *Guj-pal, s. m.* An elephant-keeper. *Guj-raj, s. m.* A large elephant.

Gúj-a, گجا गजा *s. m.* Part of a cart; a kind of sweetmeat.

Guj-á-na, گجانا गजाना *v. n.* To work, to ferment.

Gúj-ha, گجھا गझा *s. m.* Winning.

Gúj-hin, گجھن गझिन *adj.* Thick (a forest, &c.)

Gúj-nee, گجنی गजनी *s. f.* Bole, earth.

Gúj-puṭ, گجپت गजपति *adj.* The master or rider of an elephant; the title of a *raja.*

Gúj-ra, گجرا गजरा *s. m.* The leaf of the carrot; a kind of jewels, an ornament; the waving lines on *mushroo* (a kind of silk cloth). *Gujra-hár, s. m.* A wreath or necklace of flowers; a gold ornament of the same form.

Gúj-ur, گجر गजर *s. m.* The chimes rung at the expiration of a watch or *puhur* of the day or night; but sometimes restricted to those at the close of the fourth; the word *puhur* being more commonly used for the middle chimes.

Gúj-ur-bhúṭṭ, گجربھٹ गजरभट्ट *s. m.* A dish of boiled carrots.

Gul, گل गल *s. m.* The neck, throat. *Gul búhiyaṉ dálna, v. a.* To throw one's arms around another's neck.

Gúl-a, گلا गला *s. m.* The throat, neck, gullet; voice. *adj* Rotten, melted, wasted. *Gula-ǫthána,* (lit. to lift up the throat,) To apply acrid substances, such as pepper, &c. to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gula-bundhána,* To ensnare one's self, especially in the bonds of love. *Gula-býthna,* or *—púrna,* To be hoarse. *Gula-phánsna,* To hang, to choke, *Gula-dubána,* To strangle. *Gulá-déna,* To waste. *Gúla-kútna,* To cut the throat. *Gula-ghónṭna,* To throttle, choke, strangle, hold by the throat. *Guleh-púrna,* To seek the friendship of one who is averse from it. *Guleh-púree-bujáe sidh,* We should make a virtue of necessity. *Guleh ka har hóna,* To seek & persist in a quarrel or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Guleh-lúgna,* To embrace. *Guleh-múndhna,* To importune.

Gul-á-na, گلانا गलाना *v. a.* To melt, to dissolve; to soften; to waste away, to squander. *Gulánewála, s. m.* A menstruum, solvent.

Gul-áo, گلاو गलाव *s. m.* Solution, fusion. *Gulaoo, adj.* Soluble, septical, weakening. *Gulawut, s. f.* Solution, dissolving.

Gul-ár, گلار गलार *s. m.* The name of a bird.

Gul-báh, گلباہ गलबाह *s. f.* An embrace, throwing the arms on the neck.

Gul-búhee, گلبہی गलबही *s. f.* Throwing the arms on the neck.

Gul-ḍé-na, گل دینا गलदेना *v. a.* To throttle, to choke; (hence, to hang on the gallows).

Gul-e-báz, گلے باز *adj.* A sweet-singer.

Gúl-ee, گلی गली *s. f.* A lane. *Gulee bu gulee,* From street to street. *Gulee-kóochuh, s. m.* A narrow lane.

Gul-éem, گلیم *s. f.* A blanket.

Gul-gúl, گل گل गलगल *s. m.* A citron; name of a bird; a mixture of lime and linseed oil forming a kind of mortar impenetrable to water.

Gul-hár, گلہار गलहार *adj.* Soluble, corruptible.

Gul-hén-da, گلہندا गलहेंडा *adj.* Abusive.

Gul-húr, گلہڑ गलहड़ *s. m.* The Goitre.

Gul-hý ya, گلہیا गलहैया *s.m.* Forecastle-man, boatswain.

Guli-yá-na, گلیانا गलियाना *v. a.* To abuse; to cram (a horse, &c.), to force food or medicine down the throat.

Guli-yá-ra, گلیارا गलियारा *s. m.* A street or lane.

Gul-júnḍ-ṛa, گلجنڈڑا गलजन्ड़ा *s. m.* A handkerchief used as a sling for the arm.

Gul-khór, گلخور *s. m.* A horse's halter.

Gul-lá-la, گلالا गल्लाला *s. m.* Gargarism.

Gúl-luh, گلہ *s. m.* A flock, a herd. *Gullubán, s. m.* A Pastor, shepherd. *Gullubanee, s. f.* Keeping of a flock; pastoral care; a vessel in which shopkeepers put money received for things sold in the course of the day, a till.

Gúl-na, گلنا गलना *v. n.* To melt, to be dissolved, to be wasted away.

Gúl-nee, گلنی गलनी *s. f.* Wasting, consumption.

Gul-phóo-la, گلپھولا गलफूला *adj.* Chubby.

Gul-phóot, گلپھوٹ गलफूट *s. f.* Vaunt, vaunting.

Gúl-phuṛ-a, گلپھڑا गलफड़ा *s. m.* The jaws; the angle of the mouth.

Gul-phutá-kee kúrna, گل پھٹا کی کرنا गलफटा की करना To scold; to lie.

Gúl-ṭa, گلتا *s. m.* A sheath.

Gúl-ṭúki-ya, گل تکیہ *s. m.* A small round pillow for the neck or cheek.

Gúl-ṭun-ee, گلتنی गलतनी *s. f.* Part of the headstall of a bridle.

Gúluhee, گلہی गलही *s. f.* The fore-castle (of a boat, &c.), a prow.

Gul-ún-ḍa, گلنڈا गलन्डा *adj.* Abusive.

Gu-lún-da, گلنڈا गलण्डा *adj.* Stentorophonic.

Gum-bhéer, گمبھیر गंभीर *adj.* Deep; serious, thoughtful, sedate, grave.

Gum-kée-la, گمکیلا गमकीला *adj.* Spicy, fragrant, odoriferous.

Gúm-uk, گمک गमक *s. f.* Sound of the kettledrum, violent shake or clash in music.

Gúm-un, گمن गमन *s. m.* Going, the act of going.

Gun, گن गण *s. m.* A troop, tribe, flock, class, multitude. *Siv's* attendants.

Gunḍ, گند गंद *s. f.* Stink, filth, ordure, smell. *Gúnda, adj.* Stinking, filthy.

Gún-da, گنڈا गंडा *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; denotes the number four.

Gun-dá-sa, گنڈاسا गंडासा *s. m.* A sort of axe, a pole-axe.

Gún-dee, گنڈی गंडी *s.* A circle, particularly that which *Ramchundur* is said to have drawn round *Seeta* to protect her from *Raeun.*

Gun-dér-ee, گنڈیری गंडेरी *s. f.* A segment, cut, or portion of sugar-cane.

Gundh, گندھ गंध *s. f.* Perfume, odour, scent.

Gun-dhár, گندھار गंधार *s. m.* The name of a *Rag* or musical mode.

Gún-dhee, گندھی गंधी *s. m.* A person who sells rosewater, essences and *utr*, a perfumer; a green bug.

Gun-dhée-la, گندھیلا गंधीला *adj.* Stinking.

Gundh-ráj, گندھراج गंधराज *s. m.* Gardenia florida.

Gún-dhuk, گندھک गंधक *s. f.* Brimstone.

Gun-dhúrb, گندھرب गंधर्व *s. m.* A celestial musician, a class of demi-gods. *Gundhurb-biyáh,* A kind of marriage. *Gundhurb-geet,* A kind of song or singing.

Gún-doom, گندم गन्दम *s. m.* Wheat. *Gundoom-i-kirmánee,* Vermicelli. *Gundoom-rung, adj.* Swarthy, brown.

Gún-duh, گندھ *adj.* Fetid, stinking. *Gunduh-buhár, s. f.* Rain which falls in the cold weather. *Gunduh-dúhun, adj.* Stinking breath. *Gunduh-firózuh, s. m.* A drug (Olibanum).

Gún-dun-a, گندنا गंदना *s. m.* A leek (Allium porrum).

Gun-és, گنیس गणेश The god of wisdom, and remover of obstacles, represented by an elephant's head; the Janus of the *Hindoos.*

Gung, گنگ *s. m.* Name of a river: the *Ganges.*

Gung, گنگ گنگ (*used in compos.*) A river, a stream. *Dogung,* In two streams (a river).

Gún-ga, گنگا गंगा *s. f.* The river (*Ganges*).

Gúni-ka, گنکا गणिका *s. f.* A courtezan.

Gún-iṭ, گنت गणित *s. f.* Arithmetic. *Gun-iṭkár, s. m.* An astrologer, an arithmetician.

Gunj, گنج गंज *s. m.* A scaldhead (Tinea capitis).

Gunj, گنج *s. m.* A granary, heap, treasure, market, mart; a case (of instruments). *Gunj-bukhsh, adj.* Generous, liberal, profuse, extravagant. *Gunj-i-gao,* One of the great treasures of *Jumsheed.*

Gún-ja, گنجا गंजा *adj.* Scaldheaded, bald.

Gun-jée-fuh, گنجیفہ *s. m.* A pack of cards, a game of cards.

Gun-jée-nuh, گنجینہ *s. m.* A treasury, a magazine.

Gunj-hýl, گنجھیل गंझैल *adj.* Addicted to the use of *ganjha.*

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Gún-ji-ya, گنجیا गंजिया *s. f.* A wallet, a bag (in which grass-cutters keep their sickle, &c).

Gun-jóor, گنجور *s. m.* Treasurer. *Gunjée-nuh,* A treasury, magazine.

Gún-na, گنا गन्ना *s. m.* Sugar-cane (Saccharum officinarum).

Gunth-jó ṛa, گنٹھجوڑا गंठजोड़ा *s. m.* Knot-joining.

Gún-uk, گنک गणक *s. m.* An arithmetician.

Guṇ-wá-na, گنوانا गंवाना *v. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle. *Guṇwaoo, adj.* Squanderer.

Guṇ-wár, گنوار गंवार *s. m.* A countryman.

Gup, گپ गप *s. f.* Prattle, tattling. *Gup márna, v. a.* To prattle, tattle. *Guppee, s.* A tattler, an idle talker. *Gupshup, s. f.* Prattle, tattling.

Gup-úk-na, گپکنا गपकना *v. a.* To swallow, gulp.

Gur, گر If. (*in comp.*) A maker, or workman.

Gúr-a, گرا गरा *s. m.* The throat, neck.

Gur-á-ee, گرای *s. f.* Inclination.

Gúr-aṇ, گراں *adj.* Heavy; dear. *Gúraṇ-búha,* Precious, of immense value. *Guránee, s. f* Weight, gravity.

Gur-aṇ-wán, گرانون गरांवान *s. m.* A tether.

Gur-á-ra, گرارا गरारा *s. m.* A sack (for holding the walls of a tent, &c.)

Gur-á-ree, گراری गरारी *s. f.* An instrument for twisting thread or string.

Gurb, گرب गर्व *s. m.* Vanity, pride.

Gurbh, گربھ गर्भ *s. m.* Pregnancy.

Gúr-bhi-nee, گربھنی गर्भिणी } *adj.* Preg-
Gurbh-wúnṭee, گربھونتی गर्भवंती } nant, with child, teeming.

Gúṛ-buṛ, گڑبڑ गड़बड़ *adv.* Higgledy-piggledy.

Gúṛ-buṛa, گڑبڑا गड़बड़ा *s. m.* Bustle, confusion; motion of the bowels, borborygmi. *Gur-buṛáhut, s. f.* Confusion, fright, alarm, bustle.

Gúr-chi, گرچی *conj.* Although.

Gurd, گرد *s. f.* Dust. *part. act.* (*in compos.*) Going round, travelling over or through, traversing, wandering over or in.

Gur-ḍán, گردان *s. f.* Turning, revolving, revolution, winding; conjugation. *part. act.* Revolving, causing to revolve or go round. *Gur-ḍanna, v. a.* To conjugate, to turn, to inflect.

Gur-ḍá-nuk, گردانک *s. f.* The pointers (two stars in the Great Bear).

Gúr-ḍee, گردی (*in compos.*) *s. f.* Change, revolution, wandering, travelling; separation, misfortune, affliction. *Páḍshah-gurḍee,* The dethroning of a king. *Ushráf-gurḍee,* A calamity on all the nobility. *Puthán-gurḍee,* The invasion of the *Puthans* under *Ahmud Shah Doorránee.*

Gur-ḍée-ḍuh, گردیدہ *part. pass.* Turned, converted, estranged.

Gúr-ḍish, گردش *s. f.* Turning round, revolution, vicissitude, reversion, circulation.

Gur-ḍóon, گردون *s. f.* A wheel; an engine for pulling up trees by the roots; the sphere, the firmament, the heavens; fortune, chance; a chariot, a child's go-cart, a wheel.

Gúr-ḍun, گردن *s. f.* The neck. *Gurḍun-bund, s. m.* A collar, necklace. *Gurḍun zúḍunee, adj.* Deserving to be beheaded. *Gurḍun kátna,* To behead. *Gurḍun-furáz, Gurḍun-kush, adj.* Proud, haughty, vain, insolent, refractory, stubborn. *Gurḍun-kúshee, s. f.* Insolence. *Gurḍun-kushee kúrna,* To rebel. *Gurḍun márna,* To behead, to kill, to put to death. *Gurḍunee ḍéna,* To drive a man by the neck. *Gurḍun ka góoria, s. m.* Vertebræ of the neck.

Gúr-ḍun-a, گردنا *s. m.* The neck.

Gúr-ḍun-ee, گردنی *s. f.* A horse-cloth; a blow on the neck.

Gur-ee, گری گری *s. f.* The kernel of a cocoa-nut.

Gúr-ee, گری (*in compos.*) *s. f.* Acting, making, office.

Guṛ-góo-ḍuṛ, گڑگودڑ गड़गूदड़ *s. m.* Old clothes of all kinds.

Gúr guj, گرگج गर्गज *s. m.* A scaffold; a tower, a bastion, a cavalier.

Gur gur-á-na, گرگرانا गरगराना } *v. n.* To
Guṛ-guṛ-á-na, گڑگڑانا गड़गड़ाना } gurgle; thunder; roll; roar (as, a tiger), to rumble.

Gur-gúy-a, گرگیا गरगया *s. f.* A sparrow.

Guṛh, گڑھ गढ़ *s. m.* A castle, a fort.

Gúṛ-ha, گڑھا गढ़ा *s. m.* A cavity, a hole, a pit, an abyss.

Gúṛ-hee, گڑھی गढ़ी *s. f.* A small fort, castle.

Guṛ-hí-ya, گڑھیا गढ़िया *s. f.* A pike, a javelin, spear.

Gúṛh-na, گڑھنا गढ़ना *v. a.* To malleate, form by hammering; make, form, fashion. *v. n.* To be driven down (as, a stake), to be buried, sunk, &c.

Guṛ-hút, گڑھت गढ़त *s. f.* Form, make, fashion.

Guṛh-wár, گڑھوار गढ़वाड़ *adj.* Coarse, thick.

Guṛ-hý-ya, گڑھیا गढ़िया *s. f.* A small tank or pond. *s. m.* A burier.

Guṛ-i-yár, گڑیار गढ़ियार *adj.* Stout-hearted, stiff-necked, stubborn, obstinate. *Guṛiyáree, s. f.* Obstinacy, &c.

Gurj, گرج गर्ज *s. f.* Bellowing, roaring; thunder.

Gúr-jun, گرجن गर्जन *s. f.* Thundering, thunder.

Gurm, گرم *adj.* Hot, warm; ardent, active, zealous, eager, intent on, fiery, cholerick, virulent; thronged or crowded (a market or assembly). *Gurm-bazáree, s. f.* Throng or much business in a market. *Gurm bólna,* To speak readily and to the purpose. *Gurm-jóshee, s. f.* Warmth, affection, ebullition. *Gurm-khez, adj.* Active. *Gurm-rou, adj.* Going hastily, a lover travelling in haste to his beloved. *Gurm-ruh,* Travelling or going hastily. *Gurm-sókhun,* Speaking with warmth or forcibly. *Gurm-shitáb, adj.* Hastening. *Gurm-nuzáruh, adj.* Looking eagerly. *Gurm hóna,* To be angry. *Gurm-musáluh, s. m.* Condiments.

Gúr-ma, گرما *s. m.* Heat; summer. *Gurma-gurm,* Hot and hot.

Gurm-ábuh, گرمابہ *s. m.* A hot or warm bath.

Gur-má-na, گرمانا *v. n.* To be angry; to become enlivened.

Gúr-mee, گرمی *s. f.* Warmth, ardour, heat; throng (of a market); the venereal disease. *Gurmee kúrna,* To affect fondness. *Gurmee-dánuh,* A rash.

Gúr-nuh, گرنہ *conj.* Unless.

Gúṛ-na, گڑنا गड़ना *v. n.* To penetrate, to enter, to be driven into the earth (as, a stake, &c.) to lie, to sink, to be buried.

Gur-óh, گروہ *s. m. f.* A band, troop, people, levy of people, company, crew, sect.

Guṛ-ó-na, گڑونا गड़ोना *v. a.* To pierce, perforate, bore, stick into.

Gúr-oor, گرز गरड़ *s. m.* A large kind of heron (*Ardea argala*), the bird or vehicle of *Vishnoo.*

Gúr-ra, گرا गरारा *adj.* Bayish (colour in a horse or pigeon).

Gúr-ree, گری गरी *s. f.* An instrument for twisting a thread or string.

Gúr-ub-ṭa, گربٹا गरबटा *s. f.* Pride; a proud woman.

Gúr-uj-na, گرجنا गर्जना *v. n.* To thunder.

Gúṛ-un, گڑن गड़न *s. f.* A swamp, morass.

Gúṛ-unṭh, گڑنٹھ गड़ंथ *s. m.* Name of a game, tipcat; a mode of incantation performed for the destruction of any person (*márun*), to secure his affection (*méhun*), to subject him to obedience (*bus kúrun*), to imprison him or deprive him of the power of action or speech (*stúmbhun*), to drive him away (*ochchátun*), or to call him (*akúrshun*). Certain words are pronounced over an effigy of the person, or his name in writing, which is afterwards buried.

Guṛ-ur-íya, گڑریا गडरिया *s. m.* A shepherd or goatherd.

Gúr-wa, گروا गरवा *adj.* Heavy; important; respectable; demure. *Gurwapun, s. m.* Respectability.

Gúṛ-wa, گڑوا गड़वा *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *busunt-punchumee,* as an offering to people of rank, from whom they receive presents in return.

Guṛ-wá-na, گڑوانا गड़वाना *v. a.* To cause to be buried or driven into the earth.

Gusht, گشت *s. m.* Surrounding, going round (especially, of guards, patroling), walk, walking, tour, perambulation, strolling. *Gúshtee, s. m.* Watch, centinel, patrole. *Gushtiya, s. m.* Watchman, patrole.

Gus-ṭán, گستان गस्तान *adj. f.* A foolish, dissolute woman. *Gustangur, adj.* A clown, ignorant, foolish.

Gut, گت गति *s. f.* Motion, procedure, march, pace, gait; state, condition; appearance; salvation. *Gut-sóoree,* A kind of dance.

Gúte, گتی गते *adv.* Softly, gently, slowly.

Gut-há-na, گٹھانا गठाना *v. a.* To attach, connect, join, tie.

Gut-háo, گٹھاو गठाव *s. m.* Connexion, joining together. *Guthao-gánthna,* To contrive well.

Guth-bún-dhun, گٹھبندھن गठ बंधन *s. m.*
Guth-jó-ṛa, گٹھجوڑا गठ जोड़ा } Binding or joining in a knot; a Hindoo marriage festival, on which the bride and the bridegroom's clothes are fastened together and a procession takes place to a river or piece of water.

Gút-hee, گٹھی गठी } *s. f.* A ball, pack; a
Gút-i-ya, گٹیا गटिया } small bundle.

Gut-hée-la, گٹھیلا गठीला *adj.* Knotty; robust.

Guth-kút-ee, گٹھکٹی गठकटी *s. f.* The practice of a cut-purse.

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n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Gút-hi-ya, گٹھیا गठिया *s. f.* A bump; pains in the joints; a bag, sack; bundle. *Guthiya-bao, s. f.* Rheumatism.

Gúth-na, گٹھنا गठना *v. n.* To be joined or arranged together, unite, connect; collude.

Gút-hoo-a, گٹھوا गठवा *s. m.* Knots in cloth.

Gúth-ree, گٹھری गठरी *s. f.* A bundle, parcel, packet; total, amount; crew, pack. *Guthree bándhna,* To pack up, to gather (money, &c.) *Guthree kúrna, v. a.* To add (figures).

Gút-hur, گٹھر गठर *s. m.* A large bundle, a bale.

Guth-wá-na, گٹھوانا गठवाना *v. a.* To cause to join or to adhere.

Gút-put, گٹ پٹ गटपट *adv.* Higgledy-piggledy.

Gút-ta, گٹا गट्टा *s. m.* The part of the pipe which fixes into the top of the metal part of a *hookha*; the ankle.

Gút-tha, گٹھا गट्ठा *s. m.* A bundle, package, pack; root of onion, turmerick, &c. a clove of garlic.

Gut-uṛ-múl, گٹڑمل गटड़मल *s. m.* A nick-name for a monkey.

Guwáchh, گواچھ गवाछ *s. f.* A skylight, a hole to admit light, a lattice, window.

Guwáh, گواہ *s. m.* A witness, an evidence. *Guwahee, s. f.* Evidence, testimony.

Guwákh, گواکھ गवाख *s. f.* The light that is admitted by a window.

Guwá-na, گوانا गवाना *v. a.* To cause to sing.

Guwá-ra, گوارا *adj.* Agreeable, pleasant; digesting, digestible, digestion; bearing, enduring, submitting to.

Gúwun, گون गवन *s. m.* Going, moving.

Guwúzn, گوزن *s. m.* An elk, a deer, a doe.

Guwýa, گویا गवैया *s. m.* A singer.

Gúya, گیا गया *n. prop.* A city in Behar, and a celebrated *teerth* or place of pilgrimage.

Guz, گز *s. m.* An instrument for measuring with, an ell, a yard; a ramrod; tamarisk.

Gúz-a, گزا *part. act.* Biting, hurting. *s.* Loss, hurt.

Guz-áf, گذاف *s. f.* Boasting.

Gúz-ee, گزی *s. f.* A coarse kind of cloth (of cotton).

Guz-ée-ḍuh, گزیدہ *part. pass.* Bitten.

Guz-ée-nuh, گزینہ *s. m.* A thick (or close) and rather coarse kind of cotton cloth.

Guz-in-ḍuh, گزندہ *part. act.* Biting, stinging, (*subst.*) Any venemous reptile that bites or stings.

Gúz-nuh, گزنہ *s. m.* A nettle.

Gúz-uk, گزک *s. f.* A relish (eaten with wine, &c.) a devil.

Gúz-unḍ, گزند *s. m.* Misfortune, calamity, loss, injury.

Gúz-ur, گزر *s. m.* A carrot.

Gwá-la, گوالا ग्वाला *s. m.* A cowherd.

Gwá-lin, گوالن ग्वालिन *s. f.* The wife of a cowherd, a female of the *gwala* cast.

Gwén-da, گویندا गेण्डा *s. m.* Suburb, vicinage. *Gwendeh, adv.* Near.

Gýa, گیا गया *n. prop.* A city in Behar, and a place of pilgrimage. *Gyalee, s.* An inhabitant of *Gya. s. f.* A cow.

Gyán, گیان ज्ञान *s. m.* Knowledge, understanding, intelligence, intellect, knowing; knowledge of a religious kind. *Gyan ḍoyŕána,* To meditate deeply. *Gyanee, adj.* Wise, intelligent, judicious, a sage, one possessing religious wisdom. *Gyanwán, adj.* Intelligent, knowing.

Gy-hán, گیہان *s. m.* The world.

Gyl, گیل गैल *s. f.* A road.

Gý-na, گینا गैना *s. m.* A bush; a small bullock.

Gýn-ḍa گینڈا गैण्डा *s. m.* A rhinoceros.

Gý-nee, گینی गैनी *s. f.* A small *ruth* or car drawn by the bullocks called *gyna*.

Gynṭ, گینٹ गैंत
Gýn-ṭee, گینٹی गैंती } *s. f.* A pickaxe.

Gý-ra, گیرا गैरा *s. m.* A sheaf (of corn).

H

Ha, ہ called *ha-i-houwuz,* and *ha-i-mooḍouwuruh,* the twenty-seventh letter of the Arabic and thirty-first of the Persian alphabet, corresponds to ह (*hu*) in Sunscrit. It is one of the guttural letters, having the sound of the English *h*. When used to denote a number, it stands for five: and, in almanacks it may represent Thursday, or Virgo among the signs of the Zodiac.

Haḍḍ, حاد *adj.* Acrid, sharp, bitter, sour, ardent, fiery, poignant.

Há-ḍee, هادی *s. m.* A director, leader, guide.

Há-ḍik, حاذق *adj.* Ingenious, skilful, industrious.

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Há-ḍis, حادث *adj.* New, recent, just appearing. *Haḍis hóna*, To emerge, appear, happen.

Há-ḍis-uh, حادثہ *s. m.* A novelty, incident occurrence, event, calamity, misfortune, accident.

Háe, هائے हाए *interj.* Alas! *s. f.* A sigh. *Hae márna*, To sigh.

Há-fiz, حافظ *s. m.* A guardian, governor, preserver; having a good memory; one who has the whole *kooran* by heart; the poetical name of a celebrated poet of Persia, (*Mǫhummud Shums-ǫd-deen*). Hafizuh, *s. m.* A retentive memory.

Há-ha, هاها *s. m.* Laughing, ha ha! *Haha hcehce*, *s. f.* Laughing. *Háha-hcehce kúrna*, To laugh. *Haha-jigee-jigee*, An expression of approbation, also of earnest request.

Há-ha, هاها हाहा *s. m.* Flattery, importunity, earnest request, supplication. *Haha-khána*, To flatter, wheedle, intreat. *interj.* Of surprise or grief or pain, alas!

Há ha-kár, هاهاکار हाहाकार *s. m.* Consternation.

Há-ik, حایک *s. m.* A weaver.

Há-il, حایل *part. act.* Restraining, intervening; (used substantively) *s. m.* Hindrance, obstacle, impediment, preventer, hinderer; shelter, a skreen, defence, protection.

Há-il, هایل *adj.* Terrible, horrible.

Há-it, حایط *s. m.* A wall, fence.

Ha-jáṭ, حاجات *s. f.* Necessaries, wants.

Há-jee, حاجی *s. m.* A pilgrim to Mecca. *Hajee-ǫl-hurumýn*, A pilgrim to both Mecca and Medina.

Há-jee, هاجی *s. m.* A satirist.

Há-jib, حاجب *s. m.* A porter, a doorkeeper, a chamberlain; a curtain, a skreen; the eyebrow.

Há-juṭ, حاجت *s. f.* Need, want, necessity, poverty; hope, wish. *Hajuṭ-burár*, Producing what is wanted or desired. *Hajuṭ rúfa kúrna*, To relieve one's necessities; to go to the privy. *Hajuṭ-mund*, *adj.* Necessitous, indigent; hoping, depending. *Hajuṭ-ruwáee*, *s. f.* Obtaining what is solicited, getting what is wanted.

Há-kee, حاکی *s.* A narrator.

Há-kim, حاکم *s. m.* A ruler, a governor, a commander, a master.

Hal, حال *s. m.* State, condition; business, affair; present time, the present; ecstacy. *Hal ána*, To be inspired, to be thrown into ecstacies. *Haláṅki*. *adv.* Whereas, though, yet, however, even, although, notwithstanding. *Hal-pǫrsee*, *s. f.* Inquiring after health, &c. *Hal-hal-chúlna*, To go or walk in haste or quickly. *Hal-behál hóna*, To be altered from good to bad, to be disordered. *Hal-sal*, This year. *Hal-shikústuh*, Ruined, distressed, wretched. *Hal-ó-ḳal*, State.

Hal, هال हाल *adj.* Quick.

Há-la, حالا *adv.* Now, at present.

Ha-la dó-la, هالاڈولا हाला डोला *s. m.* Shaking; an earthquake.

Ha-láṭ, حالات *s. f. pl.* States, conditions, circumstances, cases.

Há-lee, حالی *adj.* Modern, new, belonging to the present. *adv.* Present, now, soon; current (coin). *Haleeyún*, Now, at present.

Há-lim, حالم هالم हालिम *s. m.* Cresses (Lepidium sativum).

Hál-na, هالنا हालना *v. n.* To shake.

Há-luh, هالہ *s. m.* A halo, a circle round the moon.

Há-luṭ, حالت *s. f.* State, condition, quality, circumstances, posture of one's affairs; case.

Ham, حام *n. prop.* Ham, son of Noah.

Há-mee, حامی *s. m.* A protector, a defender. *Hamee-bhúrna*, To consent, to confirm, believe, acknowledge, confess, allow, own.

Há-miḍ, حامد *s. m.* A praiser (peculiarly of God).

Há-mil, حامل *s. m.* A carrier, porter, bearer. *adj. f.* Pregnant (a woman). *Hamil-i-múṭun*, A commentary rehearsing, or annexed to, the text. *Hamiluh*, *adj. f.* Pregnant.

Há-miz, حامض *adj.* Sour.

Ha-móon, هامون *s. m.* A desert, a plain, a level ground.

Hámp-na, هانپنا हांपना *v. n.* To pant, Hámph-na, هانپھنا हांफना to be out of breath.

Han, هان हानि *s. f.* Loss, deficiency, harm, injury, slaughter.

Han, هان *interj.* Make haste! know! have a care! let it not be! far from!

Haṇ, هاں हां *adv.* Yes, indeed; here, hither, &c. *Haṇ-kúhna*, To agree.

Hán-dee, هانڈی हांडी *s. f.* A pot, a small caldron.

Hánd-na, هانڈنا हांडना *v. n.* To wander, to ramble.

Há-nee, هانی हानी *adj.* Occasioning loss.

Hán-gur, هانگر हांगर *s. m.* A shark.

Haṇ-héen, هانہیں हांहीं *adv.* Yes.

Há-nis, حانث *s. m.* A perjurer.

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ṇ	o	oo	o͝o	o͞u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Haṇk, هانک हांक *s. f.* Cry, bawling, calling to, (loud); driving. *Haṇk-poṇkár,* Uproar, outcry. *Haṇk márna,* To bawl after, to call to. *Haṇkahánk,* Driving.

Háṇ-kee, هانکی हांकी *s. f.* A vessel in which they make *suwýṇ* or vermicelli; a sieve.

Hánk-na, هانکنا हांकना *v. a.* To drive; to bawl to.

Haṇs, هانس हांस *s. m.* A duck, a goose, a swan.

Háṇ-see, هانسی हांसी *s. f.* Laughter, laughing, joke, derision.

Háo, هاو हाव *s. m.* Coquetry, airs, dalliance, blandishment. *Hao-bhao,* Charm, attraction, dalliance, blandishment, welcome, hospitality.

Há-pur, هاپر हापर *s. f.* A seed-bed (or rather nursery) for sugar-cane.

Har, هار हार (*in compos.*) Means the performer of any act, and corresponds frequently to the English terminations *er,* or *ing.*

Har, هار हार *s. m.* A necklace of pearls, &c. a wreath, a chaplet; a flock (of cattle); pasturage. *s. f.* Loss, forfeiture, discomfiture. *part. act.* Being overcome. *Har múnna,* or—*man-léna,* To give up a dispute, to give up in despair, to acknowledge all lost. *Har-jeeṭ,* Gambling, hazard. *Har-jeeṭ kúrna,* To gamble.

Haṛ, هاڑ हाड़ *s. m.* A bone. *Haṛ-jóṛa, s. m.* Name of a plant (Cissus quadrangularis).

Há-ra, هارا हारा (*in compos.*) Denotes the performer of any act, dealer in any article; it is often represented in English by the word *man,* or the termination *er;* as *Lúkuṛ-hara,* A woodman.

Hári-yul, هاریل हारियल *s. m.* A name of a pigeon (Columba hurrialla). *adj.* Of a green colour.

Hár-na, هارنا हारना *v. n.* To be overcome, to be unsuccessful, to lose (in play), to be tired out. *v. a.* To lose. *Búchun hárna,* To promise.

Há-roo, هارو हारू *s. m.* A loser.

Ha-róon, هارون *adj.* Wicked, refractory, roguish. *n. prop.* Aaron, the brother of Moses. *Haroon Rusheed,* The fifth *Khalif* of the house of *Abbas* and twenty-sixth from *Mahomet.*

Ha-róoṭ, هاروت *n. prop.* The name of an angel, who, together with another, named *Maroot* are said to have severely censured mankind before the throne of God; they were, therefore, both sent down to earth in human shapes, to judge of the temptations to which man was subject, and they could not withstand them, being seduced by the planet Venus in form of a woman: for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment.

Há-sha, حاشا *adv.* Besides. *Hasha lillah, interj.* God forbid! let it not be! by no means! *Hasháku,* Far be it from thee! *Hashaka-úllah,* God preserve thee from it!

Há shi-ya, حاشیہ *s. m.* A margin, edge, hem, border; a marginal note; people of inferior rank.

Há-siḍ, حاسد *adj.* Envious. *s. m.* An enemy.

Há-sil, حاصل *s. m.* Produce, advantage, product, result; acquiring; profit; corn; a tax, duty, custom, revenue. *Hasil-i-bazár, s. m.* Collections or dues of a market. *Hasil-i-zurb,* The product of multiplication. *Hasil kúrna,* To acquire, get; gain; produce; collect; learn. *Hasil-i-kulám,* In short, briefly. *Hasil hóna,* To be acquired. *Hal-hasil,* Present produce.

Hás-suh, حاسہ *s. m.* Sensation.

Haṭ, هات हात *s. m.* The hand.

Hat, هاٹ हाट } *s. f.* A market, a shop; a
Hath, هاٹھ हाठ } fair or moveable market.

Haṭh, هاٹھ हाठ *s. m.* The hand; a cubit; possession, power. *Haṭh ána,* To come into one's possession or power, to be obtained. *Haṭh-oṭhána,* To leave off, refrain from, desist; salute by raising the hand to the head; beat, give alms. *Haṭh oṭ léna,* To receive with both hands open and stretched out together. *Haṭh buṭhána,* To endeavour to get any thing; to gain possession of the property of others. *Haṭh bunḍ hóna,* To be much engaged in business, to have no leisure; to be poor or indigent. *Haṭh bhúrna,* To have the hands wearied or fatigued. *Haṭh-býṭhna,* To acquire perfection in any art by practice. *Haṭh-páoṇ phool-jáneh* (*lit.* The hands and feet to become swelled) to be distressed or confounded. *Haṭh-páoṇ phylána,* To extend one's business or schemes. *Haṭh-páoṇ márna,* To strive, endeavour, strain, toil, struggle; be agitated, sprawl. *Haṭh púṭhur-ṭúleh ḍúbna,* (*lit.* To have the hand crushed under a stone.) To be helpless, to be unable to act. *Haṭh pur ḍhúra rúhna ek cheez ka,* To be in readiness (spoken of things). *Haṭh púrna,* To come into one's possession. *Haṭh pusárna,* To ask, beg. *Haṭh púkṛeh lejána,* To hand (or lead) a person. *Haṭh phool, s. m.* Name of a plant (Pothos). *Haṭh phérna,* To

stroke, caress, coax. *Hath phénkna*, To fence. *Hath jórna*, To supplicate, intreat earnestly. *Hath jhárna*, To give, bestow. *Hath jhéota hóna*, To have the hands defiled; to lose the power of the hands. *Hath chátna*, To relish any food exceedingly; to lick one's lips. *Hath chaláakee*, Expertness. *Hath dhóna*, To be disappointed, to be hopeless. *Hath déna*, To concern one's self in or about any thing; to make a bargain by taking hold of the hands of the other party under a cloth. (A practice chiefly used in settling the price of horses and jewels). *Hath dálna*, To interfere in; to encroach. *Hath rókna*, To prevent. *Hath sumétna*, To refrain from giving, &c. *Hath saf kúrna*, To learn, practise, or exercise any art; to slay; to discharge from office. *Hath kánon-pur rúkhna*, To be astonished; to deny vehemently. *Hath kúrna*, To subdue, to have possession. *Hath kúmur-pur rúkhna*, To be very feeble. *Hath kéinchna*, To refrain, desist, abstain. *Hath lugána*, To reprove, punish, torment; to be employed in any business. *Hath lúgna*, To be got, obtained, acquired. *Hath márna*, To promise; to acquire, plunder; to wound with a sword. *Hath milána*, To claim equality; to prepare to wrestle. *Hath múlna*, To regret, repent, lament. *Hath-meṇ rúkhna* To possess, to hold in subjection. *Háthoṇ-hath*, Out of hand, over hand, quickly, expeditious. *Hathoṇ-hath lejána*, To carry away quickly, to snatch away at once or suddenly. *Hathee-hath húrna*, To act in concord, pull together.

Há-ṭha, هٹھا हठा *s. m.* The hand; possession, power. *Hatha báṇhee kúrna*, To scuffle or struggle together. *Hátha jóṛee*, *s. f.* Name of a plant (Lycopodium imbricatum). *Hatha phúchee*, *s. f.* Name of a game.

Hát-hee, هاتھی हाथी *s. m.* An elephant. *Hathee-dant*, Elephant's tooth, ivory. *Hathee-wan*, An elephant-driver; the 13th mansion of the moon.

Há ṭif, هاتف *part. act.* Crying, exclaiming. *s. m.* A guardian angel, secret monitor; an encomiast; a voice from heaven, or from an invisible speaker.

Há-ṭim, حاتم *part. act.* (*used subs.*) A judge; a black crow (probably, from decisions being formed by augury from that bird.) The proper name of a most liberal Arabian, surnamed *Taee*; whence (*met.*) *adj.* Liberal, generous, bountiful.

Há-too, هاٹو हाटू *s. m.* A marketman.

Há-wee, حاوی *part. act.* Comprehending, skilful.

Há-wun, هاون *s. m.* A mortar for pounding. *Hawun dústuh*, A pestle and mortar.

Há-yil, هایل *adj.* Terrible.

Há-yi-za, حایضہ *s. f.* A menstruous woman.

Há-za, هذا *pron. demonstrat.* This.

Há-ziḳ, حاذق *adj.* Ingenious, skilful, penetrating, intelligent, excelling.

Há-zim, حازم *adj.* Wise, provident.

Há-zim, هاضم *adj.* Loose, languid, relaxed; soft, gentle; digestive.

Há-zim-uh, هاضمہ *s. m.* The digestive powers.

Há-zir, حاضر *adj.* Present, ready, willing, content; the second person (*in grammar*). *Hazirbásh*, *adj.* Content, attendant. *Hazirbáshee*, *s. f.* Constant attendance. *Hazir-juwáb*, *adj.* Pert, answering wittily. *Hazir-jnwabee*, *s. f.* Repartee. *Hazir rúhna*, To attend, wait on. *Hazir zámin*, *s. m.* Bail, security for the appearance of another, a boudsman. *Hazir-zaminee*, *s. f.* The act of giving bail for another; a bail-bond. *Hazir-o-názir*, *adj.* Present and visible. *Hazir hóna*, To be at hand, to be ready, consent.

Ha-zir-át, حاضرات *s. f.* Commanding or imprisoning demons, &c. raising the devil. *Haziratee*, *s. f.* Commanding evil spirits, &c.

Há-zir-ee, حاضری *s. f.* Breakfast, desert; levee, presence, audience, attendance, muster-roll; an offering made to a *moosulman peer* or deceased saint. *Haziree khána*, To breakfast.

He, ح Commonly called *ha-i-hoṭṭee*, the sixth letter of the Arabic alphabet, does not occur in Persian, nor is there in Sunscrit any letter corresponding to it. It is one of the six guttural letters; its sound being an aspiration much stronger, and formed deeper in the throat than that of ه. In reckoning by *Ubjud* it stands for eight: and in astronomical tables, it denotes the sign Sagittarius.

He, هے A vocative particle, O!

Hech, هیچ *adj.* Nothing; worthless, good for nothing; any, any thing. *Hech-muḍán*, *adj.* Ignorant, knowing nothing.

Hee, هی ही Emphatic affix or *adv.* Very, exactly, even, indeed, truly.

Hée-a, هیا हीया *s. m.* The heart.

Héej-ṛa, هیجڑا हीजड़ा *s. m.* A species of eunuch. *Hijra* (*met*). Pusillanimous, unmanly.

Heel, هیل हील *s. m.* Mud, slime,
Hée-la, هیلا हीला ooze.

Hée-la, حیلہ *s. m.* Stratagem, deceit, pre-

a	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

tence, trick. *Heeluhbáz*, or *Heeluhsáz*, *adj.* Artful, insidious, wily, deceitful. *Heeluh-bazee*, or *—sazee*, *s. f.* Artfulness, stratagem, trick, wiliness.

Hée-ma, هیمہ हेमा *s. m.* Wood, firewood.

Heen, حین *s. m.* Time, interval of time. *Heen-i-hyát*, *s. f.* Lifetime.

Heen, هین हीन *adj.* Deficient, little, abated left, quitted, void of.

Heeṇ, هیں हीं An emphatic particle, Very, exactly. *Heeṇ han bhúrna*, To concede.

Heeng, هینگ हींग *s. m.* Assafœtida. *Heeng-húgna*, To void by stool involuntarily. (*met.*) To pine.

Heen-kár-na, هینکارنا हीनकारना *v. a.* To low.

Héeṇs-na, هینسنا हींसना *v. n.* To neigh, to make a noise (as, a horse when kicking).

Héen-ṭa, هینٹا हीनता *s. f.* Abatement, alleviation.

Hée-o, هیو हीयो The sound made when calling cattle. *s. m.* Heart, mind, soul.

Heer, هیر हीर *s. m.* Essence; pith, energy, vigour. *adj.* Essential, pure.

Heer, هیر हीर *n. prop.* Hero, the celebrated mistress of Leander, called by the Indians *Ranjha*.

Hée-ra, هیرا हीरा *s. m.* A diamond.

Hee-ra-mún, هیرامن हीरामन *s. m.* A kind of parroquet (Psittacus).

Hee-rá-wul, هیراول हीरावल *s. m.* A kind of chequered blanket worn by *fukeers*.

Hee-rá-wul-ee, هیراولی हीरावली *s. f.* A row or string of diamonds.

Hée-run, هیرن हीरण *s. m.* Gold.

Hée-ṭa, حیطہ *s. m.* A court, a place, an enclosure.

Heez, هیز *adj.* Pusillanimous. *s. m.* An hermaphrodite.

Héla már-na, هیلامارنا हेला मारना *v. a.* To shove, launch, dash through water.

Hél-na, هیلنا हेलना *v. n.* To swim.

Hem, هیم हेम *s. m.* Gold. *Heem*, *s. m.* Snow; one of the six seasons.

Hém-a-chul, هیماچل हेमाचल *s. m.* Name of a mountain, called also *Soomeroo*.

Hem-únṭ, هیمنت हेमंत *s. f.* The fifth season of the Hindoos, winter, about November—December.

Hen-bén-a, هینبینا हेनबेना *adj.* Spoiled, ruined.

Hén-ga, هینگا हेंगा *s. m.* A harrow.

Hér-na, هیرنا हेरना *v. a.* To look after, observe, see; to search for, hunt, chase, pursue, catch, stop.

Heṭ, هیت हेतु *s. m.* Meaning, object, intention, theme, cause, reason, account.

Heth, هیٹھ हेठ *adv.* Below, down, under.

Hét-ha, هیٹھا हेठा *adj.* Indolent, pusillanimous, cowardly. *Hethapún*, *s. m.* Cowardice.

Hewánṭ, هیوانت हेवंत *s. m.* } Name of a
Hewúnṭ, هیونت हेवंत *s. f.* } season.

Héz-um, هیزم *s. f.* Firewood. *Hezum-furósh*, A wood-merchant. *Hezumkúsh*, A woodman, or wood cutter.

Hi, ء हि A termination denoting the objective case, to, for, particle affixed, very, &c.

Hib-á-luh, حبالہ *s. m.* A knot, noose.

Híb-uh, هبہ *s. m.* A gift. *Hibuh-námuh*, A deed of gift.

Hich-ká-na, هچکانا हिचकाना *v. a.* To jolt.

Hich-ká-ra, هچکارا *adj.* Useless, bad.

Hích-kee, هچکی हिचकी *s. f.* The hiccough.

Hich-kich-ána, هچکچانا हिचकिचाना *v. n.* To doubt, to hesitate, to be in suspense, to falter.

Hich-kích-ee, هچکچی हिचकिची *s. f.* Hesitation. *Hichkichee bándhna*, To gnash the teeth.

Hich-úk-na, هچکنا हिचकना *v. n.* To draw back from, decline, shrink, waver.

Hiḍ-á-yuṭ, هدایت *s. f.* Guidance in the way of righteousness or salvation; righteousness.

Hiḍ-ḍuṭ, حدت *s. f.* The edge of a sword; passion, vehemence, impetuosity, poignancy, virulence.

Hif-á-zuṭ, حفاظت *s. f.* Memory; custody, care, guardianship, protection. *Hifazuṭ kúrna*, To preserve, defend; to repeat from memory; to keep in memory.

Hifz, حفظ *s. m.* Memory; custody, guardianship, protection. *Hifz-i-murátib*, Observing etiquette; attention to the rank, &c. of persons addressed.

Hij-áb, حجاب *s. m.* Modesty, bashfulness, shame; a veil, a curtain; night. *Hijab-úthna*, *v. n.* To be lost (the sense of shame); to be removed (a skreen). *Hijab-chúshmee*, Sheep's-eyed. *Hijab kúrna*, To cover, hide, conceal; to shame. *Hijab khána*, To blush. *Hijabee*, *s. f.* Concealment, secrecy.

Hij-áz, حجاز *n. prop. m.* Mecca and the adjacent country, Arabia Petræ; (Arabia is by some divided into two parts only; viz. *Yuman*

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and *Hijaz*: others make of it five divisions; viz. *Yumun Tihamuh, Nujd, Urooz*, and *Hijaz*. *Hijaz* is the chain of mountains extending from Yumun to Syria; and has this name from intervening between *Nujd* and *Tihamuh*.

Hij-eh, حجی *s. m.* Spelling.

Hijr, هجر Separation, disjunction.

Hij-ra, هجڑا हिजड़ा *s. m.* An hermaphrodite, an eunuch.

Hij-ree, هجری *adj.* Of the *Mahometan* era.

Hij-rut, هجرت *s. f.* Separation, departure from one's country and friends; flight, the flight of Mahomet from Mecca to Medina, which happened on the 15th of July A. D. 622, whence the *Mahometan* era commences. *Hujrut*, One year.

Hiḳ-á-ruṭ, حقارت *s. f.* Contempt, scorn, affront, disgrace, vileness, baseness.

Hik-á-yuṭ, حکایت *s. f.* A history, romance, story, tale, narration.

Hík-muṭ, حکمت *s. f.* Wisdom, knowledge; skill, cleverness, contrivance; philosophy, mystery, miracle. *Hikmutee, adj.* Clever.

Hil-a, هلا हिला *adj.* Domesticated, tame. *Hila múla*, Amicable. *s. m.* Slime, mud.

Hil-ál, هلال *s. m.* The new moon, the first and last two or three days of the moon. *Hilaldúr*, A kind of bow. *Hiláee, s. f.* A kind of arrow; a segment of a circle. *adj.* Relating to the new moon. *n. prop.* Name of a poet.

Hil-á-na, هلانا हिलाना *v. a.* To move; to familiarize, tame; to cause to swim.

Hil-gá-na, هلگانا हिलगाना *v. a.* To hang, suspend.

Hil-kór, هلکور हिलकोर *s. f.* Agitation; a wave, a billow.

Hil-kó-ra, هلکورا हिलकोरा *s. m.* A wave, a billow, surge.

Hil-lée-yuṭ, حلیت *s. f.* Lawfulness.

Híl-luṭ, حلت *s. f.* Legality.

Hilm, حلم *s. m.* Gentleness, clemency, mildness, affability, gravity, wisdom. *Béhilm, adj.* Merciless, severe.

Híl-mil já-na, هلمل جانا हिलमिल जाना *v. n.* To be mixed; to be intimate; to be jumbled together.

Hil-na, هلنا हिलना *v. n.* To shake, to be moved; to be familiarized, to be tamed.

Hilóree már-na, هلوری مارنا हिलोरी मारना *v. a.* To heave, rise (as, the sea).

Hil-ór-na, هلورنا हिलोरना *v. n.* To billow, to wave.

Híl-sa, هلسا हिलसा *s. f.* Name of a fish (Clupea alosa).

Hil-úg-na, هلگنا हिलगना *v. n.* To be hung on, be entangled, to adhere, stick to; be constant.

Hil-úk-na, هلکنا हिलकना *v. n.* To writhe or suffer contortions (from affliction or pain, chiefly applied to children). *Hiluk rúhna*, To cling to.

Him, هم हिम *s. m.* The fifth season of the year.

Him-á-ḳuṭ, حماقت *s. f.* Folly, stupidity.

Him-á-ly, همالی हिमालय *n. prop.* The range of mountains which bound India to the north.

Him-ár, حمار *s. m.* An ass. *Himaree, adj.* Asinine, belonging to the ass.

Him-á-yuṭ, حمایت *s. f.* Protection, defence, guardianship, patronage, countenance.

Hím-muṭ, همت *s. f.* Spirit, intention, inclination, resolution, bravery, emulation, liberality, courage, purpose, design. *Himmuṭ-wála, adj.* Highminded, liberal, brave.

Hiṇ, هن हि Emphatic particle, Very, exactly; also (*in Bruj*) the sign of the objective case, to, for.

Hind, هند *s. m.* India, an Indian.

Hind-ba, هندبا *s. m.* A white seed, endive (Cichorium endivia).

Hín-dee, هندی *adj.* Indian, relating to India.

Hín-din ee, هندنی *s. f.* An Indian woman.

Hin-dól, هندول हिंडोल Name of a *rag* or musical mode, sung in the morning of spring.

Hín-doo, هندو *s. m.* A negro, a black Arabian, Indian or Ethiopian; a Gentoo. (*met.*) A mole or lock (of a mistress).

Hin-doo-stán, هندوستان *s. m.* India (particularly applied to the upper provinces.)

Hind-ór-na, هندورنا हिंदोरना *v. a.* To puddle.

Hin-dwá-nuh, هندوانه *s. m.* A water-melon.

Hing-láj, هنگلاج हिंगलाज A temple of *Devee*.

Hin-hin-á-na, هنهنانا हिनहिनाना *v. a.* To neigh.

Hín-na, حنا *s. f.* The tree with which the Indians stain their hands and feet (Lawsonia inermis). *Hinnáee, adj.* Of the colour of *Hinna*, stained with *Hinna*.

Hi-nú-ṭa, هنوتا हिनौता *s. m.* Supplication, humility.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Hin-zul, حنظل *s. f.* Coloquintida.

Hir-áj, حراج *s. pl.* Flocks of camels, thickets of trees.

Hir-ár, هزار हिरार *adj.* Raw, rare.

Hir-ás, هراس *s. m.* Fear, terror, dread.

Hir-a-sán, هراسان *adj.* Frightened, frightening; fearing, dreading.

Hir-á suṭ, حراثت *s. f.* Agriculture.

Hir-á-suṭ, حراست *s. f.* Care, watching, guarding. *Hirasuṭ kúrna,* To take care of, to govern.

Hír-ba, حربا *s. m.* A chameleon.

Hír-bee, حربی *adj.* Hostile, warlike.

Hír-ḍa, هردا हृदा } *s. m.* Heart, breast,
Hír-ḍy, هردی हृदय } mind, soul, life.

Hir-ḍá-wul, هرداول हृदावल *s. m.* A defect (in horses. It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider.)

Hír-fuh, حرفه *s. m.* Trade, occupation, art, profession; skill, ingenuity, cleverness, cunning.

Hír-kee, هرکی हिरकी *s. f.* Shift, contrivance.

Hír-ḳil, هرقل *n. prop.* Heraclius.

Hir-mán, هرمان *s. m.* Repulse, disappointment, exclusion.

Hír-miz-ee, هرمزی *s. f.* Name of a red earth.

Hirr, هر *s. m.* A male cat.

Hir-ruh, هرء *s. f.* A female cat.

Hirs, حرص *s. f.* Desiring eagerly, greediness, avidity, ambition, avarice. *Hirsee, adj* Greedy, covetous, ambitious.

Hirz, هرز *s. m.* An amulet, a charm; a fortification, an asylum, a place of refuge.

His-áb, حساب *s. m.* Computation, calculation, accounts. *Hisab pak kúrna,* To clear accounts. *Hisabḍán, s. m.* An arithmetician. *Hisab rúkhna,* To keep account of, to register. *Hisab rúfu kúrna,* To settle accounts. *Hisab kiṭab, s. m.* Accounts. *Hisab kúrna,* To calculate. *Hisab léna,* To take an account. *Hisab-nuwées, s. m.* An accountant.

His-á-bee, حسابی *adj.* Proper, accountable, accurate, correct, just.

His-ár, حصار *s. m.* An enclosure, a fence, besieging, a fortified place.

Hisht, هشت *s. m.* A hiss, &c. *interj.* Pish! avaunt! hist!

His-ka, هسکا हिसका *s. m.* Imitation, copying; contention, rivalry, emulation. *Hiska-hiskee, s. f.* Mutual emulation.

Hisn, حصن *s. m.* A castle, fortification. *Hism-i-huséen,* An impregnable fortress; the title of a book of *Moosulman* traditions.

Hiss, حس *s. m.* Sense, sentiment, feeling, imagination; sympathy. *Hiss-i-báṭinee,* Internal sense. *Hiss-i-záhiree,* External sense. *Hiss-i-mo͝shṭuruk,* Common sense. *Hissee, adj.* Sensual, belonging to sense.

His-suh, حصه *s. m.* Share, lot, portion, division. *Hissuhḍár,* A sharer. *Hissuhḍaree, s. f.* Sharing, being entitled to a share. *Hissuh-rúsud,* An equal share, a proportional part.

Hiṭ, هت हित *s. m.* Love, friendship, affection, benevolence.

Hiṭ-kár, هتکار हितकार *s. m.* A friend, benefactor, lover. *Hiṭkaree, s. f.* Friendship, love.

Hiṭ-oo, هتو हितू *s. m. f.* A friend.

Hi-wáo, هواو हिवाव } *s. m.* Courage, bra-
Hi-yáo, هیاو हियाव } very.

Hí-ya, هیا हिया *s. m.* Heart, breast, mind, soul, life.

Hí-yul, حیل *s. pl.* Frauds, tricks.

Híz-bur, هزبر *s. m.* A lion. *adj.* Thick, great, strong.

Ho, هو हो A vocative particle, Ho!

Ho-á-na, هوآنا हो आना *v. n.* To have gone and returned.

Ho-cho͝ok-na, هوچکنا हो चुकना *v. n.* To be finished.

Ho-já-na, هوجانا हो जाना *v. n.* To have happened, to become.

Hó-ke, هوکی हो के *adv.* Through, by.

Hó-la, هولا हो ला *s. m.* The chickpea having been parched in the pod; a kind of boat, large and flat-bottomed.

Hó-lee, هولی होली *s. f.* The great festival held at the approach of the vernal equinox; the song which is sung during the festival.

Ho-lé-na, هولینا हो लेना *v. n.* To be completed.

Hom, هوم होम *s. m.* A kind of fire-worship; oblation, sacrifice, burnt-offering, the casting of clarified butter into the fire as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice. *Hómna, v. a.* To perform the sacrifice of the *hom.*

Hon, هوں हों } I am.
Hoon, हूं }

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Hó-na, ہونا होना *v. n.* To be, to become, belong, have, serve, answer, come, do, stand; die.

Hón-har, ہونہار होनहार *adj.* Possible; what is to happen. *Honhar bírwa ke chíkneh chíkneh pat,* A proverb applied to a promising child.

Honth, ہونٹھ होंठ *s. m.* The lip.

Hón-thee, ہونٹھی होंठी *s. m.* The bit of a bridle.

Hoo, ہو *pron.* (he is) God. *Hoo ka álum,* A desert plain (where no being but God exists.) *Hǫwuh hǫwuh,* Exactly.

Hoo, ہو ह *adv.* Too, exactly.

Hǫo-báb, حباب *s. m.* A bubble. *Hǫobab ǫothna,* To bubble. *Hǫobabee, adj.* Of the bubble, covered with bubbles, bubble-like: *s.* (*in compos.*) Bubbling.

Hǫobb, حب *s. f.* Love, affection, friendship. *Hǫobb-ǫl-wútun,* Love of one's country.

Hoo-buhóo, ہوبہو *adv.* Quite, perfectly.

Hóo-bul, ہبل Name of an idol in the *Kabuh* of Mecca before the time of Mahometanism.

Hóoch-na, ہوچنا ह्वचना *v. a.* To miss, err, mistake.

Hóo-ḍa, ہدلی *s. m.* Pointing out the right way, guidance in the right way. *Huḍee, s. f.* Cattle carried to Mecca to be sacrificed; giving as an offering; a bride; a captive.

Hóoḍ-ḍa tóoḍ-ḍee kúr-na, ہدائدی کرنا ह्वड्डा टुड्डी करना *v. a.* To threaten mutually.

Hǫoḍ-hóoḍ, ہدہد *s. m.* Name of a bird (Hoopoe or lapwing).

Hǫo-ḍóod, حدود *s. pl.* Boundaries, confines; penal laws.

Hǫo-ḍóos, حدوث *s. m.* Novelty, invention.

Hoo-há, ہوہا ह्वहा *s. m.* Report.

Hǫoj-juṭ, حجت *s. f.* An argument, proof, reason; altercation, disputation. *Hǫojjuṭee, adj.* used substantively; a sound reasoner; a disputatious person, a sophist, a wrangler.

Hǫoj-luh, حجلہ *s. m.* The bride's chamber.

Hǫo-jóom, ہجوم *s. m.* A crowd, a mob, an assault, attack, impetuosity.

Hǫoj-ruh, حجرہ *s. m.* A cell, closet, chamber.

Hook, ہوک ह्वक *s. f.* Pain, stitch, ache, shooting pain, twitch.

Hǫok-ḳa, حقہ *s. m.* The pipe, &c. in which tobacco is smoked. *Hǫokḳabáz,* A juggler. *Hǫokḳa burdár,* The man who prepares the *hǫokḳa.*

Hook-kám, حکام *s. pl.* Governors, rulers, commanders.

Hǫokm, حکم *s. m.* Order, command, degree, effect, permission. *Hǫokm ǫothána,* or *—nikálna,* To draw at cards. *Hǫokm-undáz,* Hitting the mark aimed at, obedient to directions. *Hǫokm-ran,* Ruling, exercising sovereignty. *Hǫokmkúsh,* Obedient, subject. *Hǫokm-námuh, s. m.* Written orders. *Hǫokmee, adj.* Obedient to directions. (Applied to medicine).

Hóok-na, حقنہ *s. m.* A syringe, a squirt, a clyster-pipe, a clyster, a glyster.

Hǫo-ḳóoḳ, حقوق *s. pl.* Rights, laws.

Hǫo-kóo-muṭ, حکومت *s. f.* Dominion, sovereignty, government, jurisdiction.

Hóo-kum-a, حکما *s. pl.* Philosophers, sages, physicians.

Hool, ہول ह्वल *s. f.* A thrust, an attack. *Hool ḍéna, v. a.* To goad, thrust, push, drive, impel, urge.

Hǫo-lás, ہلاس ह्वलास *s. m.* Alacrity, joy, gladness. *s. f.* Snuff.

Hóol-ba, حلبہ *s. m.* Fenugreek.

Hóolee, حلی *s. f.* Jewels, ornaments.

Hǫol-hóol, ہلہل ह्वलह्वल *s. m.* Name of a plant (Cleome pentaphylla).

Hǫol-kár-na, ہلکارنا ह्वलकारना *v. a.* To set (as a dog on a bull), to instigate, to halloo on.

Hóol-ma, حلمہ *s. m.* The nipple.

Hóol-na, ہولنا ह्वलना *v. a.* To goad, to thrust, to push.

Hóol-luh, حلہ *s. m.* A robe, a garment.

Hóol-luṛ, ہلڑ ह्वलड़ *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance.

Hǫo-lóol, حلول *s. m.* Descent; stopping or sojourning; entering or penetrating; transmigration.

Hǫol-sá-na, ہلسانا ह्वलसाना *v. a.* To cheer, rejoice.

Hóo-luṛ, ہولڑ ह्वलड़ *s. m.* Tumult, uproar, alarm, disturbance.

Hǫo-lús-na, ہلسنا ह्वलसना *v. n.* To be rejoiced, pleased, delighted.

Hóo-ma, ہما *s. m.* An eagle, a phœnix, a bird of paradise; a bird of happy omen, peculiar to the east; (it is supposed that every head it overshadows will in time wear a crown.)

Hǫo-máee, ہمای *s. m.* A fabulous bird of good omen. *n. prop.* Queen Homai.

Hǫo-ma-yóon, ہمایون *adj.* Fortunate, august, blessed.

Hǫomḳ, حمق *s. m.* Foolishness, folly, stupidity, inadvertency.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Hóom-ma, حمل *s. m.* A fever. *Hoomma-iribee,* A quartan ague.

Hóom-ma, هما ङमा *s. m.* The sudden influx of the tide at new and full moon, commonly called the *Ban* in Bengalee.

Hoom-máz, حماض *s. f.* Sorrel.

Hoomr, حمر *adj.* Red.

Hóom-rut, حمرت *s. f.* Redness, erysipelas.

Hóo-muk-na, هُمکنا ङमकना *v. n.* To assault, stretch forward.

Hoon, هون ङन *s. m.* A coin, called also a pagoda.

Hoon, هوں ङं *adv.* Too, also, yes, exactly.

Hóon-da bhá-ra, هنڈابھارا ङंडा भाड़ा *s. m.* Contract for transportation of goods, including the payment of duties.

Hoon-dár, هنڈار ङंडार *s. m.* A wolf.

Hóon-dee, هنڈی ङंडी *s. f.* A bill of exchange. *Hoondeewál,* An exchange merchant.

Hoon-di-yán, هنڈیان ङंडियान *s. m.* Exchange, or price paid for a bill of exchange.

Hoon-hán, هوں‌ہاں ङंहां *s. m.* Uproar.

Hoon ká-ra, هنکارا ङंकारा *s. m.* Cry, outcry, alarm, uttering the sound *hoon* to terrify.

Hóon kúr-na, هوں کرنا ङं करना To make the sound *hoon,* &c. in anger, fear, &c.

Hoo-nóod, هنود *s. pl.* The hindoos,

Hóo-nur, هنر ङनर *s. m.* Art, skill, excellence in any art, ingenuity, cleverness, virtue *Hoonur-pésha,* An artist. *Hoonurmúnd,* and *Hoonurwúr, adj.* Clever, skilful. *Hoonurmúndee, s. f.* Skilfulness. *Hoonur-púrwur,* An encourager of science.

Hoo-pa-húp, هوپاهپ ङपाहप *adv.* Secretly, silently.

Hoor, حور *s. f.* A virgin of the Mahometan paradise, a black-eyed nymph.

Hoor, هوڑ ङड़ *s. f.* Wrangling.

Hóo-ra hóo-ree, هوڑاهوڑی ङड़ा ङड़ी *s. f.* Striving, wrangling.

Hoor-dún-ga, هڑدنگا ङड़दंगा *adj.* Turbulent. *Hoordungee, s. f.* Turbulence.

Hoor-góon-da, هڑگنڈا ङरगुंडा *s. m.* Name of a vegetable.

Hóor-hoor, هرهر ङरङर *s. m.* Name of a plant (Cleome viscosa).

Hóor-ka, هڑکا ङड़का *s. m.* Pining (particularly, applied to children separated from parents); the bar of a door.

Hóor-mooz, هرمز *n. prop.* The isle of Ormuz in the Persian gulph; name of a king of Persia who reigned A. D. 272.

Hóor-mut, حرمت *s. f.* Dignity, character; chastity, honour; reverence. *Hoormut tóorna,* To disgrace. *Hoormut déna,* To bestow honour, exalt; to lose one's character, incur disgrace. *Hoormut kúrna,* To treat honourably, and respectfully. *Hoormut léna,* To violate, ravish; to disgrace.

Hóo-rook, هڑک ङड़क *s. m.* A kind of drum in form like an hourglass (generally played on by bearers).

Hóo-rook-nee, هڑکنی ङड़कनी *s. f.* A dancing girl, a whore, a courtezan, harlot.

Hoorr, حر *adj.* Free, well-born, genteelly born.

Hóor-ra, حرہ *s. f.* A free-woman.

Hóorra, هڑا ङड़ा *s. m.* Dispersion (of an army, an assembly, &c.), general jail delivery.

Hoor-rée-ut, حریت *s. f.* Freedom.

Hóor-sa, هرسا ङर्सा *s. m.* A stone on which sandal wood is ground.

Hoo-sám, حسام *s. m.* A sharp sword.

Hoosh, حش *s. m.* Understanding, care, attention, study.

Hooshá-shuh, حشاشہ *s. m.* The remains of life, last breathings of a dying man.

Hoosht-móosht, هشت‌مشت *s. f.* Wrestling and boxing.

Hoosh-yár, هشیار *adj.* Intelligent, prudent, cautious, abstinent, sober.

Hoosn, حسن *s. m.* Beauty, elegance, goodness. *Hoosn-i-ikhtiyár,* Free will. *Hoosn-i-khoolk,* A good disposition. *Hoosn-i-zunn, s. m.* A good opinion, a favourable judgment.

Hoo-sóol, حصول *s. m.* Acquisition, profit, advantage, produce.

Hoo-sýn, حسین *adj.* Good, beautiful; a proper name, a son of *Ulee.* *Hoosynee,* A sort of grape.

Hoot, حوت *s. f.* Fish; the sign Pisces.

Hoo-wý-da, هویدا *adj.* Clear, manifest, evident, open.

Hoozn, حزن *s. m.* Grief, sadness, affliction, sorrow.

Hoo-zóor, حضور *s. m.* Presence, appearance, attendance, court, government. *Hoozoor-túlub,* Being called to the presence, summoning attendance. *Hoozooree, s. m.* An attendant. *s. f.* Presence.

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Hoz-zár, حضار *s. pl.* The present, the people present, attendants.

Hoṛ, هوڑ होड़ *s. f.* A wager, an agreement, a bargain. *Hoṛ bándhna*, To bargain, &c. *Hoṛ búdna*, To wager, bet, &c. *Hoṛ lugána, v. a.* To wager, to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hoṛ hárna*, To lose a wager, &c.

Hó-ree, هوری होरी *s. f.* The festival of the *Holee*.

Ho-rúh-na, هورهنا हो रहना *v. n.* To be, to become.

Hó-ṛul, هوڑل होड़ल *s. m.* Talk, mica.

Hosh, هوش *s. m.* Understanding, judgement, sense; mind, soul. *Hosh pukúrna*, To recollect.

Hosh-kár-na, هوشکارنا होश कारना *v. a.* To disappoint, to balk.

Hosh-múnd, هوشمند *adj.* Intelligent. *Hoshmundee, s. f.* Intelligence, understanding.

Ho-shúng, هوشنگ *n. prop.* Name of the second king of Persia, of the *Peshdadiyan* dynasty.

Hosh-yár, هوشیار *adj.* Intelligent, attentive, cautious, prudent, sagacious, careful, clever, sensible. *Hoshyaree, s. f.* Sobriety, carefulness, prudence, caution.

Ho-súk-na, هوسکنا हो सकना *v. n.* To be possible.

Hot, هوت होत *s. f.* Ability, means.

Hó-ṭa, هوٹا होटा *s. m.* Wealth.

Hóṭa rúhe-ga, هوٹا رهیگا होटा रहेगा An expression used in reply to terms of abuse; implying that "what you have said of me is applicable to yourself." *Húmeṇ ḳoochh kúhega ṭoo hóṭa rúhega*: what you say of me will recoil on yourself.

Hó-ṭe, هوٹی होटे *adv.* In the being, during, in the presence. *Hoṭe*, Gradually.

Hoth, هوٹھ होठ *s. m.* The lip.

Hó-ṭub, هوتب होतव्य *s. m.* Predestination, destiny. *Hoṭúbyuṭa, s. f.* Fate, destiny.

Hóu-ḍuh, هودہ } *s. m.* A litter (used on
Hóu-ḍuj, هودج } an elephant or camel, in which Arabian ladies travel.)

Hóu-ḳa, هوکا होका *s. m.* Cupidity, covetousness.

Houl, حول *s. f.* Changing, returning; passing by or over; detaining; power, strength; deceit; a year. *Háwul, adj.* Squinting, blind of an eye.

Houl, هول *s. m.* Terror. *Houldil*, Terrified; Hypochondriac affection, melancholy. *Houlnák, adj.* Frightful, terrible. *Houlnákee, s. f.* Frightfulness, terror.

Hóu-le, هولی होले *adv.* Gently, slowly.

Hóuṇk-na, هونکنا होंकना *v. n.* To pant, to puff and blow.

Houṇs, هونس होंस *s. f.* Desire, wish, want. *Houṇs kúrna*, To desire.

Hóu-si-luh, حوصله *s. m.* The stomach, maw, crop. (*met.*) Capacity, ambition, spirit, desire, resolution. *Housilamúnd, adj.* Ambitious, aspiring.

Hóu-wa, هوا हौवा *s. m.* A bugbear, a hobgoblin.

Houz, حوض *s. m.* A reservoir, a pond, the bason of a fountain, a tank, vat.

Hóu-zuh, حوزہ *s. m.* A tract, side, part, middle.

Hubb, حب *s. f.* A berry, grain of corn, fruit, &c. A pill.

Húb-buh, حبه *s. m.* One berry, one grain, one seed; a particle, a part. A measure equal to two barley-corns.

Húb-buz-a, حبذا *interj.* Excellent! bravo!

Hub-éeb, حبیب *adj.* Used substantively, Beloved, a lover, sweetheart, a friend, a favourite, a mistress.

Hubl, حبل *s. m.* Rope, cord; a league, alliance, compact. *Hubl-ool-wureed*, The jugular vein.

Húb-ṛa, هبڑا हबड़ा *adj.* Ill-shaped, clumsy.

Hubs, حبس *s. m.* Retention, confinement, imprisonment; prison; a prisoner; a bank, mound, dam; a tank, pond, reservoir. *Hubs ool-bowl, s. m.* A retention of urine, a strangury. *Hubs-oon-núfus*, Suffocation. *Hubs-i-dum, s. m.* Retaining the breath (which some *fukeers* do as a religious act for a very long time. This is esteemed a means of prolonging life, on the principle, that every man has a predestined number of inspirations to make, and the more slowly these are performed, the longer will be the period of his existence); an asthma.

Húb-shee, حبشی *adj.* Abyssinian, a caffre. *Hubshunee, s. f.* A female Abyssinian.

Húch-ka, هچکا हचका } *s. m.* A jolt,
Huch-kó-la, هچکولا हचकोला } shock.

Húch-ur múch-ur, هچر مچر हचर मचर *s. m.* Dispute, cavil, excuse.

Huḍ-á-ḳut, حذاقت *s. f.* Ingenuity, skill.

Hudd, حد *s. f.* Boundary, limits, bounds,

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extreme, extremity; an impediment: a definition, a starting post. *Huddi-shúra*, Punishment agreeably to the laws of Mahomet, which fix the exact number of lashes, &c. to be inflicted for certain crimes. *Hudd-se-ziyáduh*, Beyond bounds, extremely. *Hudd bándhna*, To bound, to terminate. *Hudd bhur kúrna*, To do one's best. *Hudd kúrna*, To push any thing to extremity, to go beyond bounds. *Hudd márna*, To punish.

Hudd, حد *s. m.* Breaking, demolishing, ruining. *adj.* Liberal.

Húd-da, ہڈا हड्डा *s. m.* A wasp; spavin. *Hudde-mothre nikálna*, (*lit.*) To break out in spavins and œdematous swellings. (*met.*) To adopt an evil conduct.

Hud-dád, حداد *s. m.* A blacksmith.

Húd-dee, ہڈی हड्डी *s. f.* A bone; the hard part in the centre of a carrot or other similar root. *Huddéela*, *adj.* Bony.

Hud-éed, حدید *s. m.* Iron.

Hud-ée-ka, حدیقہ *s. m.* A garden.

Hud-ées, حدیث *s. m. f.* A history, a tradition; the traditional sayings of Mahomet. *Hudees kúrna*, To forswear, to abjure, to renounce.

Húd-iya, ہدیہ *s. m.* An offering, a present (particularly, to superiors); the price of a *Kooran*.

Hud-i-yá-ha, ہدیاہا हदियाहा *adj.* Sheepish, shamefaced, timid, bashful, scrupulous. *Hudiyahut*, *s. f.* Scrupulousness, sheepishness, shyness.

Hud-i-yá-na, ہدیانا हदियाना *v. n.* To hesitate; to be alarmed or apprehensive, to shrink.

Hudm, ہدم *s. m.* Ruin, destruction; a destroyer.

Huds, حدث *s. m.* Any thing existing for the first time, recently happening, novelty, contingency, event, accident; an accidental cause of impurity, according to Mahometan traditions, whereby it becomes unlawful to commence or finish a prayer without ablution.

Húd-uf, ہدف *s. m.* A mark, a butt (for archers, &c). *Huduf márna*, To strike the mark, to hit the nail on the head.

Húd-uk-uh, حدقہ *s. m.* Pupil of the eye.

Hufl, حفل *s. m.* An assembly, council, congregation.

Hufṭ, ہفت *adj.* Seven. *Hufṭ-undám*, The name of the great vein that runs through the arm. *Hufṭ-rúngee*, *adj.* Capricious, artful, cunning. *Hufṭ-kúlum*, Seven sorts of handwriting in Persian, or one who writes those seven hands *Hufṭ-uklém*, or —*kishwur*, The seven climates or regions, the world. *Hufṭ-huzáree*, The command of seven thousand, a commander of seven thousand. *Hufṭ-husht*, Abuse, idle talk, &c.

Húf-ṭoom, ہفتم *adj.* Seventh.

Húf-ṭuh, ہفتہ *s. m.* A week; Saturday. *Hufṭuh-dost*, A slight acquaintance, an inconstant friend. *Hufṭeh ka din*, Saturday.

Huf-úee, حفی *adj.* Active.

Hug-á-na, ہگانا हगाना *v. a.* To cause to go to stool. *Hugás*, *s. f.* Inclination to go to stool, tenesmus. *Hugásee-búṭṭuh*, A restless fidgetting person. *Hug-bhúrna*, *v. n.* To be polluted with excrement. *Húgna*, *v. n.* To go to stool. *Hugnétee*, *s. f.* A field to which people repair to ease themselves; podex. *Hugúnda*, *adj.* Polluted with excrement.

Huj-á-mut, حجامت *s. f.* Cupping, scarifying, shaving.

Hujb, حجب *s. m.* Interposing, secluding, excluding, fencing round.

Hujj, حج *s. m.* Act of moving round, or going to a place; pilgrimage to Mecca.

Huj-jám, حجام *s. m.* A cupper, scarifier, barber, shaver, phlebotomist.

Huj-jár, حجار *s. m.* A lapidary.

Húj-luh, حجلہ *s. m.* The female partridge; the ornamented chamber where the bride sits, the curtain which hangs before her, the marriage-bed.

Hujm, حجم *s. f.* Thickness, bigness.

Hujm, ہجم *s. m.* Driving in; repulsing; attacking suddenly; extirpation.

Húj-o, ہجو *s. f.* Satire, a lampoon, a pasquinade. *Hujo-muléeh*, *s. f.* Apparent praise but real satire, irony.

Huj-óom, ہجوم *s. m.* A crowd; an assault, a storm.

Hujr, ہجر *s. m.* Separation, disjunction, desertion of country or friends.

Húj-ur, حجر *s. m.* A stone. *Hujrután*, Gold and silver. *Hujur ool-úswud*, *s. m.* The black stone in the temple of Mecca. *Hujur-ool-yuhúod*, *s. m.* A calcareous stone used in medicine, jew's stone, resembling an olive or acorn, found in Palestine; Helmintholithus echini.

Huk-á-ik, حقایق *s. pl.* Truths, narrations.

Huk-ár-na, ہکارنا हकारना *v. a.* To drive oxen or other cattle in a circle as when treading out grain.

Huk-buk-á-na, ہکبکانا हकबकाना *v. n.* To be

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confused or irresolute (when any thing is to be done), to be aghast.

Huḳ-ée-ḳee, حقیقی *adj* Real, intrinsic, true, certain, accurate, just, own. *Huḳéeḳee bháee,* A full brother.

Huḳ-ée-ḳuṭ, حقیقت *s. f.* Account, narration, relation, state, condition, explanation; truth, sincerity, reality.

Huḳ-ee-ḳuṭ-ún, حقیقتًا *adv.* Really, truly.

Huḳ-éem, حکیم *adj. used subst.* A sage, a philosopher, a physician. *Hukeem-ánuh, adj.* Physician-like, sage-like, relating to a physician or sage. *Hukeemee, s. f.* The practice of medicine.

Huḳ-éer, حقیر *adj.* Contemptible; thin, lean; vile. *Huḳeer jánna,* To contemn, to despise.

Huḳḳ, حق *adj.* Just, right, true. *s. m.* The Deity; justice, rectitude; right, due, lot, portion; equity. (Pl. *Hoḳḳóok,* Rights, duties, laws, just claims). *Huḳḳ úḍa kúrna,* To render every one his due. *Huḳḳ-oṣ-súee, s. m.* The wages of labour, recompense for trouble. *Huḳḳ-oḷlah,* The rights of God, punishment inflicted for religious offences. *Huḳḳ-oṉ-nas,* The rights of man, punishment of crimes against society. *Huḳḳ-oṉ-naziréen.* Something left after a banquet for the servants, or spectators. *Huḳḳ-tuála,* God is great, the Almighty. *Huḳḳ jull-o-julál,* The Deity in all his splendour. *Huḳḳ-jo, adj.* Seeking truth. *Huḳḳ-dar,* Owner, proprietor. *Huḳḳ huḳḳ kúrna,* To be very hungry. *Huḳḳ-shinás, adj.* Knowing and performing one's duty, rendering to every one his due; grateful. *Huḳḳ-men,* With respect to, for. *Huḳḳ-na-huḳḳ,* Right or wrong. *Huḳḳ-hóna,* To die. *Huḳḳi-ashnáee,* The rights of friendship.

Hukk, حک *s. m.* Erasure, scratching out. *Hukk kúrna,* To erase. *Hukk hóna,* To be erased.

Húḳ-ḳa, حقًا *adv.* Really, truly, by God.

Húk-ka búk ka, هکابکا हक्का बक्का *adj.* Confused (when any thing is to be done), aghast.

Huk-kák, حکاک *s. m.* A cutter and polisher of precious stones, a lapidary.

Huḳ-ḳá-nee, حقانی *adj.* True, sincere. *Huḳḳanéeyut, s. f.* Truth, sincerity.

Húk-kee, حکی *s. m.* An erasing-knife.

Húk-la, هکلا हकला *adj.* Stuttering, stammering.

Huk-lá-na, هکلانا हकलाना *v. n.* To stammer, stutter, falter. *Hukláha, s. m.* A stammerer.

Húk-um, حکم *s. m.* An umpire, a mediator, an arbitrator; knowledge, wisdom, &c.

Hul, هل हल *s. m.* A plough. *Hul-jóṭa,* A tiller, a ploughman.

Hul, هل हल *s. m.* The afterbirth.

Hul-áee, هلائی हलाई *s. f.* Ploughing.

Hul-a-húl, هلاهل हलाहल *s. m.* Poison.

Hul-ák, هلاک *s. m.* Perdition, ruin, slaughter, death. *adj.* Lost, destroyed, fatigued. *Hulak kúrna,* To destroy, overwhelm, drive to destruction, distress, fatigue, kill. *Hulak hóna,* To be killed, fatigued, tired.

Hul-á-kee, هلاکی *s. f.* Perdition, ruin, destruction.

Hul-á-koo, هلاکو *adj.* Deadly, destructive.

Hul-á-kuṭ, هلاکت *s. f.* Death, destruction.

Hul-ál, حلال *adj.* Legal, allowable, lawful, right. (A woman) laying aside mourning for the death of her husband, at the expiration of 100 days (during which time she is not by law allowed to marry). *Hulal khor, s. m.* A person of the lowest cast, generally a sweeper, or employed in the meanest and dirtiest occupations (so called, because every thing is *lawful food* to him). *Hulal-khóree, s. f.* The business or state of a sweeper, &c. A female sweeper, &c. *Hulal kúrna,* To slay according to the forms prescribed by the Mahometan religion; to murder; to marry. *Hullal,* A resolver, untier.

Hul-á-luh, حلاله *s. f.* A woman married again with her first divorcer after she had been divorced by her second husband.

Hul-á-wuṭ, حلاوت *s. f.* Sweetness.

Hul-bul-á-hut, هلبلاهٹ हलबलाहट *s. f.* Hurry, confusion (the effect of hurry). *Hulbulana, v. n.* To hurry, to be confused.

Húl-chul, هل چل हलचल *s. f.* Fright, perturbation, hubbub, tumult, anarchy.

Húl-ḍee, هلدی हलदी *s. f.* Turmerick (Curcuma longa).

Húl-ḍi-ya, هلدیا हलदिया *s. m.* A kind of poison; the jaundice; a class of merchants. *adj.* Yellow.

Hul-éem, حلیم *adj.* Mild, affable, unassuming, tractable; a kind of food dressed in the *Moohurrum.*

Hul-ée-la, هلیله *s. m.* An astringent nut, myrobolan.

Hulf, حلف *s.* An oath.

Húl gee, هلکی हलकी *adv.* Gently, softly.

ṇ	o	oo	ꝏ	ꝏu	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Húl-hul, هلهل हलहल *s. m.* A mortal poison.

Hul-húla, هلهلا *s. m.* Poison.

Hul-hulá-na, هلهلانا हलहलाना *v. n.* To shake (from the effect of an ague, &c.), to tremble. *v. n.* To shake, cause to tremble.

Hul-húl-ee, هلهلی हलहली *s. f.* Sickness, disease; an ague.

Húl-i-ya, هلیا हलिया *s. m.* A herd (of oxen), drove, flock (of cows).

Hul-i-yá-na, هلیانا हलियाना *v. n.* To nauseate.

Hulḳ, حلق *s. m.* The windpipe, the throat.

Húl-ka, هلکا हलका *adj.* Light (in weight or character), debased, mean, silly, easy, soft, cheap. *Hulkapún, s. m.* Despicableness. *Hulka jánna,* To disdain, to disesteem. *Hulka kúrna,* To lighten, to assuage. *Hulkáee, s. f.* Lightness, levity.

Hul-kán, هلکان *adj.* Confounded, confused, tired, wearied.

Hul-ká-na, هلکانا हलकाना *v. a.* To abet.

Húl-ḳee, حلقی *adj.* Guttural (letters, viz. ح خ ع غ ء ه).

Hul-kór-na, هلکورنا हलकोरना *v. a.* To gather, to collect; to billow, to wave. *Hilkorna, v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

Húl-ḳuh, حلقه *s. m.* A ring, a circle, an assembly, a fraternity; a kind of firework; a knocker (of a door). *Hulḳuh-bugósh,* A slave, a servant, i. e. one who wears a ring in his ear, as a badge of servitude. *Hulḳuh-bugoshee, s. f.* Servitude, slavery. *Hulkuhzún,* Knocking (at a door).

Hull, حل *s. m.* Solution, loosing. *Hull-káree, s. f.* Gilding. *Hull kúrna,* To loose, to solve, to dissolve, discuss, dilute. *Hullo-uḳd,* Loosing and binding, absolute power.

Húl-la, هلا हल्ला *s. m.* Uproar, tumult; assault.

Hul-láj, حلاج *s. m.* A comber, a carder of cotton.

Húlla-kúlla, هلاکلا हल्लाकल्ला *s. m.* Loquacity, foolish talking.

Húl-luh, هله *s. m.* An assault; an uproar.

Hul-ó-ra, هلورا हलोरा *s. m.* A wave, billow, surge.

Hul-ór-na, هلورنا हलोरना *v. a.* To collect, to gather.

Hul-phúl, هلچل हलफल *s. f.* Affability; hurry, perturbation.

Hul-ráo-na, هلراونا हलरावना *v. a.* To amuse, play with, dandle.

Hul-ṭéeṭ, حلتیت *s. f.* Assafœtida.

Húl-ub, حلب *n. prop.* Aleppo. *Hulubee, adj.* From or belonging to Aleppo.

Hul-úp-na, هلپنا हलपना *v. n.* To toss or tumble about, to shudder in a fever.

Húl-wa, حلوا *s. m.* A kind of sweetmeat made of flour, *ghee* and sugar. *Hulwa-sóhun, s. m.* Name of a sweetmeat. *Hulwa nikálna,* To beat severely.

Hul-wáee, حلوائی *s. m.* A confectioner. *Hulwayun, s. f.* A confectioner's wife.

Hul-wá-ha, هلواها हलवाहा *s. m.* A ploughman. *Hulwáhee, s. f.* Tillage.

Hul-wán, حلوان *s. m.* A kid, a lamb.

Hum, هم हम *pron. pl.* We.

Hum, هم *conj.* Also, even, same, likewise, in the same manner, equally. (*in. compos.*) Together, with, mutually, similar, same, equal; as, *Hum-aghósh,* Embracing, locked in each other's arms. *Hum-aghoshee, s. f.* Embrace. *Hum-awáz,* Of the same tone or voice; agreeing together; a comrade, companion. *Hum-áhung,* Harmonious, concordant. *Hum-baz,* A partner, associate; opponent. *Hum-buzm,* Of the same society, associating together. *Hum-bistur,* Sleeping together, lying on the same bed, bedfellow. *Hum-pa,* A companion, an attendant. *Hum-piyáluh,* Pot-companion. *Hum-péshuh, adj.* Of the same trade, similar in practice. *Humjíns,* Consubstantials, of the same species. *Humjúmb,* Sitting together, a friend. *Hum-juwár,* A townsman, a neighbour. *Hum-jólee,* Equal, peer, coeval. *Humchúshm,* Equal. *Hum-chushmee, s. f.* Equality. *Hum-chushmee kúrna,* To contend. *Hum-khámuh,* A fellow-lodger, a companion, a spouse. *Hum-khwábuh,* A bedfellow, spouse. *Hum-dastán,* Being in the same story. *Hum-dúbistan,* A schoolfellow. *Humdúrd,* A partner in adversity, sympathetical. *Hum-dígur,* Together, one with another. *Humdil,* Loving, of the same inclination, a friend. *Humdúm, s. m. f.* An intimate, a friend, companion. *Humdumee, s. f.* Intimate friendship, familiarity. *Humdósh,* Close together, equal, like. *Humdóshee, s. f.* Approximation of body to body, equality. *Humráz,* Acquainted with one another's secrets. *Humzád,* Of the same age, a playfellow; a *jinn* which is said to be produced at the moment of the birth of every child, and to accompany him through life. *Humzánoo,* Sitting together, a companion. *Humzálf,* A wife's sister's husband. *Hum-zumzúmuh,* Fel-

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low-singer, companion. *Humsáz*, According, unanimous, friendly. *Humsáyuh*, A neighbour, neighbouring (plur. *Hum-sayugán*). *Hum-sáyugee*, *s. f.* Neighbourhood. *Hum-súbuk*, A class-fellow. *Hum-sókhun*, Conversing, talking together. *Humsúr*, An equal, a companion, consort, wife, husband. *Humsuree*, Equality, evenness, matching, equally. *Hum-súfur*, A fellow-traveller. *Hum-sófruh*, A messmate, a companion at table. *Humsinn*, Of equal age, a playfellow *Humsúng*, Equal, of the same weight. *Humshúkl*, Of the same appearance, alike, resembling. *Hum-shúhree*, A town's-man, a fellowcitizen. *Hum-shéer*, An uterine or foster brother, a sister. *Hum-sheeruh*, A sister. *Humsóhbut*, Associated, of the same society. *Hum-sufeer*, Fellow-whistler, fellow songster; fellow-sufferer. *Hum-tálee*, Of like fortune, a comrade. *Hum-túbuk*, A messmate. *Humóomr*, Of the same age. *Hum-inán*, A companion, associate, peer, equal. *Hum-uhd*. Coeval, contemporary. *Hum-ķudd*, Of equal stature. *Hum-ķúdum*, A companion, attendant, footman. *Hum-ķúsum*, *adj.* Bound together by oath. *Hum-zoom*, Of the same tribe. *Hum-kásuh*, A cup-companion. *Hum-kóofóo*, Of the same family. *Hum-kulám*, Conversing together. *Hum kinár*, Embracing, embracer. *Hum-kinaree*, *s. f.* Embracing. *Hum-gup*, A gossip. *Hum-múz-hub*, Of the same religion. *Hum-mushk*, A fellow-labourer. *Hum-musluhút*, Confederated. *Hum-mánee*, Synonimous. *Hum-múktub*, A schoolfellow. *Humnám*, A name-sake. *Hum-niglá*, Singing together, singing in concord. *Hum-nusl*, Of the same breed. *Hum-nishéen*, A companion *Hum nufs*, Fellow, companion. *adj.* In concord (music), harmonious. *Hum-númuk*, A messmate. *Hum-nuwáluh*, A messmate. *Hum-nuwáee*, A fellow-songster. *Hum-wúzn*, Of the same weight. *Hum-watun*, A fellow-countryman. *Hum-wut nee*, The being of the same country.

Hum-á-il, حمایل *s. f.* A sword-belt-hung from the shoulders; a necklace of flowers; a small *kooran* suspended to the neck as an amulet.

Hum-ál, همال *adj.* Like, equal, of the same age, a comrade.

Hum-á-na, همانا *s. m.* The opinion, imagination: *adj.* Like, resembling. *adv.* Immediately, suddenly. Ditto, the same thing repeated, as before, again.

Hum-á ra, हमारा हमारा *pron. posses. pl.* Our's, our.

Humd, حمد *s. f.* Praise. *Humeed*, *adj.* Praised; laudable, glorious. *Oosáf-i-humeeduh*, Laudable qualifications.

Hum-éel, حمیل *s. m.* A son of a whore; a surety; herbs, sticks, &c. carried down by the stream.

Hum-ée-yut, حمیت *s. f.* Ardour, zeal, a nice sense of honour.

Húm-en, همیں हमें *pr. pl. in the objective case*, Us, to us. *Humeen*, We ourselves.

Hum-éo, همیو हमेव *s. m.* Vanity, egotism, arrogance, pride.

Hum-éshugee, همیشگی *s. f.* Eternity, perpetuity.

Hum-ésh-uh, همیشہ *adv.* Always, ever, continually, perpetually.

Hum-i-yán, همیان *s.* A purse or scrip.

Huml, همل *s. m.* A burden, a load; the fruit (of the womb), pregnancy; fruit (of any kind). *Huml húrna*, To load, to impute, accuse, ascribe.

Húm-la, همله *s. m.* An attack, an assault. *Humluh-áwur*, Attacking.

Humm, هم *s. m.* Grief, care, solicitude, turning a thing anxiously in the mind.

Hum-mál, همال *adj.* *Used substantively*, A porter, a carrier of burdens.

Hum-mám, همام *s. m.* A bath. *Humam*, *s.* A pigeon. *Hummamee*, *s. m.* A keeper of a bath, or an attendant at a bath.

Húmph-na, هنپهنا हंफना *v. n.* To be out of breath, to pant. *Humphýl*, *adj.* Shortwinded.

Hum-ráh, همراہ *s. m.* A fellow-traveller. *adv.* With, together with, along with.

Húm-ta, همتا *adj.* Equal, alike. *Humtáee*, *s. f.* Likeness, equally.

Humudán, همدان *n. prop.* Hamadan in Persia.

Húmugee, همگی *adj.* The whole, every one. *Humudán*, Knowing every thing, experienced, wise.

Húm-ul حمل *s. m.* Aries.

Hum-wár, هموار *adj.* Even, level, smooth.

Hum-wá-ruh, هموارہ *adv.* Always.

Hum-yá-nee, همیانی *s. f.* A purse.

Húm-zuh, همزہ *s. m.* The orthographical mark (').

Hún-da, هنڈا हण्डा *s. m.* A caldron. *Hunda phórna*, *v. a* (*lit.* To break the pot) to disclose a secret, to let the cat out of the bag.

Hun-dá-na, هنڈانا हण्डाना *v. a.* To banish, expel, drive out of a city, disgrace (by public punishment); to move round.

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n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Hun-dó-la, هنڈولا हंडोला *s. m.* A swing, a cradle; a song describing the swing and sung during that exercise.

Hún-ḍus-uh, هندسه *s. m.* Geometry, figures, arithmetic. *Hunḍusu-ḍán,* Geometrician, arithmetician, accountant.

Hung, هنگ *s. m.* The understanding, wisdom.

Hun-gám, هنگام *s. m.* Season, time, period.

Hun-gá-muh, هنگامه *s. m.* An assembly, a crowd; tumult, uproar, riot, disturbance; assault. *Hungamuh kúrna,* To raise a disturbance. *Hungamugéer, adj.* Tumultuous, &c.

Hun-jár, هنجار *s. m.* A strait road, a true method. *Nahunjar, adj.* Stray, wicked, unfortunate, rude, unpolite. A mason's rule, a plumb-line, a level, &c.

Hún-jur, حنجر *s. m.* The throat.

Hun-kár, هنکار हंकार *s. m.* Cry, outcry, bawling; driving.

Hun-ká-ree, هنکاری हंकारी *adj.* Proud, self-conceited.

Hun-kár-na, هنکارنا हंकारना *v. a.* To drive away, to expel, halloo after, to bawl to, to call, to hoist (sails, &c.).

Hún-na, هننا हन्ना *v. a.* To kill, give a blow, smite.

Hun-oo-mán, هنومان हनुमान *s. m.* A monkey. The name of the monkey who is said to have headed *Ram's* forces against *Ravun.*

Hun-óz, هنوز *adv.* Yet, hitherto, still. *Hunoz Ḍillee ḍoor hy* (*lit. Delhi is still far off*), Is used to express that the conclusion of an affair is yet distant.

Huns, هنس हंस *s. m.* A duck, a goose. (*met.*) Life. *Huns gúmunee, adj.* Walking gracefully as the swan (a woman).

Húṇ-sa, هنسا हंसा *s. m.* Laughing, laughter.

Huṇ-sá-ee, هنسای हंसाई *s. f.* Ridicule.

Huṇ-sá-na, هنسانا हंसाना *v. a.* To cause to laugh, to tickle.

Húṇ-see, هنسی हंसी *s. f.* Sport, fun, mirth, laughter, ridicule.

Huṇ-si-ya, هنسیا हंसिया *s. m.* A sickle.

Húṇs-lee, هنسلی हंसली *s. f.* The collar-bone; a collar (of gold, silver, &c.) worn round the neck as an ornament.

Húṇs-mookh, هنسمکھ हंसमुख *adj.* Cheerful, merry, laughing, facetious, jolly.

Húṇs-na, هنسنا हंसना *v. a.* To laugh.

Húṇ-soo-a, هنسوا हंसुआ *s. m.* A sickle.

Huṇ-sór, هنسوڑ हंसोड़ *adj.* Facetious, merry, cheerful. (*subst.*); A wag. *Huṇsorpún, s. m.* Facetiousness.

Húm-zul, حنظل *s.* Coloquintida apple.

Hup, هپ हप *s. m.* Act of suddenly snatching with the mouth and swallowing. *Hup-jhup, adj* Quick. *Hup-jhup khána,* To eat quickly and voraciously.

Hur, هر *adj.* Every, any. *Hur-án,* Constantly; whenever. *Hurbáb,* Every chapter, all sciences, every circumstance. *Hurbabee,* Master of knowledge of every kind. *Hurbár,* Every time. *Hurjáee, adj.* A vagabond, stroller. *Hurhál,* Howsoever. *Hurdil-uzéez,* Beloved by every one, popular. *Hurdum,* Every moment. *Hurdum-khiyálee,* Whimsical, capricious. *Hur-ḍégee-chúmchuh,* A sponger, one who hangs on another for a maintenance. *Hurkáree,* Attending to all sorts of business. *Hurgáh, adv.* Whenever, always; wherever, every where. *Huryúh,* Every one.

Hur, هر हर *s. m.* A rogue, a wag.

Hur, هر हर *n. prop.* A name of *Muhadev. adj.* Every, all. *Hur-bhánṭi,* Every kind, all sorts. *Huri,* A name of *Vishnoo. Huri-bhújun,* Adoration of *Vishnoo* or of the Lord. *Huri bhúkt.* A worshipper of *Vishnoo. Huriḍás,* A servant of *Vishnoo. Huripýree,* A *ghat* or landing place dedicated to *Huri.*

Hur, هر हर *s. m.* A plough. *Hurbhóg, s. m.* Anarchy, confusion, uproar. *Hurbhóom ka raj,* A country or place in which injustice prevails.

Huṛ, هڑ हड़ *s. f.* Name of a nut (myrobolan); an ornament resembling that fruit. *s. m.* Bilboes, the stocks. *Huṛ phóotun,* Pains in the bones.

Húr-a, هرا हरा *adj.* Green, fresh, verdant.

Húṛ-a, هڑا हड़ा *s. m.* A sky-rocket.

Hurá-ee, هرای हराई *s. f.* Greenness, freshness, verdure.

Hur-áee-nuh, هرایئہ *adv.* Necessarily, undoubtedly, at all events.

Huṛa-húṛ-ee, هڑهڑی हड़ाहड़ी *s. f.* The twang of a bow.

Hur-ám, حرام *adj.* Unlawful, forbidden, prohibited, excluded, sacred, wrong. *Huram rúkhna,* To prohibit. *Huram khor, s. m.* One who lives on the wages of iniquity. *Huramzáḍuh, adj.* Unlawfully-begotten, bastard. *s. m.* A wicked rogue. *Huramzaḍugee kúrna,* To abuse, to ill treat. *Huram-mughz,* The Spinal marrow. *Huramkár, s. m.* A fornicator. *Hur-*

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amkaree, s. f. Forbidden acts (particularly, adultery and fornication). *Huram khána,* To receive the wages of iniquity. *Huram-númuk, adj.* Ungrateful.

Hur-á-mee, حرامی *s. m.* A robber, an assassin. *Huramee pílla,* A bastard.

Hur-á-na, हराना *v. a.* To win, to overcome, to beat (at cards), to weary, to tire. *Hirana, v. a.* To lose, to mislay.

Hur-á-rut, حرارت *s. m.* Heat, burning fever, warmth; zeal. *Hararuṭi-ḳéenee, s. f.* Fanaticism. *Hararúṭi-ghuréezee, s. f.* Natural heat.

Hur-át, هرات *n. prop.* Herat in Khorasan.

Hur-á-wul, هراول *s. m.* The advanced guard of an army.

Hur-á-yun-a, هرایند *adv.* Certainly.

Hurb, حرب *s. f.* War, battle; flight, defeat. *Hurbgáh, s. f.* Field of battle. *Húrbee, adj.* Warlike, relating to war. *s. m.* A warrior. *Húrbuh, s. m.* Arms, warlike apparatus, any warlike weapon.

Huṛ-buṛ-ána, हड़बड़ाना *v. n.* To be confused, to hurry.

Huṛ-búṛ-ee, हड़बड़ी *s. f.* Hurry, alarm, uproar, riot.

Huṛ-búṛi-ya, हड़बड़िया *adj.* Easily agitated, irritable.

Húrchi-baḍa-báḍ, هرچه‌باداباد Let what will happen.

Húr-chunḍ, هرچند *adv.* Howmuchsoever, howsoever, although. *Húrchunḍki,* Nothwithstanding, although.

Hurḍ, हर्ड *s. f.* Turmeric (Curcuma longa).

Húr-ḍa, हर्दा *s. m.* Mildew, smut (in corn).

Húr-ee, हरि *s. m.* A name of *Vishnoo.*

Hur-éef, حریف *adj.* Clever, cunning; pleasant, facetious. *s. m.* A rival, an enemy; an associate, a partner, a friend. *Huréefee, s. f.* Rivalship, enmity.

Hur-ée-la, हरीला *adj.* Verdant, green; a coward, a runaway.

Hur-éem, حریم *s. m.* A sacred place, a sanctuary; the enclosure of the temple of Mecca; a house or dwelling.

Hur-éer, حریر *s. m.* Silk-cloth.

Hur-ée-ree, حریری *s. f.* A very thin kind of paper.

Hur-ée-ruh, حریرہ *s. m.* A kind of pap of milk and flour, caudle.

Hur-ées, حریص *adj.* Covetous, greedy, gluttonous.

Hur-ée-suh, هریسه *s. m.* A kind of thick pottage, made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon and aromatic herbs.

Hur-ée-wa, हरीवा *s. a.* A kind of parroquet.

Hur-ér-a, हरेरा *s. m.* A vegetable, verdure; *adj.* Verdant.

Hurf, حرف *s. m.* A letter of the alphabet; a particle (in grammar); inverting, changing, turning (as, a coat); a crooked pen; writing diagonally; a margin, side; a word; the summit of a mountain. (*pl.* Ḥuróof). *Ḥuroof-i-híja,* or, *Ḥuroof-i-ṭuhújjee,* The letters of the alphabet, an alphabet. *Hurf-áshna,* Being just able to read, knowing the letters. *Hurf ána,* (Infamy). The approach of infamy, to be incurred (infamy). *Hurf-unḍáz, adj.* Cunning, artful. *Hurf-unḍázee, s. f.* Cunning, artifice, art. *Hurf-bythálna,* or *jumána,* To compose for printing. *Hurf pur ḳonglee rúkhna,* To criticise. *Hurf púkuṛna,* To censure, to criticise. *Hurf-i-ṭurdéed,* Disjunctive conjunction. *Hurf-i-ṭushbéeh,* The adverb of similitude. *Hurf-i-ṭaréef,* The definite article. *Hurf-i-ṭunkéer,* The indefinite article. *Hurf-zun, adj.* Talking, conversing. *Hurf-i-shurṭ,* Conditional conjunction. *Hurfi-suhéeh,* A consonant. *Hurfi-illuṭ,* A long vowel. (*i.e.* ي or و or ا). *Hurf-geer, s. m.* A critic, a caviller. *Hurf-géeree, s. f. Criticism. Húrf lána,* To asperse, to defame, to blot, to brand, to blemish. *Hurf-nashínaṉ,* Not attending to advice, obstinate. *Hurf-nashinaṉee, s. f.* Obstinacy, inattention to advice. *Hurf-o-hikáyut, s. f.* Disputing, conversation; doubting.

Húr-fee, حرفی *adj.* Literal, relating to letters.

Húr-fun húr-fun, حرفًاحرفًا *adv.* Letter by letter, syllable by syllable.

Húr-gah, هرگاه *adv.* Whenever, wherever, every where, always.

Huṛ-gée-la, हड़गीला *s. m.* Name of a bird, a gigantic crane (Ardea Argala).

Húr-giz, هرگز *adv.* Ever; never.

Hur-góo-nee, हरगुणी *adj.* Skilful, clever.

Húr-ha, हरहा *adj.* Stray (an ox).

Hur-húft, هرهفت *adj.* Adorned, dressed. *s. m.* A narcissus.

ṇ	o	oo	o͝o	o͞u	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Huṛ-huṛá-hut, هڑهڑاهٹ हड़हड़ाहट *s. f.* A crack, a sound.

Huṛ-huṛá-na, هڑهڑانا हड़हड़ाना *v. n.* To shudder, shiver; to crash, rattle.

Huṛ-húṛ-ee, هڑهڑی हड़हड़ी *s. f.* The twang of a bow.

Húr-im, هرم *adj.* Old, decrepid. *s. m.* Mind, understanding, intellect.

Húr-is, هرس हरिस *s. f.* The tail of a plough.

Húr-iṭ, هرت हरित *adj.* Verdant.

Hur-i-yá-la, هریالا हरियाला *adj.* Verdant, green, grassy.

Hur-i-yá-lee, هریالی हरियाली *s. f.* Greenness, freshness, verdure.

Hu-ri-yá-wul, هریاول हरियावल *s. m. f.* Verdure.

Húr-i-yul, هریل हरियल *s. m.* A green pigeon (Columba hurriala).

Hurj, هرج *s. m.* Tumult, sedition, confusion, trouble, loss, interruption. *Hurj-murj, s. m.* Confusion, tumult, agitation.

Huṛ-jó-ra, هڑجوڑا हड़जोड़ा *s. m.* A medicinal plant (Cissus quadrangularis).

Húr-ka, هرکا हरका *s. m.* Crying, whining.

Hur-ká-na, هرکانا हरकाना *v. a.* To scorch; to stop, forbid, prevent.

Hur-ká-ruh, هرکارہ हरकारह *s. m.* A running footman; a spy; a messenger.

Húr-khiṭ, هرکھت हर्षित *adj.* Pleased, delighted, rejoiced.

Húr-ki-ya, هرکیا हरकिया *adj.* Snappish.

Húṛ-kuṭ, هڑکٹ हड़कट *s. m.* Acanthus ilicifolius.

Hur-mo͞osh-ta, هرمشتا हरमुशटा *adj.* Stout, robust, active. *Hurmo͞oshtee, s. f.* Robustness; thick-headedness.

Húr-na, هرنا हरना *s. m.* A stag, a buck, a male antelope. *v. a.* To seize on, to take forcibly; to steal, spoil, plunder, take away.

Húr-na, هرنا हरना *s. m.* A pommel (of a saddle). *Ho͞orna, v. a.* To beat down (as paviers).

Húr-nee, هرنی हर्णी
Hír-nee, हिर्णी } *s. f.* A doe.

Hur-óon, حرون A costive horse.

Hur-nó͞u-ta, هرنوٹا हरनौटा *s. m.* A fawn.

Hur-o͞u-tee, هروٹی हरौटी *s. f.* A cane, staff.

Húrpha-révṛee, هرپھاریوڑی हर्फा रेवड़ी *s. f.* A sour fruit (Averrohoa acida; Cicca disticha; Phyllanthus cheramela).

Húr-ra, هرا हर्रा *s. m.* An astringent nut, myrobolan; (Terminalia citrina or chebula).

Hur-ráj, هراج *adj.* Running fast (a horse). *s. m.* An auction.

Hur-ráf, حراف *adj.* Ingenious, clever; pleasant, facetious.

Hurs, حرث *s. m.* Ploughing, cultivating, sowing; agriculture, cultivation, a plough share.

Hursh, هرش *s. m.* Joy, mirth, pleasure. *Hurshít, adj.* Rejoiced, pleased, glad.

Hur-sin-gár, هرسنگار हरसिंगार *s. m.* The weeping Nyctanthes.

Húr-ṭa, هرٹا हर्टा *s. m.* A thief, a stealer, a taker away.

Hur-ṭál, هرتال हरताल *s. f.* Orpiment.

Húr-ukh, هرکھ हर्ष *s. m.* Blowing, blooming; delight, joy. *Hurukhna, v. n.* To blow (as a flower); to be delighted.

Húr-uk-na, هرکنا हरकना *v. n.* To stop; to be scorched.

Húr-uk-uṭ, هرکٹ *s. f.* Motion, action (usually, improper;) prevention, hindrance; a short vowel. *Huruhut húrna,* To commit an improper action. *Hurukuṭee, s. m.* An interrupter.

Húr-um, هرم *adj.* Sacred, forbidden. *s. m.* The temple of Mecca; a sanctuary. *s. f.* A concubine; a daughter, women's apartments, a seraglio, a harem.

Húrum-zúḍugee, هرمزدگی *s. f.* Rascality, baseness.

Húr-un, هرن हरण
Húr-in, हरिण } *s. m.* A deer or antelope; subtraction; plunder, theft, sack, taking away by force, to take away. *Hurun-ḍo͞okh,* Taking away or dissipating grief or trouble.

Húr uwee, هروی *s. m.* A native of Herat.

Húr-zugee, هرزگی *s. f.* Nonsense, frivolous talk.

Húr-zuh, هرزہ *adj.* Absurd, nonsensical, frivolous. *s. m.* Trifles, bagatelles. *Hurzu-khwan,* Reading or repeating nonsense. *Hurzu-ḍo͞ee, s. f.* Running about without reason. *Hurzu-gurd,* A gossip. *Hurzugó,* One who talks nonsense, an idle talker. *Hurzugósh,* Listening to nonsense. *Hurzukár,* A trifler.

Hus, هس हस *s. m.* A consonant.

Hús-a, حصا *s.* Gravel, little stones. *Ho͞osát,* A stone in the bladder.

Husá-ee, هساى हसाई *s. f.* Ridiculing.

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Husá-na, هسانا हसाना *v. a.* To make (one) laugh, to cause to laugh.

Husá-nut, حصانت *s. f.* Firmness, stability, durability, steadiness.

Husb, حسب *adv.* Agreeably, conformably, according to, in conformity with. *s. m.* Way, mode, manner; computing, reflecting upon, considering; quantity, measure, proportion, value; number. *Husb@l-imkán,* As far as possible. *Husb-@l-amr,* or, *Husb-@l-irshád,* or *Husb-@l-hookm,* Agreeably to orders. *Husb @l-maméol,* Agreeably to custom. *Husb-i-hál,* Agreeably to circumstances, as exigency may require. *Husb-i dilkhwáh,* Agreeably to one's desire. *Husb-@l-moḍḍuá,* According to wish.

Hus-éen, حسين *adj.* Beautiful.

Hus-éen, حصين *adj.* Fortified, strong.

Hus-éer, حصير *s. m.* A mat.

Húsh-fa, حشفه *s. m.* Glans penis.

Húsh-mut, حشمت *s. f.* State, dignity, equipage, pomp, retinue.

Húsh-o, حشو *s. m.* The stuffing a pillow, cushion, bed, &c. also, whatever it may be stuffed with; people of the meanest condition; small camels. *Husho-minhá,* Subtraction, deduction; the quantity deducted.

Hushr, حشر *s. f.* A meeting, congregation, concourse; the resurrection. *Yoom-@l-hushr,* Day of resurrection

Húsh-ree, حشری *adj.* Ghastly: violent and impetuous (for the mare, a horse).

Hush-ásh-bush-ásh, حشاش بشاش *adj.* Joyful.

Husht, هشت *adj.* Eight. *Husht puhlóo,* or *Husht múnjuree, adj.* Octangular. *Húshtoom, adj.* Eighth.

Húsh-uf-a, حشفه *s. m.* Glans penis.

Húsh-um, حشم *s. m.* Train, retinue, equipage, suit.

Hush-ur-át, حشرات *s. pl.* The buzzing noise of a crowd; reptiles, insects, animalcules. *Hush-urat @l urz,* Reptiles.

Húsi-ya, هسيا हसिया *s. m.* A reaping hook.

Hús-lee, هسلی हसली *s. m.* The collar-bone, clavicle; a collar (of gold or silver, &c.) worn round the neck as an ornament.

Hus óod, حسود *adj.* Envious, malignant.

Husr, حصر *s. m.* A siege, blockade; reckoning, counting, number.

Hús-rut, حسرت *s. f.* Regret, grief, desire. *Husrut alóoduh, adj.* Overwhelmed with grief. *Husrut zúduh, adj.* Wo-begone, afflicted. *Husrut kúsh tuh,* Killed with grief.

Hus-sás, حساس *adj.* Possessed of the five senses, sensitive. *s. m.* An animal.

Hust, هست *s. f.* Being, existence.

Hust, هست हस्त *s. m.* The hand; a cubit.

Hús-ta, هستا हस्ता *s. m.* The 13th mansion of the moon (Corvus).

Hús-tee, هستی *s. f.* Existence, entity, the world.

Hús-tin-a-poor, هستناپور हस्तिनापुर *s. m.* A shrine of the *Suraogees* near *Dillee* or *Delhi*. Ancient *Delhi*, the capital of Joodhisthir and his brethren, the remains of which still exist, about 57 miles N. E. of the modern city, on the banks of the old channel of the Ganges.

Hús-tin-ee, هستنی हस्तिनी *s. f.* A description of women, the worst of the four classes; a female elephant.

Hús-ub, حسب *s. m.* Pedigree, nobility, dignity; sufficiency; religion. *Husub-o-núsub, s. m.* Pedigree.

Hús-ud, حسد *s. f.* Envy, malice, emulation, ambition.

Hús-un, حسن *adj.* Good, beautiful. *n. prop.* A son of *Ulee*.

Hut, هٹ हट *interj.* Begone! fy!

Hut, هٹ हट *s. f.* Insisting upon, obstinacy, perverseness. *Hut kúrna,* To insist upon, to persist.

Hút-a kút-a, هٹاکٹا हटा कटा *adj.* Stout and active, robust, vigorous.

Hut-á-na, هٹانا हटाना *v. a.* To repel, to drive backwards, to back.

Huth, هتهه हथ *s. m.* The hand. *Huth búlee, s. f.* Strength of hand, force. *Huth-phool,* A kind of firework. *Huth-pher,* Slight of hand (in a money changer), changing a good for a bad rupee for the purpose of imposition; borrowing. *Huthphér léna,* To borrow. *Huth-jhóa,* A hand-barrow. *Huth-chupóoa,* Snack, share. *Húth-chhoot,* A beater. *Huth-kútee,* Name of a cut with the sword, which is intended to take off or disable the adversary's hand. *Huth-kúree, s. f.* A hand-cuff, fetter, manacle. *Huth-léwa, s. m.* A ceremony in marriage among Hindoos. (The hands of the bride and bridegroom are joined palm to palm with some flour put between them, and tied with a red thread). *Huth-nál, s. f.* A small cannon carried on elephants, &c.

Huth, هٹه हठ *s. m.* Violence, force; teasing; allegation; obstinacy, perverseness, unpersua-

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dableness, disobedience. *Huth ḍhúrmee*, Perverseness, obstinacy. *Huth kúrna*, or *Huth kee tek pur húna*, To resist or disobey obstinately; to be perverse or pettish.

Hút-hee, هٹھی हठी *s. f.* A brush for rubbing down horses with or rather a hair-glove; a rubber.

Hút-hee, هٹھی हठी *adj.* Peevish, obstinate, perverse.

Hut-hée-la, هٹھیلا हठीला *adj.* Teasing (child), pettish, perverse, obstinate.

Huṭ-héla, هٹیلا हठेला *s. m.* A thief, a robber.

Huṭ-hélee, هٹھیلی हठेली *s. f.* The palm of the hand.

Húṭhi-ya, هٹھیا हथिया *s. m.* The 13th mansion of the moon, Corvus; the breaking up of the rains. *Huṭhiya kee rah*, The milky way.

Huṭhi-yá-ee, هٹھیائی हथियाई *s. f.* Murder, slaughter, violence.

Huṭhi-yá-na, هٹھیانا हथियाना *v. a.* To seize,

Huṭhi-yár, هٹھیار हथियार *s. m. f.* A tool, arms, implements, apparatus, *Huṭhiyar-bund*, Armed.

Huṭh-khúnda, هٹھکھنڈا हथखंडा *s. m.* Habit, custom, knack.

Húth-na, هٹھنا हठना *v. n.* To be peevish, perverse or pettish.

Húṭh-nee, هٹھنی हथनी *s. f.* A female elephant.

Huṭ-hó-ṛa, هٹھوڑا हथोड़ा *s. m.* A sledge-hammer.

Huṭ-hóu-tee, هٹھوٹی हथौटी *s. f.* Dexterity, art, skill.

Huṭ-hóu-ṛee, هٹھوڑی हथौड़ी *s. f.* A small hammer.

Húṭh rus, هٹھرس हथरस *s. m.* Amorous dalliance, toying; self-pollution, onanism.

Hút-hur-ee, هٹھری हथरी *s. f.* A handle, a winch (of a spinning wheel).

Hut-húr-na, هٹھرنا हठरना *v. n.* To hurry, to be impatient.

Húti-ya, هٹیا हटिया *s. f.* Market.

Huṭk, هٹک *s. f.* Levity, affront, disrespect.

Hútka-hútkee, هٹکاهٹکی हटका हटकी *s. f.* Driving back, struggling.

Hut-ká na, هٹکانا हटकाना *v. a.* To stop.

Hút-na, هٹنا हतना *v. a.* To kill.

Hút-na, هٹنا हटना *v. n.* To go back, to be driven back, retire, move, shrink, to be defeated.

Hút-ṭa, حتّی *conj* Until, up to, so that, in such a manner, and thus. *Huṭṭal-muḳdóor*, *adv.* To the best of one's ability.

Hut-ṭál, هٹتال हटताल *s. f.* Shutting up all the shops in a market (on account of oppression, &c).

Hút-ṭha, هٹٹا हत्था *s. m.* A handle; a shovel, a baker's peel; a sleeve.

Hut-thúr, هٹھر हड़र *s. m.* Hurry, impatience.

Hút ṭi-ya, هٹیا हत्या *s. f.* Murder, slaughter.

Huṭṭi-yá-ra, هٹیارا हत्यारा *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman. *Huṭṭiyaree*, *s. f.* A female murderer.

Hút-uk-na, هٹکنا हटकना *v. n.* To be repulsed, to be driven back, retire, move, shrink, to be defeated.

Hút-wa, هٹوا हटवा *s. m.* A person employed in a market to measure rice, grain, &c. *Hutwaee*, *s. f.* The office of a *hutwa*.

Húv-wa, حوا *n. prop.* Eve, the mother of mankind.

Húwa, هوا *s. f.* Lust, desire; love, affection; wind, air, atmosphere. *Huwa báṇdhkur jána*, To beat to windward. *Huwa buṭána*, To reject one's petition, to disappoint. *Huwa búṇdhna*, To appear. *Huwa-búṇdee kúrna*, To build castles in the air; to calumniate. *Huwa-purúst*, Vain, fickle, giddy, volatile, a sensualist. *Huwa phírnee*, To change condition. *Huwa chhoṛána*, To break wind. *Huwa-khwah*, A friend, lover. *Huwa-hirs*, Covetousness, envy, greediness. *Huwaḍár*, *adj.* Airy. *s.* A lover. *Huwa ḍéna*, To blow the coal, to foment a quarrel. *Huwa-zúḍugee*, A disease so called, cold, catarrh. *Huwa se baṭ kúrna*, To rival the wind in speed. *Huwa-se lúṛna*, (to quarrel with the wind,) Implies a readiness to quarrel. *Huwa kúrna*, To fan; to broach, divulge, disclose, publish. *Huwa khána*, To take the air, to walk about idly. *Huwa ke bubóoleh phórna*, To build castles in the air. *Huwa géer*, A rocket-maker. *Huwa-o-húvus*, Lust, concupiscence, sensuality, luxury, vanity, ambition. *Huwa ho-jána*, To scamper off, vanish, disappear.

Húwa, هوی *s. f.* Desire, love, inclination, will, wish.

Huwáee, هوائی *s. f.* A rocket. *adj.* Aerial, airy, windy.

Huwal-áṭ, حوالات *s. f.* Things given in charge, trusts.

Huwal-ḍár, حوالدار *s. m.* A military officer of inferior rank.

Huwá-lee, حوالی *s. f.* Environs, outskirts, suburbs, parts adjacent.

Huwá-luh, حوالہ *s. m.* Charge, custody, consignment, care, possession. *Huwaleh, adv.* In the charge, care, &c.

Huwámm, هوام *s. m. pl.* Reptiles, insects, serpents.

Huwán, هوان *s. m.* A mortar.

Huwán, هوان Contempt, misery, distress.

Huwá-ree, هواری *s. m.* Having a white skin, a washerman, a fuller; a friend, a companion; an apostle, a disciple or apostle (of the Lord Jesus Christ); a friend, associate, companion (of Mahomet).

Huwá-shee, حواشی *s. pl.* Skirts, margins, borders.

Huwá-sil, حواصل *s. m.* An animal of whose skin they make garments; a pelican.

Huwáss, حواس *s. m pl.* The senses; perception. *Huwass báṯhtuh, adj.* Out of one's senses. *Huwass-i-ḵhúmsuh,* The five senses.

Huwél-ee, حویلی *s. f.* House, dwelling, habitation.

Húwikh firnee, حویکھ فرنی *s. f.* Rice and milk.

Húwus, هوس *s. f.* Desire, lust, inordinate appetite, concupiscence; ambition; curiosity; inordinate desire. *Huwus-nak,* Sensual.

Húw-wa, حوا *n. prop.* Eve.

Huz-ár, هزار *adj.* Thousand. *Huzar-pa, s. m.* A scolopendra, a venemous reptile. *Huzar-chúshmuh, s. m.* A cancer (disease). *Huzar-dastán,* A kind of nightingale. *Huzar-ghceduh,* A common strumpet.

Huz-á-ra, هزارا *s m.* A double flower; a divided stream or jet d'eau (like that of a watering-pan).

Huz-á-ree, هزاری *s f.* The command of a thousand, *s. m.* Commander of a thousand. *Huzaree-buzáree,* Soldiers and tradesmen, high and low, people of all sorts.

Huz-ar-há, هزارہا Thousands, by thousands.

Huz-ée-muṯ, هزیمت *s. f.* Flight, rout, defeat. *Huzeemuṯ khána,* To be defeated.

Huz-éen, حزین *adj.* Sad, sorrowful, afflicted, melancholy, grieved. *Huzéence, s. f.* Sadness, grief.

Huz-éez, حضیض *adj.* Low. *s. f.* The lower extremity or surface of any thing; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit (opposed to *Ouj*).

Huzf, حذف *s. m.* Taking away, ejecting, cutting off or rejecting a letter or syllable of a word (by apocope). *Huzf kúrna,* To omit, contract, reject.

Húzi-yan, هذیان *s. m.* Raving, vain useless words.

Huzl, هزل *s. m.* A jest, a joke. *Huzl go,* An idle talker.

Huzm, حزم *s. f.* Vigilance.

Huzm, هضم *s. m.* Digestion. *Huzm kúrna,* (*met.*) To embezzle.

Huzr, حظر *s. m.* Prohibition, seclusion, forbidding.

Húz-ruṯ, حضرت *s. f.* Presence, dignity; majesty, highness, &c. (a title addressed to the great: and, when used respectfully instead of a pronoun or name, the gender of the person to whom it has reference is adopted). *Huzruṯ-zílli-soobhánee, s. m.* His majesty, the shadow of God, the king. *Huzruṯ Eesa,* The Lord Jesus Christ.

Húz-ur, حذر *s. m.* Caution, abstinence, prudence, fear.

Húz-ur, حضر *s. m.* Residence, resting, remaining in a place, presence.

Húz-ur, هذر *s. m.* Nonsense, frivolous talk.

Huzz, حظ *s. m.* Pleasure, delight; flavour, taste; good fortune, felicity. *Huzz i-nufsánee,* Sensual pleasures.

Huz-zál, هزال *adj.* Very jocose. *s. m.* A droll.

Hy, حی *adj.* Alive. *Hy ḳyóom, adj.* Eternal, immortal. *Hy-layumóoṯ,* Eternal.

Hy, هی *interj.* Alas! strange! wonderful! *Hy, hy,* Alas! alas! &c.

Hy, هی *s. m.* A horse.

Hý-a, حیا *s. f.* Modesty, shame. *Hyaḍár, adj.* Modest. *Hya-kóoshṭuh,* Overwhelmed with modesty, being very modest.

Hy-áṯ, حیات *s. f.* Life. *Hyaṯ-i-ṯázuh,* New life, regeneration (used to express recovery from severe illness, the pleasure derived from meeting with a friend, &c.)

Hý-but, هیبت *s. f.* Fright, perturbation, awe, fear, dread *Hybuṯ ḍikhlána,* To appal, to terrify. *Hybuṯ-kúduh,* Aghast, appalled. *Hybutnák,* Frightful.

Hý-dur, حیدر *s. m.* A lion; a name of *Ulee,* son-in-law of Mahomet. *Hydures,* One of the sect of *Ulee.*

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Hyf, حيف *interj.* Ah! alas! *s. m.* Iniquity, oppression, a pity.

Hý-ga, هيگا हैगा May, must, shall or will be; an expression of consent, probably, suppose so, doubtless.

Hy-háṭ, هيهات *interj.* Alas! begone! bewailing, lamentation.

Hy-íz, حيز *s. m.* A place, part, a tract of ground: a court-yard, an area.

Hý-ja, هيجا *s.* War, battle, conflict.

Hyk, هيک हैक *s. m.* A horse. *Heek,* Sickness at the stomach, qualm; disgust.

Hý-kul, هيکل *s. f.* Any great building, a palace, a temple; an ornament worn round the neck (of man and beast); a figure, face, form, stature or shape of body, appearance, person.

Hy-láj, هيلاج *s. m.* The time of labour or birth; (in astrology) a mark by which the duration of life is foretold; (it is said to signify a wife, and to be derived from a Greek word of that meaning).

Hy-óo-la, هيولا *s. m.* Matter, the first principle of any thing material; appearance; the first sketch of a picture. *Hyoolánee, adj.* Material.

Hy-rán, هيران *adj.* Astonished, amazed, confounded, disturbed, fatigued. *Hyránee, s. f.* Astonishment, perturbation, distress.

Hý-ruṭ, حيرت *s. f.* Stupor and perturbation of mind, astonishment. *Hyruṭ-úfza,* Astonishing. *Hyruṭ-zúduh,* Struck with astonishment, thunder-struck. *Hyruṭee, adj.* Astonished.

Hys-bý's, حيص بيص *s. f.* Perplexity, hesitation, suspense, a perplexed business.

Hý-si yuṭ, حيثيت *s. f.* Ubiquity, universality; capacity, ability, capability, merit; conditional proposition.

Hy-uj-án, هيجان *s. m.* Rising of dust or of anger: exciting of anger, tumult, or war.

Hý-uṭ, هيأت *s. f.* Astronomy, the aspect of the heavens; face, outward form, countenance, aspect, manner. *Hyuṭ-i-mujmóoee,* Collective form or mass; collectively.

Hý-uṭ, هيئت *s. f.* Astronomy; appearance or outward form, aspect, countenance.

Hy-wán, حيوان *s. m.* An animal, a beast, a living creature. *Hywanát,* Animals. *Hywani-ghyrnáṭik,* A brute, irrational being. *Hywani-náṭik,* A rational being. *Hywánee,* Brutal, sensual.

Hyz, حيض *s. f.* The menses. *Wuḍuḍ-ool-hyz,* A term of reproach. *Hyzee, adj.* (used substantively) A wicked brat.

Hý-za, حيضه *s. m.* The cholera morbus, a flux and vomiting.

I

Iá-nuṭ, اعانت *s. f.* Help, aid, assistance, favour.

Ib, اب इब *adv.* Thus, as, in like manner.

I'b-a, ابا *s. m.* Denial, refusing, denying.

Ib-áḍ, عباد *s. pl.* Servants, worshippers of God.

Ib-á-ḍuṭ, عبادت *s. f.* Divine worship, adoration. *Ibaḍuṭ-khána,* A place of worship.

Ib-á-ḍuṭ-ee, عبادتي *s. m.* A devotee, a religious person.

Ib-á-huṭ, اباحت *s. f.* Giving liberty, permission.

Ib-á-ruṭ, عبارت *s. f.* Style (in writing), speech, a word, dialect, idiom, a trope or figure, phrase, signification. *Ibaruṭ-sunj,* An observer of style.

Ib-ḍál, ابدال *s. m.* Change, exchange, substitution of one thing for another.

Ib-ḍáu, ابداع *s. m.* The production of something new, invention.

Ibh, ابهه इभ *s. m.* An elephant.

Ib-hám, ابهام The thumb: suspicion, doubt, ambiguity. *adj.* Covered, concealed, unknown.

I'b-ḳa, ابقا *s. m.* Rendering permanent, confirmation, establishment, preservation, permanency.

Ib-lágh, ابلاغ *s. m.* Causing to arrive, conveying, sending.

Ib-lées, ابليس *s. m.* The devil.

Ibn, ابن *s. m.* A son.

Ibn-zi-yáḍ, ابن زياد *n. prop.* A governor of Koofa and a great enemy of the sect of *Uli.*

Ib-ra-héem, ابراهيم *n. prop.* Abraham.

Ib-rái-zimma, ابراى ذمه Free of responsibility.

Ib-rám, ابرام *s. m.* Solicitation.

Ib-ráz, ابراز *s.* Manifestation.

I'b-ree, عبرى *adj.* Hebrew. *s. m.* A Jew.

Ib-réek, ابريق *s. m.* An ewer.

I'b-ruṭ, عبرت *s. f.* An example, warning, that which instructs, particularly what deters. (*met.*) Fear.

Ib-ṭál, ابطال *s. m.* Abolition, act of destroying or annihilating.

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I'b-ṭid-a, ابتدا *s. f.* Beginning, commencement.

Ib-ṭid-á-un, ابتداً *adv.* In the beginning, at first, firstly, in the first place.

Ib-ṭi-háj, ابتهاج *s. m.* Gladness, alacrity, cheerfulness.

I'b-ṭil-a, ابتلا *s.* Calamity, trial.

Ib-ṭis-ám, ابتسام *s. m.* A smiling, smile, gaiety, hilarity.

Ib-ṭi-yá, ابتياع *s.* Selling, sale.

Ib-ṭiz-ál, ابتذال *s. m.* Vileness, baseness, meanness, carefulness in preserving any thing.

I'ch-chha, اچها इच्छा *s. f.* Wish, desire. *Ich-chha-bhójun,* Desirable food, or food agreeable and abundant, to the utmost desire.

I'ch-chhun, اچهن इच्छन *s. m.* An eye; sight, seeing.

Iḍ-bár, ادبار *s. f.* Turning back, going back; misfortune, bad luck, adversity, ruin.

Iḍ-ḍi-á, ادعا-*s. m.* The act of demanding one's rights, claim, pretension.

Iḍ-ghám, ادغام *s. m.* Reduplication of a letter, or the contraction of one letter into another similar.

I'ḍ-hur, ادهر इधर *adv.* Here, hither, on this side.

I'ḍ-ráj, ادراج *s. m.* Act of inserting one thing in another, folding or rolling together.

Iḍ-rák, ادراک *s. m.* Comprehension, intellect, capacity, understanding.

Iḍ-rár, ادرار *s. m.* Flowing of milk, hard rain, involuntary discharge of urine; munificence, a gift, a pension.

Iḍ-rées, ادریس *n. prop.* The patriarch Enoch.

If-á-ḳuh, افاقه *s. m.* } Convalescence, re-
If-á-ḳut, افاقت *s. f.* } covery.

I'f-fuṭ, عفت *s. f.* Purity, chastity, continence, virtue, abstinence, modesty.

If-lás, افلاس *s. m.* Poverty, penury, bankruptcy.

If-ráḍ, افراد *s. m.* Withdrawing from society.

If-rát, افراط *s. m. f.* Excess, superfluity. *If-rati-khoon,* Plethora.

If-réet, عفريت *s. m.* Any thing frightful or horrible; a giant, demon, spectre; fright.

I'f-sha, افشا *s. m.* Divulging, publishing.

If-ṭár, افطار *s. m.* Breaking a fast.

If-ṭi-khár, افتخار *s. m.* Glory, honour, elegance, gracefulness.

I'f-ṭir-a, افترا *s. f.* Fiction, calumny.

Ig-á-ruh, اگاره इगारह *adj.* Eleven.

Igh-láḳ, اغلاق *s. m.* Any thing difficult to be understood or abstruse; an obstacle.

Igh-lám, اغلام *s. m.* Inflaming with desire, provoking to venery; sodomy.

Igh-máz, اغماز *s. m.* Detraction.

Igh-máz, اغماض *s. m.* Dissimulation, connivance, superciliousness, ogling, coquetry.

Igh-ráḳ, اغراق *s. m.* Causing to drown, submersion.

I'gh-wa, اغوا *s. m.* Seduction, evil suggestion, temptation. *Ighwa kúrna,* To seduce, to lead astray.

Ih, اِه इह *pron.* This. *Ihi,* This very. *Ihi-thaṇ,* Here, in this very place.

Ihá-nut, اهانت *s. f.* Contempt, disdain, affront, insult, enmity.

Ihá-ṭa, احاطه *s. f.* A surrounding, an enclosure, a fence; comprehension, compass, besieging.

Ih-ḍás, احداث *s. m.* Act of making or producing any thing new, invention.

I'hiṇ, इहिं (*in Bruj*) This very (place, manner, &c).

Ih-ḳáḳ, احقاق *s. m.* Act of proving or establishing the truth of a doctrine, restoring to rights, administration of justice.

Ih-mál, اهمال *s. m.* } Negligence, indo-
Ih-mál-ee, اهمالی *s. f.* } lence, delay, carelessness.

Ih-ráḳ, احراق *s. m.* Act of burning or setting on fire.

Ih-rám, احرام *s. m* Act of forbidding or interdicting, putting on a pilgrim's habit, determination or resolution.

Ih-ráz, احراز *s.* Corroboration.

Ih-sán, احسان *s. m.* Beneficence, benevolence, benevolent actions, favour, courtesy, kindness.

Ih-ṭi-lám, احتلام *s. m.* Nocturnal pollution.

Ih-ṭi-mál, احتمال *s. m.* Act of bearing or supporting; patience, doubt, uncertainty; probability. *Ihtimal hóna,* To be probable. *Ihtimal kurna,* To doubt, to impute.

Ih ṭi-mám, اهتمام *s. f.* Solicitude, care, anxiety, diligence.

Ih-ṭi-rám, احترام *s. m.* Act of honouring, res-

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n	o	oo	qq	ow	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

pect, veneration, reverence, attention, treating with respect.

Ih-ti-ráz, احتراز *s. m.* Abstinence, regimen, abstaining from improper actions of any kind, forbearance, controuling the passions.

Ih-ti-sáb, احتساب *s. m.* Making up accounts, estimating, superintendence of police; police; prohibition.

Ih-ti-shám, احتشام *s. m.* Pomp, retinue, magnificence.

Ih-ti-yáj, احتياج *s. f.* Necessity, want, occasion, need, indigence. *Ihtiyaját, s. plur.* Requisite things, wants, necessaries.

Ih-ti-yát, احتياط *s. f.* Caution, circumspection, foresight, scrupulousness, care.

Ih-ti-záz, احتظ *s.* Prosperity, delight.

Ih-zár, احضار *s. m.* Act of causing to be present; calling before; summoning; a summons.

Ij-á-but, اجابت *s. f.* Answering (of prayer or of a petition), consent, approbation, compliance.

Ij-á-lut, عجالت *s. f.* Haste, anticipation.

Ij-á-ra, اجارہ *s. m.* Hire, rent, farm, privilege or income of variable amount sold or let for a fixed sum, a farm.

Ij-ara-dár, اجارہدار *s. m.* A farmer of land or of revenue: one who has purchased the labour of another: the holder of a monopoly, a renter, contractor.

Ijás-shámee, اجاص شامی *s. m.* A damson, a Syrian or Damascus plum.

Ij-áz, اعجاز *s. m.* Disappointment; miracle, wonder, astonishment.

Ij-á-zut, اجازت *s. f.* Permission, leave, dispensation, sanction, commands, orders. *Ijazut-khwah, adj.* Asking permission.

Ij-lál, اجلال *s. m.* The bestowing or acknowledging of greatness; magnificence, glory, dignity, honour, respect.

Ij-lás, اجلاس *s. f.* Seating, causing to sit, a sitting.

Ij-mál, اجمال *s. m.* An abstract, compendious account, synopsis, abbreviation.

Ij-má-lee, اجمالي *adj.* Abridged, compendious.

Ij-máu, اجماع *s. m.* Act of assembling, an assembly, congregation, senate, council, court of justice, a crowd, collection, amount, whole.

I'j-ra, اجرای *s. m.* Giving currency, performance. *Ijra kúrna,* To perform.

Ij-ti-háḍ, اجتہاد *s. m.* Exertion, effort.

Ij-ti-máu, اجتماع *s. m.* Act of assembling or gathering together; agreeing together (in opinion), conjunction (in astronomy).

Ij-ti-náb, اجتناب *s. m.* Turning aside from, avoiding; abstinence, continence.

Ijz, عجز *s. m.* Weakness, impotence, submission, wretchedness. *Ijz-dustyáh, adj.* Weak, impotent, wretched.

Ik, اک इक *adj.* One. *Iksár, adj.* Alike, similar.

Iḳ-á-muṭ, اقامت *s. f.* Resting, staying, abode, residence, dwelling.

Iḳ-bál, اقبال *s. m.* Prosperity, good fortune, auspices.

Iḳ-bal-múnḍ, اقبالمند *adj.* Prosperous, fortunate, lucky.

Ik-chhuṭ-ráj, اکچھتراج इकछत्र राज *s. m.* Universal dominion.

Ik-chíṭ, اکچت इकचित्त *adj.* Of one mind.

Iḳ-ḍám, اقدام *s. m.* Intrepidity, endeavour, effort, diligence, spirit, resolution, firmness, attention.

Ik-ḍúm, اکدم *adj.* One moment.

Ikh-bár, اخبار *s.* Informing.

I'kh-fa, اخفا *s. m.* Concealment.

Ikh-lás, اخلاص *s. m.* Sincerity, candour, affection, friendship, love.

Ikh-las-múnḍ, اخلاصمند *adj.* Sincere, friendly, affectionate: a friend.

Ikh-ráj, اخراج *s. m.* Drawing forth, derivation, expulsion.

Ikh-raj-áṭ, اخراجات *s. m. plur.* Expenses, disbursements.

Ikh-ti-fá, اختفا *s. m.* Act of hiding, concealing, covering, concealment.

Ikh-ti-láf, اختلاف *s. m.* Difference (of opinion), opposition, contradiction, discord, disagreement, misunderstanding between friends, coolness.

Ikh-ti-lál, اختلال *s. m.* Interruption, confusion, disturbance, obstacle.

Ikh-ti-láṭ, اختلاط *s. m.* Act of mixing, mixture, confusion, intercourse, friendship, conversation.

Ikh-ti-ráu, اختراع *s. m.* Invention, inventing, fancying.

Ikh-ti-sár, اختصار *s. m.* Abridgment, act of contracting, contraction, reducing, curtailing.

Ikh-ti-sás, اختصاص *s. m.* Appropriation, peculiarity.

Ikh-ti-tám, اختتام *s. m.* Finishing, end, conclusion, completion, fulfilment.

Ikh ti-yár, اختيار *s. m.* Choice, will, option, election; authority, power. *Ikhtiyar kúrna*, To approve of, to adopt, to choose. *Ikhtiyar-men hóna*, To be in the power of or dependant on.

Ikh-ti-yá-ree, اختياری *s. f.* Approbation, choice; authority, power. *adj.* In one's power, subject to election or choice, at one's disposal.

Ikh-wán, اخوان *s. plur.* Brothers. *Ikhwani-zumán*, Contemporaries, people of the same religion.

I'k-ka, اکا इक्का *adj.* Single, unique, super-excellent. *s. m.* An ear-ring of a single pearl. An ornament worn on the wrist, often hollow, containing perfume. A champion who serves alone, without being attached to any corps.

I'k-la, اکلا इकला *adj. m.* Alone.

Ik-léel, اکليل *s. f.* A crown.

Ikléel-ool júbul, اکليل الجبل *s. m.* An herb smelling like frankincense, rosemary.

Ik-léel-ool-múl-ik, اکليل الملک *s. m.* Melilot.

Ik-léem, اقليم *s. m.* Clime, climate, region, country.

Ik-lóu ta, اکلوتا इकलौता *adj.* Only.

Ik-mál, اکمال *s. m.* Perfecting, accomplishing.

Ik-péch-a, اکپچہ *s. m.* Name of an ornament for the head.

Ik-ráh, اکراہ *s. f.* Horror, aversion, abhorrence, detestation.

Ik-rám, اکرام *s. m.* Honouring, complimenting, treating with attention and ceremony.

Ik-rár, اقرار *s. m.* Confession, confirmation, assurance, promise, agreement, attestation. *Ikrar kúrna*, To promise. *Ikrar-náma*, *s. m.* Written agreement, bond, contract, indenture, &c.

Ik-sár, اکثار *s. m.* Augmentation, excess.

Ik-sár, اکسار इकसार *adj.* Alike, similar.

Ik-séer, اکسير *s. f.* A powder or mixture pretended to be capable of converting other metals to gold or silver; the philosopher's stone, an elixir; alchemy, chemistry.

Ik-súr, اکسر *adj.* Single.

Ik-thá, اکٹھا इकठा *adj.* Collected together, in one place.

Ik-ti-bás, اقتباس *s. m.* Borrowing (fire from another); acquiring, procuring, gaining, asking, begging, quotation, quoting.

Ik-tid-á, اقتدا *s. m.* Following, imitation.

Ik tid-ár, اقتدار *s. m.* Power, authority; excellence, dignity.

Ik-tif-á, اکتفا *s. f.* Sufficiency, contentment.

Ik-tir-án, اقتران *s.* Conjunction, union.

Ik-tis-áb, اکتساب *s. m.* Acquisition, gain.

Ik-tis-ám, اقتسام *s. m.* Division, partition.

Ik-tis-ár, اقتصار *s. m.* Abbreviation, abridgement, restriction; determining or fixing the bounds of any thing; failing, wasting.

Ik-tiz-á, اقتضا *s. m.* Exigency.

Ik-túk, اکٹک इकटक *s.* A fixed looking at any thing without closing the eyes.

Il-á-chee, الائچی इलाची } *s. f.* Large car-
Iláe-chee, الائچی इलाएची } damums.

Il-áh, اله *s. m.* God.

Il-á-hee, الهي *adj.* Divine. *interj.* O God!

Il-á-hee-yut, الهيت *s. f.* The Divinity, Godhead.

Il-áj, علاج *s. m. f.* A remedy, medicine, cure. *Ilaj-puzéer*, *adj.* Curable.

Il-á-ka, علاقہ *s. m.* Relation, connection, interference.

Il-ám, اعلام *s. m.* Proclaiming, indicating, announcing; a notification, a warrant.

Il-án, اعلان *s. m.* Divulging, manifesting, publishing.

Il-á-yu-cha, الائچا इलायचा *s.* A kind of silk cloth.

Il-ghár, الغار *s.* A forced march of an army, rapine, devastation, depredation.

Il-hah, الحاح *s. f.* Solicitation, urgency, importunity.

Il-háḳ, الحاق *s. m.* Annexation, junction, addition.

Il-hám, الهام *s. m.* Inspiration, revelation.

Il-hán, الحان *s. m.* Note, sound, modulation, tune, an air in music.

I'l-ḳa, القا *s. m.* Inspiration.

I'l-la, الا इला *s. m.* A wart.

I'l-la, الا *adv.* If not, if, besides, except, otherwise, but, unless.

I'l-lut, علت *s. f.* Pretence, cause, reason, motive; filth, dirt, disease. *Húrfi-illut*, The interchangeable letter *alif*, *wao* or *ye*. Every material substance is said to have four causes: *Illuti-sóoree*, Apparent cause, i. e. that form in which its essence consists: *Illuti ghácc*, Final cause, or purpose for which it was made: *Illuti-fáilee*, Efficient cause (as the maker, if the work

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of man): *Illuṭi máddee*, Material cause, or the matter of which the thing is made.

Ilm, علم *s. m.* Science, knowledge, art, learning. *Ilmi-úsma*, The knowledge of the names, i. e. of the attributes of God. *Ilmi-iláhee*, Theology. *Ilm-ꝏl-yuḳéen*, Certain knowledge, demonstration. *Ilmi-tusáuwuꝏf*, The mystic, or contemplative science. *Ilmi-híkmuṭ*, Philosophy, physics. *Ilmi-rúḳum*, or *ghoꝏbár*, or *hisáb*, Arithmetic. *Ilmi-riyázee*, The mathematical sciences. *Ilmi-sihr*, Magic. *Ilmi-uróoz*, Poetry, versification. *Ilmi-ghyb*, The knowledge of what is occult or absent, or what has not yet existed. *Ilmi-kulám*, or *buyán*, or *bulághuṭ*, or *muánee*, The explanatory science, *i. e.* Rhetoric, oratory, eloquence. *Ilmi-ludꝏn*, or *ludꝏnnee*, Inspired knowledge. *Ilmi-múraya*, The study of perspective. *Ilmi-móoseeḳee*, Music. *Úlum*, *s. m.* A spear, standard, banner, sign, mark.

Il-mee, علمی *adj.* Scientific, theoretic.

Il-mi-yuṭ, علمیت *s. f.* Science.

Il-ṭib-ás, التباس *s. f.* Doubtfulness.

Il-ṭif-át, التفات *s. f.* Friendship, kindness, obligation, attention, courtesy, respect: an apostrophe (in rhetoric).

Il-ṭi-háb, التهاب *s. m.* Burning, heat, flaming.

Il-ṭij-a, التجا *s. f.* Fleeing to any one for protection; request, petition, réfuge, protection, asylum.

Il-ṭim-ás, التماس *s. m. f.* Beseeching, petitioning, supplication, prayer, request, petition.

Il-ṭi-yám, التیام *s. m.* Healing or closing of a wound.

Il-ṭiz-ám, التزام *s. m.* Being necessary or expedient, being assiduous, taking on one's self, expediency, necessity.

I'lu, الی *prep.* Up to, till. *Ilul-an*, Till this time.

Il-ul, علل *s. plur.* Infirmities, pretences, &c.

Il-zám, الزام *s. m.* Conviction, proof, confutation, reproof, censure.

Im-áḍ, عماد *s. m.* A lofty pillar, confidence, reliance, trust, support.

Im-ál, اعمال *s.* Causing or teaching to act or operate.

Im-ám, امام *s. m.* A leader in religious affairs, a prelate, patriarch, priest, chief; a large bead in a rosary, which remains fixed in the hand and is not turned over in counting (called by the Hindoos *soomeroo*). *Imamiya*, Name of a Mahometan sect, who make *Ulee* the rightful *Imam* immediately after *Mahomet*.

I-má-muh, عمامہ *s. m.* A turband, a tiara.

I-má-muṭ, امامت *s. f.* Office of *Imam*.

Im-án, امعان *s.* Reflecting, speculating.

Im-á-ree, عماری *s f.* A litter or seat on an elephant or camel.

Im-á-ruṭ, امارت *s. f.* Government, lordship; office or dignity of *Umeer*.

Im-á-ruṭ, عمارت *s. f.* A public edifice, a building; a habitation; a fortification.

Im-bis-áṭ, انبساط *s. f.* Gladness, joy, delight, cheerfulness, recreation, mirth.

Im-ḍáḍ, امداد *s. f.* Assisting, aiding, succour, help.

Im-hál, امہال *s. f.* Delaying, respiting.

Im-kán, امکان *s. m.* Possibility; contingent existence (in opposition to *wujoob*, Necessity, or necessary existence).

I'm-la, املا *s. m.* Filling up, completing; orthography, writing correctly.

I'm-la, عملہ *s. m.* Operation, produce of work. *Umla*, *s. plur.* Operators, executors, collectors of revenue.

Im-lák, املاک *s. m.* Possession, property.

I'm-lee, املی इमली *s. m.* A tamarind tree (Tamarindus indica).

Im-róz, امروز *adv.* To-day. *Imroz-fúrḍa*, To put off, to procrastinate.

I'm-ruṭ-ee, امرتی इमरती *adj.* Nectarious. *s. f.* A kind of sweetmeat, a vessel for drinking out of, a kind of cloth.

Im-sák, امساک *s. m.* Holding, retaining; parsimony, abstinence, a medicine taken to prolong pleasure, scarcity, want.

Im-sál, امسال *adv.* This year.

Im-shúb, امشب *adv.* To-night.

Im-ṭiḍ-áḍ, امتداد *s. m.* Protraction, prolongation, extension, prorogation. *adj.* Protracted.

Im-ṭi-hán, امتحان *s. m.* Proof, trial, examination, experiment, temptation.

I'm-ṭil-a, امتلا *s. m.* Repletion; indigestion.

Im-ṭin-á, امتناع *s. m.* Prohibition, restraint.

Im-ṭin-án, امتنان *s.* Obligation, favour.

Im-ṭis-ál, امتثال *s.* Conformity, obedience.

Im-ṭi-yáz, امتیاز *s. m.* Discrimination, distinction, separation; pre-eminence; good breeding, ceremony. *Imtiyaz kúrna*, To discriminate; to treat with distinction.

Im-ti-yá zee, امتيازي *adj* Having the quality of discriminating; a person of distinction.

Im-ti-záj, امتزاج *s.* Union, conjunction.

I'm-un, ايمن *adj.* Safe, secure.

I'm-za, امضا *s. m.* Elapsing.

In, ان इन (*a pron plur.* in the oblique case). These, them. *In dínon*, Now-a-days.

In-á-but, انابت *s. m.* Conversion to God, repentance, penitence.

In-ád, عناد *s. m.* Obstinacy, contumacy, perverseness, resistance, stubbornness.

In-ám, انعم *s. m.* A present, a gift.

In-án, عنان *s. f.* Reins. a bridle.

In-á-ruṭ, انارت *s. f.* Brilliancy.

In-á yuṭ, عنايت *s. f.* Favour, gift, present, kindness, benefit. *plur. Inayuṭi-iláhee*, The divine favour.

Inḍ, عند *adv.* Near, before, with, about, in, according to, &c. *Inḍ-ulbuúz*, According to some. *Inḍ-uṭṭuhḳéek*, In truth, certainly. *Inḍ-ulláh*, With or before God. *Inḍ-ulwḳoúol*, On the arrival, when it happens, in such an event. *Inḍ-ulwúḳt*, In time, in the critical juncture.

In-ḍá-ra, اندارا इन्दारा *s. m.* A large well of masonry.

I'n-ḍhun, اندهن इंधन *s. m.* Fuel; wood grass, &c. used for the purpose.

In-ḍif-á, اندفاع *s. m.* Repelling, removing, repulsion, prohibiting.

In-ḍim-ál, اندمال *s. m.* Recovery, getting well of a wound.

In-ḍir-áj, اندراج *s. m.* Insertion, folding together, extinction of a family.

In-ḍi-yú, عنديه *s. m.* Opinion, one's own opinion.

I'n-doo-a, انڈوا इंडुवा *s. m.* A round fold or roll used in carrying a burthen on the head.

I'n-doo-ee, انڈوی इंडुई *s. f.* A round ornament for the top of the head.

In-ḍóor, اندور इन्दूर *s. m.* A rat, mouse.

In-ḍrá-nee, اندرنی इन्द्राणी *s. f.* The wife of *Indru*, the name of a medicine or plant.

In-ḍrá-sun, اندراسن इंद्रासन *s. m.* The seat or throne of *Indru*.

In-ḍrá-yun, اندرائن इंद्रायण *s. f.* Colocynth, wild gourd (Cucumis colocynthis), the fruit of the Coloquintida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayun-ka-phul*, The fruit of *Indrayun*.)

I'n-ḍree, اندری इंद्री *s. f.* An organ of sense, the organs of sense and perception. The Hindoos reckon them as follows: those of the former are, the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of the latter are, the mind, the eye, the ear, the nose, the tongue, and the skin. *Indree jowláb*, A diuretic medicine.

I'n-ḍru, اندر *s. m.* The regent of the visible heavens and of the inferior divinities.

In-ḍru-búḍhoo, اندربدهو इन्द्रबधू *s. f.* Name of an insect (a species of acarus of a scarlet colour and like velvet); the wife of *Indru*

In-ḍru-prústh, اندرپرسته इन्द्रप्रस्थ A name of the city Delhi.

In-ḍur jów, اندرجو इन्द्रजौ *s. m.* Name of a medicinal seed, sparrow's tongue (Nerium antidysentericum).

In-fi-ál, انفعال *s. m.* Shame, modesty, the being abashed.

In-fis-ál, انفصال *s. m.* Separation, division; settling, decision (of a cause), award. *Infisal kúrna*, To decide, to settle.

In-há, انها *s.* Annunciation.

In-hiḍ-ám, انهدام *s. m.* Demolition, ruining, abolishing; destruction, ruin.

In-hir-áf, انحراف *s. f.* Deflexion, inversion, change. (*met.*) Proving a turn coat, recantation, deviation, apostacy, rebellion, declination (in astronomy), a disease, defect, distemper.

In-his-ár, انحصار *s. m.* Surrounding, encircling, comprising.

In hiz-ám, انهزام *s. f.* A defeat.

In-ik-ás, انعكاس *s. m.* Inversion, reflection, representation of appearances in a mirror.

In-jéel, انجيل *s. m.* The New Testament, the Gospel.

In-kár, انكار *s. m.* Denial, disallowing, disavowal.

In-ḳhif-áf, اخفاف *s. m.* Levity, lightness.

In-ḳib-áz, انقباض *s. m.* Contraction, constipation.

In ḳil-áb, انقلاب *s. m.* Revolution, vicissitude, alteration, inversion.

In-ḳis-ám, انقسام *s. m.* Division, partition.

In-kis-ár, انكسار *s. m.* Being broken; humility, contrition. *Inkisáree*, *s. f.* Humility.

In-kish-áf, انكشاف *s.* Detection, revelation.

In-ḳiṭ-áu, انقطاع *s. m.* Disjunction, consummation.

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In-ḳi-yád, انقياد *s. m.* Obedience, submission, fidelity.

In-ḳizá, انقضا *s. m.* The expiration of any term, conclusion. *adj.* Elapsed, ended, fulfilled, accomplished, finished.

In-néen, عنين *adj.* Impotent.

In-núm-a, انما *adv.* Indeed, truly.

Ins, انس *s. m.* Men, mankind.

In-sáf, انصاف *s. m.* Decision (of a cause or question); equity, justice. *Insaf-ṭúlub,* Seeking justice.

In-sán, انسان *s. m.* Man, a human being, mankind.

In-sá-nee, انساني *adj.* Human, relating to man.

In-sá-nee-yuṭ, انسانيت *s. f.* Humanity, human kindness, affability, politeness.

I'n-sha, انشا *s. f.* Production, creation; (*in common acceptation*) writing, composition, elegance of style, the belles lettres. *Insha-purdázee, s. f.* Writing, letter-writing. *Insha-ṭuráz,* An elegant writer.

In-shállah-ṭuála, ان شا الله تعالى God willing, if God pleases.

In-sirám, انصرام *s. m.* Cutting off; finishing, completing, completion.

I'ns-wu-jiun, انس وجن *s. m.* Men and spirits.

In-ṭi-ásh, انتعاش *s. m.* Rising up, recovery from a fall or from sickness; becoming tall.

In-ṭibáh, انتباه *s. m.* Vigilance.

In-ṭifá, انتفاع *s. m.* Profit, advantage, utility.

In-ṭi-há, انتها *s. f.* Termination, end, utmost, extremity, summit. *adj.* Finished, completed, prohibited.

In-ṭiḳál, انتقال *s. m.* Transporting, travelling; emigration, departure, dying.

In-ṭiḳám, انتقام *s. m.* Revenge, retaliation.

In-ṭi-kháb, انتخاب *s. m.* Selection, drawing or plucking out; making extracts from books, election, choice.

In-ṭis-áb, انتساب *s. m.* Connection.

In-ṭishár, انتشار *s. m.* Unfolding, spreading abroad, divulging, dispersion, confusion, explanation.

In-ṭiz-ám, انتظام *s. m.* Arrangement, disposition, order.

In-ṭiz-ár, انتظار *s. m.* Expectation, looking out for. *Inṭizar kúrna, adj.* Expecting, waiting, looking out for.

In-ṭiz-á-ree, انتظاري *s. f.* Expectation, looking out for. *Inṭizaree kúrna,* To expect, to look out for.

In-úb, عنب *s.* A grape. *Inub-o͞os-súlub,* Common nightshade.

In zál, انزال *s. m.* Causing to descend; emission, emissio seminis.

Ip-ár, اپار *s.* Thyme, wild marjoram (Thymus).

Ir-áb, اعراب *s. m.* The notation of the vowel points, the vowel points.

Ir-á-da, ارادہ *s. m.* } Desire, inclination,
Ir-á-duṭ, ارادت *s. f.* } belief, wish, purpose, design, plan, intention. *Iraḍa rúkhna,* To intend, design.

Ir-áḳ, عراق *n. prop.* A territory which is divided into two portions. *Iraḳi-úrub,* The ancient Babylonia or Chaldea; and *Iraḳi-újum,* Comprehending Media. *Iraḳán,* or *Iraḳéen,* The two cities of Busra and Koofa.

Ir-áz, اعراض *s. m.* Aversion, avoiding, dislike.

Ir-fáh, ارفاه *s. m.* Bestowing affluence, comforting, cherishing; enjoyment of peace and affluence.

Ir-fán, عرفان *s. m.* Knowledge, discernment, science.

Ir-ḳám, ارقام *s. m.* Act of writing.

Ir-khái-in-án, ارخاي عنان *s. m.* Letting loose the reins; unruliness.

Irs, ارث *s. m.* Inheritance.

Ir-sál, ارسال *s. m.* Act of sending (especially, a writing, letter, &c.), mission remittance, despatch.

Ir-sháḍ, ارشاد *s. m.* Direction, command, order.

Ir-ṭiás, ارتعاس } *s. m.* Trepidation, trem-
Ir-ṭiásh, ارتعاش } bling.

Ir-ṭib áṭ, ارتباط *s. m.* Connexion, friendship.

Ir-ṭiḍ-áḍ, ارتداد *s. m.* Rejecting, refusing, opposing; apostacy, recantation.

Ir-ṭif á, ارتفاع *s. m.* Altitude, elevation, exaltation, ascent, height.

Ir-ṭi-hál, ارتحال *s. m.* Act of marching or travelling, emigration, departure, death.

Ir-ṭik-áb, ارتكاب *s. m.* The commencement of or undertaking an enterprize, perpetration or commission of a crime.

Ir-ṭis-ám, ارتسام *s. m.* A distinguishing mark, signal, plan, painting, writing.

Ir-ṭishá, ارتشا *s.* Bribery.

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I'r-uk, عرق *s.* A vein, a fibre. *Iruk-ool-nisa*, The sciatica.

I'r-um, ارم *s. m.* A fabulous garden in Arabia; paradise.

Is, اس इस *pron. dem. sing. inflect.* This. *Is-tuluk*, To this degree.

Is-á-lut, اصالت *s. f.* Firmness, constancy.

Is-á-wul, اصاول *s. m.* A poursuivant.

Is-bát, اثبات *s. f.* Confirmation, proof, affirmation.

Is-dár, اصدار *s. m.* Producing, appearing, issuing.

Is-dúm, اسدم *adv.* This moment, directly.

Is-fa-náj, اسفاناج *s. m.* Spinage.

Is-fuhán, اسفهان *n. prop.* Ispahan, the capital of Persia. *Irak* (the ancient Parthia.)

Is-fun-di-yár, اسفندیار *n. prop.* The son of Kishtasb of the first dynasty of Persian kings.

Is-fúnj, اسفنج *s. m.* A sponge; a yeast dumpling.

I'sh-a, عشا *s. f.* The first watch of the night; the prayers said when going to rest, evening prayers. *Usha*, *s. m.* A supper.

Is-hál, اسهال *s. m.* Loosening, opening, purging; flux. *Is-hali-khoon*, A bloody-flux.

Ish-ára, اشارہ } *s. m.* Sign, token, wink,
Ish-árut, اشارت } signal, hint. *Ismi-isharee*, A demonstrative pronoun.

Ish-hád, اشہاد *s. m.* Taking to witness, bringing proof.

Ishk, عشق *s. m.* Love, affection. *Ishk-baz*, A man of gallantry, *Ishk-bázee*, Gallantry. *Ishk-pécha*, *s. m.* The name of a flower (Ipomœa quamoclit) American jasmine. *Ishk hy*, an exclamation of praise; excellent! well done!

Ish-kál, اشکال *s. m.* Ambiguity, perplexity, difficulty, suspicion; painfulness.

I'sh-kee, عشقي *adj.* Amatory, relating to love.

Ish-mám, اشمام *s. m.* Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound of *zumm* or *kusr*, but so as not to lengthen the syllable or make a syllable more.

Ish-rák, اشراق *s. m.* Splendour, lustre, beauty, rising (of the sun.)

Ish-rák, اشراک *s. m.* Participating, entering into partnership.

I'sh-rut, عشرت *s. f.* Society, pleasant and familiar conversation; pleasure, delight, enjoyment, mirth. *Ishrut fúza*, Increasing pleasure.

Isht, اشت इष्ट *part.* Desired, approved, reverenced, adored, respected, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

Ish-ti-ál, اشتعال *s. m. f.* Inflaming, burning, conflagration, lighting a fire or candle; fomenting or instigating a quarrel.

Ish-ti-báh, اشتباہ *s. m.* Doubt, ambiguity, scruple.

Ish-ti-bá-hee, اشتباهي *adj.* Suspicious, doubtful.

Ish-ti-dád, اشتداد *s. m.* Vehemence, violence, confirming, strengthening, increasing in violence.

Ish-ti-ghál, اشتغال *s. m.* Occupation, attention, employment, study.

Ish-ti-há, اشتہا *s. f.* Appetite, desire, hunger.

Ish-ti-hár, اشتہار *s. m.* Publication, divulging, fame, rumour, report, renown.

Ish-tik-ák, اشتقاق *s. m.* Derivation of one word from another.

Ish-tim-ál, اشتمال *s. m.* Comprehension, containing.

Ish-tir-á, اشترا *s. m.* Buying, selling, commerce.

Ish-tir-ák, اشتراک *s. m.* Partnership.

Ish-ti-uál-uk, اشتعالک *s. f.* A small flame; a quarrel. *Ishtiualuk déna*, *v. a.* To foment (quarrels), to encourage to bad actions, to abet.

Ish-ti-yák, اشتیاق *s. m.* Wish, desire, strong inclination, longing desire.

I'sh-wuh, عشوہ *s. m.* An obscure, concealed, dangerous affair; the beginning of darkness at night; a fire seen from a distance at night (*met.* but most used in Persian and Hindee,) Coquetry, ogling, blandishments, amorous playfulness. *Ushwu-gur*, A coquette. *Ushwu-gúree*, *s. f.* Coquetry.

Is-kát, اسقاط *s. m.* Causing to fail; procuring an abortion, abortion, miscarrying, taking away, dying (of cattle.)

Is-kát, اسکات *s. f.* Pacifying, soothing, silencing.

Is-kéel, اسقیل *s. m.* A squill.

Is-kúdur, اسقدر *adv.* Thus much, thus.

Is-kúndh, اسکندھ स्कंध *s. m.* A chapter, a division of a book.

Is-kún-dur, اسکندر *n. prop.* Alexander.

Is-kun-durée-ya, اسکندریہ *n. prop.* Alexandria in Egypt.

Is-láh, اصلاح *s. f.* Correction, amendment.

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Is lám, اسلام *s. m.* The Mahometan religion, orthodoxy (according to Mahometans), islamism.

Is-lá-mee, اسلامي *s. m. f.* A Mahometan, a believer.

Is-lámiyu, اسلاميه *adj.* Faithful, orthodox.

Ism, اثم *s.* A sin, offence.

Ism, اسم *s. m.* Name, a noun. *Ism-ba-maꝙsúmma,* Name coinciding with the named, or whose name fitly denotes the qualities of the named. *Ismi-julálee,* The name of God. *Ism-nuwéesee, s. f.* A list or roll of names, a catalogue.

Is-má-eel, اسماعيل *n. prop.* Ishmael, son of Abraham.

Is-mir-ti, اسمرت स्मृति *s. f.* The Hindoo law.

I's-mut, عصمت *s. f.* Defence, protection (especially, from sin); hence, chastity, honour, integrity, continence.

Is-nán, اسنان स्नान *s. m.* Bathing.

I'sna-úsh-ur, اثناعشر Twelve; the twelve *Imams. Isna-ushuree, adj.* Relating to the twelve (*Imams*).

Is-pát, اسپات *s. m.* Steel (of a tough kind).

Is-prí-ha, اسپرها स्पृहा *s. f.* Inclination, desire, wish.

Is-pughól, اسپغول *s. m.* Seed of fleawort or plantain (Psyllii semen).

Is-pu-hán, اسپهان *n. prop.* Ispahan.

Is-púnd, اسپند *s. m.* A seed burnt at marriages to drive away evil spirits: it is also burnt as a charm for the like purpose some days after a child is born, particularly at the door, and when a child goes out or comes home; it is often mixed on those occasions with mustard seed, and hence has been confounded with the latter.

Is-ráf, اسراف *s. m.* Prodigality, dissipation, expending, abuse of wealth, consumption, extravagance, ruin.

Is-ráf, اسراف *s. m.* Expenditure, waste, prodigality. *Israf kúrna, v. a.* To squander, &c.

Is-ra-féel, اسرافيل *s. m.* The name of an angel who, it is said, will sound the last trumpet at the resurrection; a seraph.

Is-rár, اسرار *s.* Concealment, keeping secret; disclosure, revealing of a secret.

Is-rár, اصرار *s. m.* Persisting, perseverance, (especially in something bad).

Is-ríuj, اسرنج *s. m.* Minium, cinnabar.

Is-táḍ, استاد *s. f.* The act of standing. *part.* Standing, raised up.

Is-tá-ḍu, استادہ *part.* Standing, set up, erected; (hence, *sub.*) a pole, ensign-staff, prop, &c. particularly, a prop for supporting the door of a tent, and not the tent pole.

Is-tá-ḍu-gee, استادگی *s. f.* Standing, stand, firmness, resistance.

Is-tam-ból, استانبول *n. prop.* Constantinople.

Is-tee-áb, استيعاب *s. m.* Taking the whole, extirpating; asking in a present.

Is-tée fa, استيفا *s. m.* Satisfying completely, paying or receiving the whole of what is due; performance of a promise; renouncing, relinquishing.

Is-tée-la, استيلا *s. m.* Predominance, dominion, conquest.

Is-tee-nás, استيناس *s. m.* Familiarity, intimacy, sympathy.

Is-tee-sál, استيصال *s. m.* Eradicating, pulling up by the roots, extirpating, destroying, extirpation.

Is-thír, استهر स्थिर *adj.* Settled, steady, firm. *Isthirtá, s. f.* Rest, tranquillity, steadiness.

Is-ti-a-ḍáḍ, استعداد *s.* Ability, skill.

Is-ti-a-fá, استعفا *s.* Asking forgiveness.

Is-ti-a-mál, استعمال *s.* Practice, usage.

Is-ti-á-nut, استعانت *s. f.* Asking assistance, imploring help; assistance, protection.

Isti-á-ruh, استعارہ *s. m.* Borrowing; using a word metaphorically; a metaphor. *Istiara kúrna,* To beseech, to beg earnestly.

Is-ti-bágh, اصطباغ *s. m.* Imbuing, staining; dipping, baptism,

Is-tib-ḍáḍ, استبداد *s. m.* Absolute dominion, despotism, insisting upon a thing's being done, obstinacy, perseverance.

Is-tib-rá, استبرا *s. m.* Cleansing, becoming free, washing one's hands of a business or desiring to be freed from it, the waiting of a woman after being divorced from her husband, to ascertain whether she is pregnant or not, before she can contract another marriage; (the term is three months, according to the Mahometan law). *adj.* Cleansed.

Is-tid-á, استدعا *s.* Supplication, request.

Is-tid-á-mut, استدامت *s. f.* Seeking to be permanent, permanency, quiet, steady, everlasting; assiduity.

Is-tid-lál, استدلال *s. m.* Seeking proof, arguments or reasons; demonstration.

Is-tid-rák, استدراک *s. m.* Reaching, over-

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taking, obtaining; comprehending, understanding.

Is-ṭi-ḍúa, استدعا *s. f.* Request, desire, invitation, supplication.

Is-ṭi-fá-ḍuh, استفادہ *s. m.* Seeking gain, profit, advantage.

Is-ṭif-hám, استفہام *s. m.* Desiring or seeking information; enquiry, interrogation. *Harfi-istifham*, An interrogative pronoun.

Is-ṭif-há-mee, استفہامی } *adj.* Interro-
Is-ṭif-há-mi-ya, استفہامیہ } gative.

Is-ṭif-rágh, استفراغ *s. m.* Vomiting; being empty, evacuating.

Is-ṭif-sár, استفسار *s. m.* Searching for information, asking an explanation, enquiry, interrogation. *Istifsar kúrna, v. a.* To enquire, to interrogate, to demand an explanation.

Is-ṭif-ṭá, استفتا *s. m.* Consulting (a lawyer or learned man).

Is-ṭigha-suh, استغاثہ *s. m.* Asking for help; demanding justice, complaining, seeking redress.

Is-ṭigh-fár, استغفار *s. m.* Begging mercy, craving grace, deprecating.

Is-ṭigh-na, استغنا *s. m.* Content, independence, (in point of fortune). *adj.* Independent, contented.

Is-ṭigh-ráb, استغراب *s. m.* Great admiration, amazement, wonder.

Is-ṭigh-ráḳ, استغراق *s. m.* Drowning, overwhelming. *adj.* Drowned; immersed in thought, engrossed, wholly employed, drowned in sleep.

Is-ṭi-há-zuh, استحاضہ *s. m.* Immoderate flux of the menses.

Is-ṭih-báb, استحباب *s. m.* Contracting friendship; an action, the performance of which is meritorious, and the omission not criminal; work of supererogation.

Is-ṭih-ḳáḳ, استحقاق *s. m.* Demanding justice, claim, right, merit, ability.

Is-ṭih-kám, استحکام *s. m.* Confirmation, firmness, strength.

Is-ṭih-ḳár, استحقار *s. m.* Treating with contempt, vilifying, scorning, despising.

Is-ṭih-lák, استہلاک *s. m.* Seeking the death or ruin of any one; ruining, destroying, consuming.

Is-ṭih lál, استہلال *s. m.* The appearance of the new moon.

Is-ṭih-sán, استحسان *s. m.* Approving, praising, taking or considering as a favour.

Is-ṭih-zá, استہزا *s. m.* Derision, laughing at, joke, scorn.

Is-ṭih-zár, استحضار *s. m.* Calling, citing to appear, summoning before.

Is-ṭiḳ-á-muṭ, استقامت *s. f.* Standing; rectitude, integrity, continuance, residence.

Is-ṭiḳ-bál, استقبال *s. m.* Encountering, meeting, the ceremony of meeting and receiving a visitor; the future, futurity.

Is-ṭik-bár, استکبار *s. m.* Pride, presumption, arrogance.

Is-ṭi-khá-ruh, استخارہ *s. m.* Judging from omens, augury.

Is-ṭikh-dám, استحکام *s. f.* Confirmation, firmness, strength.

Is-ṭikh fáf, استخفاف *s. m.* Making light of, despising, holding in contempt.

Is-ṭikh-lás, استخلاص *s. m.* Seeking liberty, or to liberate; liberation, liberty, freedom.

Is-ṭikh-ráj, استخراج *s. m.* Making to go or come out, expulsion, drawing forth, extracting.

Is-ṭiḳ-lál, استقلال *s. m.* Absolute power, intrepidity, resolution, perseverance, vigour.

Is-ṭik-mál, استکمال *s. m.* Seeking the completion or perfection of any thing; completion, bringing to perfection.

Is-ṭiḳ-rá, استقرا *s. m.* Reasoning from induction.

Is-ṭik-ráh, استکراہ *s. f.* Aversion, reluctance; abhorrence.

Is-ṭiḳ-rár, استقرار *s. m.* Confirmation.

Is-ṭik-sháf, استکشاف *s. m.* Seeking the manifestation, exposition or laying open (of any thing).

Is-ṭiláh, اصطلاح *s. f.* A phrase, idiom, technical term, figure in rhetoric.

Is ṭil zám, استلزام *s. m.* Rendering necessary; necessity.

Is-ṭimá-luṭ, استمالت *s. f.* Conciliating, consolation, encouragement.

Is-ṭim-áu, استماع *s. m.* Hearing, listening (to music, &c. particularly); tidings, report, rumour, what is heard.

Is-ṭim-báṭ, استنباط *s. m.* Extracting, deducting, inference.

Is-ṭim-ḍáḍ, استمداد *s f.* Begging assistance, aid.

Is-ṭim-rár, استمرار *s. m.* Continuation, perseverance, continuance.

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Is-ṭim-rá-ree, استمراري *adj.* Continuative, perpetual.

Is-ṭim-ṭáu, استمتاع *s. m.* Enjoying, reaping the fruits of, being delighted; celebrating the solemnities of the festival of Mecca; enjoyment (of a woman).

Is-ṭin-ja, استنجا *s. m.* Purification after the offices of nature; making water.

Is-ṭin-sháḳ, استنشاق *s. m.* Throwing water into the nostrils when performing the *wuzoo*, snuffing up the air or odours, &c.

Is-ṭi-rá-huṭ, استراحت *s. f.* Repose, rest, ease, tranquillity, sleep.

Is-ṭir-ḍáḍ, استرداد *s. m.* Demanding restitution in any thing, whether given, deposited in trust, or taken without consent, repelling, driving or forcing back.

Is-ṭir-zá, استرضا *s. f.* Seeking to please; willingness, acquiescence, alacrity.

Is ṭish-hád, استشهاد *s. m.* Summoning witnesses, bringing testimony or proof, taking evidence; falling a martyr for religion.

Is-ṭis-ḳa, استسقا *s. m.* The dropsy. *Isṭisḳai zíkkee*, Anasarca. *Isṭisḳai-ṭúblee*, Tympany. *Isṭisḳai-túhmee*, A dropsy pervading all the members of the body.

Is-ṭis-ḳál, استثقال *s. m.* Heaviness, trouble, importunity.

Is-ṭís-na, استثنا *s. m.* Exception, distinction.

Is ṭi-suáḍ, استسعاد *s m.* Desiring happiness, being fortunate, considering any thing as a happy presage, conceiving well of any thing.

Is-ṭis wáb, استصواب *s. m.* Approving, consultation.

Is-ṭi-ṭár, استتار *s m.* Concealment.

Is-ṭi-ṭá-uṭ, استطاعت *s. f.* Power, possibility; submitting to, obedience, dependence.

Is ṭi-uḍ-áḍ, استعداد *s. f.* Readiness; ability, means, capacity.

Is-ṭí-ufa, استعفا *s. m.* Asking forgiveness, deprecating.

Is-ṭi-ufál, استعفال *s. m.* Wishing to make haste, ordering one to make haste, hastening, accelerating, despatch.

Is-ṭi-úla, استعلا *s. m.* Seeking exaltation or promotion; superiority, exaltation.

Is-ṭi-umál, استعمال *s. m.* Custom, daily practice, use. *Isṭiumal kúrna*, To use.

Is-ṭi-umá-lee, استعمالی *adj.* Used, usual. *s. m.* Fine rice.

Is-ṭi-wá, استوا *adj.* Equal, parallel.

Is-ṭi-wá, استوا *s.* Parallelism, equality. *Khuṭṭi-isṭiwa*, The equator.

Is-ṭiz-hár, استظهار *s. m.* Imploring aid, assistance; calling to memory, remembering.

I's-ṭree, استری स्त्री *s. f.* A woman.

I's-ṭree, استری इस्त्री *s.* A smoothing iron *Is-ṭree kúrna*, *v. a.* To iron or smooth with an iron.

Is-ṭúb-ruḳ, استبرق *s. m.* Silk cloth or satin, the colour of which seems to change agreeably to the light it is seen in (particularly, green silk).

I's ṭub-ul, اصطبل *s. m.* A stable.

Is ṭúmbh, استنبه स्तम्भ *s. m.* The trunk of a tree, a column, pile, post, pillar.

I's-ṭur-uh, اسطرح *adv.* In this manner, thus.

I's ṭur-uh-sé, اسطرحسی

Is-yán, عصیان *s. m.* Sin, transgression, rebellion, crime.

Iṭ, ات इत *adv.* Here, hither.

I'ṭ-a, اتا इता *adj. m.* This much, &c.

Iṭ-áb, عتاب *s. m.* Reproach, rebuke, anger, displeasure.

Iṭ-á-luṭ, اطالت *s. f.* Extension.

I-ṭá-uṭ, اطاعت *s. f.* Subjection, submission, obsequiousness, obedience, reverence, worshipping, loyalty.

Iṭ-ék, اتیک इतेक *adj.* So much, thus much.

I'ṭ-fa, اطفا *s. m.* Extinction.

Ith-lá-na, اٹھلانا इठलाना *v. a.* To walk affectedly or coquettishly, to express tenderness or kindness by gesture.

I'ṭi, ات इति A participle implying cause, manifestation, reference, something additional, conclusion: and may be translated by Thus, therefore, lo, behold, et cetera, so says, this is, the end; in which latter sense it is usually written like *ziyaḍu-cheh* in Persian and *ṭum* in Arabic, and *finis* with us, at the end of a book, letter, &c. signifying that it is finished.

Iṭi-bár, اعتبار *s. m.* Confidence, faith, belief, credit, reliance, respect, esteem; taking as an example, reasoning by comparison. *Iṭibar rúkhna*, To give credit to, to believe.

Iṭi-bá-ree, اعتباري *adj.* Of credit, creditable.

Iṭi-ḍál, اعتدال *s. m* Evenness, equilibrium, moderation, temperateness, temperature, rectitude.

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Iṭi-hás, اتهاس इतिहास *s. m.* History, heroic history, story, fable.

Iṭi-ḳád, اعتقاد *s. m.* Confidence, faith, trust, belief.

Iṭi-káf, اعتكاف *s. m.* Continuing in the place of worship or mosque (especially at Mecca), restraining, curbing the passions from religious motives, as in Lent.

Iṭi-máḍ, اعتماد *s. m.* Reliance, trust, faith, confidence, dependence.

Iṭi-ná, اعتنا *s. f.* Care, attention, study, labour.

Iṭi-ráf, اعتراف *s. m.* Confession, acknowledgement, avowal.

Iṭi-ráz, اعتراض *s. f.* Opposition, refusing assent, objecting, discussion, criticism, animadversion.

Iṭi-sám, اعتصام *s. m.* Abstaining from what is irreligious or unlawful.

Iṭi-zál, اعتزال *s. m.* Secession, abdication.

Iṭi-zár, اعتذار *s. m.* Excuse, apology.

Iṭi-záz, اعتزاز *s. m.* Excellence, prevalence.

Iṭḳ, عتق *s.* Liberty, manumission.

Iṭ-láḳ, اطلاق *s. m.* Diarrhœa, looseness, liberation; setting at liberty; divorcing; disengagedness; freedom.

Iṭ-má, اطماع *s.* Exciting desire, avidity.

Iṭ-mám, اتمام *s. m.* Rendering perfect, completion, accomplishment.

Iṭ-mee-nán, اطمينان *s. f.* Tranquillity, rest, repose, quiet, content, security. *Iṭmeenani-ḳhátir*, Peace of mind.

I'ṭ-na, اتنا इतना *adj. m.* As much as this, so much.

Iṭr, عطر *s. m.* Perfume, essence.

I-ṭóu, اتو इतौ (in Bruj.) *adj.* This much, so much.

Iṭ-rá-na, اترانا इतराना *v. a.* To give one's self airs, to act with affectation, to act in an unnatural or unusual manner.

Iṭ-rá ya, اترايا इतराया *m.* } *adj.* Affected,
Iṭ rá-ee, اترائی इतराई *f.* } playful, wanton.

Iṭ-ṭi-fáḳ, اتفاق *s. m.* Agreement, union, equality, concord, friendship, similarity of disposition; chance, fortune, accident, incident, success, opportunity, probability. *Ittifaḳi-húsunuh*, *s. m.* Unexpected good fortune, agreeable accidents. *Ittifaḳ kúrna*, To accord, to happen. *Ittifaḳ hóna*, To happen, to be agreed.

Iṭ-ṭi-fa-ḳát, اتفاقات *s. m. plur.* Accidents, successes.

Iṭ-ṭi-fá-ḳee, اتفاقي *adj.* Accidental.

Iṭ-ṭi-fá-ḳun, اتفاقاً *adv.* Accidentally, by chance.

Iṭ-ṭi-háḍ, اتحاد *s. m.* Union, concord, friendship.

Iṭ-ṭi-háf, اتحاف *s.* A gift, present.

Iṭ-ṭi-hám, اتهام *s m.* Suspicion, impeachment, accusation, censure.

I'ṭ-ṭiḳ-a, اتقا *s. m.* Avoiding, shunning; abstaining from evil; piety.

I'ṭ-ṭik-a, اتكا *s. m.* Reliance.

I'ṭ-ṭil-a, اطلاع *s. f.* Manifesting, notice, declaring, investigation, information, knowledge. *Iṭṭa*, Information.

Iṭ-ṭisáf, اتصاف *s. m.* Description, qualification, praise, excellence.

Iṭ-ṭisál, اتصال *s. m.* Conjunction, adhesion, union, continuity, attachment, neighbourhood, contiguity.

I'ṭ-ur, اتر इतर *adj.* Affected, giving one's self airs, playful, wanton, coquetish.

Iṭ-wár, اتوار इत्वार *s. m.* Sunday.

I'wuz, عوض *s. m.* Reward, retribution, return, retaliation, any thing substituted for another, exchange, compensation, recompense. *adv.* Instead, for.

I-yá ḍut, عيادت *s. f.* Visiting the sick.

I-yál, عيال *s. m.* Family, children, domestics.

I-yá-luṭ, ايالت *s. f.* Dominion, government.

I-yám, ايام *s. m. pl.* Days, times, seasons. *Iyami-díroṷ*, Harvest time.

I-yár, عيار *s.* Mark, proof, standard. *Iyargeer*, An assayer.

I-yá-zun-bíl-lah, عياذاً بالله May God avert!

Iý-zun, ايضاً *ádj.* Ditto, the same, also.

I'z-a, ازا *adj.* Suitable.

Izá-fa, اضافه *s. m.* Addition, junction, annexation, augmentation, attribute.

Iz-á-fuṭ, اضافت *s. f.* Addition, adjunct, reference, annexation; construction of one noun with another.

Izá-la, ازاله *s. m.* Removal, abolition; (in grammar) elision of a letter or of a vowel point from a word.

Iz-ám, عظام *s. plur.* Bones. *plur.* The great, *Ozam*, *adj.* Great.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Iz-ár, ازار *s. f.* Drawers, trowsers.

Iz-ar-búnḍ, ازاربند *s. m.* The string with which drawers are tied. *Izarbuṇḍee-rishṭa*, Connection through a wife; petticoat-interest.

Iz-áz, اعزاز *s. m.* Honouring, magnifying, respect, attention, honour.

Iz-ḍi-hám, ازدحام *s. m.* A concourse, a crowd, a rushing together of people.

Iz-ḍi-yáḍ, ازدیاد *s. m.* Increase, augmentation.

Iz-hár, اظہار *s. m.* Manifestation, revelation, demonstration, publication; deposition or declaration (in court).

Izn, اذن *s. m.* Permission; dismission.

Iz-rár, اضرار *s. m.* Afflicting, injuring.

Iz-ra-éel, ازرائیل *n. prop.* The angel of death.

Iz-ṭiráb, اضطراب *s. m.* Anxiety, agitation, perturbation, restlessness, anguish, trouble, chagrin.

Iz-ṭi-rár, اضطرار *s. m* Misery, distress; violence, constraint; agitation.

Izz, عز *s. m.* Glory, greatness, dignity, grandeur, excellence, power.

I'z-zuṭ, عزت *s. f.* Grandeur, power, honour, respect, glory. *Izzuṭ-asár*, The emblem of honour.

J

Ja, جا जा (in Bruj.) *pron. rel. inflect. sing.* Whom, what, which, any one.

Ja, جا *s. f.* A place. *Já-bu-ja*, *adv.* Here and there, in several places. *Ja-nishéen*, *s. m.* A locum tenens, a deputy, a successor, a vicegerent.

Jab, جاب जाब *s. m.* Muzzle for large cattle; a net for fruit; a sort of grass.

Já-bee, جابی जाबी *s. f.* Muzzle for small cattle.

Já-bir, جابر *part. act.* Despot, tyrant. *adj.* Mighty, tyrannical.

Jách-na, جاچنا याचना *v. a.* To want, need, require, implore, solicit, ask, require, beg.

Já-chuk, جاچک याचक *s. m.* A suitor, a solicitor, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

Jaḍ, جڑ *s. f.* A ringlet, a lock of hair.

Ja-ḍáḍ, جاداد *s. f.* A place, station, service, employment, consignment.

Já-ḍoo, جادو *s. m.* Enchantment, magic, conjuring, juggling. *Jaḍoo chulána*, To practise incantations. *Jaḍoo-gur*, *s. m.* An enchanter, conjurer, juggler, magician. *Jáḍoo-gúrnee*, *s. f.* A sorceress. *Jaḍoo-guree*, *s. f.* Magic, necromancy.

Já-ḍuh, جاڈھ *s. m.* A pathway, a road, way, manner, practice, the right road, a highway.

Já-ḍuj, جاڈج *s. m.* A path.

Ja-ḍuv, جادو यादव *s. m.* The lineage of *Krishna*, one of that race.

Já-e, جائي *s. f.* A place. *Jae-i-básh*, Place of abode. *Jae-i-zurór*, *s. f.* The necessary. *Jáe-nishéen*, A successor, locum tenens.

Jae-ḍáḍ, جایداد *s. f.* An assignment on land for the maintenance of any establishment, assets.

Já-ee, جائی जाई *adj. f.* Born. *s. f.* A daughter.

Jae-gá, جایگاہ *s. f.* Station, place.

Jae-géer, جایگیر *s. f.* Pension. *adj.* Fixed, &c. efficacious. *Jaegeer-dár*, A possessor of *Jageer*-land. *Jaegéeree*, Employed by holding a pension or consignment.

Jáe-phul, جای پھل जायफल *s. m.* Nutmeg. (Myristica moschata).

Jae-púṭ-ree, جایپتری जायपत्री *s. f.* Mace.

Já-fur, جعفر *s.* A river; a proper name.

Já-fur-ee, جعفري *s. f.* A kind of cupola; a sort of skreen (the interstices of the frame being lozenged); lattice-work; the purest kind of gold; a yellow flower (Linum trigynum).

Jag, جاگ याग *s. m.* A religious sacrifice, vigils.

Já-ga, جاگا जागा *s. m.* A cast of Hindoos.

Já-ga-bún-ḍee, جاگابندی जागाबंदी *s. f.* Drowsiness, sleepiness.

Ja-géer, جاگیر *s. f.* Land given by government as a reward for services, or as a fee; a pension (in land), a fief. *Jageerḍár*, *s. m.* The holder of a fee or *Jageer*, a feoffee.

Jág-na, جاگنا जागना *v. n.* To awake, to be awake.

Jág-run, جاگرن जागरण *s. m.* Vigil, wakefulness (in a religious ceremony or prayers), vespers.

Jág-ṭee-jóṭ, جاگتی جوت जागतीजोति *adj.* Possessed of or exerting miraculous powers.

Já-guh, جاگہ जागह *s. f.* Place.

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Já-guṭ, جاگٹ जागत *s. f.* Watchfulness, waking.

Jah, جاہ *s. f.* Dignity, rank, grandeur. *Jah-o-julál*, Dignity, grandeur, splendor, magnificence, pomp.

Já-hee, جاہی जाही *s. f.* A flower (Jasminum grandiflorum); a firework resembling that flower.

Ja-hi, جاہہ जाहि (Bruj.) *pron. rel. sing.* In the dative case, to whom, to whomsoever.

Já-hil, جاہل *adj.* Ignorant, barbarous, brutal.

Já-hiz, جایز *adj.* Lawful, legal, permitted, right, proper, warrantable, authorized. *s. m.* A joist, a beam. *Jaiz-ki*, Possibly, it may be that.

Jái-zuh جایزہ *s. m.* Examination, trial, reviewing, confronting, benignity.

Já-juk, جاجک याजक *s. m.* A *brahmun*, who presides at the performance of a religious ceremony, an officiating priest.

Já-juk, جاجک जाजक *s. m.* A player on cymbals or on the tabour.

Já-jum, جاجم जाजम *s. f.* A cloth thrown over the carpet to sit on.

Já-juṭ, جاجٹ *s. f.* The series of binary combinations of letters beginning with ج (*jeem*).

Jal, جال *adj.* Forged, counterfeited.

Jal, جال जाल *s. m.* A net, a sash, magic, illusion. *Jal-ḍár*, *adj.* Reticulated. *Jal-siláhee*, *s f.* A coat of mail. *Jal-lúkṛee*, *s. f.* Valerian.

Jal, جعل *adj.* Counterfeit, forged, forgery.

Já-la, جالا जाला *s. m.* Cobweb, a pellice; a jar, a speck on the eye, a cataract.

Já-lee, جالی जाली *s f.* Network. The integument in which a fœtus is enveloped; a coil, a caul. *Jálee púrna*, Expresses the hardening of the stone of a mango; a lattice, grate, trellis work.

Ja-lee-nóos, جالینوس *n. prop.* Galen.

Jam, جام *s. m.* A goblet, cup, glass, any vessel for drinking out of, a bowl. A mirror. *Jam-i-júm*, or *jumshéed*, *s. m.* The mirror of *Jumsheed*, in which he saw whatever he wished. *Jam-i-juhán-nóma*, A pharos. *Jamdár-khána*, A wardrobe. *Jam-i-lubréz*, A bumper.

Jam, جام جام *s. m.* The rose-apple (Eugenia jambos, &c.). A watch of 3 hours or eighth part of the day.

Jam-ḍá-nee, جامداني *s. f.* A kind of cloth in which the flowers are wove and not worked (generally muslin). A kind of leather basket. (Applied to utensils of metal, &c.) *adj.* Flowered, sculptured or embossed.

Ja-mée-yuṭ, جامعیت *s. f.* Universality.

Jám-gee, جامگي *s. f.* A salary; match of a gun.

Já-mi, جامع *part. act.* Completing, comprehending, collecting, collector, a compiler. *adj.* All, whole, universal, collective. *s. f.* A great mosque, temple, or cathedral, where the prayer called *Khootba*, is repeated on Fridays. *Jami-ool-kumaláṭ*, *adj.* Most learned, skilled in all sciences, containing the essence of all perfection.

Já-mid, جامد *adj.* Styptic. *Jam-i-jámiḍ*, Primitive or concrete noun (not derived from any root, and from which no word is derived; as, tree), an indeclinable noun.

Já-mi-nee, جامنی जामनी *s. f.* Night. *Jámunee*, *s.* Mahometan.

Ja-móos, جاموس *s. m.* A buffalo.

Já-muh, جامہ *s. m.* A garment, robe, gown, vest. *Jamu-khánuh*, *s. m.* A wardrobe, a chest or sack for holding clothes. *Jamu-dánee*, *s. f.* Portmanteau, a knapsack.

Já-mun, جامن जामन *s. f.* A fruit and tree so called (Calyptranthes caryophyllifolia.) *s. m.* Sour milk used to coagulate fresh milk, runnet.

Ja-mu-wár, جامہوار *s. m.* A piece of shawl, &c. for a dress.

Jan, جان *s. m. f.* Life, soul, spirit, mind, self, a sweetheart. (*met.*) *adj.* Dear, beloved. *Jan-afuréen*, Animator, Creator of life (an epithet of God). *Jan-baz*, or *Jan-bákhta*, *adj.* Risking life, venturesome, daring. *Jan-bázee*, *s. f.* Risking life (in battle, &c.) working at any thing as if life depended on success. *Jan-bázee kúrna*, To risk life in a business. *Jan-búkhsh*, Animating, bestowing life, forgiver of a capital crime. *Jan-búkhshee*, *s. f.* Giving life, vivification, pardon of a capital crime. *Jan burhukk ṭusléem kúrna*, To expire, to give up the ghost. *Jan-bur hóna*, To survive, to outlive. *Jan-bu-lúb*, *adj.* At the point of expiring. *Jan pur ána*, or *púrna*, To be exposed to imminent danger. *Jan pur khélna*, To run the hazard. *Jan pur noubut ánee*, To be in imminent danger of life. *Jan púrna*, To be refreshed. *Jan-ṭurásh*, *adj.* Weakening. *Jan ṭusléem kúrna*. To resign one's life. *Jan chhoorána*, To escape, to get rid of. *Jan-ḍár*, An animal (generally implying strength), powerful, active, spirited (as, a horse). *Jan sipár*. *adj.* Resigning one's life into the hands of another (an epithet of a lover). *Jan-siṭán*, *adj.* Life-destroying (as, poison or a snake, &c.) *Jan-sókhta*, Having the soul inflamed. *Jan-soz*, *adj.* Heart-inflaming, beloved. *Jan se márna*, To kill. *Jan-*

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

fishún, *adj* Ready to sacrifice one's life for another, zealous, fervent. *Jan-fishánee*, *s. f.* Very hard labour, extreme diligence, devotion. *Jan-fishanee kúrna*. To strain every nerve. *Jan-kah*, *adj*. Life-reducing, heart-breaking, pathetic, affecting. *Jan-káhee*, *s. f.* Diminution of life, what tends to shorten life. *Jan kisee-pur ḍéna*, To love excessively, to die, to fall a sacrifice. *Jan-kúndun*, *s. m.* Gasping in the agonies of death. *Jan-kun'lunee*, or *Jan-kúnee*. *s. f.* The agonies of death, agony, torture. *Jan-gud'láz*, *adj*. Heart-melting, life-wasting. *Jan-gud'dazee*. *s. f.* Wasting or consumption of life, trouble of mind. *Jan márna*, or *—khána*, To overcome, exhaust deject, oppress, vex, perplex, plague. *Jan-menjan ána*. To be satisfied, to be comforted. *Jan-nisár*. *adj* Devoted, sacrificing one's life. *Jan-nisáree*, *s. f.* Devotedness, &c.

Jan, جان जान *s. m.* A conjurer, an astrologer *part.* Knowing. *adj.* Wise, intelligent. *Jan-bóojhkur*, *adv.* Knowingly, wilfully, purposely.

Já-na, جانا जाना *v. n.* To go, to be, pass, reach, continue *Jata-rúhna*, To be lost, to be missing, disappear, to go away, to pass away.

Jan-án, جانان *s. plur.* Lives, sweethearts.

Janch, جانچ जांच *s. m.* Trial, examination, test, assay, proof.

Jánch-na, جانچنا जांचना *v. a.* To examine, inquire into, ascertain, try, prove, assay.

Já-neh ḍé-na, جانے دینا जाने देना *v. a.* To liberate, to let go, to excuse, to pass over (as, a fault). *Janch-ḍo*, Never mind, let alone, dont.

Ján-ee, جاني *adj.* Of the heart or soul, dear, beloved; (substantively) a lover, a friend. *Jance ḍo͝oshmun*, An enemy desirous of one's life.

Já-neh-ún-ja-neh, جانے انجانے जाने अनजाने Wittingly or unwittingly

Jangh, جانگھ जांघ *s. f.* The thigh.

Ján-ghi-ya, جانگھیا जांघिया *s. m.* A kind of breeches that do not cover the thigh.

Ján-ghul, جانگھل जांघल *s. m.* A kind of heron. (Ardea indica).

Ján-gur, جانگر जांगर *s. m.* The thigh and leg.

Jan-hár, جانہار जानहार *adj.* Going, passing away.

Já-nib, جانب *s. f.* Part, side. *adv.* Towards. *Janib-dár*. A supporter, a second. *Janib-ḍaree*, *s. f.* Supporting, seconding, partiality.

Ja-ni býn, جانبین *s. dual.* Mutual, on both sides. *Janibyn-se*, *adv.* Reciprocally, alternately.

Ján-kuṛ, جانکڑ जांकड़ *s. m.* Money (or other pledge) left for a thing purchased, which it is carried away to be finally approved.

Jann, جان *s. m.* A demon, one of the genii.

Ján-na, جاننا जानना *v. a.* To know, to understand, to comprehend, to suppose, to trust.

Jan-nis-sár, جان نثار *s. m.* Devoted servant.

Jan-nó͞un, جانوں जानौं *v. a.* To know, understand, comprehend, to suppose.

Já-no, جانو जानो *v n.* To go; understand, suppose; that is, videlicet.

Jan-puh-chán, جانپہچان जानपहचान *s. m.* An acquaintance, an intimate friend

Jan-sipá-ree, جان سپاری *s. f.* Trusting one's life to another.

Jant, جانت जांत *s. f.* A wooden trough for raising water.

Ján-ta, جانتا जांत *s. f.* A stone-mill for grinding corn, a handmill of two stones one over the other; a pair of bellows.

Ján-wur, جانور *s. m.* An animal, a bird.

Jap, جاپ जाप *s. m.* Repeating inaudibly passages from the *shasters*, charms, names of a deity, silent meditation, muttering of prayers, counting silently one's beads. (A Hindoo term).

Já-puk, جاپک जापक } *s. m.* One who counts
Já-pee, جاپی जापी } his beads, or who recites to himself.

Jar, جار *s. m.* Neighbour.

Jar, جار जार *s. m.* A gallant, a paramour; virulence.

Já-ṛa, جاڑا जाड़ा *s. m.* Cold, coldness; the winter.

Já-ree, جاري *adj.* Running, flowing, proceeding, current. *s. f.* Currency. *Jaree kúrna*, To begin, to set on foot. *Jaree hóna*, To flow; to pass current, to be in force, proceed (as business).

Já-ri-yu, جاریو *s. f.* A maid servant.

Jár-na, جارنا जारना *v. a.* To light, to kindle, to burn.

Jar-nó͞un, جارنوں जारनौं *v. a.* To burn, kindle, inflame, light.

Já-roo, جارو जारू *part.* Burning.

Ja-róob, جاروب *s. m.* A broom, or the sweeper who uses it. *Jaroob-kúsh*, *s. m.* A sweeper.

Jarr, جار *part.* Giving *kusr* to the last letter of a word. *Harf-i-jarr*. A particle which occasions the noun to end in *kusr*.

Já-rul, جارل जारल *s. m.* A kind of wood. (Lagerstrœmia flos reginæ).

Já-run, جارن जारन *s. m.* Firewood, fuel.

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Ja-sóo, جاسو जासु *pron.* From or of whom.

Ja-sóos, جاسوس *s. m.* A spy, an emissary.

Ja-sóo-see, جاسوسي *s. f.* The action of a spy, spying. *Jasoosee kúrna*, To play the spy.

Jaṭ, جاٹ जाति *s. f.* Cats, sect, tribe, class, race, birth, production. *Jaṭ-paṭ*, *s. f.* A pedigree. *Jaṭ-kúrm*, *s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

Jat, جاٹ जाट *s. m.* A tribe of *Rajpoots*.

Já-ṭee, جاٹی जाटी *s. f.* Great flowered jasminum grandiflorum. *Jaṭee-phul s m.* Nutmeg.

Jath, ڈھاٹھ जाठ *s. m.* The axis of an oil or sugar-mill which presses the grain or the canes; a post placed by Hindoos in the centre of a tank to mark its being dedicated.

Já-ṭra, جاترا जात्रा *s. f.* A moment (generally implying a fortunate moment). Pilgrimage, departure, march, journey; procession, a festival.

Já-ṭree, جاٹری जाट्री *s. m.* A pilgrim.

Jávunee-bhásha, यावनी भाषा *s. f.* The language of *juvuns*.

Já-waṇ, جاوان जावां *adj.* Twins.

Ja-wéḍ, جاوید } *adj.* Always, eternal.
Ja-weḍán, جاویدان }

Ja-wiḍán, جاودان *adj.* Eternal.

Ja-wiḍá-nee, جاوداني *s. f.* Eternity.

Já-wuk, جاوک यावक *s. m.* The red colour procured from the *lakh* insect

Já-wuṭree, جاوٹری जावट्री *s. f.* Mace.

Já-ya, جایا जाया *adj. m.* Born; *s. m.* A son. *s f.* A wife.

Já-zib, جاذب *part. act.* Alluring, attractive; drawing (as, a plaster); absorbent.

Já-zim, جازم *part. act.* Having the property of rendering the last letter of a word quiescent. *adj.* Resolving, conclusive.

Já-zum, جازم *s. m.* A cloth thrown over a carpet to sit on.

Je, جی जे *pron. rel. plur.* (in Bruj.), Who, which, what.

Jeb, جیب *s. f.* A pocket. *Jeb-kúṭra*, *s. m.* A pickpocket.

Jee, جی जीव *s. m.* Life, soul, spirit. *Jee ghṭhána*, To withdraw one's friendship or desire. *Jee bgra kuṛna*, To vomit, to have a nausea; to be displeased. *Jee buṛhána*, To be moderately desirous. *Jee bikhúrna*, *v. n.* To faint. *Jee bhur-jána*, To be at ease and contented. *Jee bhur-ána*, To be touched with compassion or seized with grief. *Jee buhlána*, To amuse one's self, to dissipate reflection. *Jee pána*, To understand one's temper; to be highly pleased, to escape from misfortune. *Jee pánee kúrna*, To harass, tease, plague, perplex. *Jee pur kíseeke chúlna*, To obey one. *Jee pur khélna*, To risk one's life, to run the hazard. *Jee puséejna*, or *pighúlna*, or *pighul jána*, To be compassionate, to feel affection. *Jee púkṛa jána*, To be sorry. *Jee phut jána*, To be broken-hearted. *Jee phir jána*, To be contented. To be satiated or disgusted. *Jee julána*, To befriend; to plague, to perplex. *Jee júlna*, To be vexed or troubled in mind. *Jee cháhna*, To desire. *Jee chhipána*, or *chogṛána*, To do a work carelessly or lazily, to neglect. *Jee chulâna*, To act bravely. *Jee chúlna*, To desire. *Jee ḍan*, Granting life, pardoning a capital crime, permission. *Jee ḍhúṛukna*, To have a palpitation of the heart. *Jee dóob jána*, To faint. *Jee rúkhna*, To be easily pleased, to please. *Jee se úṭur jána*, To sink in the opinion of another; to be broken-hearted. *Jee se márna*, To kill. *Jee kúrna*, and *—hóna*, To desire, to wish for. *Jee khólkur kogchchh kúrna*, To do any thing with pleasure or cheerfully. *Jee kee umán mángnee*, To preface a discourse with excuses. *Jee ke búdul jee déna*, To take up the cause of another. *Jee ghut jána*, To detest. *Jee lugána*, To excite desire or love. *Jee lúgna*, To contract affection for any person or thing. *Jee léna*, To penetrate one's thoughts; to excite one's desire; to kill. *Jee márna*, To mortify one's desire, to displease. *Jee milána*, To contract friendship. *Jee meṇ ána*, To come into the mind, to occur to the recollection. *Jee meṇ jul jána*, To be tormented with envy or jealousy. *Jee meṇ jee ána*, To be comforted. *Jee meṇ ghur kúrna*, To be pleasant, agreeable, or acceptable. *Jee nikulna*, To die; to desire or love excessively; to fear exceedingly. *Jee hárna*, To lose all life and spirit, to be discouraged, to be depressed from fear, to be spiritless, to be deterred by cowardice. *Jee hut jána*, To detest.

Jee, جی जी Yes; Sir, master, madam.

Jeebh, جیبھ जीभ *s. f.* The tongue. *Jeebh buṛhána*, To be loquacious and abusive; to pursue pleasures beyond one's reach. *Jeebh púkuṛna*, To silence, to interrupt one's discourse; to criticise minutely. *Jeebh jhogkána*, To pretend to wealth falsely. *Jeebh chátna*, To long after or covet unattainable enjoyment. *Jeebh chulána*, To boast beyond one's ability. *Jeebh ḍabkur baṭ kúhna*, To speak with reserve. *Jeebh kátna*, To forbid by signs; to grant the request of a petitioner; to be struck with terror or astonishment. *Jeebh nikálna*, To be extremely fatigued or thirsty.

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Jee-bhá-ra, جیبھارا जीभारा *adj.* Plain spoken, loquacious.

Jée-bhee, جیبھی जीभी *s. f.* An instrument for cleaning the tongue; a bit.

Jeed, جید *s.* Neck. *Jyyúd, s.* Length of neck, beautiful neck.

Jée-fa, جیفہ *s. m.* A carcase, corpse.

Jée-ka, جیکا जीविका *s. f.* Pension, livelihood.

Jeel, جیل जील *s. f.* The note or tone in singing or music opposite to the bass, the treble.

Jeem, ج The fifth letter of the Arabic and the sixth of the Persian alphabet, has the sound of *j* in the English word *judge*. In Sungskrit its correspondent and equivalent letter is ज. In Arabic, it stands for 3 in the *abjad* numeration, for Tuesday in almanacs, and for the sign Cancer in astronomy; it may, also, stand as an abbreviation for the month, *Jumadee-ool-akhir*.

Jee-már, جیمار जीवमार *adj.* Capital (as, a crime); mortifying one's desires.

Jée-na, جینا जीवना *v. n.* To live. *s. m.* Living.

Jeeṇ-gqq-rá-na, جینگرانا जीगुराना *v. n.* To corrugate, to wrinkle.

Jée-oo, جیو जीव *s. m.* Life, soul; animated being, animal; a sweetheart, a lover. *interj.* Bravo!

Jee-oo-gúr, جیوگر जीवगर *adj.* Resolute, bold.

Jée-ra, جیرا जीरा *s. m.* Cumin-seed.

Jée-run, جیرن जीर्ण *adj.* Old, decayed; digested.

Jeeṭ, جیت जीत *s. f.* Winning, victory.

Jée-ṭa, جیتا जीता *adj.* Alive, living; over, more, above. *Jeeṭejée, adj.* Alive, living.

Jée-ṭi-ya, جیتیا जीवतिया *s. f.* Name of a Hindoo fast, observed by women, who have lost several children, to preserve the remainder.

Jéeṭ-na, جیتنا जीतना *v. a.* To win, conquer, overcome.

Jee-ṭoo, جیتو जीतू *s. m.* A winner.

Jee-ṭúb, جیتب जीतव *s. m.* Life, existence.

Jeeṭ-wúnṭ, Jeeṭ-wý-ya, جیتونت جیتویا जीतवंत जीतवैया *s. m.* A winner.

Jée-vi-ka, جیوکا जीविका *s. f.* Livelihood, pension.

Jee-vuṭ, جیوت जीवत *part.* Living, alive. *adj.* Victorious.

Jéew-na, جیونا जीवना *v. n.* To live.

Jée-wun, جیون जीवन *s. m.* Livelihood, living; water.

Jé-hur, جیہر जेहर *s. m.* An ornament, bracelets.

Je-húr, جیہڑ जेहड़ *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *shurbut*, and the friends watch by it during the night.

Jel, جیل जेल *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

Jeo-nár, جیونار जेवनार *s. f.* A treat, feast, entertainment.

Jeoṇ, جیوں ज्यों *adv.* How much, the more so, when, as, as if. *Jeoṇ-ka-ṭeoṇ,* Precisely the same.

Jéo-ṛa, جیوڑا जेवड़ा *s. m.* A cord, string.

Jéo-ṛee, جیوڑی जेवड़ी *s. f.* A string, a cord, a worm.

Jer, جیر जेर *s.* The membrane in which the fœtus is enveloped, the after-birth, secundines.

Jésh tha, جیشٹھا ज्येष्ठा *s. f.* One of the mansions of the moon (the eighteenth).

Jésh-tuh, جیشٹ ज्येष्ठ *adj.* Eldest, chief.

Jet, جیت जेट *s. f.* A heap.

Jé-ṭa, جیٹا जेता *adj.* As much as, so much. *Jeṭa-ki, adv.* Though, although.

Jeth, جیٹھ ज्येष्ठ *s. m.* Husband's elder brother, name of the second Hindoo month (the full moon of which is near *Jeshtha*, June—July). *adj.* Older, first-born.

Jét-ha, جیٹھا ज्येष्ठा *adj. m.* Elder, first-born, the first and strongest tint obtained from the *koosoom* flower, (Carthamus tinctorius).

Jet-há-nee, جیٹھانی जेठानी *s. f.* The wife of a husband's elder brother.

Jet-hee-múḍh, جیٹھی مدھ जेठीमध *s. m.* Liquorice (Glycirrhiza glabra).

Jéth-ra, جیٹھرا जेठरा *adj.* Elder, first-born, husband's elder brother.

Jét-ik, جیتک जेतिक *adj.* As many, as much.

Jéw-na, جیونا जेवना *v. a.* To eat.

Jhá-ba, جھابا झावा *s. m.* A leathern pot for measuring oil, ghee, &c.

Jhá-bur, جھابر झावर *s. f.* Marshy land.

Jhá-een, جھائیں झाईं *s. f.* Shadow, a freckle, or black mark on the face (not a mole).

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Jhag, جھاگ झाग *s. m.* Foam, froth (of the ocean), scum.

Jhá-jha, جھاجھا झाझा *s. m.* An intoxicating mixture made with *bhung*.

Jhal, جھال झाल *s. m.* Sharpness, heat, fieriness (as, of pepper). a large basket, joining or soldering of metals.

Jhál-na, جھالنا झालना *v. a.* To season (pickles); to polish, clean (plate); to solder.

Jhál-ra, جھالرا झालरा *s. m.* A spring (of water).

Jhá-lur, جھالر झालर *s. f.* A fringe.

Jhá-ma, جھاما झामा *s. m.* Pumice-stone, bricks burnt to cinder.

Jhamp, جھانپ झांप *s. m.* A matted shutter.

Jhámp-na, جھانپنا झांपना *v. a.* To cover, to shut.

Jhanjh, جھانجھ झांझ *s. f.* Cymbals; anger, passion, pet, rage; stillness, dreariness; impatience (in a horse expecting his corn).

Jhán-jha, جھانجھا झांझा *s. m.* Name of an insect, caterpillar, cabbage-worm.

Jhán-jhee, جھانجھی झांझी *s. f.* A kind of play.

Jhán-jhi-ya, جھانجھیا झांझिया *adj.* Passionate.

Jhán-jhut, جھانجھٹ झांझट *s. m.* Wrangling, squabbling, quarrelling.

Jhank, جھانک झांक *s. f.* A peep. *s. m.* A herd of deer, flock of birds, &c.

Jhánka-jhónkee, جھانکاجھونکی झांकाझोंकी *s. f.* Peeping.

Jhankh, جھانکھ झांख *s. m.* A kind of deer.

Jhánk-na, جھانکنا झांकना *v. a.* To peep, to spy.

Jhán-kur, جھانکڑ झांकड़ *s. m.* Bushes, brambles, underwood.

Jháns-na, جھانسنا झांसना *v. a.* To debauch, seduce, wheedle, coax.

Jháṇ-soo, جھانسو झांसू *s. m.* A flatterer.

Jháoṇ-lee, جھاونلی झावनी *s. f.* A wink, coquetry; a hot wind. *Jháoṇlee-baz,* A coquette. *Jháoṇlee léna,* To ogle.

Jháoṇ-ra, جھاونرا झावरा *ad.* Black.

Jhá-oo, جھاؤ झाऊ *s. m.* Name of a tree (Tamarix indica).

Jhá-pa, جھاپا झापा *s. m.* A narrow-mouthed basket.

Jhaṛ, جھاڑ झाड़ *s. m.* Bushes, brambles, underwood; a kind of firework; a lustre or chandelier; a purge; continued rain. *Jhaṛ bándhna,* To rain without ceasing. *Jhaṛ puhár,* Digression. *Jhaṛ phoonk, s. f.* Juggling, conjuring, hocus pocus (particularly, to cure the bite of a snake or a disease). *Jhaṛ jhútuk, s. f.* Sweeping *Jhaṛ jhunkhár, s. m.* Brambles, large dry bushes. *Jhaṛ jhoor, s. f.* Sweepings; perquisites; thicket. *Jhaṛ khund, adj.* Bushy. *s. m.* The forest of Byjnath.

Jhá-ṛa, جھاڑا झाड़ा *s. m.* A stool, a purge. *Jhaṛa jhúpteh jána,* To go to the necessary. *Jhaṛa jhupta léna,* To search. *Jhaṛa phírna,* or *Jhaṛa jhútka phirna,* To walk among the bushes (which means) to go to the necessary. *Jhaṛa déna,* To submit to search *Ḍookán-jhaṛa, s. m.* Sweepings of a (druggist's) shop, compound medicine.

Jhá-ree, جھاری झारी *s. m.* A pitcher with a long neck and a spout to it, an ewer.

Jhá-ṛee, جھاڑی झाड़ी *s. f.* A forest, a wood, underwood, brushwood.

Jhár-na, جھاڑنا झाड़ना *v. a.* To sweep, to shift, clean, knock off, dash, strike fire (as, with a flint). *Jhaṛna phóonkna,* To exorcise, to repeat spells or charms. *Jhaṛ dálna, v. a.* To sweep out or away. *Jhaṛ déna, v. a.* To brush, to clear away.

Jhá-ṛoo, جھاڑو झाड़ू *s. m.* A broom. *Jhaṛoo-kash,* or *—burdár,* or *—wála, s. m.* A sweeper. The cast of *Hulál-khor.*

Jhá-ṛun, جھاڑن झाड़न *s. f.* Sweepings; a coarse cloth for wiping furniture.

Jha-ṛúnt, جھاڑنت झाड़ंत *adv.* Entirely.

Jhéek-na, جھیکنا झीकना
Jhéekh-na, جھیکھنا झीखना
Jhéeṇk-na, جھیںکنا झींकना } *v. n.* To grieve, to lament, think of any thing with sorrow, to recommend any thing seriously.

Jheel, جھیل झील *s. f.* A lake.

Jheen, جھین झीण *adj.* Fine, subtile, thin.

Jhéen-ga, جھینگا झींगा *s. f.* A shrimp, a prawn. *s. m.* Cucumis acutangulus: Luffa acutangula.

Jhéen-goor, جھینگور झींगुर *s. m.* A kind of insect, a cricket.

Jhéen-gut, جھینگٹ झींगट *s. m.* A steersman.

Jhée-see, جھیسی झीसी *s. m.* A shower.

Jhijh-ká-na, جھجھکانا झिझकाना *v. n.* To start.

Jhíj-huk, جھجھک झिझक *s. f.* A start.

Jhij húk-na, جھجھکنا झिझकना
Jhuj-húk-na, झझकना } *v. n* To start or boggle,

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to feel the sensation of the limbs being asleep or as if pins and needles were striking into them.

Jhíl-ga, جھلگا झिलगा *s. m.* The netted bottom of a bed or couch when worn out and separated. *adj.* A couch or bed is said to be *jhilga*, when the bottom is worn out or broken.

Jhíl-lee, جھلی झिल्ली *s. f.* A cricket.

Jhíl-lee, جھلی झिल्ली *s. f.* A thin skin, a pellice; the membrane in which the fœtus is enveloped (secundines); the caul (omentum).

Jhíl-mil, جھلمل झिलमिल *s. m.* A kind of gauze; a shutter, a venetian blind.

Jhíl-mil-a, جھلملا झिलमिला *adj.* Thin, sparkling.

Jhil-mil-á-na, جھلملانا झिलमिलाना *v. n.* To undulate as the flame of a candle or as water, to twinkle, to scintillate.

Jhíl-um, جھلم झिलम *s. f.* Armour, a coat of mail. the visor of a helmet. *Jhilum ka top*, An iron helmet.

Jhil-ún-ga, جھلنگا झिलंगा *s. m.* A kind of soldier.

Jhin-húd-da, جھنھڈا झिंझड़ा *adj.* Raw-boned.

Jhín-jhin-ee. جھنجھنی झिनझिनी *s. f.* The tickling sensation felt when a limb is asleep.

Jhír-jhir, جھرجھر झिरझिर *adj.* Running in a slender stream (water, &c.)

Jhír-jhir-a, جھرجھرا झिरझिरा *adj.* Very thin.

Jhir-jhir-á-na, جھرجھرانا झिरझिराना *v. n.* To trickle, to rill.

Jhiṛ-kee, جھڑکی झिड़की } *s. f.* A rebuff, snap-
Jhur-kee, جھڑکی झड़की } pishness, frowning, jerk, repercussion.

Jhíṛ-uk, جھڑک झिड़क *s. f.* Threat, augury, jerk.

Jhojh, جھوجھ झोझ *s. m.* A nest, the stomach, a pendulous belly.

Jhój-ha, جھوجھا झोझा *s. m.* The stomach.

Jhok, جھوک झोक *s. f.* A jolt, a puff, or gust.

Jhó-ka, جھوکا झोका *s. m.* A blow, a contact, collision, a gust or current (of wind).

Jhol, جھول झोल *s. m.* Puckering or wrinkling (as, of ill-made clothes), a litter, brood, a birth.

Jhó-la, جھولا झोला *s. m.* A stroke of the sun, the palsy, paralysis, a knapsack, a wallet. *Dil ka jhola*, The Pericardium. *Jhola-bad*. A stroke of the wind.

Jhó-lee, جھولی झोली *s. f.* A wallet.

Jhóm-pa, جھونپا झोंपा *s. m.* A bunch of fruit, a cloth with eye-lets which covers the whole body; a spike.

Jhómp-ṛa, جھونپڑا झोंपड़ा *s. m.* } A cottage,
Jhómp-ṛee, جھونپڑی झोंपड़ी *s. f.* } a hut.

Jhoṇk, جھونک झोंक *s. f.* A shove or push in swinging, the impulse of a squall or sudden blast of wind. *Jhonk-déna*, To set fire to (particularly straw, &c.), to throw dust, &c. to throw away (the lives of men uselessly). *Jhonk khána*, To roll.

Jhoṇk-na, جھونکنا झोंकना *v. a.* To cast, push, throw, toss; to cast fuel into an oven.

Jhóṇ-ra, جھونرا झोंरा *s. m.* A bunch, a cluster (of fruit).

Jhóṇ-ta, جھونٹا झोंटा *s. m.* The hair of the back part of the head, the motion of a swing. *Jhoṇta déna*, To shake one's head with violence.

Jhoo-ká-na, جھکانا झुकाना *v. a.* To cause to stoop, tilt, bend downwards, to nod, or make nod.

Jhoo-káo, جھکاو झुकाव *s. m.* The state of being bent downwards.

Jhoo ká-wut, جھکاوٹ झुकावट *s. f.* Stooping, nodding.

Jhóok-na, جھکنا झुकना *v. n.* To nod, bow, to be bent downwards (as, the bough of a tree), to be tilted; to be angry, to be perplexed.

Jhool, جھول झूल *s. f.* Body-clothes of cattle, housings, a bag, a wallet, a knapsack.

Jhóo-la, جھولا झूला *s. m.* A swing, the rope on which people swing.

Jhoo-lá-na, جھلانا झुलाना *v. a.* To swing, to shove a swing in which others are, to rock (a cradle); to dangle, to hang; to make another (as a dun) dance after one.

Jhóol-la, جھلا झूला *s. m.* A shirt or vest that covers the body from the shoulder downwards.

Jhool-ká-na, جھلکانا झुलकाना *v. a.* To scorch, to singe (as, the small feathers of a plucked fowl).

Jhóol-na, جھلنا झूलना *v. n.* To swing, to dangle.

Jhóol-na, جھولنا झूलना *v. n.* To swing (for exercise); to swing, to dangle, to hang, to oscilate. *s. m.* A kind of poem.

Jhool-sá-na, جھلسانا झुलसाना *v. a.* To cause to singe. *Jhoolus déna*, *v. a.* To sear, to singe. *Jhoolus jána*, *v. n.* To be scorched or singed. *Jhoolusna*, *v. n.* To be scorched, singed, or seared.

Jhoom, جھوم झूम *s. m.* Abundance of foliage; waving, undulating. *Jhoom jhoom*, Gathering of the clouds.

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Jhóom-ka, جھومکا झूमका *s. m.* The bell-shaped pendent of an ear-ring; the wain, Ursa major; a bunch of flowers or fruit; name of a flower.

Jhóom-ka, جھومکا झुमका *s. m* The bell-shaped pendant of an ear-ring; the constellation of the bear.

Jhóom-kee, جھومکی झुमकी *s. f.* A kind of ear-ring.

Jhóom-na, جھومنا झूमना *v. n.* To wave, to move the head up and down, to slumber, to move loose, to gather (the clouds).

Jhóo-muk, جھومک झूमक *s. f.* An assembly, a ball; (*met.*) a battle, an engagement.

Jhoon, جھن झून *s. f.* A slight resemblance.

Jhóo-na, جھونا झूना *s. m.* A ripe cocoa-nut; a kind of muslin.

Jhoond, جھنڈ झुंड *s. m.* A crowd, swarm, flock, troop; the buzzing noise of a crowd. *Jhoond ke jhoond,* Crowds, &c. *used intensively.*

Jhóon-dee, جھنڈی झुंड } *s. f.* A bush, a
Jhóon-dee, جھونڈی झूंडी } clump of grass.

Jhoonjh, جھونجھ झूंझ *s. m.* A bird's nest.

Jhoonjh-lá-na, جھنجھلانا झुंझलाना *v. n.* To be peevish or fretful, to be petulant or irritable, to rage, to storm.

Jhóon jhoo-na, جھنجھنا झुंझुना *s. m.* A child's rattle.

Jhóon jhoo-nee, جھنجھنی झुंझुनी *s. f.* Little bells worn on the feet.

Jhóon-thur, جھونٹھر झुनठर *s. f.* Ground that produces two crops yearly.

Jhóon-thun-jhán thun, جھونٹھن جھانٹھن झून ठन झानठन *s. m.* Leavings.

Jhoor, جھوڑ झूड़ *s. m.* A bush, bramble.

Jhóo-ra, جھورا झूरा *adj.* Withered.

Jhóo-ree, جھری झुर्री *s. f.* A wrinkle.

Jhoo-ri-yá-na, جھریانا झुरियाना *v. a.* To weed; to wipe, clean, and plaster a house, &c.

Jhóor-mut, جھرمٹ झुरमट *s. m.* A multitude, a crowd, assembly, ball; a battle, conflict; a shawl twisted round the head.

Jhóor-na, جھرنا झुरना *v. n.* To wither, to fade (from grief), to pine.

Jhóor-na, جھورنا झूरना *v. a.* To pound, grind; shake fruit from the tree; to pine.

Jhóo-sa, جھوسا झूसा *s. m.* Misling rain.

Jhóo-see, جھوسی झूसी *s. f.* Name of a town near Allahabad.

Jhoot, جھوٹ झूट } *adj.* False. *s. m.* A lie,
Jooth, جھوٹھ झूठ } falsehood. *Jhooth mooth,* False, untrue. *adv.* Falsely.

Jhóo-ta, جھوٹا झूटा } *adj.* Liar, false; (a-
Jhóot-ha, جھوٹھا झूठा } mong Hindoos) that which has touched food and is thereby defiled; offal, refuse, left (food). *s. m.* Leavings of food. *Jhootha chátna,* To eat leavings, to be very wretched. *Jhoothee nuh páochhna,* To refuse even common civility.

Jhoo-tál-na, جھٹالنا झुटालना *v. a.* To prove to be false, to prove one in the wrong; to pollute victuals by touching them, &c. *Moonh jhoótalna,* To eat something. *Moonh-moonh-jhoótalna,* To give a man the lie to his face.

Jhoot lá-na, جھٹلانا झुटलाना *v. a.* To belie, to falsify.

Jhót-ra, جھوترا के तरा *s. m.* A fibre.

Jhóun ra, جھونرا झौंरा *adj.* Tawny.

Jhour, جھوڑ झौड़ *s. f.* Squabbling; sounding all the strings of a musical instrument at once. *Jhoor, s. m.* Bramble.

Jhou-wa, جھاوا झौवा *s. m.* Name of a tree (Tamarix indica); a basket (without a cover).

Jhúb-ba, جھبا झबदा *s. m.* A tassel.

Jhúb-bee, جھبی झबी *s. f.* Trappings.

Jhub-bóo a, جھبوا झबूआ *adj.* Long-haired (cattle or dogs); bent, curved, bending (as, the bough of a tree).

Jhúb-iya, جھبیا झबिया *s. m.* Name of an ornament.

Jhub-ká-na, جھبکانا झबकाना *v. a.* To astonish.

Jhúg-a, جھگا झगा *s. m.* Cloth.

Jhú goo la, جھگلا झगुला *s. m.* A child's frock or shirt.

Jhúg-ṛa, جھگڑا झगड़ा *s. m.* Wrangling, quarrelling. *Jhúgṛa púkurna,* To engage in another's quarrel. *Jhugra-rúgra, s. m.* Squabbling and wrangling.

Jhug-ṛá-lin, جھگڑالن झगड़ालिन *f.* } *adj.* Quar-
Jhug-ṛá-loo, جھگڑالو झगड़ालू *m.* } relsome, wrangling.

Jhug-ṛá na, جھگڑنا झगड़ाना *v. a.* To set a wrangling.

Jhug-úṛ, جھگڑ झगड़ *s. m.* A kind of hawk.

Jhúg-ur-na, جھگڑنا झगड़ना *v. n.* To wrangle.

Jhujh kár-na, جھجھکارنا झझकारना *v. a.* To browbeat, to speak snappishly.

Jhújh-la, جھجھلا झझला *s. m.* A kind of sweetmeat.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jhúj-uh, جھجھ झुझ *s. m* A long beard.

Jhúj-jhur, جھجھر झुझर *s. m.* A goglet.

Jhuk, جھک झुक *s. f.* Passion, emotion. *Jhuk márna,* To act fruitlessly or absurdly.

Jhuk-a-jhúk, جھکاجھک झकाझक *adj.* Shining, glittering with gold and silver, &c. brocade.

Jhúkh-na, جھکنا झखना *v. n.* To chatter.

Jhuk-jh i-ree, جھکجھیری झकझोरि *s. f.* Scrambling and wrangling, snatching.

Jhúk-kur, جھکڑ झक्कड़ *s. m.* A squall, a storm, a tempest.

Jhúk-na, جھکنا झकना *v. n.* To chatter, reflect, lament.

Jhuk-ól, جھکول झकोल *s. f.* The act of shaking in the water. *Jhukolna, v. a.* To shake.

Jhuk-ór, جھکور झकोर *s. m.* Loss, misfortune.

Jhuk-ó-ra, جھکورا झकोरा *s. m.* Raining, a shower, a squall.

Jhuk-ór-na, جھکورنا झकोरना *v. a.* To drive as wind and rain in a squall, to shake.

Jhúk-ree, جھکری झकरी *s. f.* A milk-pail or vessel.

Jhul, جھل झल *s. f.* Passion, anger, jealousy; the heat from a fire.

Jhul-a-bór, جھلابور झलाबोर *adj.* Splendid, shining, covered with jewels and ornaments. *s. f.* Splendour.

Jhul-a-jhúl, جھلاجھل झलाझल *adj.* Luminous, resplendent, embroidered. *s. f.* Splendour, glitter.

Jhul-á-na, جھلانا झलाना *v. a.* To repair, to solder.

Jhul-ár, جھلار झलार A thicket, a copse, underwood.

Jhúl-jhul, جھلجھل झलझल *s. m.* Glitter.

Jhul-jhul-á-hut, جھلجھلاہٹ झलझलाहट *s. f.* Glitter, splendour.

Jhul jhul-á-na, جھلجھلانا झलझलाना *v. n.* To glitter; to be in a passion; to throb, to ache, to smart.

Jhúl-ka, جھلک झलका *s. m.* A blister.

Jhul-ká-na, جھلکانا झलकाना *v. a.* To cause to shine

Jhúl-kee, جھلکی झलकी *s f.* A glance.

Jhúl-na, جھلنا झलना *v. a.* To fan, to move to and fro (as, a fan). *v. n.* To be soldered or repaired.

Jhúl-uk, جھلک झलक *s f* Brightness, glitter, glare, refulgence, reflection of light.

Jhúl-uk na, جھلکنا झलकना *v. n.* To shine

Jhul-wá-na, جھلوانا झलवाना *v. a.* Causal of *jhulna.*

Jhum-á ka, جھماکا झमाका *s. m* A heavy shower; quickness, haste.

Jhúm-jhum, جھمجھم झमझम
Jhum-a-jhúm, جھماجھم झम.झम } *adv* Heavily and during the whole day (raining).

Jhum jhum-á-na جھمجھمانا झमझमाना *v. n.* To glitter, sparkle, shine.

Jhúm-ka, جھمکا झमका *s. m.* Splendour, refulgence, the clash or clatter of metallic substances.

Jhúm kee, جھمکی झमकी *s. f.* Glance, glare, glitter

Jhúm-uk, جھمک झमक *s. f.* Glitter.

Jhúm-uk-na, جھمکنا झमकना *v. n.* To glitter, to dance.

Jhúm-uk-ra. جھمکڑا झमकड़ा *s. m.* Splendour.

Jhúm-ur-jhúm-ur, جھمر جھمر झमर झमर *adv.* Drop by drop (as small rain).

Jhun, جھن झं *s. m* The sound of platters or of any vessels of metal striking against one another, clash of arms (as, of swords, &c.)

Jhún-da. جھنڈا झंडा *s. m.* A banner, a flag, an ensign, a streamer.

Jhun-dóo-la, جھنڈولا झंडूला *adj.* With thick handsome foliage (a tree), with a fine head of hair (a child).

Jhún-ga, جھنگا झंगा *s. m.* A coat, gown, an upper garment or vest.

Jhunjh-kár, جھنجھکار झंझकार *s. f.* Clinking, tinkling, ringing.

Jhúnjh-ree, جھنجھری झंझरी *s. f.* A lattice.

Jhun-jhún-a جھنجھنا झंझना *adj.* Peevish, fretful. *Jhunjhunáhut, s. f.* Peevishness.

Jhun-jhun-á-na, جھنجھنانا झंझनाना *v. n.* To tinkle, clink, tingle, ring.

Jhún-jhut, جھنجھٹ झंझट *s. m.* Wrangling, perplexity, encumbrance. *Jhunjhutee, adj.* Perplexing.

Jhun-kár, جھنکار झंकार *s. f.* Clinking, tinkling, ringing.

Jhun-khá-ra, جھنکھاڑا झंखाड़ा *s. m.* An elk, a tree without leaves.

Jhúnkh-na, جھنکھنا झंखना *v. n.* To be horror-struck, have the hair stand on end, to shudder, rave, chatter

Jhún-uk. جھنک झणक *s. f.* Ringing, tink-

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ling, clinking, tingling. *Jhunukna*, *v. n.* To tinkle, clink, tingle, ring.

Jhún-wan, جھنوان झनवां *s. m.* A kind of rice.

Jhun-wá-na, جھنوانا झंवाना *v. n.* To tan (in the sun). *v. a.* To wash the feet by rubbing *jhanwan*.

Jhup, جھپ झप *adj.* A trice, quick. *adv.* Quickly. *Jhupse*, *adv.* Quickly. *Jhup khána*, *v. n.* To overset (a paper-kite in flying).

Jhúp-a-jhúp-ee, جھپاجھپی झपाझपी *s. f.* Haste, hurry.

Jhup á-na, جھپانا झपाना *v. n.* To take a nap.

Jhup-ás, جھپاس झपास *s. f.* A shower.

Jhup-á-si-ya, جھپاسیا झपासिया *adj.* Deceitful, fraudulent.

Jhup-át, جھپاٹ झपाट *s. f.* Quickness.

Jhup-ká-na, جھپکانا झपकाना *v. n.* To wink, to twinkle.

Jhúp-kee جھپکی झपकी A snatch, a spring (as, of a tiger), drowsiness, wink, twinkle.

Jhup-lá-na, جھپلانا झपलाना *v. a.* To wash, to rinse.

Jhúp-uk, جھپک झपक *s. f.* Fanning, winking, &c.

Jhúp-uk-na, جھپکنا झपकना *v. a.* To fan, to move to and fro (a fan). *v. n.* To spring (as, a tiger); to snatch; to wink.

Jhúp-ut, جھپٹ झपट *s. f.* A snatch, a spring (as, of a tiger). *Jhúput léna*, To snatch. *Jhputna*, *v. n.* To snatch, spring, attack suddenly, spring or pounce upon.

Jhup-út-ta, جھپٹا झपट्टा *s. m.* Assault, sudden attack; the spring of a tiger; a snatch. *Jhuputta márna*, To snatch.

Jhur, جھڑ झड़ *s. f.* Heavy rain; the heat from a fire. *s. m. f.* A kind of lock. *Jhoor*, *s. m.* A bush, bramble.

Jhur-a-jhúr, جھڑاجھڑ झड़ाझड़ *adv.* Hastily, rapidly.

Jhur-ák, جھڑاک झड़ाक } *s. m.* Speed, haste,
Jhur-á-ka, झड़ाका } hurry.

Jhur-a-khá, جھڑاکھا झड़ाखा *s. m.* A skylight.

Jhur á-na, جھڑانا झड़ाना *v. a.* To get swept; to cause to be exorcised.

Jhur-bér, جھڑبیر झड़बेर *s. m.* }
Jhur-bér-ee, جھڑبیری झड़बेरी *s. f.* } A wild *ber* tree
Jhur-bel, جھڑبیل झड़बेल *s. f.* } (Zizyphus jujuba).

Jhur-búr-na, جھڑبڑنا झरबरना *v. n.* To burn, to be all in flames.

Jhúr-ee, جھڑی झड़ी *s. f.* Continued rain, showers, storm, wet weather, perquisites.

Jhur-jhur-á-na, جھڑجھڑانا झड़झड़ाना *v. n.* To shake, to jerk.

Jhúr-ka-jhúr-kee, جھڑکاجھڑکی झड़कझड़की *s. f.* Mutual wrangling.

Jhúr-na, جھرنا झरना *s. m.* A skimmer, a spring, a cascade. *v. n.* To spring, to flow.

Jhúr-na, جھڑنا झड़ना *v. n.* To fall off (as, fruit, leaves, &c. from the tree), emit, drop, fall, pour, shake, strain, to be sounded (the *noubut*).

Jhur-ó-kha, جھروکھا झरोखा *s. m.* A lattice, a window.

Jhur-ó-ta, جھڑوتا झड़ोता *s. m.* The end of the season (of fruit, &c.) going out of season.

Jhúr-pa-jhúr-pee, جھڑپاجھڑپی झड़पा झड़पी *s. f.* Fighting (particularly, of birds), sparring, contention.

Jhur pá na, جھڑپانا झड़पाना *v. a.* To fight (cocks or other birds), make to spar or contend.

Jhúr-uk-na, جھڑکنا झड़कना } *v. a.* To brow-
Jhír-uk-na, झिड़कना } beat, to speak snappishly to, to threaten, to jerk.

Jhúr-un, جھڑن झड़न *s. f.* The act of falling off (as, of fruit from the tree); snuff.

Jhúr-up, جھڑپ झड़प *s. f.* Heat, fierceness (as, of pepper), acrimony; sparring, contention. *Jhurupna*, *v. n.* To spar, fight (as, cocks, &c.) to contend.

Jhur-wá-na, جھڑوانا झड़वाना *v. a.* To cause others to sweep.

Jhut, جھٹ झट *adv.* Quick. *Jhut se*, or *Jhut put*, *adv.* Quickly, hastily.

Jhut-ás, جھٹاس झटास *s. m.* Flap, clap, rain blown with a strong wind.

Jhút-ka, جھٹکا झटका *part.* Slaughtered by cutting off the head (in the Hindoo way), broken asunder or torn by a sudden jerk, torn to pieces. *s. m.* A shake, a pull, a twitch. *Jhutkana*, *v. a.* To shake, to pull.

Jhút-uk, جھٹک झटक *s. f.* Twitch, stitch, toss, throw.

Jhút-uk-na, جھٹکنا झटकना *v. n.* To shake; to become lean. *v. a.* To touse, twitch, pull. *Jhutuk léna*, *v. a.* To snatch.

Jib-há-ra, جبھارا जिब्हारा *adj.* Abusive, foul-tongued, tal kative.

Jibíl-lee, جبلي *adj.* Natural, innate, essential, in general.

Jibíl-lut, جبلت *s. f.* Essence, quality, disposition, temperament, constitution, creation, form.

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n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jid-ál, جدال *s m.* Altercation, contest. *Jung-o-jidal, s. m.* Fighting, contention.

Jidd, جد *s. m* Trial, endeavour, effort, study. *Jidd-o-juhd kúrna,* To endeavour, to strive.

Jíd-hur جدھر *adv.* Where, wherever, there. *Jidhur tídhur, adv.* Whither, thither, here and there.

Jigee jigee جگی جگی *s. f.* An exclamation expressive of surprise and pleasure. *Jigi jigee kúrna, v. a.* To fawn. *Jigjigiya, adj.* Fawning.

Jíg-ur, جگر *s. m.* The liver, vitals, heart, mind, courage. *Jigur-band, s. m.* A son. *Jigur-afgár, adj.* Troubled in mind, heart-broken. *Jigur-túfta, adj.* Heart-burnt, in love, in a fever. *Jigur-chak, adj.* Heart-broken. *Jigur-cháree, s. f.* Brokenness of heart. *Jigur-khuráish,* Heart-rending. *Jigur-sókhta,* Heart-inflamed, in love. *Jigur-soz,* Heart-burning, heart-inflaming, tormenting. *Jigur-figár,* Heart-broken. *Jigur kávee, s. f.* Anxiety, trouble of mind.

Jig-ur-ee, جگری *adj.* Belonging to the liver or heart, liver-coloured. *Ukeek-i-jigaree,* Cornelian. *Jigaree-dagh, s. m.* Indelible stain or mark; natural spot; inconsolable grief.

Jihád, جہاد *s. m.* War (especially, against infidels).

Jihut جہت *s f* Account, cause, reason; side, surface, form, mode, manner.

Jíjiya, جیجیا जिजिया *s. f.* A sister; a dug, a breast.

Jíl a, جلا *s. f.* Splendour, lustre, brightness, scouring, polishing. *Jilakár,* A polisher. *Jila-watun, s. m* Emigration, leaving one's country. *Jila-watun kúrna,* To abandon one's country.

Jil-á-na, جلانا जिलाना *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize.

Jild, جلد *s. f.* The skin, leather; the binding of a book; a volume, book. *Jild kúrna* To bind (a book). *Jild-gar, s. m.* A bookbinder.

Jil-ów, جلو *s. f.* A rein (of a horse's bridle), retinue, court, equipage. *Jilow-dár,* Attendant. *Jilow-khánuh,* An area, vestibule, porch, anti-chamber.

Jils, جلس *s. m.* A companion, guest, comrade.

Jim, جم जिम *conj.* Like, as, in such manner as.

Jim-á-na, جمانا जिमाना *v. a.* To feed, to entertain.

Jin, جن जिन *pron rel plur inflect* Whom, what. A *neg. particle,* No, not.

Jin, جن जिन *s m.* A deified saint, according to the sect of *Jyn* and *Boodh.*

Jin-áh, جناح *s f* A pinion.

Jinn, جن *s. m.* A genius, spirit, demon, one of the Genii.

Jin nee, جني *s. m f.* An aerial spirit, one of the race of the genii.

Jins, جنس *s. f.* Genus, kind, species, sort; family, race; goods, merchandise, moveables. *Jins-i-bushur,* Mankind. *Jins-wáree, adv.* Separately.

Jin-siyut, جنسیت *s. f.* Kindred nature, similarity of kind, homogeneousness.

Jiri-yán, Jur yáni, جریان *s. m.* A running, flux (of blood, urine, &c.). *Jiryani-ab.* Fluor albus. *Jiryan-i shikm,* Dysentery. *Jiryan-i-múzee,* Fluor albus. *Jiryan-i-múnee.* Gonorrhœa simplex, gleet.

Jirm, جرم *s. m.* The body of any thing inanimate, a globe. *Jirm-i-kúmur,* The body of the moon.

Jir-sám, جرسام *s. m.* The pleurisy.

Jis, جس जिस *pron. rel. sing.* That, what, who, whom. *Jis-tis,* Whomever, whatever, some or other. *Jis-jis,* Whichever, each of which. *Jis-jágah, adv.* Where, wherever *Jis dum, adv.* When, while, whilst. *Jis túruh, adv.* According to, as. *Jis túruf, adv.* Wherever. *Jis kudr, adv.* Whatever, whatsoever. *Jis kisee ka,* Of whomever. *Jis kisee ko,* To whomever.

Jism, جسم *s. m.* Body of any being. *Jism-i-jumádee,* Metallic body. *Jism-i-jugkúree,* Constitutional parts. *Jism-i-hywánee,* Animal body. *Jism-i-nubátee,* Vegetable body.

Jis-má-nee, جسمانی *adj.* Belonging to the body, corporeal.

Jis-má-niyut, Jis-miyut, جسمانیت جسمیت *s. f.* Materiality.

Jis-r, جسر *s. m.* A bridge.

Jit. جت जित *adv* Where (in Bruj).

Jit á-na, جتانا जिताना *v. a.* To cause to win or conquer.

Jit ék, جتیک जितेक *adj.* As much as, as many as.

Jit-én dree, جتیندری जितेंद्री *s. m.* Senses subdued; one who has completely subdued his passions, a sage, an ascetic.

Jit-há-nee, جٹھانی जिठानी *s. f.* Husband's elder brother's wife.

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Jít-na, جتنا जितना *m.* } *adj.* How much, so
Jít-nee, جتنی जितनी *f.* } much, as much as, as many. *Jítneh-men*, In as much (time) as.

Jiwá-na, جوانا जिवाना *v. a.* To feed, to entertain.

Jiwár, } جوار *s. m.* Neighbourhood, vi-
Juwár, } cinity.

Jiyá-na, جیانا जियाना *v. a.* To cause to live.

Jiyóo-ṛa, جیورا जियूड़ा } *s. m.* Life, soul,
Jéew-ṛa, जिवड़ा } sweetheart, beloved; annual wages to washermen and others.

Jiyóut, جیوت जियैाट *adj.* Brave, courageous.

Jiyúra, جیورا जियरा *s. m.* Life, soul; (*met.*) beloved.

Jíz-biz, جزبز *adj.* Offended, displeased.

Jíz-ya, جزیہ *s. m.* A tribute, capitation tax levied on individuals, poll-tax.

Jo, } جو *s f.* A river, a brook. *part. act.*
Joo, } (*in compos.*) Seeking, seeker.

Jo, جو जे *pron. rel.* Who, what, which. *adj.* If, that, that which, because. *Jo jo*, Whoever, whatever. *Jo cheez*, What thing, whatever. *Jo kúchh*, Whatever. *Jo kóee*, Whoever. *Joki*, Though, although, whichever.

Jo-ár, جوار जेाआर *s. f.* The name of a grain, Indian corn, Sorghum vulgaris. *Juwar*, Flood-tide.

Jó-bun, جوبن जेाबन } *s. m.* Puberty, youth,
Jóu-bun, यैाबन } (*met.*) a breast.

Jóbun-wúṭee, جوبنوتی जेाबंवती *adj. f.* At the age of puberty, fit to be married.

Jó-ḍha, جودھا जेाधा *s. m.* A hero, a warrior; a brave fellow.

Jó-ḍhun, جودھن जेाधन *s. m.* Fighting, battle.

Jó-e, جوی जेाय *s. f.* A wife.

Jó-e, جوي *s. f.* A rivulet, a brook. *Joe bar*, A large river formed of many smaller streams.

Jog, جوگ जेाग *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain divisions of a great circle, measured upon the Ecliptic. *adj.* Possible, capable, fit. (*In compos.* it answers to *able*, *worthy*, &c.) *Jog-máya*, *s. f.* A person's assuming any number of forms of his own body at pleasure.

Jó-ga, جوگا जेागा *adj.* Opportune, fit, proper, able, capable, adequate, advisable, opposite.

Jóg-abhyás, جوگابیاس जेागाभ्यस *s. m* The life and practice of a *Jogee*.

Jó-gee, جوگی जेागी *s. m.* A Hindoo mendicant, a devotee; a cast of Hindoos, who are commonly weavers.

Jo-gés, جوگیس जेागेश } *s. m.* A devotee,
Jo-gés-ur, جوگیسر जेागेश्वर } an adorer.

Jó-gin, جوگن जेागिन *s. f.* Female of *Jogee*.

Jó-giya, جوگیا जेागिया *s. m.* Name of a colour. *s f.* Name of a *raginee* or musical mode, a kind of pigeon.

Jóg-nee, جوگنی जेागनी *s. f.* A class of female deities attendant on the goddess *Debee;* (in astrology) spirits governing periods of good and ill luck.

Jóg-ṭa, جوگتا जेागता *s. f* Suitableness, capability, ability, fitness.

Jóg-yu, جوگیہ जेाग्य *adj.* Accomplished, fit, capable.

Jóh-na, جوھنا जेाहना *v. a.* To expect, to look out for.

Jó-jun, جوجن जेाजन *s. m.* A measure of four *cos*.

Jok, جوک जेाक *s. f.* A leech.

Jokh, جوکھ जेाख *s. f.* Weight.

Jó-khim, جوکھم जेाखिम *s. f.* A risk, venture. *Jokhim-úṭhána*, To run the hazard, to venture. *Jokhimee*, *s. m.* A risker.

Jókh-na, جوکھنا जेाखना *v. a.* To weigh.

Jó-khoṇ, جوکھوں जेाखेा *s. f.* Risk, venture.

Jó-la, جولا जेाला *s. m.* Fraud, deceit. *Jola ḍéna*, To deceive.

Jo-láh, جولاہ } *s. m.* A weaver.
Joo-lá-ha, جولاھ }

Joṇ, جوں जेां } *adv.* As, when. *Joṇ-ṭoṇ*, In
Jouṇ, जैां } some way. *Joṇ-ṭoṇ-kúrke*, *adv.* In any way, by some means, somehow or other, as it could be done. *Joṇ-ka-ṭoṇ*, In the same way as it was, as it was.

Jóṇ-heeṇ, جونہیں जेांहीं *adv.* As soon as.

Joṇk, جونک जेांक *s. f.* A leech. *Joṇk lugána*, To apply leeches.

Joo, جو जु Lord! master! sir!

Jóo a, جوا जुवा *s. m.* A yoke, a die, dice, a game, gambling. *Jooa khélna*, To gamble. *Jóoekhánuh*, A gambling-house.

Joo-á-ree, جواری जुवारी *s. m* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords, whereby the sound is said to be improved.

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Joo-áth, جوا٘ٹھ जुआठ *s. m.* A yoke.

Jo͞o-ba, جبا जुबा *adj.* Young.

Jo͞ob-buh, جبہ *s. m.* A kind of long vest resembling a shirt, a coat of mail.

Jo͞o-bo͞on, جبن *s. m.* Pusillanimity.

Jo͞o-bu̱tee, جبتی जुबती *s. f.* A young woman, a damsel.

Jood, جود *s. m.* Liberality, munificence.

Jo͞o-da, جدا *adj.* Separate, distinct; away, absent; different, peculiar. *Jo͞oda jo͞oda*, Various, one by one, severally. *Jo͞oda jo͞oda kúhna.* To particularize.

Jo͞o-dá-ee, جدائي *s. f.* Separation.

Jo͞odh, جدھ जुद्ध *s. m.* Battle, war.

Jo͞o-dish-tur, جدشٹر जुदिष्टर *n. prop.* Name of an ancient sovereign of India, son of *Raja Pandoo.*

Jo͞od-ree, جدري *s. f.* The small pox.

Jo͞oft, جفت *s. m.* Evenness, parity; double, a pair, a couple, match. *Jo͞oftee*, Pairing (of birds). *Jo͞oftee khána*, *v. a.* To collate, to pair (as birds).

Jo͞of-tuh, جفتہ *adj.* Bent, wrinkled; running together (the threads in cloth).

Jo͞og, جگ जुग *s. m.* A period, one of the four great Hindoo periods; a term used in the game of *chousur*; a pair. *Jo͞og-phórna*, -or-*phóotna*, *v. a.* To cause a difference between friends, to fall out. *Jo͞ogúnjo͞og*, Ages of ages, from age to age, for ages. *Jo͞og jo͞og*, *adv.* Constantly, eternally.

Jo͞o-gá-lee, جگالی जुगाली *s. f.* The cud. *Jo͞ogálna*, *v. a.* To chew the cud.

Jo͞o-gá-na, جگانا जुगाना *v. a.* To be careful of, to keep with care; to lend labour, *i. e.* To assist another in his work, in expectation of similar assistance being returned hereafter.

Jo͞ogh-rá-fiya, جغرافیہ *s. m.* Geography.

Jo͞og-nee, جگنی जुगनी *s. f.* A glow-worm; an ornament.

Jo͞og-noo, جگنو जुगनू *s. m.* The fire-fly, (Lampyris); a jewel worn about the neck.

Jo͞o-gul, جگل जुगल
Jo͞o-gum, جگم जुगम } *adj.* Two.

Jo͞o-gu̱t, جگت जुगत *s. f.* Address, dexterity, contrivance, counsel, wit, a pun, art. *Jo͞ogu̱t bólna*, To pun. *Jo͞ogu̱t-bárce*, *s f.* A quibble, pun, witticism, economy.

Jóo-gu̱t, جوگت जुगत *s. f.* Manner, mode, skill, cleverness, a pun, or double meaning. *Joogut-báz*, A punster, or rather one who is fond of uttering double meanings.

Jo͞o-gu̱tee, جگتی जुगती *adj.* Artful, clever, cunning, economical, facetious, punning.

Jooh, جوہ जूह *s. m.* A yoke.

Jo͞o-hár, جہار जुहार *s. f.* Hindoo salutation, obeisance.

Jóo-hee, جوہی जूही *s. f.* Jasmine (Jasminum auriculatum); a kind of fireworks resembling the Jasmine.

Jo͞oh-hál, جہال *s. plur.* Fools, simpletons, ignorant people.

Jóo-hu̱r, جوہڑ जुहड़ *s. m.* Pits filled with water at the bottom of mountains.

Jo͞ojh, ججھ जुझ *s. m.* An engagement, a battle.

Jo͞o-jháoo-bájna, ججھاؤباجنا जुझाउ बाजना *v. n.* To sound warlike instruments in battle.

Jóojh-na, جوجھنا जुझना *v. n.* To fight, to be killed in battle. *Joojh-múna*, To die fighting.

Jo͞ol, جل जुल *s. m.* Deceit, cheating, a trick. *Jo͞ol-baz*, A knave, a cheat.

Jool, جول जूल *s. m.* Guile.

Jo͞o-láh, جلاہ
Jo͞o-lá-ha, جلاہا
Jo͞o-lúh, جلہ } *s. m.* A weaver, of the Mahometan religion, (*met.*) a fool, a blockhead. *Jo͞olah-dárhee*, *s. f.* A short round beard.

Jo͞ol, جل *s. f.* A housing or covering for an elephant, bullock, &c.

Jo͞ol-láb, جلاب *s. m.* Any purgative, a julap.

Jo͞ol-nár, جلنار *s. m.* The barren pomegranate tree.

Jo͞o-lóos, جلوس *s. m.* Sitting; accession to a throne; beginning of a reign, state, pomp.

Joo-lóo-see, جلوسي *adj.* Of the reign, relating to accession (to a throne). *Jo͞oloosee-tóta*, *s. m.* A light cartridge.

Jo͞om-bán, جنبان *adj.* Shaking, trembling.

Jo͞om-bish, جنبش *s. f.* Motion, moving, agitation, vibration, gesture.

Jo͞om-hóor, جمہور *adj.* Universal, all. *s. m.* High heaps of sand, a republic, the populace, a whole people.

Jo͞om-la, جملہ *s. m.* The whole, the sum, aggregate, total. *Fil-jo͞omla*, Upon the whole. *Min-jo͞omla*, From or out of the whole; a sentence.

Jo͞om-lugee, جملگي *s. f.* Universality, totality.

Jo͞o-muh, جمعہ *s. m.* Friday.

Jo͞o-mugee, جمعگي *s. f.* The weekly allowance to school boys paid on a Friday; also the

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present given on a Friday by school boys to their preceptor.

Jóo-mul, جمل *s plur.* The whole, the sum. *Hisáb-i-jomul.* The reckoning by *abjad.*

Joo-muhrát, جمعرات *s. f.* Thursday.

Joon, جن जुन *s. m.* Time.

Joon, جوں जं *s. f.* A louse. *Joon-mónha, adj.* Smooth-faced, hypocritical.

Joon, جون जन
Joun, जौन } *s. m.* Time.

Jóo-na جونا जना *s. m.* A rope of grass; a ring of twisted grass laid under a round bottomed jar to prevent it from oversetting.

Joond, جند *s.* An army, a body of men.

Joong, جنگ जुंग *s. f.* Emotion, impulse; a volume containing several books.

Joon-há-ee, جنہائی जुनहाई *s. f.* The moonlight.

Joon-hár, جنہار जुनहार *s. m.* A kind of grain (comprising many species, of which Indian corn is one).

Joon-hý-ya, جنہیا जुनहैया *s. f.* The moonlight.

Jóo-noob, جنب *adj.* Defiled, polluted, unclean.

Joo nóon, جنون *s. m.* Madness, insanity, phrensy, a demoniac. *Joonoonee, adj.* Mad, insane; passionate.

Joor, جوڑ जूड़ *adj.* Cold. *s. m.* Coldness, the cold.

Jóo-ṛa, جوڑا जड़ा *s. m.* Cold; the hair done up in a knot behind, the hinder part of a turband.

Joorá-dóna, جرا دینا जुरा देना *v. a.* To procure.

Joor áh, جرعہ *s. m.* A draught of liquor.

Joo-rá-na, جڑانا जुराना *v. n.* To be comforted or pacified.

Joo-ṛá-na, جوڑانا जुड़ाना *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation

Joo-ráo, جراو जुराव *s. m.* Procurement.

Joo-rá-wun, جراون जुरावन *adj.* Procurable.

Jóo-ṛee, جوڑی जड़ी *s. f.* An ague.

Joor-há, جڑھا जुड़हा *s. m.* Twins.

Joorm, جرم *s. m.* A crime, fault, sin.

Jóor-na, جرنا जुरना *v. n.* To be procured or obtained, to come to hand.

Jóor-na, جڑنا जुड़ना *v. n.* To be joined.

Joo róo a, جروا जुरुवा *s. f.* A woman.

Jóor-ra, جرا
Jóor-ruh, جرء } *s. m.* A kind of hawk, a male falcon.

Joor-ráb, جراب *s. m.* A sock, stocking.

Joor uh, جرء *s. m.* One draught, a drop. *Joorh-kúsh,* Drinker.

Jóor-ut, جرات *s. f.* Courage, boldness, audacity, bravery, temerity, valour.

Joos, جوس जूस *s. m.* Broth.

Joo-shá, جشا *s. m.* Eructation.

Jóos-suh, جثہ *s. m.* The body, the figure of the human body. *Joosuláree.* Corpulency.

Jóo-ṭa, جستا *s m.* Power, strength.

Joost-jóo, جستجو
Joost-o-jó, جستوجو } *s. f.* Searching, seeking, strict search.

Jóo-ṭuh, جستہ *part. pass.* Sought.

Joot, جت ت (*in compos.*) With, as *Dhurmjoot, adj.* Virtuous.

Joo-ṭa, جوتا जूता *s m.* A shoe.

Joo ṭá-ee, جتای जुताई *adj.* Arable. *s. f.* Tillage

Joo tá na, جتانا जुटाना *v. a.* To conglutinate.

Joo ṭee, جوتی जूती *s. f.* A shoe. *Joo'ee-khor, adj.* Beaten with slippers; mean, abject. *Jootee-pyzár, s. f.* Scuffle. *Jootee-káree, s. f.* Act of beating with slippers.

Jooth, جتھہ जूथ *s. m.* A band, a company, flock, herd.

Joo-ṭi-yá na, جتیانا जुतियाना *v. a.* To beat with a slipper.

Joot-khó-ra, جوت کھورا जूत खोरा *adj.* Beaten with slippers, infamous.

Jóot-na, جتنا जुटना *v. n.* To close with, to engage in close fight, to unite, close, join, (as, the edges of a wound), to stay, wait.

Joot-wá-na, جتوانا जुतवाना *v. a.* To cause to join or yoke.

Jóo-uh, جوع *s. f.* Hunger, appetite.

Jóo-va, جوا जुवा *adj* Young.

Joo-vuráj, جوراج जुवराज *s. m.* A king's son, the heir-apparent, appointed to the empire.

Jóo-vutee, جوتی जुवती *s. f.* A young woman.

Joo-wál جوال *s. f.* A sack.

Joo-wá-ra, جوارا जुवारा *s. m.* Large maize.

Jooz, جز *adv.* Besides, except.

Jooz, جز *s. m.* A part, portion, a division or section of a book consisting of eight leaves; ingredient. *Jooz-búndee, s. f.* Binding of a book. *Jooz-rus, adj.* Penetrating, sagacious; frugal,

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economical. *Jooz-rusee*, *s. f.* Frugality, economy, &c. *Jooz-o-kúl*, *adv.* Totally, entirely, great and small. *Jooz-dán*, *s. m.* A cloth in which books are wrapped up, a port-folio. *Jooz-géer*, *s. m.* An instrument used for keeping a book open when reading or writing; a port-folio.

Joo-zám, جذام *s. m.* Leprosy. *Joozam-khána*, *s. m.* A lazaretto.

Jóoz-wee, جزوي *adj.* A little, a part, few.

Jor, جوڑ जोड़ *s. m.* Junction, joints, joining, a patch, a seam, society. *Jor déna*, To cast up, to add the sum. *Jor-tor*, *s. m.* Contrivance, arrangement, joint, joining. *Jor-jar*, *s m.* Savings, collecting by small quantities, scraping together.

Jó-ṛa, جوڑا जोड़ा *s. m.* A joining, a pair, a couple; a pair of shoes; a suit (of clothes); alchymy.

Jó-ṛee, جوڑی जोड़ी *s. f.* A pair, a couple.

Jór-na, جوڑنا जोड़ना *v. a.* To join, mend, patch; to add together; to reckon, add up; to get or rather to save and scrape a fortune, &c. fabricate, cement, solder, tie, invent, contrive.

Jó-roo, جورو जोरू *s. f.* A wife.

Jór-ṭee, جوڑتی जोड़ती *s. f.* Calculation, reckoning.

Jó-ṛun, جوڑن जोड़न *s. m.* Solder; runnet.

Jó-see, جوسی जोषी *s. m.* An astrologer, an astronomer.

Jó-see, جوسی जोसे *s. m.* A tribe of Hindoos.

Josh, جوش *s. m.* Ebullition, effervescence, heat, passion, lust. *Josh-khurósh*, *s. m.* Anger, passion, rage. *Josh-i-khóon*, *s. m.* Ebullition of the blood (name of a disease). *Josh-khána*, or — *márna*, To boil or bubble up. (*in compos.*) *part. act.* Boiling, effervescing.

Josh-án, جوشان *part. act.* Boiling, bubbling up.

Josh-án-ḍuh, جوشاندہ *s. m.* A decoction.

Jósh-ish, جوشش *s. f.* Heat, ebullition, violent desire.

Joṭ, جوت जोत *s. f.* Cultivation, cultivated land.

Joṭ, Jóṭ-i, جوت جوتی ज्योति *s. f.* Brilliancy, lustre, light rays of light, the sunbeams, the flame of a candle or lamp, vision. *Joṭmán*, Luminous. *Joṭisuróop*, *adj.* Luminous (an epithet of God).

Jot, جوت जोट *s. m.* A fellow, peer, one of a pair, a match. *adj.* Equal, even, not odd. *Jot-bándhna*, To pair.

Jo-ṭár, جوتار जोतार *s. m.* A ploughman, a husbandman.

Jó-ṭee, جوتی जोती *s. f.* The string which suspends the scale of a balance.

Jó-ṭik, Jó-ṭikh, جوتک जोतिष *s. m.* Astrology, astronomy.

Jó-ṭi-khee, Jó-ṭi-kee, جوتکھی जोतिषी *s. m.* An astrologer, an astronomer.

Jóṭ-na, جوتنا जोतना *v. a.* To yoke, to plough, to till.

Joo, جو जो *conj.* If. that. *adv.* When, what time. *Joo-loo*, As long as.

Joo, جو जव *s. m.* Barley. *Joo-joo hisáb léna*, To take a strict account, the mark between the joints of the finger.

Jóo-ḍut, جودت *s. f.* Ingenuity, intelligence, quickness of apprehension, benignity.

Joof, جوف *s. m.* Cavity, hollowness.

Jóo-hur, جوہر *s. m. f.* A gem, jewel, pearl; skill, knowledge; matter, substance, essence (distinguished from accident); virtue, worth, merit; blackish marks in the steel of well-tempered scimitars. *adj.* Bright, glittering. *Jouhur-dár*, A scimitar marked with *jouhur*. *Jouhur kúrna*, To kill one's self, to commit suicide. (When the Hindoos are attacked by a force too great for them to resist, they sometimes, in such cases, slaughter or burn their own wives and children, and then take to flight: and this act of killing their wives, &c. in such extremities, they call *Jóohur* or *jouhur*.)

Jóo-hur-ee, جوہری *s. m.* A jeweller. *adj.* Essential, relating to a jewel.

Jóo-hur-i-fúrd, جوہرفرد *s. m.* An indivisible atom; (*met.*) a person unrivalled or unequalled.

Jook, جوق *s. m.* A troop or body of men. *Jook-jook*, In troops.

Joo-kób, جوکوب *adj.* Half pounded, coarsely ground.

Joo-lán, جولان *s. m.* Moving about (in the place of exercise), coursing, springing, wandering. *Joolan-gáh*, *s. f.* Place of exercise (especially of an army or of horses). *Joolan-gúree*, *s. f.* Galloping fast, fleetness.

Joo-lá-nee, جولاني *s. f.* Strength of mind (or body), quickness of apprehension; fleetness.

Jóo-lug, جولگ जोलग *adv.* Until, as long as.

Joon, جون जोन *pron.* Who, what, which.

Joo-nár, جونار जोनार *s. f.* A feast.

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Jóund-ree, جوندری जोण्डरी
Jóun-dee, جوندی जोण्डी
Jóon-ree, جونری जूनरी
s. f. Name of a grain, (Joar, Holcus sorgum.)

Jóunk-na, جونکنا जोंकना *v. a.* To rail.

Jóun-ra-bhóun-ra, جونرابھونرا जोंरा भोंरा *s. m.* A retired room, a vault.

Jour, جور *s. m.* Violence, oppression.

Jóu-shun, جوشن *s. m.* A cuirass, armour, coat of mail.

Jóu-ṭook, جوتک चौतुक *s. m.* Dower, nuptial present.

Jou-wád, جواد *adj.* Liberal, beneficent.

Jouz, جوز *s. m.* A nut; nutmeg.

Jóu-za, جوزا *s. m.* The sign Gemini; Orion.

Jó-wut, جوت जोवत *part.* Sees, regards.

Jó-ya, جویا
Jo-ín-ḍuh, جویندہ
part. act. One who searches for, an inquirer, a seeker. *Joinḍa yabínḍa*, Finds who searches, search and you shall find.

Jub, جب जब *adv.* When, at the time when. *Jub-ṭub*, Now and then. *Júbtuk* or *—ṭúluk*, or *—ṭóree*, *adv.* Till when. *Jub-jub*, Whenever. *Jub ka ṭub*, *adv.* At the time when, at the proper moment. *Jub kúbhee*, or *jub kúbhoo*, Whenever. *Jub ki*, *adv.* At the time when, when. *Jub lug*, *adv.* Till when. *Jub nu ṭub*, *adv.* Perpetually. *Jubhee*, *adv.* At the very time.

Jub-án, جبان *adj.* Pusillanimous.

Jub-bár, جبار *adj. superl.* Omnipotent, mighty; a conqueror. *s. m.* A tall palm tree; a revenger; Orion.

Jub-éen, جبین *s. f.* The forehead. *adj.* Pusillanimous.

Júb-ha, جبھا जभा
Jubh-ṛa, جبھڑا जभड़ा
s. m. The jaw.

Júb-huh, جبہہ *s. m.* The forehead. *Jubhuh-sá*, Rubbing one's forehead on the ground; beseeching, begging earnestly.

Jubr, جبر *s. m.* Oppression, violence, strength, force, power. *Jubr se*, By violence, violently. *Jubr-i-noóksán*, Making good a deficiency. *Jubr o-moókábula*, Algebra.

Júb-ṛa, جبڑا जबड़ा *s. m.* The jaw.

Jub-rá-il, جبراعل
Jub-réel, جبریل
The archangel Gabriel.

Júb-run, جبرًا *adv.* Oppressively, by violence.

Júb-uh, جعبہ *s. m.* A quiver.

Jub-úḍ-ḍa, جبڈا जबड्डा *adj.* Rigid, stiff, awkward. *Jubuḍḍíya*, *adj.* Ill-shaped.

Júb-uḍ-na, جبڈنا जबड़ना *v. n.* To be filled, to be folded.

Júb-ul, جبل *s. m.* A mountain, a hill.

Jub-ul-ķóom, جبلقوم *s. m.* An amethyst.

Júb-ur-ee, جبری *s. f.* Oppression, injury.

Júch-a, جچا *s. f.* A woman in childbirth and for forty days after, a lying-in woman.

Juch-á-wut, جچاوت जचावट *s. f.* Test, trial, examination, proof.

Juḍ, جد जद *adv.* As, while, whilst, when, so soon, at the time when. *Juḍ-ṭuk*, or *—ṭúluk*, or *—lug*, *adv.* Till, until, yet, whilst, as long as, while. *Juḍ nu ṭuḍ*, *adv.* Constantly.

Júḍ-ba-ṭúḍ-ba, جدباتدبا जदबा तदबा *s. m.* Unmeaning expression, so so.

Juḍḍ, جد *s. m.* A grandfather; dignity, glory (of God), happiness, prosperity.

Júḍ-ḍee, جدی *adj.* Ancestral, belonging to ancestors.

Júḍ-ee, جدی *s. m.* A kid, a he goat; the sign Capricorn; the polar star.

Juḍ-éeḍ, جدید *adj.* New, modern, fresh.

Júḍ-oo, جدو यदु *n. prop.* An ancestor of *Krishn*. *Juḍoo-búnsee*, *adj.* Of the family of *Juḍoo*. *Juḍoo-náth*, An epithet of *Krishn*.

Júḍ-ul, جدل *s. m.* Fighting, battle, encounter, altercation, contention, war.

Júḍ-upi, جدپ यदपि
Juḍ-yúpi, यद्यपि
conj. Though, although.

Juḍ-wár, جدوار *s. m.* Zedoary; Curcuma Zedoaria.

Júḍ-wul, جدول *s. f.* Lines drawn in a book (as ruling, or to separate the margin); a rivulet; a table, an astronomical table. *Júḍwulee*, *adj.* Marked with lines (a book).

Júf-a, جفا *s. f.* Oppression, violence, injury, injustice. *Jufa-pésha*, or *Jufa-shiár*, or *Jufa-kár*, Oppressor, tyrant. *Jufa-káree*, *s. f.* Oppression, tyranny.

Jufr, جفر *s. m.* The art of making amulets or charms.

Jug, جگ जग *s. m.* The world, the universe. *Jug-búnḍhoo*, Friend of the world. *Jug-júgut*, *s. m.* The universe; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

Jug-a-jót, جگاجوت जगज्योति *s. f.* Splendour, much light.

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n	o	oo	ꝏ	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jug-á-na, جگانا जगाना *v. a.* To awake, to rouse from sleep.

Jug-gés-ur, جگیسر यज्ञेश्वर } *s. m.* A
Jug-nésh-wur, جگنیشور जग्नेश्वर } name of *Vishnoo* and of *Siv.*

Jug-húr, جگہر जगहर *s. m.* Wakefulness (occasioned by apprehension or disease); coughing at night, vigils, vespers.

Jug-júg-a, جگجگا जगजगा *s. m.* Brass-tinsel, thin plates of brass used in decoration.

Jug-jug-á-hut, جگجگاہٹ जगजगाहट *s. f.* Splendour, much light, glitter.

Jug-múg-a, جگمگا जगमगा *adj.* Glittering, splendid.

Jug-mug-á-hut, जगमगाहट *s. f.* Glitter, splendour, much light.

Jug-mug-á-na, جگمگانا जगमगाना *v. n.* To glitter, to shine.

Júg-na, جگنا जगना *v. n.* To awake, to be awake.

Júgo-pubéet, جگوپبیت जगोपवीत *s. m.* The ceremony of putting on the Brahminical thread.

Júg-ta, جگتا जगता *adj.* Awake.

Jug-tée-tul, جگتیتل जगतीतल *s. m.* The world, the earth, sublunary things.

Jug-ud-ées, جگدیس जगदीश *s. m.* Lord of the world or universe.

Jug-ud-úm-ba, جگدمبا जगदम्बा (Mother of the world). *s. f.* An epithet of a Hindoo goddess.

Júg-uh, جگہ जगह *s. f.* Place, station, quarter, room, vacancy, stead. *Juguh-chhórna, v. a.* To leave a blank.

Júg-ut, جگت जगत *s. m.* The world, a buttress. *Jugut-dúkhee,* A tyrant, *Jugut-oojágur,* Enlightening the world.

Juhá-lut, جہالت *s. f.* Ignorance, barbarism, brutality.

Juhán, جہان *s. m.* The world. *Júhan-juhan, adj.* Much, many. *Juhan-ban,* World-protector, a sovereign. *Juhan-tab,* Heating the world. *Juhan-dár,* Ruler of the world, a king. *Juhan-déeda, adj,* One who has seen the world, experienced. *Juhán-soz, adj.* World-inflaming. *Juhan-géer,* World-taking, world-subduing. *Juhan-gurd, s. m.* A traveller.

Júhan, جہاں जहां *adv.* Where, in which place, which place. *Juhan túhan,* Here and there, every where. *Juhan ka tuhán,* Every where, in the same place as before. *Juhan juhan, adv.* Wherever. *Juhan kuhéen, adv.* Wherever. *Juhan tuk, adv.* As far as. *Juhan se,* Whence, from which place. *Juhan túhan phírna,* To straggle, to wander.

Juhá-nee, جہانی *adj.* Relating to the world, a person of this world.

Juhán-gée-ree, جہانگیری *adj.* Princely. *s. f.* An ornament.

Juház, جہاز *s. m.* A ship; the tree of a camel's saddle; Paraphernalia, a portion in the disposal of a wife; funeral apparatus. *Juhaz-pur, adv.* Aboard a ship. *Juhaz-shikunee, s. f.* Shipwreck.

Juhá-zee, جہازی *s. m.* A sailor. *s. f.* A kind of scimitar.

Juhd, } جہد *s. m.* Struggle, endeavour, ex-
Jihd, } ertion, effort, diligence, care, application, assiduity.

Juhéen, جہیں जहीं *adv.* Wherever.

Juhéz, جہیز *s. m.* A bride's portion, whatever a wife carries with her to her husband's house.

Juhl, جہل *s. m.* Ignorance.

Júh-lee, جہلی *adj.* Lazy, passionate.

Juhr, جہر *s. m.* Speaking loud enough to be heard by the company; a female oblation.

Juhún-num, جہنم *s. m.* Hell.

Juhún-numee, جہنمی *adj.* Hellish, belonging to hell.

Juj-mán, ججمان यजमान *s. m.* A customer, a person to whose custom *brahmuns*, barbers, and some others, have a legal claim. *Jujmanee, s. f.* The stipend paid by a *jujman*; wife of a *Jujmán.*

Juk, جک यक्ष *s. m.* When treasure, &c. is buried, an animal (sometimes a man) is killed and buried with it as a guard. This animal is called *juk*, and receives orders to allow no one else to take up the treasure, &c. (*met.*) A miser, called also *Juk ka gomáshta.*

Jukh, جکھ यक्ष *s. m.* A sort of demi-god or fairy, an attendant on *Koover* the Indian Plutus.

Júkh-nee, جکھنی यक्षनी *s. f.* A female *Jukh*, or a fairy.

Juk-ur-búnd, جکڑبند जकड़बंद *adj.* Tight.

Júk-ur-na, جکڑنا जकड़ना *v. a.* To tighten, draw tight (as a knot), bind, fasten, tie, pinion.

Jul, جل जल *s. m.* Water. *Jul-púchchhee, s. f.* Water-fowl. *Julamý,* Full of water, wet. *Jul-thul, s. m.* Ground half covered with water, marshy ground. *Jul-chúr,* Moving in water, aquatic (animal). *Jul-kréera, s. f.* Playing in the water. *Jul-dhára, s. f.* A stream or current of water.

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Júl-a, جلا जला *s. m.* A lake.

Júl-a, جلا *s. m.* Emigration.

Júla-bhóona, جلابھونا जला भुना *adj.* Passionate, hot-tempered.

Júla-búla, جلابلا जला बला *adj.* Fretful, passionate, scorched.

Jul-á-ḍut, جلادت *s. f.* Activity, agility, strength.

Jul-a-kár, جلاکار जलाकार *s. m.* Appearance or semblance of water.

Jul-ál, جلال *s. m.* Dignity, state, majesty, grandeur, splendour, power.

Jul-á-lee, جلالي *adj.* Divine.

Jul-á-li-yu, جلاليه *s. m.* A person who worships the more terrible attributes of the Deity, the followers of *Syyud Julal Bookharee*; a kind of pigeon.

Jul-á-na, جلانا जलाना *v. a.* To burn, kindle, inflame, light, make jealous.

Jul-ár-nuv, جلارنو जलार्णव *s. m.* A deluge.

Jul-á-wun, جلاون जलावन *s. f.* Firewood.

Júla-wúṭun, جلاوطن *s. m.* Emigration.

Jul-búhee, جلبہی जलबही *s. f.* Swimming, striking with the arms and legs in water.

Jul-bul, جلبل जलबल *part.* Burnt up or consumed with fire.

Julb, جلب *s. m.* Attraction, allurement.

Júl-chur, جلچر जलचर *adj.* Aquatic, moving or going in water (an animal).

Juld, جلد *adj.* Expeditious, quick, brisk, fast, hasty, fierce, quickly. *Juld-báz, adj.* Expeditious, fleet, hasty. *Juld-bazee, s. f.* Haste. *Juld-kúdum, adj.* Fleet. *Juld-mizáj, adj.* Passionate.

Jul-éb, جليب *s. m.* Attendants, equipage, suit. *Juleb-tas, s. m.* The goglet in which water is cooled with nitre.

Jul-ébee, جليبی जलेबी *s. f.* A kind of sweetmeat.

Jul-ébee, جليبي *s. f.* Belonging to the retinue.

Júl-ee, جلي *adj.* Plain, clear, apparent; large, plain (hand-writing). *Fusl-i-júlee,* A season before the commencement of the rains in which a crop of rice is cut.

Jul-éel, جليل *adj.* Great, glorious, illustrious. *Juleel-ul-kudr, adj.* August, illustrious.

Jul-ees, جليس *s. m. f.* A companion.

Jul-éo, جليو *s. f.* Attendants, equipage, suit.

Julf, جلف *adj.* Mean, base.

Júl-i-ya, جليا जलिया *s. m.* A fisherman.

Júl-jul-a, جلجلا जलजला *adj.* Indignant, outrageous.

Jul-jul-á-hut, جلجلاهٹ जलजलाहट *s. f.* Indignation, rage, passion, anger. *Juljulana, v. n.* To be indignant.

Jul-jún-ṭoo, جلجنٹ जलजन्तु *s. m.* An aquatic animal (a porpoise, shark, &c.)

Jul-kóok-kur, جلکوکر जलकुक्कड़ *s. m.* A water hen, a diver.

Jul-láḍ, جلاد *s. m.* An executioner; (and, hence) cruel, hard-hearted. *Jullad-i-fulk,* The planet Mars.

Jul-lá-ḍee, جلادي *s. f.* The office of an executioner, cruelty, villainy.

Jul-lá-ḍut, جلادت *s. f.* Intrepidity.

Jul-má-noos, جلمانس जलमानुष *s. m.* A water-man, a mermaid.

Júl-na, جلنا जलना *v. n.* To burn, to be kindled; (*met.*) to get into a passion, to be enraged. *Jul-úṭhna,* To break out (as fire). *Jul-báojna,* To brand, to burn to ashes. *Jul-púkna,* To be in a passion, to rage. *Júleh-pur nón lugána,* To triumph over, to insult.

Jul-néem, جلنيم जलनीम *s. m.* The name of a drug (Herpestes Monniera).

Jul-úu-ka, جلوکا जलौका *s. f.* A leech.

Jul-pá-ee, جلپائی जलपाई *s. f.* The Elæocarpus serratus; an olive.

Jul-pán, جلپان जलपान *s. m.* Drinking (of water), eating, taking light food between meals, a luncheon.

Jul-sá-ee, جلساي जलशायी *adj.* An epithet of *Vishnoo.*

Jul-sé-nee, जलशेनी *s. f.* Sleeping in water by way of mortification, a fish.

Jul-sóoṭ, جلسوت जलसूत *s. f.* A guinea-worm (Filaria medinensis).

Júl-suh, جلسه *s. m.* Posture, situation, seat, post, state, meeting, assembly.

Jul-ṭur-úng, جلترنگ जलतरंग *s. m.* The musical glasses, or harmonicon; playing on glasses or china bowls by rubbing the edges: a brass vessel in which water is put and the edges are beaten with two sticks.

Jul-ṭur-ún-jee, جلترنجی जलतरंजी *s. f.* Name of a musical instrument.

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Júl-uf, Jilf, جلف *s. m.* A miser. *adj.* Mean, base, despicable.

Julumý, جلمی जलमय *s. m.* Flood, inundation.

Júl-un, جلن जलन *s. m. f.* Burning, heat, inflammation, passion, vexation.

Jul-ún-dur, Jul-ún-dhur, جلندر जलन्दर, جلندھر जलंधर *s. m.* The dropsy.

Jul-unj-beén, جلنجبین *s. f.* Conserve of roses.

Jul-wá-na, جلوانا जलवाना *v. a.* To cause to burn.

Júl-wuh, Jíl-wuh, جلوہ *s. m.* Splendour, lustre, the bridal bed or ornaments. *Jul-wugáh, s. f.* Nuptial throne, place of display. *Julwugúr, adj.* Splendid, conspicuous. *Julwugúree, s. f.* Blandishments, affectation, conspicuity, splendour.

Jul-wý-ya, جلویا जलवैया *s. m.* A burner.

Jum, جم यम *s. m.* Pluto, the supposed regent of worlds below, or judge of departed souls, death. *Jum-dóot,* Messenger of death. *Jum-déeya, s m.* A candle or illumination sacred to Pluto, lighted on the 13th of *Kartik, Krishn-puksh, i. e.* three days before the *devalee. Jum-dhúr, s. m.* A dagger.

Júm-a. جمع *s. f.* A congregation, conjunction, collection, accumulation, assembly, amount, sum total, whole, plural number. *Juma-búndee, s. f.* Accounts of the revenues, settlement of the revenues. *Juma-dár, s. m.* A native officer of the army so called; the head of any body, as of guides, *harkaras*, &c. *Juma-dáree, s. f.* The business of a *jumadár. Juma-o-khúrch, s. m.* Account of receipt and disbursement, account current. *Juma-o-khúrch kúrna,* To make up or balance an account. *Juma-wásil-búkee,* An account stating payments periodically due, with the amount received and the arrears.

Jum-ád, جماد *s. m.* A stone. *Jumadát,* Minerals. *Jumadee, adj.* Innate, fossil.

Jum-ádi-yool-ákhir, جمادي الآخر The sixth Arabian month.

Jum-ádi-yool-úwul, جمادي الاول The fifth Arabian month.

Jum-á-ee, جمائی जमाई *s. m.* A son-in law.

Jum-ál, جمال *s. m.* Beauty, elegance.

Jum-á-lee, جمالي *s. m.* A kind of musk-melon (red-fleshed).

Jumál-góta, جمالگوٹا जमालगोटा *s. m.* A purgative nut (Jatropha Curcas: Croton Tiglium)

Jum-á-na, جمانا जमाना *v. a.* To collect; sum up; coagulate, freeze or make ice; to pace in the manege.

Jum-áo, جماو जमाव *s. m.* A crowd or multitude, a collection, accumulation.

Jum-á-ut, جماعت *s. f.* A crowd, an assembly, a troop, meeting, society, congregation.

Jum-á-wut, جماوٹ जमावट *s. f* Coagulation, agglutination.

Jumb, جنب *s.* A side, a part. a tract of country.

Júm-bee, جنبي *adj.* Lateral.

Jum bhée ree, جنبھیری जंभेरी *s. f.* A fruit of the lime kind.

Júm-boo, جنبو जम्बु *s. m.* A jackall.

Júmboo-déep, جنبودیپ जम्बुद्वीप *s. m.* One of the Pouranic divisions of the earth, including the whole of Hindoostan.

Jumd, جمد *s. m.* Congellation, collection.

Jum-dhúr, جمدھر जमधर *s. m.* A dagger.

Jum-éel, جمیل *adj.* Beautiful, graceful, elegant. (Fem. *Juméela*).

Jum-ée-uh, جمیع *adj.* All, universal.

Ju-mée-ut, جمیعت *s. f.* A congregation, a multitude.

Ju-mée-yut, جمعیت *s. f.* Collection; wealth; recollection, reflection; peace of mind, composure.

Jum ghút, جمگھٹ जमघट *s. m.* Crowd, multitude.

Jum-há ee, جمہای जमहाई *s. f.* Gaping, yawning. *Jumhaee léna,* To gape, to yawn.

Jum-há-na, جمہانا जमहाना *v. n.* To gape, to yawn.

Júm-jum, جمجم जमजम *adv.* Always, constantly, perpetually.

Jum-ká-na, جمکانا जमकाना *v. a.* To adjust, go on well, settle; to assemble, crowd together.

Juml, Júm-ul, جمل *s. m.* A camel.

Jumm, جم *s.* A multitude. *Jumm-i-ghuf-éer.* A great (and promiscuous) multitude.

Júm-na, جمنا जमना *v. n.* To germinate, grow; to be coagulated or frozen; to be collected; to adhere, stick; to pace in the manege.

Jum-óg-na, جموگنا जमोगना *v. a.* To ascertain.

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Jún-gu na, جمنا جمنا *n. prop. f.* The river Jumna.

Jum ráj, جمراج جمराज *v. prop.* The regent of death.

Jum-shéed, جمشيد *n. prop.* An ancient king of Persia.

Jumud-úgnee, جمدگنی जमदग्नी *n. prop.* Name of *Purvooram's* father.

Jún-uk, جمک जनक *s. f.* The state of succeeding or going on well.

Jún-uk, جمک यमक *s. m.* Repeating of a word in different significations (in rhetoric); a twin.

Jún-uk-na, جمکنا जमकना *v. n.* To succeed, go on well, fit, to be assembled. *Dookán júmkee,* Buyers and sellers are collected in the shop. *Lurâee jumkee,* The fight was joined. *Mújlis jumkee,* The assembly is full. *Mookúddma jumka,* The cause is begun to be debated.

Jun, جن जन *s. m.* Man, individually or collectively, a man, mankind, a person, an individual. (*In compos.*) it has a plural sense; as, *stree jun,* Women. *Jun lok, s. m.* One of the seven *loks,* or divisions of the world; the regions inhabited by pious men after their decease.

Jún-a, جنا जना *s. m.* A person, individual. *part. pass.* Born; a son.

Jun-áb, جناب *s. f.* Side, brink, margin; presence, majesty, highness, excellency. *Junab-i-álee,* Your majesty, your or his excellency, or highness; vestibule, threshold.

Jun-áb-ut, جنابت *s. f.* Pollution.

Jun-á-ee, جنائي जनाई *s. f.* A midwife.

Jun-a-ját, جناجات जनाजात *adv.* Man by man, one by one (person).

Jun-á-na, جنانا जनाना *v. a.* To deliver, bring to bed; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.

Jun-áo, جناو जनाव *s. m.* A signal.

Jun-á-za, Jin-á-za, جنازه जनाजा *s. m.* A bier.

Jún-dra, جندرا जन्द्रा *s. m.* A pitchfork.

Jún-ee, جنی जनी *s. f.* A maid-servant; daughter-in-law.

Jun-éen, جنين *s.* A Fœtus, an embryo.

Jun-éoo, جنيو जनेऊ *s. m.* The brahminical thread; a flaw in a jewel.

Jun-éwa, جنيوا जनेवा *s. f.* A kind of grass (*Doob:* Agrostis linearis).

Jung, جنگ *s. f.* Battle, war, combat, fight. *Jung-azmóoda,* A veteran, warlike, brave. *Jung-áwur,* A champion, a hero. *Jung-áwuree, s. f.* Battle. *Jung-jó.* Contentious, litigious. *Jung-o-júdul, s. m.* Battle, conflict, brawl, squabble, altercation.

Jun-gáh, جنگاه *s. f.* The field of battle.

Jun-gál, جنگال *s. m.* Verdigrise.

Júnga-móoshtee, جنگامشتي *s. f.* Boxing.

Jún-gee, جنگي *s. m.* A combatant, a warrior. *adj* Warlike, hostile, relating to war.

Jun-géz khan, جنگيزخان *n. prop.* The famous *Mooghul* conqueror.

Jún-gha, جنگها जंघा *s. f.* The thigh.

Júng-la, جنگلا जंगला *adj.* Wild; *s. m.* Name of a *raginee,* or musical mode.

Júng-lee, جنگلی जंगली *adj. f. m.* Wild, savage, barbarian, clown, boor. *Junglee piyáz,* Squills, (Erythronium Indicum). *Junglee singhára, s. m.* Hermodactyl. *Junglee kówa, s. m.* A raven.

Jún-gul, جنگل जंगल *s. m.* A forest, a wood. *Jungul phírna,* or *—jána,* To ease one's self.

Jún-gum, جنگم जंगम *s. m.* A Hindoo mendicant who has matted hair and rings a bell.

Jún-gum, جنگم जंगम *adj.* Removeable, moveable, in motion, mendicant.

Jun-há-ee, Jun-hár, جنهائ जनहाई जनहार *adv.* Man by man, every one.

Jún-i-ba, جنبا *s. m.* Support, seconding, countenancing, assistance, partiality.

Jún-i-ka, جنکا जनिका *s. m.* Double-entendre, an expression having more than one meaning.

Jun-jál, جنجال जंजाल *s. m.* Trouble, difficulty, plague, embarrassment; a swivel, &c. *Jun jálee, s. m.* Molester.

Jun-ján-wur, جن جانور जनजानवर *s. m.* Man and beast.

Jun-mána, جنمانا जन्माना *v. a.* To beget; to make vegetate.

Jún-me jy, جنمجی जनमेजय *n. prop.* The son and successor of *Rajah Pureekshit.*

Jún-na, جننا जन्ना *v. n.* To produce young, to be delivered of child.

Jún-nut, جنت *s. f.* Paradise. *Junnutee, adj.* Of paradise, heavenly.

Jún-o, جنو जनो *adv.* As, like as.

Ju-nóob, جنوب *s. m.* South. *Junoobee, adj.* Southern.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Jú-nook, جنک जनुक *conj.* To wit, though, although.

Jún-ta, جنتا जंता *s. m.* An instrument for drawing wire.

Jun-tá-na, جنتانا जन्ताना *v. n.* To be squeezed, to be pressed.

Jun-tár, جنتار जन्तार *s. m.* An amulet.

Jun-ti-yá-na, جنطیانا *s. m.* The herb Gentian.

Jún-to͞o, جنت जन्तु *s. m.* An animal, a sentient being, creature.

Juntr, جنتر यंत्र *s. m.* An instrument, an engine; a musical instrument; an amulet; juggling; an observatory; a dial. *Juntr-muntr, s. m.* Juggling, conjuring, enchanting by figures and incantations.

Jún-tree, جنتری यंत्री *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

Jún-uk, جنک जनक *n. prop.* The father of *Seeta*; a father. *Junukpo͞or, s. m.* The metropolis of *Rajah Junuk.*

Jún-um, جنم जन्म *s. m.* Birth, production, life. *Junum-bhóom, s. f.* Birth-place. *Junum-pu͞tree, s. f.* Horoscope, nativity. *Junum-pu͞tree kee bidhi milna,* To meet one's fate. *Junum-din, s. m.* Birth-day. *Junum-rógee, adj.* Valetudinarian.

Jún-um-na, جنمنا जन्मना *v. a.* To be born.

Jún-un-ee, جننی जननी *s. f.* A mother.

Jun-wá-sa, جنواسا जनवासा *s. m.* The place at the bride's house where the bridegroom and his train are received.

Jup, جپ जप *s. m.* Silent repetition of the name of God, silent meditation, muttering prayers, repeating inaudibly passages from the *Shasters*, adoration, charms, names of a deity, counting silently the beads of a rosary, &c. *Jup tup, s. m.* Devotion, adoration. *Jup-mála, s. f.* A rosary. *Jupnáu, v. n.* To count one's beads, to repeat the name of God internally, to recite the bead-roll, to make mention.

Júpee-túpee, جپی‌تپی जपीतपी *s. m.* An adorer.

Júp-na, جپنا जपना *v. a.* To count one's beads, to repeat the name of God internally, to recite the bead-roll, to make mention. *Juput, part.* Repeating prayers, worshipping.

Jur, جر जर *s. f.* A root. *s. m.* A fever.

Jur, جڑ जड़ *s. f.* A root, origin. *s. m.* An inanimate body, what is void of life, a blockhead, idiot, dolt.

Jur-ád, جراد *s. m.* A locust.

Jur-á ee, جڑائی जड़ाई *s. f.* Price of setting jewels; the act of setting jewels.

Jur-á-hut, جراحت *s. f.* A wound, an incision, a sore.
Jir-á-hut,

Jur-á na, جڑانا जड़ाना *v. n.* To be cold. *v. a.* To cause to stud, to set jewels.

Jur-áns, جرانس ज्वरांश *s. m.* Paroxysm of a fever.

Jur-áo, جڑاو जड़ाव *s. m.* Setting of jewels. *Jurúoo, adj.* Set, studded with jewels.

Jur-a-súndh, جراسندھ जरासंध *n. prop.* A *Khuttree Rajah.*

Jur-á wur, جڑاور जड़ावर *s. f.* Warm
Jur-á-wul, جڑاول जड़ावल clothes, winter-dress.

Júr-ee, جڑی *adj.* Valiant, intrepid, bold, brave.

Júr-ee, جڑی जड़ी *s. f.* The root of a medicinal herb. *Juree, bóotee. s. f.* Medicinal herbs, drugs.

Jur-éeb, جریب जरीब *s. f.* A sort of wooden dart with an iron point. *Jureeb chulána,* To throw the *jureeb.*

Jur-éeb, جریب *s. f.* A land measure; a corn measure. *Jureeb-kúsh, s. m.* A land-surveyor. *Jureeb-kúshee, s. f.* Mensuration (of land), the office of a land surveyor.

Jur-ée-da, جریدہ *s. m.* A register. *adj.* Alone, separate, solitary, unattended (when travelling), unincumbered.

Jur-éeh, جریح *adj.* Wounded.

Jur-ée-ma, جریمہ *s. m.* A crime, fault.

Jur-ee-má-na, جریمانہ *s. m.* Penalty, forfeit, fine.

Júr-ga, جرگہ *s. m.* Hunting, surrounding of game by bodies of men; a flock or drove of deer, &c.

Júr-hun, جڑھن जड़हन *s. m.* Rice cropped at the end of the rainy season.

Júr-it, جڑت जड़ित *part.* Set (with jewels, &c.), studded.

Júr-i-ya, جڑیا जड़िया *s. m.* A jeweller, one who sets jewels; a striker.

Júr-na, جرنا जरना *v. n.* To burn.

Júr-na, جڑنا जड़ना *v. a.* To strike, shake off; to join, make adhere; to stud, set jewels, fix.

Jur-pér, جڑپیڑ जड़पेड़ *s. f.* Root and branch. *Jur-per se ukhárna, v. a.* To extirpate.

Jurr, جر *s. m.* Attraction, drawing, drag-

a	ch	d	e	ee	g	gh	i	k	kh
all	choose	(soft dental)	get	thee	gone	(Northumbrian r)	in	(deep liquid lingual)	loch

ging: the base, foundation, foot of a mountain; the vowel *kusra* at the end of words. *Hurf-i-jurr*, or *—járr*, A particle which gives to the noun a termination in *kusra*.

Jur-ráh, جراح *s. m.* A surgeon.

Jur-rá-hee, جراحي *s. f.* Surgery.

Jur-rár, جرار *adj.* Warlike, brave, valiant, multitudinous (an army).

Jur-sám, جرسام *s. f.* The pleurisy.

Júr-un, جرن जरन *s. f.* Burning.

Júṛ-un, جڑن जड़न *s. f.* The act of setting jewels.

Jur-un-ghár, جرنغار *s. m.* The right wing of an army.

Júr-us, جرس *s. m.* A bell.

Júṛ-uṭa, جڑتا जड़ता *s. f.* Immoveableness, stiffness, rigidity, torpor, stupidity.

Juṛ-wá-na, جڑوانا जड़वाना *v. a.* To cause to set with jewels.

Juṛ-wut, جڑوٹ जड़वट *s. f.* The trunk of a tree.

Jus, جش यश *s. m.* Name, character, celebrity, reputation, fame, luck. *Jus-upjus*, *s. m.* Good or bad.

Jus-á-muṭ, جسامت *s. f.* Corpulency.

Jus-á-ruṭ, جسارت *s. f.* Boldness, intrepidity, presumption, temerity.

Jús-ee, جسی यशी *adj.* Famous, celebrated, renowned.

Jus-éem, جسیم *adj.* Corpulent.

Jushn, جشن *s. m.* A feast, a festival (chiefly applied to the royal celebrations of festivals).

Júsh-nee, جشنی *adj.* Voluptuous.

Jus-púṭ, جسپٹ यशपत *adj.* Reputable, renowned.

Jus-púṭi, यशपति

Jusṭ, جست *s. f.* A leap, a jump; leaping, jumping. *Jusṭ kúrna*, or *—márna*, To jump, &c.

Jusṭ, جست जस्त *s. m.* Pewter.

Jús-ṭa, جستا जस्ता

Jús-ud, جسد *s. m.* The body. *Jusudee*, *adj.* Corporeal.

Jús-us-wee, جسسوی यशस्वी *adj.* Famous, illustrious, renowned.

Jus-wúnṭ, جسونت यशवन्त

Juṭ, جٹ जत *s. f.* Manner, fashion, kind.

Juṭ, جٹ यति *s. f.* A kind of musical rhythm (generally sung at the *holee*).

Jut, جٹ जट *s. f.* Matted hair. *Juta-dhúree*, *adj.* Whose hair is matted. *s. f.* The cockscomb flower (Celosia cristata).

Jút-a, جٹا जटा

Juta-jóot, جٹاجوٹ जटाजूट *s.* The braided hair of *Siv* rolled on his head.

Juta-má-see, جٹاماسی जटामांसी *s. f.* Spikenard (Valeriana jatamansi).

Jút-a-máṇ-see, जटामांसी

Juṭ-á-na, جٹانا जताना *v. a.* To inform of, to caution, remind, to declare, to admonish.

Jut á-yoo, جٹایو जटायु *n. prop.* A bird, mentioned in the story of *Ram*.

Júṭ-ee, جٹی यती *adj.* Faithful to the marriage bed (a man), religious person, devotee, a particular order of devotees; a sage whose passions are completely under subjection.

Júṭ-ha, جٹھا यथा *s. m.* A company, band, party, class. *Jutha-bándhna*. To form a party.

Júṭ-ha, جٹھا यथा *adv.* As, so, like, in the manner of, according to, to the utmost of. *Juṭha-jog*. In a proper manner, suitably, properly.

Juṭh-árṭh, جٹھارتھ यथार्थ *adv.* In fact, exactly, truly.

Jút il, جٹل जटिल *adj.* Having matted hair.

Jut-iṭ, جٹت जटित *adj.* Clotted, matted, set, studded (with jewels, &c.). *s. f.* Set work of jewels, &c.

Júṭ-un, جٹن *s. m.* Carefulness, remedy, care, effort, endeavour. *Juṭunee*, *adj.* Careful.

Júv-un, جون यवन *s. m.* A Greek or a mahometan.

Júwa, جوا यवा *s. m.* Mark in the joints of the fingers, a flower, China rose (Hibiscus rosa Sinensis).

Jú-wa, جوا यवा *s. m.* A clove of garlick, a kind of stitch in needlework. *Juweḍár*, Sewed in a particular manner.

Juwáb, جواب *s. m.* An answer, any thing answering to another. *Juwabi-ba-suwáb*, *s. m.* A proper answer. *Juwab-bála*, A kind of benediction (*i. e.* may your advice prevail). *Juwab-dih*, *adj* Amenable, accountable. *Juwab ḍéna*, To be accountable for, to be amenable or responsible, to reply, to discharge, to dismiss one from his office. *Juwab-suwál*, *s. m.* Altercation, conversation *Juwabi-kúṭuce*, *s. m.* A definitive answer. *Juwab-suwálee*, *s. m.* Reply, rejoinder. *Juwab mílna*, To be dismissed or discharged. *Juwab-náma*, *s. m.* A writing fixed to the winding sheet on the breast of a deceased Mahometan. *Rudd-i-juwáb*, *s. m.* Reply, rejoinder. *Juwabi-suf*, A positive answer.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Juwá-bee, جوابي *s. m.* A respondent; a kind of bill of exchange, the amount of which is not paid till notice is received of the bill's having been cashed; the chorus, especially in repeating a *mursiya* or elegy. *Juwabee-suwálee, s. m.* A mediator, an ambassador, an agent, an attorney.

Juwád, جواد *adj.* Liberal, beneficent. *Juwad-móṭluk,* The universal benefactor (God).

Juwá-ee, جوائي जवाई *s. m.* A son-in-law.

Juwá-hir, جواهر *s. m.* Jewels, jems; essences, substances. *Juwahir-khána,* Jewel-office. *Juwahir-nigár,* Ornamented with jewels.

Juwá-hir-ee, جواهري *s. m.* A jeweller.

Juwa-khár, جوائهار जवाखार *s. m.* Name of a medicine, impure saltpetre.

Juwá-la, جوالا यवाला *s. m.* Grain mixed with barley as food for cattle. *Juwálee, s. f.* Mixed wheat.

Juwán, جوان *adj.* Young. *s. m.* A youth, lad, man, adult. *Juwan bukht, adj.* Of blooming prospects. *Juwan-pún,* or *—púna, s. m.* Youth. *Juwan-i-sálih, s. m.* A fine youth.

Juwána-múrg, جوانامرگ *s. f.* Death in the bloom of youth. *Juwana-murg múrna,* To die prematurely.

Juwá-nee, جواني *s. f.* Youth, youthfulness.

Júwaṇ-múrd, جوانمرد *adj.* Brave, generous, manly. *s. m.* A fine young fellow, a brave fellow, a hero. *Juwaṇ-murdee, s. f.* Manliness, generosity, magnanimity.

Juwá-rish, جوارش *s. f.* A stomachic medicine.

Juwá-sa, جواسا यवासा *s. m.* A prickly bush of which *tattees* are made, and which is eaten by camels (Hedysarum alhagi).

Juwáz, جواز *s. m.* Permission, lawfulness, propriety. *adj.* Legal, allowed.

Juwúṭree, جوٹری जवत्री *s. f.* Mace.

Júz-a, جزا *s. f.* Retaliation, requital, return, compensation, reward.

Juz-á-il, جزايل *s. m.* A large musket, a wall-piece, a swivel. *Juzail-undáz,* One who fires a wall-piece.

Juzb, جذب *s. m.* Allurement, attraction, absorption, drawing (as, of a plaster). *Juzb hóna,* To be absorbed.

Júz-ba, جذبه *s. m.* Passion, rage; violent desire.

Juz-ée-ra, جزيره *s. m.* An island, a peninsula.

Juzm, جزم *s. m.* Decision, determining, resolving, determination; amputation; the orthographical character *juzm* ◌ْ which is placed over a letter to shew that it is quiescent or has no vowel following it. *Bil-júzm,* With decision, in earnest.

Juzr, جذر *s. m.* A carrot; origin, root; the square root (in arithmetic); the ebb-tide.

Juzr, جزر *s. m.* The ebb-tide, the reflux of the sea. *Juzr-o-múdd, s. m.* The ebb and flow of the tide.

Jwá-la, جوالا ज्वाला *s. m.* Flame.

Jwá-la-móokh, جوالامكهي ज्वालामुख *s. f.* A volcano.

Jwur, جور ज्वर *s. m.* Fever.

Jy, جي जै *adj.* As many as.

Jy, جي جي *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail! *Jyjykár, s. m.* Rejoicings, triumph, exultation. *Jy-mál, s. f.* Necklace or garland of victory.

Jyb, جيب *s. f.* The breast, the heart, the breast collar of a garment. *Jyb-páree, adj.* Having the collar rent; sad.

Jý-ber, جيبير जैवेर *adj.* As many times, as often as.

Jy-dhúk, جي ڈهك जयढक *s. m.* A kind of drum.

Jy-hý, جي هي जैहै (*in Bruj*) *v. fut.* Will go, will be.

Jyjy-wúnṭee, جي جي ونٹي जयजयवन्ती *s. f.* Name of a *raginee* or musical mode.

Jy-mán, جيمان जयमान *adj.* Victorious.

Jyn, جين जैन *s. m.* A sect of Hindoos.

Jý-sa, جيسا जैसा *adv.* or, *adj.* In the manner which, what-like, as. *Jysá-cháhiyeh,* As may be desired, sufficiently. *Jysa týsa,* As well as. *Jysa ka týsa,* Precisely the same, as before. *Jysa-ki,* As though.

Jyt, جيت जैत } *s. m.* Name of a plant
Jeṭ, جيٹ जेत } (Æschynomene sesban); name of a musical mode.

Jy-yíd, جيد *adj.* Excellent, elegant, arable.

K

Ka, ک का *postpos.* Of, belonging to. (*in Bruj*) *pron.* Whom? what? which?

Ḳab, قاب *s. f.* A large dish used for serving rice, &c. in, at a meal, or for kneading dough

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in, &c. *s. m.* The distance between the part where a bow is grasped by the hand and its extremities; measure, quantity.

Ḳab, قعب *s. m.* A cavern, a pit, a furrow, a cup; a hidden meaning of a speech.

Kab, کعب *s. m.* A cube; the ankle.

Ka-béen, کابین *s. m.* A marriage portion or settlement.

Ka-bér-ee, کاویری कावेरी *n. prop.* Name of a river.

Ḳá-bil, قابل *part. act.* Receiving, taking. *adj.* Possible, capable, worthy, fit, skilful, sufficient, able, clever.

Ḳáb-il-a, قابلہ *s. f.* A midwife.

Ḳáb-li-yuṭ, قابلیت *s. f.* Possibility, skill capacity, sufficiency.

Kab-ir, کابر *adj.* Great, grand, illustrious.

Káb-is, کابس कबिस *s. f.* An earth with which earthen ware is varnished.

Ḳáb-iz, قابض *adj.* Seizing; taking; astringent. *s. m.* A receiver, possessor. *Ḳabiẓ-ul-úrwah*, The angel of death.

Ḳá-boo, قابو *s. m.* Power, command, authority, opportunity, possession, will. *Ḳaboo-purúst*, *adj.* Tyrannical. *Ḳaboopurustee*, *s. f.* Tyranny. *Ḳaboo chulána*, To exercise one's power. *Ḳabóochee*, *adj.* Despotic, tyrannical.

Ká-book, کابوک
Ká-bok, کابک } *s. f.* A pigeon-house.

Ká-boo-lee, کابلی *s. f.* A kind of pea (that came from *Kabool*). *Kaboolee-mittee*, *s. f* Armenian bole.

Ka-bóos, کابوس *s. m.* The incubus or nightmare.

Ká-buh, کعبہ *s. m.* A square building; the the temple of Mecca.

Kach, کاچ काच *s. m.* Glass.

Ká-cha, کاچا काचा *adj.* Unripe, raw, simple, unknowing.

Ká-chee, کاچی *s. f.* Milkpottage.

Kachh, کاچھ काछ *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh. *Kachhna*, *v. a.* To bind on or tie up the *Kachh*.

Kách-hee, کاچھی काछी *s. m.* A gardener who cultivates and sells potherbs.

Káchh-na, کاچھنا काछना *v. a.* To skin; to gather.

Káchh-nee, کاچھنی काछनी *s. f.* A cloth worn over the *Kachh*.

Ḳá-dir, قادر *adj.* Potent, powerful, capable, skilful. *Ul-Ḳadir*, The Almighty.

Ká-ḍoo, کادو काद्दो *s. m.* Slime, mud, mire.

Ká-ḍur, کادر कादर *adj.* Timid, timorous, confused, distressed. *Kaḍuree*, *s. f.* Timidity, timorousness.

Ká-ee, کائی काई *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, scum, fur, paste.

Káe-phul, کائپھل काएफल *s. m.* A medicine, an aromatic bark (Fragaria vesca).

Ḳaf, ق The twenty-first letter of the Arabic alphabet, does not occur in pure Persian, and has no analogous letter in Sunskrit; its sound differs from that of ک or the English *k*, in the utterance of it, by pressing the root of the tongue on the throat; and, has been compared to the cawing of a raven; in the Arabic notation of numbers by the letters of the alphabet it stands for 100. It is a radical letter.

Kaf, ک The twenty-second letter of the Arabic and twenty-fifth of the Persian alphabet, corresponds to क in Sunskrit; its sound is that of the English *k*. To represent its Sunskrit aspirate ख (*kh*) in the Arabic characters, کھ is adopted; in the notation of numbers by the Arabic letters, ک stands for twenty.

Ḳaf, قاف *s. m.* A fabulous mountain, supposed to surround the world, and bound the horizon; it rests on the stone *Sakhrat*, an entire emerald, which covers the azure colour of the sky; mount Caucasus.

Ká-fee, کافی *adj.* Sufficient.

Káf-fa, کافہ *s. m.* The whole; a tribe, a multitude.

Ḳá-fila, قافلہ *s. m.* A body of travellers, a Caravan. *Ḳafila-salár*, The leader or chief of a caravan. *Ḳafila-báshee*, *s. f.* The chieftainship of a caravan.

Ká fir, کافر *adj.* Infidel, impious; an infidel. *s. m. f.* A sweetheart, mistress. *Kafiránuh*, *adj.* or *adv.* Like an infidel.

Ká-fir-ee, کافری *n. prop.* A caffre, a native of a part of Africa. *Kafiree-múrich*, *s. f.* Capsicum grossum.

Ḳá-fiya, قافیہ *s. m.* Rhyme, cadence, metre, the last letter in a verse, to which all the other distichs rhyme. (In poems which terminate in a double rhyme, the penult syllable is *ḳafiya* the last being called *rudeef*). *Ḳafiya ṭung hóna*, To be very poor or distressed.

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Ka-fóor, کافور *s. m.* Camphor. *Kafoor hojána*, To run away, to disappear, to scamper off, to vanish. *Kafooree*, *adj.* Camphorate, made of camphor.

Kag, کاگ काग *s. m.* A crow.

Ká-ghuz, کاغذ } *s. m.* Paper. *Kaghuzéen*,
Ká-gud, کاگد } *adj.* Made of paper.

Ká-ghuz ee, کاغذی *s. f.* A kind of lime (Citrus acida), a paper-case; a stationer; a paper manufacturer; a writer. *adj.* Delicate, soft, thin.

Kah, کاہ *s. f.* Grass, straw. (*in comp.*) *part. act.* Diminishing, consuming. *Kahgil*, Straw and mud mixed to plaster walls with.

Ká-heh, کاهی काहे *pron. inflect.* What? Which? *Kahe ko*, For what? why? wherefore?

Ká-hee, کاهی *s. f.* Greenness; name of a dish.

Ka-hée-ḍa, کاهیدہ *part. pass.* Diminished, wasted.

Ká-hil, کاهل *adj.* Slow, indolent, lazy, languid, sick, tardy. *Kahilmizáj*, Indolent. *Kahila*, *adj.* Ailing, sick, indisposed.

Ká-hil-ee, کاهلی *s. f.* Indolence, langour, sloth, sickness, tardiness.

Ká-hin, کاهن *s. m.* A soothsayer, magician, augur, an astrologer, prophet, priest.

Ḳá-hir, قاهر *adj. m.* } Victorious, subduing, triumphing. *Ulḳahira*, Cairo in Egypt.
Ḳá-hir-a, قاهره *adj. f.* }

Ká-hish, کاهش *s. f.* Diminution, wasting, emaciating; care, anxiety.

Kah-kush-án, کاهکشان *s. m.* The milky way.

Ká-hoo, کاهو *s. m.* The name of a vegetable the seed of which is good for a cold, a lettuce (Lactuca sativa).

Ká-hoo, کاهو کاهو (*in Bruj*) *pron. adj.* Some, any, any one, any thing.

Ká-hun, کاهن काहण *s. m.* An aggregate number consisting of sixteen puns, or 1280 *kourees*.

Ḳá-id, قاید *s. m.* A leader, a general; the star in the tail of the lesser bear.

Ḳái-ḍa, قاعده *s. m.* Basis, (*hence*) rule, custom, institution, manners; the rules of grammar.

Ḳá-il, قایل *part. act.* Saying, speaking; speaker; agreeing, giving up a point. *adj.* Subdued, confuted. *s. m.* A sayer, a speaker. *Ḳail kúrna*, To confute, to convince, to convict. *Ḳail hóna*, To acquiesce, acknowledge, yield.

Ḳá-im, قایم *adj.* Standing, erect, perpendicular; firm, fixed, durable, lasting; attentive, persevering. *Ḳaimȣm-nar*, Fixed quicksilver (*i. e.* fixed by fire). *Ḳaimmizáj*, Of a settled temper. *Ḳaimmuḳám*, A viceroy, lieutenant, vicegerent, representative.

Ḳái-ma, قایمه *adj. f.* Erect, perpendicular. *s. m.* A perpendicular line; a right angle.

Ka-in-át, کاینات *s. f.* The world, universe, beings, creatures.

Ḳáiza-kúrna, قایزه کرنا *v. a.* To tie up the horse's head by passing the bridle to his tail, to prevent his biting, &c. while rubbing down.

Ḳái-zee, قایزی *s. f.* A bridle used while cleaning a horse, a bit.

Kaj, کاج काज *s. m.* Business, occupation, a work, an action, affair.

Ká-jeh, کاجی काजे *prep.* By reason of, for the sake of.

Ká-jee, کاجی काजी *adj.* Busy, employed.

Ká-jul, کاجل काजल *s. m.* Lampblack (with which the eye-lids are painted). *Kajul kee kóthree*, A place from going into which, or an affair the being engaged in which, brings disgrace or suspicion on one's character.

Ḳak, قاق *adj.* Dry, lean, thin, feeble; disproportionately tall.

Kak, کاک *s. m.* Biscuit; bran; the pupil of the eye. *adj.* Small, minute.

Kak, کاک काक *s. m.* A crow. *Kákpuksh*, *s. m.* Tresses.

Ká-ka, کاکا *s. m.* Elder; a slave (belonging to one's father); a paternal uncle.

Ká-kee, کاکی *s. f.* Aunt.

Kakh, کاخ *s. m.* An upper story, a gallery, balcony, tower, battlements, a palace, an edifice, a villa.

Ká-kool, کاکل *s. f.* A curl, lock, ringlet.

Ḳá-ḳool-a, قاقله *s. m.* Cardamums.

Ḳá-ḳoom, قاقم *s. m.* A fine kind of ermine.

Ka-kóonj-kee, کاکونجکی काकूंजकी *s. f.* Ranunculus.

Kák-ṛa, کاکڑا काकड़ा *s. m.* A kind of leather.

Kákṛa-síngee, کاکڑاسنگی काकड़ासिंगी *s. f.* Name of a medicine.

Kak-réz, کاکریز *s. m.* Name of a colour approaching to purple. *Kakrezee*, *adj.* Purple-coloured.

Ḳál, قال *s. m.* A word, a saying; loquaci-

ousness; boasting, egotism. *Ķal márna*, To be very loquacious; to rebuke, to reproach. *Ķal-muķát*, *s. m.* Altercation, wrangling.

Kal, کال काल *s. m.* Death; time, season, age; dearth, famine; angel of death; calamity. (*in Bruj*) To-morrow, (*met.*) a snake. *Kal-biṭána*, or *—kátna*, or *—guṇwána*, To waste one's time, to spend time. *Kalkus hóna*, To be in the hands of death, to be seized by fate. *Kal púrna*, The coming on, or happening of a famine.

Ká-la, کالا काला *adj.* Black, dark. *Kalachór*, An unknown person. *s. m.* Name of a snake; time; name of *Krishn*. *Kala ḍána*, Name of a purgative seed (Convolvulus nil). *Kala-zéera*, *s. m.* Seeds of the Nigella Indica. *Kala-moṇh kúrna*, To break off all connexion with another; to disgrace; to copulate; to expel. *Kala núnuk*, *s. m.* A kind of rock-salt impregnated with sulphur and bitumen, which leaves a hepatic flavour in the mouth. (It is much used medicinally). *Kaleh-búrun*, Of the colour of a snake. *Kaleh-kós*, A great distance. *Kala-bal*, *s. m.* The lower part of the belly, the pubes.

Ká-la, کالا *s. m.* Silk cloths; things, necessaries, goods, (and, in general) any kind of household furniture.

Kala-púṭ-ṭee, کالاپٹی काला पत्ती *s. f.* The act of calking a ship or boat.

Kál-boḍ, کالبد *s. m.* The human body; the heart; a model, figure, form, mould. *Kalboḍgur*, A sculptor.

Ķá-lee, قالی *s. f.* A large carpet; tapestry.

Ká-lee, کالی काली *adj. f.* Black. *s. f.* The Hecate of the Hindoos, and wife of *Siv*, to whom human sacrifices are offered; the Nile; ink. *s. m.* Name of a fabulous serpent with a hundred and ten hoods said to have been vanquished by *Krishn*. *Kalee-mirch*, *s. f.* Black pepper. *Kaleeboon*, *s. m.* Name of a plant. *Kalee ṭoolsee*, *s. f.* Basil (Ocymum basilicum). *Kalee-ḍúh*, Name of a whirlpool in which the serpent *Kalee* is said to have lived. *Kalee-mittee*, *s. f.* Black lead.

Ķa-lée-cha, قالیچہ *s. m.* A small carpet.

Ka-lée-hur, کالیہر काली हर *s. f.* A buck.

Ka-lés-ur, کالیسر काली सर *s. m.* Name of a drug.

Ķá-lib, قالب *s. m.* A mould, model, form; bust, figure; the body. *Ķalibee*, *adj.* Cast into a mould, made on a mould, moulded.

Ká-lik-a, کالکا कालिका *n. prop. f.* Name of the Hindoo goddess.

Ka-lín-ḍee, کالندی कालिंदी *n. prop.* A name of the river Jumna.

Ká-liya, کالیا कालिया *s. m.* A serpent said to have been vanquished by *Krishn*. *adj.* Black (complexion).

Kal-kóot, کالکوٹ कालकूट *s. m.* A kind of poison, the poison of a snake.

Kál-ma, کالما कालमा *s. m.* Suspicion, calumny.

Ká-luk, کالک कालक *s. f.* Blackness; one of the expressions of quantity (corresponding to our a, b, x, y, &c.) in *Beej-gúniṭ* or *Algebra*.

Kam, کام काम *s. m.* Desire, wish, inclination; the god of love, Cupid; business, action, act, affair, use, occupation, employment; packet, mail, post-bag. *Kam ána*, To come into use, to be wanted; to be smitten, to be slain in the field. *Kam ṭumám kúrna*, To accomplish, to finish; to kill, to make away. *Kam chulána*, To carry on business. *Kam rúkhna*, To make use of. *Kamkaj*, Business, occupation. *Kamkájee*, *adj.* Laborious, active, alert. *Kam-kel*, Amorous dalliance, coition. *Kam-meṇ lána*, To employ, to use. *Kamnikálna*, To carry into effect, to accomplish one's desire.

Kam, کام *s. m.* The palate; desire, wish. *Kambúkhsh*, Bestowing desire. *Kamjó*, Seeking enjoyment. *Kamrúwa*, Enjoying, gratified. *Kam-na-kam*, Willing or unwilling.

Kam-ándh, کاماندھ कामांध *adj.* Blind by lust, lustful.

Kam-árt, کامارت कामार्त *adj.* Lustful.

Kam-ár-ṭhee, کامارتھی कामार्थी A person who carries baskets filled with Ganges water.

Kam-á-ṭoor, کاماتر कामातुर *adj.* Distracted or agitated with love or lust, lascivious, libidinous, lustful.

Kam-ḍéo, کامدیو कामदेव *n. prop.* Cupid, the son of *Vishnoo* and *Rookminee*, and husband of *Ruti* (*Venus*).

Kam-ḍhén-oo, کامدھین कामधेनु *n. prop.* A cow belonging to *Indr*, said to grant every thing requested of her; a cow that gives much milk.

Ká-mee, کامی कामी *adj.* Libidinous, loving; busy. *s. f.* A lump of gold.

Kam-gár, کامگار *adj.* Effecting or obtaining whatever is desired, absolute, powerful, uncontrouled.

Ká-mil, کامل *m.* } *adj.* Perfect, complete;
Ká-mila, کاملہ *f.* } learned; entire.

Kámiliyár, کاملیار *adj.* Of full weight, perfect standard.

Ká-min, کامن कामिन } *s. f.* A woman, a
Ká-minee, کامنی कामिनि } beautiful, loving

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or affectionate woman; a boy dressed in female attire who dances in the season of the holee.

Kám-na, کامنا कामना *s. f.* Desire, wish, inclination.

Ka-mód, کامود कामोद *s. f.* Name of a musical mode, or *raginee*, sung in the night.

Ḳa-móos, قاموس *s. m.* The ocean; the name of an Arabic lexicon.

Kámp-na, کانپنا कांपना *v. n.* To shiver, tremble, quake, shake.

Kam-ráj, کامراج कामराज *s. m.* Sonchus.

Kam-rán, کامران *adj.* Fortunate, successful. *Kamranee, s. f* Good fortune, prosperity, felicity, success, fruition.

Kám-ree, کامری कामरी *s. f.* A blanket.

Ḳá-muṭ, قامت *s. f.* Stature, shape, form, figure, body.

Kam-yáb, کامیاب *adj.* Prosperous, happy, successful, satisfied, gratified. *Kamyábee, s. f.* Prosperity, happiness, fruition.

Kan, کان कान *s. m.* The ear. *adj.* Blind of one eye. *Kan ameṭna*, To pull the ears, to chastise. *Kan bhúrna*, To excite dissention by talebearing. *Kan-pur joon nu-chúlna*, To be very negligent or careless. *Kan pur rúkhna*, To remember; to abstain. *Kan-pur hath ḍhúrna*, To refuse, to deny. *Kan pukúrna*, To confess inferiority. *Kan phóotna, v. n.* To be deaf. *Kan phóṛna*, To make a noise. *Kan phóonkna*, To tell tales, to excite quarrels; to tutor. *Kan-jhukána*, To desire to hear. *Kan ḍhúrna*, To hear, to attend, to be attentive. *Kan ḍubákur chúleh jána*, To run away. *Kan ḍubána*, To turn back the ears, as a horse does when preparing to bite. *Kan se sóonna*, To hear attentively. *Kan ḍéna*, To hear, to be attentive. *Kan-suláee, s. f.* Name of an insect. *Kan ka púrḍa*, The tympanum. *Kan kátna*, To get the better of, to surpass, to overcome, to outwit. *Kan khúreh húna*, To be alarmed. *Kan khol ḍéna*, (*lit.*) To open one's ears; to inform; to make acquainted with, to warn, to caution. *Kan lúgna*, To get into one's confidence. *Kan múlna*, To admonish, to punish, to chastise. *Kanmyl, s. m.* Ear-wax. *Kanmyl-wála*, A person whose employment it is to pick or clean the ears. *Kan-meṇ ǵonglee ḍérúhna*, To stop one's ears, to turn a deaf ear to what is said. *Kan-meṇ baṭ márna*, To pretend not to hear. *Kan-meṇ púṛna*, To be heard (a speech). *Kan-meṇ ṭel dálna*, (*lit.* To pour oil in the ear.) To pretend not to hear. *Kan-meṇ ṭel dáthur so rúhna*, To be inattentive or negligent. *Kan-meṇ kúhna*, To whisper, to tell. *Kan nuhilána*, To be silent. *Kánoṇ-kan kúhna*, To whisper. *Kan-hilána*, To acquiesce in. *Kan hóneh*, To understand, to comprehend, to be warned, or take example.

Kan, کان *s. f.* A mine.

Kan. کان कान *s. f.* Modesty, shame, respect. *s. m.* A husband. *Kan kúrna*, To be ashamed. *Kan chhóṛna*, To be impudent. *Kan nu kúrna*, To treat with disrespect.

Ká-na, کانا काणा *adj.* Blind of one eye, one-eyed. (Fruits, nuts, &c.) whose kernel is rotten, or which has no kernel; foolish, stupid. *Kanabátee kúrna*, To talk or whisper in the ear; to consult, to advise. *Kana-phóosee, s. f.* Whispering. *Kana-téeree, s. f.* The name of a grass. *Kana-kánee húrna*, To whisper. *Kanee-kówree*, A *kowree*, with a hole in it.

Kanch, کانچ काच *adj.* Raw. *s. m.* A disorder in which the intestinum rectum is prolapsed; a prolapsus ani. *Kanch nikálna*, Ani procidentia.

Kanch, کانچ काच *s. m.* Glass.

Kánch-ha, کانچھا कांछा *s. f.* Wish, desire, inclination.

Kand, کانڈ काण्ड *s. m.* A section, part, division; sport, exhibition.

Kán-ḍa, کاندا कांदा *s. m.* An onion.

Kán-dee, کانڈی कांडी *s. f.* A rafter.

Kán-dee. کانڈی काण्डी *s. f.* A sentence of the *Veds*.

Kán-ḍha, کاندھا कांधा *s. m.* The shoulder. *Kanḍha hilána*, To shrug up the shoulder. *Kanḍha ḍéna*, To assist; to carry away the dead.

Kánḍh-na, کاندھنا कांधना *v. a.* To assist, to protect.

Kánd-lee, کانڈلی कांडली *s. f.* Purslain (Portulaca).

Kán-ḍo. کاندو कांदो *s. m.* Mud, slime.

Kán-ḍoo, کاندو कांदू *s. m.* A sugar-boiler; a tribe whose business it is to fry corn, prepare sweetmeats, &c.

Ká-nee, کانی *adj.* Mineral.

Ká-nee, کانی काणी *adj. f.* A woman blind of one eye.

Ká-nee, کانی कानी *s. f.* Resentment, spite.

Káng-ree, کانگڑی कांगड़ी *s. f.* A chafing dish.

Kán-gun, کانگن कांगन *s. m.* Name of a plant or its seed (Panicum italicum).

Kanh, کانھ कान्ह *s. m.* A husband.

Kánh-ṛa, کانھڑا कान्हड़ा *s. m.* A musical mode or *raginee*; a kind of nightingale.

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Ḳáni, قانع *adj.* Contented, satisfied.

Ḳá-nit, قانت *adj.* Obedient to God, devout; silent.

Kán-jee, کانجی कांजी *s. f.* A kind of pickle (or vinegar) made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

Kankh, کانکھ कांख *s. f.* The armpit.

Kánk-ha, کانکھا कांखा *s. m.* Straining (when at stool, &c.).

Kánkh-na, کانکھنا कांखना *v. a.* To grunt.

Ḳa-nóon, قانون *s. m.* Rule, regulation, statute, cannon; a dulcimer, or harp. *Ḳanoongó, s. m.* An officer in each district, acquainted with its customs, the nature of the tenures of the land, &c. *Ḳanoongoee, s. f.* The office of a *Canoongo*.

Kan-phúl, کانپھل कानफल *s. m.* Name of a fruit.

Káṇ-na, کانڑنا कांड़ना *v. a.* To tread, to trample.

Kaṇs, کانس कांस *s. f.* A kind of grass.

Káṇ-sa, کانسا कांसा *s. m.* Bell-metal.

Káṇ-suh, کانسہ *s. m.* A cup, bowl, glass, goblet. *Kaṇsuhgúr*, One who makes cups, bowls, &c.

Kán-ta, کانٹا कांटा *s. m.* A thorn, spine; a fork; small (goldsmith's or apothecary's) scales; a spur; a type; the tongue of a balance. *Kanta sa nikul jána*, To be freed from distress or injury. *Kanṭoṇ pur ghuséetna*, (*lit.*) To drag upon thorns; to extol or exalt one above his merits. (Used by a person who from humility disclaims the praises bestowed on him). *Kanteh bóneh*, (*lit.* to plant thorns.) To prepare distress or misfortune for one's self.

Kaṇs, کانس कांस *s. m.* A species of grass (Saccharum spontaneum).

Káṇ-tha, کانٹھا कांठा *adj.* Near, proximate.

Ká-nun, کانن कानन *s. m.* A forest, desert, wood.

Káo, کاو *part. act.* (*in compos.*) Digging, excavating, examining, investigating, meditating on.

Kao-káo, کاوکاو *s.* Strict investigation, diligent search, trouble, labour.

Ḳar, قعر *s. m.* A gulph, an abyss, the bottom (of a well, &c.) *Ḳari-duryá*, The depth of a river; the sea.

Kar, کار *s. m.* Business, an action, affair, work, profession, labour, &c. *Kar-azmóoda, adj.* Experienced, practised. *Kar-amuḍúnee, adj.* Useful, profitable. *Karbár, s. m.* Business. *Karburee*, A trader; a transactor of business, a manager or officer. *Karburḍáree*, Undertaking a business. *Karpurḍáz*, A manager, one who carries on business. *Karpurḍazee, s. f.* Completing a business, management of business. *Karchób, s. m.* Embroidery; an embroiderer. *Karchobee, adj.* Embroidered. *Karkhána, s. m.* A work-shop, manufactory, arsenal, dock-yard, or any place where public works are carried on; (*met.*) a great work. *Karkhanuḍár*, A steward, a butler. *Karḍán*, Versed, skilled, expert, experienced. *Kar-rúwa, adj.* Useful, fit for use. *Kar-ruwáee, s. f.* Usefulness; carrying on of a business, occupation, management, conduct. *Karzar, s. f.* Battle, war, conflict. *Karsáz, s. m.* The Deity. *Karfúrma*, An emperor, minister, commander, superintendent. *Karkúrḍa*, Experienced in business. *Karkún*, A director, manager, an officer whose business it is to keep records. *Kargáh, s. f.* A work-shop, a place for work. *Kargúr, adj.* Effectual, active (as, a medicine).

Ká-ra, کارا कारा *s. m.* A black snake. *adj.* Black.

Ká-ṛa, کاڑا काड़ा *s. m.* A young buffalo.

Kara-gáh, کارآگاہ *adj.* Skilful.

Kar-amuḍún-ee, کارآمدنی *adj.* Useful.

Karḍ, کارد *s. f.* A knife. *Karḍ ḍur postukhwán ruséed*, The knife has reached the bone; *i. e.* he is reduced to the last extremity.

Ḳá-ree, قاری *s. m.* A reader, especially of the *kooran*.

Ká-ree, کاری *adj.* Effectual. *Zúkhmi-karee*, A deep wound, a mortal wound.

Ká-ree, کاری कारी (*in compos.*) Making, maker, doer.

Ka-ree-gúr, کاریگر *s. m.* A workman; a good expert workman. *Kareeguree, s. f.* Masterly work, workmanship.

Ka-réz, کارز *s. f.* A canal for watering ground, a subterraneous canal. *Karezee, adj.* Watered by canals, of or relating to canals.

Káṛ-ha, کاڑھا काढ़ा *s. m.* A decoction.

Káṛh-na, کاڑھنا काढ़ना *v. a.* To draw forth (as, a sword), to draw off, to skin, to take out, extricate; to draw lines or figures, to work flowers on cloth, to draw figures in needle-work, to draw, to paint, to delineate.

Ka-rín-ḍa, کارندہ (*part. act.*) *adj.* Laborious; working. *s. m.* A manager, an agent or officer.

Ka-ro-bár, کاروبار *s. m.* Transaction, negociation.

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Ḳá-roo-ba, قاروبا *s. m.* A glass bottle; an urinal.

Ḳa-róon, قارون *n. prop.* A person supposed to be the same as *Korah*, whom the Mahometans describe as the cousin of Moses. (On account of his riches and avarice, his name is proverbially applied to all misers).

Ḳar-óo-ra, قارورہ *s. m.* A flask, glass, an urinal (sent to physicians.)

Kár-ṭik, کارتک कार्तिक *s. m.* Name of a Hindoo month, the full moon of which is near *Krittika* or the Pleiades (Oct.—Nov.).

Kar-ṭóos, کارتوس *s. m.* A cartridge.

Ká-ruj, کارج कार्ज *s. m.* Business, affair, an action, a work, profession, &c.

Ká-ruk, کارک कारक *s. m.* Case (*in gram.*).

Ká-run, کارن कारण *s. m.* Account, cause, reason, occasion.

Kar-wán, کاروان *s. m.* A caravan. *Kar-wan-súra*, A caravansera. *Karwanee*, *adj.* Of or relating to a caravan.

Kas, کاس काम *s. f.* A kind of grass of which rope is made (Saccharum spontaneum); cough. *Kas-swas*, Asthma.

Kas, کاس *s. m.* A cup.

Ká-sa, کاسہ *s. m.* A cup, a goblet, a plate, a bowl. *Kasae-sur*, The skull.

Kás-bee, کاسبی कासबी *s. m.* A weaver.

Ḳash, قاش *s. f. m.* The eye brow; (hence) a bit, a piece, a slice (of fruit). *Zeen ka ḳash*, The bow or pommel of a saddle.

Kash, کاش *adv.* Would to God, God grant. *Kashkeh*, May it happen! God send! would!

Ka-shá-na, کاشانہ *s. m.* A house, dwelling.

Ká-shif, کاشف *s. m.* A detecter, a discoverer.

Ká-shir, قاشر *adj.* Excoriating.

Ká-sib, کاسب *s. m.* An artist, a tradesman.

Ḳá-siḍ, قاصد *s. m.* A courier, an express, a messenger, a postman.

Ká-siḍ, کاسد *adj.* Worthless, deficient in quantity or quality, not selling or passing current.

Ḳá-sim, قاسم *part. act.* (*sub.*) A distributer, divider. *Ḳasim-ool-urzák*, Distributer of daily bread, *i. e.* God.

Ḳá-sir, قاصر *adj.* Defective, impotent, deficient, failing (in duty). *Ḳasir-ool-buyán*, Whose meaning is defective, inexplicable.

Kásir-ool-húj-ur, کاسرالحجر *s. m.* Saxifrage.

Kás-nee, کاسنی *s. f.* Endive (Cichorium Endivia).

Kast, کاست कास्त *s. m.* Name of a plant (Chara).

Kast, کاست *s. f.* Diminution, loss, damage. *Kástun*, *s. m.* and *Kastunee*, *s. f.* Decrease, diminution, loss.

Kat, کاٹ काट *s. f.* A cut, incision, execution; scum; virulence. *Kat kúrna*, *v. a.* To wound, to cut. *Katkóot*, *s. f.* Clippings, chips, scraps. *Katkoot kúrna*, To clip, to cut out; to deduct. *Kat khána*, To bite.

Kath, کاٹھ काठ *s. m.* Wood, timber, stock, block, a pair of stocks; a scabbard. *Kath-póotlee*, *s. f.* A puppet, a toy. *Kat chubána*, To fare hardly. *Kath ka ool-loo*, *s. m.* A sad blockhead. *adj.* Impenetrable, blockhead. *Kath kee bhúmbo*, *s. f.* A sad blockhead (woman). *Kath kée-a*, A bug. *Kath-men páon ḍéna*, To be imprisoned, to be in the stocks. *Kath-ménduk*, A toad. *Kath kóna*, To pine away; to be petrified with astonishment. *Kath-kubár*, Wooden articles.

Kát-hee, کاٹھی काठी *s. f.* Body; scabbard; shape; wood, timber; appearance, person; a saddle.

Káth-ṛa, کاٹھڑا काठड़ा *s. m.* A wooden pot.

Ḳá-ṭi, قاطع *part. act.* Cutting, rescinding. *adj.* Peremptory, decisive, definitive, explicit. *Ḳatiool-ṭuréek*, A highwayman, a robber.

Ká-ṭib, کاتب *s. m.* A writer, scribe, amanuensis, copyist, clerk.

Káṭibee-sumóor, کاتبی سمور *s.* An honorary robe or *jama* adorned with sable-skin.

Ká-ṭik, کاتک कार्तिक *s. m.* Name of the second or seventh Hindoo month, the full moon of which is near *Krittika* or the Pleiades.

Ḳá-ṭil, قاتل *part. act.* Killing. *s. m.* A murderer; homicide. *adj.* Mortal, deadly.

Káṭ-na, کاتنا कातना *v. a.* To spin.

Kát-na, کاٹنا काटना *v. a.* To cut, clip; bite; reap; saw; stop, stay; waste, spend pass away (the time), pass (a road); interrupt, intercept; shame, make ashamed.

Ká-ṭur, کاتر कातर *adj.* Distressed, agitated with distress, confused.

Káwa ḍéna, کاوا دینا काव्वा देना *v. a.* To ring or lounge (a horse, &c.) To trick, to sham.

Ka-wák, کاواک *adj.* Hollow, empty within, tending to decay, cracked, useless, awkward.

Ká-wee, کاوی (*in compos.*) *s. f.* Digging, ploughing, excavating.

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Ká-wish, کاوش *s. f.* Digging; research, inquiry, investigation, intentness; menacing, disputing, fighting.

Ká-wur, کاور कावर *s. f.* The baskets in which the Hindoos carry about the *Ganges* water.

Ká-ya, کایا काया *s. f.* The body, appearance, person.

Ká-yuk, کایک कायक *adj.* Bodily, personal.

Ká-yur, کایر कायर *adj.* Cowardly, timid, timorous.

Ká-yuth, کایتھ कायथ *s. m.* Name of a tribe of Hindoos.

Ķaz, قاز *s. m.* A goose or duck.

Ķá-zee, قاضی *s. m.* A judge, a justice.

Ká-zib, کاذب *adj.* False; (*sub.*) a liar.

Ká-zim, کاظم *adj.* Restraining (anger).

Ke, Keh, کی के *postpos.* Of. *Ke-pas*, Near.

Kee, Ky, کی (by poets for کہ *ki*) What? that, or, either, &c.

Kee, کی की *postpos.* (*fem.* of کا *ka.*) Of, belonging to.

Keech, Kée-chur, کیچ कीच *s. f.* Dirt, mud, slime.

Kée-dhur, کیدھر कीधर *adv.* Whither, &c.

Ķeef, قیف *s. f.* A funnel.

Ķee-fál, قیفال *s. f.* The cephalic vein.

Kée-kur, کیکڑ कीकड़ *s. m.* The Acacia tree.

Ķeel, قیل *s. m.* A word, speech, saying. *Ķeelokál*, *s. f.* Conversation, controversy, altercation.

Keel, کیل कील *s. f.* A small nail, peg, tack, the core of a boil. *Keel-kánta*, Tools, apparatus.

Kée-la, کیلا कीला *s. f.* A small nail, a tack, peg.

Kéel-na, کیلنا कीलना *v. a.* To charm a snake so as to prevent his biting.

Ķée-ma, قیمہ *s. m.* Minced meat. *Ķeema-puláo*, A kind of dish.

Kée-mi-ya, کیمیا *s. m.* Alchymy, chymistry. *Keemiya kúrna*, *v. a.* (*fig.*) To do any thing very well, to work miracles. *Keemiyagúr*, *s. m.* A chymist, an alchymist. *Keemiya-úkbur*, The philosopher's stone.

Kee mókht, کیمخت *s. m.* Leather of horses' or asses' hides, shagreen. *Keemokhtee*, *adj.* Made of *Keemokht*.

Ķée-mut, قیمت *s. f.* Price, value. *Ķeemutee*, *adj.* Valuable, high-priced.

Kée-na, کینا कीना *v. a.* To do, to make.

Kée-na, کینہ *s. m.* Malice, spite, rancour, hatred. *Keenawúr*, or *Keena-kush*, *adj.* Malicious, spiteful, vindictive, rancorous. *Keenajóee*, *s. f.* Seeking malice or hatred.

Kéen-na, کینا कीनना *v. a.* To purchase, to buy. *Keenwýya*, *adj.* A purchaser.

Keep, کیپ कीप *s. f.* A funnel.

Ķeer, قیر *s. m.* Pitch.

Keer, Kée-ruk, کیر कीर, कीरक *s. m.* A parrot; parroquet.

Kée-ŗa, کیڑا कीड़ा *s. m.* A worm, an insect, a reptile, a snake, a leech.

Ķee-rát, قیراط *s. m.* A carat, the twenty-fourth part of an ounce: four barley-corns.

Kée-riţ, کیرت कीरित *s. f.* Virtue.

Keeruhá, Keeruhá, کیڑھا कीड़हा *adj.* Wormy, worm-eaten.

Kée-ruţ, کیرت कीर्त *s. f.* Praise, fame, renown. *Keeruţwán*, *adj.* Renowned.

Kée-sa, کیسہ *s. m.* A bag; a long purse. *Keesabúr*, A cutpurse.

Keet, کیٹ कीट *s. m.* An insect, a worm, a reptile; the dregs of oil in a lamp, or that collected in a *hookka* snake.

Ķee ţár, قیتار *s. m.* A guitar.

Kée-ya, کیا कीया *part past*, or *s. m.* Done, made; deed, doings.

Kéhur, Kéhuree, کیہر کیہری केहर, केहरी *s. m.* A lion.

Kék-ee, کیکی केकी *s. m.* A peacock.

Kék-ŗa, کیکڑا केकड़ा *s. m.* A crab.

Kel, کیل केल *s. f.* Amorous dalliance, coition.

Kél a, کیلا केला *s. m.* A plantain, banana.

Kéli, کیل केलि *s. f.* Play, sport, pastime.

Ķél-un, کیلن केलन *s. f.* A daughter-in-law.

Kénch-lee, کینچلی केंचली *s. f.* The slough or skin of a snake.

Kénch-wa, کینچوا केंचवा *s. m.* An earthworm, lumbrice.

Kéon, کیوں यों *adv.* Why? wherefore? how? well? what? then, because. *Keonkur*, or, *Keonkurkeh*, Why? how? *Keonki*, Because.

Kéo-ŗa, کیوڑا केवड़ा *s. m.* Name of a flower (Pandanus odoratissimus).

Kéŗ-a, کیڑا केड़ा *s. m.* A sapling.

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Kes, کیس केस *s. f.* The hair of the head, a cock's comb.

Kesh. کیش *s. f.* Faith, religion; manner, quality. *Kafir-kesh*, Prone to infidelity; (*met.*) a mistress, a sweetheart.

Kés-ur, کیسر केसर *s. f.* Saffron (Crocus sativus). *Kesuríya, adj.* Yellow or saffron-coloured.

Kés-ur-ee, کیسری केसरी *s. m.* A lion.

Ket, کیت केतु *s. m.* A comet.

Két a, کیتا केता How much? how many?

Két-ik, کیتک केतिक *adj.* Some, a few, a little.

Kétuk-ee, کیتکی केतकी *s. f.* Name of a flower (Pandanus odoratissimus).

Kewánch, کیوانچ केवांच *s. f.* Cowitch (Dolichos pruriens).

Kewár, کیواڑ केवाड़ *s. m.* The shutter of a door, a door.

Kéwul, کیول केवल *adv.* Completely, peculiarly, only, solely.

Kha, کھا *part. act.* (*in compos.*) Chewing, eating.

Khá-bur, کھابڑ खाबड़ *adj.* Uneven.

Khad, خاد *s. m.* A kite; an eagle or kind of falcon.

Khad, کھاد खाद *s. f.* Dung, manure.

Khá-dim, خادم *part. act.* (*sub.*) A servant. *Khadim-e-moʻallúba*, A public teacher, a professor (of a college). *Khadimi-durgáh*, A servant who takes care of a tomb, mosque, &c. *Khadima, s. f.* of *Khadim*.

Khá-ee, کھائی खाई *s. f.* A ditch, trench.

Khá-fik, خافق *adj.* Palpitating. *s.* The horizon. *Khafikéen*, The two horizons, the east and west.

Khag, کھاگ खाग *s. m.* The horn of a rhinoceros.

Khag-ée-na, خاگینہ *s. m.* Fried eggs, a kind of dish made of eggs.

Khá-ib, خایب *adj.* Unsuccessful.

Khá-if, خایف *adj.* Afraid, fearful, timid, pusillanimous.

Khá-in, خاین *part. act.* A deceiver, a traitor.

Khaj, خاج *s.* The Christian cross.

Khaj, کھاج खाज *s. f.* The itch.

Khá-ja, کھاجا खाजा *s. m.* A sweetmeat like pie-crust.

Khak, خاک *s. f.* Dust, earth. *Khakbázee, s. f.* Playing with dust. *Khakpa, s. f.* Dust of the feet, earth trodden under foot, the lowest or most worthless thing. *Khak phánkna*, To wander, to stray. *Khaktóda, s. m.* A butt or mark of earth for shooting arrows at. *Khak chhánna*, (*lit.* To sift the dust) expresses excessive labour and exertion in fruitless search. *Khak dálnee*, Is used to express the concealing of those things from the disclosure of which disgrace may be expected. *Khakrób, s. m.* A sweeper. *Khakróba, s. m.* Sweepings. *Khaksár, adj.* Base, mean, low-born, humble. *Khaksáree, s. f.* Meanness, humbleness, humility. *Khak sirpur o͝orána*, To lament. *Khaksiyáh kúrna*, To plunder and lay waste a country, to depredate. *Khakshó, s. m.* A person in the mint who washes the ashes to recover any particles of bullion which may have fallen, or one who washes earth to separate from it particles of gold and silver; the man who prepares earth for brick-making or pottery. *Khak kúrna*, To waste, to ruin, to demolish. *Khak meṉ milána*, To destroy, to spoil, to demolish. *Khak meṉ mílna*, To die, to perish; to be ruined or demolished. *Khak hojána*, To moulder or pine away. *Khak-sifut, adj.* Earth-like, humble. *Khak nushéen, adj.* Sitting on the ground, humble.

Khá-ka, خاکا *s. m.* A plan, sketch, draft, outline.

Kha-kán, خاقان *s. m.* A king, an emperor. *Khakánee, adj.* Royal, imperial. *n. prop.* A most celebrated poet of Persia. *Khakaniyán*, Emperors.

Khak-dán, خاکدان *s.* A receptacle for dust, earth, ashes, &c.; (*met.*) the world.

Khá-kee, خاکی *adj.* Dusty; earthen, earthy; the epithet of a kind of arrow. *Khakee únda, s. m.* An addled egg, wind-egg; a term of reproach.

Khak-is-tur, خاکستر *s. f.* Ashes. *Khakistur hóna, v. n.* To calcine. *Khakisturee, adj.* Of the colour of ashes, covered with ashes.

Khák-shee, خاکشی *s. f.* A small weight used by goldsmiths (seed of Abrus precatorious); a red bramble; a small red seed used in medicine.

Khal, خال *s. m.* A mole on the face (black and ornamental); an artificial spot made for ornament; a maternal uncle, mother's brother. *Khalkhal, adj.* Thick, close, thickly spread; little, scarce. *adv.* Rarely.

Khal, کھال खाल *s. f.* Skin, hide. *Khal khýnchna*, To take the skin off, to play; bellows; a rivulet, river, canal, creek, inlet.

Khá-la, خالا } *s. f.* Maternal aunt, mo-
Khá-luh, خالہ } ther's sister. *Khala na-*

na ka ghur, or, —*Khanai-khala*, (*lit.* The house of one's aunt) signifies a place of rest and security. *Khaláṭee*, *adj* Descended from or related to a maternal aunt; as, *Khaláṭee bhaee*, A cousin, son of a maternal aunt.

Khá-lee, خالی *adj.* Empty, vacant, void; pure, mere, only, unmixed; unoccupied, unemployed, without effect. *Khalee hath*, *adj.* Empty-handed; pennyless; unarmed.

Khá-liḍ, خالد *adj.* Eternal.

Khá-liḳ, خالق *part. act.* (*sub.*) The Creator.

Khá-lis, خالص *adj.* Pure, unmixed. (*sub.*) A friend.

Khá lis-a, خالصہ *adj.* Pure. *s. m.* An office of Government in which the business of the revenue department is transacted, the Exchequer; land held immediately from Government.

Khá-loo, خالو *s. m.* Maternal uncle, husband of mother's sister.

Khá-lur-ee, خالری *s.* Salt works.

Kham, خام *adj.* Raw, unripe, vain, of unbaked earth or of mud. *Kham-páruh*, A term of abuse applied to a woman who has been cohabited with before the age of maturity. *Kham-ḍústee*, *s. f.* Inexpertness. *Kham-shoṙóoa*, *s. m.* Half-boiled soup. *Kham-shób*, *adj.* Half-washed, rinsed. *Kham-ṭúba*, *adj.* Foolish, dull. *Kham-ṭúma*, Entertaining vain desires, hoping vainly. *Khamtúmaee*, *s. f.* Vain desires. *Kham-úklee*, *s. f.* Folly, weak understanding. *Kham-fitrut*, *adj.* Weak-minded. *Khamkár*, *adj* Unskilful, inexperienced. *Khamkaree*, *s. f.* Aukwardness, unskilfulness.

Khá-mee, خامی *s. f.* Rawness, immaturity, unripeness, inexperience; loss.

Kha-mósh, خاموش *adj.* Silent. *s. m.* A disease in horses. *Khamoshee*, *s. f.* Silence, taciturnity.

Khá-muh, خامہ *s. m.* A pen, a writing-reed. *Khamaḍán*, *s. m.* A pen-case.

Khan, خان *s. m.* Lord, prince, a title principally used by *Puthans*.

Khan, کھان खान *s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

Khá-na, کھانا खाना *v. a.* To eat; to embezzle; (*met.*) to get, to suffer, to hold, to contain. *s. m.* Food, dinner, eating.

Khanch, کھانچ खांच *s. m.* Slime, mud.

Khán-cha, کھانچا खांचा *s. m.* A tray, a basket, a pannier; a cage, a hen-coop.

Khand, کھانڈ खांड *s. m.* A straight double-edged sword, a cutlass, a cleaver (butcher's); a flake, or slice (of fish).

Khan-ḍán, خاندان *s. m.* Family, household, domestics. *Khandan kee ulámut*, *s. f.* Armorial bearings.

Khan-ḍá-ree, خانداری *s. f.* Housekeeping.

Khánd-na, کھانڈنا खांडना *v. a.* To excavate, to pound.

Khang, کھانگ खांग *s. m.* A tusk.

Khán-gee, خانگی *adj.* Domestic, household. *s. f.* A prostitute.

Khan-ḳáh, خانقاہ *s. f.* A monastery.

Khan-khúr, کھانکھر खानखर *s. m.* A pit, a shaft, (of a mine); any thing very dry.

Khan-mán, خانمان *s. m.* Household furniture, domestics, every thing belonging to the house, household, house, family. *Khanman-khurab*, *adj.* Ruined.

Khan-sa-mán, خانسامان *s. m.* A house-steward.

Kháṇ see, کھانسی खांसी *s. f.* A cough. *Khansna*, *v. n.* To cough.

Khá-nuh, خانہ *s. m.* House, place, dwelling, chamber, room; a drawer, a partition, compartment; department. *Khanuh-abáḍ* (a benediction, meaning) may your house flourish. *Khanuh budósh*, *adj.* (*sub.*) A traveller, a pilgrim, a gipsey, rover, sojourner. *Khanuh-burunḍáz*, A prodigal, a spendthrift. *Khanujáng*, A breeder of disturbances. *Khanuh-jungee*, *s. f.* Civil war, skirmish, duel, bickering. *Khanuh-khánuh*, *adj.* Cellular. *Khanukhurúb*, *adj.* Ruined. *Khanuh-khurúbee*, *s. f.* Ruin. *Khanuh-khaḍá*, Master of a house. *Khanuḍár*, *s. m.* Family-man. *Khanuḍaree*, *s. f.* The state of the master of a family, house-keeping. *Khanuḍamáḍ*, A son-in-law who lives in the house of his wife's father. *Khanudost*, Fond of staying at home (a term of abuse). *Khanuzáḍ*, The child of a slave. *Khanui-zunjéer*, A prison or mad-house. *Khanuh-sóz*, Disgracing one's family.

Khan-wáḍa, خانوادہ *s. m.* A family, a house, a race or tribe of people.

Kháo, کھاؤ खाव *s. f.* Manure.

Khá-oo, کھاؤ खाऊ *s. m.* A glutton.

Khar, خار *s. m.* A thorn, spine, thistle, bramble; a spur, a cock's spur. *Khar únkhonka*, An eyesore, disagreeable. *Kharpoosht*, *s. m.* A porcupine, hedge-hog (Hystrix). *Khar Khar*, The itch; disquietude. *Khardár*, Thorny, barbed, troublesome, arduous. *Kharzár*, *s. f.* A

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thicket of thorns, &c. *Kharkush*, A woodcutter. *Kharokhús*, Sweeping, rubbish, any thing vile. *Khar-chéena*, Tweezers.

Khar, کھار खार *s. m.* Alkali.

Khá-ra, خارا *s.* A hard stone; a kind of undulated silk-cloth.

Khá-ra, کھارا खारा *adj.* Salt, brackish. *s. m.* A net (in which straw is tied).

Khá-ree, کھاری खारी *adj.* Salt, brackish.

Khá-rij, خارج *part.* or *adj.* Being out, external, without, outcast. *Kharij kúrna*, To exclude.

Khá-rij-a, خارجہ *s. m.* The word at the bottom of a page which is repeated at the beginning of the next, an asterisk, a catchword.

Khá-rij-ee, خارجی *s. m.* A sect of Mahometans who do not reckon *Uli* among the legal successors of Mahomet. They are the mortal enemies of the *Rafizees* or *Sheeas*, who reject *Uboobukr*, *Omr*, and *Osman*; while the *Sonnees* consider the four as legal successors, &c. Yet the *Sheeas* also, call the *Sonnees*, *Kharijee Kharijee*, A heretic. *adj.* External.

Khá-rik, خارق *s.* Splitting, tearing. *Kharikí-ádut*, A miracle.

Khár-ish, خارش } *s. f.* The itch, the scab,
Khá-risht, خارشت } the mange. *Kharistee*, *adj.* Mangy, itchy, scabby.

Khá-roo-a, کھاروا खारूआ *s. m.* A coarse kind of red cloth of cotton.

Kha-shák, خاشاک *s. m.* Sweepings, chips, leaves, shavings, rubbish.

Khass, خاص *adj.* Excellent, noble, pure, unmixed; particular, private, what is kept for the king's (or the master's) private use, own, proper, peculiar, single, gentle. *adv.* Especially, peculiarly. *Khass-burdár*, *s. m.* A servant who, in a great man's retinue, carries a firelock. *Khass-Khwáss*, A royal female servant. *Khassdán*, A kind of canteen to carry water-vessels in *Khassmúhul*, *s. m.* Private apartment, the apartments of married women (in opposition to *khord-muhul*); (*met.*) first married wife. *Khás-o-ámm*, Noble and plebeian, every body.

Khás-see, خاصی *adj. f.* Excellent, noble.

Khás-si-yut, خاصیت *s. f.* Quality, innate property, natural disposition.

Khás-sug-ee, خاصگی *s f.* Excellence, nobility; peculiarity, especiality.

Khas-suh, خاصہ *adj.* Excellent, pure, noble, elegant, good, charming, delightful, pretty, fine, virtuous. *s. m.* Dinner; a kind of cloth.

Khás-tuh, خاستہ *part. pass.* (*in compos*). Risen, got up.

Khat, کھات खात *s. f.* Manure. *s. m.* A pit; a subterraneous granary.

Khat, کھاٹ खाट *s. f.* A bedstead.

Khá-ta, کھاتا खाता *s. m.* The act of eating; daily account, waste-book. *Khata-báree*, *s. f.* A storehouse.

Khá-tee, خاطی *s.* An offender, deviating.

Khá-tee, کھاتی खाती *s. f.* Name of a cast, generally employed as cartwrights.

Khá-tim, خاتم *s. f.* A ring worn on the fingers; a seal ring. *Khatimool-úmbiya*, The seal of the prophets, a term applied to Mahomet. *Khatimbúnd*, A seal-setter.

Khá-tim-a, خاتمہ *s. m.* A conclusion, epilogue, finis, end. *Khatima-búndee*, *s. f.* A kind of workmanship of which they make bows; the ceiling of a roof.

Khá-tir, خاطر *s. f.* The heart, mind, soul, inclination, memory, propensity, account, sake, will, choice. *Khatir-azúree*, *s. f.* Displeasure. *Khatir-azúrda*, *adj.* Melancholy, dejected, sad. *Khatir-ashúfta*, *adj.* Distressed, dispirited, agitated. *Khatir-bústa*, *adj.* Distressed in mind, oppressed in spirit. *Khatir-júma*, *adj.* Collected, comforted, contented, tranquil, at ease, *s. f.* Satisfaction, assurance, encouragement. *Khatir-jumee*, *s. f.* Comfort, confidence. *Khatirkhwáh*, Heart's desire, agreeable to one's wishes. *Khatir-khoosh*, *adj.* Contented. *Khatirdáree*, *s. f.* Encouragement, comfort, satisfaction. *Khatirdásht*, *s. f.* Complaisance, regard. *Khatir rúkhna*. To conciliate, to encourage, comfort, quiet. *Khatir kúrna*, To fondle; to be desirous of pleasing; encourage, comfort. *Khatir men rúkhna*, To remember *Khatir men lúna*, To regard, to attend. *Khatir-náis*, *adj.* Defective mind. *Khatir-nishán*, *adj.* Imprinted on the memory, impressed on the mind, by heart. *Khatir-nishéen*, *adj.* Fixed in the memory, by heart; chosen, beloved.

Kha-tóon, خاتون *s. f.* A lady, a matron. *Khatooni-júnnut*, Queen of heaven (a title given to *Fatima* daughter of Mahomet).

Khá-wind, خاوند *s. m.* Lord, master, husband. *Khawindee*, *s. f.* Dominion, mastership.

Khá-wur, خاور *s. m.* The west; the sun; the east. *Khawuree*, *adj.* Orient, eastern.

Khá-ya, خایہ *s. m.* A testicle; an egg. *Khaya-burdár*, A cringing fellow. *Khaya-burdaree kurna*, To cringe. *Khaya chamána*, To disregard, to be disobedient, to be stubborn, not to

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submit to obedience. *Khaya suhlána*, To curry favour. *Khaya kushéeda*, *s. m.* An eunuch.

Kha-zíu, خاضع *adj.* Humble, submissive.

Khe, خ The seventh letter of the Arabic alphabet, and ninth of the Persian, is a guttural letter, uttered by compression of the top of the throat near the mouth. It has no corresponding sound in the English language, but is expressed by the Scottish pronunciation of *gh* in the word *right*. *Menishi* says it is the *ch* of Poland, but pronounced somewhat more strongly. In numeration by the letters of the Arabic Alphabet, it stands for 600. And in Astronomy, it denotes the planet Mars.

Kheech, کھینچ खींच *s. m.* Reluctance, repugnance.

Kheeh, کھیہ खीह *s. f.* An alkaline earth, fossil alkali.

Kheej, کھیج खीज *s. f.* Anger, vexation. *Kheejna*, *v. n.* To be angry, to be vexed.

Kheel, کھیل खील *s. f.* Parched grain inflated or puffed out by heat so as to appear like froth.

Khée-lee, کھیلی खीली *s. f.* Betel-leaf made up with the different ingredients.

Kheer, کھیر खीर *s. f.* Rice-milk.

Khée-ra, خیرہ *adj.* Dark, obscure; wicked, malignant, vain. *Kheerugee*, *s. f.* Darkness, malignity.

Khée-ra, کھیرا खीरा *s. m.* A cucumber (Cucumis utilissimus.)

Khée-ree, کھیری खीरी *s. f.* An udder.

Khees, کھیس खीस *s. f.* Loss; a grin, shrug; biestings. *Khees nikálna*, and *Kheesna*, To grin.

Khée-sa, کھیسا खीसा *s. m.* A rubber (used in baths); a pocket.

Khéch-ur, کھیچر खेचर *s. m.* A planet; a bird; genii.

Kheḍ, کھید खेद *s. m.* Sorrow, grief.

Kheḍ-a, کھیدا खेदा *s. m.* The trap or enclosure in which elephants are caught.

Kheḍ-na, کھیدنا खेदना *v. a.* To run after, to persecute, to pursue.

Kheej-na, کھیجنا खीजना *v. n.* To be angry, to be vexed.

Khel, کھیل खेल *s. m.* Play, game, sport, fun, pastime.

Khél-a, کھیلا *adj. f.* A playful, foolish, (girl). *Khela-páencha*, *adj.* Unsteady, foolish, inconstant, unchaste (woman).

Khel-khilá-ree, کھیل کھلاڑی खेल खिलाड़ी *adj. f.* Playsome, wanton; an unchaste (woman), an adulteress, strumpet.

Khél-na, کھیلنا खेलना *v. a.* To play, to sport. *Khelut* (*Bruj*) *part. pres.* Playing, play.

Khem-kóo-sul, کھیم کسل खेमकुशल *s. f.* Health.

Khéo-na, کھیونا खेवना *v. a.* To row, punt, paddle; suffer, endure (pain, calamity, &c.)

Khep, کھیپ खेप *s. f.* A trip, voyage; a piece of base metal inserted in coin, or cracked coin; a term in algebra; something added to a sum: an apartment. *Khep kúrna*, To sustain a loss.

Khép-a, کھیپا खेपा *adj.* An idiot, a madman, a fool.

Khépiya, کھیپیا खेपिया *s. m.* A voyager.

Khép-na, کھیپنا खेपना *v. a.* To pass the time.

Khér-a, کھیڑا खेड़ा *s. f.* A village.

Khér-ee, کھیری खेरी *s. f.* Afterbirth. *Kherhee*, *s. f.* Membranes in which the fœtus is enveloped, secundines, placenta.

Khéṛ-ee, کھیڑی खेड़ी *s. f.* A kind of iron or steel, a sort of steel made in India.

Khes, کھیس खेस *s. m.* A kind of cloth, diaper, damask; a sheet or wrapper of such cloth.

Khés-ṛa, کھیسڑا खेसड़ा *s. m.* A kind of cloth.

Kheṭ, کھیت खेत *s. m.* A field, a field of battle, ground; a holy place. *Kheṭ-chhórna*, *v. a.* To flee from the field of battle. *Kheṭ rúhna*, To remain on the field (of battle), to be killed.

Khéṭ-ee, کھیتی खेती *s. f.* Husbandry; crop. *adj.* Arable. *Khetee-báṛee*, *s. f.* Husbandry, agriculture. *Kheteehúr*, *s. m.* A peasant, a husbandman.

Khét-uk, کھیٹک खेटक *s.* Sport, chase, hunting *s. f.* A weapon. *Khetukee*, *s. m.* A sportsman, a hunter.

Khéwa, کھیوا खेवा *s. m.* Fare, ferry-money, price of passage in a boat, passage-money; crossing over a river.

Khéwuk, کھیوک खेवक *s. m.* A rower, a boatman.

Khéwut, کھیوٹ खेवट *s. m.* A waterman, boatman, rower.

Khez, خیز *part. act.* Rising, leaping, bounding, galloping, capering; raising, exciting, producing.

Khíb-ruṭ, خبرت *s. f.* Wisdom, learning; experience, experiment, trial, proof.

Khích-a, کھچا खिचा *part. past.* or *adj.* Tense, tight; fine, slender.

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Khich-áo, کھچاؤ खिचाव *s. m.* Drag, pull, draught; tenseness, tightness.

Khích-na, کھچنا खिचना *v. n.* To be pulled, to be drawn, to be extracted.

Khích-ṛee, کھچڑی खिचड़ी *s. f.* A dish made of pulse and rice boiled together; the flower of the *ber* tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a *langua franca* or jargon.

Khid-éo, خدیو *s. m.* Lord, master, king, mighty monarch.

Khid-mut, خدمت *s. f.* Service, employment, office, appointment, duty, use. *Khidmut kúrna,* To serve, to attend, to wait on, (*met.*) to satirize, to beat. *Khidmutgár, s. m.* A butler, a servant. *Khidmutgáree, s. f.* Attendance, ministry. *Khidmútee, s.* Servant, attendant. *Khidmutgoozáree, s. f.* Obedience, performance of service.

Khiff, خف *adj.* Light (of weight or morals), undignified.

Khíf-fut, خفت *s. f.* Lightness of weight, levity of conduct, want of dignity; affront, disgrace. *Khiffut kúrna,* To vilify, to slander.

Khij-á-lut, خجالت *s. f.* Bashfulness, shame.

Khij-á-na, کھجانا खिजाना *v. a.* To vex, to tease, irritate, trouble, disturb.

Khijh, کھجھ खिझ *s. f.* Fretfulness, vexation, teasing.

Khij-há-na, کھجھانا खिझाना *v. n.* To fret, to be vexed.

Khij-lá-na, کھجلانا खिजलाना *v. a.* To vex, &c.; *v. n.* To get angry.

Khíj-lut, خجلت *s. f.* Blush, shame, &c. *Khijlut khánee,* To blush.

Khil áb, خلاب *s. m.* Mire, clay, filth.

Khiláee-ḍáee, کھلائی ڈائی खिलाई दाई A dry nurse. *Khilaee-piláee,* Charge of maintenance.

Khil áf, خلاف *s. m.* Opposition, contrariety; in opposition, contradiction. *adj.* The reverse; falsehood. *Khilafi-rae,* Against (one's opinion or will. *Khilafi-shúra,* Against law and justice, illegal. *Khilafi-ukl,* Contrary to reason. *Khilafi-kiyás,* Improbable, absurd. *Khilafi-mizáj,* Not agreeing with the habit of the body (medicine). *Khilaf-wáduh,* Promise-breaker *Khilaf-túba,* Contrary to wish. *Khilófi-ádut,* Contrary to usage. *Khilafi-uhd,* Contrary to agreement.

Khiláf-ut, خلافت *s. f.* Deputyship, lieutenancy, office or dignity of *Khulífa* (Caliph); imperial dignity, monarchy.

Khil-ál, خلال *s. m.* A toothpick; middle; interval, interstice.

Khil-ána, کھلانا खिलाना *v. a.* To cause or give to eat, to feed; to cause to suffer (as, *mar khilána,* To cause to be beaten); to cause to play, to allow to play, to amuse, to play with, to dandle; to make to blossom (a flower).

Khil-ár, کھلار खिलार *adj.* Playsome.

Khil-jána, کھل جانا खिलजाना *v. n.* To blossom, bloom; to laugh, to be delighted.

Khíl-kee, خلقی *adj.* Natural, innate.

Khil-khil-ána, کھلکھلانا खिलखिलाना *v. n.* To laugh heartily, giggle, titter.

Khíl-kut, خلقت *s. f.* The creation, people, populace, the world.

Khíl-lee, کھلی खिल्ली *s f.* Joke, jest, humour. *Khilleebáz. adj.* Humourous, playsome, funny. *Khilleebázee, s. f.* Humour, fun, play.

Khíl loo, کھلو खिल्लू *adj.* Humourous, playsome, funny.

Khíl-na, کھلنا खिलना *v. n.* To blow (as a flower); to be delighted, to laugh.

Khiló-na, کھلونا खिलौना *s. f.* A play thing, a toy.

Khil-óur, کھلوڑ खिलौड़ *adj.* Playful, addicted to gaming.

Khils, خلص *s. m.* A sincere friend.

Khilt, خلط *s. m.* One of the four humours of the human body. *Khilti-fásid,* Canker of a sore (Cacochymia).

Khil-ṭa, خلعت *s. m.* Conviviality, enjoyment of society and the pleasures of life.

Khíl-ut, خلعت *s. m. f.* A dress, robe of honour, with which princes confer dignity on subjects. *Khilut déna,* To invest with a robe of honour.

Khíl-wur, کھلوڑ खिलवड़ *adj.* Humourous, playful, funny, pleasant, entertaining.

Khil-wut, خلوت *s. f.* Retirement, privacy. *Khilwut-khána,* A privacy. *Khilwutee,* A recluse.

Khínch-na, کھنچنا खिंचना *v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.)

Khin-dá-na, کھنڈانا खिंडाना *v. a.* To scatter.

Khínd-ṛee, کھندڑی खिंदड़ी *s. f.* A pullet, a beggar's bedding.

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Khing, خنگ *adj.* White. *s. m.* A white, greyish or cream-coloured horse, a steed.

Khín-ga, خنگا *s. m.* An athletic clown. *adj.* Able-bodied.

Khinn, خن *s. m.* The hold of a ship.

Khin-zéer, خنزیر *s. m.* A hog.

Khir-áj, خراج *s m.* Tax, duty, rent, revenue, tribute. *Khiraj-goozár*, A tributary. *Khiraj lugána*, To tax, to assess.

Khir-ám, خرام *s. f.* Pace, gait, stately gait, graceful walking, walk, march. *Khiram kúrna*, To march, to pace. *Khoosh-khirám, adj.* Walking elegantly. *Khiramán, part. pres.* Walking stately, moving gracefully.

Khír-ḳa, خرقہ *s. m.* A religious habit, dress of a dervis, a garment of patches.

Khíṛ-kee, کھڑکی खिड़की *s. f.* A window, a gate, backdoor, sallyport.

Khír-kin, کھرکن खिरकिन *s. f.* A window.

Khír-mun, خرمن *s. m.* Harvest, heap or stack of unthrashed corn; a barn.

Khír-nee, کھرنی खिरनी *s. f.* Name of a fruit and tree (Mimusops kanki).

Khirs, خرس *s. m.* A bear. *Khirsbázee, s. f.* Rudeness, romping, bear's play.

Khir-sa, کھرسا खिरसा *s. m.* A dish made with biestings, or the milk of a cow just calved

Khír-ud, خرد *s. f.* Wisdom, intellect, understanding. *Khirud-mánd, adj.* Wise, intelligent. *Khirud-mundee, s. f.* Wisdom, prudence. *Khirud-wúr, adj.* Sagacious, wise. *Khirud wurree, s. f.* Sagacity wisdom. *Khirud mund-ánah, adv.* Wisely, prudently.

Khir-un, کھرن खिरन *s. f.* A black ring painted on a tambourin.

Khis, کھس खिस *s.* Grinning, shewing the teeth, a tooth.

Khis-úl, خصال *s. pl.* Qualities, virtues.

Khis-á-na, کھسانا खिसाना *v. n.* To flinch, to draw back, to be abashed.

Khis-án-ḍa, خساندہ *s. m.* An infusion (in medicine).

Khis-á-ruṭ, خسارت *s. f.* Loss, damage, perfidy, fraud; plunder, devastation.

Khisht, خشت *s. f.* A brick or tile. *Khishtpuz*, A brickmaker. *Khistee, adj.* Made of brick or tile, *Khishtizúr, s. f.* An ingot of gold.

Khish-ṭuk, خشتک *s. f.* A square piece of cloth under the armhole in a vest.

Khisi-yá-hut, کھسیاہٹ खिसियाहट *s. f.* Vexation, fretfulness.

Khisi-yá-na, کھسیانا खिसियाना *v. n.* To grin, grin. *adj.* Fretful, peevish, bashful, abashed.

Khis-ká-na, کھسکانا खिसकाना *v. a.* To remove, to shove out of the way, to slide away, to draw back.

Khis lá-hut, کھسلاہٹ खिसलाहट *s. f.* Slipperiness.

Khis-láo, کھسلاو खिसलाव *s. m.* Slipperiness, slipping.

Khis-luhá, کھسلہا खिसलहा *adj.* Slippery.

Khís-na, کھسنا खिसना *v. n.* To fall, to sink (as, a terrace), to drop off; to become old, decline in years.

Khis-suṭ, خست *s. f.* Stinginess, parsimony; meanness.

Khis-ṭuk, خستک *s. f.* Codpiece.

Khis-úk-na, کھسکنا खिसकना *v. n.* To stir, stir, slip, slip away. *Khisuk jána, v. n.* To slip away, steal away, slide.

Khis-úl-na, کھسلنا खिसलना *v. n.* To slip. *adj.* Slippery.

Khiṭ-áb, خطاب *s. m.* A title of honour; conversation, speech, address. *Khiṭábut, s. f.* Preaching, eloquence, rhetoric.

Khiṭ-mee, خطمی *s. f.* Mallows.

Khíṭ-ṭa, خطہ *s. m.* A region, country, territory.

Khiya-bán, خیابان *s. m.* A parterre, a flower-bed.

Khiyál, خیال *s. m.* Imagination, fancy, thought, consideration; phantom, delusion, vision; a kind of song. *Khiyali-bátil*, Foolish imagination. *Khiyal-purúst*, A visionary. *Khiyal púrna*, To pursue an object. *Khiyal pulão pukána*, To indulge in vain speculations or absurd fancies, to build castles in the air *Khiyal chhóṛna*, To be out of conceit with. *Khiyali-khiláfut*, Ambition. *Khiyali-kham*, A vain, ridiculous idea, vain imagination.

Khiyal-áṭ, خیالات *s. pl.* Imaginations, fancies. *Khiyalati-lahál* Ill grounded expectation.

Khiyál-ee, خیالی *adj.* Fanciful, imaginary, capricious, fantastical.

Khiyá-na, کھیانا खियाना *v. n.* To be worn, to be abraded.

Khiyá-nut, خیانت *s f.* Perfidy, treachery, embezzlement, dishonesty. *Khiyanut-pésha*, Perfidious.

Khiyár, خیار *s. m.* Choice, election; a

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cucumber. *Khiyarýn*, *s. m.* Cucumbers (of two kinds).

Khiyár-chúmbur, خیارچنبر *s.* Cassia fistularis.

Khiyát, خیاط *s. f.* A needle. *Khyyát*, A taylor. *Khiyatút*, Sewing, the business of a taylor.

Khiz-áb, خضاب *s. m.* Tincture; tinging the nails and hair, but particularly the beard. *Khizabi-ahunee kúrna*, To shave the beard.

Khiz-án, خزان *s. f.* Autumn, the falling of the leaves. *Khizan-déeda*, Having seen or experienced autumn.

Khizr, خضر *n. prop.* (supposed to be) A companion of Moses, Phinehas; or, the prophet Elias.

Kho, خو *s. f.* Habit, custom, disposition, nature. *Khogur*, *adj.* Accustomed. *Kho dálna*, To habituate, to adopt a habit, to introduce a custom.

Khó-a, کھوا खोआ *s. m.* Plaster; coarse brick-dust; milk, inspissated by boiling.

Kho-bár, کھوبار खोबार *s. m.* A hogsty.

Khoḍ, خود *s. m.* A helmet.

Khoḍ, کھود खोद *s. m.* A push, a thrust, a pass.

Khoḍ-bewáḍ, کھودبواڈ खोदबेवाड़ *s m.* Search, inquiry.

Khóḍ-na, کھودنا खोदना *v. a.* To dig, to delve, to hollow; to search for.

Khóḍ-nee, کھودنی खोदनी *s. f.* Searching; a spade.

Khóḍ-ur, کھودر खोदर *s. m.* A certain pace (of a horse).

Khóḍ-ur-a, کھودرا खोदरा *adj.* Pock-marked.

Khó-ee, کھوئی खोई *s. f.* The dry part of sugar-cane after expressing the juice; clothes folded up and put on the head as a defence against rain.

Kho-géer, خوگیر *s. m.* The stuffing of a saddle, a pad, a packsaddle. *Khogeerdóz*, *s. m.* A saddle-maker.

Khó-gur, خوگر *part.* Rendered mild, tamed, accustomed.

Khoh, کھوہ खोह *s. m.* A cavern, an abyss, a pit.

Khoj, کھوج खोज *s. m.* Search, inquiry; trace, mark.

Khó-ja, خوجہ *s. m.* An eunuch.

Kho-jána, کھوجانا खो जाना *v. n.* To be lost.

Khoj-kháj, کھوج کھاج खोजखाज *s. f.* Vexation; inquiry.

Khój-na, کھوجنا खोजना *v. a.* To search for, to inquire after.

Khók-ha, کھوکھا खोखा *s. m.* A boy; a bill of exchange, the amount of which has been paid, remaining in the hand of him who has paid it, by way of voucher.

Khókh-la, کھوکھلا खोखला *adj.* Hollow, excavated (as, a tooth or a tree, &c.)

Khol, خول *s. m.* A case, sheath, hollow.

Khol, کھول खोल *s. m.* A case, sheath; hollow (as, of a tree, &c.), a cavity.

Khol-bún-ḍee, کھول بندی खोलबंदी *s. f.* The changing or removing of a horse's shoes.

Khol-ín-jun, خولنجن *s. m.* Galangal.

Khól-na, کھولنا खोलना *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or unmoor (a ship, &c.)

Khól-ṛa, کھولڑا खोलड़ा *s. m.* A hollow (as, of a tree, &c.)

Khó-na, کھونا खोना *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.* Losing. *s. m.* A leaf which contains a parcel of betel or flowers, &c.

Khonch, کھونچ खोंच *s. f.* A cut or rent in cloth, &c.

Khón-cha, کھونچا खोंचा *s. m.* A thrust, stuffing. *Khoncha-khánchee*, *s. f.* Thrusting; mutual wrangling or quarrelling.

Khón-chee, کھونچی खोंची *s. f.* Any thing stuffed into another, as grass into thatch; trifling purchases; part of grain which is to be parched taken as pay by the person who parches it; something paid by those who draw water at a well to the *bihishtee* who attends there with his bucket, for the use of it.

Khónch-na, کھونچنا खोंचना *v. a.* To thrust, to stuff.

Khónḍ-ha, کھوندھا खोंधा *s. m.* A bird's nest.

Khónd-kul, کھوندکل खोंडकल *s. m.* A hollow.

Khónd-la, کھوندلا खोंडला *adj.* Toothless, hollow.

Khónk-hee, کھونکھی खोंखी *s. f.* A cough. *Khonkhna*, *v. n.* To cough.

Khóṇ-pa, کھونپا खोंपा *s. m.* The hair of the head braided or tied up on the top of the head.

Khóṇs-na, کھونسنا खोंसना *v. a.* To stuff, thrust in, cram.

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Khón-ta, کھوٹا खोटा *adj.* Deficient, adulterated, bad, (as, coin), false, deceitful. *s. m.* A tent-pin, a pin, a peg, nail; protection. *Khonteh ke bul khóḍna*, To become insolent relying on protection; (the idea seems to be taken from a person's teasing an animal, which, being fastened by a rope to get at him: so that the *khonta* is only indirectly a protection by restraining the adversary.

Khoo, خو *s. f.* Habit, disposition.

Khoob, خوب *adj.* Good, excellent, well, fine, beautiful, pleasing, amiable. *Khoobsóorut*, *adj.* Beautiful. *Khoobsooruṭee*, *s. f.* Beauty. (*Pl.* *Khoobán*, The fair sex, the beautiful, the good). *Khoob-ṭuréen*, Best.

Khoo-bá-nee, خوبانی *s. f.* An apricot, or a dried apricot with the kernel of an almond inserted.

Khóo-bee, خوبی *s. f.* Beauty, goodness, excellence.

Khóob-kulaṇ, خوبکلاں *s. m.* Name of a seed of a cooling quality.

Khóob-na, کھبنا खुबना *v. a.* To affect, penetrate, stick into ; to adorn.

Khoobs, خبث *s. m.* Malice, malignity, perfidy, impurity, wickedness, depravity.

Khood, خود *pron.* Self. *Khood-ára*, Self-boasting. *Khoodbukhood*, Of thine, his, &c. own accord, of itself, voluntarily. *Khood-budóulut*, You, your worship, your excellency, sir! His Majesty, &c. *Khoodbéen*, *adj.* Self-conceited, proud, arrogant, presumptuous. *Khoodbéence*, *s. f.* Pride. *Khood-púrust*, Self-conceited *Khoodpúrustee*, *s. f.* Self-sufficiency, self-conceit. *Khood-púsund*, *adj.* Self-complacent, self-conceited, *Khood-ráee*, Arrogance. *Khoodsúna*, An egotist, a boaster. *Khood-rúkhsutee*, Leaving a service of one's own accord, in which case it is customary to deduct something from wages. *Khoodrów*, Growing of itself without being sown, wild, (vegetables). *Khoodsitáee*, *s. f.* Self-praise *Khoodsur*, *adj.* Obstinacy, independence, absoluteness. *Khoodghúruz*, *adj.* Selfish, self-interested. *Khoodfurósh*, Boasting. *Khoodkásht*, Cultivating one's own field. *Khoodkámee*, *s. f.* Self-will, self-interestedness, persisting in what is pleasing to self. *Khoodkúrda*, Made or done of self. *Khoodmóonda*, A dervis the disciple of no saint or *peer*. *Khoodnoomá*, *adj.* Ostentatious, proud, vain, self-conceited. *Khoodnoomée*, *s. f.* Self-conceit, ostentation, vanity.

Khood, کھود खुद *s. f* Refuse.

Khoo-dá, خدا *s. m.* God. *Khooda afuréen*, God the Creator. *Khooda-ṭuála*, The high God. *Khodapúrust*, *adj.* Worshipping God. *Khooda-ṭúrs*, *adj.* Fearing God; virtuous. *Khooda-khooda kúrkhe*, With difficulty, by hook or by crook. *Khooda-háfiz*, Adieu, farewell, God preserve you! *Khooda-ṭúlubee*, *s. f.* The seeking of God. *Khooda-ḍad*, God's gift (Deodatus). *Khooda kúreh*, Would to God! *Khooda hiya kúreh*, What will fate produce? or, what is the will of God? (an expression used in doubtful circumstances). *Khooda ke márch hóna*, To be unfortunate, to suffer by the decrees of fate. *Khoda-shunás*, Knowing God, righteous. *Khooda nukhásta*, God forbid! *Khooda-múshrub*, Religious, pious. *Khooda-hímmutee*, Religious zeal.

Khoo-ḍáee, خدائی *s. f.* Godhead, divinity, providence; the world. *adj.* Divine. *Khodaeerat*, Singing hymns and watching all night, a religious feast kept by women. *Khodaee-ruhm*, A kind of food given to the poor in completion of a vow. *Khodaee ghur men ána*, Used to express pride from the accession of fortune.

Khoo-ḍá-na, کھدانا खुदाना *v. a.* To cause to dig.

Khoo-ḍa-wúnd, خداوند *s. m.* Possessor, lord, master, husband. *Khodawundi-niámut*, (*lit.* possessor of benefits, beneficent lord,) A form of address to superiors, Gracious master! Patron! Rich, opulent *Khodawundee*, *s. f.* Sovereignty, lordship, divinity, providence.

Khood-dá, خداع *s.* A deceiver, an imposter.

Khoo-ḍa-yá, خدایا *s. voc.* O God!

Khood-ḍám, خدام *s. pl.* Servants.

Khóod-ḍeh, کھدی खुद्दे *s. f.* The spaces in a necessary between the little brick partitions; the space from which a tooth has fallen out or been extracted.

Khóod-ee, خودی *s. f.* Selfishness, self-conceit, egotism, pride, vanity.

Khóod ha, کھدھا खुधा *s. f.* Hunger. *Khoodhárt*, *adj.* Distressed with hunger, hungry.

Khoodr, کھودر खुद्र *adj.* Small, mean.

Khood-rá na, کھودرانا खुद्राना *v. n.* To trot.

Khood-wá-na, کھدوانا खुदवाना *v. a.* To cause to delve or dig.

Khoff, خف *s. m.* A boot.

Khóof-ṭa, خفتہ *part. pass.* Asleep, sleeping, put to sleep.

Khóof-ya, خفیہ *adj.* Disguised, hidden, concealed. *adv.* Secretly. *Khofya-nuwées*, *s. m.*

One whose business is to write intelligence secretly. *Khoofyatún*, *adv.* Secretly.

Khoo-gúr, خوگر *adj.* Accustomed.

Khoo-já-na, کھجانا खुजाना *v. a.* To scratch, to rub gently with the nails.

Khóoj-ha, کھوجھا खूझा *s. m.* Sediment, dregs, mouldiness of vinegar, &c.

Khoojh-rá-ha, کھجھراھا खुझराहा *adj.* Stingy.

Khoo-jis-ṭa, خجستہ *adj.* Happy, fortunate, auspicious, blest. *Khoojustugee*, *s. f.* Auspiciousness. *Khoojista-py*, Happy arrival.

Khóo ji-ya, کھوجیا खूजिया *adj.* A searcher, inquirer, investigator.

Khooj-lá-hut, کھجلاہٹ खुजलाहट *s. f.* Itching, scratching. *Khoojlana*, *v. n.* To itch, scratch, tickle.

Khóoj-lee, کھجلی खुजली *s. f.* The itch.

Khook, خوک *s. m.* A hog. *Khooki-duryá*, A porpoise.

Khookh, کھوکھ खुख *adj.* Poor.

Khóo khee, کھوکھی खूखी *s. f.* A little girl.

Khoo lá-sa, خلاصہ *s. m.* Essence, the substance of any thing; abstract, abridgement, conclusion, inference, moral. *adj.* Spacious, roomy.

Khoo-lá-lut, خلالت *s. f.* Bits of meat sticking between the teeth.

Khoold, خلد *s. m* Eternity, paradise.

Khooleh-búnd, کھلی بند खुलेबंद *adj.* Free, unconfined, unceremonious.

Khoolf, خلف *s. m.* Breach of promise.

Khoo-lin ján, خولنجان *s. f.* Galangal.

Khool-já-na, کھل جانا खुलजाना *v. n.* To be opened.

Khoolk, خلق *s. m.* Nature, quality, good disposition.

Khool-khél-na, کھل کھیلنا खुल खेलना *v. a.* To indulge openly in vices which were formerly practised in secret.

Khóol-lut, خلت *s. f.* Friendship.

Khóol-na, کھلنا खुलना *v. n.* To be opened, to be revealed, to be laid aside (restraint), to be dispersed (clouds), to clear up (the sky), to be broken (meditation, &c.)

Khoo-lóo, خلو *s. m.* Vacuity.

Khoo-lóod, خلود *s.* Eternity.

Khoo-lóos, خلوص *s. m.* Purity, sincerity, candour, friendship, affection.

Khóol-ṛee, کھلڑی खुलड़ी *s. f.* Prepuse.

Khóol-ṭa, خلط *s. m* Association, sociableness, intimacy, familiarity.

Khool-wá-na, کھلوانا खुलवाना *v. a.* To cause another to open.

Khoom, خم *s. m.* A large jar, an alembick, a still. *Khoom chuṛhána*, *v. a.* To boil cloths preparatory to washing.

Khoo-már, خمار *s.* Sickness after drinking. *Khoomar-khána*, A tavern.

Khoo-má-ree, خماری *adj.* Drunken, languishing.

Khoom-kúḍ-a, خمکدہ *s. m.* A tavern.

Khóom-na, کھومنا खूमना *v. n.* To wax old.

Khóom-ra, خمرہ *s. m.* A small mat of palm leaves for kneeling at prayers; a small drum carried by beggars; a small earthen pot in which leaven is prepared and kept.

Khooms, خمس *adj.* Fifth (part).

Khoon, خون *s. m.* Blood; murder. *Khoonáb*, *s. m.* Bloody water, tears of blood. *Khoon-ashám*, *adj.* Drinking blood; ferocious, cruel, bloodthirsty. *Khoon-ufsháneé*, *s. f.* Pouring out of blood, shedding of blood. *Khoon-alóoda*, *adj.* Stained with blood *Khoonbár*, Raining or weeping blood (generally spoken of the eyes of a lover). *Khoon-bústa*, Bound or clotted together with blood. *Khoonbúha*, *s. m.* The price of blood, retaliation for murder. *Khooni-jigur*, Deep affliction. *Khooni-jigur péena*, To work one's self to death. *Khoon chátna*, To be stained with blood (a weapon). *Khoon chukán adj.* Dropping blood. *Khoon-khurába*, *s. m.* Bloody work, deeds of death, murder on either side. *Khoonkhwár*, An animal that feeds on blood; a murderer, sanguinary. *Khoonkhúree*, Effusion of blood. *Khoondár*, Bloody, sanguine. *Khoonréz*, Bloodshedder, murderer. *Khoonrezee*, *s. f.* Shedding of blood. *Khoon sir chúṛhna*, To be distracted by assassinating a person. *Khoon sufíd kúrna*, To be unkind, to be displeased. *Khoon kúrna*, To assassinate, to kill. *Khoon girífta*, Doomed to be slain. *Khoon-náb*, Pure blood. *Khoon-nábuh*, Blood turned to water and dissolved from the body, through grief.

Khoo-náḳ, خناق *s. m.* The quinsy, suffocation, strangulation.

Khoonch, کھونچ खूंच *s.* The tendo Achillis, hamstring. *Khoonch márna*, To hamstring.

Khóon-cha, خونچہ *s. m.* A small tray.

Khóond-la, کھنڈلا खुंडला *s. m.* A hollow of a tree.

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Khóond-na, کھوندنا खुंदना *v. a.* To dig up (as, the earth with the feet).

Khoon-ḍúl-na, کھندلنا खुंदलना *v. a.* To trample, to tread, to beat or work with the feet.

Khóo-nee, خونی *s. m. f.* Murderer. *adj.* Sanguinary, bloody, relating to murder or blood.

Khoon-éen, خونین *adj.* Bloody.

Khoon-fish án, خونفشان *adj.* Murderous.

Khóo-nook, خنک *adj.* Cold; temperate, cool; fortunate. *Khoonookee, s. f.* Coldness, temperateness; prosperity.

Khoons, خنث *s. m.* A hermaphrodite.

Khoons, کھنس खुंस *s. m.* Animosity, spite, rancour. *Khoonsána, v. n.* To be angry.

Khóon-sa, خنثا *s. m.* An hermaphrodite; asphodel.

Khoont, کھونٹ खूंट *s. m.* A corner, an angle; ear-wax; station, portion.

Khóot-la, کھوٹلا खूटला *s. m.* Name of a drug.

Khóonya, خنیا *s. m.* Melody, singing. *Khoonyagúr, s. m.* Musician, minstrel, singer. *Khoonya gúree, s. f.* Minstrelsy.

Khoor, خور *adj.* Worthy. *Burkhoor, adj.* Worthy. *s. m.* The sun; food, eating. *part act.* (in comp.); eating, drinking. *Khooro-pósh,* Food and raiment.

Khoor, کھر खुर *s. m.* } A (cloven) hoof.
Khóo-ree, کھری खुरी *s. f.* }

Khóor-a, خرع *s.* The dung of birds.

Khóor-a, خورہ *s. m.* A gangrene, the leprosy.

Khoo-ráb, خوراب *s.* Dirty water; a floodgate.

Khoo-rá-fut, خرافت *s. f.* A fable, tale, romance, ludicrous saying, smut. (Pl. *Khoorafát,* Fables, idle stories, &c.)

Khoo-rák, خوراک *s. f.* Food, victuals; daily food, eatables; one meal, one dose (of medicine). *Khoorákee, s. f.* Daily allowance of food or of money to purchase it, subsistence-money.

Khoo-ránt, کھرانٹ खुरांट *adj.* Very old.

Khoo-ra-sán, خراسان *n. prop.* Name of a country.

Khóor-chun, کھرچن खुरचन *s. f.* Pot-scrapings.

Khoord, خورد *adj.* Small, minute, young. *Khoordsál, adj.* Young. *Khoordsálee, s. f.* Youth. *Khoordmúhull, s. m.* The apartments of the concubines of great men. *Khoord-túr,* Smaller, younger. *Khoord-turéen,* Smallest, youngest. *Khoord-salán,* Young ones. *Khoordugán,* Young ones, inferiors. *Khoordo-kulan,* Small and great, all.

Khóor-dee, خوردی *s. f.* Infancy, childhood, smallness.

Khóor-di-ya, خوردیا *s. m.* A money-changer.

Khoord-khám, خردخام *adj.* Bruised, broken, ground small.

Khoor-duh, خوردہ *part. pass.* Eaten, taken. (*adjectively*) Afflicted; small. *s. m.* A defect, blemish, a particle. *Khoordá-been, s. m.* A caviller, a criticiser. *Khoordúh-dán,* Minute investigator. *Khoorda pukúrna,* To criticise. *Khoorda-furósh, s. m.* A retailer, a huckster. *Khoorda kúrna,* To change coin. *Khoorda-géer,* A criticiser.

Khóor-dun, خوردن *s.* Eating, drinking, devouring, suffering *Khoordúnee, s. f.* Provisions. *Khoordo-khwáb,* Food and sleep.

Khoo-rér-na, کھریرنا खुरेरना *v. a.* To run after, to persecute, to catch, to enclose.

Khóor-fa, خرفہ *s. m.* That which is plucked from a tree; autumnal fruit; purslain.

Khoor-ín-da, خورندہ *part. act.* (used *sub.*) An eater, a gormandizer.

Khóor-ish, خورش *s. f.* Eating and drinking.

Khóori-ya, کھریا खुरिया *s. m.* The kneepan; an instrument like a cup formed of a cocoanut shell or other material, with which clothes are marked with stripes.

Khoor-jéen, خورجین *s. m.* A leather wallet, a portmanteau.

Khóor-khoora, کھرکھرا खुरखुरा *adj.* Rough.

Khóor-la, کھرلا खुड़ला *s. m.* A hen-house.

Khóor-ma, خرما *s. m.* A date (the fruit of the Phœnix dactylifera).

Khóor-ma, کھرمہ खुरमा *s. m.* A kind of sweetmeat.

Khoo-róoj, خروج *s. m.* Sally, egress; excretion; rebelling.

Khoo-róos, خروس *s. m.* A dunghill-cock.

Khóor-pa, کھرپا खुरपा *s. m.* An instrument for scraping grass for horses; the kneepan, patella.

Khóor-pee, کھرپی खुरपी *s. f.* A scraper, a weeding knife, the tool with which grass is scraped up for horses; a shovel for cleaning out a birdcage.

Khóor-rum, خرم *adj.* Pleasant, joyful, pleasant, delightful; cheerful, pleased. *Khoorrumee, s. f.* Cheerfulness, gladness, pleasure, delight.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Khoor-shýd, خورشید *s. m.* The sun. *Khoorshyd-roo*, Having a countenance dazzling as the sun.

Khoor-súnd, خرسند } *adj.* Contented happy, satisfied, pleased. *Khoorsundee*, *s. f.* Content, pleasure, mirth.
Khoor-súnd, خورسند }

Khoor-ṭóom, خرطوم *s. m.* The proboscis of an elephant.

Khoo-rúch-na, खुरचना *v. a.* To scrape. *Khooruchnee*, *s. f.* A scraper, a scoop or shovel.

Khoo-rúnd, खुरण्ड *s.* Scab.

Khoosh, خوش *adj.* Pleased, delighted, excellent, delicious, cheerful, amiable, healthy, elegant, good, willing, glad, happy, content, merry, pleasant, sweet. *Khoosh-ukhtúree*, *s f.* Good fortune. *Khoosh-uslóob*, *adj.* Well formed. *Khoosh-utwár*, *adj.* Well-bred. *Khoosh-ikhrár*, Good in promising. *Khoosh-ilhán*, *adj.* Sweetly singing. *Khoosh-ilhanee*, *s. f.* Sweet singing, melody. *Khooshámud*, *s. f* Flattery. *Khooshamudee*, A flatterer. *Khoosh-undám*, *adj.* Well-formed. *Khoosh-awáz*, With a sweet voice. *Khoosh-áyund*, Flattering (caresses); grateful, wholesome, amiable, agreeable, pleasing, charming. *Khooshbásh*, *adj.* Free to stay or depart, independent. *Khoosh-bashee*, *s. f.* Liberty to stay or go, a welcome. *Khooshbó*, *adj.* Fragrant *s. f.* Fragrance, odours. *Khooshbo-dár*, *adj.* Fragrant. *Khoosh-buyán*, *adj.* Eloquent, perspicuous. *Khoosh-poorkár*, Well-proportioned, well-shaped. *Khoosh-poshák*, *adj* Well-dressed. *Khoosh-túr*, Sweeter, pleasanter *Khoosh-turásh*, *adj.* Well made, elegantly cut or shaped *Khoosh-turkéeb*, Elegant in form. *Khoosh-tuhréer*, *adj.* Eloquent. *Khoosh-chúshmee*, *s. f.* The having beautiful eyes. *Khoosh-chhúb*, *adj.* Well-shaped, graceful. *Khoosh-hál*, *adj.* Happy, glad, fortunate, in pleasant circumstances. *Khoosh-hálee*, Happy state. *Khoosh-khál* (*lit.* having a good mole). A mistress, a sweetheart. *Khoosh-khánuh*, *s. m.* An aviary. *Khoosh-khúburee*, *s. f.* Glad tidings. *Khooehskhirám*, *adj.* Walking gracefully. *Khooshkhuréed*, *s. f.* Ready moneypurchase, purchasing in private sale. *Khoosh-khútt*, Elegant or fine writing. *Khoosh-kho*, *adj.* Affable, of good disposition, well-bred, good-natured. *Khoosh-khwár*, A good liver, one who lives well. *Khoosh-khwán*, *adj.* Sweetly singing. *Khoosh-khoorák*, One who lives well. *Khoosh-khooree*, Good eating and drinking. *Khoosh-lámun*, *s f.* Mother-in-law, wife's or husband's mother. *Khoosh-dil*, *adj.* Happy, pleased. *Khoosh-dílee*, *s. f.* Happiness, cheerfulness. *Khoosh-dumágh*, Pleasant, merry. *Khoosh-dúhun*, *adj.* Having a pleasing or beautiful mouth. *Khoosh-dúhunee*, *s. f.* Elegance or beauty of mouth. *Khoosh-záiḳa*, *adj.* High flavoured, grateful to the taste, savoury, delicious. *Khoosh-ruftár*, *adj.* Graceful in walking or in motion, of good conduct. *Khoosh-rúng*, A lively colour. *Khoosh-róo*, *adj.* Pleasant-faced. *Khooshroo*, *adj.* Beautiful. *Khoosh-zubán*, *adj.* Eloquent, plausible. *Khoosh zubanee*, *s. f.* Eloquence, sweetness of language. *Khoosh-súkhra*, A pleasant, humourous fellow. *Khoosh-surunjám*, *adj.* Happy, fortunate. *Khoosh-suwádee*, *s f.* Pleasant environs. *Khoosh-ṭúba*, *adj.* Jocular, pleasant, merry. *Khoosh-ṭúbuee*, Pleasantry, mirth *Khoosh-záhir*, *adj.* Pleasing in appearance, handsome. *Khoosh-inán*, *adj.* Tractable, easy, light in hand (a horse). *Khoosh-fýlee*, *s. f* Pleasant action. *Khoosh-kúdd*, *adj.* Well-shaped, of elegant stature; a sweetheart. *Khoosh-kúta*, *adj.* Wellshaped, nicely cut out. *Khoosh-kuṭuee*, *s. f.* Elegance of cut or shape. *Khoosh-koomásh*, *adj.* Of good texture or quality. *Khoosh-kúmur*, *adj.* Beautiful in the waist. *Khoosh-gúp*, *adj.* Conversible, pleasant, chatty. *Khoosh-goftáree*, Eloquence. *Khooshgó*, *adj.* Eloquent. *Khoosh-gowár*, *adj* Sweet, wholesome, digestible, delicious. *Khoosh-libás*, *adj.* Well clad. *Khoosh-múzu*, *adj.* Delicious. *Khoosh-muáshee*, *s. f.* Good living. *Khoosh-moámuluh*, A fair dealer. *Khoosh-nusíeb*, *adj*, Fortunate. *Khoosh-nusíebee*, *s. f* Good fortune. *Khoosh-nughma*, *adj.* Sweetly singing. *Khoosh-nigáh*, Of pleasing aspect, well-looking. *Khoosh-noomá*, *adj.* Beautiful, of good appearance, neat, pretty. *Khoosh-noomáee*, *s. f.* Beauty, splendour. *Khoosh-nód*, Contented, happy. *Khoosh nuwées*, *adj.* Writer. *Khooshwúkt*, *adj.* Happy, pleased, delighted *Khoosh-o-khoorrúm*, *adj.* Cheerful, gay, happy.

Khoosh-á, خوشا *interj.* Well! very well! happy, blessed! how fortunate!

Khoosh bó, خوشبو *adj.* Sweet-smelling, fragrant. *s. f.* Perfume, odour. *Khooshbodár*, *adj.* Aromatic. *Khooshbóee*, *s. f.* Perfume, fragrance.

Khóo-shee, خوشی *s. f.* Delight, pleasure, cheerfulness, gaiety, mirth, joy. *Khooshee-khooshee*, *adv.* Happily, with pleasure, cheerfully.

Khooshk, خشک *adj.* Dry, withered. *Khooshk-dumágh*, *adj.* Grieved *Khooshk-dumágheo*, *s f.* Grief. *Khooshk-sál*, A general dearth, a dry year, a drought. *Khooshk-sálee*, *s. f.* Drought, famine, sterility. *Khooshk-lúb*, *adj.* Dry in the lips or in the shore. *Khooshk-lubee*, *s. f.* Drying

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of the lips. *Khooshk-muqhz, adj.* Crackbrained, crazy, hotbrained. *Khooshko-ṭúr, adj.* Dry and moist.

Khóosh-ka, خشکہ *s. m.* Boiled rice.

Khóoshk-ee, خشکی *s. f.* Dryness; dearth occasioned by drought; dry land. *adv.* By land (in opposition to *ṭúr-ee,*) by water.

Khoosh-nóod, خوشنود } *adj.* Pleased, satis-
Khoo-sh-nóod, خشنود } fied, contented, happy, delighted. *Khoóshnoodee, s f.* Satisfaction, pleasure, content, delight.

Khoo-shóo-nut, خوشونت *s. f.* Asperity, severity, rigidness, disdain, fierceness, indignation.

Khoo-sóof, خسوف *s. m.* An eclipse of the moon.

Khoo-sóo-mut, خصومت *s. f.* Enmity, litigation.

Khoo-sóos, خصوص *s. m.* An affair, business, thing, particular; doing any thing in particular. *adj.* Particular, special. *adv.* Particularly.

Khoo-sóo-siyut, خصوصیت *s. f.* Peculiarity, singularity, attachment, friendship

Khoo-sóo-sun, خصوصاً *adv.* Particularly, chiefly, especially.

Khoosr, خسر *s. m.* A father in-law.

Khoos-rán, خسران *s. f.* Damage, injury.

Khoos-róo, خسرو *s. m.* A celebrated king (Cyrus or Chosroes); a king in general, a royal surname; name of a most famous poet of Delhi. *Khoosrou-ánuh, adv.* Prince-like, kingly. *adj.* Royal, princely. *Khoosruwée, adj.* Belonging to *Khoosrou*, or to a king, royal, imperial.

Khóo-sur, خسر *s. m.* Father-in law.

Khóos-ya, خصیہ *s. m.* Scrotum.

Khóos-yut-oos-sálub, خصیۃ الثعلب *s.* Satyrion, salep.

Khoo-tá-ee, کھٹائی खटाई *s. f.* Perfidy.

Khóot-ba, خطبہ *s m.* A sermon or oration delivered after prayers every Friday, in which the preacher blesses or offers a prayer for Mahomed, his successors, and the reigning (Mahomedan) sovereign.

Khóot-hee, کھوتھی खूथी } *s. f.* A scab.
Khóot hee, کھوٹھی खूठी }

Khóot-ka, خطکا *s. m.* A club.

Khóot-na, کھوٹنا खूटना *v. a.* To pluck, to pick the leaves, &c. of vegetables.

Khoo-tóor, خطور *s. m.* Coming into the mind, recollection, remembrance; dignity.

Khoo-toot, خطوط *s. pl.* Letters, epistles, &c.

Khóot-tee, کھتی खुत्ती *s. f.* A purse.

Khóot-tee, کھٹی खुट्टी *s. f* A treasure, hoard; a gnat.

Khoot-túk, خطک *s. f.* A club or stick.

Khoo-túk-na, کھٹکنا खुटकना *v. a.* To nibble; to doubt.

Khoo-tún, ختن *n. prop.* A country in *Toorkistán*, Tartary (the ancient *Bactriana*) or the north of China, famous for musk.

Khóot-wa, خطوہ *s. m.* A step, pace.

Khoo-zúd-ee, خوزدی *adj f.* Undressed, unadorned (a woman).

Khop, کھوپ खाप *s. f.* A cave, a corner; a rent, a fissure.

Khóp-ra, کھوپرا खोपरा *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

Khóp-ree, کھوپری खे परी *s. f.* The skull a shell, pate. *Khopree kha jána, v. a.* To spend or lavish another's property.

Khor, کھور खार *s f.* An alley; a covering; the rage or curse of a god.

Khó-ree, کھوری खारी *s. f.* An alley.

Khó-sa, کھوسا खोसा *adj.* Having little or no beard (a man). *s. m* Rind, peel, skin, shell.

Khó-sha, خوشہ *s. m.* An ear of corn; a cluster, a bunch (of grapes, &c.); an ear-ring, a spike.

Khós-na, کھوسنا खासना *v. a.* To take or snatch away; to pull out hairs.

Khot, کھوٹ खोट *s. f.* A blunder, vice, blemish, defect.

Khó-ta, کھوٹا खोटा *adj.* Perfidious, counterfeit.

Kho-tá-ee, کھوٹائی खोटाई *s. f.* Perfidy.

Khouf, خوف *s. m.* Fear, dread. *Khouf-rúja, s. m.* Suspense. *Khoufnak, adj.* Frightful, terrifying, dreadful, tremendous.

Khóul-na, کھولنا खोलना *v. n.* To boil, to be agitated by heat.

Khour, کھور खोड़ *s. f.* The marks which Hindoos make on their foreheads with Sandalwood, saffron, &c.

Khóu-ra, کھورا खोरा *s. m.* The rot (among sheep), the falling off of the hairs.

Khouz, خوض *s. m.* Purposing, resolving, intending, considering, consulting.

Khó-ya, کھویا खोया *s. m.* Refuse.

Khub-á-sut, خباثت *s. f.* Wickedness, depravity.

Khúb-ba, کھبا खब्बा *adj.* Left-handed.

Khub-éer, خبیر *adj.* Knowing, informed, wise, skilful, learned.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Khub-ées, خبیث *adj.* Wicked, malignant, impure. *s. m.* An evil spirit. *Khubeesee, s. f.* A malignant woman.

Khúb-sa, खबसा کھبسا *s. m.* Slime.

Khubṭ, خبط *s. m.* Making a mistake; madness, insanity. *Khubtee, adj.* Mad, insane.

Khúb-ur, خبر *s. f.* News, information, intelligence, rumour, report, fame, account, care, notice. *Khubur búsunt kee puhúnchnee*, Expresses extreme ignorance or negligence. *Khubur-khízree*, Report, sudden news, guessing what is to happen. (*Khizr* was a prophet, skilled in divination; and hence, when from certain symptoms the public guess at the intentions of government, &c. intelligence of such intentions, &c., is called *Khubur khizree*). *Khuburdár, adj.* Careful, cautious, vigilant; informed. *s. m.* An informer, a spy, a scout. *interj.* Have a care. *Khuburdáree, s. f.* Caution, care; informing. *Khubur-dihinda, adj.* Intelligence-giving. *Khubur rúkhna, v. n.* To be informed or acquainted. *Khubur-utr*, News. *Khubur kúrna*, or — *déna*, To apprize, to inform. *Khuburgéer*, A spy, an informer; a protector, a patron. *Khuburgéeree, s. f.* Spying, informing; aid, care, protection. *Khubur léna*, To accommodate, to allow, to give, take care of, look after, inquire into. *Khubur hóna*, To be informed.

Khúch-a, खचा کھچا *adj.* Set (as, a jewel), set with jewels.

Khucha-khúch, خچاخچ *s.* The sound of a spear or battle-axe, or of treading in clay or mire.

Khúch-chur, خچر *s. m. f.* A mule.

Khúch-na, खचना کھچنا *v. n.* To be set (as, a jewel).

Khúchur-khúchur, خچرخچر *s. m.* An imitative sound.

Khúḍ-a, خدع *s.* Fraud, deceit.

Khuḍ-buḍá-na, खदबदाना کھدبدانا *v. n.* To simmer, to make a boiling noise.

Khúḍ-ee, खदी کھدی *s. f.* The name of a grass that grows in ponds.

Khuḍ-éo-uṭ, خدیعت *s. f.* Fraud, imposture.

Khuḍ-éṛ, खदेड़ کھدیڑ *s. f.* Pursuit. *Khuḍ-érna, v. a.* To pursue, to hunt.

Khúḍ-ir, خدر *s. m.* Torpor.

Khúḍ-ish, خدش *s. f.* Alarm.

Khúḍ-sha, خدشہ *s. m.* Fear, alarm, danger, doubt, question, apprehension, solicitude.

Khúḍ um, خدم *s. pl.* Servants, retinue.

Khuḍ-úng, خدنگ *s. m.* A tree of which arrows are usually made; an arrow: the white poplar tree.

Khúf-a, خفا *s. f.* Concealment, a secret. *adj.* Angry.

Khúf-cha, خفچہ *s. m.* An ingot of gold or silver.

Khúf-ee, خفی *adj.* Secret, concealed; fine or small (hand-writing, opposed to *jul-ee*).

Khuf-éef, خفیف *adj.* Light, of no weight or consequence, of light character, immoral, undignified. *Khufeef hóna*, To be vilified, to be spoken ill of, to be put to shame, to be ashamed. *Khufeefi-dáira*, The centre of a circle.

Khuff, خف *s.* A boot.

Khúf-ugee, خفگی *s. f.* Displeasure, anger.

Khúf-uh, خفہ *adj.* Angry.

Khufuḳán, خفقان *s. m.* Palpitation (a disease of the heart, especially). *Khufuḳanee, adj.* Subject to palpitation.

Khug, खग کھگ *s. m.* A bird in general.

Khúheh, خہی *interj.* Well done! bravo! how excellent!

Khuj-á-luṭ, خجالت *s f.* Bashfulness.

Khúj-il, خجل *adj.* Modest, bashful, abashed, ashamed.

Khuj-óor, खजूर کھجور *s. m.* A date, or date tree (Phœnix dactylifera); wild date (Elate silvestris or Phœnix sylvestris); a kind of sweetmeat. *Khujoor-chhúree*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.

Khuj-óo-ra, खजूरा کھجورا *s. m.* The ridge of a thatched roof.

Khuj-óo-riya, खजूरिया کھجوریا *s. m.* A date.

Khuk-héṛ-na, खखेड़ना کھکھیڑنا *v. a.* To hurry.

Khuk-hór-na, खखोरना کھکھورنا *v. a.* To scrape.

Khul, खल کھل *s.* A worthless person, a malicious person; an oil-cake; a pit.

Khúl-a, خلا *s. m.* Vacancy, vacuity. *Khula-múla*, Unfeigned friendship.

Khúl-a, خلا *s. m.* The rudder of a ship or boat, trifles, idle talk, any thing which pricks or goads, a written document signed by a judge.

Khul-áiḳ, خلایق *s. pl.* Men, people, the creation.

Khul-á-luṭ, خلالت *s. f.* Sincere friendship.

Khul-ár, खखार کھلار *s. f.* A hollow, bottom.

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Khul-á-ṛee, کھلاڑی खलाड़ी *s. f.* The place in which salt is boiled (in Bengal).

Khul-ás, خلاص *s. m.* (*used adj.*) Free, liberated, redeemed, done, out. *Khulas kúrna*, To release. *Khulas hóna*, To be freed, to emit; to calve, to be brought to bed.

Khul-á-see, خلاصی *s. f.* Freedom, liberation, redemption, discharge. *s. m.* A sailor, a native artillery-man.

Khúl-bul, کھلبل खलबल *s. f.* Hurry, bustle, agitation, commotion, alarm, tumult.

Khul-bulá-na, کھلبلانا खलबलाना *v. n.* To boil.

Khúl-ee, کھلی खली } *s. f.* The dregs of
Khúl-lee, کھلی खल्ल } mustard seed, &c. after the oil is pressed out, oil-cakes.

Khul-ée-fa, خلیفہ *s. m.* A successor, a sovereign, particularly applied to the successors of Mahomed; cooks, tailors, &c. are called *Khuleefa*; a fencing master; a monitor (as a senior boy at school becomes).

Khuléef-ul-ooz-zumán, خلیفۃالزمان *s. m.* The monarch of the time.

Khul-éek, خلیق *adj.* Of good disposition, humane, polite.

Khul-éel, خلیل *s. m.* A friend. *Khuleel-ôllah*, The friend of God, Abraham.

Khul-ée-ta, خلیطہ *s. m.* A purse, packet, bag, mail. *Khuleetae-ṭoofán*, An exciter of disturbance, calumniator, wicked person.

Khul-él, کھلیل खलेल *s. m.* Scented oil; a hole made by children for playing at trap-ball or marbles.

Khul-ér-a, خلیرا *adj.* Descended from, or related to a maternal aunt; as, *Khulera bhaee*, *s. m.* The son of a maternal aunt. *Khulerce buhin*, *s. f.* The daughter of a maternal aunt.

Khuliḥán, کھلیہان खलिहान *s. m.* A threshing-floor.

Khúl-ish, خلش *s. m. f.* Putting a stop to, interruption, solicitude, disquietude, anxiety, suspicion. *Khulish oothána*, To reconcile; to excite enmity.

Khuliyán, کھلیان खलियान *s. m.* A granary.

Khuliyá-na, کھلیانا खलियाना *v. a.* To skin, to flay.

Khulk, خلق *s. f.* Creation, people, mankind.

Khul-khál, خلخال *s. m.* A ring of gold or silver with bells to it worn round the ankle.

Khul-khul-á-na, کھل کھلانا खलखलाना *v. n.* To rumble, to grumble (the bowels).

Khull, خل *s. m.* Vinegar.

Khúl-la, کھلا खल्ला *s. m.* A shoe.

Khul-lák, خلاق *adj. superl.* (*used sub.*) The Creator.

Khúl-ṛa, کھلڑا खलड़ा *s. m.* Skin, hide.

Khúl-ṛee, کھلڑی खलड़ी *s. f.* Skin, hide, membrane; the prepuce.

Khulṭ, خلط *s. m.* Confusion, mixture.

Khúlu, خلع *s. m.* Stripping off, deposing, removing (from office).

Khúl-uf, خلف *s. m.* A successor, a son and heir, a favourite son, posterity, descendants. (*adj.*) Depraved, corrupted. *Khulufoos-sidk*, True or rightful heir.

Khuluján, خلجان *s.* Disquietude.

Khúl-ul, خلل *s. m.* Interruption, disturbance, disorder, confusion, prejudice, damage, injury, ruin, hiatus. *Khulul-dimágh*, Madness, melancholy, craziness. *Khulul-undáz*, Creating confusion.

Khul-ún-ga, کھلنگا खलंगा *s. m.* A spark.

Khúl-uṭ, خلعت *s. f.* A robe of honour.

Khúl-wut, خلوت *s. f.* Retirement, solitude, privacy, a closet, private apartment. *Khulwut-gah*, *s. f.* A place of retirement. *Khulwut-goozeen*, *adj.* Recluse; (*met.*) a hermit. *Khulwut-nisheen*, *adj.* Retired; (*met.*) a hermit. *Khulwuṭee-rag*, *s. m.* Soft music.

Khúl wut-ee, خلوتی One admitted into the private apartments; an intimate friend; a hermit.

Khum, خم *adj.* Twisted, crooked, bent, coiled, curved, bowed. *s. m.* A coil, fold, ply, curl, ringlet, bend, curve, crook, bending, crookedness; that part of a noose which encircles the neck. *Khum-dur khum*, Twist within twist, curly, curling locks. *Khum thónkna*, *v. a.* To strike the arms previous to wrestling, &c., to challenge (as wrestlers do). *Khumchum*, *s. m.* Coquetry, blandishment of a mistress. *adj.* Elegant, graceful. *Khumi-chougán*, *s. m.* The bat or instrument with which the game of *chougan* is played. *Khumdar*, *adj.* Twisted, curled, bent, crooked.

Khum, کھم खम } *s. m.* A pillar, a
Khúm-ba, کھمبا खंबा } post. *Khum thók-*
Khumbh, کھنبہ खंभ } *na*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c., to challenge (as wrestlers do).

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Khum-ách, کھماچ खमाच *s. f.* Name of a *raginee.*

Khum-án, خمان *s.* The elder tree; a bow.

Khum-á-na, خمانا *v. a.* To twist, curl, coil.

Khúm-ee, خمی *s. f.* Crookedness, curvature.

Khum éed-a, خمیدہ *part.* Crooked, bent, curved.

Khum-éer, خمیر *s. m.* Leaven, whatever is used to ferment.

Khumiyá-za, خمیازہ *s. m.* Gaping, yawning, stretching. *Khumiyaza-kush, part.* Gaping, stretching, yawning. *Khumiyaza khýnchna, v. a.* To gape or yawn after intoxication; (*met.*) to receive the punishment of one's faults or crimes.

Khum-már, خمار *adj.* Drunkard, much given to drink, cropsic.

Khumo-chúm, خم وچم *s. m.* Coquetry.

Khum-óol, خمول *adj.* Of no repute. *Khumoollistán,* The land of oblivion, the grave.

Khum-ósh, خموش *adj.* Silent, dumb; silence! *Khumoshee, s. f.* Silence.

Khumr, خمر *s. m.* Wine, spirituous liquors; covering, hiding; fermenting, leavening.

Khums, خمس *adj.* Five.

Khum-sáee, کھمسائی खमसाई *s. f.* Sultriness.

Khúm-us, کھمس खमस *adj.* Sultry.

Khun, کھن खन *s. m.* A division of a house, a story, a flight of rooms.

Khund, کھنڈ खंड *s. m.* Side, quarter, region, division of a house, apartment, part, piece, fragment, portion; a chapter, section; sugar (coarse); the songs of *Padmawut.*

Khún-ḍa, خندہ *s. m.* Laughter, a laugh; a laughing-stock. *Khunḍa-zúnan,* Setting up a laugh, laughing.

Khun-ḍán, خندان *part.* Laughing, merry.

Khun-ḍána, کھنڈانا खंदाना *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood.

Khundh, کھنڈھ खंड *s. m.* District, province, division, section.

Khun-dhór, کھنڈھور खंडोर *adj.* Turbid.

Khún-diṭ-a, کھنڈتا खंडिता *s. f.* A woman, who provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.

Khún-diṭ kúr-na, کھنڈت کرنا खंडित करना *v. a.* To prevent, interrupt, refute.

Khúnd-la, کھنڈلا खंडला *s. m.* A flake, a slice (especially, of fish).

Khúnd-na, کھنڈنا खंडना *v. a.* To refute.

Khund-réech, کھنڈریچ खंडरीच *s. m.* Name of a small bird, a wagtail.

Khun-ḍuh-róo, خندرو *s. m.* A placid countenance.

Khún-ḍuk, خندق *s. m.* A ditch, fosse, moat.

Khún-dur, کھنڈر खंडर *s. m.* A ruinous and broken down building, ruins of a town or house, &c.

Khun-gál dál-na, کھنگال ڈالنا खंगाल डालना To murder privately.

Khun-gál-na, کھنگالنا खंगालना *v. a.* To wash, rinse.

Khún-gur, کھنگر खंगर *s. m.* Semi-vitrified bricks.

Khun-gýl, کھنگیل खंगैल *adj.* Tusked.

Khún-jun, کھنجن खंजन *s. m.* Name of a small bird, a wagtail.

Khún-jur, خنجر *s. m.* A dagger.

Khún-jur-ee, خنجری *s. f.* A mode of printing or staining silk (*gúlbudun*); a small tambourin.

Khún-jur-ee, کھنجری खंजरी *s. f.* A small tambourin, a timbrel.

Khun-khár-na, کھنکھارنا खंखारना *v. a.* To hem, to hawk, to expectorate.

Khún-khur, کھنکھڑ खंखड़ *adj.* Dry and crackling.

Khún-kul-ee, کھنکلی खंकली *s. f.* The name of a plant (Polypody,) a kind of moss.

Khun-nás, خناس *s. m.* A demon, the devil; (*met.*) a wicked person. *Khunnasee, adj.* Devilish.

Khún-ṭee, کھنٹی खंटी *s. f.* A paddle for digging the ground.

Khún-uk-na, کھنکنا खनकना *v. n.* To jingle, to ring.

Khup-ách, کھپاچ खपाच *s. f.* A piece torn off from a bamboo, a splinter; a very lean person.

Khup-á-na, کھپانا खपाना *v. a.* To dry up, to destroy, to make away with.

Khúp-na, کھپنا खपना *v. n.* To be dried up; sell, go off, to be expended or made away with; to remain, to join, to mix with, to enter, to penetrate. *s. m.* A company (of travellers, &c.)

Khúp-pur, کھپر खप्पर *s. m.* The skull, the cranium, a chafing dish; an earthen cup used by *jogees*; the vessel in the blood of a victim is offered.

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Khúp-ra, کھپرا खपरा *s. m.* A tile; an arrow with a broad point.

Khúp-ree, کھپری खपरी *s. f.* A small tile; the skull.

Khup-rýl, کھپریل खपरैल *s. f.* A tiled house.

Khúp-ta, کھپٹا खपटा *s. m.* A broken tile; a slice of mango.

Khúp-tee, کھپٹی खपटी *s. f.* Vent, sale, expense; request; a lunatic.

Khúp-uṭ, کھپت खपत *adj.* Expended. *s. f.* Vent, sale.

Khur, خر *s. m.* An ass. *Khur-ba-ṭushdéed*, Very stupid. *Khuri-dúshtee, s. m.* A wild ass, onager. *Khur-dimágheé, s. f.* Stupidity, obstinacy, perverseness. *Khur-kóoruh*, An ass's colt.

Khur, کھر खर *s. f.* Grass, straw. *s. m.* An ass.

Khúr-a, کھرا खरा *adj.* Pure, prime, best sort, genuine, honest, candid, sincere.

Khúṛ-a, کھڑا खड़ा *adj.* Erect, upright, standing up, steep, high, aground, ready, ripe, perpendicular. *Khuṛa kúrna*, To raise, to station, to place, to stick up, to place erect, to procure a fictitious person for some purpose. *Khuṛa hóna*, To stand up, to be erect, to rise.

Khur-áb, خراب *adj.* Bad, depraved; ruined, desolate, depopulated, deserted, lost, miserable, spoiled, waste. *Khurab-bátin*, Evil disposition. *Khurab-hal, adj.* Ruined, broken down (in circumstances). *Khurab-ṭhústa, adj.* Ruined, desolated. *Khurab kúrkeh kúhna*, To miscal. *Khurabgúrd, adj.* Wandering about to no purpose.

Khurab-áṭ, خرابات *s. f.* A tavern, a brothel. *Khurabaṭee, s. m.* A haunter of taverns and brothels, a rake, a debauchee.

Khuráb-ee, خرابی *s. f.* Badness, depravity; ruin, desolation, mischief.

Khuráb-uh, خرابہ *s.* m. Devastation, ruin, a desolate place. *adj.* Depraved, bad, ruined, waste.

Khur-áḍ, خراد *s. f.* A lathe, the art of turning. *Khuraḍ chúṛhna*, To be polished (as, a clown by intercourse with the society of a city) *Khuráḍee, s. m.* A turner. *Khuráḍna, v. a.* To turn in a lathe, to worry.

Khur-á-ee, کھرائی खराई *s. f.* Purity, excellence, probity, trustiness, honesty.

Khur-a-húnḍ, کھراہنڈ खराहन्द *s. f.* The stalk of burnt grass.

Khur-á-ka, کھراکا खराका *s. m.* A crashing noise.

Khuṛ-áon, کھڑاؤں खड़ाऊँ *s. m.* Pattens. *Khuṛaoṇdár*, A kind of shoes fastened to pattens.

Khur-ásh, خراش *s. f.* Scratching, scraping, excoriation. (*in comp.*) *part. act.* Scratching, lacerating, clawing.

Khur-ásha, خراشہ *s. m.* Scales or filings of iron, small debts.

Khur-a-ṭéen, خراطین *s. m.* An earthworm.

Khurb, کھرب खर्ब *adj.* A large number, ten million-millions, a billion.

Khur-bóo-za, خربوزہ *s. m.* A musk-melon (Cucumis Melo).

Khúṛ-buṛ-ee, کھڑبڑی खड़बड़ी *s. f.* Hurry, bustle, commotion, tumult, uproar; noise of horses' feet in galloping; griping on going to stool.

Khurch, خرچ } *s. m.* Expenditure, expense,
Khurj, خرج } price. *Khurch-ikhrajáṭ*, Expenditure. *Khurch hóna*, To be expended.

Khúr cha, خرچہ *s. m.* Costs of lawsuits.

Khúr-chee, خرچی *s. f.* Price of stupration. *adj.* Prodigal; provision for a journey.

Khur-chhúr-a, کھرچھرا खरखरा *adj.* Rough.

Khúr-choo, خرچو *adj.* Prodigal, expensive.

Khur-chúng, خرچنگ *s. m.* A crab (fish); a kind of herb.

Khúr-ḍul, خردل *s.* Mustard-seed.

Khúr-ee, کھری खरी *s. f.* Oil-cake; chalk.

Khúṛ-ee-míttee, کھڑی مٹی खड़ीमिट्टी *s. f.* Chalk. *Kut-khuṛee, s. f.* A species of steatites, with which children learn to write, and which is used in giving a polish to stucco.

Khur-éed, خرید (*in comp.*) *part. pass.* Bought. *s. f.* Purchase. *Khureed-furókht*, Buying and selling. *Khureed ka mol, s. m.* Prime cost.

Khur-eeḍ-ár, خریدار *s. m. f.* A purchaser, a buyer. *Khureedaree, s. f.* Buying, purchasing.

Khur-éeḍ-na, خریدنا *v. a.* To purchase.

Khur-ée-ḍuh, خریدہ *adj.* Purchased, bought.

Khur-éef, خریف *s f.* Autumn, the autumnal harvest. *Khureefee, adj.* Grown in harvest.

Khur-ée-ṭa, خریطہ *s. m.* A purse, packet, bag, mail. (Letters are sent in India enclosed in bags, diversified according to the quality of the person to whom sent, being more or less rich or embroidered agreeably to their rank); (*met.*) a letter.

Khúṛeh-khúṛeh, کھڑی کھڑی खड़े खड़े *adv.* Soon, immediately, instantly, presently, quickly.

Khurg, کھڑگ खड्ग *s. m.* A sword.

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Khur-gáh, خرگاہ *s. f.* A tent, pavilion, tabernacle: the royal tent, court or palace.

Khur-gósh, خرگوش *s. m.* A hare, a rabbit.

Khuṛh, کھڑھ खड़ *s. f.* Straw.

Khur-há, کھرہا खरहा *s. m.* A hare, a rabbit.

Khur-hár-na, کھرہارنا खरहारना *v. a.* To sweep.

Khur-hée, کھرہی खरही *s. f.* A stack, a rick; a kind of grass.

Khúr-if, خرف *s. m.* A dolting decrepid old man.

Khúṛ-il, کھرّل खड़िल *s. f.* A mortar.

Khúṛi-ya, کھڑیا खड़िया *s. f.* Chalk.

Khurj, خرج کھرج खर्ज *s. f.* The bass (in music).

Khúṛ-ka, کھڑکا खड़का *s. m.* Doubt, apprehension.

Khur-ká-na, کھرکانا खरकाना *v. a.* To thump, to shake; to frighten away, to put to flight; to sell.

Khur-khá-wind, خرخاوند *s. m.* Master, owner, possessor. (Spoken contemptuously).

Khúr-khur, خرخر Purring (of a cat). *Khurkhur kúrna*, To purr.

Khúr-khur-a, خرخرا *s. m.* Snoring.

Khúr-khur-a, کھرکھرا *s. m.* A currycomb.

Khuṛ-khuṛ-á-na, کھڑکھڑانا کھرکھرانا *v. a.* To creak, clatter, rattle, jar; to grind the teeth; to snore. *Khuṛkhuráhut, s. f.* Creaking, rattling, jarring (as a door), snoring.

Khur-khúr-iya, کھرکھریا खरखरिया *s. f.* A chair, litter.

Khur-khúsh-a, خرخشہ *s. m.* A tumult, crowd, riot, quarrelling.

Khúrki-áḍut, خرق عادت *s. f.* Contrary to nature, a miracle.

Khur-móoh-ra, خرمہرہ *s. m.* The small shells called *kouree* (Cypræa moneta).

Khur-móosh, خرموش *s.* A kind of large rat, a bandicote.

Khuṛ-mún-dul, کھڑمنڈل खड़मंडल *s. f.* Wrangling.

Khur-músṭ, خرمست *adj.* Athletic; stupid, obstinate.

Khur-óch-na, کھروچنا खरोचना *v. a.* To scrape, to scratch.

Khur-óṇṭ, کھرونٹ खरोंट *s. f.* A scratch with the nail. *Khuroṇtna, v. a.* To scratch.

Khuṛ-óoa, کھڑوا खड़ुआ *s. m.* An ornament worn on the wrist, a bracelet.

Khur-ósh, خروش *s. m.* A crash, loud noise, tumult, cry, clamour.

Khúr-pa, کھرپا खरपा *s. m.* A sandal; the seam of a garment which extends from the armpit down the side.

Khúr-ra, کھرا खर्रा *s. m.* The rough draft of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot.

Khur-rát, خراط *s. f.* A turner's lathe. *s. m.* A turner.

Khur-rá-ta, خراٹا *s. m.* Snoring. *Khurrata márna*, To snore.

Khur-rá-ṭee, خراطی *s. m.* A turner. *adj.* Turned.

Khuṛ-sán, کھڑسان खड़सान *s. m.* A whetstone, a grindstone.

Khur-súng, خرسنگ *s. m.* A rival; a large stone, a stone stopping the road.

Khur-ṭóom, خرطوم *s. m.* The proboscis of an elephant.

Khúṛ-ug, کھڑگ खड़ग *s. m.* A sword or scimitar.

Khur-húr-a, کھرہرا खरहरा *s. m.* A currycomb.

Khúruḳi-áḍuṭ, خرق عادت *s. f.* A miracle.

Khúr-uk, کھرک खरक *s. f.* A cow-house or cowshed.

Khúṛ-uk, کھڑک खड़क *s. f.* An imitative sound. *Khuṛuk jána*, To take warning, to be apprized.

Khuṛ-úk-na, کھڑکنا खड़कना *v. n.* To rustle, rattle, clang.

Khúr-ul, کھرل खरल *s. m.* A stone for grinding medicine on, a mortar.

Khur-ún-ja, کھرنجا खरंजा *s. m.* Pavement.

Khuṛ-únkh, کھڑنکھ खरंख *adj.* Dry, dried up.

Khur-zúh-ra, خرزہرہ *s. m.* Rhododaphne or rose bay (Nerium oleander).

Khus, خس *s. f.* The name of a grass of the roots of which *tattees* are made, a weed (Andropogon muricatum); a mean person. *Khuspósh, adj.* Covered with thorns. *Khus-o-khashák, s. m.* Litter of things, rubbish.

Khus-á-na, کھسانا खसाना *v. n.* To ruin, to fall in, to sink; to open, loosen.

Khus-á-ruṭ, خسارت *s. f.* Damage, loss.

Khus-á-suṭ, خساست *s. f.* Parsimony.

Khús-ee, خصی *s. m.* A castrated animal (particularly, a goat); an eunuch.

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Khus-éem, خصیم *s. m.* An enemy.

Khus-éer, خسیر *adj.* Damaged, injured.

Khus-ées, خسیس *adj.* Penurious, sordid; ignoble, mean, base.

Khúsh-in, خشن *adj.* Rough, severe, rude.

Khúsh-khush, خشخش *s. m.* Poppy-seed, a poppy.

Khushm, خشم *s. m.* Anger, passion, rage, fury. *Khushm-alóod, adj.* Deformed with rage. *Khushm-nák, adj.* Enraged, passionate, angry.

Khúsh-ub, خشب *s.* Wood, timber.

Khús-khus, کھسکھس खसखस *s. f.* The poppy-head.

Khus-khús-a, کھسکھسا खसखसा *s. m.* Grinding the teeth. *Khuskhusána, v. n.* To grind the teeth.

Khus-kúnṭ, کھسکنت खसकन्त *s. f.* Separation, running away.

Khús-luṭ, خصلت *s. f.* Habit, custom; quality, property, mode, talent, virtue, disposition, nature.

Khusm, خصم *s. m.* An enemy, antagonist. *Khúsum,* A husband. *Khusumwálee, adj. f.* A woman whose husband is alive. *Khusmánuh, adv.* Like a good husband, economically, with attention to domestic affairs; inimically.

Khús-mee, خصمی *s. f.* Enmity. *Khusmee-i-jánee,* Mortal enmity.

Khus-óof, خسوف *s.* An eclipse of the moon.

Khus-ót-na, کھسوٹنا खसोटना *v. a.* To pull, to pluck, to pull the hair, to scratch, to tear.

Khusr, خسر *s. m.* Damages, loss, injury, fraud.

Khús-ra, کھسرا खसरा *s. m.* A day-book, field-book, waste-book, rough drawings; a scab; a kind of eruptive disease.

Khuss, خس *s.* A lettuce.

Khús-ṭug-ee, خستگی *s. f.* A wound, a sore, wounding; sickness; fatigue, distress.

Khús-ṭuh, خستہ *adj.* Wounded, broken; sick, sorrowful. *Khusṭa-búnd, s. f.* A bandage. *Khusṭa-hál, adj.* Afflicted, distressed. *Khusṭahalee, s. f.* Affliction, distress. *Khusṭa-ján,* or *Khustaḍil,* Heart-broken. *Khusṭa-jánee, s. f.* Broken heart, dejection of mind.

Khús-uk, خسک *s.* Rubbish; a triangular thorn; Caltrops.

Khut, کھٹ खट *adj.* Six. *Khut-rus,* Six tastes. *Khut-shastr,* The six philosophical sciences of the Hindoos, (called otherwise *Khut-dúrshun,*) viz. *Niyayu,* Logic, taught by *Goṭum: Vyshesh-ik,* taught by *Kunad;* it agrees with *Niyayu* in some points and differs in others: *Mimansa,* taught by *Jymuni;* it consists of rules for the construction and right interpretation of the *Veds: Vedant,* taught by *Vyasdev;* the science of theology: *Sankhyu,* taught by *Kupil;* the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity: *Patunjul,* introduced by *Sheshnag;* it agrees in every point with *Sankhyu,* excepting that it makes God to be the Creator.

Khut, کھٹ खट *s. f.* A bedstead.

Khúṭ a, خطا *n. prop.* Chinese Tartary.

Khúṭ-a, خطا *s. f.* A mistake, error, fault, sin, crime. *Khuṭa-búkhsh, s. m.* A forgiver of errors, sins, &c. *Khuṭa kúrna,* To err, miss.

Khut-áee, کھٹائی खटाई *s. f.* Acidity, sourness; an acid.

Khut-á-ka, کھٹاکا खटाका *s. m.* A crash.

Khut-ál, کھٹال खटाल *s. m.* Spring-tide.

Khut-áo, کھٹاو खटाव *s. m.* A pin with which a boat is fastened.

Khut-a-pút-ee, کھٹاپٹی खटापटी *s. f.* Wrangling.

Khut-ás, کھٹاس खटास *s. m.* A polecat.

Khuṭb, خطب *s. m.* Marrying, betrothing, contracting a marriage; a thing, cause, work.

Khut-chhúp-pur, کھٹ چھپر खट छपर *s. m.* A bedstead with curtains.

Khuṭ-éeb, خطیب *s. m.* A preacher.

Khut-éek, کھٹیک खटीक *s. m.* A hunter, one who lives by killing and selling game.

Khuṭ-éer, خطیر *adj.* Great, important, honourable, dignified.

Khuṭ-ée-ya, خطیہ *s. m.* Crime, fault.

Khut-géer, کھٹگیر खटगीर *s. m.* A bug.

Khút-iya, کھٹیا खटिया *s. f.* A bedstead; a bier. *Khooda kúreh ókee khutiya nikleh,* God grant his bier may be carried out, or he may die, (a common form of cursing).

Khút-ka, کھٹکا खटका *s. m.* Apprehension, suspicion, doubt, suspense; sound of footsteps.

Khut-ká-na, کھٹکانا खटकाना *s. m.* Rapping, thumping, rattling (of a door, &c.)

Khut-khut-á-na, کھٹکھٹانا खटखटाना *v. a.* To knock, tap, pat.

Khuṭm, ختم *s. m.* Conclusion, seal, end. (*adjly.*) Done, finished.

Khut-méet-ha, کھٹمیٹھا खटमीठा *s. m.* A mixed taste of sour and sweet, agreeable.

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Khút-mul, کھٹمل खटमल *s. m.* A bug.

Khút-na, کھٹنا खटना *v. a.* To last.

Khut-na, ختنہ *s. m.* Circumcision.

Khut-óla, کھٹولا खटोला *s. m.* A small bedstead.

Khút-put, کھٹپٹ खटपट *s. f.* Wrangling, contention, quarrel; clashing of weapons.

Khúṭ-ra, خطرہ *s. m.* Danger; fear, risk, venture. *Khuṭra rúfa kúrna*, To ease nature. *Khuṭra nuh kúrna*, To make no bones of. *Khuṭreh meṇ dálna*, To endanger, risk, venture.

Khut-rág, کھٹ راگ खटराग *s. m.* Wrangling; singing discordantly.

Khuṭ-rá-nee, کھٹرانی खतरानी *s. f.* The female of *Khuṭree*.

Khúṭ-ree, کھتری खत्री *s. m.* One of the four Hindoo casts, a man of the military tribe.

Khuṭṭ, خط *s. m.* A letter, epistle; a line, lineament; writing, hand-writing, chirography; mustaches, beard, youthful beard or down on the face. *Khuṭṭi-azádee*, A deed of manumission. *Khuṭṭi-istiwá*, The equator. *Khuṭṭ nikúlna*, To appear (the beard). *Khuṭṭ bunána*, To shave the beard. *Khuṭṭi-jád-ee*, The tropic of Capricorn. *Khuṭṭi-surután*, The tropic of Cancer. *Khuṭṭi-shoáu*, The rays of the sun; also, the name of a kind of writing. *Khuṭṭi-umóod*, A perpendicular line. *Khuṭṭi-kitábut*, Correspondence. *Khuṭṭi-goolzár*, A kind of flourished hand-writing. *Khuṭṭi-moatuwázee*, A parallel line. *Khuṭṭi-moastuṭéer*, A circular line. *Khuṭṭi-moastuṭéem*, A right line. *Khuṭṭi-moanhúnee*, A curved line. *Khuṭṭi-nisfoannuhár*, A meridianal line. *Khuṭṭi-koṭr*, A diameter. *Khuṭṭi-múshriko-múghrub*, A longitudinal line. *Khuṭṭi-moáuwuj*, A curved line. *Khuṭṭi-mikyás*, A graduated line. *Khuṭṭi-wuṭr*, A diagonal line.

Khút-ṭa, کھٹا खत्ता *s. m.* A cavity in which grain is kept, a grain-pit.

Khút-ta, کھٹا खट्टा *adj.* Acid, sour. *Khutta-sag*, *s. m.* The herb sorrel.

Khuṭ-ṭáṭ, خطاط *adj. superl. used sub.* A good writer.

Khút-tik, کھٹک खट्टिक *s. m.* A hunter, one who lives by killing and selling game.

Khút-too, کھٹو खट्टू *s. m.* A labourer.

Khút-uk-na, کھٹکنا खटकना *v. n.* To wrangle, to offend, to rankle, to pierce (as a thorn); to doubt, to be apprehensive. (*sub.*) Doubt, hesitation, disgust.

Khút-un, ختن *s. m.* Circumcising; a circumcision-feast; the nearest relations to a woman; a son-in-law.

Khúṭ-ur, خطر *s. m.* Recollection, coming into the mind, thought, remembrance; danger, risk, fortune. *Khuṭurnák*, *adj.* Perilous, frightful, dangerous. *Khuṭur-nakee*, *s. f.* Danger.

Khut-urí-ya, کھٹریا खटरिया *s. m.* An insect.

Khút-wa, کھٹوا खटवा *s. f.* A bedstead.

Khut-wá-ra, کھٹوارا खटवारा *s. m.* A dunghill.

Khuwá-fiḳ, خوافق *s.* The four cardinal points.

Khuwá-riḳ, خوارق *s. pl.* Contrary to nature, unusual things, miracles.

Khuwáss, خواص *s. pl.* Attendants, domestics; grandees, ministers of state; properties, qualities; a page or a female attendant on the great; a favourite. *Khuwasso-uwámm*, Nobles and plebeians. *Khuwassee*, *s. m.* The place where one sits behind a great man upon an elephant.

Khuwéed, خوید *s. m.* A green field, a sown field, green grass cut for cattle, green corn.

Khuyáree, خیاری *s f.* A kind of violet.

Khúz-an, خزان *s. f.* The autumn.

Khuz-án-chee, خزانچی *s. m.* A treasurer, a cash-keeper.

Khuz-á-nuh, خزانہ *s. m.* A treasury, magazine, granary, repository; treasure; the chamber of a gun. *Khuzanuḍár*, A musket with a chamber. *Khuzanuhí-ámiruh*, *s. m.* The royal or imperial treasury.

Khuz-ée-nuh, خزینہ *s. m.* A treasury.

Khuzl, خذل *s. f.* Deficiency.

Khúz-uf, خزف *s.* An earthen vessel, pot-sherds, broken shells.

Khuzz, خز *s. f.* A coarse kind of silk cloth.

Khwab, خواب *s. m.* Sleep; a dream: nap (of cloth). *Khwab-alóoḍa*, *adj.* Sleepy, drowsy. *Khwab-khiyál*, *s. m.* Spectre, phantom, illusion. *Khwab-pureshán*, A frightful dream. *Khwab-dékhna*, To dream. *Khwabistán*, A dormitory. *Khwabgáh*, Sleeping apartments, bed-room. *Khwabo-khoor*, Rest and food. *Khwabéedugee*, Negligence. *Khwabnák*, *adj.* Sleepy, drowsy.

Khwab-ée-ḍa, خوابیدہ *part.* Sleeping, asleep.

Khwah, خواہ *part. act.* (*in comp.*) Wishing, requiring, soliciting, desiring; as, *Turúkkee-khwáh*, Wishing increase. *Dóulut-khwah*, Wishing prosperity. *conj.* Either, or, whether. *part. pass.* as, *Khátirkhwáh*, The desire of one's heart. *Khwah-mukhwah*, or *Khwah-nukhwah*, or *Khwáhee nukhwáhee*, *adv.* Willing or not willing, nolens volens; certainly, positively, at all events.

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Khwa-háṇ, خواهان *part. act.* Wishing. (*adj.* or *sub.*) Desirous, desirer, seeker.

Khwá-hir, خواهر *s. f.* A sister.

Khwá-hish, خواهش *s. f.* Desire, wish, inclination; request. *Khwahish rúkhna*, To wish, to desire. *Khwahishmúnd*, *adj.* Desirous. *Khwahish-iláhee*, The will of God.

Khwá-ja, خواجه *s. m.* A man of distinction, a master, a rich merchant, a gentleman, a governor. *Khwaja khizr*, *n. prop.* The name of a Mahomedan prophet skilled in divination, and who is said to have discovered the water of life; hence he is said to be the saint of waters; the Mahomedans offer to him oblations of lamps, flowers, &c. placed on little rafts and launched on the river, particularly on Thursday evening in the month of *Bhadoṇ*: and it is in his honour that the feast of the *Beṛa* is held. *Khwaja-záda*, *s. m.* Master. *Khwaja-súra*, *s. m.* An eunuch. *Khwajah-ṭash*, A fellow-servant; school-fellow.

Khan, خوان *s. m.* A tray. *part. act.* (*in com.*) Reading, singing, repeating, reader. *Khwáncha*, *s. m.* A small tray. *Khwanposh*, *s. m.* A cloth for covering a tray, a tray-lid.

Khwán-ḍa, خواندہ *part. pass.* Read; (*adj.*) Having the knowledge of reading and writing. *Nakhwanda*, *adj.* Ignoramus, one who cannot read.

Khwá-nee, خوانی (*in comp.*) *s. f.* Reading, repeating, recitation.

Khwan-sa-mán, خوانسامان *s. m.* A house-steward.

Khwa-nún-ḍa, خواننده *part. pres. used sub.* A reader.

Khwar, خوار *adj.* Poor, distressed, deserted, abandoned, friendless, wretched, contemptible, ruined. *part. act.* Eating, eater, drinking, drinker, suffering, sufferer. *Khwaro-zar*, *adj.* Abject and distressed.

Khwá-ree, خواری *s. f.* Baseness, abjectness, distress. (*in comp.*) Eating, drinking.

Khwá-ruzm, خوارزم *n. prop.* The ancient *Chorasma*.

Khwast, خواست *s. f.* Desire, wish, request. *Khwastgár*, *s. m.* Candidate, competitor, bidder. *Khwast-garee*, *s. f.* Competition, candidateship, request, wish, desire. *Khwásta*, *part. pass.* Desired, wished for.

Khwesh, خویش *pron.* Self, own. *s. m.* A kinsman; a son-in-law, a family. *Khwesh-ḳurabát*, Kinsmen, relations. *Khweshee*, *s. f.* Relationship.

Khy-ál, خیال खेयाल (*Bruj*) *s. m.* Play, sport, fun, pastime.

Khý-bur, خیبر *n. prop.* In *Hejaz*, and another place near *Peshawur*.

Khyl, خیل *s. m.* Horsemen, cavalry. *s. f.* An army, a multitude of people.

Khý-la, خیلا *s. f.* or *adj.* A woman having many moles (a great beauty among the Arabs).

Khý-la, खैला *s. m.* A young bullock, a steer.

Khý-leh, خیلی *adj.* Many, much, very, extremely.

Khý-ma, } خیمه *s. m.* A tent, pavilion.
Khée-ma, } *Kheemaḍóz*, A tentmaker. *Khyma kúrna*, To encamp. *Kheemagáh*, *s. f.* A camp.

Khynch, खैंच *s. f.* Pulling, drawing; scarcity. *Khýncha-khýnchee*, *s. f.* Pulling and hawling. *Khýnchna*, *v. a.* To pull, draw, tighten; delineate, paint.

Khyr, خیر *adj.* Good, best. *adj.* Well. *s. f.* Goodness, health, happiness. *Khyroon-nisa*, The best of women, *Fatima*. *Khyrundésh*, A well-wisher, a friend. *Khyrbád*, May he prosper, farewell. *Khyr-khúbur*, News. *Khyrkhwáh*, A friend, a well-wisher. *Khyro-áfiyut*, *s. f.* Health and welfare.

Khý-ra, खैरा *s. m.* Brown; a sprat (or fish very like one). A tree (Mimosa Catechu).

Khy-rát, خیرات *s. f. pl.* Good things; alms, charity.

Khy-rá-ṭee, خیراتی *adj.* Intended for charitable purposes, given (or to be given) or received in charity.

Khý-ri-yut, خیریت *s. f.* Welfare, safety.

Khý-roo, خیرو *s.* Mallows.

Khýro-shurr, خیروشر *s.* Good and evil.

Khy-shóom, خیشوم *s. m.* The nose, the cartilaginious part of it; nasal letters; the ridge or summit of a mountain.

Khyt, خیط *s.* Sewing thread.

Khy-yát, خیاط *s. m.* A tailor.

Ki, کہ *pron.* Who? that. *conj.* That, as, because, &c.

Ḳib-ár, کبار *s. pl.* The great, grandees.

Ḳib-la, قبله *s. m.* Any thing opposite; that part to which people turn their face when at prayer; (hence, the word means) Mecca, an altar, temple; (and, by way of respectful address) Worship! Father! &c. *Ḳiblai-haját*, What is looked to for the attainment of necessities or desires.

Ḳiblae-alum, The *ḳibla* of the world, His Majesty, Your Majesty. *Ḳiblae-kaunáyn*, The *ḳibla* of both worlds, applied to a father. *Ḳiblugáh*, The place turned to when at prayer, generally means a father. *Ḳiblanoomá*, (*lit.* shewing the *ḳibla* or direction of Mecca,) A mariner's compass.

Kibr, کبر *s. m.* Grandeur, pride, haughtiness.

Kib-réeṭ, کبریت *s. m.* Sulphur.

Kíb-riya, کبریا *s. m.* Grandeur, magnificence; pride; a name of God.

Ḳíb-ul, قبل *s. m.* Power; plenty; aside, apart; presence.

Kich-kich-ána, کچکچانا किचकिचाना *v. n.* To grind (or gnash) the teeth.

Kích-pich, کچپچ किचपिच *s. f.* Mud, mire, &c.

Kích-ra, کچرا किचरा *s. m.* The gummy substance that oozes out of the eyes, to be blear-eyed.

Kíchur-pichur hóna, کچرپچر ہونا किचरपिचर होना To be very wet.

Ḳiḍ-á-muṭ, قدامت *s. f.* Priority.

Kiḍ-á-ra, کدارا किदारा *s. m.* Name of a musical mode or *raginee*, sung in the midnight of summer.

Kiḍ-ár-bús-unṭ, کداربسنت किदारबसन्त *s. m.* Name of a musical mode.

Kiḍ-hur, کدھر किधर *adv.* Where? whither? *Kidhur seh*, Whence.

Ḳíḍ-um, قدم *s. m.* A man excelling in virtue; eternity.

Ḳiḍ-wa, قدوہ *s. m.* An example, model, leader.

Kif-á-yuṭ, کفایت *s. f.* Sufficiency, enough, abundance, plenty, surplus, economy, thrift. *Kifayuṭ-shiár*, Economical, thrifty. *Kifayuṭ kúrna*, To save, answer, serve, do.

Kif-á-yuṭ-ee, کفایتی *s. f.* Abundance plenty, sufficiency. *adj.* Thrifty; cheap, purchased for less than its value.

Kih, کہ *adj.* Small, little; slender.

Kihéen, کہین *adj.* Least, junior.

Kihiṇ, کہن किहि (*in Bruj*) *pron.* To or for any.

Kíh-ṭur, کہتر *adj.* Less, very small, junior, mean, low. *Kihṭuree*, *s. f.* Littleness, smallness, &c.

Kik-iyá-na, کیانا किकियाना *v. n.* To shriek, to scream.

Ḳíl-a, قلعہ *s. m.* A fort. *Ḳiluḍár*, Commandant of a garrison. *Ḳiluḍaree*, *s. f.* The command of a garrison.

Kil-á-na, کلانا किलाना *v. a.* To winnow; to strike with the fist.

Kil-éeḍ, کلید *s. f.* A key.

Kilk, کلک *s. f.* A reed, a pen.

Ḳil-ḳá-ree, قلقاری *s. f.* Shrieking, roaring; the voice of an elephant.

Kil-ká-ree, کلکاری किलकारी *s. f.* The chattering (of a monkey), snarling. *Kilkaree márna*, *v. n.* To express pleasure by any sound or cry, to shout.

Kíl-kil-a, کلکلا किलकिला *s. m.* Peevishness, fretfulness, anger. *Kilkilána*, *v. n.* To be fretful, snap, snarl, to be peevish, to squabble.

Kílkil kánta, کلکل کانٹا किलकिलकांटा *s. m.* A game among boys; one boy, having drawn several lines upon a stone, hides it, and the others, repeating the word *kilkil-kanta*, run about searching for it; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.

Kíl-lee, کلی किल्ली *s. f.* A key, bolt.

Ḳíl-luṭ, قلت *s. f.* Littleness, penury, scarcity, want, indigence, paucity.

Ḳil-muḳ-á-nee, قلمقانی *s. f.* A female armed attendant on a lady (perhaps a Calmuc).

Kíl-nee, کلنی किलनी *s. f.* A tick (insect that infests dogs, &c.)

Kiluh-chúh, قلعچہ *s. m.* A redoubt.

Kíl-uk, کلک किलक *s. f.* Splendour, lustre (of a gem).

Kim, کم किम What? which? how?

Kim-áḍ, کماد *s. m.* Fomentation.

Ḳim-ár, قمار *s. m.* Dice, or any game of hazard. *Ḳimarbaz*, A gambler.

Ḳim-ásh, قماش *s. m.* Name of a suit at cards; piece goods.

Kim-khwáb, کمخواب *s. m.* Silk worked with gold and silver flowers, brocade.

Kin, کن किन *pron. interrog. pl. infl.* Who? which?

Kin-ár, کنار *s. f.* Bosom, embrace; side, margin, edge. *Kinar khýnchna*, To give up, to quit, leave.

Kin-á-ra, کنارا *s. m.* Side, margin, part, limit, boundary, edge. *Kinara kúrna*, *v. a.* To abstain, to refrain. *Kinara-kush*, Withdrawing.

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Kinareh, Aside. *Kinareh hojána*, To retire, to withdraw.

Kin-á-ree, کناری किनारी *s. f.* (Gold or silver) lace.

Kin-áya, کنایہ *s. m.* Allusion, metaphor, an ironical expression, a wink, nod, sign.

Kin-á-yuṭ, کنایت *s. f.* Allusion, metaphor.

Kín-chiṭ, کنچیت किंचित *adj.* A little.

Kinch-lee, کنچلی किंचली *s. f.* The slough (of a snake, &c.)

Kin-gá-ish, کنگایش *s.* Parsimony.

Kín-gree, کنگری किंगरी *s. f.* A sort of fiddle.

Kin-káj, کنکاج *s.* Advice, counsel, consideration.

Kín-kin-ee, کنکنی किंकिणी *s. f.* A girdle of bells or tinkling ornaments worn by women.

Kín-kur, کنکر किंकर *s. m.* A slave, a servant.

Kín-nur, کنر किन्नर *s. m.* A kind of singer or chorister at the courts of the gods; a demi-god attached to the service of *Koover*, the god of riches.

Kin-wýya, کنویا किनवैया *s. m.* A purchaser.

Kiṛ, کڑ किड़ *s. m.* A worm. *Kiṛ-kháya*, *adj.* Worm-eaten; marked with small pox, pitted, spotted.

Kir-ám, کرام *s. pl.* Noble, &c. *Kiramu-n-kaṭibéen*, Recording angels.

Ḳir-án, قران *s. m.* Conjunction of the planets; propinquity, contiguity. *Ḳiran kúrna*, To accomplish something wonderful, to perform wonders. *Ḳiranu-s-sadýn*, The conjunction of the two fortunate planets Jupiter and Venus.

Kir-á-na, کرانا किराना *s. m.* Grocery. *v. a.* To adjust; to sift, to separate by turning round in a winnowing fan (differing from *phutukna*).

Kir-áo, کراو किराव *s. m.* A small pea (Pisum arvense).

Kir-áṭ, کرات किरात *s. m.* A savage, a tribe of mountaineers who live by the chase.

Ḳir-áuṭ, قراٴت *s. f.* Reading justly (especially the *Koran*).

Kir-á-ya, کرایہ *s. m.* Hire, fare, rent. *Kiraya chulána*, To let (any thing the use of which is in moving, as a horse, cart, &c.). *Ḳirayaḍár*, A tenant, one who hires any thing. *Ḳiraya kúrna*, To let. *Ḳiraya léna*, To hire, to rent.

Kirch, کرچ किर्च *s. f.* A splinter; a sword, (especially, a straight one to thrust with).

Kir-ḍár, کردار *s. m.* Action, labour, deed, art, business, manner, conduct.

Kir-ḍi-gár, کردگار *s. m.* God the creator.

Kir-éet, کریٹ किरीट *s. m.* A diadem, a crest.

Kír-fuh, قرفہ *s. m.* Cassia lignea.

Kir-ísh-ma, کرشمہ *s. m.* Blandishment.

Kír-ki-ra, کرکرا किरकिरा *adj.* Gritty, sandy. *Kirkirána*, *v. n.* To be gritty, to grate.

Kiṛ-kiṛ-ára, کڑکڑانا किड़किड़ाना *v. a.* To gnash the teeth from rage.

Kír-kit-ee, کرکٹی किरकिटी *s. f.* A mote, or particle of dust fallen into the eye.

Kirm, کرم *s.* A worm. *Kirmi-péela*, *s. m.* The silk-worm. *Kirumi-shubṭáb*, A glow-worm, firefly.

Kir-mánee-gúnḍoom, کرمانی‌گندم *s. m.* Vermicelli.

Ḳír-miz, قرمز *s. m.* Crimson, Kermes used in dying. *Ḳirmizi furúngee*, Cochineal. *Ḳirmizee*, Scarlet, crimson.

Kír-muk, کرمک *s. m.* The fire-fly; a small worm.

Kir-ú, کرو किरो *s. m.* A hollow tooth; endive. *adj.* Broken, rugged, tattered.

Kír-pa, کرپا कृपा *s. f.* Favour, kindness, pity, compassion. *Kripa-síndhoo*, Ocean of kindness. *Kripa-nidhán*, Mansion of kindness.

Kir-pál, کرپال कृपाल *adj.* Compassionate, liberal, obliging, kind, benevolent, propitious.

Kír-pun, کرپن कृपण *adj.* Miserly, avaricious.

Ḳir-ṭás, قرطاس *s. m.* Paper.

Kír-ṭi-ya, کرتیا किरतिया *s. m.* A dancer, or singing boy.

Kír-un, کرن किरण *s. f.* The sunbeams, the rays of the sun, moon, &c. a ray of light.

Ḳir-úṭ, قرات *s. f.* Pronunciation, reading.

Kir-wán, کروان किरवान *s. f.* A sword.

Kis, کس किस *pron. interrog. inflect.* Whom? which? what? *Kis-ṭúruh*, In what manner? how? *Kis-húdr*, How much? *Kis-kis*, Which? (used interrogatively, and expressive of much, many, various). *Kis-liyeh*, Why? wherefore?

Kis-án, کسان किसान *s. m.* A husbandman, ploughman, peasant, farmer.

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Kis-á-ree, کساری किसारी *s. f.* A kind of pulse (Lathyrus sativus).

Ḳis-ás, قصاص *s. m.* The law of retaliation. (This word is used in contradistinction to *diyut*).

Kís-but, کسبت *s. f.* The case (or bag) barbers, surgeons, &c. keep their tools in; a piece of leather worn by a *bihishtee* or waterman on his left hip, on which he rests the bag containing water. *Kisbut-náma, s. m.* A book containing the histories of barbers, surgeons, &c. and directions for their practice; the *bihishtees* also have such a book.

Kís-eh, کسی किसे *pron. interrog. sing.* To whom? to what? to which?

Kísh-mish, کشمش *s. m.* Raisins, or rather currants, small dried grapes without stone.

Kish-néez, کشنیز *s. m.* Coriander seed (Coriandrum sativum).

Kish-ór, کشور किशोर *s. m.* A child, a son.

Ḳishr, قشر *s. m.* Peel, skin, bark, husk, shell, crust, husk, rind.

Kisht, کشت किश्त *s. f.* Check (at chess).

Kisht, کشت *s. f. m.* A sown field.

Kísh-tee, کشتی *s. f.* A ship, vessel, bark, boat; a tray; a beggar's plate or pot. *Kishteebán, s. m.* The master of a vessel.

Kisht-kár, کشتکار *s. m.* Husbandman, agriculturalist. *Kishtkaree, s. f.* Husbandry, agriculture.

Kísh-un, کشن कृष्ण *n. prop.* The most celebrated form of *Vishnoo* or rather *Vishnoo* himself; he was the younger brother of the third *Ram* (or *Bulram*). His parents were *Vusoodev* and *Devkee*; but he was brought up in the house of *Nund* and *Yushoda*, to conceal him from the tyrant *Kuns*, to whom it had been predicted that a child, the eighth of this family, would destroy him. In the family of *Nund*, he passed his youth among the *gopus* and *gopees*: during his childhood he is said to have vanquished the serpent *Kaliya*, and to have slain many giants and monsters; afterwards, he put the tyrant *Kuns* to death, protected *Yoodhishthir*, and kindled the war described in the *Muhabharut*. He is the Apollo of the Hindoos, and is supposed by Colonel Wilford to have lived about 1300 years before Christ.

Kísh-wur, کشور *s. m.* A climate, region, a country.

Ḳism, قسم *s. f.* A kind, species, sort; part, share, division.

Ḳis-mut, قسمت *s. f.* Fate, fortune, lot; share, distribution, portion.

Kis-núee, کسنئی किसनई *s. f.* Husbandry, agriculture.

Kís-ra, کسریٰ *n. prop.* Name of a Persian king; also, a name common to the kings of Persia.

Ḳís-sa, قصہ *s. m.* A tale, a story, narration; (*met.*) a quarrel, a dispute. *Ḳis-sa-khwán,* A storyteller. *Ḳissa-koṭáh,* In short, in one word. *Ḳissa-koṭah kúrna,* To settle a dispute. *Ḳissa-mookhtúsur,* In short.

Ḳist, قسط *s. f.* A portion, share, division, an instalment; tax. *Ḳist-búndee, s. f.* A settlement (of the revenues or taxes) by instalment.

Kís-wut, کسوت *s. f.* Dress, appearance, robe, habit; (*met.*) figure, form, manner.

Kiṭ, کت कित् Where? whither? (*in Bruj*) Whether.

Kiṭ, کت कित् How many?

Ḳiṭ-a, قطعہ *s. m.* A section, a cutting, a fragment, a division; a strophe. *Ḳiṭabúnd, adj.* A kind of verse, in which the meaning of the first verse of each stanza is coupled in the last.

Kiṭ-áb, کتاب *s. f.* A book, writing, despatches, scripture, a letter, an epistle. *Kitabi-iláhee,* The holy book. *Kiṭabkhánuh,* A library. *Kiṭabróo, adj.* Oval or long-faced. *Kiṭabfurósh,* A bookseller.

Kit-á-ba, کتابہ *s. m.* An epitaph, writing, inscription.

Kiṭ-á-bee, کتابی *adj.* Of a book, like a book, oblong. *Kiṭabee-chihra,* A long or oval face.

Kiṭá-but, کتابت *s. f.* Writing; inscription, title, motto.

Ḳiṭ-ál, قتال *s. f.* Battle, slaughter, fighting.

Ḳiṭ-ár, قطار *s. f.* A rank, row, line.

Ḳiṭ-méer, قطمیر *s. m.* The thin pellicle on a date stone; name of the dog which accompanied the seven sleepers. *Nuḳéer-o-ḳiṭmeer, adv.* Minutely, exactly, to the point.

Kíṭ-na, کتنا कितना How much?

Ḳiṭ-rán, قطران *s. m.* Tar.

Kitt, کت किट्ट *s. m.* A kind of sour dish.

Kíṭ-ṭa, کتا कित्ता How many? how much? as many.

Kiṭ-ub-íya, کتبیا *s. f.* A small book.

Kiṭ-uḉeṇ, کتیں कितईं *postpos.* To, up to, for.

Ki-úy, کای That O!

Ḳiwám, قوام *s. m.* that on which any thing

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rests or in which it consists, essence, sirup. *Ḳiwamee, adj.* Sirup-like, sirupy.

Kiwánch, کوانچ किवांच *s. m.* Name of a plant, Cowitch (Dolichos pruriens.)

Ḳiyáfa, قیافہ *s. m.* Appearance, likeness, air, manner, mode, representation, physiognomy, countenance.

Ḳiyám, قیام *s. m.* Standing erect, resurrection; stability, permanence; attention; residence, settlement. *Ḳyamee, s. f.* Stability, steadiness.

Ḳiyá-muṭ, قیامت *s. f.* The general resurrection, the last day; (*met.*) calamity, excess; excessively great, excessive. *Ḳiyamuṭ kúrna,* To do any thing wonderful.

Kiyá-ree, کیاری किआरी *s. f.* A bed (of a garden); a frame.

Ḳiyás, قیاس *s. m.* Measuring, comparing, judgment, opinion, supposition, thought, conjecture, guess, a syllogism. *Ḳiyasee, adj.* Conjectural. *Ḳiyas kúrna,* To guess, think, suppose.

Kiyás-uṭ, کیاست *s. f.* Ingenuity, quickness of parts (or great vivacity), cunning. *Sáhib-kiyasuṭ,* Ingenious, sagacious.

Ḳizb, کذب *s. m.* Lying; a lie.

Ko, کو को *pron.* (*in Bruj*) Who? *postpos.* To, for.

Ko, کو Which.

Kob, کوب *part. act.* (*in compos.*) Striking, beating.

Kó-ba, کوبہ *s. m.* A wooden instrument for beating terraces, &c. with. *Kobakáree, s. f.* Thumping.

Kó-bee, کوبی कोबी *s. f.* A cabbage.

Kóch-na, کوچنا कोचना *v. a.* To prick, to stab.

Koḍ-gúr, کودگر *s. m.* A digger.

Kó-ḍo, کودو कोदो *s. m.* Name of a small grain (Paspalum scrobiculatum).

Kó-ḍuk, کودک *s. m.* A boy, a youth.

Kó-ee, کوئی कोई *a.* Any, anybody, some one, a somebody. *Koeesa,* Certain, somebody, something. *Koee-núheen,* Nobody. *Koee-ḍum mén,* or, *Koee-ḍum ko,* Soon, shortly, immediately.

Kó-ee, کوئی कोई *s.* The water lily (Nymphæa lotus.) *s. f.* The pulp of the jack fruit (Artocarpus integrifolia).

Kó-ee-a, کوئیا कोईया *s. m.* Outer canthus.

Kóe la, کویلا कोएला *s. m.* Charcoal.

Kóe-ree, کویری कोएरी *s. m.* A planter, a husbandman, a gardener, name of a Hindoo cast whose profession is husbandry.

Koft, کوفت *s. f.* (Bruise); vexation, grief, anguish. *Koftkób,* Beating. *Koftgúr,* A gilder.

Kóf-ṭa, کوفتہ *adj.* Pounded, beaten (meat).

Koh, کوہ *s. m.* A mountain, hill, hillock. *Koh-pýkur,* Mountain-like. *Kohkún,* Mountain-digger, an epithet of *Furhad. Koh-kunee, s. f.* Digging through mountains.

Ko-hán, کوہان **Kóhuh,** کوہہ *s. m.* The hump of a bullock or camel.

Kó-hee, کوہی कोही *s f.* A species of hawk (Falco cristatellus).

Kó-hee, کوہی *adj.* Mountainous, hilly, mountaineer.

Ko-his-ṭán, کوہستان *s. m.* A mountainous country, a forest.

Kóh-nee, کوہنی कोहणी *s. f.* The elbow.

Koh-sár, کوہسار *s. m.* A mountainous country, a mountain.

Kó-hur, کوہر कोहर *s. m.* Fog; name of a fruit.

Koj, کوج *s. m.* A ram.

Kok, کوک कोक *s. m.* Name of a bird (Anas casarca).

Kó-ka, کوکا कोका *s. m.* A foster-brother, nurse's child; a small nail, a tack; a kind of lotus.

Kokh, کوکھ कोख *s. f.* The womb, the abdomen, hypochondrium. *Kokh-bunḍh, adj.* Barren.

Kó-kil-a, کوکلا कोकिला *s. f.* The name of a bird, a black cuckoo (Cuculus). *Kokil-býnee, adj.* Speaking like the *kokil,* eloquent as the *kokil.*

Kó-kin-ee, کوکنی कोकिनी *adj.* Short.

Kok-nár, کوکنار *s. m.* Poppy.

Kol, کول कोल *s. m.* A creek, a bay; any long narrow passage, a lane; name of a tribe of mountaineers.

Kola-húl, کولاہل कोलाहल *s. m.* Uproar, clutter, tumult, mirth, a confused or mingled sound, a noise made by many.

Kó-leh, کولے कोले *adv.* Lap, bosom, embrace.

Kó-lee, کولی कोली *s. m.* A weaver.

Kól-hoo, کولہو कोलहू *s. m.* An oilman's press. *Kolhoo men purwá ḍéna,* To macerate (any thing) in a press, &c.

Kó-liya, کولیا कोलिया *s. m.* A lane.

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Kó-loo, کولو कोलू *s. m.* An oilman, name of a cast whose business it is to sell oil.

Kó-mul, کومل कोमल *adj.* Soft, placid, mild, tender. *Komulta*, *s. f.* Softness, placidity, tenderness, mildness.

Kon, کون कोण *s. m.* Corner.

Kó-na, کونا कोणा *s. m.* Corner, side. *Kona-kóothra*, *s. m.* A corner of a room, house, &c.

Kó-na, کون कोण *s. m.* A corner, an angle. *Konudár*, Cornered, angled.

Kónch-na, کونچنا कोंचना *v. a.* To prick, to pierce, to stab, to gore.

Kónd-ha, کوندھا कोंढा *s. m.* Name of a gourd (Cucurbita pepo).

Kón-pul, کونپل कोंपल *s. f.* A young shoot, a bud, an unblown flower.

Kont, کونت कोन्त *s. f.* A spear.

Koo, کو *s. f.* A street. *Koobukoo*, Street by street, in every street. *adv.* Where?

Kóo-a, کوا कूवा *s. m.* A well; angle (of the eye); slice, division (of the jack fruit); Cocoon (of the silk worm).

Kóo-an, کوان कूवां *s. m.* A well.

Koo-ár, کوار कूवार *s. m.* Name of the sixth Hindoo month.

Koo-ára, کوارا कूवारा *s. m.* An unmarried person, a bachelor.

Koo-áree, کواری कूवारी *s. f.* A maid, a virgin.

Koob, کب कूब *s. m.* A hump.

Ḳóob-ba, قبہ *s. m.* A vault, an arch, a dome, a cupola; a ball, a knob.

Kóob-ba, کبا कुब्बा *adj.* Humpbacked.

Koo-bér, کبیر कुबेर *s. m.* The Indian Plutus, the god of wealth.

Ḳoobh, قبح *s. m.* Baseness, deformity.

Koo-bháo, کبھاو कभाव *s. m.* Ill-temper, bad disposition, ill-treatment.

Koo-bhár-ja, کبھارجا कुभार्जा *s. f.* A bad wife.

Ḳóob-la, قبلہ *s. m.* A kiss.

Ḳoo-bóor, قبور *s. pl.* Tombs.

Kóob-ra, کبریٰ *s. m.* The major of a syllogism.

Kóob-ṛa, کبڑا कुबड़ा *adj.* Humpbacked, crooked. *Koobṛáee*, *s. f.* Humpback.

Ḳóo-buh, قبح *s.* Baseness, deformity.

Koo-búṛ, کبڑ कुबड़ *s. m.* A hump.

Kóo-bur-a, کبرا *s. pl.* The great, grandees, &c.

Koo͝och, کچ कुच *s. m. f.* A breast, a pap, the bosom.

Kooch, کوچ *s. m.* Marching, march, decamping. *Kooch kúrna*, To march.

Kóo-cha, کوچہ *s. m.* A lane, a street. *Koo-chagúrd*, A stroller, a street-walker. *Koochagurdee*, *s. f.* Perambulating streets, strolling.

Koo͝o-chál, کچال कुचाल *s. f.* Misbehaviour, misconduct. *Koodhalee*, *adj.* Of bad conduct or behaviour, ill-behaved.

Kóo-chee, کوچی कूची *s. f.* A brush.

Koo͝och, کچھ कुछ Any, some, something, somewhat, a little, whatever. *Koo͝ochh our gúna*, To give a false explanation, to tell a different story. *Koo͝ochh-ek*, Some little, some few. *Koo͝ochh ṭoo͝om neh púra páya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause). *Koo͝ochh ṭoo͝om neh khwab dékha*, What! have you dreamt this or seen a vision? (an expression used to a person who relates improbabilities: or to depict the astonishment of the speaker at any unexpected act of another). *Koo͝ochh seh koo͝ochh hóna*, To be entirely changed. *Koo͝ochh nuh koo͝ochh*, Some at least, something or other. *Ḳoo͝ochh núheen*, Nothing. *Koo͝ochh ho*, Whatever may happen, come what may.

Kóoch-ha, کوچھا कूछा *s. m.* A tuft, cluster.

Koo͝och-iya, کچیا कुचिया *s. m.* The lobe of the ear.

Kóoch-iya, کوچیا कूचिया *s. f.* A small tamarind; part of the ear, the lobe.

Koo͝och-la, کچلا कुचला *s. m.* A vomic nut (Strychnos nux vomica).

Koo͝och-lee, کچلی कुचली *s. f.* The canine teeth.

Kóo-chuk, کوچک *adj.* Small, little. *Koochukee*, *s. f.* Smallness; name of a colour.

Koo͝ochul-dálna, کچل ڈالنا कुचलडालना *v. a.* To bruise, &c. to overlay. *Koo͝ochúlna*, *v. a.* To bruise, to crush.

Kood, کود कूद *s. f.* A spring, jump, leap.

Koo͝o-dál, کدال कुदाल *s. m.* A hoe or kind of spade, a pickaxe or mattock.

Koo͝o-dá-lee, کدالی *s f.* A small mattock, a spade.

Koo͝o-dár, کدار कुदार *s. m.* A pickaxe.

Ḳoo͝od-dóos, قدوس *adj.* Pure, holy.

Koo͝od-húb, کدھب कुदहब *adj.* Ill-shaped, ill-mannered, ugly, rude.

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Kóo-dhúng, کڈھنگ कुढंग *adj.* Unmannerly, ill-bred.

Kóod-na, کودنا कूदना *v. n.* To leap, to bound, jump; (*met.*) rejoice; to boast. *Kood̤na phánd̤na,* To jump about, to leap (about, as for joy).

K̤oo-d̤óom, قدوم *s. m.* Arrival, coming near.

Koo-d̤óo-ruṭ, کدورت *s. f.* Turbidness, density.

K̤óod-ruṭ, قدرت *s. f.* Ability, Power, authority; Omnipotence.

K̤ood̤-ruṭ-ee, قدرتی *adj.* Of omnipotence, not made or produced by man. *K̤oodruṭee-rung,* White; natural colour (not stained or died).

K̤oo̱ds, قدس *s. m.* Holiness, sanctity; Jerusalem: the angel Gabriel. *adj.* Holy, pure.

K̤ood̤-see, قدسی *adj.* Holy. *s. m.* The angel Gabriel.

K̤ood̤-siya, قدسیہ *adj.* Holy, celestial.

Kóo-d̤uk, کودک *s. m.* A child. *Kood̤ukán,* Children. *Kood̤uk-ánuh,* Childish. *Kood̤ukee,* Childhood.

K̤oo-d̤úm-a, قدما *s. pl.* The ancients.

Koo̱d̤-wá-na, کدوانا कुदवाना *n. a.* To cause to dandle.

Kóoe, کوی *s. m.* A street.

K̤oo̱f-fár, کفار *s. pl.* Infidels.

K̤oo̱fl, قفل *s. m.* A lock, a bolt.

Koo̱-fóo, کفو *s. m.* Tribe, cast, family, brotherhood. *adj.* Alike, equal, resembling.

K̤oo̱fr, کفر *s. m. f.* Paganism, infidelity, incredulity, ingratitude, impiety, blasphemy. *K̤oo̱fristán,* The land of infidelity. *K̤oo̱frán,* Ingratitude.

Koo̱h, کہہ *s. m.* A hill, a mountain.

Koo̱-há-sa, کہاسا कुहासा *s. m.* A fog, a mist.

Koo̱-hée, کہی कुही *s. f.* A species of hawk.

Koo̱hl, کحل *s. m.* A collyrium of antimony

Kóoh-na, کہنہ *adj.* Old, ancient.

Kóoh-nee, کہنی कुहनी *s. f.* The elbow.

Kóo-hoo̱k, کہک कुहुक *s. f.* The notes of the *kokila* or *koyel.* *K̤oo̱hoo̱kna, v. n.* To sound (as *koyels* do).

Kóoh-ra, کوہرا कुहरा
Kóoh-ra, کہرا कुहरा } *s. m.* Fog, mist.

Koo̱h-rám, کہرام कुहराम *s. m.* Lamentation, weeping.

Koo̱h-sár, کہسار *s. m.* A mountainous country, a mountain.

Kóo hun, کہن *adj.* Old, ancient. *K̤oo̱-hunsál,* Ancient, old, aged. *K̤oo̱hunsalee, s. f.* Old age. *K̤oo̱hungée,* Oldness, antiquity.

Koo̱j, کج कुज *s. m.* Tuesday.

Kóo-ja, کجا *adv.* Whither? where?

Koo̱-jáṭ, کجات कुजात *adj.* Base, of mean extraction or bad cast, one who has lost his cast.

Kóojlee-bun, کجلی بن कुजली वन A forest frequented by elephants.

Kook, کوک कूक *s. f.* Sobbing, crying. *Kook márna.* To cry, to sob.

Kóok-koot, ککٹ कुक्कुट *s. m.* A cock.

Kóok-na, کوکنا कूकना *v. n.* To sob, cry, scream; to vociferate or call (as the *kokil*). *v. a.* To wind up (a watch, clock, &c.).

K̤oo̱k-noos, قنس
K̤ook-nóos, قنوس } *s. m.* The phœnix, a fabulous bird.

Kóo-koo, کوکو कूकू *s. m.* Cooing; a dove; an omelet.

Koo̱-koo̱r-moo̱ta, ککرمتا कुकुरमुता *s. m.* A mushroom, a toadstool.

Kóok-ree, کوکری कूकरी *s. f.* A bundle of thread; maize, Indian corn (Zea mais); the gripes.

K̤oo̱k-rón-da, ککروندا कुकरौंदा *s. m.* Name of a plant (Celsia).

Kóo-kur, کوکر कूकर *s. m.* A dog. *Kookur-chál,* A trot. *Kookur-moo̱ta, s. m.* A mushroom (growing on wood), a toadstool.

K̤oo̱l, قل *s. m.* Reading of the *soora* or chapter of the *koorán,* entitled *K̤oo̱l-hoo̱wúllah;* which is done, by way of benediction, over fruits and sweetmeats presented to the guests, at the conclusion of the religious annual feasts, held in commemoration of ancestors and other relations; hence, it comes to signify conclusion. *K̤oo̱l ho chóoka,* It is all over. *K̤oo̱l-hoo̱wúllah púṛhna,* To grumble (the bowels), to be hungry.

Koo̱l, کل कुल *s. m.* Family, pedigree, race, tribe, relations, household. *Koo̱l-dévee, s. f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations. *Koo̱l-dróhee, s. m.* One who brings disgrace or reproach upon his family. *Koo̱l-pooj, s. m.* The object of worship or of reverence of a family; a family priest. *Koo̱lwán, adj.* Well-born, of good or noble family, of noble descent.

Kóo-la, کولا कूला *s. m.* The hip.

K̤oo̱-lá-ba, قلابہ *s. m.* A staple, hinge, link, hook.

Koo̱-láh, کلاہ *s. f.* A cap, a hat.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Koo-lá-hul, كلاهل **कुलाहल** *s. m.* A loud and confused sound, a great and indistinct noise, tumult, uproar.

Koo-lál, كلال *s. m.* A potter.

Koo-lánch, كلانچ **कुलांच** *s. f.* Abound, spring, leap, jump, bounce. *Koolanch márna,* To bound or skip.

Kóol-ba, كلبه *s. m.* A plough. *Koolba-ránee, s. f.* Ploughing, driving the plough.

Kóol ba, كلبه *s. m.* A house, hut, closet, cottage. *Koolbae-úhzum,* An afflicted or distressed family.

Kóol-boo-la, كلبلا **कुलबुला** *adj.* Vermicular. *Koolboolúhut, s. f.* Vermicular motion.

Kool-boo-lá-na, كلبلانا **कुलबुलाना** *v. n.* To itch; to fidget, to writhe (as, a worm or snake); to grumble or rumble (the bowels).

Kool-bóṛ, كل بوڑ **कुलबोड़** *adj.* One who disgraces his family. *Koolboṛna, v. a.* To disgrace one's family.

Kool-búḍ-hoo, كل بدهو **कुलबधू** *s. f.* A virtuous woman of a noble family.

Kóol-cha, كلچه **कुलचा** *s. m.* Capital, principal, stock in trade.

Ḳóo-lee, قلی *s. m.* A slave, a labourer, porter, a cooley.

Koo-lée-cha, كليچه *s. m.* A kind of bread, biscuit.

Koo-lée-jun, كليجن **कुलीजन** *s. m.* The name of a drug (The root of Piper betel).

Koo-léen, كلين **कुलीन** *adj.* Noble, of respectable descent, well born, of a good family, genteel. *Koolcenáee, s. f.* Nobility, respectability of descent, gentility.

Koo-lée-na, كلينا **कुलीना** *s. m.* A kind of pickle.

Ḳóol-fee, قلفی *s. f.* A small *hookka* snake; a cup with a cover (particularly, in which ice is moulded).

Kóol-fut, كلفت *s. f.* Trouble, vexation, distress.

Kool-há-ṛee, كلهاڑی **कुलहाड़ी** *s. f.* An axe.

Kóol-hiya, كلهيا **कुलहिया** *s. f.* A cup, a small round vessel. *Koolhiya men goor phóṛna,* (*lit.* To break sugar in a small cup), To endeavour to do with few hands a work which requires many. *Koolhiya lugána,* Cupping.

Kóolh-ṛa, كلهڑا **कुलहड़ा** *s. m.* A cup larger than *koolhiya,* an earthen vessel to drink out of.

Kóol-hur, كلهڑ **कुलहड़** *s. m.* A kind of firework.

Ḳóol-inj, قلنج } *s. m.* Colick.
Kóo-lunj, قولنج }

Ḳóol-ḳool, قلقل *s. f.* The noise made by water in the neck of a bottle when pouring out, guggling.

Ḳóol-ḳoo-la, قلقله *s. m.* A *hookka.*

Kóol-koo-la, كلكلا **कुलकुला** *s. m.* Gargling.

Kóol-kool-ee, كلكلی **कुलकुली** *s. f.* The itch.

Kool-kool-lán, كلكلان One entrusted with the whole economy of a house, a factotum or major-domo.

Koll, كل *adj.* All, universal. *s. m.* Sum. *Kolljúma,* Sum total.

Ḳóol-la, قله *s. m.* The top, summit.

Ḳool-láb, قلاب *s. m.* A hook; the hood put on a hawk to blind him; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

Kóol-lee, كلی **कुली** *s. f.* Gargling or rinsing the mouth, washing the mouth.

Kóol-lee, كلی *adj.* Universal, entire, total. *s. f.* Total sum. *adv.* Totally.

Kool-lee-yát, كليات *s. f.* The whole works of an author.

Kóol-lee-yut, كليت *s. f.* Total, universality.

Kool-loo-hóom, كلهم The whole, all of them.

Ḳool-lutýn, قلتين *s. m.* A warm bath; (hence) *adj.* (a cup, &c.) which is in common use by many; a common prostitute.

Ḳóol-ma, قلمه *s. m.* } Sausage, or any food
Kóol-ma, كلما **कुलमा** } stuffed into the intestines of animals, haggis, black pudding.

Ḳoo-lóob, قلوب *s. pl.* Hearts, &c.

Koo-lóokh, كلوخ *s. m.* A clod of earth.

Kool-póoj, كلپوج **कुलपूज** *s. m.* The object of worship or of reverence of a family; family priest.

Ḳoolt, قلت *s. f.* Saxifrage.

Kool-ṭá-run, كلتارن **कुलतारण** *s. m.* A youth who is a credit to his family.

Kóol-ṭhee, كلتهی **कुलथी** *s. f.* Name of a grain (Dolichos biflorus).

Koo-lúch-chhun, كلچهن **कुलच्छण** *s. m.* Misconduct, bad temper, ugliness. *Kooluchchhuna, adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.

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Kóoluh-shúj-ura, کلہ شجرا Succession and property of a saint, *fukeer*, &c.

Kóo-lung, کلنگ *s. m.* A fowl of a large breed; a crane.

Kóo-lunj, کلنج کुचंज *adj.* Cutting behind in walking (a horse).

Koo-lún-jun, کلنجن कुलंजन *s.* A seed (Nigella Sativa).

Kóo-lut-a, کلٹا कुलटा *s. f.* A prostitute.

Kool-wúnt, کلونت कुलवंत *adj.* Of a good or noble family, of noble descent. *Koolwuntee, adj. f.* Chaste, of pure or noble descent.

Ḳóol-zoom, قلزم *s. m.* A sea. *n. prop.* The red sea.

Koo-mách, کماچ कुमाच *s. m.* A kind of unleavened bread. *Koomach sa móonh,* A broad face.

Koo-mánchh, کومانچھ कुमांछ *s. m.* A kind of bread.

Ḳoo-másh, قماش *s. m.* Breeding, manners; trifles; goods, furniture of every kind; close or thick texture (in cloth, paper, &c.), texture, any thing heaped or collected together.

Koombh, کمبھ कुंभ *s. m.* A water-pot; the sign Aquarius. *Koombh ka méla,* The twelfth-year fair of *Hurdwar*, a celebrated Hindoo pilgrimage. *Kóombhee,* The sixth-year fair.

Koo-méd-ya, کمیڈیا कुमेडया
Koo-ménd-hya, کمینڈھیا कुमेंढिया } *s. m.* A small elephant.

Koom-hár, کمہار कुम्हार *s. m.* A potter.

Koom-háree, کمہاری कुम्हारी *s. f.* An animal resembling a wasp, which builds its house of clay.

Koom-héer, کمہیر कुम्हीर *s. m.* An alligator, a crocodile.

Koomh-lána, کمہلانا कुम्हलाना
Koom-lána, کملانا कुंलाना } *v. n.* To wither, fade, blast, droop, blight, dry up.

Kóom-hul dénee, کومہل دینی कुम्हलदेनी *v. n.* To break into a house by penetrating through the wall.

Kóom-koom, کم کم कुमकुम *s. m.* Saffron.

Ḳóom-ḳooma, قمقمہ *s. m.* A jug, a pitcher; a vessel in which the red mixture is contained with which they play at the *holee;* a round shade or lantern.

Kóo-mood, کمد कुमुद *s.* The white esculent lotus or water-lily, that expands its petals during the night, and closes them in the day time (Nymphœa esculenta); the red lotus.

Ḳóom-ree, قمری *s. f.* A turtle-dove, a ring dove.

Kóo-muk, کمک *s. m.* Aid, assistance. *Koomukee, adj.* Auxiliary.

Kóo-mut, کمت کुमत *s. f.* Foolishness, stupidity, indiscretion. *adj.* Stupid, foolish. *Koomuṭi, adj.* Wicked, vicious.

Koo-mýt, کمیت *s. m.* A bay-coloured horse.

Koon, کن *part. act.* (*in comp.*) Making, occasioning.

Koon, کن *v. imper.* Be.

Koon, کون *s. f.* Podex.

Koo-ná-ee, کونائی कुनाई *s. f.* A scrap.

Koo-nán, کنان *vart. act.* (*in comp.*) Making, doing.

Kóon-ba, کنبا कुंबा *s. m.* Tribe, cast, family, brotherhood.

Koonch, کونچ कुंच *s. m.* The little red and black seed which goldsmiths use for weights (Abrus precatorius).

Kóonch-kee, کنچکی कुंचकी *s. f.* A bodice.

Koond, کند *adj.* Blunt; slow, obtuse, stupid.

Koond, کند कुंद *s. m.* Name of a flower (Jasminum grandiflorum).

Koond, کنڈ कुंड *s. m.* An abyss, pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.

Kóon-da, کندہ *s. m.* A block; the stock of a gun; a billet of wood. *Koonda chuṛhána,* To stock a gun.

Kóon-da, کوندا कुंडा *s. m.* A vessel for kneading bread in, a platter. *Koonda káṛna,* To prosper.

Kóon-dee, کندی कुंदी *s. f.* The act of calendering (cloth). *Koondee kúrna,* To calender (cloth); to beat, to cudgel. *Koondeegúr, s. m.* A calendrer.

Kóon-dee, کندی *s. f.* Stupidity, dulness.

Kóon-dee, کنڈی कुंडी *s. f.* A chain or iron catch to fasten a door.

Kóon-dee, کوندی कुंडी *s. f.* A vessel (of stone) in which snuff, *bhung*, &c. are ground.

Kóond-la, کندلا कुन्दला
Kóond-la, کوندلا कुंदला } *s. m.* A kind of tent.

Kóond-lee, کنڈلی कुंडली *s. m.* A coil, ring, curl, a snake. *Koondlee bunána,* To curl.

Kóon-door, کندر *s. m.* Frankincense.

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Kŏŏn-ḍra, کندرا कुंदरा *s. m.* A stack, a rick.

Kŏŏn-dul, کندل कुंडल *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon.

Kŏŏn-dul-iya, کندلیا कुंडलिया *s. m.* A species of Hindee stanza, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

Kŏŏn-ḍun, کندن कुंदन *s. m.* Pure gold.

Kŏŏn-ḍur-kóot, کندرکوٹ कुंदरकूट *s. m.* Name of a medicine.

Kóo-nee, کونی *s. m.* A catamite.

Kŏŏng-ṛa, کنگڑا कुंगड़ा *adj.* Able-bodied, robust, athletic. *Kŏŏngŕáce, s. f.* Strength.

Kŏŏnh, کنہ *s. f.* Substance (of a thing), quantity, measure, the whole or total, the extreme.

Kŏŏn-nín-ḍa, کنندہ *part. act.* Maker, doer.

Kŏŏn-ísht, کنشت *s. m.* A Christian church, a Jewish synagogue, a temple of idolaters.

Kŏŏnj, کنج कुंज *s. m.* An arbour.

Kŏŏnj, کنج *s. m.* A corner, a confined place, a grove.

Koonj, کونج कूंज *s. m.* Name of a bird.

Kŏŏn-jee, کنجی कुंजी *s. f.* A key.

Kŏŏn-jid, کنجد *s. f.* Sesame seed.

Kŏŏn-jishk, کنجشک *s. f.* A sparrow.

Kŏŏnj-ṛa, کنجڑا कुंजड़ा *s. m.* A cast whose business it is to sell vegetables. *Kŏŏnjṛun, s. f.* Female of *Kŏŏnjṛa*.

Kŏŏn-jul, کنجل कुंजल *s. m.* An elephant, a large elephant.

Kŏŏn-juṛ, کنجڑ कुंजड़ *s. m.* An elephant.

Kŏŏ-nóon, کنوں *adv.* Now, presently.

Ḳŏŏ-nóoṭ, کنوٹ *s. f.* Devotion, piety.

Ḳóo-nóoṭ, قنوط *s. f.* Despair.

Koonṭ, کونت कूंत *s.* Conjecture, guess.

Kŏŏṇ-wára, کنوارا कुंवारा *s. m.* A prince, heir apparent, a son, a child, an unmarried boy.

Kŏŏṇ-wá-ree, کنواری कुंवारी *s. f.* A maiden, a virgin, a princess, a daughter, a young lady fit for marriage.

Kóoṇ-wur, کنور कुंवर *s. m.* A boy, a son, a child; the son of a *Raja*, a prince.

Kŏŏn-ýuṭ, کنیت *s. f.* A name taken from the father or mother of the person signified, a patronymic appellation.

Kó-oo, کوؤ कोउ (*in Bruj*) Any, some.

Ḳŏŏ-óod, قعود *s. m.* The act of sitting, sitting down.

Kŏŏ-páṭr, کپاتر कुपात्र *adj.* Unworthy, unfit.

Kóop-pa, کپا कुप्पा *s. m.* A large leathern vessel for holding oil, *ghee*, &c. *Kŏŏppa ḱŏṛhna*, The decease of a king, &c. *Kŏŏppa hóna*, To become very fat.

Kóop-pee, کپی कुप्पी *s. f.* A vial, a skin, a leathern bottle.

Kŏŏ-púṭh, کپٹھ कुपथ *s.* Deviation, aberration.

Koo-pý-ra, کوپیرا कूपैरा *adj.* Unlucky.

Koor, کور क्रूर *adj.* Cruel, savage, pitiless; violater.

Ḳóo-ra, قرعہ *s. m.* A lot (especially, one cast in the manner of the Arabs by shooting arrows); a wager, wagering, drawing lots, seeking to learn one's fortune by opening a book, &c.

Kóo-ra, کرہ *s. m.* A glove, any thing spherical. *Kŏŏrai-átush*, The region of fire. *Kŏŏrai-áb*, The region of water. *Kŏŏrai-úrz*, The terrestrial globe. *Kŏŏrai-báḍ*, The region of wind. *Kŏŏrai-khák*, The globe of earth.

Kóo-ṛa, کوڑا कूड़ा *s. m.* Sweepings, dirt, rubbish.

Koo-rám, کرام *adj.* Great, high in rank or authority, venerable. *s. m.* Magnitude, dignity, authority.

Ḳŏŏ-rán, قران *s. m.* The book containing the precepts, &c. of Mahomed. *Ḳŏŏran ŏothána*, To swear. *Ḳŏŏran háthpur ḍhúrna*, To swear. *Ḳŏŏran ka jáma puhúrna*, To swear excessively.

Ḳŏŏrb, قرب *s. m.* Vicinity, propinquity, proximity; kindred, relationship.

Ḳóor-ba, قربا *s. m.* Relations.

Ḳŏŏr-bán, قربان *s. m.* A sacrifice, victim, oblation; a quiver. *Ḳŏŏrbangáh, s. f.* An altar. *Ḳŏŏrbánee, adj.* Devoted, sacrificed.

Ḳóor-buṭ, قربت *s. f.* Nearness, relationship.

Kóor-buṭ, کربت *s. f.* Affliction, distress, grief.

Kŏŏr-chhál, کرچھال कुर्छाल *s. f.* A bound, spring, jump.

Kŏŏ-réeṭ, کریت कुरीत *s. f.* Misconduct; bad manner.

Kŏŏ-réez, کریز *s.* Moulting (of birds). *Kŏŏreez húrna*, To moult (birds).

Kŏŏ-rél-na, کریلنا कुरेलना *v. a.* To poke.

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Koorh, کوڑھ कूढ़ *adj.* Foolish, stupid, simpleton.

Kǫǫṛ-há-na, کڑھانا कुढ़ाना *v. a.* To vex, afflict, grieve, trouble, anger.

Kǫǫṛh-na, کڑھنا कुढ़ना *v. n.* To grieve, mourn, lament, pine.

Kǫǫṛ-hun, کڑھن कुढ़न *s. f.* Grief, sorrow, lamentation.

Ḳǫǫrk, قرق *s. m.* An embargo, sequestration, confiscation, the act of seizing, attacking, seizure; enclosure, hindrance, prevention of access. *Ḳǫǫrkee, adj.* Confiscated. *Ḳǫǫrkee purwána,* A warrant issued to sequester a property.

Kǫǫṛ-kǫǫrá-na, کڑکڑانا कुड़कुड़ाना *v. n.* To cluck (a laying hen); to speak angrily, to murmur.

Kǫǫr-kǫǫree, کرکری कुरकुरी *s. f.* Belly-fretting.

Kǫǫr-kǫǫt, کرکٹ कुकुट *s. f.* Sweepings, rubbish.

Kǫǫrm, کرم कूर्म *s. m.* A tortoise, a turtle; the name of the second Hindoo (mythological) incarnation.

Kǫǫṛ-ma, کڑما कुड़मा *s. m.* Tribe, cast, family, race.

Kǫǫr-mee, کرمی कुर्मी *s. m.* A tribe of husbandmen.

Kǫǫr-nee, کورنی कूरनी *s. f.* A scoop.

Kǫǫ-roo, کرو कुरु *n. prop.* Name of an ancient sovereign of Delhi and the country around. *Kǫǫroo-chhétr, n. prop.* The country near Delhi where the great battle was fought between the *Kouruv,* and *Pandav.*

Kǫǫ ṛǫǫk, کڑک कुड़ुक *s. f.* Clucking (of a hen).

Kǫǫ róop, کروپ कुरूप *adj.* Ill-formed, ugly.

Kǫǫṛ-ra, کڑ *s. m.* A colt.

Kǫǫr-ree, کری कुरी *s. f.* Gristle, cartilage.

Ḳǫǫr-rum-sáḳ, قرمساق A term of abuse. pimp, cuckold, &c.

Ḳǫǫr-ruṭ-ǫǫlýn, قرةالعین *s. m.* Lustre of the eyes (a child).

Ḳǫǫrs, قرص *s. m.* An orb, a pellet, a ball of paste, a cake, a wafer; the disk (of the sun or moon). *Ḳǫǫrsi-bhǫǫrshýd,* The sun's orb or disk. *Ḳǫǫrsi-nan,* A cake or loaf of bread.

Kǫǫr-see, کرسی *s. f.* A chair, a stool, a seat, a throne; the empyrean or eighth heaven, or according to some the ninth, the throne of God; the name of a place, within about 14 miles of *Lucknow,* the inhabitants of which are said to be foolish or mad. *Kǫǫrsee ka hy,* He is from Koorsee, *i. e.* he is mad or foolish. *Kǫǫrsee-náma,* A genealogical tree. *Kǫǫrsee-nishéen,* Established in office, enthroned; verified.

Kǫǫr-sǫǫf, کرصف *s. m.* Cotton, &c., put into an inkstand; a cloth used by menstruous women; a pessary.

Kǫǫr-sut, کرست कुर्सत *s. m.* A kind of coarse sugar.

Ḳǫǫrt, قرط *s. m.* A piece, a little, a mouthful; an earring.

Kǫǫr-ṭa, کرتا *s. m.* A shirt, &c.

Kǫǫr-ṭa, کڑتہ *s. m.* A kind of tunic, a shirt, waistcoat or jacket.

Kǫǫr-ṭee, کرتی *s. f.* A waistcoat or shirt for women, a jacket for soldiers, a coat.

Kǫǫr-ṭhee, کرٹھی कुरथी *s. f.* A kind of vetch (Dolichos biflorus).

Ḳǫǫr-ṭǫǫm, قرطم *s.* Safflower.

Kǫǫ-ruée, کری *adj.* Spherical.

Ḳǫǫ-ruh, قرعہ *s. m.* A lot, chance.

Kǫǫ-rúnd, کرند कुरंड *s. m.* Corundum stone (Adamantinus corundum).

Kǫǫ-rúng, کرنگ कुरंग *s. m.* A deer.

Kǫǫr-yál, کریال कुरयाल *s. f.* The state of a bird sitting at ease and in security, trimming its wings with its beak; (hence) ease, security, hope, confidence of success. *Kǫǫryal men ghǫǫléla lugna,* To be disappointed or fall into misfortune, in the moment of security, or when sure of success.

Kǫǫsh, کش *part. act.* (*in comp.*) Killing.

Kǫǫsh-a, کش کुश *s. m.* Name of a grass, the sacred grass of the Hindoos (Poa cynosuroides). *Kǫǫsh-ásun, s. m.* A mat made of *Kǫǫsha.*

Kǫǫsh-a, کشا *past. act.* (*in comp.*) Opening, displaying, expanding, solving, loosening; conquering.

Kǫǫsh-á-da, کشادہ *part. pass.* Open, uncovered, expanded, wide, ample, extensive, loose, lax, displayed, revealed, free, cheerful, frank, drawn forth, subdued. *Kǫǫshada-peshánee, adj.* Of an open countenance, gay, cheerful. *Kǫǫshada-dil, adj.* Open-hearted. *Kǫǫshada-rǫǫ,* Epithet of a horse that walks wide or straddles behind. *Kǫǫshada-rǫǫee, s. f.* Openness of countenance, cheerfulness.

Kǫǫshá-ḍug-ee, کشادگی *s. f.* An aperture, amplitude, expansion, opening of heart, exhilaration, latitude.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ḳo͝osh-índa, كشندة *part. act.* Killing. *sub.* Killer, murderer.

Kooskh, كوشك *s. m.* A palace.

Ḳoosh khána, قوش خانه *s. m.* An aviary.

Ko͝osh-óod, كشود *s. f.* Opening, openness

Ḳo͝osh-óon, قشون *s.* A large body of troops, an army.

Ko͝osht, كشت *s.* Killing, slaughter.

Kó͝osht-a, كشتة *part. pass.* Killed, slain *s. m.* Killed mercury (Calomel).

Kó͝osh-tee, كشتى *s. f.* Wrestling. *Ko͝osh-teebáz,* A wrestler.

Kó͝osh tun, كشتن *s.* Killing. *Ko͝oshtunee, adj.* Fit or deserving to be killed.

Ḳo͝oshur-éer-a, قشعريرة *s.* Horror, hair standing on end.

Ḳo͝os-óof, كسوف *s. m.* An eclipse of the sun.

Ḳó͝os-o͝om, كسم कुसुम *s. m.* A flower with which cloths are dyed red, bastard saffron, safflower (Carthamus tinctorius).

Ḳó͝os-o͝om-bha, كسبها कुसुंभा *s. m.* The die of safflower; (*met.*) an infusion of *bhung* (Cannabis sativa) used for intoxication.

Kó͝os-o͝om-bhee, كسنبهى कुसुंभी *adj.* Cloths dyed with safflower.

Ḳo͝o-sóor, قصور *s. m.* Want, failure, fault, defect, deficiency, omission.

Ko͝o-sóor, كسور *s. m. pl.* Fractions (in arithmetic).

Ḳo͝ost, قسط *s.* Costus.

Kó͝o-sul, كسل कुशल } *s. f.*
Kó͝osul-kshém, كسل كشيم कुशलक्षेम } Welfare, happiness, well-being, health, prosperity, safety. *Ko͝osulta, s. f.* Health and prosperity.

Ḳoot, قوت *s. f.* Food, aliment, livelihood, subsistence, victuals.

Koot, كت कुट *s. m.* Name of a medicine (Costus arabicus).

Kooṭ, كوت कूत *s. m.* Survey, a task, guess, appraisement; the base of a right-angled triangle.

Koot, كوت कूट *s. m.* Paper used to make pasteboard. *s. f.* Mimickry.

Ḳó͝oṭ-a, قطعة *s. m.* A division or portion of land, segment, portion.

Koo-tár, كتار कुटार *s. m.* An impatient little horse.

Ko͝o-táya, كتايا कुटाया *s. m.* Solanum jacquini.

Ḳo͝otb, قطب *s. m.* The iron spindle or axis on which a millstone turns; the polar star, the north pole; a prince, chief; a title or degree of rank among religious mendicants. *Ḳo͝otbi-junóobee,* The antarctic pole. *Ḳo͝otbi-shimálee,* The arctic north pole. *Ḳo͝otb-nó͝oma,* A compass. *Ḳo͝otbi-súma,* The axis of heaven.

Ḳóo-ṭee, قوتى *s f.* A box.

Kó͝o-tee, كتى कुटी *s. f.* A cottage.

Ko͝o-téo, كتيو कुटेव *s. f.* A bad habit.

Ko͝ot-hár, كتهار कुठार *s. m.* An axe.

Ko͝ot-hár-ree, كتهارى कुठारी *s. f.* An earthen vase prepared for melting gold, silver, &c., a crucible.

Kó͝o-til, كتل कुटिल *adj.* Crooked, bent; perverse, untoward, cruel.

Kó͝o-tir, كتر कुटिर *s. m.* A cottage, a hut.

Kó͝oṭi-ya, كتيا कुतिया *s. f.* A bitch.

Kó͝oṭ-ka, كتكا *s. m.* A short stick with which *bhung* is ground.

Kó͝ot-kee, كتكى कुटकी *s. f.* Name of a medicine; a gnat; estrangement from, or desertion of friends.

Kó͝ot-ko͝ot, كتكت कुटकुट *s. m.* Nibbling, itching, scratching.

Ḳo͝oṭn, قطن *s.* Cotton.

Kó͝ot-na, كتنا कुटना *s. m.* A pimp. *Ko͝otnápa, s. m.* Pimping.

Kóoṭ-na, كوتنا कूतना *v. a.* To value, to appraise.

Kóot-na, كوتنا कूटना *v. a.* To pound, beat, macerate; to cudgel.

Ko͝ot-ná-na, كتنانا कुटनाना *v. a.* To entice, seduce, inveigle, wheedle, coax.

Kó͝ot-nee, كتنى कुटनी *s. f.* A bawd, a procuress.

Kó͝o-to͝ob, كتب *s. pl.* Books. *Ko͝oto͝ob-khánuh,* A library, *Ko͝oto͝obi-sumáwee,* The holy scriptures.

Ko͝o-tóo-hul, كتوهل कुतूहल *s. m.* Eagerness, desire, show, exhibition, sport, pleasure, diversion, pastime, festivity, a spectacle.

Kó͝o to͝om, كتم कुटुम } *s. m.* Kin, family, tribe, cast, relative. *Ko͝oto͝omee, s. m.* A householder, a pater-familias.
Kó͝o to͝omb, كتنب कुटुम्ब }

Ḳo͝otr, قطر *s. m.* A diameter line.

Kó͝oṭ-roo, كترو कुतरू *s. m.* A puppy; a cutter.

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Ḳóot-roob, قطرب *s. m.* Deep melancholy; a demon.

Kóot-run, کترن कुतरन *s. f.* That which is gnawed or bitten off with the teeth.

Kóot-ta, کتا कुत्ता *s. m.* A dog.

Ḳoot-tá-ma, قطامہ *s. f.* A strumpet, an adulteress, a quean.

Kóo-tuk, کوتک *s. m.* A club, a short stick with which *bhung* is ground, a pestle.

Kóo-tuk, کوتک कूतक One of the rules in arithmetic or algebra.

Koo-túr-na, کترنا कुतरना *v. a.* To cut with the teeth.

Koo-vér, کویر कुबेर *n. prop.* The god of riches.

Ḳóo-wut, قوت *s. f.* Power, virtue, authority, faculty, strength, vigour. *Ḳoowuti ákhiza*, Strength of mind. *Ḳoowuti-básira*, Sight. *Ḳoowuti-bah*, Lust. *Ḳoowuti-jáziba*, Power of attraction, allurement. *Ḳoowuti-háfiza*, Memory. *Ḳoowuti-dáfiya*, Power of expulsion. *Ḳoowuti-dil*, Strength of mind. *Ḳoowuti-zátiya*, Natural virtue or power. *Ḳoowuti-sámia*, Hearing. *Ḳoowuti-shámma*, Smelling. *Ḳoowuti-násika*, Power of retention. *Ḳoowuti-midá*, Strength of stomach. *Ḳoowuṭ-mumyyiza*, Distributive power, discrimination. *Ḳoowuti-házima*, Digestion.

Kooz, کوز *s. m.* A hump. *Koozpusht, adj.* Humpbacked.

Kóo za, کوزہ *s. m.* A gugglet, an earthen pot for water; a kind of rose; a lump of sugar which has been crystallized in an earthen pot.

Ḳooz-áṭ, قضات *s. pl.* Judges, justices.

Kop, کوپ कोप *s. m.* Rage, passion, anger; a well. *Kopee, adj.* Passionate, rageful. *Kopna, v. n.* To be angry, to be wroth, to rage.

Ko-péen, کوپین कोपीन *s. f.* A cloth worn (round the waist) between the legs.

Ḳor, قور *s. f.* A new rope of fine cotton; edging, facing of a dress, riband, twist, tape; a string or row (of animals succeeding each other). *Ḳor-khína*, An armoury, a wardrobe.

Kor, کور *adj.* Blind. *Korbhkt, adj.* Unfortunate.

Koṛ, کوڑ कोढ़ *s. m.* The leprosy.

Kor, کور कोर *s. f.* Edge, border, margin, side, point. *s. m.* A crore or ten millions.

Kó-ra, کورا कोरा *adj.* New, unhandled, unused, unbleached, fresh (applied chiefly to earthen vessels, clothes, cloth, or paper). *Koreh rúhna*, To be disappointed.

Ko-ṛa, کوڑا कोड़ा *s. m.* A whip. *Koṛa kurna*, To whip; to reduce to obedience; to put a horse to his speed by whipping.

Koṛ-bá-la, کوڑبالا कोड़ बाला *s. m.* The name of a bird, of a snake, and of a flower.

Ḳór-chee, کورچی *s. m.* Keeper of a wardrobe.

Kó-ree, کوری *s. f.* Blindness.

Kó-ree, کوری कोरी
Kó-ṛee, کوڑی कोड़ी } *s. f.* A virgin.

Koṛh, کوڑھ कोढ़ *s. f.* The leprosy. *Koṛh men khaj nikúlna*, In leprosy to catch the itch; (*met.*) to have one misfortune added to another.

Kóṛ-hee, کوڑھی कोढ़ी *adj.* A leper.

Kóṛh-na, کوڑھنا कोढ़ना *v. a.* To vex, to afflict, to grieve.

Ḳór-ma, قورما *s. m.* A kind of dish.

Kóṛ-na, کوڑنا कोड़ना *v. a.* To dig out, to scoop.

Kór-nish, کورنش *s. f.* Salutation, adoration.

Kó-ro, کورو कोरो *s.* A rafter.

Kos, کوس कोस *s. m.* A measure of about 2 miles; a piece added to the end of a sleeve, a cuff.

Kos, کوس *s. m.* A kettledrum (greater).

Kosh, کوش कोश *s. m.* A dictionary; the scrotum.

Kó-shish, کوشش *s. f.* Endeavour, effort, attempt, application, study. *Koshishi-bekhóoda*, A vain attempt.

Kós-lee, کوسلی कोसली *s. m.* New leaves just sprouting out.

Kós-na, کوسنا कोसना *v. a* To curse.

Kot, کوٹ कोट *s. m.* A fort, redoubt, stronghold, castle. *adj.* Much, many.

Kó-ṭah, کوٹاہ *adj.* Short, little, small; mean. *Koṭah-been*, Dim-sighted. *Koṭah-pácha*, Name of a quadruped with a spotted back and with horns like a stag. *Koṭah-núzur, adj.* Short-sighted.

Ko-ṭá-hee, کوٹاہی *s. f.* Smallness, shortness; meanness, littleness; deficiency.

Kóṭ-ha, کوٹھا कोठा *s. m.* A house built of burnt bricks or stone; a story, a floor.

Kóṭ-hee, کوٹھی कोठी *s. f.* A small (brick) house, a warehouse, a granary, dwelling, mansion, barrack, chamber, bank, chest, factory; a banking-house; the chamber of a gun, the inside of a well; the womb; the ferrule or mounting at the end of a scabbard. *Kothcewál*, A wholesale merchant, a warehouse keeper.

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Koṭh-méer, کوٹھمیر कोथमीर *s. m.* Coriander.

Kóth-ree, کوٹھری कोठरी *s. f.* A room, a chamber.

Kot-hóor, کوٹھور कोठौर Out of place.

Kó-ti, کوٹ कोटि *adj.* A crore or ten millions.

Koṭ-méer, کوتمبر कोतमीर *s. f.* A kind of greens, coriander.

Kó-ṭuh, کوٹھ *adj.* Short. *Koṭuh-undésh,* Short-sighted, imprudent, indiscreet, wanting foresight. *Koṭuh-ḳudd,* Of short stature. *Koṭuh-gúrdun,* Short-necked; (*met.*) wicked, deceitful.

Kó-ṭul, کوتل कोतल *s. m.* A led horse. *Koṭul-kush, s. m.* A curcingle, particularly for fastening body-clothes.

Kó-tur, کوٹر कोटर *s. m.* A kind of greens; holes made by birds in trees.

Koṭ-wál, کوتوال कोतवाल *s. m.* The chief officer of the police for a city or town.

Koṭ-wálee, کوتوالی कोतवाली *s. f.* The office of a *koṭwal. Koṭwalee chubóotura, s. m.* A place or hall for the office of a *koṭwal.*

Kou, کو को (*in Bruj*) *postpos.* Of.

Kóu-dun, کودن *s. m.* A horse of little value used to carry burthens; (hence) *adj.* Weak in mind.

Kóu-kub, کوکب *s. m.* A star, constellation. *Koukuba,* Attendants, satellites.

Ḳoul, قول *s. m.* A word, caying; agreement, promise, consent, contract; a kind of song. *Ḳoul-náma, s. m.* A written agreement. *Ḳoul-fiul, s. m.* Word and deed. *Ḳoul-kurár, s. m.* Agreement, compact. *Ḳoul-kulbána,* A kind of song.

Koul, کول कौल *s. m.* A mouthful.

Kóu-la, کولا कोला *s. m.* Corner, side, (of a room, &c.); embrace, bosom, armful; a kind of orange.

Ḳóu-lee, قولی *adj.* Verbal.

Kóu-lee, کولی कोली *s. f.* Embrace, grasp of the arms.

Kóu-liya, کولیا कोलिया *s. f.* A small mouthful.

Koulí-yá-na, کولیانا कोलियाना *v. a.* To take in the lap, embrace.

Ḳoum, قوم *s. f.* Tribe, sect, cast, a people, nation, family. *Ḳoum-o-khwesh, pl. m.* Friends and relations. *Ḳoumeeyut, s. f.* Connexion, being of the same tribe, &c.

Koun, کون *s. m.* Being, existence.

Koun, کون कौन *pron.* Who? which? what? *Kóunsa,* Which? what? what sort of?

Koun, کوں कौं *postpos.* (*in Bruj*) Denoting the objective case, To, for.

Koundh, کوندھ कौंध *s. f.* Splendour, brightness, flash (as, of lightning).

Kóun-dha, کوندھا कौंधा *s. m.* Lightning.

Kóundh-na, کوندھنا कौंधना *v. n.* To lighten, to flash.

Kóun-la, کونلا कौंला *s. m.* A kind of orange.

Koun-muk-án, کونمکان कौनमकान *s. m.* The world.

Kou-núyn, کونین कौनिन *s. dual,* Both worlds.

Kour, کور कौर *s. m.* A mouthful.

Kóu-ra, کورا कौड़ा *s. m.* A shell.

Kóu-ree, کوڑی कौड़ी *s. f.* A small shell used as coin (Cypræa moneta); money, fare, hire; a gland; the point of the sternum, or ensiform cartilage. *Kouree-book,* Venal.

Kou-ree-ála, کوڑیالا कौड़ियाला *s. m.* A kind of snake; a rich person.

Kour-pún-doo, کوربندو कौरपण्डु *s. m.* The *Kouruvus,* and the *Panduvus,* the Patronymics of two families descended from *Kooroo* by their respective fathers *Dhriturashtru,* and *Pandoo.*

Kóu-ruv-uh, کورو कौरव *s.* A descendant of *Kooroo.*

Ḳous, قوس *s. f.* A bow. *s. m.* The sign of the archer, Sagittarius. *Ḳousi-ḳúzuh, s. f.* The rainbow.

Koush, کوش *s. f.* A kind of slipper.

Kóushi-kee, کوشکی कौशिकी *s. f.* Name of a river.

Kóu-sur, کوثر *s. m.* A fountain or river in the Mahomedan paradise.

Kóu-ṭuk, کوتک कौतक *s. m.* Diversion, play, trick, show, pastime, a scene. *Kouṭookee, s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c.

Kóu-wa, کوا कौवा *s. m.* A crow. *Kouwa-thénthee, s. f.* Name of a flower (Clitoria ternatea).

Ḳou-wál, قوال *s. m.* A kind of musician, a singer. *adj.* Speaking.

Kó-yul, کویل कोयल *s. f.* Name of a bird (Cuculus); a flower (Clitoria ternatea).

Kó-yun, کوین कोयण *s. m.* A corner.

Krán-ṭi, کرانت क्रांति *s. f.* Splendour, lustre.

Krée-ṛa, کریڑا क्रीड़ा *s. f.* Sport, play, game, pastime.

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Kriḍ-únṭ, کردنت कृदन्त *s. m.* Derivative from a verb; name of a treatise on syntax.

Krip-a, کرپا कृपा *s. f.* Favour, kindness, mercy, pity, compassion. *Kripa-miḍhán*, The abode of mercy. *Kripa-síndhoo*, Ocean of grace or mercy.

Krip-áloo, کرپال कृपालु *adj.* Compassionate, merciful, liberal, kind, benevolent.

Krishn, کرشن कृष्ण *adj.* Black, dark, blue. *n. prop.* Name of a Hindoo mythological incarnation. *Krishn-puchh*, *s. m.* The dark half of a month, the fortnight during which the moon is in the wane. *Krishn-chúrun*, *s. m.* Name of a plant (Poinciana pulcherrima).

Krís-uṭ-a, کرستا कृशता *s. f.* Smallness, slenderness, spareness, leanness, thinness, emaciatedness.

Kriṭ, کرت कृत *part.* Made, done, performed; fit, proper. *sub.* Fruit, consequence.

Kriṭ-árth, کرتارتھ कृतार्थ *adj.* The granting of a supplication, the fulfilment of a request, successful, having obtained one's purpose or accomplished one's design.

Kríṭ-ṭi-ka, کرتکا कृत्तिका *s. f.* The third mansion of the moon; the Pleiades.

Kriṭ-úgh-nee, کرتگھنی कृतघ्नी *adj. m.* Ungrateful, neglectful of favours, an ingrate.

Krí-ya, کریا क्रिया *s. f.* Deed, an act, action; a verb; an oath; obsequies; a religious act. *Kriya-kúrm*, Performance of obsequies.

Krodh, کرودھ क्रोध *s. m.* Anger, passion, rage. *Krodhee*, *adj.* Angry, passionate, wrathful.

Kroor, کرور क्रूर *adj.* Cruel, pitiless, hard-hearted, harsh, savage.

Kshúm-a, کشما क्षमा *s. f.* Pardon, forgiveness.

Kub, کب कब *adv.* When. *Kubtuk*, *adv.* Till when? *Kubkub*, *adv.* When? *Kubka*, or *Kubkeh*, or *Kubkee*, Since when? Of what time? *Kublo*, Till when? How long?

Ḳúb-a, قبا *s. f.* An upper garment (quilted), a jacket, a vest.

Kub-áb, کباب *s. m.* Roasted meat, a roast. *adj.* Roasted. *Kubab kúrna*, To burn, to roast. *Kubab hóna*, *v. n.* To burn; to be enraged.

Kub-á-ba, کبابہ *s. m.* } Cubebs (Pi-
Kubáb-chée-nee, کبابچینی } per cubeba).

Kub-á-bee, کبابی *adj.* Fit to be roasted. *s.* Roasting, one who roasts.

Kub-á-ḍa, کبادہ *s. m.* A bow, not very strong, for practising with.

Ḳub-á-huṭ, قباحت *s. f.* Villainy, baseness, deformity, dishonesty, evil, ill, wrong, inconvenience.

Ḳub-á-il, قبایل *s. pl.* Family (wife and children, &c.); tribes.

Ḳub-á-la, قباله *s. m.* A deed, writing, written agreement, contract, a bill of sale.

Kub-ár, کباڑ कबाड़ *s.* A door.

Ḳubb, قب *s. m.* The sound of a falling sword.

Kúb-ba, کبہ *s. m.* A cupping glass.

Kúb-bee, کبی *s. m.* An ape, a monkey.

Ḳub-éeh, قبیح *adj.* Vile, detestable, deformed, bad, ugly, shameful.

Ḳub-éel, قبیل *s. m.* Species, kind; family, tribe, kindred, progeny.

Ḳub-ée-la, قبیلہ *s. m.* A family, a tribe; a wife.

Kub-éer, کبیر *adj.* Large, immense, great, full-grown, senior. *n. prop.* Name of a *fukeer*. *Kubeer-púnthee*, *s. m.* A follower of *Kubeer*. *Kubeer ka ṭolta*, Transposition.

Kub-ée-sa, کبیسہ *s. m.* Intercalary. *Salikubeesa*, Leap-year.

Kub-ée-shur, کبیشر कवीश्वर *s. m.* An eminent poet, a prince of poets.

Kúb-hoo, کبھو कभू *adv.* Ever, some time or other. *Kubhee kubhee*, Sometimes, now and then, at times. *Kubhee keh*, Of sometime, sometime ago. *Kubhee nuh kubhee*, Sometime or other.

Kúbi, کب कवि *s. m.* A poet.

Kúb-iḍ, کبد *s. m.* Liver, heart.

Ḳúb-is, قبس *adj.* Quick, expeditious.

Kúb-iṭ, کبت कवित *s. m.* A sort of verse used by the Hindoos, poetry. *Kubiṭa*, *s. f.* Poetry, a poem.

Kubk, کبک *s. m.* A species of partridge. *Kubki-ḍúree*, *s. m.* A beautiful partridge.

Ḳubl, قبل *s. m.* The anterior part, the front. *adj.* First. *adv.* Before, prior.

Kub-óoḍ, کبود *s. m.* Azure, blue; a sort of sheep-skin of an azure colour. *Kuboo ḷee-rung*, *adj.* Blue, azure.

Ḳub-óol, قبول *s. m.* Consent, favourable reception, concession, approbation, assent. *adj.* Accepted, approved, consented. *Ḳubool súoruṭ*, Handsome. *Ḳubool kúrna*, To accept, assent, allow, confess, consent, to own, to promise.

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Ḳub-óo-lee, قبولی *s. f.* A kind of food, rice and pulse boiled together.

Ḳub-óo-liyuṭ, قبولیت *s. f.* A written agreement, acceptance, assent, consent.

Ḳub-óol-na, قبولنا *v. a.* To agree, to consent, to assent.

Kub-óo-ṭur, کبوتر *s. m.* A pigeon. *Kubooṭurbáz*, One who rears pigeons. *Kubooṭurbúcha*, *s. m.* A young pigeon; an unripe poppy-head, wrapped up in pease-meal and fried in butter or oil.

Ḳubr, قبر *s. f.* A grave, a tomb. *Ḳubr-kun*, A grave-digger. *Ḳubrgáh*, *s. f.* A burying ground. *Ḳubriṣtán*, *s. f.* A burying ground.

Kúb-ra, کبرا कबरा *adj.* Grey, dirty white, variegated.

Ḳubs, قبس *s. m.* Lighting or getting fire from another, striking or asking fire; learning, teaching.

Kub-úd-dee, کبڈی कबड्डी *s. f.* A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *kubbuddee kubuddee*, passes this line and endeavours to touch one of those on the opposite side; if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain.

Kub-úndh, کبندھ कबन्ध *s. m.* A headless trunk, especially retaining the powers of action.

Ḳúb-us, قبس *s. m.* A firebrand, a match, any thing for kindling fire with.

Ḳubz, قبض *s. f.* Contraction; costiveness; taking, seizing, a receipt; tax, tribute. *Ḳubzool-wooṣóol*, *s. f.* A receipt, acknowledgement, discharge.

Ḳúb-za, قبضہ *s. m.* A handful, fist, grasp (of the hand); possession; handle, hilt.

Ḳúb-zee-yuṭ, قبضیت *s. f.* Seizure; costiveness.

Kuch, کچ कच *s. m.* Rawness, simplicity; hair.

Kuch-áee, کچائی कचाई *s. f.* Rawness; indigestion, surfeit.

Kuchá-loo, کچالو कचालू *s. m.* Name of an esculent root (Arum colocasia).

Kúch-buch, کچبچ कचबच *s. m. pl.* Infants, brats.

Kúch-cha, کچا कच्चा *adj.* Unripe; raw, built of unbaked earth; silly, inexperienced; false.

Kúch-chhee, کچھی कच्छी A horse (with a hollow back) from the province of *Kuchchh* on the banks of the *Sind*.

Kúch-chhup, کچھپ कच्छप *s. m.* A tortoise, a turtle.

Kúch-choo, کچو कचू *s. m.* Name of a plant (Arum colocasia).

Kuch-ér-a, کچیرا कचेरा *s. m.* The name of a tribe.

Kuchh, کچھ कछ *s. m.* A tortoise; privities.

Kuch-hár-na, کچھارنا कछारना *v. a.* To wash, to rinse.

Kuchh-lúm-put, کچھلمپٹ कछलंपट *adj.* Incontinent, lewd, dissolute, libertine.

Kúchh-na, کچھنا कछना *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.

Kúchh-nee, کچھنی कछनी *s. f.* A smaller kind of breeches.

Kúch-hꝏ, کچھو कछु *neut. pron.* (*in Bruj*) Any, some, something, little, whatever.

Kúch-hooa, کچھوا कछुवा *s. m.* A tortoise, a turtle. *Kuchhooa-dábur*, *adj.* Uneven-bottomed (a river), deep and shallow alternately.

Kuch-hóu-tee, کچھوٹی कछौटी *s. f.* A cloth worm between the legs to conceal the privities.

Kuchh-wá-ha, کچھواہا कछवाहा *s. m.* A tribe of *Rajpoot*, claiming descent from *Koos*, the son of *Ramchundr*. The *Rajas* of *Jynugur* are of this family.

Kúchi-ya, کچیا कचिया *s. m.* A reaping-hook or sickle.

Kuchi-yáhut, کچیاہٹ कचियाहट *s. f.* Abhorrence.

Kuchi-yá-na, کچیانا कचियाना *v. n.* To be frightened, to draw back, to shrink.

Kuch-ká-na, کچکانا कचकाना *v. a.* To strain, to sprain, to twist.

Kuch-kél-a, کچکیلا कचकेला *s. m.* A kind of plantain which is eaten boiled as a vegetable.

Kuch-kól, کچکول *s. f.* A cup or bowl (generally a beggar's), a wallet.

Kúch-kuch, کچکچ कचकच *s. m.* Debate, altercation. *Kuchkuchúhut*, *s. f.* The act of debating, &c.

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Kuch-kuchá-na, کچکچانا कचकचाना *v. n.* To swarm, to be very abundant; to be gritty.

Kuch-kúr-a, کچکڑا कचकड़ा *s. m.* Tortoise-shell.

Kúch-la, کچلا कचला *s. m.* Clay.

Kuch-lóhi-ya, کچلوہیا कचलोहिया *s. f.* Untempered steel.

Kuch-lóhoo, کچلوہو कचलोहू *s. m.* Bloody ichor discharged along with purulent matter.

Kuch-lón, کچلون कचलोन *s.* A kind of salt said to promote digestion.

Kúch-much, کچمچ कचमच *s. f.* Unintelligible or incorrect language, babble, nonsense.

Kuch-nár, کچنار कचनार *s. f.* A tree, the flowers of which are a delicate vegetable (Bauhinia variegata).

Kuch-o̲o-ár, کچواڑ कचुवार *s. m.* Bauhinia variegata.

Kuch-óo-mur, کچومر कचूमर *s. m.* A kind of pickle. *Kuchoomur kur dálna,* To cut to pieces.

Kuch-óor, کچور कचूर *s. m.* The name of a plant or drug (Circuma reclinata or zerumbet).

Kuch-o̲o-ree, کچوری कचौरी *s. f.* A dish made of wheaten bread and pulse.

Kúch-puch, کچپچ कचपच *s. f.* Crowd. *adj.* Close, thick, stuffed together.

Kuch-púchiya, کچپچیا कचपचिया *s. m.* The pleiades.

Kúch-pun, کچپن कचपन *s. m.* Rawness, simplicity.

Kúch-ra, کچرا कचरा *s. m.* The raw *Khurbooza;* clay.

Kúch-ṛa, کچڑا कचड़ा *s. m.* An unripe melon.

Kúch-ree, کچری कचरी *s. m.* Name of a fruit (Cucumis Madraspatensis).

Kuchúh-ree, کچہری कचहरी *s. f.* A hall of justice, townhouse, court.

Kúch-uk, کچک कचक *s. f.* Pain (of a wound). *Kuchukna, v. n.* To stain, sprain, twist; to pain.

Kud, کد कद *adv.* When?

Kuḍ, کڈ *s. m.* A house, a retreat, a den.

Kúḍ-a, کڈ (*in comp*). A place, a house, &c. as *My-kuḍa,* A tavern.

Ķuḍ-á-muṭ, قدامت *s. f.* Priority, precedence, excellence.

Ķuḍá-pee, کداپی कदापी
Ķuḍá-chiṭ, کداچت कदाचित } *adv.* Should, sometimes, perhaps.

Kuḍ-bá-noo, کدبانو *s. f.* A lady, matron.

Ķuḍḍ, قد *s. m.* Stature. *Ķuḍḍ-áwur, adj.* Tall. *Ķuḍḍ ḵhum kúrna, v. a.* To bow down. *Ķuḍḍ-ḵhumeeḍa,* Bent in stature. *Ķuḍḍ-dar,* Of fine stature. *Ķuḍḍ-kúsh, adj.* Tall and straight of stature. *Ķuḍḍo-ķámuṭ, s. m.* Stature, figure (of a person).

Kuḍḍ, کڈ *s. f.* Examination, search, inquiry, trouble, inconvenience, endeavour. *Kuḍḍo-káwish, s. f.* Search, inquiry, examination, application.

Kúḍ-ḍoo, کڈو *s. m.* A pumpkin or pompion (Cucurbita lagenaria).

Kúḍḍoo-ḍána, کدودانہ *s. m.* The name of a disease, in which the body is covered with pustules like the seeds of the *kuḍḍoo;* tape worm, intestinal worms (Tenia cucurbitina).

Ķúḍḍoo-kúsh, کدوکش *s. m.* A kind of instrument for cutting and cleaning pumpkins, &c.

Ķuḍ-éem, قدیم *adj.* Ancient, old, former. *Ķuḍeem seh,* Of old, of former times. *Ķuḍeemee, adj.* Old, ancient, aged.

Kuḍ-ée-ma, کدیمہ कदीमा *s. m.* An iron crow; a pumpkin (Cucurbita peepo).

Ķuḍ-éer, قدیر *adj.* Powerful; an attribute of the Deity, Almighty.

Kuḍ-éwur, کدیور *s. m.* A gardener.

Kúḍ-ir, کدر *adj.* Turbid, dirty.

Kúḍ-hoo, کدھو कधू
Kúḍ-hee, کدھی कधी } *adj.* Ever, some time or other.

Kuḍ-óo-ruṭ, کدورت *s. f.* Foulness, muddiness, turbidness, impurity (in water, &c.); *met.* perturbation, depression of spirits, vexation, affliction, resentment.

Ķuḍr, قدر *s. f.* Rank, worth, value, price; quantity, size; destiny, fate. *Ķuḍr-bukhsh,* Source of dignity. *Ķuḍr-ḍan,* A just appreciater, knowing the worth of a person, a patron. *Ķuḍr-ḍánee, s. f.* Due regard to the work of any one, knowledge of worth, patronage. *Ķuḍr-shinás,* Knowing the worth of.

Ķúḍ-ree, قدری *s.* Somewhat, a little.

Ķúḍ-uh, قدح *s. m.* A cup, goblet, glass, bowl; a satire or lampoon.

Ķuḍughún, قدغن *s. f.* Injunction, prohibition. *Ķuḍughun kúrna,* To enjoin, to prohibit.

Ķúḍ-um, قدم *s. m.* A foot, a step, a footstep; the sole of the foot; merit. *Ķuḍumbáz,* Fleet, *Ķuḍum-buķuḍum,* Step by step, gently. *Ķuḍum-bos, adj.* Kissing the feet, shewing respect, paying respects. *Ķuḍum-bósee, s. f.* Kissing the feet,

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obeisance, respects. *Ḳuḍum chóomna*, To kiss the feet; to leave the company of another, to bid adieu. *Ḳuḍum chhóoneh*, To touch or embrace one's feet. *Ḳuḍum rúnja furmóoḍun*, To take the trouble of going or coming (spoken respectfully). *Ḳuḍum lúgna*, To take protection; to walk well (a horse). *Ḳuḍum, léneh*, To acknowledge the superiority of another (either in good or evil qualities; but most frequently in the last). *Ḳuḍumwár, adj.* Capable of being trodden, trodden.

Kúḍ-um, کدم कदम *s. m.* The name of a tree (Nauclea orientalis).

Kúḍ-un, کدن कदन *s. m.* A killer, a destroyer.

Kuf, کف *s. f.* Foam, froth, spittle, scum, phlegm.

Ḳúf-a, قفا *s. f.* The back of the head, nape of the neck; behind, after.

Kuf-áf, کفاف *adj.* Equal, adequate. *s. m.* Pittance, daily bread.

Kuf-á-luṭ, کفالت *s. f.* Pledge, pawn, suretyship, security, responsibility.

Kuf-á-ra, کفارہ *s. m.* Penitence, penance; atonement, expiation for sin.

Kuf-á-yuṭ, کفایت *s. f.* Sufficiency, enough.

Kúf-cha, کفچہ *s. m.* A spoon; the hood of a snake.

Kuf-éel, کفیل *s. m.* A security, surety, ransomer, hostage, bail.

Kuff, کف *s. f.* The hand, the palm of the hand, the sole (of the foot); a handful. *Kuffi-pa*, The sole of the foot. *Kuffi-ḍuṣṭ*, The palm of the hand; (*met.*) a level and desert (plain).

Kuf-fá-ruṭ, کفارت *s. f.* Atonement.

Kuf-géer, کفگیر *s. m.* A skimmer, a spoon, a ladle (generally, perforated like a colander).

Kuf-ná-na, کفنانا *v. a.* To shroud, to dress for the grave.

Kúf-nee, کفنی *s. f.* A dress worn by *fukeers*.

Kufsh, کفش *s. f.* A shoe, a slipper (high-heeled and shod with iron). *Kufsh-ḍóz*, A shoemaker.

Ḳuf-ṭán, قفتان *s. m.* A robe of honour.

Kuf-ṭár, کفتار *s. m.* The hyena.

Kúf-uk, کفک *s. f. Dim.* of *Kuff*; also, the part of the hand or foot stained by way of ornament.

Kúf-ul, کفل *s. f.* The buttocks (of a horse, &c.).

Kúf-un, کفن *s. m.* A shroud (coffin). *Kuf-un pháṛkur bólna*, Expresses the impossibility of remaining silent on the sight of something wonderful.

Ḳúf-us, قفس *s. m.* A cage, a lattice network.

Kúg-ur, ککر कगर *s. m.* Edge, corner.

Kúha, کہا कहा *s. m.* Order, leave, saying, confirmation, affirmation, advice. (*in Bruj*) What? which? how? why?

Kuhá-luṭ, کہالت *s. f.* Indolence, sloth, inactivity.

Kuháṇ, کہاں कहाँ *adv.* Where? *Kuhaṇ-ṭuk*, How far? how long? to what degree?

Kuhá-na, کہانا कहाना *v. a.* To cause to speak, to cause to tell, to be called.

Kuhá-nee, کہانی कहानी *s. f.* A tale, story, fable.

Kuhá-nuṭ, کہانت *s. f.* Soothsaying, prophecy.

Kuhár, کہار कहार *s. m.* A palkee-bearer.

Kuhá-wuṭ, کہاوت कहावत *s. f.* A tale, story, fable.

Ḳúh-ba, قحبہ *s. m.* A cough. *s. f.* An old woman (subject to coughing); a whore, a prostitute (accustomed to notify her profession by coughing). *adj.* Unchaste. *Ḳuhbugée, s. f.* Whoredom, prostitution, fornication.

Kúhee, کہی कही *s. f.* A foraging party.

Kuhéeṇ, کہیں कहीं *adv.* Somewhere, any where, wherever. *Kuheeṇ ka kuheeṇ*, Here and there.

Kúh-gil, کہگل *s. f.* Grass and mud mixed together to plaster walls with.

Kuh-hál, کحال *s. m.* An oculist.

Ḳuh-hár, قہار *adj.* Powerful, imperious, avenging.

Ḳuh-ḳuhá, قہقہا *s. m.* Loud laughter. *Ḳuh-ḳuha kúrna*, To laugh heartily.

Kuh-kush-án, کہکشان *s. m.* The milky way, galaxy.

Kuhlá-bhéj-na, کہلابھیجنا कहलाभेजना *v. a.* To send a message.

Kuh-lá-na, کہلانا कहलाना *v. a.* To cause to say, to be called; to parch. *v. n.* To wither; to become weak, to be lazy.

Kúh-na, کہنا कहना *v. a.* To tell, say, bid, order, to call, affirm, acquaint, advise, speak.

Kuh-ná-wuṭ, کہناوت कहनावत *s. f.* A proverb, saying, an adage; style.

Kuhóoṇ, کہوں कहूँ *adv.* Somewhere, anywhere.

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Ḳuhr, قہر *s. m.* Force, severity, chastisement, rage, indignation, vengeance, judgment, calamity. *Ḳuhr-ḥiyámut*, Great disturbance or commotion (is applied both in panegyric and satire).

Kuh-rá-na, کہرانا कहराना *v. n.* To groan (as a sick person).

Kúh-roo-ba, کہربا *s. m.* Amber; oriental anime (Gum-resin from the Vateria indica).

Ḳuḥt, قحط *s. m.* Famine, dearth, drought. *Ḳuḥt-sal*, A barren year, a famine.

Kúhul, کہل *s. f.* Sloth, langour, indolence.

Kúhun, کہن कहन *v. n.* To say, saying.

Kúhur-na, کہرنا कहरना *v. n.* To groan.

Ḳúh-wa, قہوہ *s. m.* Coffee. *Ḳuhwaḍán*, A Coffee-pot.

Kuh-wána, کہوانا कहवाना *v. a.* To cause to speak.

Kuj, کج *adj.* Crooked, curved, wry. *Kuj-aḍáee*, *s. f.* Perverseness, crossness in manners. *Kujbuhs*, Reasoning absurdly. *Kujbúhsee*, *s. f.* Absurd reasoning. *Kujbéen*, *adj.* Squint-eyed. *Kuj-chúshm*, *adj.* Squint-eyed. *Kuj-khirámee*, *s. f.* Walking awry. *Kujdar muréz*, Evasion, subterfuge, putting off, commanding and countermanding, shill-I shall-I. *Kuj-khooḳ*, *adj.* Ill-tempered. *Kuj-rou*, *adj.* Walking obliquely; contrary, perverse, unprincipled. *Kuj-rúwish*, *s. f.* Walking obliquely; crooked conduct, perverseness, want of principle, depravity. *Kuj-túba*, *adj.* Cross-tempered. *Kuj-fuhm*, *adj.* Stupid, misunderstanding, perverting a meaning. *Kuj-kooláh*, A beau. *Kuj-kooláhee*, *s. f.* Foppery. *Kuj-mizáj*, Cross, ill-tempered; stupid. *Kuj-núzur*, *adj.* Envious, malignant looks.

Kujá-chiṭ, کجاچت कज.चित् *adv.* Perhaps.

Kujá-wa, کجاوہ *s. m.* A camel's saddle or litter.

Kúj-ee, کجی *s. f.* Crookedness, crossness, carvature.

Kúj jul, کجل कज्जल *s. m.* Lampblack, soot, collyrium prepared from soot.

Kuj-lóu-tee, کجلوٹی कजलौटी *s. f.* A pot for keeping *kujjul;* an iron instrument like snuffers, used to receive smoke, prepare and keep lampblack.

Kúj-ra, کجرا कजरा *s. m.* Lampblack, used for painting the eyes.

Kuj-rá-ra, کجرارا कजरारा *adj* Black (eyes) without painting.

Kúj-uk, کجک *s. f.* A hook for driving an elephant.

Kúk-a, ککا कका *s. m.* A paternal uncle.

Kuk-hóu-ree, ککھوری कखौरी *s. f.* A painful suppurating tumour in the armpit.

Kúkh-ree, ککھری कखरी *s. f.* The armpit; soreness of the armpit.

Kúk-na, ککنا ककना *s. m.* A ring worn on the wrist, a bracelet.

Kuk-ór-na, ککورنا ककोरना *v. a.* To scrape (the earth, as fowls do), to hollow, to excavate.

Kúk-ṛee, ککڑی ककड़ी *s. f.* A kind of cucumber (Cucumis utilissimus).

Kuk-rón-ḍa, ککروندا ककरोन्दा *s. m.* A fruit (Celsia).

Kuk-úh-ra, ککہرا ककहरा *s. m.* The alphabet.

Kul, کل *adj.* Scald-headed.

Kul, کل कल *s. m.* To-morrow, yesterday; the name of the fourth period of the Hindoos. *s. f.* Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kul kee bat*, News of yesterday, something that happened very lately. *Kul-mukúl*, *s. f.* Uneasiness, disquiet, trouble. *Kul ka áḍmee*, An automaton, a puppet; (*met.*) a very weak person. *Kul ka ghóṛa*, A very well trained and obedient horse.

Kúl-a, کلا कला *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a minute, the sixtieth part of a degree; art, trick. *Kulabázee*, *s. f.* Turning over head and heels, tumbling, juggling. *Kula nu búḍna*, To disobey, decline, not to succeed. *Kula nu lúgna*, Not to have an advantage, not to avail.

Ku-lá-ba, کلابہ *s. m.* A clew, a hank, skein, a reel, a wheel (for winding thread on).

Kul-a-buṭṭóon, کلابٹون कलाबत्तून *s. m.* Gold thread, a silver thread.

Kul-áee, کلائی कलाई *s. f.* Wrist; a kind of pulse; leguminous seeds in general.

Kul-ágh, کلاغ *s. m.* A crow.

Kul-ákh, کلاخ *s.* Making a sour face, grinning.

Kul-ám, کلام *s. m.* A word, speech, discourse, talk, conversation. *Kulam-oollah*, The word of God.

Kul-án, کلاں *adj.* Large, great, big, elder. *Kulanee*, *s. f.* Greatness, largeness, bulk.

Kul-á-na, کلانا कलाना *v. a.* To parch grain.

Kul-ár, کلار कलार *s. m.* A distiller; a seller

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of spirituous liquors, a tavern-keeper. *Kulariu, s. f.* Female of *Kular*.

Kul-á-wa, کلاوہ *s. m.* A skein or ball of thread; the band round the elephant's neck in which the driver fixes his feet; the elephant's neck.

Kul-a-wúnt, کلاونت कलावंत *s. m.* A kind of singer or musician.

Ḳulb, قلب *s. m.* The heart; mind, soul, understanding; kernel, marrow; the centre, inversion, base coin. *adj.* Inverted; adulterated, bad; strongly fortified, impregnable. *Ḳulb kúrna*, To turn over, to invert, to turn. *Ḳulbgáh*, The middle or centre (of an army).

Ḳúl-bee, قلبی *adj.* Cordial, hearty.

Ḳúl-ee, قلی *s. f.* A species of soap ashes.

Kúl-ee, کلی कली *s. f.* A bud, an unblown flower blossom; quicklime; the *Kulee-jo͝og*, or fourth age of the Hindoos.

Ḳul-éel, قلیل *adj.* Little, small, moderate, a few, rare. *Ḳuleelo-kuséer*, Small and great.

Kul-éem, کلیم *s.* A speaker, an interlocutor; or, for *Kuleem-o͡llah*, The speaker with God, Moses.

Kul-ée-sa, کلیسہ *s. m.* A christian church.

Kul-éja, کلیجہ कलेजा *s. m.* The liver; (*met.*) courage, spirit, magnanimity. *Kuleja-o͡lútna*, To be fatigued with excessive vomiting. *Kuleja-phútna*, To be disturbed with grief or jealousy. *Kuleja thúndha kúrna*, To obtain one's wish, to get ease. *Kuleja júlna, kísee ka*, To suffer sorrow, to mourn. *Kuleja kámpna*, To be afraid, to suffer cold. *Kuleja-pur samp phírna*, To suffer jealousy or envy. *Kulejeh seh lugá rúkhna*, To caress, embrace, love exceedingly. *Kulejeh men dal rúkhna*, To love or esteem exceedingly.

Kul-éoo, کلیو कलेऊ *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

Kul-és, کلیس क्लेश *s. m.* Sickness, pain, trouble, distress, vexation, affliction, torment, quarrel, contention.

Kul-éwa, کلیوا कलेवा *s. m.* Cold meat, stale victuals, a luncheon, a breakfast.

Kúl-ga, کلگا कलगा *s. m.* The name of a flower, cockscomb (Amaranthus), prince's feather.

Kúl-ghee, کلغی *s. m.* An ornament on the turband, an aigrette, a plume.

Kuli-jo͝og, کلیجگ कलियुग *s. m.* The name of one of the Hindoo periods, being the fourth or present period, which Mr. Bailly supposes to have commenced 3102 years before Christ.

Kúl ima, کلمہ *s. m.* A word, speech, saying; part of speech; the Mahomedan confession of faith. *Kulmeh kee o͡nglee, s. f.* The forefinger. *Kulimát*, Discourses. *Kulimai-shuhádut*, The Mahomedan creed.

Ḳúli-ya, قلیہ *s. m.* The name of a dish; also, a kind of soap-ashes.

Ḳuli-yán, قلیاں *s. m.* A machine for smoking tobacco with.

Kuli-yá-na, کلیانا कलियाना *v. n.* To blossom, to bloom.

Kúl-jib-ha, کل جبھا कलजिभा *adj.* Malignant, ill-omened, whose curses prevail.

Kul-juh-wán, کلجھواں कलजहवा *adj.* Dark-complexioned, sallow.

Kúl-kee, کلکی कलकी *s. m.* The name of the tenth Hindoo incarnation, yet to happen. The deity is expected to assume the appearance of a *brahmun*, who is to be born in the town of *Sumbhul* and in the family of *Vishnoo Surma;* he will ride on horseback and put to death all the wicked.

Ḳúl-kul, کلکل कलकल *s. m.* Wrangling.

Kúl-la, کلا *s. m.* A cabbage; the jaws, the head; noise, tumult. *Kulla-páecha, s. m.* Name of a dish, the head and feet. *Kulla-kho͡shk*, Lantern-jawed; (*met.*) treacherous, cunning, malicious. *Kullahár, adj.* Noisy, tumultuous. *Kulla-thúlla*, Pomp and splendour.

Kúl-la, کلہ *s. m.* The head. *Kulla-po͡rbúd*, A head filled with air; arrogance, haughtiness. *Kulla-zúnee, s. f.* Boasting.

Ḳul-lách, کلاچ *adj.* Shrewd, malicious; wretched, friendless, cunning; addicted to drinking, a drunkard.

Kul-lá-na, کلانا कलाना *v. n.* To burn, to be inflamed (as, the skin by rubbing pepper, &c. on it).

Kúlla-púrwur, کلاپرور कलापरवर *s. m.* A kind of sweetmeat.

Kúl-lur, کلر कलर *adj.* Barren, sterile (land); salt (as food).

Kúl-mee, کلمی कलमी *s. f.* Convolvolus repens, used as an esculent vegetable.

Kul-mul á-na, کلملانا कलमलाना *v. n.* To fidget, to writhe, to flutter.

Kul-ól, کلول कलोल *s. f.* Wantonness, friskiness, play, sport.

Kul-ó͡ot-a, کلوٹا कलूटा *adj.* Black (complexion).

Kul-ór, کلور कलोर *s. m.* A heifer.

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Kul-ǵun-jee, كلونجى कलौंजी *s. f.* The name of a seed used medicinally (Nigella indica).

Kulp, كلپ कल्प *s.* A *shastr* or sacred work, one of the six *Vedangs*, and comprehending the description of religious rites; a day and night of *Bruhma*, a period of 4,320,000 000 of solar-sydereal years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation; a destruction of the world; a sacred precept, practice prescribed by the *Veds* for effecting certain consequences; optionality, alternative, doubt; resolve, purpose, any act of determination; propriety, fitness. *Kulp-briksh*, or, — *ṭúree* A fabulous tree in *Indra's* paradise that grants whatever may be desired.

Kúl-sa, كلسا कलसा *s. m.* A pinnacle.

Kúl-see, كلسى कलसी *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

Kul-sír-a, كلسرا कलसिरा *adj.* Black-headed; *s.* Man.

Ķul-ṭub-án, قلتبان *s. m.* A pimp, wittol, scoundrel, one who connives at his wife's intercourse with other men.

Kú-luf, كلف *s. m.* A padlock; a blackish red colour; a pimple on the face; application, attention.

Kúl-uh, كله कलह *s. m.* Quarrel. *Kuluhkár*, *s. m.* Quarrelsome (man). *Kuluh-kárinee*, A quarrelsome woman.

Kúl-uhee, كلهى कलही *s. f.* A scold, a termagant.

Ķúl-uķ, قلق *s. m.* Disquietude, commotion, perturbation, anxiety, trouble.

Ķúl-um, قلم *s. m.* A reed; a pen; a mode of writing characters, hand-writing. *s. f.* Cutting of trees, &c., for planting; a kind of fire-work. *Ķulum-bund kurna*, To take down, to write. *Ķulum-bundee*, *s. f.* Signature, signing an agreement. *Ķulum-ṭurásh*, *s. m.* A penknife. *Ķulum járee hóna*, Levying of forces. *Ķulum-dan*, *s. m.* An inkstand. *Ķulumrow*, *s. m.* Empire, sovereignty, jurisdiction. *Ķulumkár*, A painter, limner, an engraver. *Ķulumkaree*, *s. f.* Workmanship. *Ķulum kúrna*, To cut. *Ķulum-kúshee*, *s. f.* Writing. *Ķulum lugána*, To plant slips or cuttings. *Ķulumi-koṇḍukáree*, A chisel. *Ķulumi-móoee*, A hair-pencil.

Ķúl-um-ee, قلمى *adj.* Crystallized (saltpetre, &c.).

Ķul-ún-ḍur, قلندر *s. m.* A kind of monk, who deserts the world, wife, friends, &c., and travels about with shaven head and beard, a calender; the fly of a tent.

Ķul-ún-ḍur-a, قلندرا *s. m.* A kind of silk cloth; the fly, a tent.

Ķul-ún-ḍur-ee, قلندرى *s. f.* A kind of tent (having a fly to it.)

Kúl-unk, كلنک कलंक *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation. *Kulunkee*, *adj.* Liable to reproach (corruption of *Kulkee*).

Kúl-up, كلپ कल्प *s. m.* Die for the hair; starch.

Kúl-up-na, كلپنا कल्पना *v. n.* To be grieved.

Kúl-us, كلس कलस *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kulus sṭhápun kurna*, *v. a.* To make an offering of a jar of water to any deity: five twigs of the following trees deemed sacred being previously placed in it, viz. the *Ushwuttha* (Ficus Religiosa), *Vutu* (Ficus Indica), *Oodoombur* (Ficus Glomerata), *Shumee* (Mimosa Albida), and Amra or mango.

Kul-wár, كلوار कलवार *s. m.* A distiller, a vender of spirituous liquors.

Kúl-wul, كلول कलवल *s. f.* Misfortune, calamity.

Ķul-yán, قليان *s.* A pipe for smoking tobacco.

Kul-yán, كليان कल्याण *s. m.* Welfare, happiness, prosperity, good fortune; name of a *Rag* sung at night; a leguminous shrub (Glycine debilis). *adj.* Happy, well, right, prosperous, lucky.

Ķúl-yuh, قليه *s. m.* A stew, curry.

Kum, كم How much? how many?

Kum, كم *adj.* Deficient, wanting, few, less, little, rarely, seldom. *Kum-ikhtiláṭee*, *s. f.* Littleness of intercourse or acquaintance. *Kum-usbábee*, *s. f.* Deficiency in goods or materials, poverty. *Kum-usl*, Low bred, vile. *Kumbúkht*, Unfortunate (used reproachfully), wretch. *Kum-bukhtee*, *s. f.* Unfortunateness, adversity, misfortune. *Kumbúr*, A division of the suits at cards. *Kumbúghul*, With few followers or attendants. *Kumbésh*, More or less. *Kumpa*, *adj.* Of short duration, frail. *Kum-jorúṭ*, Cowardly. *Kumchúr*, A sculker. *Kum-hurukút*, Indolent, lazy. *Kum-húsila*, Unaspiring, unambitious, poor-spirited, spiritless. *Kumkhúrch*, Parsimonious. *Kumkhúrch bála nishéen*, Applied to things of good quality purchased cheaply. *Kumkhúrchee*, Parsimony. *Kumkhurchee men áta géela*, Expresses an ex-

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pense being unavoidably incurred by a person who is already in poverty. (If too much water is mixed inadvertently with flour of which bread is to be made, the paste becomes so thin as to render it necessary to add more flour. The phrase supposes this accident to happen to a person who has not the means of procuring more). *Kum-khírud*, Unwise, ignorant. *Kum-khór*, Abstemious, eating little (particularly, applied to a horse). *Kum-khorák*, Abstemious, eating little. *Kum-zaṭ*, Low-bred, of low cast. *Kum-zihn*, Forgetful; without abilities. *Kum-rah*, Slow, without bottom (a horse). *Kum-rúsm*, Less usual. *Kum-rou*, Slow paced (a horse). *Kum-zubánee*, *s. f.* Taciturnity, rareness of talking. *Kum-zúḍunee kúrna*, To affect extraordinary humility. *Kum-zor*, Weak, powerless. *Kum-ziyáḍ*, More or less. *Kum-sal*, Young, of tender years. *Kum-sókhun*, *adj.* Taciturn, speaking little. *Kum se kum*, Very little. *Kum-shan*, Humble, mild, affable, unassuming. *Kum-shurr*, Well disposed, of good dispositions. *Kum-shurh*, Low wages. *Kum shouk*, Indifferent. *Kum-zurf*, *adj.* Ignoble, vile, stupid, silly, witless. *Kum-urz*, *adj.* Narrow. *Kum-uyár*, Below standard. *Kum-uḳl*, *adj.* Stupid, ignorant. *Kum-fo͝orsuṭee*, *s. f.* Want of opportunity, want of leisure or ease. *Kum-fuhm*, *adj.* Stupid. *Kum-ḳuḍr*, *adj.* Worthless. *Kum-ḳúḍum*, *adj.* Slow-paced. *Kum-ḳo͝owut*, *adj.* Feeble, powerless. *Kum-ḳéemuṭ*, *adj.* Low-priced. *Kum-kar*, Inexperienced. *Kum kúrna*, *v. a.* To diminish; to depreciate. *Kum-kum*, A little, little by little. *Kum-go*, *adj.* Taciturn. *Kum-go͝oftár*, Of few words, not loquacious. *Kum-máya*, Ill-provided, poor, silly. *Kum-nuséeb*, Unfortunate. *Kum-núzur*, *adj.* Dim-sighted, weaksighted. *Kum-nigáhee*, *s. f.* Inattention, coldness, neglect. *Kum-o-kaṣt*, Loss, deficiency, defect and diminution. *Kum-kímmuṭ*, *adj.* Spiritless, unambitious, mean-spirited. *Kum-yab*, *adj.* Scarce, rare.

Kum-áee, کمائی कमाई *s. f.* Earning, gain: work, performance.

Kúma-húḳḳoo-hoo, کماحقہٗ *adv.* As it truly is, aright, justly.

Kum-ál, کمال *s. m.* Perfection, excellence; completion, conclusion; punctuality. (Used *adj.* complete, perfect, very great. Pl. *Kumalat*).

Kum-án, کمان *s. f.* A bow. *Kaman-ubróo*, With arched eyebrows (epithet of a mistress). *Kumanḍár*, An archer, one armed with a bow. *Kumangúr*, A bow-maker.

Kum-á-na, کمانا कमाना *v. a.* To earn; to work, to perform; to clean (leather or a privy); to lessen, to abate.

Kum-án-cha, کمانچہ *s. m.* The bow of a fiddle.

Kum-á-nee, کمانی *adj.* Bowed, bent.

Kum-á-oo, کماؤ कमाऊ *adj.* Laborious.

Ḳum-á-ree, قماری *s. pl.* Turtle-doves.

Kum-á-soo͝ṭ, کماسٹ *s. m.* A journeyman, a servant, a workman, earner.

Ḳúm-chee, قمچی *s. f.* A horsewhip; a bamboo twig.

Kum-ee, کمی *s. f.* Deficiency, loss, abatement, paucity, scarcity.

Kum-ée-la, کمیلا कमीला *s. m.* Name of a drug.

Kum-éen, کمین *s. f.* An ambush. *adj.* Defective, mean. *Kumeen-gah*, *s. f.* An ambuscade, or place of ambush.

Kum-ée-na, کمینہ *adj.* Mean, base, abject, defective.

Ḳum-ees, قمیص *s. m.* A shirt.

Kum-ée-yuṭ, کمیت *s. f.* Quantity.

Kum-éez, کمیز *s.* Urine. *Kumeezḍán*, The urine bladder.

Kum-ér-a, کمیرا कमेरा *s. m.* A workman, journeyman, an assistant.

Kúm-lee, کملی कमली *s. f.* A small blanket.

Kum-móon, کمون *s. m.* Cummin seed. *Kummoonee*, *s. f.* A medicine in which cummin seed is mixed.

Kúm-mul, کمل कमल *s. m.* A blanket.

Kum-nýṭ, کمنیت *s. m.* An archer. *Kumnyṭee*, *s. f.* Archery.

Kum-ód-in-ee, کمودنی कमोदिनी *s. f.* A sort of water-lily, described as expanding its petals during the night, and closing them in the day time (Menyanthes Indica, or Cristata).

Kum-óoḍ, کمود कमूद *s. m.* A dying drug, being the dust from the outside of the capsules of Rottlera tinctoria; said to be, also, a purgative medicine and aphrodisiac.

Kum-óon, کمون *s. m.* Cummin seed.

Kum-ó-ree, کموری कमोरी *s. f.* A small earthen vessel.

Kúmp-na, کنپنا कंपना *v. n.* To tremble. *Kumpáha*, *adj.* Tremulous, fearful. *Kumpána*, *v. a.* To cause to tremble, to shake, to agitate.

Kúm-ra, کمرا *s. m.* A chamber, a room.

Kúm-ree, کمری *adj.* Weak in the loins (a horse); of or respecting the loins. *Kumree-úngurkha*, A short jacket or waistcoat.

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Kúm-ṛha, کمڑھا कमढ़ा *s. m.* Name of a gourd (Cucurbita pepo).

Kúm-rukh, کمرکھ कमरख *s. m.* The name of a fruit (Averroha carambola).

Kúm-sul-a, کم صلا *s. m.* A method of transmuting words, so as to form in writing, cypher, and in speech, a gibberish or cant language, unintelligible to all who do not possess the key: the rule is contained in the following couplet.

کم صلا او حظ لہ در سع
حرف منقوطرا بجایش دع

Kum sula o huṭoṉ luhoo ḍur su ;
Hurfi-munḳoot ra bujayish ḍu.

That is, the letters composing the following pairs are mutually interchanged for one another, and all those which have diacritical points remain unaltered;

م ک ز لا ص زو ا ز ط ح زہ ل زر د زع س.

The word سلامت written according to this rule becomes عصکت.

Kúm-ṭee, کمتی *s. f.* Deficiency.

Kúm-tha, کمٹھا कमठा *s. m.* A bow (made of bamboo).

Kúm-ṭur, کمتر *adj.* Less, fewer, inferior, least. *Kumṭurēen, adj.* Least, meanest.

Kúm-ul, کمل कमल *s. m.* The lotus (Nelumbium speciosum or Nymphæa nelumbo).

Kúm-ul-a, کملا कमला *s. m.* Name of the caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching: it is destructive to trees; the palmer worm. *s. f.* A name of the goddess *Luchhmee*.

Kum-ul-báe, کملبای कमल बाए *s. m.* Name of a disorder, the jaundice.

Kúm-uṇḍ, کمنڈ *s. f.* A kind of scaling ladder, made of cord, and chiefly used by thieves; a halter, a noose, a toil; (*met.*) the ringlets of a beautiful woman.

Kum-ún-dul, کمنڈل कमंडल *s. m.* An earthen or wooden water-pot used by the ascetic and religious student.

Ḳúm-ur, قمر *s. m.* The moon.

Kúm-ur, کمر *s. f.* The loins, the waist, the middle; a girdle, a belt, zone; an arch; the flank (of an army). *Kumur báṇdhna*, To get ready, to resolve. *Kumur-búsṭa, adj.* Having the loins girt; ready for action. *Kumur-buṇḍ, s. m.* A girdle, a zone, waist-band. *adj.* Alert, ready for battle, prepared, armed. *Kumur-búṇḍee, s. f.* Arming, preparation for battle, &c. *Kumur púkuṛkeh ḍṓthna*, To be weak. *Kumur púkuṛna*, To urge a claim against one. *Kumur ṭóotna*, To be hopeless; to be deserted by one's friends. *Kumur ṭórna*, To take away one's hopes; to draw over one's friends or adherents to the side of one's enemies. *Kumur-ḍoál*, A leathern belt. *Kumur ruh jána*, To have a pain in the loins (from long standing). *Kumur séeḍhee kúrnee*, To lie down. *Kumur kus báṇdhna*, To be determined on an undertaking. *Kumur-kooshúee, s. f.* Ungirding the loins. *Kumur-kóta*, A parapet. *Kumur-kótha*, A part of a beam passing through the wall and appearing outside. *Kumur khólna*, To quit service. *Kumur khol býthna*, To sit at ease. *Kumur márna*, To strike sideways; to attack an army in flank. *Kumur muzbóoṭ kurna*, To undertake a word of expense. *Kumur hilána*, To endeavour; the copulate.

Ḳum-ur-ee, قمری *adj.* Belonging to the moon.

Kúm-uth, کٹھ कमठ *s. m.* A tortoise, a turtle.

Kum-wá-na, کموانا कमवाना *v. a.* To cause to work.

Kun, کن कण *s. m.* Grain, corn, a grain, a minute particle, an eye of corn, a spark of any gem.

Kun, کن *part. act.* (*in comp.*) Digging, digger.

Kun, کن कन *s.* Appreciating, valuing (a field); a weevil. *Kun kúrna* To value. *Kunkoot, s. f.* Appraisement of a crop on the field, valuation.

Ḳun-a-ḍéel, قنادیل *s. f.* Chandeliers.

Kun-á-guṭ, کناگت कनागत *s. f.* A *shraddh* or religious ceremony performed daily by Hindoos, during the dark half of the month *Asin*, in honour of deceased ancestors, or *pitris;* hence that fortnight is called *Kun-a.*

Kúna-kúchoo, کناکچو कनाकचू *s. m.* The name of a vegetable.

Kun-án, کنعان *n. prop.* Canaan.

Kun-ár, کنار *s. m.* Side, brink; the bosom; an embrace.

Kun-á-ruh, کنارہ *s. m.* Beach, shore, margin, edge. *Kuṇaruh-geer*, A recluse.

Ḳun-áṭ, قنات *s. f.* The walls of a tent, or canvas inclosure with which a sort of courtyard is formed in camp, a screen.

Ḳun-áut, قناعت *s. f.* Content, moderation, tranquillity; abstinence, continence.

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n bon | o so | oo too | o͝o good | ou our | r (harsh palatick) | t (soft dental) | u but | w write | y you | y my | zh pleasure

Kún-chookee, کنچکی कंचुकी *s. f.* A bodice or jacket.

Kún-chun, کنچن कंचन *s. m.* Gold; a cast of people whose females are dancers. *Kunchun-ban*, A real *kunchun*, or one by birth. *Kunchun-khúchí, adj.* Inlaid with gold.

Kún-chun-ee, کنچنی कंचनी *s. f.* A female *kunchun*, a dancing girl, a strumpet.

Ḳund, قند *s. m.* Sugar, sugar-candy.

Kund, کند कंद *s. m.* A bulbous or tuberous root; one of an esculent sort (Arum companulatum); garlic; an affection of the feminine organ.

Kún-ḍa, کندا कंदा } *s. m.* A squill (Ery-
Kúnḍ-ra, کندر कंद्रा } thronium Indicum.

Kún-da, کندا कंडा *s. m.* Dry cow-dung picked up in the fields, &c. used for fuel; a reed, a bush.

Kún-ḍa kúrna, کنڈا کرنا *v. a.* To engrave (as, seals, &c.). *Kunḍa-kar, s. m.* An engraver.

Kun-dál, کندال कंडाल *s. m.* A kind of hautboy.

Kun-dá-ree, کنداری कंडारी *s. m.* A helmsman, a steersman.

Kun-ḍá-sa, کنداسا कंदासा *s. m.* A priapus, obelisk, the ling or lingum.

Kún-dee, کندی कंडी *s. f.* Scraps of dried cow-dung.

Ḳun-ḍéel, قندیل *s. m.* A candle; lantern, chandelier, shade.

Kun-dér-a, کندیرا कंडेरा *s. m.* A cleaner of cotton.

Kundh, کندھ कंध } *s. m.* The shoulder.
Koon-ḍuh, کندکوند: } *Koonḍuh jhárna*, To prepare to fly (a bird).

Kún-ḍha, کندھا कंधा *s. m.* The shoulder. *Kunḍha ḍena*, To carry a dead body.

Kun-ḍhél-ee, کندھیلی कंधेली *s. f.* A kind of pannel or pack-saddle.

Ḳunḍ-hár, قندھار *n. prop.* Name of a country.

Kunḍ-hiyá-na, کندھیانا कंधियाना *v. a.* To shoulder, to place on the shoulder.

Kun-ḍóo-ree, کندوری *s. f.* A linen (or leather) tablecloth; a feast held in honour of *Fatima* of which only women (and those the most virtuous) can partake; no male is ever permitted to see the food dressed on this occasion and set apart for an offering to the prophet's daughter; name of a ground.

Kund-rá-na, کندڑانا कंडराना *v. n.* To bristle; to dislike or abhor.

Kunḍ-sár, کندسار कंदसार *s. m.* A stag, buck, deer.

Kún-ḍul, کندل कंदल *s. m.* The Name of a gum (Sagapenum).

Kún-ḍul-a; کندلا कंदला *s. m.* A precipice; a cave; a kind of silver thread.

Kún-ḍun, کندن *s.* Digging, digging up, extirpating. *Kunḍuni-jan*, Giving up the Ghost.

Kún-ḍur-a, کندر कंदरा *s. m. f.* An artificial or natural cave, a chasm in a mountain.

Kún-dur-ee, کندڑی कंडरी *s. m.* Name of a vegetable, a kind of mustard.

Kún-dus, کندس *s. m.* Sneezewort.

Kun-ée-ra, کنیرا कनीरा *s. m.* Name of a cast of people, generally arrow-makers.

Kun-ée-sa, کنیسہ *s. m.* A church. *Kunáis*, Churches.

Kun-éez, کنیز *s. f.* A female servant. *Kuneezuk, s. f.* A servant girl, a slave girl.

Kún-eh, کنی कने *prep.* Near, to, with, &c.

Kun-ér, کنیر कनेर *s. f.* The name of a flower (Nerium odorum-single).

Kun-ét-ee, کنیٹی कनेटी *s. f.* Pulling the ears.

Kun-gál, کنگال कंगाल *adj.* Poor, friendless, miserly. *Kungal-bánka*, Poor and proud. *Kungaltúr*, Vain glorious.

Kúng-bee, کنگھی कंघी *s. f.* A comb. *Kunghee sunwárna*, To adjust the hair which has been disordered in sleep. *Kunghee kúrna*, To comb.

Kúng-na, کنگنا कंगना *s. m.* A thread tied round a bridegroom's wrist.

Kúng-nee, کنگنی कंगनी *s. f.* A cornice; a small grain (Panicum Italicum).

Kún-goo-ra, کنگرہ *s. m.* A nitched battlement of a castle, &c.; a porthole, a vidette; a pinnacle, a turret; a parapet wall; plumes upon helmets, or ornaments upon crowns. *Kungoora-dar, adj.* Spired, having a turret, parapet, &c.

Kun-góo-ree, کنگوڑی कंगूड़ी *s. f.* The lobe of the ear.

Kung-róṛ, کنگھوڑ कंगरोड़ *s. m.* The ridge of the back, the spine; name of a bird (waterfowl.)

Kún-gul-ṭa, کنگلٹا कंगलटा *s. f.* Penury, poverty.

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Kún-gun, کنگن कंगन *s. m.* An ornament worn on the wrists by Hindoo women.

Kun-há-ee, کنہائی कन्हाई *s. f.* Valuation of crops of grain. (*in Bruj*) *n. prop. m.* The name of *Krishn.*

Kunh-rée-la, کنہریلا कन्हरीला *s. m.* A steersman.

Kún-hur, کنہر कनहर *s. m.* A rudder.

Kun-húr-a, کنہرا कनहरा *s. m.* Attention, listening.

Kun-hýy-ya, کنہیا कन्हैया *n. prop.* A name of *Krishn.*

Kúniha, کنہا कनिहा *adj.* Revengeful.

Kúnik-a, کنکا कणिका *s. f.* Fine sand (particularly grittiness or sand in bread), an atom, a small particle, a grain, a kind of rice.

Kún-ishth, کنشٹھ कनिष्ठ *adj.* Little. *s. m.* A younger brother.

Kun-ish-tha, کنشٹھا कनिष्ठा *s. f.* The little finger.

Kuniyá-hut, کنیاہٹ कनियाहट *s. f.* Shyness.

Kuniyá-na, کنیانا कनियाना *v. a.* To go to one side, to avoid one.

Kunj. کنج कंज *s. m.* A lotus.

Kún-ja, کنجا कंजा *adj.* Blue-eyed.

Kún-jiya, کنجیا कंजिया *s. f.* A small stythe, or sty.

Kun-jóos, کنجوس कंजूस *s. m.* A miser, a niggard. *Kunjoosee, s. f.* Stinginess, meanness, penuriousness.

Kún-jur, کنجر कंजर *s. m.* Name of a cast of people, generally employed in selling strings, &c. They also catch and eat snakes.

Kun-kál-in, کنکالن कंकालिन *s. f.* A kind of witch, hag or sorceress.

Kún-kee, کنکی कणकि *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.

Kún-khee, کنکھی कंखी *s. f.* A side glance, a squint, a sly look. *Kunkhiya, s. f.* A side glance, ogle. *Kunkhiya ḍékhna,* To ogle.

Kun-khuj-óora, کنکھجورا कंखजूरा *s. m.* A centipede (Scolopendra).

Kunk-réla, کنکریلا कंकेला *adj.* Gravelly.

Kunk-ról, کنکرول कंकोल *s. m.* A kind of gourd (Momordica mixta).

Kún-kun, کنکن कंकण *s. m.* A bracelet or ornament of the wrist.

Kún-kur, کنکر कंकर *s. m.* A nodule of limestone.

Kún-kur-a, کنکرا कंकरा *s. m.* A stone ball with which boys play, a marble.

Kún-kur-ee, کنکری कंकरी *s. f.* A small round stone or pebble.

Kun-kút-a, کنکٹا कनकटा *adj.* Ear-cropt, earless.

Kun-kút-ee, کنکٹی कनकटी *s. f.* A disorder in the ears.

Kún-na, کنا कन्ना *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.

Kun-na-ḍár, کنادار कन्नादार *s. m.* A kind of shoe or slipper.

Ķun-ná-ra, قناره *s. m.* Shambles where meat is exposed to sale.

Kun-nás, کناس *s. m.* A sweeper; (*met*) An avaricious ill-tempered person.

Kún-nee, کنی कन्नी *s. f.* A spark of a diamond or other gem; bran. *Kunnee kátna,* To undermine a person, or effect his ruin by clandestine means.

Kún-niya, کنیا कन्या *s. f.* A little girl, a girl; a daughter; a virgin; the sign Virgo. *Kunniya-ḍán,* Dowry, virgin-giving.

Kun-ǿund, کنوند कनौंड *s. m.* Diffidence, bashfulness. *Kunǿunda, adj.* Diffident, bashful; favoured; standing in awe of, or afraid to meet another.

Kun-ǿu-ṛa, کنورا कनौड़ा *adj.* Standing in awe of another. *Kunǿuṛa kúrna,* To gain ascendancy over another, or make him stand in awe.

Kun-ǿu-tha, کنوٹھا कनौठा *s. m.* Any situation in an apartment close to an angle of the wall.

Kun-phút-a, کنپھٹا कनफटा *s. m.* A kind of *jogee* or Hindoo *fuheer* with split ears.

Kun-pút-tee, کنپٹی कनपटी *s. f.* The temple (the upper part of the side of the face).

Kún-ṛee, کنڑی कनड़ी *s. f.* Name of a musical mode or *raginee.*

Kún-rus, کنرس कणरस *s. m.* Taking a pleasure, in hearing (music, &c.). *Kunrúsiya, s. m.* A lover of mucic, an amateur.

Kuns, کنس कंस *n. prop.* The name of the tyrant whom *Krishn* is said to have destroyed.

Kun-sul-áee, کنسلائی कनसलाई *s. f.* A kind of Scolopendra or Julus which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

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Kunt, کنت कंत *s. m.* A husband, sweetheart.

Kunth, کنٹھ कंठ *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple; the bosom; voice. *adj.* By heart, committed to memory. *Kunth-aróondhun*, Strangulation. *Kunth phóotna*, *v. n.* To be broken, the voice (of a boy, becoming hoarse as he approaches to puberty). *Kunth-mála*, *s. f.* A kind of necklace of gold and jewels; the bronchocele, or goitre; scrofula. *Kunth húrna*, To get by heart.

Kún-ṭha, کنٹھا कंठा *s. m.* An apparatus or band round the neck of a *jogee* to carry things on.

Kún-tha, کنٹھا कंठा *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *Kurbulla*.

Kunth-ábhur-un, کنٹھابھرن कंठाभरण *s. m. pl.* The ornaments of the neck.

Kunth-ágr, کنٹھاگر कंठाग्र *adj.* By rote, by memory.

Kúnt-hee, کنٹھی कंठी *s. f.* A short necklace.

Kúnth-la, کنٹھلا कंठला *s. m.* A necklace composed of pieces of gold, silver, &c. put on children to avert evil.

Kúnti-ya, کنٹیا कंटिया *s. f.* A fishing-hook; a vessel for keeping oil.

Kunt-kár-ee, کنٹکاری कण्टकारी *s. f.* A sort of prickly nightshade (Solanum jacquini).

Kún-tuk, کنٹک कंटक *s. m.* A thorn; a bad man; a mean enemy.

Kún-tur, کنٹر कंटर *adj.* Miserly.

Kún-uf, کنف *s.* A side, shore, a wing.

Kunuhá, کنہا कनहा *s. m.* An officer employed by government to value the crops on the field.

Kún-uk, کنک कनक *s. m.* Gold; the plant. *Dhutoora* or thorn apple (Datura metel).

Kun-wáee, کنوائی कनवाई *s. f.* Boring the ears.

Kúṇ-wul, کنول कंवल *s. m.* The lotus (Nymphæa nelumbo). *Kuṇwul-bad*, The jaundice. *Kuṇwul-nyn*, *adj.* Having eyes like the flower of the lotus. *Kuṇwul-ḍuh*, *s. m.* Very deep water abounding with lotuses.

Kún-ya, کنیا कन्या *s. f.* A girl not above ten years of age; a daughter; a maiden; the sign Virgo. *Kunya-ḍan*, Giving a girl in marriage.

Kuný-ya, کنیا कनैया *s. m.* The ceremony of boring the ears.

Kunz, کنز कंज *s. m.* A treasure, store.

Kup-ál, کپال कपाल *s. m.* The head, forehead; a skull, fate, destiny. *Kupalphóotna*, To be unfortunate. *Kupal-khoolna*, To have a favourable turn of fortune.

Kup-á-lee, کپالی कपाली *s. m.* A title of *Shiv*. *Kupalee-ásun*, An attitude of *fukeers* in worship, standing on their heads. *Kupalee-kríya*, A ceremony among Hindoos; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted *ghee* into the cavity; hence, *Kupal-kriya kúrna*, To think intensely, to beat or cudgel one's brains.

Kup-á-lee, کپالی कपाली *s. m.* Name of a cast (*in Bengal*).

Kup-ár, کپار कपार *s. m.* The skull, the cranium; fate, destiny.

Kup-áree, کپاری कपारी *adj.* Shrewd, sly. *s. m.* A cast in Bengal, who sells greens, &c. A title of *Shiv*, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Urdh-kuparee*, Pain of half the head, hemicrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other, where it was in contact with its fellow. (These nuts, from the doctrine of signatures, are said to be a remedy for the Hemicrania).

Kup-ás, کپاس कपास *s. f.* Cotton (undressed); the cotton plant (Gossypeum herbaceum).

Kup-át, کپاٹ कपाट *s. m.* A shutter, the leaf of a door.

Kúp-ee, کپی कपी *s. m.* A monkey.

Kúp-ila, کپلا कपिला *s. f.* A brown-coloured cow.

Kup-kúp-ee, کپ کپی कपकपी *s. f.* Shivering, trembling, quaking, perturbation.

Kúp-na, کپنا कपना *v. n.* To shiver, to tremble, to quake. *adj.* Trembling.

Kup-ól, کپول कपोल *s. m.* The cheek. *Kup-ol-géndoa*, *s. m.* A small pillow of a circular shape to rest the cheek upon.

Kup-óor, کپور कपूर *s. m.* Camphor; also, name of a flower.

Kup-óo-ree, کپوری कपूरी *s. f.* A kind of betel-leaf so called.

Kup-óor-kúch-ree, کپورکچری कपूर कचरी *s. f.* Name of a medicine.

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Kup-óoṭ, کپوت कपूत *s. m.* A bad or degenerate son. *Kupooṭee, s f.* Degeneracy.

Kup-óṭ, کپوت कपोत *s. m.* A pigeon.

Kúp-ṛa, کپڑا कपड़ा *s. m.* Cloth; clothes, dress, habit. *Kupṛa puhúnna,* To put on clothes. *Kupṛon seh hóna,* To have the menses. *Kupṛeh, pl.* Dress, apparel. *Kupṛeh rúngna,* To become a *fukeer*. *Kupṛeh ko jhol ḍéna,* To give an alarm. *Kupṛeh-wupṛeh,* Clothes.

Kúp-uṛ, کپڑ कपड़ *s. m.* Cloth. *Kupuṛ-chhan kúrna,* To strain. *Kupuṛ-chhun, adj.* Impalpable (powder); deep (consultation); thoroughly sifted (intelligence, &c.).

Kup-ur ḍhóol, کپڑدھول कपरधूल *s. m.* A kind of gauze.

Kup-ur-kóot, کپڑکوٹ कपरकूट *adj.* Pounded up with rags (clay for making crucibles, &c.).

Kup-uṛ-kót-ha, کپڑکوٹھا कपड़कोठा *s. m.* A tent.

Kúp-ut, کپٹ कपट *adj.* Designing, insincere. *s. f.* Spite, adulteration, trick, deceit, subterfuge. *Kuput-wéshee,* or *Kuput-roop-ḍháree,* A hypocrite.

Kúp-ut ee, کپٹی कपटी *adj.* Insincere, false, deceitful, hypocritical; adulterated.

Kur, کر कर *s. m.* The hand. *s. m. f.* Tribute, duty, custom, fee, tax.

Kur, کر *adj.* Deaf. *s. m.* Purpose; power, strength; felicity. *Kurofúr,* Pomp and pride.

Kuṛ, کڑ कड़ *s. f.* The seed of safflower (Carthamus tinctorius).

Kúr-a, کرا करा *adj.* Hard, adulterated, bad (as, coin).

Kúṛ-a, کڑا कड़ा *adj.* Hard, stiff; harsh, obdurate. *s. m.* A ring worn on the wrists, ankles, &c. a ringlet, bracelet; the handle of a door, or any thing in form of a ring. *adj.* Arch, sly, knowing, penetrating, sharp, harsh, cruel.

Ḳur-á-ba, قرابہ *s. m.* A flagon, a large glass-bottle.

Ḳur-ab-éen, قرابین *s. f.* A carbine.

Ḳur-á-buṭ, قرابت *s. f.* Kin, vicinity, relationship, affinity, alliance, propinquity. *Ḳurabuṭee,* Related, relative, akin; (*subly.*) A relation, a relative.

Kuṛ-áh, کڑاہ कड़ाह *s. m.* A shallow iron boiler (in which sugar, &c. is boiled).

Kur-á-hee, کراہی कराही *s. f.* A flat vessel of iron, brass or earth, in which food is boiled or fried. *Kurahee chátna,* To lick the pots (from indigence or extreme avarice); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Kurahee léna,* A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.

Kuṛ-á-hee, کڑاہی कड़ाही *s. f.* A frying pan.

Kur-á-hiyuṭ, کراہیت *s. f.* Disgusting, disgust, abhorrence.

Kur-áh-na, کراہنا कराहना *v. n.* To sigh and utter ah! from pain, to groan.

Kur-á-huṭ, کراہت *s. f.* Dislike, disgust, aversion. *Kurahuṭun, adv.* Unwillingly, with disgust.

Kuṛ-á-ka, کڑاکا कड़ाका *s. m.* The crash made by breaking any thing; a rigid fast (in which nothing of food or drink has entered the mouth).

Kur-a-kóol, کرائل करांकुल *s.* The name of a bird, a kind of heron or curlew.

Ḳur-a-ḳúr, قراقر *s.* Grumbling of the bowels, Borborygmi.

Kuṛ-a-ḳúr, کڑاکڑ कड़ाकड़ *s. m.* Successive crashes.

Kur-á-muṭ, کرامت *s. f.* Generosity, magnificence, nobleness, excellence; a miracle. (*Pl. Kuramát*).

Kur-áṇ, کراں *s. m.* A shore, coast, margin, bank, side, boundary.

Kur-á-na, کرانا कराना *v. a.* To cause to be done or made, to actuate, to effect.

Kur-áṇṭ, کرانت करांत *s. m.* A saw. *Kuranṭee, s. m.* A sawyer.

Ḳur-ár, قرار *s. m.* Rest, residence, tranquillity, quietness, firmness, stability; ratification, agreement, engagement, promise; waiting, patience. *Ḳurar-ḍad,* An engagement, promise, contract, agreement. *Ḳurar ḍéna,* To fix, to establish. *Ḳurar wáḳiee,* In fact, truly, really.

Kur-á-ra, کرارا करारा *adj.* Hard, stiff.

Kuṛ-á-ṛa, کڑاڑا कड़ाड़ा *s. m.* The perpendicular bank of a river, &c. side, brink, bank.

Ḳur-á-ree, قراری *adj.* Firm, stable; ratified, agreed to.

Ḳur-á-wul, قراول *s. m.* The advanced guard of an army; a centinel; piquets, out guards; a game-keeper.

Ḳur-á-wul-ee, قراولی *s. f.* Skirmishing.

Kur-á-yul, کرایل करायल *s. m.* Rosin.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kúr-bee, کربی करबी *s f.* The stalk of *joar* or *bajra* (Holcus sorgum and spicatus).

Kúr-bul-a, کربلا *n. prop.* Name of the place in *Irak*, where *Hoosyn* son of *Ulee* was buried.

Kúrch-ha, کرچھا करछा *s. m.* A large spoon, a ladle.

Kúrch-hee, کرچھی करछी *s. f.* A spoon; a skein (a ringlet).

Kúr-chhool, کرچھل करछुल *s. f.* An iron spoon; a sword made of soft iron.

Kúr-chhun-ee, کرچھنی करछनी *s. f.* An iron skimmer.

Kúr-ḍa, کردا करदा *s. m.* Exchange, balance made to make up a deficiency in coin, or the difference between the price of new things and old given in exchange.

Kur-ḍhúm-ree, کرڈھمری करधमरी *s. f.* A girdle, zone, cordon.

Kur-ḍikh-lána, کرڈکھلانا करदिखलाना *v. a.* To realize.

Kúr-ḍuh, کردہ *part. pass.* Done, performed, committed: *sub.* Act, deed.

Kúr-ḍun-ee, کردنی *adj.* Practicable, fit to make or do, necessary to be done.

Kuṛ-ee, کڑی कड़ी *s. f.* A rafter, a beam; a ring used to manacle or to fetter with.

Ḳur-éeb, قریب *adv.* Near, neighbouring, nigh, almost, about; akin, relative.

Kur-éeh, کریہ *adj.* Detestable, abominable, filthy, dirty. *Kureeh-múnzur*, Ugly.

Kur-éel, کریل करील *s. m.* The name of a plant (Capparis spinosa).

Kur-éem, کریم *adj.* Bountiful, generous, magnificent, gracious, liberal; an epithet of God. *Kureemee*, *s. f.* Grace, bounty, liberality. *Kureema*, O merciful (God).

Ḳur-éen, قرین *adj.* Conjoined, contiguous, connected, joined. *Gurdóon-ḳureen*, *adj.* Joined or reaching to the skies.

Ḳur-ée-na, قرینہ *s. m.* Context, conjuncture; similarity, analogy, symmetry, correspondence, connexion, regularity, order; cause.

Kur-éer, کریر करीर *s. m.* Name of a shrub.

Kur-ér-a, کریرا करेरा *adj.* Hard, stiff, vehement.

Kur-ekúr, کریکر करेकर *adj.* Abreast.

Kur-éla, کریلا करेला *s. m.* The name of a vegetable (Momordica charantia).

Kur-éwa, کریوہ *s. m.* A ravine; rising ground.

Kurg, کرگ } **Kur-gúḍ-un,** کرگدن } *s. m* A rhinoceros.

Kur-gúḍ-a, کرگدا करगदा *s. m.* A string worn round the waist.

Kúr-guh, کرگہہ *s. m.* A weaver's shop; the hole in the ground in which his feet play.

Kur-gúhun, کرگہن करगहण *s. m.* Protection.

Kúr-gus, کرگس *s. m.* A vulture.

Kurh, کرہ *s. f.* Aversion, abomination, detestation, abhorrence.

Ḳúr-ha, قرحہ *s. m.* A wound, a pimple, sore, ulcer.

Kúṛ-hee, کڑھی कड़ही *s. f.* A dish consisting of the meal of pulse (*Chuna*, or Cicer arietinum) dressed with sour milk.

Kúṛh-na, کڑھنا कढ़ना *v. n.* To be extracted, drawn, pulled out, to escape, rise, slip, issue, spring; to be delineated, drawn or painted (as a picture).

Kúṛ-hoo-a, کڑھوا कढ़ुआ *s. m.* A loan, a debt: a premium on a loan: a deduction from the sum lent.

Kúr-il, کرل करिल *s. m.* A sprout, a shoot.

Kurk, کرک कर्क *s. m.* A crab; the sign Cancer.

Kúr-ka, کرکا करका } **Kúṛ-ka,** کڑکا कड़का } *s. m.* Pæan, song of triumph.

Kur-kána, کرکانا करकाना *v. a.* To strain, sprain, break.

Kúṛ-kha, کڑکھا कड़खा *s. m.* Commemoration, mention; encouraging soldiers in time of battle, by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.: war-song to encourage combatants.

Kuṛ-khýṭ, کڑکھیت कड़खैत *s. m.* A kind of bard, an officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Kuṛkha*.

Kúr-kuch, کرکچ करकच *s. m.* A kind of salt, sea salt made by evaporation.

Ḳúr-ḳur-a, قرقرا *s. m.* The name of a bird (Ardea virgo).

Kúr-kur-a, کرکرا करकरा *s. m.* Bad coin; name of a bird (Numidian crane).

Kúṛ-kuṛ-a, کڑکڑا कड़कड़ा *adj.* Hard, stiff, strong.

Kur-kur-á-hut, کرکراہٹ करकराहट *s. f.* Cracking.

Kuṛ kuṛ-ána, کڑکڑانا कड़कड़ाना *v. n.* To give such a sound as oil or butter when boiling.

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Kúr-kur-uh, کرکرہ *s. m.* Laughing immoderately.

Kúr-kus, کرکس कर्कस *adj.* Piercing, harsh; obdurate, violent, sharp, contumelious.

Kúr-kus-a, کرکسا कर्कसा *s. f.* A termagant.

Kúr-kut, کرکٹ कर्कट *s. m.* A crab; the sign Cancer.

Kur-lána, کرلانا करलाना *v. a.* To effect, to settle; to shriek.

Kur-lúg-ooa, کرلگوا करलगूका *adj.* Uxorious.

Kurm, کرم कर्म } *s. m.* Action, act, office,
Kúr-um, کرم करम } fortune, fate, destiny; accusative case. Hindoo worship, devotion; name of a bird. *Kurum-bhog, s. m.* Fulfilling of destiny.

Kúrma-ḍhúrmee, کرمادھرمی कर्माधर्मी *adj.* Devout, virtuous; fortunate; accidental.

Kur-méwa, کرمیوہ करमेवा *s. m.* Name of a vegetable.

Kurm-kár-uk, کرم کارک कर्मकारक *s. m.* Accusative case.

Kur-móosh, کرموش *s. m.* A musk-rat.

Ķurn, قرن *s. m.* A horn; conjunction of the planets; a period of (40, 10, 20, 30, 50, 60, 70, 80, 100, or 120) years.

Kurn, کرن कर्ण *s. m.* The ear; the helm of a boat, &c. *Kurn-phool, s. m.* A kind of ear-ring. *Kurn-mool,* A parotis, or swelling near the ear.

Kúr-na, کرنا करना *v. a.* To do, make, perform, effect, act, avail, set, thrust, use, coire. *s. m.* A kind of Citron (Citrus medicus).

Kúr-na, کرنا *s. m. indecl.* A trumpet, clarion.

Kúṛ-na, کڑنا कड़ना *v. a.* To perforate.

Ķur-náee, قرنائی *s. f.* A trumpet, a horn (musical), a clarion.

Kurn-ḍhár, کرن دھار कर्णधार *s. m.* A supercargo, pilot or helmsman.

Kúr-nee, کرنی कर्णी *s. f.* Action, business; a trowel.

Kur-óh, کروہ *s. m.* A coss, a land measure nearly equal to two miles, but varying in every part of the country.

Kur-ón-ḍa, کروندا करौंदा *s. m.* Name of a fruit, the corinda (Carissa carandas).

Kur-ó-nee, کرونی करौनी *s. f.* Milk that sticks to the bottom of a pot after boiling.

Kúr-oo-a, کروا कड़वा *s. m.* An earthen pipkin, a pot with a spout. *Kurooa-chouth,* The name of a Hindoo holyday, celebrated in the month *Kartik.*

Kur-óo-bee, کروبی *s.* A cherub, one of a high class of angels.

Kúr-o̲o-na, کرنا करुणा *s. f.* Tenderness, compassion, mercy. *Kuro̲o̲na-nidhán,* Abode of tenderness or mercy.

Kur-óo-ya, کرویا *s. m.* Caraway seed.

Kur-óṛ, کروڑ करोर } *adj.* Ten millions.
Kuṛ-oṛ, کڑوڑ कड़ोड़ } *Kuror-puṭee,* Possessor of a *kuror* of rupees. *Kuror-kho̲o̲kh, s. m.* A liar.

Kur-ó-ṛa, کروڑا करोड़ा *s. m.* A tax-gatherer, an inspector, an overseer.

Kur-óṭ, کروٹ करोत *s. m.* A saw.

Ķur-o̲u̲-lee, قرولی *s. f.* A piquet, grand-guard; hunting.

Ķur-ráḍ, قراڈ *s. m.* A monkey-keeper.

Kur-rá-na, کرانا करांना *v. n.* To be hard or stiff.

Kur-rár, کرار *adj.* Attacking, returning to the attack, leading again to the attack.

Kúr-ruṭ, کرٹ *s. f.* One time, one assault. *Ḍo-kurrut,* Twice. *Si-kurrut,* Thrice. *Kurrát-murrát,* Repeatedly.

Kúr-see, کرسی करसी *s. f.* Small lumps of cow-dung dried for fuel.

Kúr-ṭa, کرتا कर्ता *s. m.* Maker, Creator, author, doer, agent, nominative (*in gram.*); a proprietor, master; a husband.

Kur-ṭál, کرتال करताल *s. f.* A musical instrument, a kind of small cymbal: the word may also imply beating time with the hands.

Kur-ṭár, کرتار कर्तार *s. m.* The Creator, an author, doer.

Kúr-ṭee, کرتی करती *s. f.* The skin of a calf stuffed and placed near the mother to make her give milk.

Kur-ṭóoṭ, کرتوت करतूत *s. f.* Action, business.

Kúr-ṭub, کرتب करतब *s. m.* Action, business; skill, art.

Kúr-ufs, کرفس *s.* Parsley.

Kuruhá, کرہا करहा *s. f.* The loins.

Kúṛ-uk, کڑک कड़क *s. f.* A crash, a crack; thunder; agility.

Kurúkhṭ, کرجت *adj.* Austere, rigid, hard. *Kurukhṭee, s. f.* Austerity, dryness.

Kuṛ-úk-na, کڑکنا कड़कना *v. n.* To crack, crackle; to thunder.

Kur-uk-náth, کرکناتھ करकनाथ *s.* Name of a species of fowl whose bones even are black.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Kúr-um, کرم **s. m.** Liberality, kindness, graciousness, benignity, clemency.

Kúr-um, کرم करम **Kurm,** कर्म } **s. m.** Business, action; fortune, fate, destiny.

Kúr-umb, کرنب **s. m.** A cabbage.

Ḳur-um-béeḳ, قرنبیق **s. m.** An alembic, a still.

Kur-um-cháree, کرمچاری करमचारी **s. m.** An inferior officer to collect the revenue from a certain division of a village, the village accountant.

Kur-um-kúlla, کرم‌کلا **s. m.** A cabbage.

Kúr-un, کرن कर्ण The hypothenuse of a triangle, or a diameter or diagonal of a square, parallelogram, &c., a secant. **s. m.** Making, acting, doing, to make, to do; cause, instrument.

Kúr-un, کرن करन **s. m.** Lace cut into small pieces and put on a cap.

Ḳur-un-fóol, قرنفل **s. m.** A clove, the clove July flower (Amyris heptaphylla); a kind of earring.

Kuṛ-ur-bóon, کڑربون कड़रबून **s. m.** Name of a plant.

Kúr-ush-ma, کرشمہ **s. m.** Ogling, an amorous look or gesture, blandishment, a wink, a glance.

Kúṛ-wa, کڑوا कड़वा *adj.* Bitter; strong, virulent; hard-hearted; brave. *Kuṛwa-ṭel,* Oil made from mustard-seed, bitter-oil. *Kuṛwa kúrna,* To give or expend unwillingly. *Kuṛwa hóna,* To be enraged. *Kuṛweh kuséleh din,* Hard and cruel times.

Kuṛ-wá-huṭ, کڑواہٹ कड़वाहट **s. f.** Bitterness.

Kur-wál, کروال करवाल } **s. m.** A rudder,

Kur-wá-ra, کروارا करवारा } a paddle.

Kur-wá-na, کروانا करवाना **v. a.** To cause to make or do.

Kur-wánk, کروانک **s. m.** Name of a bird (a kind of partridge: a bustard or crane).

Kúṛ-wee, کڑوی कड़वी **s. f.** Stubble of a sort of grain.

Kur-wéer, کرویر करवीर **s.** A fragrant plant or flower (Oleander or Nerium odorum).

Kúr-wut, کروٹ करवट **s. f.** Sideways, sleeping on the side, turning from side to side. *Kurwut léna,* To turn (in bed). *Kurwut kúrna.* To turn over.

Ḳúr-ya, قریہ **s. m.** A village.

Kuryṭ, کریٹ करैत **s. m.** A snake (of a very venomous kind).

Ḳurz, قرض **s. m.** A loan, debt, money borrowed at interest. *Ḳurzi-húsuna,* Money lent without interest, and repaid at the pleasure of the borrower. *Ḳurz-khwah,* A dun, a creditor. *Ḳurz-dar,* A debtor. *Ḳúrz-dáree, s. f.* Being in debt. *Ḳurz déna,* To lend. *Ḳurz rúkhna,* To owe. *Ḳurz léna,* To borrow. *Ḳurzee, adj.* Borrowed.

Kus, کس कस **s. m.** Strength, power; assay.

Kus, کس कष **s. m.** The decoction of a colouring substance.

Kus, کس **s. m.** A man, a person, one, any one. *Kus-o-ko, s. m.* Family, dependents. *Kus-o-nákus,* Every body, noble and plebeian, gentle and simple.

Kús-a, کسا कसा *adj.* Tight.

Ḳus-á-ba, قصابہ **s. m.** A handkerchief tied round the head (worn by women, principally).

Kus-áḍ, کساد **s.** Want of currency, the not being in demand, flat sale or bad market, penury, indigence.

Ḳus-áee, قصای **s. m.** A butcher. *adj.* Cruel, hardhearted.

Kus-á-fuṭ, کثافت **s. f.** Density, fulness, repletion.

Kus-á-fuṭ, کسافت **s.** Sediment; obscuration, an eclipse (especially of the sun).

Kus-á-la, کسالہ **s. m.** Heaviness, slowness; sickness, grief, affliction, distress.

Kus-á-luṭ, کسالت **s. f.** Sloth.

Kus-á-na, کسانا कसाना **v. a.** To cause to try, prove or assay; to cause to tighten. **v. n.** To be spoiled (curds, &c.), by standing in a metal vessel.

Kus-áo, کساو कासाव **s. m.** Astringency.

Kus-ár, کسار कसार **s. m.** A kind of sweetmeat.

Ḳus-á-wuṭ, قساوت **s. f.** Hardness of heart, grief, anguish, pain, chagrin.

Kus-á-wut, کساوٹ कषावट **s. f.** An astringent.

Kus-á-ya, کسایا कसाया *adj.* Ready, tiedup.

Kusb, کسب **s. m.** Trade, occupation, profession, employment; gain, acquirement, acquisition (by labour).

Ḳús-ba, قصبہ **s. m.** A town, a small city (particularly, when inhabited by decent people or families of rank).

Kús-bee, کسبی **s. m.** An artisan. **s. f.** A prostitute.

Ḳusd, قصد **s. m.** Desire, wish, inclination, intention, conspiracy, project, attempt, purpose.

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Ķusḍi-mooṣúmmum, Fixed resolution, firm intention.

Ķús-ḍun, قصداً *adv.* Voluntarily, intentionally.

Kús-eh, کسی *adj.* Somebody, some one.

Ķus-ée-ḍa, قصیدہ *s. m.* A poem, a long ode.

Kus-éef, کثیف *adj.* Thick, dense, opaque. *Ķuseefool-ookát*, *adj.* Gloomy or miserable in circumstances, dirty, filthy.

Kus-ée-la, کسیلا कसैला *adj.* Strong, vigorous.

Ķus-éer, قصیر *adj.* Short.

Kus-éer, کثیر *adj.* Many, much, abundant, fruitful.

Kus-ées, کسیس कसीस *s. m.* Martial vitriol (Sulphas ferri).

Kús-eh-kus-áeh, کسی کسای कसेकसाए *part.* Tied up, prepared, ready.

Kus-éla, کسیلا कसेला *adj.* Astringent.

Kus-éra, کسیرا कसेरा *s. m.* A brazier or pewterer.

Kus-éroo, کسیرو कसेरू *s. m.* A root so called (Cyperus tuberosus).

Ķusf, قصف *s. m.* The wind breaking, dashing to pieces (a ship); blowing with a loud noise (wind), thundering.

Kusf, کثف *s. m.* A crowd, multitude.

Kus-gúr, کسگر *s. m.* A plasterer; potter.

Kush, کش *part. act.* (*in comp.*) Drawing, pulling, carrying, bearing, suffering, &c.

Kush-a-kúsh, کشاکش *s. f.* Attraction, allurement, perplexity, contention, distraction.

Kush-án, کشان *part. act.* Drawing, withdrawing, bearing, suffering.

Kúsh-ee, کشی (*in comp.*) *s. f.* Drawing, bearing, enduring.

Kush-ée-ḍa, کشیدہ *part. pass.* Drawn, extended, contracted, pulled in, borne, endured, having drawn. *s. m.* A kind of needlework. *adj.* Sullen, supercilious. *Kusheeḍa-khatir*, *adj.* Displeased. *Kusheeḍa-ḳudd*, *adj.* Tall.

Kush-éeḍug-ee, کشیدگی *s. f.* Displeasure.

Kush-éesh, کشیش *s. m.* A monk, a priest.

Kushf, کشف *s. m.* An opening, a manifestation, revelation, declaration, solution, explanation, a revealing.

Kúsh-ish, کشش *s. f.* Drawing, attraction, allurement. *Kushinla*, A drawer, attractor.

Ķúsh-ķa, قشقہ *s. m.* A mark made by the Hindoos on the forehead with sandal, &c. *Ķushka ḍéna*, To put the *Ķushka* on the forehead.

Kush-mée-ree, کشمیری *s. m.* A Cashmerian, a dancer. *Kushmeernee*, *s. f.* A woman of Cashmere, a dancing woman.

Kush-muk-úsh, کشمکش *s. f.* Contention, struggle, distraction, penury, difficulty, distress, affliction.

Kush-sháf, کشاف *s. m.* A discoverer, revealer, solver, explainer.

Kusht, کشت कष्ट *s. m.* Want, penury, affliction, distress, vehemence, violence, acuteness (of pain), agony, difficulty. *Kushtee*, *adj.* Suffering a painful and tedious labour (a woman); afflicted, suffering, in want.

Kúsh-uf, کشف *s. m.* A tortoise.

Kúsh-ukchee-báshee, کشکچی باشی *s. m.* A watchman, guard, porter.

Kús-if, قصف *adj.* Weak, broken, split.

Kús koot, کسکت कसकुत *s. m.* Bell-metal.

Kús-kus-a, کسکسا कसकसा *adj.* Gritty, sandy (as, bread).

Ķusm, قسم *s.* Dividing, parting.

Kus-mus-á-na, کسمسانا कसमसाना *v. n.* To move, to shake.

Kús-na, کسنا कसना *v. a.* To tighten, to tie; to try, to prove, examine; to fry in melted butter. *s. m.* A bundle, a wallet.

Kus-oon-ḍee, کسوندی कसौंदी *s. f.* A kind of pickle; name of a plant (Cassia sophera).

Kus-ów tee, کسوٹی कसौटी *s. f.* A touchstone.

Ķusr, قسر *s. m.* Violence, compulsion, retaliation, revenge.

Ķusr, قصر *s. m.* Diminution, deficiency, defect; evening twilight; an edifice, a palace, a building, an elegant villa.

Kusr, کسر *s. f.* Loss, affliction, breach, a fraction (in arithmetic); rout, putting to flight; the vowel (ِ) sounded like the Italian short *i*, or the English *i* in bill, fin. *Kusr-o-ziyáḍ*, More or less.

Kús-ra, کسرہ *s.* A breaking, a breach, the vowel (ِ).

Kús-ruṭ, کثرت *s. f.* Abundance, excess, the being many or much; practice, fashion, mode.

Ķus-sáb, قصاب *s. m.* A butcher.

Kus-ṭóo-ra, کستورا कस्तूरा *s. f.* An oyster.

Kus-ṭóo ree, کستوری कस्तूरी *s. f.* Musk.

Ķús-ub, قصب *s. m.* A reed; a pen. *Kusub-*

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ɑ̈l-hubéeb, The friendly pen. *Ḳusbi mísree*, Fine linen of Egypt.

Kús-uk, کسک कसक *s. f.* Pain, stitch, affliction. *Kusukna*, *v. n.* To suffer pain, to be painful.

Ḳús-um, قسم *s. f.* An oath. *Ḳusumḳilána*, To administer an oath. *Ḳusum khána*, To take an oath. *Ḳusumee hóna*, To be sworn, to be bound by oath.

Kús-un, کسن कसन *s. m.* Rack, torment, torture.

Kus-wána, کسوانا कसवाना *v. a.* To cause to tighten, &c.

Kuṭ, کٹ कट् Where? whither? why? how?

Kut, کٹ कट *s. m.* Black colour to mark chintz with.

Kút-a, کٹا कटा *s. f.* Killing, slaughter. *Kuta kúrna*, To slaughter.

Kut-áchh, کٹاچھ कटाच *s. m.* Ogling, a leer, a glance or side look.

Kuṭ-áee, کٹائی कताई *s. m.* Spinning, the price paid for spinning.

Kut-ál, کٹال कटाल *s. m.* Flood, spring tide. (*Beng.*).

Kuṭ-án, کٹان *s.* Linseed; linen.

Kuṭ-á-na, کٹانا कताना *v. a.* To get spun, to cause to spin.

Kut-á-na, کٹانا कटाना *v. a.* To cause to cut.

Kut-áo, کٹاو कटाव *s. m.* A kind of flowering on cloths; cutting.

Ḳuṭ-ár, قطار *s. f.* A line, string (of animals), rank, order, series, row.

Kut-ár, کٹار कटार *s. m.* A dagger; a polecat.

Kuṭ-á-ra, کٹارا कतारा *s. m.* A kind of sugar-cane.

Kut-á-ra, کٹارا कटारा *s. m.* Name of a medicinal plant (Globe thistle: Echinops echinatus).

Kut-á-ree, کٹاری कटारी *s. f.* A dagger.

Kut-á-riya, کٹاریا कटारिया *s. m.* A kind of silk cloth with stripes in the form of daggers.

Kuṭ-á-ruh, کٹارہ *s. m.* A dagger.

Kut-á-sa, کٹاسا कटासा *adj.* Inclined to bite.

Kut-búnḍ-hun, کٹ بندھن कटबंधन *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

Kút-ee, کٹی कटी *s. f.* The reins, the loins, waist.

Ḳuṭ-éel, قتیل *part.* Killed, murdered.

Kut-ée-la, کٹیلا कटीला *adj.* Thorny; name of a plant; active, brave (a soldier).

Kuṭ-ée-ra, کٹیرا कतीरा *s. m.* A gum resembling tragacanth obtained from the Sterculia urens.

Kuṭh, کٹھ कथ *s. m.* The astringent vegetable extract, which the natives eat with betel-leaf; it is the produce of a species of Mimosa (Chadira) catechu, terra japonica.

Kuth, کٹھ कठ *s. m.* Contraction of *Kath*. *Kuth-búndun*, *s. m.* A wooden ring with which the feet of elephants are fastened. *Kuth-birbókee*, *s. f.* A toad. *Kuth-béla*, *s. m.* Name of a flower (Jasminum multiflorum). *Kuth-phóṛa*, *s. m.* A woodpecker (Picus). *Kuth-gɑ̈láb*, *s. m.* A kind of rose (Rosa chinensis). *Kuth-músṭa*, *adj.* Very stout and lusty. *Kuth-húnsee*, Affected or forced smiles (with internal displeasure).

Kút-ha, کتھا कथा *s. f.* A story, tale, fable, relation, narrative.

Kuth-ghúr-a, کٹھگھرا कठघरा *s. m.* A wooden cage; a railing, a palisade.

Kút-hin, کٹھن कठिन *adj.* Difficult, painful, troublesome.

Kút-hin-ee, کٹھنی कठिनी *s. f.* Chalk (for writing with).

Kút hiya, کٹھیا कठिया *s. m.* A trencher, a platter; a snare, trap, trepan.

Kúth-la, کٹھلا कठला *s. m.* A wooden ornament or charm hung on the neck of a child.

Kúṭh-na, کٹھنا कथना *v. a.* To tell, to say, to relate.

Kut-hór, کٹھور कठोर *adj.* Hard, solid, severe, relentless, cruel. *Kuthorṭa*, *s. f.* Relentlessness, cruelty.

Kut-hɑ̈́u-ṭee, کٹھوتی कठौती *s. f.* A tub, a plate, a trencher, a platter.

Kúth-ra, کٹھرا कठरा *s. m.* A tub, a tray, a plate, a trough, a young male buffalo.

Kuth-ree, کٹھری कठरी *s. f.* A small tub, trough.

Kút-hul, کٹہل कटहल *s. m.* Name of a fruit and tree; the jack tree and fruit (Artocarpus integrifolia).

Kut-hún-ḍur, کٹھندر कठन्दर *s. m.* The wind, dropsy, tympany.

Kut-húr, کٹہر कटहर *s. m.* A wooden cage, in which wild beasts are kept.

Kut-húr-a, کٹہرا कटहरा *s. m.* A wooden cage; a railing, a palisade.

Kú-ti, کٹ कटि *s. f.* The reins, the loins,

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the waist. *Kut-kéhree, adj.* Having a waist elegant as the lion's (epithet of a woman).

Kúṭ-if, کٹف *s. m.* The shoulder blades.

Kút-iṭ, کٹت कटित *s. m.* Vent, sale.

Kut-khá-na, کٹھانا कटखाना *v. a.* To bite.

Kuṭ-khóo-ḍa, کٹخدا *s. m.* A master of a family, a bridegroom.

Kuṭ-khoo-ḍáee, کٹخدائی *s. f.* Marriage, establishing or managing a family.

Kut-khún-a, کٹھنا कटखना *adj.* Inclined to bite.

Kut-kún-a, کٹکنا कटकना *s. m.* A picture (on wood); plan, scheme, regulation. *adj.* Shrewd, cunning.

Kut-kúr-unj, کٹکرنج कटकरंज } *s. f.* The
Kut-kul-éjee, کٹکلیجی कटकलेजी } febrifuge nut (Guilandina Bonducella: or, Cæsalpinia bonducella).

Ḳuṭl, قتل *s. m.* Slaughter, killing, homicide, murder. *Ḳuṭli-ámm.* A general massacre. *Ḳuṭl kúrna,* To kill, to murder. *Ḳuṭl-gah,* The seat of carnage, place of murder. *Ḳuṭl hóna,* To be killed.

Ḳút-la, قتلا *s. m.* A slice.

Kuṭm, کتم *adj.* Concealed. *Kuṭmi-úḍum,* Annihilation, non-existence.

Kút-na, کتنا कतना *v. n.* To be spun.

Kút-na, کٹنا कटना *v. n.* To be cut; to be spent or passed (time); to be abashed, to be interrupted; to die of wounds.

Kut-nás, کٹناس कटनास *s. m.* The name of a bird (Coracias).

Kút-nee, کٹنی कटनी *s. f.* The season for cutting grain, harvest.

Kuṭ-núee, کتنی कतनई *s. f.* Spinning.

Kut-ól, کٹول कटोल *s. m.* Name of a plant (perhaps, cowitch, Dolichos pruriens).

Kut-óo-see, کٹوسی कटूसी *s. f.* Smut, obscenity.

Kut-óra, کٹورا कटोरा *s. m.* A brass bowl, a cup, goblet, &c., of metal.

Kut-ó-ree, کٹوری कटोरी *s. f.* A small bowl or cup of metal.

Ḳuṭr, قطر *s.* Dropping (of water), drops.

Ḳút-ra, قطرہ *s. m.* A drop. *Kuṭra-zun,* Trotting, jogging along, running hard.

Kút-ra, کترا कतरा *s. m.* Parings, clipping.

Kút-ra, کٹرا कटरा *s. m.* Market, suburbs, the market town belonging to a fort.

Kuṭ-ráee, کترائی कतराई *s. f.* Price paid for cutting out. *adv.* Sideways.

Ḳuṭ-rán, قطران *s.* Dropping, distilling; liquid pitch.

Kuṭ-rá-na, کترانا कतराना *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink, to go sideways. *Kuṭrakur chúlna,* To desert one's companion, to cut the society of any one.

Kut-rúh-na, کٹرہنا कटरहना *v. n.* To be cut, to be cut off, intercepted, divided, separated, or stopt up (as, a road by being infested with thieves, &c.).

Kút-run, کترن कतरन *s. f.* Parings, clippings.

Ḳuṭṭ, *s. m.* Cutting transversely, making a pen. *Ḳuṭ, adj.* Sufficient. *Ḳuṭṭzun, s. m.* A stamp; a pin or peg on which pens are cut. *Ḳuṭṭ lugána,* To mend a pen.

Kút-ta, کٹا कट्टा *adj.* Robust, able-bodied. *s. m.* A large louse.

Kuṭ-ṭán, کتان *s. m.* A kind of cloth, linen. (It is said to be rent by exposure to the moonlight; and, hence, is represented by oriental poets as enamoured of the moon).

Kuṭ-ṭán, کتان कत्तान *s. m.* A knife, a dagger. (Beng.).

Kút-tha, کٹھا कट्ठा *s. m.* A land measure (the twentieth part of a *beegha*); a corn measure containing five *seers.*

Kuṭ-ṭhúk, کتھک कत्थक *s. m.* A story-teller; a kind of singer.

Kuṭ-ṭúl, کتل कत्तल *s. f.* A lump of stone, brick, or earth.

Kut-túr, کٹر कट्टर *adj.* Inclined or addicted to bite (a horse).

Ḳúṭu, قطع *s. f.* Shape, form, cut (of a coat, &c.), cutting, intersecting, breaking off, intercepting or passing (a road, country, &c.). *Ḳuṭui-ṭuréek,* Highway-robbery, or passing away. *Ḳuṭui-rah,* Getting over a journey. *Ḳuṭu kúrna,* To perform or pass (a journey or way). *Ḳuṭu hóna,* To be performed or passed (a journey or way). *Ḳuṭui-núzur,* Not minding, passing over; turning away the eyes, disregarding. *Ḳuṭui-juwáb,* A definitive answer. *Ḳuṭui-ruhm,* Breaking off connexion with relations.

Ḳút-ua, قطعہ *s. m.* Place of cutting, section, a segment, piece.

Ḳuṭ-uée, قطعی *adv.* Verily. *s. f.* A tailor's measure.

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n bon | o so | oo too | oo good | ou our | ṭ (harsh palatick) | t (soft dental) | u but | w write | y you | y my | zh pleasure

Kutuhá, کتہا कटहा *adj.* Snapping, inclined to bite.

Kút-uk, کٹک कटक *s. m.* An army.

Kút-ur, کٹر कटर *adj.* Cruel, relentless. (*sub.*) Caitiff.

Kúṭ-ur-béonṭ, کترہیونت कतर बेयोंत *s. m.* Cutting out; (*met.*) meditation, consultation, anxiety.

Kúṭ-ur-na, کترنا कतरना *v. a.* To clip, to cut (as with scissors), to cut out, to pare.

Kuṭ-ur-nee, کترنی कतरनी *s. f.* Scissors.

Kut-wá-na, کٹوانا कटवाना *v. a.* To cause to cut, to cause to be bitten.

Ḳuwáid, قواعد *s. pl.* of *Ḳaiḍuh*.

Ḳuwám, قوام *s. m.* Justice, equity.

Ḳuwan-éen, قوانین *s. pl.* Rules, ordinances, statutes, &c.

Ḳúwee, قوی *adj.* Strong, robust, solid, powerful, vigorous. *Ḳuwee-bál*, Strong armed. *Ḳuwee-py*, Sinewy. *Ḳuwee-jóosuh*, Strong bodied. *Ḳuwee-hýkul*, Robust. *Ḳuwee-dil*, Valiant.

Kúwuch, کوچ कवच *s. m.* Coat of mail, armour.

Ḳuz, قز *s. m.* Coarse raw silk. *Ḳuza-gund*, A quilted garment that will resist a sword, &c.

Ḳúz-a, قضا *s. f.* Fate, destiny, decree (divine), omitted (duty); death, fatality; praying at the appointed time; administration of justice, jurisdiction, mandate, judgment, decree; saying a prayer after the time appointed for it is passed. *Ḳuza-o-ḳudr*, *s. f.* Fate, and destiny, predestination. *Ḳuzae-háju*t, Going to the necessary. *Ḳuzae-ómree*, Repeating the prayers to make up for having omitted prayers in the former part of one's life. *Ḳuzára*, By chance, accidentally. *Ḳuzae-móbrum*, Inevitable fate. *Ḳuzai-iláhee*, The divine decree.

Kuz-áee, کزای *adj.* Such like, of that fashion.

Kuz-áf, کزاف *s. f.* Boasting, foolish talking.

Ḳuz-éeb, قضیب *s. m.* A rod, a long slender branch; a small sword.

Ḳuz-ée-uh, قضیہ *s. m.* A proposition; a dispute.

Kuzh, کژ *adj.* Crooked.

Kuzh-dóom, کژدم *s. m.* A scorpion.

Ḳúziya, قضیہ *s. m.* Declaration, proposition, determination; history, narrative; death; a syllogism (in logic); a quarrel, wrangle. *Ḳuziya-dullál*, One who excites a quarrel. *Ḳuziyamol léna*, To take on one's self the quarrel of another, to interfere without cause in the disputes of others.

Ḳúz-ul-básh-ee, قزلباشی *s. m.* A kind of *Mooghul* soldier. The *Kuzulbashees* are considered to be the descendants of the captives given to *Shekh Hydur* by Tamerlane: they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies.

Ḳúz-uṭ, قضات *s. f.* Vice, disgrace, stain.

Ḳuz-záb, قذاب *s. m.* A liar.

Ḳuz-záḳ, قضاق *s. m.* A robber.

Ḳy, قی *s. f.* Vomiting.

Ky, کی *s. m.* A great king (especially, king of Persia of the *Kyanian* dynasty). *adv.* When?

Ky, کی कै *pron.* How many?

Ky, کی कै } *adj.* Several. *Ky-ek*, or,—
Ký-ee, کی कैई } *Kyee-ek*, Some few.

Kyá, کیا क्या *pron.* What; how; why; whether, or.

Ky-án, کیان *s. pl.* Great kings; the *Kyanian* Dynasty. *Kyanee*, Royal, of the *Kyanian* race.

Ky-áree, کیاری क्यारी *s f.* A bed (of a garden).

Ḳyḍ, قید *s. f.* A fetter, imprisonment, bond, bondage, restraint, confinement; an enrolment; an obligation, compact; an obstacle. *adj.* Imprisoned. *Ḳyd-khána*, *s. m.* A prison. *Ḳyḍee*, *s. m.* A prisoner, a captive.

Kyḍ, کید *s. m.* Deceit, fraud, treachery; adapting, adjusting; vomiting, casting forth; the being menstruous (a woman); war; the croaking of a raven.

Ky-ée, کی *s. f.* The cautery.

Kyf, کیف *adv.* How? in what manner? (*met.*) *s. f.* Intoxication; an intoxicating drug. *Kyfee*, *adj.* Intoxicated.

Ký-fee-yuṭ, کیفیت *s. f.* Quality, mode, state, condition, circumstances, account, relation, story, statement.

Kyk, کیک *s.* A flea.

Kyl, کیل कैल *s.* A sprout, a shoot.

Ky-lás, کیلاس कैलास *s. m.* A mountain in Hindoo mythology, amongst the Himalaya or snowy range, fabled to be the residence of *Koover*, and favourite haunt of *Shiv*.

Ḳylóo-la, قیلولہ *s. m.* Sleeping at mid-day, a meridian nap.

Ky-móos, کیموس *s.* Chyle.

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Kyn, کین कैन *s. f.* A bamboo twig.

Ḳýn-chee, قینچی *s. f.* Scissors; an oblique or St. Andrew's cross. *Ḳynchee kúrna*, To prune trees, or cut the hair. *Ḳynchee báṇdhna*, To bind or fasten an unskilful rider on his horse.

Kýnch-lee, کینچلی कैंचली *s. f.* The slough or skin of a snake.

Kyr, کیر *s. m.* Membrum virile.

Ký-ree, کیری कैरी *s. f.* A small unripe mango. *Kyree-ankh*, A wall-eye, an eye the pupil of which is grey.

Ḳys, قیس *n. prop.* Name of a celebrated Arabian lover.

Ký-sa, کیسا कैसा *pron. adj.* How? in what manner? what sort of?

Ký-seṇ, کیسیں कैसें *adv.* How?

Ḳy-sóom, قیصوم *s. m.* Southernmost (Artemisia abrotanum).

Ḳý-sur, قیصر *s. m.* Cæsar, an emperor; the general name for the Greek or Turkish emperor.

Kyṭ, کیت कैत *s. m.* Name of a tree (Feronia elephantum).

Ký-ṭha, کیٹھا कैथा *s. m.* An intoxicating drink made from the fruit of the *Kyṭ*. Name of a tree (*Kyt*).

Ky-wán, کیوان *s. m.* The planet Saturn.

Ky-yál, کیال *s. m.* A weigher, a measurer of grain.

Ḳy-yím, قیم *adj.* True; standing, erect. *s. m.* Nature.

Ḳy-yóom, قیوم *adj.* Permanent, the eternal (God).

L

La, لا A negative or privative particle, No, not, not at all, by no means, without, there is not. *Laa-bálee*, *adj.* Careless, insolent, fearless, licentious, petulant. *s. f.* Carelessness. *La-bodd*, *adv.* Necessarily, infallibly. *adj* Unavoidable. *La-toóúd*, That cannot be numbered. *La-sánee*, *adj.* Incomparable. *La-júrum*, *adj.* Necessarily, undoubtedly, indispensably. *La-juwáb*, *adj.* Incapable of answering, silenced, speechless, disconcerted. *La-char*, Without remedy, helpless; destitute, forlorn, poor. *La-chárgee*, *s. f.* Forlornness, helplessness. *La-hásil*, *adj.* Unproductive, profitless. *La hull*, *adj.* Difficult, not to be solved, abstruse, indissoluble. *La-houl wu la-ḳóowuṭu-illa billáhi*, There is no power nor virtue, but in God, *i. e.* there is no striving against fate; (it is said also to drive away evil spirits). *La-ḍáwa*, Without claim or demand. *La-ḍil*, Without a heart. *La-dúwa*, Remediless. *La-ryb*, *adj.* Doubtless, unquestionable. *La-zubán*, *adj.* Silent, speechless; abuse. *La-zuwál*, *adj.* Imperishable, eternal. *La-sáḳhun*, *adj.* Silent, taciturn. *s. m.* Abuse, improper talk. *La-shukk*, *adj.* Doubtless. *La-iláj*, *adj.* Irremediable. *La-ilájee*, *s. f.* Irremediableness *La-kulám*, Taciturn, unutterable. *La-mukán*, *adj.* Who has no place or abode; inexistent, the Deity. *La-wáris*, *adj.* Without heir. *La-wúluḍ*, *adj.* Without offspring, childless. *La-yuzál*, *adj.* Eternal, that ceases not. *La-yánee*, *adj.* Absurd, obscene, abusive.

Lab, لعب *s. m.* Playing, a play, a game, sport.

Labh, لابھ लाभ *s. m.* Profit, produce, acquisition. *Labh kúrna*, To attain.

Lá-buh, لبہ *s. m.* A supplication, request, desire; ridicule, irony, a jest, any thing facetious; flattery.

Lá-but, لعبت *s. f.* A puppet, a doll, a Lóo-but, plaything.

Lad, لاد लाद *s. f.* Load; bowel. *Lad pháṇḍ*, *s. f.* Loading and packing.

Lá-ḍee, لادی लादी *s. f.* A small load (particularly, a washerman's).

Lá-ḍi-ya, لادیا लादिया *s. m.* A loader.

Lád-la, لادلا लाडला
Láṛ-la, لاڑلا लाड़ला } *adj.* Darling, dear.

Láḍ-na, لادنا लादना *v. a.* To load, to lade.

Lá-ḍoo, لادو लादू *adj.* Fit to carry a load.

Lá-ḍun, لادن *s. m.* Ladanum, a resinous substance exuding from the leaves and branchlets of the Cistus creticus.

La-ḍúwa, لادوا *adj.* Incurable.

Lá-ee, لائی लाई *s. f.* Parched rice mixed with sugar.

La-éen, لعین *adj.* Accursed, execrable, detested.

Laf, لاف *s. f.* Boasting, vain glory, vanity, self-praise. *Laf zun*, A boaster. *Laf zúnee*, *s. f.* Boasting.

Lag, لاگ लाग *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite; affection, love; cost, expenditure; a secret, approach.

Lá-gee, لاگی लागी *s. f.* A mark, butt; affection, love.

Lá-ghur, لاغر *adj.* Lean, thin.

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Lá-ghur-ee, لاغری *s. f.* Leanness.

Lá-goo, لاگو لاگو *adj.* Desirous, adhering to.

Lá-gut, لاگت لاگت *s. f.* Expense, cost.

Lah, لاہ لاह *s. m.* A kind of cloth resembling gauze; advantage, welfare; lac.

Lá-ha, لاھا لाहा *s. m.* Advantage.

Lá-hee, لاھی لाही *s. f.* Name of a plant; a fine sort of cloth.

Lá-hiḳ, لاحق *part. act.* Reaching, overtaking, adhering, adjoining. *adj.* Adjoined; (substantively) an appendage.

La-hóul, لاحول There is no power, or virtue but in God.

Lá-iḳ, لایق *adj.* Worthy, adapted, proper, suitable, fit, able, capable, qualified, deserving.

Laj, لاج لाज *s. f.* Bashfulness, modesty, shame.

Láj-ha, لاجھا لाजा *s. m.* Viscosity, tenacity, glutenousness.

La-júr-um, لاجرم Of necessity.

La-juwúrd, لاجورد *s. m.* Azure; lapis lazuli.

Laj-wúnt, لاجونت لाजवंत *adj.* Modest, bashful, chaste, decent.

Lak, لاک *s. m.* Gum lac, a kind of wax formed by the Coccus lacca; a kneading-trough; a tortoise.

Lakh, لاکھ लाख *s. m.* Gum lac. *Lakh lugana*, To shut up or seal with wax. *adj.* A hundred thousand.

Lák-hee, لاکھی लाखी *s. f.* A red colour procured from lac.

Lákh-na, لاکھنا लाखना *v. a.* To apply lac.

La-khur-áj, لاخراج *a.* Freehold.

Lá-kin, لاکن *conj.* But, &c.

La-kul-ám, لاکلام *adj.* Without dispute.

Lal, لال *adj.* Red; inflamed, darling, dear, an infant boy, a son; dumb. *s. m.* A ruby; the name of a bird (The male of Fringilla amandava). *Lal sag*, *s. m.* Name of a vegetable (Amaranthus gangeticus). *Lal boojhúkkur*, An intelligent person, one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms; but, the term is generally used ironically for a wise-acre, an ignorant foolish person who pretends to more sense than his neighbours.

Lal, لال लाल *s. m.* An infant boy, a son; spit, spittle, saliva.

Lal, لعل *s. m.* A ruby.

Lá-la, لالا लाला *s. m.* Sir, master, a schoolmaster.

Lá-la, لالا *s. m.* A slave.

Lál-chee, لالچی लालची *adj.* Covetous, interested, selfish.

Láleh-púrna, لالی پڑنا लाले पड़ना To be extremely desirous and unable fully to express one's wishes.

Lá-lee, لالي *s. plur.* Pearls.

Lá-lee, لالي *s. f.* Redness.

Lal-kúḍ-ḍoo, لال کدو *s.* A kind of pompion.

Lál-ree, لالڑی लालड़ी *s. f.* A kind of ruby; a false stone resembling a ruby.

Lál-sa, لالسا लालसा *s. f.* Ardent desire, view.

Lá-luh, لالہ *s. m.* A tulip. *Lalu-rookh*, or *Lalu-rookhsár*, *adj.* Tulip-cheeked, red-cheeked. *Lalu-zar*, or *Lalu-siṭán*, A bed or garden of tulips.

Lá-luch, لالچ लालच *s. m.* Longing, covetousness, selfishness, avarice, occasion, view, want.

Lá-lun, لالن लालन *s. f.* A mistress, a sweetheart.

Lam, ل The twenty-third letter of the Arabic, and twenty-seventh of the Persian alphabet, corresponds to ल in Sunscrit; in arithmetic it stands for 30: and by way of abbreviation, it may represent the month *Shuwal*.

Lam, لام *s. m.* A ringlet. *adj.* Crooked, curled. *Lam-kaf kúhna*, To abuse, to give abuse.

Lámi, لامع *part. act.* Splendid, shining, bright.

Lámi-suh, لامسہ *s. m.* Peeling, touching, the sense of feeling.

Lamp, لانپ लांप *s. f.* A bound, leap, spring.

Lan, لعن *s. f.* Cursing, imprecating. *Lan tan*, *s. f.* Cursing and taunting.

Lá-na, لانا लाना *v. n.* To bring; to breed, to produce, to make.

Lángh-na, لانگھنا लांघना *v. a.* To overleap, to pass over.

Lá-ghur, لاغر *adj.* Lean, meagre.

Lank, لانک लांक *s. f.* Quantity, measure; the loins, birdlime; chaff.

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Lá-nuṭ, لعنت *s. f.* An imprecation, curse. *Lanuṭ bu-hech*, So so, better than bad. *Lanuṭ kúrna*, To curse.

Lánuṭ-ee, لعنتي *adj.* Cursed.

Láo, لاو लाव *s. m.* A rope; the cable of a boat.

Láo-lao, لاولاو लाव लाव *s. m.* Covetousness, avarice.

Láoo-bálee, لاوبالي *adj.* Careless. *s. f.* Carelessness, freedom from care.

Láo-sáo, لاوساو लाव साव *s. m.* Profit, advantage.

Láph-na, لاپهنا लाफना *v. n.* To jump.

Lar, لار लार *s. m.* Slaver, spittle.

Laṛ, لاڑ लाड़ *s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child. *Laṛ laṛána*, To fondle (a child).

Láṛ-la, لاڑلا लाड़ला *adj.* Darling, dear.

Lá-sa, لاسا लासा *s. m.* Any thing clammy or glutinous; the milk of plants; size.

Lash, لاش *s. f.* A dead body, corpse, carcase.

Lá-shu, لاشه *s.* Any animal reduced to skin and bone.

Lá-shub-eeh, لاشبيه *adj.* Incomparable.

La-shúkk, لاشک *adj.* Doubtless.

Laṭ, لات *s. m.* Name of an idol worshipped by the pagan Arabians.

Laṭ, لات लात *s. f.* A kick. *Laṭ márna*, To kick.

Lat, لاٹ लाट *adj.* Dirty (cloth soiled by keeping). *s. f.* An obelisk, a pillar.

Lá-ta, لاٹا लाटा *s. m.* A kind of food eaten by the poor (*Mahooa* pounded with grain).

La-ṭa-yíl, لاطايل *adj.* Absurd, useless.

Lath, لاٹھ लाठ *s. f.* A pillar, an obelisk, a club or staff; the vertical part of an oil-mill.

Lá-thee, لاٹھی लाठी *s. f.* A staff, club, stick, crutch. *Lathee-páthee*, Beating with sticks, a club or stick.

Lá-wa, لاوا लावा *s. m.* Parched grain.

Láwa-lóṭra, لاوالوٹرا लावालुटरा *s. m.* A tale-bearer.

Lá-wuh, لاوه *s. m.* A supplication, request; name of a game among children.

La-yúh, لايح *adj.* Evident.

La-zál, لازال May it last for ever.

Lá-zim, لازم } *adj.* Necessary, urgent,
Lá-zim-a, لازمه } expedient, suitable, proper, important, inseparable, indispensable. *Lazim-mulzóom*, Intimate friendship. *Lazimee*, Any thing that is necessary.

Leh, لے *part.* Having taken, taking; till, to.

Lée-buṛ, ليبڑ लीबड़ *s. m.* Rheum (of the eyes).

Lée-chee, ليچی लीची *s. f.* Name of a fruit; (Scytalia lichi).

Léech já-na, لیچ جانا लीचजाना *v. n.* To submit, to succumb, to subside.

Lee-chúṛ, ليچڑ लीचड़ *adj.* Stingy.

Leeḍ, ليد लीद *s. f.* The dung of horses or elephants.

Léej-hee, ليجهی लीझी *s. f.* Dregs (of a die, or of any thing that has been chewed), sediment.

Leek, ليک लीक *s. f.* The marks of a carriage wheel, path, track, trace, stain, ignominy, disgrace.

Leekh, ليکھ लीख *s. f.* A nit, the egg of a louse.

Leel, ليل लील *s. f.* Indigo. *adj.* Blue.

Lée-la, ليلا लीला *adj.* Blue. *s. f.* Play, sport, diversion, pastime in general.

Leel-kúṇṭh, ليل کنٹھ लीलकंठ *s. m.* Name of a bird. (Coracias bengalensis).

Léel-na, ليلنا लीलना *v. a.* To swallow, to gulp.

Leem, ليم लीम *s. m.* Concord, peace.

Lée-moo, ليمو लीमू *s. m.* A lime, a lemon, also the tree (Citrus medica).

Leen, لين लीन *adj.* Melted, dissolved, absorbed, immersed; united, embraced.

Lée-nuh, لينه *s. m.* A kind of palm.

Lée-nuṭ, لينت *s. f.* Softness.

Léep-na, ليپنا लीपना *v. a.* To wash with cow-dung and water, to plaster, to besmear.

Léep-ṛee, ليپڑی लीपड़ी *s. f.* A rag; a small turband.

Leer, لير लीर *s. f.* A strip or slip of cloth.

Léh-na, لينا लेहना *s. m.* Pasture, provender.

Lejá-na, لی جانا लेजाना *v. a.* To take away, to carry, to run away with, to submit, to win.

Lek, ليک } *conj.* But, yet, however.
Lék-in, لیکن }

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a	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Lék-ha, لیکھا लेखा *s. m.* Account, reckoning.

Lék-huk, لیکھک लेखक *s. m.* A writer, amanuensis, accountant.

Lék-huk-ee, لیکھکی लेखकी *s. f.* The business of a writer.

Lél-a, لیلا लेला *s. m.* A lamb.

Le-lé-na, لیلینا लेलेना *v. a.* To take, to receive, to accept of, to take by force, to extort.

Le-lóot, لیلوٹ लेलूट *adj.* Borrowing and never paying.

Le-múr-na, لیمرنا लेमरना *v. n.* To calumniate.

Len, لین लेन *verbal n.* To take, taking.

Lé-na, لینا लेना *n. a.* To take, to accept, to get, hold, pick, win, receive, buy.

Len-dén, لیندین लेनदेन *s. m.* Traffic, trade, barter.

Lén-dee, لینڈی लेनडी *s. f.* Goat's dung; a cur, a country dog. *adj.* Impotent.

Lénd-ha, لینڈھا लेणढा *s. m.* Smut, mildew; a flock of goats or sheep, a pack of dogs.

Léo, لیو लेव *s. m.* Plaster falling from a wall.

Lep, لیپ लेप *s. m.* Plaster.

Lep-a-lép, لیپالیپ लेपालेप *s. m.* Complete plastering.

Le-pál-na, لیپالنا लेपालना *v. a.* To adopt, to rear, to bring up.

Le-pá-luk, لیپالک लेपालक *s. m.* An adopted child, adopted.

Lép-na, لیپنا लेपना *v. a.* To plaster.

Le-púṛ-na, لیپڑنا लेपड़ना *v. a.* To lie with, coire; to involve another in one's disgrace.

Lé-roo, لیرو लेरू
Lé-roo-a, لیروا लेरूआ } *s. m.* A calf.

Le-rúh-na, لیرھنا लेरहना *v. n.* To cheat, to pilfer.

Le-rúkh-na, لیرکھنا लेरखना *v. a.* To provide, to keep ready, to procure, to reserve.

Les, لیس लेश *s. m.* Mark, sign, effect; a little.

Les, لیس *part. act.* (*in compos*). Licking; as, *Kasuh-les*, A plate-licker, a glutton, a parasite.

Les-a-lés, لیسالیس लेसालेस *s. m.* Plastering.

Lés-na, لیسنا लेसना *v. a.* To plaster, to spread, to daub; to kindle; to foment (a quarrel).

Let, لیت लेत *s. m.* Plaster, paste, batter.

Lét-na, لیٹنا लेटना *v. n.* To repose, to lie down, to lie, to rest.

Lé-wa, لیوا लेवा *s. m.* One who takes; plaster, that which is spread on the outside of a pot; udder.

Lé-wa dé-yee, لیوادیئ लेवा देयी *s. f.* Traffic, trade.

Le-wár, لیوار लेवार *s. m.* Mud (to plaster a wall with).

Le-wás, لیواس लेवास *s. m.* Plaster.

Lé-yee, لیی लेयी *s. f.* Paste.

Lé-zum, لیزم *s. f.* A kind of bow with an iron chain instead of a ring, with which the natives exercise their bodies.

Lib-ás, لباس *s. m.* Apparel, clothes, dress, a veil; forgery.

Lib-á-see, لباسي *adj.* False, forged.

Líb-ba, لبہ लिब्बा *s. m.* A slap.

Lib-líb-ba, لبلبا लिबलिब्बा *s. m.* Pancreas.

Líb-nuh, لبنہ *s. m.* A brick or tile; a mural quadrant.

Lif-á-fa, لفافہ *s. m.* A cover, envelope, enclosure, a wrapper, outward case. *Lifáfa kúrna*, To wrap up, to enclose, put under cover (as a letter).

Liháf, لحاف *s. m.* A coverlet, quilt, a counterpane; a quilted upper garment; (*met.*) a wife.

Lihá-ṛa, لہاڑا लिहाड़ा *adj.* Vile, base, mean, contemptible.

Liház, لحاظ *s. m.* A look, a glance, view, sense, respect, observing attentively.

Lihá-za, لہذا For this (reason), because, therefore, consequently.

Líjh-ree, لجھڑی लिझड़ी *s. f.* Afterbirth, placenta.

Lík-a, لقا *s. f.* Act of meeting, seeing or fighting with any one; (*met.*) death; the face, form, visage, countenance.

Lík-ha, لکھا लिखा *s. m.* Fate, predestination, destiny, writing. *adj.* Written.

Lik-há-ee, لکھائی लिखाई *s. f.* The wages of writing; the labor of writing; the art or business of writing.

Lik-há-na, لکھانا लिखाना *v. a.* To get written.

Lik-há-o, لکھاو लिखाव *s. m.*
Lik-há-wut, لکھاوٹ लिखावट *s. f.* } Act of writing.

Likh-lé-na, لکھلینا लिख लेना *v. a.* To copy, to write.

Likh-na, لکھنا लिखना *v. a.* To write.

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Likh-nee, لکھنی लिखनी *s. f.* A pen. *Likhnee-ḍas*, A writer, amanuensis, copyist.

Likh-ṭúng, لکھتنگ लिखतंग *s. m.* A writing, paper, deed.

Lik-húnṭ, لکھنٹ लिखंत *s. m.* Predestination, fate.

Lil-á-na, للانا लिलाना *v. n.* To long for.

Lil-át, للاٹ लिलाट *s. m.* The forehead; Lil-ár, للار लिलार fate, destiny, fortune.

Lil-láh, لله To God.

Lillá-hilhúmḍ-wulmínnuh, لله الحمد والمنه To God be praise and thanksgiving.

Lim, لم लिम *s. f.* Unjust censure, calumny; indication, trace.

Lim-un, لمن He to whom. *Limun-il-mo͝olk*, He to whom is the kingdom or the sway.

Ling, لنگ लिंग *s. m.* Membrum virile, a priapus; the emblem of *Muhadeo*.

Líp-na, لپنا लिपना *v. n.* To be plastered, smeared or washed over.

Líp-ṛee, لپڑی लिपड़ी *s. f.* An (old ragged) turband.

Lip-tá-na, لپٹانا लिपटाना *v. a.* To cause to cling, stick, adhere.

Li-pút-na, لپٹنا लिपटना *v. n.* To cling, to adhere together, to stick.

Lip-wá-na, لپوانا लिपवाना *v. a.* To cause to plaster, smear, or wash over.

Lis-an, لسان *s. f.* The tongue, language, idiom, dialect. *Lisan-o͝os-so͝ur*, Bugloss, borage. *Lisan-o͝ol-ḥúmul*, Plantain. *Lisan-o͝olusafčer*, The seed of the ash tree. *Lisan-o͝ol-kulb*, The herb, dog's tongue (Cynoglossum).

Lis-ó-ra, لسورا लिसोरा *s. m.* A fruit (Cordia myxa).

Lís-uh, لثه *s.* The gums.

Lit-á-na, لٹانا लिटाना *v. a.* To cause to lie or repose.

Liṭ-hár-na, لتھارنا लिथाड़ना *v. a.* To draggle.

Líwa, لوا *s. m.* A standard, a banner.

Liwá-lá-na, لوالانا लिवा लाना *v. a.* To bring.

Liwá-na, لوانا लिवाना *v. a.* To cause to take.

Liwý-ya, لویا लिवैया *s. m.* Taker.

Li-ýa-ḳuṭ, لیاقت लियाकत *s. f.* Worth, merit, skill, abilities, dignity, knack.

Lí-yeh, لیئے लिये *conj.* For, on account of.

Lo, لو लो Take, hold. *interj.* Lo! look, see, there, now.

Lo-áb, لعاب *s.* Sliminess.

Lo-bán, لوبان *s. m.* A kind of gum, incense, benzoin.

Lobh, لوبھ लोभ *s. m.* Avarice, covetousness; temptation.

Ló-bhee, لوبھی लोभी *adj.* Covetous, avaricious.

Lóbh-na, لوبھنا लोभना *v. n.* To be enamoured.

Ló-biya, لوبیا *s. m.* A kind of bean (Dolichos sinensis).

Ló-cha, لوچا लोचा *s. m.* A lump of flesh.

Ló-chun, لوچن लोचन *s. m.* The eye.

Ló-ḍee, لودی लोदी *s. m.* Name of a tribe among the *Puthans*.

Loḍh, لودھ लोध *s. m.* A kind of medicine, the bark of a tree (Symplocos racemosa) used in dying.

Lóḍ-ha, لودھا लोधा *s. m.* Name of a tribe, a husbandman.

Ló-ee, لوی लोई *s. f.* A blanket, flannel; splendour of the countenance, honor.

Log, لوگ लोग *s. m.* People.

Lo-gá-ee, لوگائی लोगाई *s. f.* Woman.

Ló-ha, لوہا लोहा *s. m.* Iron. *Loha bujána*, To fight with swords. *Loha-lath*, *s. m.* An iron mace or club.

Lo-há-nee, لوہانی लोहानी *s. m.* Name of a cast among *Puthans*.

Lo-hár, لوہار लोहार *s. m.* A blacksmith.

Loh-chóon, لوہچون लोहचुन *s. m.* Iron filLoh-chóor, لوہچور लोहचूर ings.

Ló-hee, لوہی लोही *s. f.* A lump, a mouthful; a kind of silk-cloth; dawn just before sunrise.

Ló-hi-ya, لوہیا लोहिया *adj.* Made of iron.

Ló-hoo, لوہو लोहू *s. m.* Blood. *Lohoo býthna*, To pass blood by stool. *Lohoo phútna*, To have leprosy. *Lohoo dálna*, To spit blood. *Lohoo-lo͝olhán*, *adj.* Covered with blood.

Loh-sár, لوہسار लोहसार *s. f.* An iron mine.

Lok, لوک लोक *s. m.* People; a world, region, country. *Ṭeen-lok*, Three regions, or worlds, viz. *Swurg-lok*, Heaven. *Miṛt-lok*, Earth, the region under the sun. *Paṭál*, Hell, the region under the earth. *Lok-pal*, *s. m.* Supporter or cherisher of a world or people; a king. *Lok-ráchchhus*, A demon. (The spirit of a wicked man converted into a demon).

Lok-a-lók, لوکالوک लोकालोक *s. m.* A chain of

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mountains surrounding the world or a mountainous belt, surrounding the outermost of the seven seas and bounding the world.

Lo-kát, لوکاٹ लोकाट *s. f.* The loquat (Mespilus Japonica).

Ló-khur, لوکھر लोखर *s. m.* Tools, old iron-pots, pans, hardware.

Lók-na, لوکنا लोकना *v. a.* To catch.

Lók-ra, لوکرا लोकरा *s. m.* Tatters, torn clothes.

Lol, لول लोल *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed; undulation; glimmer; tip of the ear. *adj.* Shaking, trembling, waving, tremulous.

Ló-la, لولا लोला *s. m.* A suppository, a kind of solid clyster.

Lo-lee, لولی *s. f.* A courtezan, prostitute. *Lolee-i-fáluk*, The planet Venus.

Ló-luk, لولک लोलक *s. m.* An ear-ring, drop, pendant.

Lom, لوم लोम *s. m.* Hair; the base of a triangle, &c. a piquet, outpost, or sentry.

Lóm-ṛee, لومڑی लोमड़ी *s. m.* A fox.

Lon, لون लोण *s. m.* Salt. *Lon-mirch lugána*, To speak hyperbolically or in lofty diffuse language.

Lon, لوں लों } *prep.* Till, to, up to. *s. f.* A hot
Lóun, لوں } wind.

Ló-na, لونا लोणा *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (Portulaca oleracea); the salt that effloresces from walls, &c.

Ló-na, لونا लोना *s. m.* Name of a fruit (Annona reticulata).

Lo-na-pún, لوناپن लोनापन *s. m.* Saltness.

Lo-nár, لونار लोणार *s. m.* Salt lands; a place where salt is produced, a salt-pit.

Lón-ḍa, لوڈا लोन्डा *s. m.* A lump of clay, a clod.

Long, لونگ लोंग *s. f.* A clove.

Loo, لو लू *s. f.* A hot wind.

Lo͝o-áb, لعاب *s. m.* Viscosity, sliminess, spittle, snot, mucus, saliva.

Lo͝o-á-bee, لعابی *adj.* Viscous, slimy.

Lo͝o-bán, لبان *s. m.* Frankincense, olibanum; resin of the Boswellia serrata; benzoin.

Lo͝obb, لب *s. m.* The essence of any thing, pith, marrow; the heart; the soul, mind; a kernel.

Lóobḍee, لبدی लुबदी *s. f.* Poultice, cataplasm.

Lo͝ob-há-na, لبھانا लुभाना *v. a.* To excite the desire, to tantalize.

Lóo-biya, لوبیا *s. m.* A species of bean.

Lo͝ob-lo͝ob, لبلب *adj.* Kind, benevolent to inferiors.

Lo͝och, لچ लुच *adj.* Pure, mere, stark, naked.

Looch, لوچ *adj.* Squint-eyed; naked.

Lo͝och-cha, لچا लुचा *s. m.* A vagabond, a libertine, a rake.

Lo͝och-chá-mee, لچامی लुचामी *s. f.* Libertinism.

Lóoch-ra, لچرا लुचरा *s. m.* A spider.

Lóo-ee, لوئی लूई *s. f.* A round lump of dough prepared for making into bread or cakes.

Lo͝o-ghuṭ, لغت *s. f.* A tongue, speech, dialect, language; a dictionary; a word.

Lo͝oghz, لغز } *s. m.* Any ambiguous phrase,
Lo͝o-ghuz, } an enigma, a riddle.

Looh, لوہ लूह *s. f.* A hot wind.

Lo͝o-háb, لہاب *s. m.* Blazing, flame without smoke, burning.

Lo͝o-hán, لہان } लुहान *adj.* Bloody.
Lo͝o-há-nuh, لہانہ }

Lo͝o-hán-gee, لہانگی लुहानगी *s. f.* A staff armed with iron.

Lo͝o-hár, لہار लुहार *s. m.* A blacksmith.

Lo͝o-há-rin, لہارن लुहारिन *s. f.* The female of *Lo͝ohar*.

Lóoh-ra, لہرا लुहरा *s. m.* A younger, junior.

Lo͝o-hún-da, لہنڈا लुहंडा *s. m.* An iron pot.

Lóoj-juh, لجہ *s. m.* Deep water, the middle of the sea, an abyss. *Lo͝ojjuh-khézee*, The agitation or ebullition of the abyss.

Lo͝oj-lóo-ja, لجلجا लुजलुजा } *adj.* Clammy,
Luj-lúj-a, लजलजा } glutinous, viscous.

Lo͝ok, لک लुक *s. m.* A falling star.

Lo͝ok, لک *s. m.* Varnish.

Lóo-ka, لقا *adj.* A roguish fellow, vain.

Lóo-ka, لوکا लूका *s. m.* Pieces of burning matter thrown out from a conflagration. *Looka lugána*, To inflame or excite quarrels, &c.

Lo͝o-ká-na, لکانا लुकाना *v. a.* To hide, to conceal.

Lo͝ok-án-jun, لکانجن लुकानजन *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

Lookh, لوکھ लूख *s. f.* A flame. *Lookh chulána*, To charm, to fascinate.

Lóo͝k-ma, لقمہ *s. m.* A morsel, a mouthful.

Lo͝ok-mán, لقمان *n. prop.* A famous eastern fabulist (Esop).

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Lo͝ok-na, لکنا चुकना *v. a.* To lie hid, to be concealed.

Lóok-na, لوکنا चूकना *v. a.* To see. *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil.

Lo͝ok-nuṭ, لکنٹ *s. f.* Stuttering, lisp, stammer, hesitation of speech.

Lo͝ok-nuṭ-ee, لکنٹي *adj.* Stammering, stuttering; stammerer.

Lóok-tee, لوکٹي चूकटी *s. f.* A wooden poker, or stake burnt at one end; a fox.

Lo͝o-ḳún-ḍra, لقندرا *s. m.* A rake, a profligate.

Lóo kut, لوکٹ चूकट *adj.* Half burnt (wood).

Look-wá-ee, لوکوائی चूकवाई *s. f.* Conflagration.

Lóo-la, لولا चूला *adj.* Lame of the hands.

Lóo-lee, لولي *s. f.* A people in Persia.

Lóo-loo, لولو *s. m.* A pearl.

Lóo-loo, لولو *s. m.* A people in Persia, called also *Karajee;* a goblin to frighten children.

Lóo-loo-a, لولوا चूचूआ *s. m.* A paw.

Lo͝on-da, لنڈا लुंडा *adj.* Tail-less, tail-cropt.

Lo͝on-di-yá-na, لنڈیانا लुंडियाना *v. n.* To roll.

Lóo-nee, لونی चूणी *s. f.* The salt that efflo-resces from walls, &c.; butter.

Lo͝ong, لنگ *s. m.* A cloth worn between the legs. *Lo͝ong márna,* To tie on the *lo͝ong.*

Lóo-ni-ya, لونیا चूनिया *adj.* Salt, brackish. *s. m.* Purslain (Portulaca oleracea); a pioneer; a maker of salt; name of a tribe or cast of *Buniyas.*

Lóon-gra, لونگرا चूणरा *adj.* Salt, brackish.

Lo͝onj, لنج
Lóon-ja, لنجا
Lóon-juh, لنجہ
} *adj.* Lame of a hand or hands, having lost the use of hands and feet.

Lo͝op-loop, لپلپ चुपचुप *s. m.* Lapping (as, of a dog drinking).

Lo͝op-ree, لپری चुपरी *s. f.* Pap.

Lo͝oṛ-há-na, لڑھانا लुढ़ाना *v. a.* To cause to roll, to spill.

Lo͝oṛ-húk-na, لڑھکنا
Lo͝oṛh-na, لڑھنا
} *v. n.* To roll, to be spilt. *Lo͝oṛh jána,* To die.

Lóoṛ-ka, لڑکا लुढ़का *s. m.* A Hindoo ornament worn in the ears.

Lóoṛ-khoo ṛee, لڑکھڑی लुढ़खुढ़ी *s. f.* Rolling; flattery, coaxing, wheedling.

Lóo-ṛukh-na, لڑکھنا लुढ़खना *v. n.* To roll, to fall (or roll) off, to slip, to slide.

Loot, لوٹ लूट *s. f.* Plunder. *Loot-baz,* A plunderer, murderer. *Loot pat, s. f.* Plunder and sacking. *Loot khoot, s.* Plundering and ravaging.

Loot-a-lóot, لوٹالوٹ लूटालूट *s. f.* Plundering.

Lo͝o-tá-na, لٹانا लुटाना *v. a.* To squander, to cause to plunder or be plundered; to cause to wallow or roll about.

Lo͝otá lo͝otákur márna, لٹالٹاکرمارنا लुटा लुटा कर मारना To beat severely.

Loot-báz, لوٹباز लूटबाज *s. m.* A plunderer, a murderer.

Lóo-ṭee, لوطي *s. m.* An inhabitant of Sodom, a Sodomite.

Lo͝o-tér-a, لٹیرا लुटेरा *s. m.* A squanderer, a prodigal, a spendthrift.

Lo͝otf, لطف *s. m.* Courtesy, grace, favour, kindness, benignity, elegance, gentleness, delicacy, pleasantness, pleasure, gratification; a pleasantry.

Lo͝oṭ-fee, لطفي *adj.* Adopted child, or child brought up in the family.

Lóo-ti-ya, لٹیا लुटिया *s. f.* A small (brass) pot.

Loot-khóot, لوٹکھوٹ लूटखूट *s. f.* Plundering and ravaging.

Lo͝oṭ-na, لٹنا लुटना *v. n.* To be plundered, to be squandered.

Lóot-na, لوٹنا लूटना *v. a.* To plunder; to squander.

Loot-pát, لوٹپاٹ लूटपाट *s. f.* Plunder and sacking.

Lo͝oṭ ra, لٹرا लुतरा *s. m.* A sycophant, a tell-tale, a babbler, a tattler.

Lóo-tus, لٹس लुटस *s. f.* Ruin, devastation.

Loo-zóom, لزوم *s. m.* Expediency, necessity, behoving.

Lop, لوپ लोप *s. m.* Disappearance; (*in comp. with a verb*) vanished, disappeared.

Lóp-ṛee, لوپڑی लोपड़ी *s. m.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

Lor, لور लोर *s. m.* An ear-ring; a tear.

Lóṛ-ha, لوڑھا लोढ़ा *s. m.* A stone pestle with which materials are triturated on a stone.

Ló-ta, لوٹا लोटा *s. m.* A (brass) pot, pipkin.

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Lóta-súj-ee, لوٹاسجی लोटासजी *s. f.* A kind of earth containing fossil alkali.

Loṭh, لوٹھ लोठ *s. f.* A corpse.

Lóṭ-ha, لوٹھا लोठा *s. f.* A bag, a sack, stupe.

Lóṭ-hee, لوٹھی लोठी *s. f.* A staff, club (knotted).

Lóṭh-ra, لوٹھرا लोठरा *s. m.* / **Lóṭh-ree,** لوٹھری लोठरी *s. f.* A lump of flesh.

Lót-na, لوٹنا लोटना *v. n.* To wallow to roll about. *Lotna potna, v. n.* To wallow, to roll or turn over. *Lot-pot, adj.* Wallowing, tumbling and tossing, restless.

Lótna-pótna, لوٹناپوٹنا लोटना पोटना *v. n.* To wallow, to roll or turn over.

Lót-pot, لوٹپوٹ लोटपोट *adj.* Wallowing, tumbling and tossing, restless. *Lot-pot hóna,* To be in love.

Lot-póo-ti-ya, لوٹپٹیا लोटपुटिया *s. m.* Watercresses (Sisymbrium Nasturtium).

Ló-tun, لوٹن लोटन *s. m.* A tumbling; a kind of pigeon, a tumbler; a bush.

Lou, لو लौ *s. f.* The flame of a candle, any pointed flame, tip of the ear. *Lou-lugána,* To be constant in prayer, devotion, &c. *Lou-lúgnee,* The frequent and long continued repetition of any saying (particularly, of a lover calling on his mistress, or of a dying man on God), to have a constant desire or craving (for any thing).

Louh, لوح *s. f.* A plank, a table, a board (especially, on which any thing is written), a tablet. *Louh-o-kúlum, s. f.* The tablet and pen on, and with, which the decrees of the Deity are said to be written.

Lóu-ka, لوکا लौका *s. m.* A kind of pompion (Cucurbita lagenaria); lightning, flash, glitter.

Lóu-kee, لوکی लौकी *s. f.* A kind of pompion.

Lóu-kik, لوکک लौकिक *adj.* Ceremonial, ceremonious.

Lóuk-na, لوکنا लौकना *v. n.* To shine, to glitter, to lighten.

Lou-lák, لولاک The beginning of a sentence, denoting the peculiar regard of the Almighty to *Mahomed. Sirr-i-loulak,* The mystery of the allusion referred to in *Loulak.*

Loum, لوم *s. m.* Blaming, reprehending, accusing.

Loun, لون *s. m.* Colour, external form; species, genus.

Lóu-na, لونا लौना *s. m.* Balancing, making scales equal. *v. a.* To reap.

Lound, لوند लौन्द *s. m.* An intercalary month.

Lóun-da, لونڈا लौंडा *s. m.* A boy, a slave boy, a brat. *Lounda-bázee, s. f.* Sodomy.

Lóun-dee, لونڈی लौंडी / **Lóun-di-ya,** لونڈیا लौंडिया *s. f.* A girl, a slave girl, servant girl.

Lóu-nee, لونی लौनी *s. f.* Wages in kind to reapers in harvest time.

Loung, لونگ लौंग / **Long,** लौंग *s. f.* A clove. *Loung-chúṛa, s. m.* A kind of dish prepared from pease-meal.

Loun-gra, لونگرا लौंगरा *s. m.* Name of a medicine.

Lous, لوث *s. m.* Contamination, pollution, defilement, impurity.

Lous, لوس *s. m.* Taste, tasting.

Lout, لوٹ लौट *s. m.* Turning over, inverting; returning.

Louṭ, لوٹ *s. m.* Any thing agreeable to the heart, an inclination, affection; a cloak; a man expert and expeditious in business; joining, bringing together (friends, &c.).

Lou-tá-na, لوٹانا लौटाना *v. a.* To turn over, to invert; to turn back, to return, to give back, to reject.

Lóut-na, لوٹنا लौटना *v. n.* To turn over; to turn back, to return.

Louz, لوز *s. m.* An almond; a kind of sweetmeat.

Lou-zée-nuh, لوزینہ *s. m.* A confection of almonds.

Lou-zi-yáṭ, لوزیات Sweetmeats in which almonds are mixed.

Ló-yun, لوین लोचन *s. m.* The eye.

Lub, لب *s. m.* Lip, brink, margin; (in the phrase *Lubeu-lénee,* To shave or prune the beard of the lips, it is *fem.*). *Lubi-duryá,* The sea shore. *Lub-khá, adj.* Fastidious, fretful. (*substantively*) A prig. *Lub o-lúhjuh, s. m.* Conversation. *Lubi-shumshér,* The edge of a sword.

Lub-á-da, لبادہ *s. m.* A wrapper, great coat.

Lub-a-lúb, لبالب *adj.* Brimful.

Lub-ár, لبار लबार *s. m.* A liar, a talker.

Lúb-eh, لبي Yes, Sir! hey!

Lub-éḍ-a, لبیڈا लबेड़ा *s. m.* A club.

Lúb-ee, لبی लबी *s. f.* The juice of the sugar-cane when boiling into sugar.

Lub ér-a, لبیرا लबेरा *s. m.* Name of a fruit (Cordia myxa).

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Lúb-kha, لبخا *s. m.* A prig, a beau. ***Lub-kha-púkhna,*** A beau.

Lub-lós, لبلوس लबलोस *adj.* Naked, shapeless. *s. f.* Flattery.

Lúb-lub-a, لبلبا लबलबा *adj.* Clammy, glutinous. *s. m.* The pancreas.

Lúb-nee, لبنی लबनी *s. f.* The pot in which *taree* is collected from the tree.

Lúb-ra, لبرا लबरा *s. m.* A liar, a tattler. *adj.* Left-handed.

Lub-réz, لبریز *adj.* Running over.

Lub-ṛo, لبڑو लबड़ो *adj. f.* False and talkative (a woman).

Lúb-ur-chut-áee, لبرچٹائی लबरचटाई *s.* Giving the breast to a child, when it contains no milk.

Lúb-uṛ-ghút-ta, لبڑگھٹا लबरघट्टा *adj.* Fastidious, fretful, touchy.

Lúb-uṛ-khún-ḍa, لبڑکھندا लबड़खन्दा *m.* } A
Lúb-uṛ-khún-ḍee, لبڑکھندی लबड़खन्दी *f.* } mischievous child.

Lúb-ur-súb-ur, لبرسبر लबरसबर *s. m.* Tittle-tattle, nonsense.

Luch-á-na, لچانا लचाना *v. a.* To bend.

Lúch-chha, لچھا लच्छा *s. m.* A bundle (of thread), a ball or skein of thread, &c.

Lúch-chhun, لچھن लच्छण *s. m.* Sign, mark, symptom, feature.

Lúchh-mee, لچھمی लच्छमी *s. f.* (in Hindoo mythology) The goddess of abundance, the daughter of the ocean, and wife of *Vishnoo* (she is also called *Pudma*, *Kumula*, and *Sree*, and is supposed to be the Ceres of the Latins); prosperity, wealth.

Lúch-ka, لچکا लचका *s. m.* A jolt; a barge, a kind of boat.

Luch-ká-na, لچکانا लचकाना *v. a.* To jolt, to strain.

Luch-luch-á-na, لچلچانا लचलचाना *v. n.* To be clammy or glutinous; to be elastic.

Lúch-na, لچنا लचना *v. n.* To bend.

Lúch-uk, لچک लचक *s. f.* Spring, elasticity, bending.

Lúch-uk-na, لچکنا लचकना *v. n.* To spring, to bend.

Lúch-uk-ṭa, لچکتا लचकता *adj.* Elastic.

Lúch-ur, لچر लचर *s. m.* A foolish fellow, a simpleton.

Luḍ-á-na, لدانا लदाना *v. a.* To load.

Luḍ-áo, لداو लदाव *s. m.* A load; an arched roof or terrace.

Lúd-doo, لڈو लड्डू *s. m.* A kind of sweetmeat. ***Mun-ke-luddoo khána,*** To build castles in the air. ***Thug-luddoo-kha-býthna,*** To be distracted, foolish or intoxicated. (Spoken of one who talks or acts absurdly in opposition to his usual good sense: an allusion taken from sharpers who join a party of travellers, and having got into their confidence, entertain them with sweetmeats impregnated with *dhutoora*, or some other intoxicating drug, that they may rob them with impunity while under its stupifying influence).

Lúḍ-na, لدنا लदना *v. n.* To be loaded, to be laden.

Luḍ-phún-ḍa, لدپھندا लदफन्दा *s. m.* Packing and loading.

Luéem, لیم *adj.* Reprehensible; miserly.

Luéen, لعین *adj.* Execrable.

Luff, لف *s. m.* Involving, folding, twisting, complicating, joining, assembling, mixing.

Luf-fáz, لفاظ *adj.* Eloquent.

Luf-fá-zee, لفاظي *s. f.* Eloquence.

Lufz, لفظ *s. m.* A word, a saying.

Lug, لگ लग *adv.* To, as far as, near, till, until, up to, close to.

Lug-ám, لگام *s. f.* A bridle, the bit of a bridle.

Lúg-a-már-na, لگامارنا लगा मारना *v. a.* To calumniate.

Lug-án, لگان लगान *s. m.* Stopping or making fast (a boat, &c.).

Lug-á-na, لگانا लगाना *v. a.* To apply, to close, to add, place, shut, spread, fasten, fix, plaster, put to work, use, impute, to report any thing in the way of scandal or malice. ***Lugana-bujhána,*** To excite quarrels. ***Luga márna,*** To calumniate.

Lug-áo, لگاو लगाव *s. m.* Series, relation, adherence, intercourse.

Lug-a-ṭár, لگاتار लगातार *adj.* Successive, incessant.

Lug-á-wut, لگاوٹ लगावट *s. f.* Connexion, application.

Lúg-bhug, لگبھگ लगभग *adj.* Close, near, about, almost, by, there-about.

Lug-chúl-na, لگچلنا लगचलना To follow closely, to court friendship.

Lúg-ga, لگا लगा *s. m.* Affection; a pole with which a boat is impelled. ***Lugga nuh khá-na,*** To be incompatible, inconsistent with, not comparable to.

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Lúg-gee, لگی लग्गी *s. f.* A pole, a staff.

Lúgh-o, لغو *adj.* Preposterous, contemptible, absurd, false, an inconsiderate speech.

Lúg-hoo, لگھو लघु *adj.* Short. *Lughoo-beleh, adv.* Shortly. *Lughoo-deeth,* Short-sighted.

Lugh-zán, لغزان *part. act.* Slipping.

Lúgh-zish, لغزش *s. f.* A slip, slipping, tumbling.

Lugh-wi-yát, لغویات *s. plur.* Vain, useless, foolish words or speeches.

Lúg-lug, لگلگ *s. m.* A stork.

Lúg-na, لگنا लगना *v. n.* To be, belong, become, suit, touch, seem, to be applied, to be fixed, to be attached, to join, close. *Lug rúhna,* To continue without interruption.

Lug-óo-a, لگوا लगूआ *s. m.* A paramour.

Lug-oon-háṇ, لگوھاں लगूंहां *adj.* Alluring, delightful.

Lúg-un, لگن लग्न *s. m.* A moment, the rising of a sign of the Zodiac. *s. f.* Affection, attachment, friendship, love; espousal, appointing the day of marriage. *s. m.* A kind of large flat (round) vessel, a bason, candlestick.

Lug-úṛ, لگڑ लगड़ *s. m.* A kind of hawk.

Lug-wá-na, لگوانا लगवाना *v. a.* To apply, fix, cause to apply, &c.

Luháf, لحاف *s. m.* A quilt.

Luh-bér-a, لہبیرا लहदेरा *s. m.* Name of a plant.

Lúh-bur, لہبر लहबर *s. m.* A kind of parroquet.

Lúhim, لحم *adj.* Carniverous.

Lúh-juh, لہجہ *s. m.* The tongue, voice, sound, tone, accent.

Luh-ká-na, لہکانا लहकाना *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.

Luh-kár-na, لہکارنا लहकारना *v. a.* To fondle, to pat and encourage a horse, &c.

Luh-ká-wut, لہکاوٹ लहकावट *s. f.* Glittering, flashing.

Luh-kée-la, لہلہیلا लहकीला *adj.* Glittering.

Luh-kóo-wur, لہکور लहकौवर *s. m.* Rice-milk eaten by bride and bridegroom.

Luh-lót, لہلوٹ लहलोट *adj.* Borrowing and never paying.

Luh-luhá, لہلہا लहलहा *adj.* Blooming, flourishing. *Luhluhána, v. n.* To bloom, to be verdant, to flourish.

Luhm, لحم *s. m.* Flesh, meat; solder.

Luhn, لحن *s. f.* A sound, a note; melody, modulation.

Lúh-na, لہنا लहना *v. n.* To answer, avail, to boot, signify. *v. a.* To find, get, experience. *s. m.* Outstanding debt; fate, destiny.

Lúhv, لہو *s. m.* Playing, amusing one's self, unbending the mind; play, any thing ludicrous, or jocular. *Luhv-o-lab, s. m.* Play, sport, mirth, amusement, game, fun.

Lú-hoo, لہ To him.

Lu-hóo, لہو लहू *s. m.* Blood.

Lu-hóo-a, لہوا लहुआ *s. m.* A plant.

Lúh-ra, لہرا लहरा *s. m.* Quaver, shake, trill (in music).

Lúhra lug-á-na, لہرا لگانا लहरा लगाना *v. a.* To evade, to avoid performing an agreement.

Luh-rá-na, لہرانا लहराना *v. n.* To tantalize; to undulate; to play loosely, to put off.

Lúh-ree, لہری लहरी *adj.* Inconstant, capricious.

Lúh-ri-ya, لہریا लहरिया *adj.* Waved, a mode of dying or painting.

Luh-só-ṛa, لہسوڑا लहसोड़ा *s. m.* Name of a fruit.

Lúh-sun, لہسن लहसन *s. m.* Garlic; a freckle.

Luh-sún-i-ya, لہسنیا लहसनिया *s. m.* Name of a precious stone.

Lúhub, لہب *s. m.* Flame; flying or ascending (as, dust).

Lúhud, لحد *s. f.* A niche in the side of a sepulchre in which dead bodies are deposited; a place where the dead are washed.

Lúhuk, لہک लहक *s. f.* Glitter.

Lúhuk-na, لہکنا लहकना *v. n.* To be kindled or lighted, to rise up into a flame; to warble, to quaver; to glitter, to shine; to wave (as, herbage before the wind).

Luhún-ga, لہنگا लहंगा *s. m.* A petticoat.

Lúhur, لہر लहर *s. f.* A wave; whim, fancy, vision; the effect of the poison of a snake; a waving pattern in embroidery; emotion.

Lúhur-búhur, لہربہر लहरबहर *s. f.* Prosperity.

Lúhur-na, لہرنا लहरना *v. n.* To wave, to undulate.

Luhúr-ra, لہرا लहरा *s. m.* Name of a grain (*Bajra,* Holcus spicatus).

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Lúh-zuh, لحظ *s. m.* A moment, instant, the twinkling of an eye; a look, a glance.

Luj-á-juṭ, لجاجت *s. f.* Importunity, adulation.

Lu-já-loo, لجالو लजालू } *s. m.* The
Luj-wún-ṭee, لجونٹی लजवन्ती } name of a kind of sensitive plant (Mimosa natans or pudica). *adj.* Bashful.

Luj-á-na, لجانا लजाना *v. n.* To be ashamed or abashed, to blush.

Luj-ée-la, لجیلا लजीला *adj.* Bashful, modest.

Luj-i-yá-na, لجیانا लजियाना *v. n.* To be abashed, to be ashamed.

Lúj-ja, لجا लज्जा *s. f.* Bashfulness, modesty, shame.

Luj-ja-mán, لجامان लज्जामान } *adj.* Ashamed,
Lúj-jiṭ, لجت लज्जित } abashed.

Luj-láj, لجلاج लजलाज *n. prop.* Name of the inventor of chess.

Luj-luj-á-na, لجلجانا लजलजाना *v. a.* To soften.

Luj-wá-na, لجوانا लजवाना *v. a.* To shame, to cause to blush.

Luk, لک लख *adj.* A hundred thousand.

Luḳ-áṭ, لقاٹ *adj.* Lean.

Luk-éer, لکیر लकीर *s. f.* A line, lineament, streak.

Luk-há, لکھا *s. plur.* Hundreds of thousands.

Luk-háo, لکھاو लखाव *s. m.* Act of seeing or perceiving.

Luk-há-oo, لکھاو लखाऊ *adj* Significant.

Luk-hér-a, لکھیرا लखेरा *s. m.* A varnisher.

Lukh-lóot, لکھلٹ लखलुट *adj.* Extravagant.

Lukh-lúkh-a, لخلخا *s. m.* A sort of odour or perfume: a censer or instrument to burn perfumes in.

Lukh-lukh-á-na, لکھلکھانا लखलखाना *v. n.* To gasp, or pant with heat or thirst (as birds).

Lúkh-na, لکھنا लखना *v. a.* To see, look at, perceive, behold; to understand.

Luk-hóu-ta, لکھوٹا लखौटा *adj.* Besmeared with lac. *Lukhouta húrna,* To smear with lac, to glaze.

Lukh-púṭ-ee, لکھپتی लखपती *adj.* Rich.

Lukht, لخت *s. m.* A piece, bit, portion, some, a little, somewhat. *Lukht-i-jígur,* A piece of one's liver (generally applied to a child).

Luḳḳa, لقا *s. m.* A kind of pigeon.

Luḳḳ-o-ḍúḳḳ, لق ودق *adj.* Desert, waste, dreary.

Luḳ-lúḳ, لقلق *s. m.* A stork.

Luḳ-lúḳ-a, لقلقہ *s. m.* The voice of a stork; a continual motion of the jaw or of the tongue (in serpents); eloquence, pronunciation.

Lúk-oot, لکٹ लकुट *s. f.* A stick, a small staff, a club.

Lúk-ṛa, لکڑا लकड़ा *s. m.* A hyena; a large piece of wood.

Lúk-ṛee, لکڑی लकड़ी *s. f.* Wood, a staff, stick. (*met.*) *adj.* Stiff.

Lúksh-mee, لکشمی लक्ष्मी *s. f.* The wife of *Vishnoo,* and goddess of prosperity; prosperity, wealth; beauty, splendour.

Lúk-shun, لکشن लक्षण *s. m.* Sign, mark, symptom, feature.

Lúk-a, لکہ *s. m.* Spot, blot.

Lúḳ-ub, لقب *s. m.* A title, surname (either honourable or opprobrious).

Lúk-uḍ, لکد *s. f.* A kick.

Lúk-uṛ, لکڑ लकड़ *s. m.* Wood, a cudgel. *Lukuṛ-baz,* A cudgel player. *Lukuṛ-bázee, s. f.* Cudgel-playing, fencing. *Lukuṛ-hára,* A wood-cutter, or seller of wood.

Lúk-wa, لقوہ *s. m.* A spasmodic distortion of the face.

Lúl-a, لالا लला *s. m.* A boy.

Lul-chá-na, للچانا ललचाना *v. n.* To be tantalized, to long. *v. a.* To excite desire, to covet.

Lúl-ee, للی लली *s. f.* A girl. *adj.* Impotent.

Lul-gún-da, للگندا ललगंडा *s. m.* A monkey; the name of a bird.

Lul-gún-dee, للگندی ललगंडी *s f.* The female monkey.

Lúl-iṭ, للت ललित *s. f.* Name of a *Raginee* or musical mode. *adj.* Beautiful.

Lul-i-yá-na, لیانا लियाना *v. a.* To coax, to wheedle, to beg earnestly; to redden.

Lul-ká na, للکانا ललकाना *v. n.* To excite a quarrel, to set on to fight.

Lul-kár, للکار ललकार *s. f.* Call, bawl, challenge.

Lul-kár-na, للکارنا ललकारना *v. a.* To call, to bawl after, to halloo after, to challenge, to set up the war whoop.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Lúllo-púṭṭo, للوپٹو लल्ला पत्ता *s. m.* Wheedling, flattering, adulation.

Lúl uk, للک ललक *s. f.* A sudden gush of water, &c. (*met.*) Whim, fancy, caprice.

Lúl-uk-na, للکنا ललकना *v. n.* To attack.

Lúm-ba, لمبا लंबा *adj.* Long, tall.

Lum-bá-ee, لمبائ लंबाई *s. f.* Length. ***Lumbaee-chouráee,*** *s. f.* Size, length and breadth. (*met.*) Pomp, glory, pride.

Lum-bán, لمبان लंबान *s. m.* Length.

Lum-bá-na, لمبانا लंबाना *v. a.* To lengthen.

Lúm-bee, لنبی लंबी *adj. f.* Long, tall; a kind of bounding pace in a horse. ***Lumbee-sans-bhúrnee,*** To regret, to lament. ***Lumbee kúrna,*** To make a horse capriole, or throw out his fore legs.

Lum-bhá, لنبها लंभा *s. m.* A horse, a rabbit.

Lúmbiyan kúrna, لنبیاں کرنا लंबियां करना *v. a.* To prance.

Lúm-bur, لنبر लंबर *s. f.* A fox.

Lum-chúr, لمچر लमचड़ *s. f.* A long musket.

Lúm-huh, لمحه *s. m.* A moment, minute, a glance or twinkling of an eye. ***Lumhuh-lumhuh,*** Every moment, constantly, perpetually.

Lum-ká-na, لمکانا मकाना *v. n.* To stretch out the hands to take any thing.

Lum-ká-na, لمکانا लमकाना
Lúm-ha, لمها लमहा
Lum-bhá, لمبها लमभा
} *s. m.* A hare, a rabbit.

Lums, لمس *s. m.* The touch, feeling, handling; sense of feeling.

Lum-úh, لمعه *s. m.* Splendour, brilliancy; shining, glaring; the glare of the sun.

Lun-dóo-ra, لنڈورا लंडूरा *adj.* Tail-less; (a person) without friends, forlorn.

Lúngh-na, لنگهنا लंघना *v. n.* To be jumped over, to be passed over, to pass. *v. a.* To jump or leap over.

Lúng-hun, لنگهن लंघन *s. m.* Fast, fasting; to jump over. ***Lunghun púrna,*** To catch (as, a disorder).

Lúng-hun-ee, لنگهنی लंघनी *s. f.* Fast, fasting.

Lun-góo-cha, لنگوچا लंगूचा *s. m.* A sausage.

Lun-góor, لنگور लंगूर *s. m.* A baboon.

Lun-gót, لنگوٹ लंगोट *m.*
Lun-gót-a, لنگوٹا लंगोटा *m.*
Lungótee, لنگوٹی लंगोटी *f.*
} *s.* A cloth worn between the legs to conceal the private parts.

Lungótiya-yár, للگوٹیایار लंगोटिया यार *s m.* An old friend (from childhood), a very intimate friend.

Lúng-ṛa, لنگڑا लंगड़ा *adj.* Lame.

Lung-rá-ee, لنگرائ लंगराई *s. f.* Worthlessness.

Lung-ṛá-na, لنگڑانا लंगड़ाना *v. n.* To limp.

Lúng-ree, لنگری लंगरी *s. f.* A large shallow pan, made of metal, and generally used to knead bread (or dough) in.

Lún-gur, لنگر लंगर *s. m.* The raphe of the perineum.

Lún-gur, لنگر *s. m.* An anchor; a stay or rope for supporting a tent; an alms-house; the plaits of a robe. *adj.* Worthless, mean. ***Lungur qoṭhána,*** To weigh anchor; to feed the poor, or raise an alms-house to give a feast to the poor. ***Lungur-pur hóna,*** To be at anchor. ***Lungur dálna,*** or — ***kúrna,*** To cast anchor.

Lún-gur-ee, لنگری *s. m.* Provisions distributed to the poor.

Lunk, لنک लंक *s. f.* The reins, the loins.

Lun-ṭur-á-nee, لن ترانی *s. f.* Boasting.

Lup, لپ लप *s. f.* A handful, the space in the palm of the hand closed so as to hold water.

Lup-á-nuk, لپانک लपानक *adj.* Slender, thin.

Lup-á-tee, لپاٹی लपाटी *s. f.* Lying, tattling.

Lup-átiya, لپاٹیا लपाटिया *s. m.* A tattler, a liar.

Lúp-chee, لپچی लपची *s. f.* A scate.

Lup-ét, لپیٹ लपेट *s. f.* A fold, a ply, envelope, twist, bandage, fillet. ***Lupet-jhupét,*** or,— ***supét,*** *s. f.* Evasion, subterfuge.

Lup-ét-na, لپیٹنا लपेटना *v. a.* To wrap up, to fold, to enclose, pack, roll, spread.

Lup-ét-un, لپیٹن लपेटन *s. f.* A roller on which cloth is wound in the loom, a button, &c.

Lup-ét-wan, لپیٹوان लपेटवान *adj.* Twisted, ornamented with gold or silver thread wound round it.

Lup-jhúp, لپ جهپ लपझप *adj.* Nimble.

Lúp-ka, لپکا लपका *s. m.* A snatch; nimbleness; a bad custom or habit.

Lúp-kee, لپکی लपकी *s f.* A stitch.

Lúp-lup, لپ لپ लपलप *adj.* Nimble quick. ***Lup-lup khána,*** To eat quickly.

Lúp-pa, لپا लपपा *s. m.* Brocade, gold and silver cloth.

Lúp-see, لپسی लपसी *s. f.* A glutinous kind of food, pottage, pap, spoonmeat.

Lúp-ta, لپٹا लपटा *s. m.* A kind of molasses;

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relation, connexion; name of a grass (Panicum verticillatum); pap.

Lúp-tee, لپٹی लपटी *s. f.* Pap, any glutinous liquid food.

Lúp-uk, لپک लपक *s. f.* A flash (of lightning, &c.); the spring (of a tiger, &c) snatch.

Lup-úk-na, لپکنا लपकना *v. n.* To flash (as, lightning), to spring or rush forth or upon, to attack.

Lúp-ut, لپٹ लपट *s. f.* Odour; warmth, glow.

Lúp-ut-na, لپٹنا लपटना } *v. n.* To cling, ad-
Lup-tá-na, لپٹانا लपटाना } here together, stick.

Luṛ, لڑ लड़ *s. f.* A string (of pearls, &c.), a thread, a row; a strand of a rope or chord; a party. *Luṛ men rúhna,* To be in one's party.

Luṛ-á-ee, لڑائی लड़ाई *s. f.* Battle, quarrel, war, fight. *Luṛaee kúrna,* To war, to fight.

Luṛ-ák, لڑاک लड़ाक }
Luṛ-á-ka, لڑاکا लड़ाका } *adj.* Quarrels.

Luṛ-á-na, لڑانا लड़ाना *v. a.* To make fight, to fight; to play.

Luṛ-án-ka, لڑانکا लड़ान्का *adj.* Quarrelsome, warlike.

Luṛ-báo-la, لڑباولا लड़बावला *adj.* Mad, foolish.

Luṛ-buṛ-á-na, لڑبڑانا लड़बड़ाना *v. n.* To stutter, to stammer; to stagger.

Lúr-chha, لرچھا लरछा *s. m.* A skein.

Lúṛee, لڑی लड़ी *s f.* A string (of pearls, &c.).

Luṛ-há, لڑھا लढ़ा *s. m.* A cart.

Luṛ-hée, لڑھی लढ़ी *s. f.* A small cart.

Luṛ-hi-yána, لڑھیانا लढ़ियाना *v. a.* To double-hem a garment.

Luṛ-i-yá-na, لڑیانا लड़ियाना *v. a.* To thread, to string.

Luṛ-ká-ee, لڑکائی लड़िकाई *s. f.* }
Luṛ-ka-pún, لڑکاپن लड़कापन *s. m.* } Childhood.

Lúṛ-kee, لڑکی लड़की *s. f.* A girl.

Luṛ-khuṛ-á-na, لڑکھڑانا लड़खड़ाना *v. n.* To stutter, to stammer; to stagger, to trip.

Luṛ-na, لڑنا लड़ना *v. n.* To fight, to quarrel, to contend.

Lúṛ-uk-bóọḍ-dhi, لڑکبدھی लड़कबुद्धि *s. f.* Childishness, the wisdom of a child.

Luṛ-uk-pún, لڑکپن लड़कपन *s. m.* Childhood, childishness.

Luṛ-únt, لڑنت लड़न्त *s. f.* Fighting, contending.

Lur-úz-na, لرزنا लरज़ना *v. n.* To shake, to quiver, to tremble.

Lúr-zan, لرزان *part. act.* Trembling, quivering.

Lur-zá-na, لرزانا *v. a.* To cause to shake, quiver, &c.

Lúr-zee, لرزی *s. f.* An ague, the cold fit of an ague.

Lúr-zish, لرزش *s. f.* Shivering, quaking, trembling, quivering.

Lúr-zuh, لرزہ *s. m.* Shaking, shivering; an earthquake; tremor.

Lus, لس लस *s. m.* Tenacity, viscosity, glutinousness. ***Lus-dar,*** *adj.* Viscous, glutinous, clammy. ***Lus-dáree,*** *s. f.* Tanacity, &c.

Lúsh-kur, لشکر *s. m.* An army. ***Lushkur-khulás,*** A trull, a strumpet. ***Lushkur-gah,*** *s. f.* A camp. ***Lushkur-kúshee,*** *s. f.* Raising of forces.

Lúsh-kur-ee, لشکری *adj.* Belonging to an army. *s. m.* A soldier.

Lúsh-tum-púsh-tum, لشتم پشتم लशटम पशटम *adj.* Topsyturvy, with difficulty.

Lús-it, لست लसित *adj.* Seen, evident.

Lus-i-yá-na, لسیانا लसियाना *v. a.* To be viscous, to be clammy.

Lus-lús-a, لسلسا लसलसा *adj.* Viscous, clammy.

Lus-lus-á-na, لسلسانا लसलसाना *v. n.* To be clammy or glutinous, to agglutinate.

Lús-na, لسنا लसना *v. n.* To become, to befit; to shine.

Lus-ó-ṛa, لسوڑا लसोड़ा *s. m.* Name of a glutinous fruit (Cordia myxa). ***Bura lusoṛa,*** Cordia latifolia.

Lus-sá, لساع *adj.* Stinging, wounding (as, a scorpion, snake, &c).

Lus-sán, لسان *adj.* Eloquent.

Lus-sá-ni-yut, لسانیت *s. f.* Eloquence.

Lús-see, لسی लस्सी *s. f.* Milk and water.

Lús-uk-na, لسکنا लसकना *v. n.* To become viscous, to become moist (or stiff, as a field).

Luṭ, لت लत *s. f.* Bad habits, whim, whimsey. ***Luṭ-khóra,*** *adj.* Kicked, beaten; contemptible, mean. (*substantively*) A slave; a threshold. ***Luṭ-zúda,*** *adj.* Of bad habits, vicious. ***Luṭ-kob,*** *adj.* Beating, cudgelling. ***Luṭ-kóndun,*** Ignominious treatment. ***Luṭ-múrdun kúrna,*** To trample or tread on. ***Luṭ-murdun men púrna,*** To be trampled under foot or disgraced.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Luṭ, لٹ लट *s. f.* The hanging branch of a creeper.

Lut, لٹ लट *s. f.* Tangled hair. *Lut jána,* To become entangled; a tadpole. *Lit, s. f.* A kind of bread.

Lúṭ-a, لٹا लटा *s. f.* A creeper, vine.

Lút-a, لٹا लटा *adj.* Reduced (by sickness, &c.), lean, emaciated.

Lut-á-ee, لٹائی लटाई *s. f.* A kind of roller on which the string of a kite is wound.

Luṭ-á-fut, لطافت *s. f.* Fineness, minuteness, subtilty; pleasantness, facetiousness, wit, elegance, beauty, grace, deliciousness.

Luṭ-á-if, لطایف *s. plur.* Pleasantries, jests, rarities, witticisms.

Luṭ-a-kám, لٹاکام लटाकाम *n. prop.* Name of a most famous woman.

Lút-a-pút-a, لٹاپٹا लटापटा *s. m.* Baggage, furniture, effects.

Luṭ-áṛ-na, لٹاڑنا लटाड़ना *v. a.* To work, to cause to toil, exhaust by labour, to bring down, to affront, to insult.

Luṭ-éef, لطیف *adj.* Elegant; agreeable, kind, courteous, benevolent, minute, fine. *Luteef-ṭúba,* Of a gentle disposition, &c.

Luṭ-ée-fa, لطیفہ *s. m.* A pleasantry, jest, joke, raillery, rarity, elegance, a stroke of wit. *Luteefa-go,* A facetious person, a jester, witty.

Luth, لٹھ लठ *s. m.* A stick, club. *Luth-bázee, s. f.* Cudgelling.

Lútha-lúthee, لٹھالٹھی लठालठी *s. f.* Mutual beating with cudgels.

Luṭhéṛ-na, لٹھیڑنا लथेड़ना *v. a.* To draggle or besmear with dirt.

Luth-iyá-na, لٹھیانا लठियाना *v. a.* To belabour, to cudgel.

Lúth-puth, لٹھپٹھ लठपठ *adj.* Wet, soaked.

Luṭ-húṛ-na, لتھڑنا लथड़ना *v. n.* To be draggled.

Lúṭ-i-ya, لٹیا लटिया *adj.* Of bad habits.

Luṭ-i-yá-na, لٹیانا लटियाना *v. a.* To kick.

Lút-ka, لٹکا लटका *s. m.* Incantation, conjuring rod, a philter, a quack medicine, or nostrum.

Lut-ká-na, لٹکانا लटकाना *v. a.* To hang, to dangle.

Lút-káo, لٹکاو लटकाव *s. m.* Suspension, hanging.

Lút-kun, لٹکن लटकन *s. m.* Any thing hanging; drops (worn in the ears); a fruit with which clothes are dyed yellow; name of a green handsome bird, which often remains hanging by the feet; a stand for a water-pot; the drops of a crystal lustre.

Lút-ma, لطمہ *s. m.* A slap on the cheek, box on the ear, a blow.

Lut-ó-ra, لٹورا लटोरा *s. m.* Name of a bird (Lanius).

Lut-óo-ṛee, لٹوڑی लटूड़ी *s. f.* A small curl or lock of hair. *Lutooriyaṇ, s. f. pl.* Tangled short hair.

Lút-put, لٹپٹ लटपट *adj.* Staggering, tripping, folded, tangled.

Lút-put-a, لٹپٹا लटपटा *adj.* Playful, innocent, wanton, frisky, humorous; irregularly folded (a turband).

Lut-put-á-na, لٹپٹانا लटपटाना *v. n.* To stagger, to trip.

Lút-put-ee, لٹپٹی लटपटी *s. f.* Stumbling, staggering, swaggering.

Lút-ree, لٹری लतरी *s. f.* An old shoe; a kind of vetch.

Lút-ṭa, لٹا लटा *s. m.* A rag, a scrap of cloth.

Lut-thúr, لٹھر लटठर *adj.* Slack, remiss.

Lút-ṭee, لٹی लत्ती *s. f.* The string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming. *Luṭṭee kúrna,* To run away.

Lút-too, لٹو लटू *s. m.* A child's top. *Luttoo hóna, v. n.* To fall in love.

Lút-uk, لٹک लटक *s. f.* Hanging, dangling; an affected motion in blandishment and coquetry. *Lutuk-chal, s. f.* Affected gait, coquetry.

Lút-uk-na, لٹکنا लटकना *v. n.* To hang, to dangle.

Lúṭ-ur, لٹر लतर *s. f.* An old shoe.

Lúwa, لوا लवा *s. m.* A kind of quail (Perdix chinensis).

Luwá-hiḳ, لواحق *s. plur.* Servants, domestics, followers, dependants, family.

Luwá-zim, لوازم
Luwá-zi-ma, لوازمہ } *s. m. plur.* Necessary things, requisites, baggage.

Lúwind, لوند
Lúwund, } *adj.* Free, independent; having no fixed residence; ignorant, unlearned, foolish; poor, scarce of provisions; uxorious. (*subst.*) A soldier, a volunteer, an adventurer; a rake.

Luz-éez, لذیذ *adj.* Delicious, pleasant, delightful, sweet, savoury.

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Lúz-ij, لزج *adj.* Adhesive.

Líz-zuṭ, لذت *s. f.* Pleasure, enjoyment, delight, flavour, deliciousness, taste, savour, sweetness. *Luzzuṭ-yab*, Finding pleasure.

Ly, لی लय *s. f.* Voice, sound, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion, absorption.

Ly-á-ree, لیاری लयारे *s. m.* A wolf.

Lyl, لیل *s. f.* Night. *Lyl-o-nuhár*, Day and night.

Lý-la, لیلی } *n. prop.* Name of the celebrated mistress of *Mujnoon*. A mistress.
Lý-lee, }

Lys, لیس लैस *adj.* Ready, brought. *s. m.* A kind of vinegar; a practising arrow; a spring.

Lyṭ-o-lál, لیت لعل Subterfuge, procrastination, prevarication, evasion.

M

Ma, ما Which, what, that which, whatsoever, as far as; why? wherefore? No, not; how. Somewhat, something. *Ma-buḳéeyuh*, The rest, the remainder, arrears, balance. *Ma-bihil-ihtiyáj*, Whatever is necessary. *Ma-byn*, What is between, interval. *Ma-húsul*, Any thing collected, the harvest, produce of fruit trees, &c. profit or income. *Ma-húzur*, What is present or ready. *Ma-súḍuḳ*, What is true. *Ma-fouḳ*, What is above or excelling. *Ma-fizzuméer*, Secret. *Ma-lakulám*, What cannot be told, beyond description. *Ma-layɑ̈ṭáḳ*, Intolerable. *Ma-laymhúll*, What cannot be untied or dissolved. *Ma-ḳúbul*, That which precedes, the antecedent. *Ma-yuṭuhúllul*, That which is dissolved and has vanished. *Ma-yɑ̈ḥtáj*, What is necessary. *Ma-yuóol*, What returns, what may come to pass.

Ma, ما *s. m.* Water, juice; semen; splendour, lustre, temper. *Ma-ɑ̈ljɑ̈bn*, Whey (peculiarly, of goat's milk). *Ma-ɑ̈llúhm*, Distilled water from kid's flesh with spices. *Ma-ɑ̈lḳúru*, The juice of pompion.

Ma, ما *pron.* We, us, our.

Ma, ما मा *s. f.* A mother; a name of *Luchhmee*.

Ma-báp, ماباپ मावाप *s. m.* Parents.

Má-bid, معبد *s. m.* A place of worship, temple, mosque, church.

Ma-bóod, معبود *adj* Adored. (*subst.*) What is adored, god, deity.

Ma-byn, مابین *s.* Interval, mean time. *prep.* Between. *adj.* Mutual.

Má-cha, ماچا माचा *s. m.* A large bedstead or platform; a frame, or stage on which they sit to drive away birds, &c. from corn-fields. *Machaṭór*, *adj.* A lazy person who never stirs from his bed; a kind of soldier among the *Rajpoots*.

Má-chee, ماچي माची *s. f.* A harrow; a small bedstead.

Ma-chéen, ماچین माचीन *s. m.* Name of a country (China).

Ma-chúkh-ur, ماچخر *s. m.* A stupid, foolish fellow.

Ma-ḍám, مادام *adv.* Till, until, as long as, whilst, during.

Máḍ-ḍee, مادي *adj.* Material. *Maḍḍeeyuṭ*, *s. f.* Substantialness.

Máḍ ḍuh, مادہ *s. m.* The first principle; a matter, subject, article, affair, clause.

Máḍ-ḍee, مادي *adj.* Material, essential.

Ma-ḍéen, مادین *s. f.* A female.

Ma-ḍee-yán, مادیان *s. f.* A mare.

Má-ḍih, مادح *part. act.* Praising; an encomiast.

Maḍi-yán, مادیان *s. f.* A mare.

Ma-ḍóod, معدود *adj.* Numbered, computed.

Ma-ḍóom, معدوم *adj.* Non-existent, abolished.

Má-ḍuh, مادہ *adj.* Female. (*sub.*) A female.

Má-ḍuk, مادک मादक *adj.* Intoxicating. *Maḍukṭa*, *s. f.* Intoxication.

Má-ḍul-uṭ, معدلت *s. f.* Justice, equity.

Má-ḍun, معدن *s. m. f.* A mine. *Maḍunee*, *adj.* Mineral, fossil.

Má-ḍur, مادر *s. f.* A mother. *Maḍuri-rozgár*, Dame nature, nature. *Maḍur-zad*, *adj.* From the birth, innate. *Maḍuree*, *adj.* Maternal.

Ma-ée, ماي *adj.* Watery.

Má-ee, ماي माई *s. f.* A mother.

Ma-éen, مابین माईं *s. f.* An aunt, maternal uncle's wife.

Máe-ka, مایکا माएका *s. m.* The maternal mansion (applied only to a woman.)

Mágh, ماگھ माघ *s. m.* The 10th Hindoo month (Jan.—Feb.), the full moon of which is near *Mugha* or Leonis (Regulus.)

Mag-na, ماگنا मागना *v. a.* To ask for.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Má-gudh, ماگدھ मागध *s. m.* A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army, and animate the soldiers by martial songs: the minstrel forms a particular cast, said to spring from a *Vysh* father and *Kshuttree* mother; in mythology, they are said to have been created at once by the will of *Shiv:* under the name of *Bhats*, they are still numerous in some parts of India, especially *Goojrat*, where they are a privileged tribe.

Mah, ماہ *s. m.* The moon; (*met.*) a beloved person; a month. *Mah-mah*, *adv.* Monthly. *Mahi-kunán*, (Moon of Canaan) Joseph the son of Jacob. *Mah-jubéen*, *adj.* Having a forehead or face like the moon; a beloved person. *Mah-roo*, *adj.* Having a face beautiful as the moon. *Mah-wush*, *adj.* Like, or beautiful as, the moon.

Má-hee, ماهی *adj.* Obliterating, defacing.

Má-hee, ماهی *s. f.* A fish. *Mahee-ṭúwa*, *s. m.* A frying pan. *Mahee-khwar*, A piscatory bird, a heron. *Mahee-dundán*, A fish's tooth, of which the hilts of swords, &c., are made. *Mahee-furósh*, *s. m.* A fishmonger.

Mahee-géer, ماهی‌گیر *s. m.* A fisherman; an otter (Lutra lutreola).

Mahee-mur-átib, ماهی‌مراتب *s. m.* Certain honours, of which the privilege is especially conferred on princes and great nobles: they are denoted by the figure of a fish, with other insignia (two balls) carried as ensigns upon elephants.

Máhee-yut, ماهیت *s. f.* Essence, substance.

Máhin, ماهن माहिं (*Bruj.*) In.

Máhir, ماہر *adj.* Acute, ingenious, sagacious, skilful, clever.

Mahi-yánuh, ماهیانہ *s. m.* Monthly salary.

Máhi-yut, ماهیت *s. f.* Essence, quality, state, condition, circumstances, value, intrinsic worth.

Máhoor, ماہر माहुर *s. m.* Poison.

Mah-ṭáb, ماهتاب *s. m.* The moon. *s. f.* Moonlight, moonshine.

Mah-ṭá-bee, ماهتابی *s. f.* A kind of firework, blue-light; a sort of muskmelon.

Ma-húṣ-il, ماحصل *s.* Any thing collected, produce.

Mah-wá-ree, ماهواری *adv.* Monthly.

Má-il, مایل *adj.* Inclined, bent, inclined towards, fond, taking delight in, affectionate, having a propensity or inclination, or partiality; addicted, apt.

Ma-jáee, ماجائی माजाई *s. m. f.* One born of the same mother.

Majh-dhár, ماجهدهار माझधार *s. f.* The midstream, mid-sea, &c.

Ma-jóon, معجون *s. f.* An electuary, confection. *adj.* Kneaded.

Majoo-phúl, ماجوپهل माजुफल *s. m.* A gall-nut.

Ma-jóor, ماجور *part.* Recompensed, paid.

Má-jur-a, ماجرا *s. m.* State, condition, circumstances, an event, incident, occurrence, adventure.

Ma-khóo-liya, ماخولیا *s. m.* Madness, insanity, melancholy.

Ma-khóoz, ماخوذ *adj.* Taken, received, seized.

Má-khun, ماکهن माखन *s. m.* Butter.

Mákhuṛ-a, ماخڑا माखड़ा *adj.* Stupid, foolish.

Má-khuz, ماخذ *s. m.* The place of receipt, the source, or what any thing is taken from.

Maki-yán, ماکیان *s. f.* A fowl, a hen.

Ma-ḳóol, معقول *adj.* Intelligible, reasonable, probable, just, pertinent, proper. *pl. Maḳoolát*, Probabilities, words or things consistent with reason. *Maḳool-been*, Judicious, reasonable. *Maḳooliyut*, *s. f.* Reasonableness, &c.

Mal, مال *s. m.* Property, wealth, merchandise, goods; a prize (in a lottery, &c.). *Mal-khawind*, A proprietor. *Mal-dar*, *adj.* Wealthy, opulent, rich. *Mal-dáree*, *s. f.* Wealthiness, opulence. *Mal-záduh*, A son of a strumpet, a pimp or pander. *Mal-záḍee*, *s. f.* A strumpet, a bawd. *Mal-zámin*, A security (for property, or money, in opposition to *hazir-zamin*). *Mali-múrdoom-khor*, A consumer of the property of others; one who borrows and never pays. *Mal-must*, *adj.* Purse-proud. *Mal-o-muṭáu*, Money and effects.

Mal, مال माल *s. m.* A prize-fighter, a champion. *s. f.* Garland, &c.

Mal, مال *part. act.* (*in comp.*) Rubbing, rubber; napkin, towel.

Mál-a, مالا माला *s. f.* A Hindoo rosary; a necklace, a garland; a book.

Mal-a-mál, مالامال *adj.* Full.

Mal-dár, مالدار *adj.* Wealthy, opulent, rich.

Mal-dá-ree, مالداری *s. f.* Wealthiness, opulence.

Mál-ee, مالی *adj.* Relating to wealth or mer-

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chandize, belonging to riches. *Malee-wu-móol-kee*, Finance and government.

Má-lee, مالی माली *s. m.* A gardener.

Malée-ḍuh, مالیدہ *s. m.* Bread or cakes made with flour, milk, butter, sugar, &c.

Malee-kh̲óo-liya, مالیخولیا *s.* Melancholy.

Mal-ée-yuṭ, مالیت *s. f.* Worth, value.

Mal-go͞o-zár, مالگذار *s. m.* A tenant, a subject, a landholder, one paying rent or taxes.

Mal-go͞o-záree, مالگذاری *s. f.* Rent paid in money, land revenue, ground rent.

Málik, مالک *s. m.* Master, lord, possessor, proprietor, owner.

Malik-á-nuh, مالکانہ *adj.* Like an owner. *adv.* In the manner of an owner. *s. m.* The proprietor's share of the produce of the soil, or an annual or monthly allowance paid to a *Zumeendar* by the person who occupies his lands, whether the state or a *jageerdar*.

Málik͞ool-húzin, مالک الحزن *s.* Name of an aquatic bird.

Má-lin, مالن मालिन *s. f.* A gardener's wife, female gardener.

Má-lish, مالش *s. f.* Rubbing, polishing, furbishing, friction.

Máli-yuṭ, مالیت *s. f.* Wealth.

Malkée-yuṭ, ملکیت *s. f.* Proprietaryship.

Mal-kós, مال کوس मालकोश *s. m.* Name of a *rag*, or musical mode.

Mal-kúng-nee, مال کنگنی मालकंगनी *s. f.* Celastrus (Staffiree).

Ma-lóof, مالوف *adj.* Familiar, accustomed to live in friendship, ordinary, customary.

Ma-lóol, معلول *adj.* Indisposed, sick, diseased, distempered.

Ma lóom, معلوم *adj.* Known, distinguished, notorious, evident, apparent, obvious. (*subst.*) The active voice of a verb.

Ma-loom-áṭ, معلومات *s. pl.* Things known, sciences.

Mal-póo-a, مالپوا मालपूआ *s. m.* A kind of sweetmeat, a pancake.

Mál-sree, مال سری मालश्री *s. f.* Name of a *raginee* or musical mode.

Má-luṭ-ee, مالتی मालती *s. f.* Name of two or three species of shrubs (Echites Caryophyllata: Jasminum grandiflorum: Maltee-luta, Gærtnera racemosa, or Banisteria bengalensis).

Mal-zám-in, مالضامن *s.* Surety in the sum.

Mal-záminee, مالضامنی *s. f.* Security in the sum.

Má-ma, ماما *s. f.* Mother: (old women in general are so called).

Má-ma, ماما मामा *s. m.* A maternal uncle.

Má-mee, مامی मामी *s. f.* An aunt, maternal uncle's wife.

Má-mee pée-na, مامی پینا मामी पीना *v. a.* To shew partiality.

Má-moo, مامو मामू *s. m.* An uncle, mother's brother; a snake (Phrase used at night, when it is deemed unlucky to call a serpent by its proper name).

Ma-móol, مامول *adj.* Hoped for, expected.

Ma-móol, معمول *adj.* Made, prepared; established. *s. m.* Custom, practice, habit.

Ma-móol-ee, معمولی *adj.* Customary, practised.

Ma-móon, مامون *part. pass.* Rendered secure, preserved, secured, guarded, exempted; firm, constant.

Ma-móor, مامور *part. pass.* Ordered, commanded, fixed, determined, established. (*subst.*) Usage, established custom.

Ma-móor, معمور *adj.* Inhabited, frequented, populous, full, complete; cultivated, happy, delightful, closed.

Ma-móo-ree, معموری *s. f.* Cultivation, population, populousness; fulness, happiness.

Ma-moó-ruh, معمورہ *s. m.* A cultivated spot, an inhabited place.

Má-mun, مامن *s.* Asylum, refuge.

Maṇ, ماں माँ *s. f.* Mother.

Man, مان मान *adv.* Suppose, grant. *s. m.* Character, dignity, honour, respect; haughtiness, arrogance, pride; measure in general, whether of weight, length or capacity; blandishment. *adj.* As if, like, resembling.

Man, معن *n. prop.* Name of an Arab celebrated for his liberality.

Má-na, مانا *adj.* Resembling, assimilating.

Maṇḍ, ماند मांद *s. f.* Faded, a dull colour; a dunghill; the den of a wild beast.

Mand, مانڈ मांड *s. m.* Rice-water, rice-gruel, starch, paste.

Mán-da, مانڈا मांडा *s. m.* Film, speck (on the eye); a kind of bread.

Mán-dee, مانڈی मांडी *s. f.* Starch (made of rice-flower).

Mánd-na, مانڈنا मांडना *v. a.* To rub, to

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tread or trample down; to starch, to knead; make; stir, excite, commit, perpetrate, produce.

Mán-dug-ee, ماندگی *s. f.* Fatigue, lassitude.

Mán-duh, ماندہ *adj.* Remaining, left; tired, weary, fatigued.

Mán-ee, مانی मानी *adj.* Proud, haughty.

Mán-ee, مانی *n. prop.* Name of a celebrated Chinese painter.

Má-nee, معنی *s. f.* } Meaning, sense,
Má-neh, *s. m.* (used *pl.*) } signification, reality.

Mang, مانگ मांग *s. f.* A line on the top of the head where the hair is parted; division; prow; a betrothed damsel. *Mang nikálna,* To divide the hair in a straight line on the top of the head.

Mang-chík-nee, مانگ چکنی मांगचिकनी *s. f.* Name of a bird.

Mang-ḍéna, مانگ دینا मांगदेना *v. a.* To borrow for another, to ask for and give.

Mán-gee, مانگی मांगी *s. f.* A loan, what is borrowed. *part.* Betrothed (a woman).

Mang-léna, مانگ لینا मांगलेना *v. a.* To borrow.

Máng-na, مانگنا मांगना *v. a.* To ask for, require, demand, beg, pray, want, desire, seek, betroth, will.

Man-go͝o-mán, مانگمان मानगुमान *s. m.* Dignity, state, honor.

Man-go͝on, مانگون मानगौन *s. m.* Respect.

Manh, مانھ मांह } *adv.* In.
Mañ-héen, مانھیں मांही }

Mán-hoo, مانھو मानऊ *adv.* Suppose, grant.

Máni, مانع *s. m.* An obstacle, prohibition, impediment; a forbidder, preventer. *Mani hóna,* to prevent, to forbid, to prohibit.

Mánik, مانک माणिक *s. m.* A kind of gem, ruby. *Leed-ka-manik,* A horse.

Manik-jór, مانک جوڑ मानिक जोड़ *s. m.* A bird (Ardea leucocephala).

Má-nind, } مانند *s. m. f.* Alike, resem-
Má-nund, } bling, resemblance.

Mani-yút, مانعیت *s. f.* Prohibition, hinderance.

Manj, مانج मांज *s.* Pus, matter, serum.

Manjh, مانجھ मांझ *s. m.* Name of a *raginee* or musical mode; the middle, in the middle, in; a kind of verse. *Manjh-dhar, s. f.* The middle of the stream.

Mán-jha, مانجھا मांझा *s. m.* A paste mixed with pounded glass, and applied to the string of a kite to cut that of another with; a feast given by a bridegroom previous to the wedding; the trunk of a tree.

Mán-jhee, مانجھی मांझी *s. m.* Master of a vessel, a boatman, sailor, a steersman.

Mán-jhut, مانجھت मांझत *s. f.* State, dignity.

Mánj-na, مانجنا मांजना *v. a.* To scour, scrub, clean.

Mán-na, ماننا मान्ना *v. a.* To respect, believe, accept, acknowledge, receive, experience, agree, allow, confess, consent, grant, admit, take, trust, yield, submit, suppose, obey, own, permit, regard, mind, attend to, to be set on. *Bo͝ora manna,* To take amiss, to take as an affront. *Bhula manna,* To take in good part.

Má-no, مانو मानो *adv.* Suppose, grant, as if. *s.* A cat.

Má-no͝os, مانس मानुष *s. m.* A human being, a man.

Ma-nóos, مانوس *s. m. f.* A companion, associate, friend.

Maṇs, مانس मांस *s. m.* Flesh, meat.

Man-sun-wán, مانسنوان मानसंवान *s. m.* Welcome.

Mán-ṭa, مانٹا मानता *s. f.* Vow, promise.

Má-nuḳ-uh, معنقہ *s. m.* A collar or any thing similar round the neck.

Mánuwee, معنوی *adj.* Essential, intrinsic, real; significant.

Map, ماپ माप *s. m.* Measure. *Mapa shórba o͡ur-gínee-dúliyán,* Is applied to express scarcity of provision, also penurious economy.

Map-na, ماپنا मापना *v. a.* To measure.

Mar, مار मार *s. f.* Beating; battle; a blow. *Mar púṛna,* To be beaten. *Mar ḍéna,* To smite, to beat. *Mar dálna,* To kill, to smite. *Mar súkna,* To be able to beat. *Mar khánee,* To get a drubbing. *Mar girána,* To knock down. *Mar lána,* To rob, to take by robbery. *Mar léna,* To smite, to overcome, to conquer. *Mar múrna,* To commit suicide; to fall in battle after killing some of the enemy. *Mar hárna,* To beat severely. *Mar hutána,* To overcome, to beat and drive back.

Mar, مار मार *s. m.* A name of *Kamdeo.*

Mar, مار *s. m.* A snake.

Má-ra, مارا मारा *adj.* Beaten, slain; foundered or overturned (a boat, &c.) *subst.* A vic-

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tim. *Mara púrna*, To be killed or slain. *Mara-máree*, Mutual beating. *Mara mara phírna*, To wander. *Mara jána*, *v. n.* To be slain, to be overcome; to be overturned or sunk (as, a boat); to be cut off (a caravan, detachment, &c.)

Mar-chó-ba, مارچوبا *s. m.* Asparagus.

Mar-ḍhár, ماردھار मारधार *s. f.* Thumping and beating severely.

Má-reh, ماری मारे (By) reason, (on) account, (for) the sake, for.

Mar-géer, مارگیر *s. m.* A snake-catcher.

Mar-gée-ree, مارگیری *s. f.* Snake-catching.

Mári-fuṭ, معرفت *s. f.* Knowledge, acquaintance; account, cause, (by) reason, (by) means, (through) the means, by.

Máṛi-ya, ماڑیا मारिया *adj.* Lean, thin.

Má-riz, معرض *s. m.* Place of meeting or happening; an occasion, a contingency, an occurrence.

Már-jun, مارجن मार्जन *s. m.* Sprinkling with water for purification before the performance of religious ceremonies.

Mar-koo-táee, مارکٹائی मारकुटाई *s. f.* Beating and bruising.

Mar-máhee, مارماھی *s. m.* An eel.

Mar-móoh-ra, مارمہرا A stone found in the head of a snake, a bezoar.

Már-na, مارنا मारना *v. a.* To smite, strike, beat, drive, punish, cast, mar, ruin, conquer, crack, destroy, fine, take, set, smother, stamp, sting, stop, throw, toss, quench, run. (*subst.*) Striking, &c.

Máṛ-nee, مارنی माड़नी *s. f.* Paste.

Má-roo, مارو मारू *s. m.* Name of a *rag* or musical mode; name of a warlike musical instrument, a kettledrum.

Ma-róof, معروف *adj.* Known, well known, notorious, noted, celebrated; active (voice of a verb); the letters و and ي are said to be *maroof*, when the former has the sound of *oo* and the latter of *ee*; as in نور (*noor*) splendour, and نورانی (*nooranee*) bright.

Ma-róoz, معروض *part. pass.* Represented, requested, presented. (*subst.*) A representation, a petition.

Mar-péch, مارپیچ *s. f.* Circumvolution, serpentine twisting and winding. *Marpech kee rah*, A crooked or winding path.

Mar-péet, مارپیٹ मारपीट *s. f.* Beating and bruising.

Mar-ṭól, مارتول *s. m.* A hammer.

Mar-ṭúnd, مارتنڈ मारतण्ड *s. m.* The sun.

Má-rug, مارگ मार्ग *s. m.* A road, a path or way.

Má-ruk-uh, معرکہ *s. m.* A field of battle.

Már-wa, مارواڑ मारवा *s. m.* Name of a *rag* or musical mode.

Maṛ-wáṛ, مارواڑ माड़वाड़ *n. prop.* Name of a country to the west of *Jypoor*.

Mas, ماس मास *s. m.* A month; flesh, meat.

Ma-sánṭ, ماسانت मासान्त *s. f.* The last day of the solar or lunar month.

Má-see-yuṭ, معصیت *s. f.* Defection, wickedness.

Mash, ماش माष *s. f.* A kind of vetch (Phaseolus max or radiatus).

Ma-shóok, معشوق *s. m.* } A beloved object,
Mashóokuh, معشوقہ *s. f.* } a mistress.

Ma-shóo-kee, معشوقی *s. f.* Loveliness.

Má-shuh, ماشہ माष: *s. m.* Name of a small weight consisting of eight *ruttees*.

Má-shur, معشر *s. m.* A company, troop, society.

Má-siwá, ماسوا What is besides; besides, moreover, save.

Mas-kub-ár, ماس کبار मासक्वार The last day of a month.

Ma-sóom, معصوم *adj.* Defended, preserved; innocent, simple. (*subst.*) An infant.

Ma-soom-éen, معصومین *s. pl.* Innocents.

Ma-sóomi-yuṭ, معصومیت *s. f.* Innocence, simplicity; infancy.

Ma-sóor, معسور *adj.* Difficult.

Maṭ, مات मात *s. f.* Accent, a vowel; mother.

Maṭ, مات *s. f.* Checkmate. *adj.* Astonished, confounded, outdone. *Mat kúrna*, To win, outdo.

Má-ṭa, ماتا माता *s. f.* Mother; the small pox. *adj.* Drunk, intoxicated.

Má-tee, ماٹی माटी *s. f.* Earth.

Máṭ-ha, ماتھا माथा *s. m.* The forehead; prow; the ridge of a thatch. *Maṭha thúnukna* (*lit.* Ringing or throbbing of the forehead) implies a presentiment of the conclusion, from certain marks observed in the commencement of an affair; and, it is generally understood, to indicate an unfortunate termination. *Maṭha rúgurna*, (*lit.* To rub the forehead, *viz.* on the ground) To im-

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plore humbly (of the Deity, a saint or a king). *Matheh pur chúṛhna*, *v. a.* To tyrannize, oppress.

Mát-ha, ماتھا माठा *adj.* Perverse, lazy, obobstinate. *s. m.* Buttermilk.

Mát-hee-léna, ماتھی لینا माथी लेना *v. a.* To make even (particularly, a thatch).

Mát-hoo, ماتھو माठू *s. m.* A buffoon (a term of reproach).

Mát-ho͝or, ماتھور माथुर *s. m.* An inhabitant of *Muṭho͝ora*: name of a cast of *Kayuths*; also, of *brahmuns*.

Mát-na, ماتنا मातना *v. n.* To be intoxicated.

Ma-ṭóof, معطوف *adj.* Inclined, turned; conjoined (in grammar).

Ma-ṭo͝ol, ماتول मातुल *s. m.* A maternal uncle.

Má-ṭra, ماترا मात्रा *s. f.* A vowel (point or symbol); a dose.

Maṭukúddum, ماتقدم *adj.* The past. *s.* Antiquity.

Má-ṭum, ماتم *s. m.* Grief, mourning; misfortune.

Maṭum-ḍár, ماتمدار *s. m.* A mourner, mourning.

Maṭum-ḍáree, ماتمداری *s. f.* Mourning, observance of mourning.

Máṭum-ee, ماتمی *adj.* Of or relating to mourning, mournful.

Maṭum-khána, ماتم خانہ *s. m.* House of mourning.

Maṭumee-libás, ماتمی لباس *s. m.* Mourning dress.

Maṭum-pó͝orsee, ماتمپرسی *s. f.* Oblations, funeral obsequies, condolence.

Maṭum-súr-a, ماتمسرا *s. f.* A house of mourning.

Maṭum-zúḍuh, ماتمزدہ *adj.* Mourning, affected with grief on account of the death of some relative.

Má-wa, ماوا मावा *s. f.* Substance; starch; the yolk of an egg; leaven; milk inspissated by boiling.

Má-wa, ماوا *s. m. f.* A mansion, dwelling, abode, habitation.

Má-wus, ماوس मावस *s. f.* The conjunction of the sun and moon, the change of the moon.

Má-ya, مایا माया *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection; illusion, idealism, (a deception supposed to depend on the power of the Deity, whereby mankind believe in the existence of external objects, which are in fact nothing but ideal); prosperity, riches opulence.

Maya-pátr, مایاپاتر Rich, opulent, wealthy.

Ma-yóob, معیوب *adj.* Wicked, vicious, defective, opprobrious, infamous, blamable, reprehensible.

Ma-yóos, مایوس *adj.* Desperate, hopeless. *Mayoosee*, *s. f.* Despair.

Má-yuh, مایہ *s. m.* Stock, capital, fund, wealth; quantity; leaven, ferment; matter, essence, origin. *Mayuh-wu-sood*, Principal and interest.

Mayuh-ḍár, مایہ دار *s. m.* A man of property.

Mayuhi-shéer, مایا شیر *s. m.* Rennet.

Má-zee, ماضی *adj.* Past (time). *s. m.* Preterite tense.

Má-zoo, مازو *s. m.* The oakapple, or gall apple.

Ma-zóol, مازول *adj.* Deposed, displaced, dismissed, degraded, removed from office.

Ma-zóolee, مازولی *s. f.* Dismission from office, &c.

Ma-zóon, ماذون *adj.* Permitted, allowed.

Ma-zóor, معذور *adj.* Excused, excusable; disappointed.

Má-zur-ut, معذرت *s. f.* Apology, excuse.

Meḍ, میڈ मेद *s. m.* Sacrifice; marrow; excessive corpulency.

Méḍ-ha, میدھا मेधा *s. m.* Sagacity, genius.

Méḍ-nee, میدنی मेदनी *s. f.* The earth; a body of pilgrims going to visit the tomb of a saint.

Mee-áḍ, میعاد *s. m.* The time or place of a promise.

Meech, میچ मीच *s. f.* Death.

Méech-na, میچنا मीचना *v. a.* To close the eyes, to shut, to wink.

Méej-na, میجنا मीजना *v. a.* To rub with the hands.

Mée-joo, میجو मीजू *s. m.* Lentil.

Meel, میل *s. f.* A needle or bodkin, a skewer or wire instrument used to apply a collyrium to the eyes and when heated to blind people by drawing it hot before the eyes; the barrel of a gun.

Meel, میل *s. m.* A mile; a bodkin, probe.

Meem, م The twenty-fourth letter of the

Arabic, and twenty-eighth of the Persian alphabet, corresponds to म in Sunskrit: it is one of the labial letters, its sound being that of the English *m*. In arithmetic it denotes forty; it is compared by poets to the mouth, whence it has obtained the name of *Meemi-moṛadee*; and, by way of abbreviation, it is used to signify the month *Moohurrum*.

Meen, میں मीन *s. f.* A fish; the sign Pisces; the name of the first mythological incarnation of the Hindoos.

Mée-na, مینا *s. m.* A goblet, a glass, a decanter; a blue colour; enamel; heaven, the azure vault, paradise; the blue stone, blue vitriol, caustic. *Meena-kar*, An enameller. *Meena-karee*, *s. f.* Enamelling.

Mée-na, مینا मीना *s. m.* A cast of Hindoos professedly thieves.

Mee-náee, میناى *s. f.* Enamel.

Mee-nár, مینار *s. m.* Minaret, obelisk, steeple.

Méenj-na, مینجنا मींजना *v. a.* To rub, to scour.

Mée-noo, مینو *s. m.* Paradise.

Meer, میر *s. m.* A lord, chief, leader; a title by which *Syyuds* are called.

Meer-akhóor, میراخور *s. m.* Master of the horse.

Mee-rán, میران *s. m.* A portion paid to the head of a department out of the fees received by the inferior officers.

Mee-rás, میراث *s. f.* Heritage, patrimony.

Mee-rásee, میراثى *adj.* Hereditary, inherited; a singer (of a cast who follow that profession from generation to generation).

Mee-rá-sun, میراثن *s. f.* A singing girl (of a cast who sing only before women).

Meer-áṭushee, میرآتشى *s. f.* The office of *Meer-aṭush*.

Meer-búhr, میربحر *s. m.* A collector of port duty.

Meer-búkh-shee, میربخشى *s. m.* The pay-master general.

Meer-ḍúhuh, میردہ *s. m.* A commander or superintendant of ten (servants, &c.).

Meeri-áṭush, میرآتش *s. m.* The chief of the fireworks or artillery, master of the ordnance.

Meeri-mújlis, میرمجلس *s. m.* The master of the ceremonies.

Meeri-múnzil, میرمنزل *s. m.* Quarter-master general.

Meer-samán, میرسامان *s. m.* A head steward.

Meer-shikár, میرشکار *s. m.* A hunter, a bird-catcher; (*met.* a pimp).

Méer-za, میرزا *s. m.* A prince; a title of *Moosulmans*.

Meer-záee, میرزاى *s. f.* Gentility, nobility.

Meerza-múnish, میرزامنش *adj.* Princely in disposition.

Mee-sáḳ, میثاق *s. m.* An agreement, a promise, compact, bargain, alliance, confederacy, league.

Mée-shee, میشى मीशी *s. f.* A kind of leather, chamois.

Mée-sna, میسنا मीसना *v. n.* To grind, pulverize, twitch, rumple, crumple.

Meeṭ, میت मीत *s. m.* A friend, a lover; a cup.

Mée-ṭa, میتا मीता *s. m.* A namesake; a pitcher; a porringer, a cup.

Méet-ha, میٹھا मीठा *adj.* Sweet; slow; a very active vegetable poison; a sweet lime.

Méet-hiya, میٹھیا मीठिया *s. m.* A kiss.

Mée-ṭun, میتن मीतन *s. f.* A female namesake or friend.

Mee-zán, میزان *s. f.* A balance, a pair of scales; the sign Libra; measure, metre, rhyme, verse, prosody; addition (in arithmetic). *Meezan lugána*, To add, to cast up.

Megh, میغ *s. m.* A cloud; a mist, a fog.

Megh, میگھ मेघ *s. m.* A cloud; a fragrant grass (Cyperus rotundus); name of a *rag* or musical mode appropriated to the wet season and last watch of the night before the first dawn of day, and said to have proceeded from the head of *Bruhma*, or else from the sky.

Megh-búr-un, میگھبرن मेघवरण *adj.* Of the colour of the clouds.

Megh-púṭi, میگھپت मेघपति *s. m.* Lord of the clouds, a name of *Indr*.

Megh-ráj, میگھراج मेघराज *s. m.* The thunderer.

Meh, میہ मेह *s. m.* Rain.

Meh-mán, میہمان *s. m.* A guest.

Méh-na, میہنا मेहना *s. m.* A taunt. *Mehna márna*, *v. a.* To taunt.

Mehun-há, میہنہا मेहना *s. m.* A taunter.

Mekh, میخ *s. f.* A nail, a tent-pin, a hook, a tenter. *Mekh thónkna*, To nail. *Mekh márna*, To overcome.

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Mekh, میکھ मेख *s. m.* A ram; the sign Aries.

Mekh-chóo, میکھچو *s. f.* A mallet, a mall, a hammer.

Mékhee-roopýya, میکھی روپیہ *s. m.* A rupee which has been hollowed and then filled with lead, copper, &c. adulterated.

Mékh-lee, میکھلی मेखली *s. f.* A sackcloth.

Mel, میل मेल *s. m.* Connexion, relationship, agreement, combination, concord, reconciliation, union, mixture, missing.

Mél-a, میلا मेला *s. m.* A fair. *Mela mílna,* To meet full in the face.

Mél-ee, میلی मेली *s. m.* A partaker. *adj.* Friendly.

Mél-na, میلنا मेलना *v. a.* To thrust in, to stuff in, cram, penetrate, force in.

Mém-na, میمنا मेमना *s. m.* A kid.

Men, میں में *adv.* In, among.

Mend, مینڈ मेण्ड *s. f.* A bank (raised to separate fields), a border. *Mend púrna,* The rising of waves in the sea.

Mén-da, مینڈا मेंडा *s. f.* The brim of a well.

Ménd-ha, مینڈھا मेंढा *s. m.* A ram; the swell of the tide called the boar.

Men-di-yá-na, مینڈیانا मेंडियाना *v. n.* To skirt, to enclose with a bank.

Mén-duk, مینڈک मेंडक *s. m.* } A frog; the
Ménd-kee, مینڈکی मेंडकी *s. f.* } rump of a horse. *Mendhee-ko-zookám hóna,* (*lit.* A frog having caught cold) Expresses pride or consequential airs assumed by worthless persons.

Méng-nee, مینگنی मेंगनी *s. f.* The dung of goats, sheep, camels, &c.

Menh, مینھ *s. m.* Rain. *Menh burúsna,* To rain. *Menh chhóotna,* To rain hard.

Ménh-dee, مینھدی मेंहदी *s. f.* A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained (Lawsonia inermis).

Méo, میو मेव } *s. m.* A tribe
Me-wá-tee, میواتی मेवाती } inhabiting the mountainous province of *Mewat,* much addicted to robbing.

Mér-a, میرا मेरा *pron. 1st per. pos. mas.* My, mine.

Mér-ee, میری *s. m.* A winner at play. (Among school boys) he that first comes to the master to say his lesson.

Mér-ha, میڑھا मेढ़ा *s. m.* A ram.

Merh-shrín-gee, میڑھشرنگی मेढ़शृंगी *s. f.* A milky plant, the fruit of which is crooked and therefore compared to a ram's horn (Asclepias geminata.).

Mér-o, میرو मेरो *pron.* My, mine.

Mér-oo, میرو मेरु *s. m.* The sacred mountain *Meroo,* in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different *Dweeps:* its height is said by the Hindoos to be 84,000 *Yojuns,* sixteen thousand of which are below the surface of the earth: the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the *Bhudrusoma,* the eastern is the *Seeta,* and the western the *Chukshoo* or Oxus: on the summit of *Meroo Bruhma* resides, attended and worshipped by the *Rishis, Gundhurvs,* &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, mount *Meroo* appears to mean the high land of Tartary, immediately to the north of the *Himalaya* mountains.

Mé-roo, میرو मेरु *s. m.* An axis.

Mesh, میش मेष *s. m.* A sheep, a ram; the sign Aries.

Mésh-chushm, میشچشم *adj.* Sheepish, sheep-eyed; (*met.*) a blockhead.

Mét-hee, میتھی मेथी *s. f.* A species of greens (Trigonella fœnugrœcum).

Mét-na, میٹنا मेटना *v. a.* To efface, blot out, wipe out, annihilate; to thwart.

Mét-oo-la, میٹولا मेटुला *s. f.* A tree (Spondias magnifera).

Mé-wuh, میوہ *s. m.* Fruit. *Mewuh-dar,* Bearing fruit, fruitful.

Mewuh-furósh, میوہفروش *s. m.* A fruiterer.

Mez, میز *s. f.* A table. *Mez bichhána,* To lay the cloth.

Mez-bán, میزبان *s. m.* An entertainer, host, landlord.

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Mhá-ra, مہارا म्हारा *pron. pos. 1st per.* My, mine.

Miá, میا *s.* Gut, intestine.

Mib-ur, معبر *s.* A ferry boat.

Mich-kár-na, مچکارنا मिचकारना *v. a.* To rinse.

Mích-na, مچنا मिचना *v. a.* To shut, to close.

Mich-ǵul-na, مچولنا मिचौलना *v. a.* To shut or cover the eye.

Mich-rá-na, مچرانا मिचराना *v. a.* To eat without an appetite. *Michur-michur kúrna,* Eating without an appetite.

Míd-uh, مدعہ *s. m.* The stomach.

Míf-ṭáh, مفتاح *s.* A key.

Migh-fur, مغفر *s. m.* A helmet.

Migh-na-ṭées, مغناطیس *s. m.* The magnet or loadstone.

Mih, مہ *adj.* Great.

Mi-háḍ, مہاد *s. m.* A throne, sofa, bed, chair.

Mihá-na, مہانا मिहाना *v. n.* To grow damp.

Mihá-nee, مہانی मिहानी *s. f.* A churn.

Míh-bus, محبس *s.* Bed furniture.

Míh-ḍee, مہدی मिहदी *s. f.* Name of a plant, from the leaves of which a red dye is prepared with which the natives stain their hands and feet (Lawsonia inermis).

Mi-héen, مہین *adj.* Fine, subtile, thin (not coarse); great, greatest, elder born.

Miheen-ḍóz, مہین دوز *s. m.* A tailor, a person who performs any fine needlework.

Mih-mán, مہمان *s. m. f.* A stranger; a guest; a son-in-law.

Mihman-ḍár, مہماندار *s. m.* An entertainer, host; an officer appointed to receive and entertain an ambassador.

Mihman-ḍáree, مہمانداري *s. f.* Entertainment, hospitality.

Mihmán-ḍost, مہماندوست *adj.* Hospitable.

Mihmán-ee, مہمانی *s. f.* Entertainment, hospitality, a feast.

Mihman-khá-nuh, مہمانخانہ A house for the reception of a stranger.

Míh-na, مہنا मिहना *s. m.* Sarcasm. *Mihna phénkna,* To sneer.

Míh-nuṭ, محنت *s. f.* Labour, toil, trouble, misfortune, difficulty, calamity, affliction, trial, temptation, perplexity, sorrow.

Mihnuṭ-ánuh, مجنتانہ *s. m.* Hire.

Mihnuṭ-ee, محنتی *adj.* Laborious, difficult, unfortunate.

Mihnuṭ-kúsh, محنت‌کش *adj.* Afflicted, enduring misery.

Mihnuṭ-kúshee, محنت‌کشی *s. f.* Endurance of misery, affliction.

Mihr, مہر *s. f.* Love, friendship, affection, kindness.

Míh-ra, مہرا मिहरा *s. m.* A man who appears in the habit of a woman.

Mih-ráb, محراب *s. f.* The principal place in a mosque where the priest prays before the people with his face turned towards Mecca; the royal closet or chamber.

Mihráb-ee, محرابی *adj.* Of or relating to the *Mihrab.*

Mihrabi-ṭégh, محراب تیغ *s. f.* The curve or arch of a scimitar (as the *Mihrab* is always arched).

Mih-rá-roo, مہرارو मिहराक *s. f.* A woman.

Mihr-bán, مہربان *adj.* Friendly, kind, affectionate. (*subst.*) A friend.

Mihr-bánee, مہربانی / **Mihr-bángee,** مہربانگی *s. f.* Friendliness, kindness, favour.

Míh-ree, مہری *s. f.* Friendship.

Míh-ree, مہری मिहरी / **Míh-riya,** مہریا मिहरिया / **Míhr-wa,** مہروا मिहरवा *s. f.* A woman.

Mihr-kúsh, مہرکش *adj.* Loving, affectionate. *s. m.* The sun; the name of a Persian month in which falls the autumnal equinox.

Mihr-wúr-zee, مہروزی *s. f.* Exercise of friendship, kindness.

Mihr-wúsh, مہروش *adj.* Like the sun.

Míh-ṭur, مہتر *adj.* Greater. *s. m.* A prince; a sweeper.

Mihṭur-áee, مہترای *s. f.* Chiefship.

Mihṭur-ánee, مہترانی *s. f.* A female sweeper: also a female innkeeper.

Mihúkk, محک *s. f.* A touchstone, test.

Míh-wur, محور *s. m.* The axis (of a globe).

Miḳ-ḍár, مقدار *s. m.* Quantity, magnitude, measure, space, number.

Miḳhi-yána, مخیانا *v. a.* To beat, subdue, overcome.

Mik-húl, مکحل *s. m.* The instrument with which collyrium is applied to the eyes.

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Mik-na-tées, مقناطيس *s. m.* The magnet or loadstone.

Mík-nut, مكنت *s. f.* Power, might.

Mik-ráz, مقراض *s. f.* Scissors, shears.

Mik-tu, مقطع *s.* Shears for cutting cloth, silver, &c.; a cutting instrument in general.

Mik-útt, مقط *s. m.* A piece of bone or bamboo on which they nib their writing-reeds or pens.

Mik-yás, مقياس *s. m.* The stile of a dial, the hand of a watch, &c.; a measure, the Nilometer in Egypt.

Mil-ána, ملانا मिलाना *v. a.* To mix; to cause to meet, to join, adjust, accord, unite, apply, introduce, cement, close, compare, reconcile, agree, find, get, meet, visit.

Mil-áo, ملاو मिलाव *s. m.* Mixture, mixing.

Mil-áp, ملاپ मिलाप *s. f.* Agreement, reconciliation, mixing, coalescence, union, concord, understanding, adjustment, visit.

Milk, ملک *s. f.* Possession, property, right.

Míl-kee, ملکی *s. m.* A farmer.

Míl-kee-yut, ملکيت / **Mil-kut**, ملکت *s. f.* Property, possession.

Míl-lut, ملت *s. f.* Religion, faith; a nation, people.

Míl-na, ملنا मिलना *v. n.* To be mixed, to be confounded, to meet, to occur, to be got, to associate, to agree, to suit, to be united. *Milna jóolna*, To meet, mix, visit. *Míleh jóoleh rúhna*, To live together in harmony.

Míl-un, ملن मिलन *s. m.* Meeting, mixing; to meet, to mix.

Mil-un-sár, ملنسار मिलनसार *adj.* Civil, affable, social.

Mil-wá-na, ملوانا मिलवाना *v. a.* To cause to mix.

Mim-ár, معمار *s. m.* A builder, architect, mason.

Mim-á-ree, معمارى *s. f.* Architecture, building.

Mím-bur, منبر *s. m.* A pulpit, a reading desk.

Mim-iyá-na, ممیانا मिमियाना *v. n.* To bleat.

Min, من *prep.* From. *Minbád*, Afterwards. *Minoouún*, *adv.* Circumstantially.

Min-déel, منديل *s. f.* A table-cloth; a towel; a turband (high).

Min-fúkh, منفخ *s. m.* A pair of bellows.

Míng-nee, منگنی मिंगनी *s. f.* Goat's or sheep's dung.

Minh, منہ मिंह *s. m.* Rain.

Min-há, منہا *s. m.* Deduction, subtraction.

Min-háee, منہای *adj.* Subtracted, deducted.

Min-háj, منہاج *s.* Highway or road.

Min-jóom-luh, منجملہ *adv.* From, out of or upon the whole or the multitude; universally.

Min-jun-éek, منجنيق *s.* A catapulta, battering ram.

Min-kár, منقار *s. f.* A bird's bill, beak.

Min-khúr, منخر *s. f.* The nostril. *Dual*, *Minkhurýn*, The nostrils.

Min-kúb, منقب *s. m.* An instrument with which they tap for the dropsy, a trocar.

Min-kúsh, منقش *s.* Pincers, tweezers.

Mín-nut, منت *s. m.* An obligation, favor, intreaty, humble and earnest supplication.

Minnut-dár, منتدار *adj.* Obliged.

Minnut-kúsh, منتكش *adj.* Under obligation.

Min-shár, منشار *s. m.* A saw, hand-saw; a fan, a ventilator.

Min-súj, منسج *s.* The instrument by which the web is stretched when working; the part of a horse about the fore shoulder and under the mane.

Mín-tuk-uh, منطقہ *s. m.* A girdle, zone, belt. *Mintukutool-booróoj*, The celestial girdle, i. e. The zodiac. *Mintukue-mubróoluh*, The frigid zone. *Mintukue-muhróoluh*, The torrid zone. *Mintukue-mootudíluh*, The temperate zone.

Min-wál, منوال *s. m.* Mode, manner, rule, form.

Mír-a, مرا मिरा *pron.* My, mine.

Mir-áj, معراج *s. m. f.* A ladder, stair, any thing by which one ascends; ascent, ascension.

Mir-át, مرات *s f.* A mirror, speculum.

Mirch, مرچ मिर्च *s. f.* Pepper. *Golmirch*, Black pepper. *Lalmirch*, Capsicum.

Mír-cha, مرچا मिर्चा *s. m.* Chilee-pepper (Capsicum frutescens).

Mírd-ha, مردھا मिरधा *s. m.* An officer employed by government in villages, an overseer, exciseman.

Mir-dúng, مردنگ मिरदंग *s. f.* A kind of drum.

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Mir-dúng-ee, مردنگی मिरदंगी *s. m.* A beater of the *Mirdung*.

Mír-fuk, مرفق *s. m.* The elbow.

Mirg, مرگ मृग *s. m.* A deer.

Mirg-sá-la, مرگسالا मृगसाला A deer-park.

Mirg-chhá-la, مرگچھالا मृगछाला *s. m* The skin of a deer worn and used as a bed by devotees.

Mirg-chír-a, مرگچرا मृगचिरा *s. m.* Name of a small bird.

Mirg-lóchun-ee, مرگلوچنی मृगलोचनी *adj.* Having an eye like the deer.

Mirg-múd, مرگمد मृगमद *s. m.* Musk.

Mirg-nábhi, مرگنابھ मृगनाभि *s. m.* Musk, a bag of musk.

Mirg-nýnee, مرگنینی मृगनैनी *adj.* Deer-eyed. (An epithet of a mistress).

Mír-gee, مرگی मिरगी *s. f.* The epilepsy.

Mir-gée-ha, مرگیہا *s. m.* One afflicted with the epilepsy.

Mir-réekh, مریخ *s. m* Mars.

Mirt, مرت मृत *s. f.* Death.

Mír-tha, مرتھا मिर्दा *adj.* False, lying, untrue.

Mír-za, مرزا *s. m.* A prince; the son of an *Umeer;* a title of *Moosulmans.*

Mir-záee, مرزای *s. f.* The behaviour or manners of a *Mirza* or prince.

Mis, مس *s. m.* Copper.

Mis, مس मिष *s. m.* Pretence, sham, stratagem.

Mis-ál, مثال *s. f.* Simile, likeness, similitude.

Mis-ás, مساس *s. m.* Mutual contact, touching, feeling.

Mís-bah, مسباح *s. f.* A lamp.

Mís-ee, مسی *adj.* Made of copper.

Mís-gur, مسگر *s. m.* A brasier, a coppersmith.

Mishk, مشک *s. m.* Musk. *Mishk-boo,* Musk-scented.

Mis-kéen, مسکین *adj.* Musky, black.

Mísh-ur, مشر मिश्र *s. m.* A title of *brahmuns,* who were brought to India, it is supposed, from *Sakudweep* by *Krishn,* in order to cure the leprosy of his son *Sambuh:* also a title of some *brahmuns* from *Mithila,* &c.; a Hindoo physician.

Mísh-mish, مشمش *s. f.* An apricot.

Mis-kál, مثقال *s. m.* A weight containing 4 *mashus* and 3½ *ruttees* or a dram and a half.

Mis-kéen, مسکین *adj.* Poor, weak, miserable, wretched, indigent.

Miskéen-ee, مسکینی *s. f.* Poverty, indigence.

Misl, مثل *s. f.* Similitude, likeness, like.

Mís-lun, مثلاً *adv.* For example.

Mis-már, مسمار *s. m.* A nail, peg, pin. *Mismar kúrna,* To raze, ruin, destroy. *Mismar hóna,* To be razed, to be destroyed.

Mis-na, مسنا मिसना *v. n.* To be ground, to be pulverized.

Misr, مصر *s. m.* A large city; Egypt.

Mis-ra, مصراع *s. m.* A hemistich, a single line (in poetry); a fold of a door.

Mís-ree, مصری *s. f.* Sugarcandy. *s. m.* An Egyptian.

Mís-rit مسرت मिश्रित *adj.* Mixed.

Mís-see, مسی मिस्सी *s. f.* A powder (made of vitriol, &c.) with which the teeth are tinged of a black colour. *adj. f.* Made of vetches.

Mís-tur, مسطر *s. f.* A ruler (commonly, one made by stringing threads parallel to each other on paper, &c., and the lines are marked by pressing the sheet on this before writing); a line; lines for writing.

Mis-wák, مسواک *s. f.* A tooth-brush.

Mit-á-na, مٹانا मिटाना *v. a.* To efface, erase, obliterate, blot out.

Mit-búkh, مطبخ *s. m.* A cooking utensil.

Mít-ee, متی मिती *s. f.* Date; interest.

Mit-háee, مٹھای मिठाई *s. f.* A sweetmeat; sweetness.

Mit-hás, مٹھاس मिठास *s. m. f.* Sweetness.

Mit-hoon, متھن मिथुन *s. m.* The constellation Gemini; a pair.

Mít-hur-ee, مٹھری मिठड़ी *s. f.* A sort of sweetmeat.

Mith-ya, متھیا मिथ्या *adv.* Falsely. *adj.* False, counterfeit.

Mít-na, مٹنا मिटना *v. n.* To expire, to be effaced.

Mitr, متر मित्र *s. m.* A friend.

Mit-ráee, مترای *s. f.* Friendship.

Mitr-dróhee, متردروہی *s. m.* A false friend, a treacherous friend.

Mitr-ta, مترتا *s. f.* Friendship.

Mít-tee, مٹی मिट्टी *s. f.* Earth. *Muttee pur lúrna,* To dispute about land. *Mittee púkurna,* To bite the ground; to be overcome, or overturned; to be perverse or

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obstinate, to resist. *Muttee ḍéna*, To bury. *Muttee dálna*, To conceal the crime or fault of another. *Muttee kúrna*, To ruin or destroy. *Muttee meṇ mílna*, To be ruined or disgraced. *Muttee khána*, To eat flesh. *Muttee hóna*, To become weak or faint, to be ruined.

Mít-tha, میٹھا मिट्ठा *s. m.* A kiss. *adj* Sweet: slow.

Mít-thee, میٹھی मिट्ठी *s f.* A kiss.

Miuḍ-uh, مِعدہ *s. m.* The stomach.

Miumár, معمار *s. m.* An architect, bricklayer.

Miumáree, معماری *s. f.* Architecture, building.

Miús-ur, معصر *s.* A press.

Miy-aṇ, میاں मियां *s. m* Sir! an address expressive of kindness, a title by which eunuchs are addressed, master. *Miyan-ádmee*, A respectable person.

Miy-án, میان *s. f.* A scabbard; the loins, the waist, the middle. *Miyan-búṣtuh*, Ready, prepared (for action), loins-girt. *Miyan-jee*, *s. m.* A mediator, an arbitrator, a broker, a go-between, a school-master.

Miyán-ṭúhee, میان‌تہی *s. f.* The middle fold of any garment which consists of three.

Miyánee, میانی *s. f.* A codpiece.

Miyan-jée, میانجی *s. m.* A mediator.

Miyánugee, میانگی *s. f.* Mediation.

Miyá-nuh, میانہ *subs.* The middle, *adj.* Middling, between, moderate. *s. m.* A kind of sedan or palkee. *Miyanuh-róyee*, *s. f.* Moderation. *Miyanuh-kuḍ*, Of middling stature.

Miyár, معیار *s. m.* A touchstone; the mark or standard of money, weight or measure.

Miz-áh, مزاح *s.* Jesting (with another person).

Miz-áj. مزاج *s. m.* Temperament, constitution, complexion, habit of body; temper, humour, disposition. *Mizaj-dan*, Knowing the temperament.

Miz-gán, مژگان *s. f. pl.* The eyelashes.

Miz-hák, مضحاک *adj.* Laughing, facetious, merry.

Mizh gan, مژگان *s. f. pl.* The eyelashes.

Míz-huh, مژہ *s. f.* The eyelash.

Miz-már, مضمار *s.* An extensive plain, a plain for exercise, a race-course.

Miz-ráb, مضراب *s. f.* The instrument with which any thing is struck, the quill with which a musical instrument is struck.

Mlechchh, ملیچھ म्लेच्छ *s. m.* The generic term, for a barbarian or foreigner, an unclean race, those who make no distinction between clean and unclean food, that is, one speaking any language but Sunskrit and not subject to the usual Hindoo institutions; a sinner, a criminal.

Mo, مو मो *pron.* (*in Bruj.*) Me.

Moch, موچ मोच *s. m.* Strain, twist.

Mó-cha, موچا मोचा *s. m.* A large lump of flesh; a plantain tree (Musa sapientum).

Mó-chee, موچی मोची *s. m.* A saddler.

Mochh, مرچھ मोच } *s. m.* Release, libera-
Moksh, موکش } tion, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body and its exemption from further transmigration.

Móch-na, موچنا मोचना *v. a.* To let go, to set free, to shed, to put off, to extinguish. *s. m.* Release, acquittal; tweezers.

Móch-rus, موچرس मोचरस *s. m.* Gum of the *semul* tree (Bombax heptaphyllum).

Mó-chun, موچن मोचन *s.* Theft, robbery. *s. m.* Release, acquittal.

Moḍ, مود मोद *s. m.* Delight, pleasure.

Mó-ḍee, مودی मोदी *s. m.* A merchant, a shop-keeper, a grain merchant, steward, providore. *Modee-khánuh*, A pantry.

Móḍ-hoo, مودھو मोधू *adj.* Guileless, artless, simple, foolish.

Mó-ḍuk, مودک मोदक *s. m.* Name of a sweetmeat.

Móg-ra, موگرا मोगरा *s. m.* A mallet, a pounder, a rammer; name of a flower, the great double Arabian or Tuscan jasmine (Jasminum zambac: or, Mogorium).

Moh, موہ मोह *s. f.* Fainting, loss of consciousness or sense, senselessness; ignorance, folly, foolishness (it is applied especially to that spiritual ignorance which leads men to believe in the reality of wordly objects, and to addict themselves to mundane or sensual enjoyments); error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurement, fasciuation, love. *Moh léna*, To attach, to allure. *Moh-meṇ ána*, To faint, as at the sudden appearance of a friend or mistress.

Mó-hee, موہی मोही *pron.* Me indeed, to me truly.

Móhi, موہِ मोहि *pron.* To me, me.

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Mó-hit, موہت मोहित *adj.* Faint, senseless, charmed, fascinated.

Móh-na, موہنا मोहना *v. a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, stupefying, depriving of sense or understanding, captivating, charming, winning.

Mó-hun, موہن मोहन *s. m.* (Fascination, alluring) A sweetheart, a mistress, fascination, a name of *Krishn*. *adj.* Fascinating, charming, depriving of sense, captivating. *s. f.* Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements.

Mohun-bhóg, موہن بھوگ *s. m.* A kind of sweetmeat.

Mohun-mála, موہن مالا *s. m.* Name of an ornament, a string or necklace composed of gold beads and corals.

Móhun-ee, موہنی मोहनी *s. f.* An enchantress; a courtezan; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection.

Mók-ha, موکھا मोखा *s. m.* A hole in the wall to admit light and air, an air-hole.

Moksh, موکش मोक्ष *s. m.* Final, and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration; death; liberation, freedom.

Mol, مول मोल *s. m.* Purchase; price. *Mol-tol, s. m.* Traffic, purchasing. *Mol léna, v. a.* To buy, to purchase. *Mol burhána, v. a.* To enhance, *Mol thuhrána,* To appraise, estimate, value.

Mom, موم *s. m.* Wax. *Mom-kee nak,* A person of a fickle disposition.

Móm-buttee, موم بتی *s. f.* A wax-candle.

Móm-dil, موم دل *adj.* Tender-hearted.

Móm-jamuh, موم جامہ *s. m.* Wax-cloth, cere-cloth.

Móm-roughun, موم روغن Wax and oil mixed together.

Mó-mee, مومی *adj.* Waxen; of the colour of wax; (applied to chintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

Móo-min, مومن *adj.* Orthodox, faithful, believing.

Mó-mi-ya, مومیا *s. m.* A mummy.

Momi-yáee, مومیائی *s. f.* Name of a medicine.

Mónd-ha, مونڈھا मोंढा *s. m.* The shoulder, a hump; a stool, a footstool.

Mó-nee, مونی मोनी *s. f.* Point, end.

Móṇh-ree, مونہڑی मोंहरी *s. f.* A kennel, a drain.

Moo, مو *s. m.* The hair.

Moo-báf, موباف *s. m.* A plait of hair, fillet, or riband for the hair.

Moo-shigáf, موشگاف *s. m.* A critic, subtile reasoner.

Moo-shigáfee, موشگافی *s. f.* Criticism, minuteness of detail, subtile reasoning.

Móo-a, موا मूआ *adj.* Dead, lifeless, dull.

Mooa-báḍul, موابادل *s. m.* Sponge.

Mooa-shó, موشو *s. m.* A washer of dead bodies.

Mœ-áf, معاف *adj.* Pardoned, absolved, exempted, dispensed with, forgiven, excused.

Mœ-áfee, معافی *adj.* Exempt from rent and tax (land), exempted, privileged. *s. f.* A grant of land, &c., from a sovereign free from tax; immunity, exemption, remission, pardon.

Mœ-áhuḍ-uh, معاہدہ *s. m.* Confederacy, confederation, alliance.

Moo-á-hun-uṭ, مواحنت *s. f.* Hatred, dislike, enmity.

Mœ-áib, معایب *s. pl.* Vices.

Moo-á-khuz-uh, مواخذہ *s. m.* Taking satisfaction, retaliating, chastising, calling to a severe account.

Mœ-á-ḳub-uṭ, معاقبت *s. f.* Punishment.

Mœ-á-lij, معالج *s. m.* A physician.

Mœ-á-luj-uh, معالجہ *s. m.* Curing, healing; a cure, remedy.

Mœ-á-mil-uh, معاملہ *s. m.* Treaty, affair, business, negociation. (*Pl. Mœamulát*).

Mœ-á-niḍ, معاند *adj.* Perverse, refractory, obstinate, stubborn.

Mœ-á-nuḳ-uh, معانقہ *s. m.* Throwing the arms round another's neck, embracing.

Moo-á-nus-uṭ, موانست *s. f.* Companionship, fellowship, society, familiarity.

Mœ-á-riz, معارض *s. m.* An adversary, opponent, competitor.

Mœ-á-ruz-uh, معارضہ *s. m.* Contradiction, opposition.

Mœ-á-shur-uṭ, معاشرت *s. f.* Living and eating together.

Mœ-á-sir, معاصر *adj.* Contemporary.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mọọ-á-ṭib, معاتب *adj.* Blaming.

Moo-á-ṭub, معاتب *adj.* Blamed, reproached.

Mọọ-á-win, معاون *adj.* Assisting. (*subs.*) An assistant.

Mọọ-á-wiḍ-uṭ, معاودت *s. f.* Returning (to a former habitation); coming or going.

Mọọ-á-win-uṭ, معاونت *s. f.* Assistance, aid, succour, grace.

Mọọ-á-wuz-uh, معاوضہ *s. m.* } Retaliation,
Mọọ-á-wiz-uṭ, معاوضت *s. f.* } returning like for like, substitution, barter, exchange.

Mọọ-á-yun-uh, معاینہ *s. m.* Beholding, seeing clearly or face to face.

Moo-á-zee, معازی *adj.* Parallel, being exactly opposite to and resembling one another.

Mọọ-bá-ḍul-uh, مبادلہ } *s. m.* Exchange,
Mọọ-bá-ḍil-uh, } barter, retaliation, recompense.

Mọọ-báf, مباف *s. m.* A plait of hair, a fillet or riband for the hair.

Mọọ-báh, مباح *s. m.* Any indifferent action, lawful pleasure. *adj.* Lawful, allowable.

Mọọ-báhee, مباهی *adj.* Glorious, exalted; presuming, arrogant.

Mọọ-bá-his-uh, مباحثہ } *s. m.* A dispute,
Mọọ-bá-hus-uh, } contest, debate, investigation, disputation.

Mọọ-bá-ligh-a, مبالغہ *s. m.* Reiteration, exaggeration, hyperbole, diligence, endeavour; dwelling on a subject.

Mọọ-bá-ruk, مبارک *adj.* Happy, fortunate, blessed, august, sacred, holy, welcome, well, auspicious; hail! blessing, congratulation.

Moobaruḳ-báḍ, مبارکباد *adj.* May it be blessed or fortunate! hail! congratulation.

Moobaruḳ-báḍee, مباربادی *s. f.* Congratulation, benediction.

Mọọbáruk-ee, مبارکی *s. f.* Auspiciousness, happiness, great fortune, congratulation.

Mọọ-bá-shir, مباشر *s. m.* A supervisor.

Mọọ-bá-shir-uṭ, مباشرت *s. f.* Commencement or undertaking of any affair, management; copulation.

Mọọ-béen, مبین *adj.* Manifest, clear.

Mọọ-bée-yee, مبیعی *adj.* Sold; bought, venal.

Mọ́ọb-hum, مبہم *adj.* Occult, unknown, keeping concealed; doubtful.

Mọ́ọ-biḍ, مرید *s. m.* A doctor, philosopher, a counsellor of state; a worshipper of the sun, a priest of the Guebres.

Mọ́ọb-rum, مبرم *adj.* Made firm by twisting together, firm, urgent.

Mọ́ọb-sir, مبصر *adj.* Seeing; clear.

Mọ́ọb-ṭuḍ-a, مبتدا *s. f.* Commencement, principle, or subject of a proposition; substantive noun in the nominative case. *Mọọbtuḍa-o-khúbur, s. f.* The subject and predicate, or substantive and adjective (in syntax).

Mọọb-ṭuḍ-á, مبتدع *s. m.* An inventor; an innovator.

Mọ́ọb-ṭuḍ-ee, مبتدی *s. m.* Beginning, a young scholar, beginner, learner, a tyro; a founder, commencer.

Mọ́ọb-ṭul-a, مبتلا *adj.* Afflicted, affected, distressed, unfortunate; enamoured.

Mọ́ọb-ṭuz-ul, مبتذل *adj.* Contemptible, base.

Mọọ-búḍ-ḍul, مبدل *adj.* Changed, exchanged, altered.

Mọọ-búh-hee, مبہی *adj.* Aphrodisiaca, provocative, what excites venery.

Mọọ-búr-hun, مبرہن *adj.* Demonstrated, evident, manifest.

Mọọ-búr-ra, مبرا *adj.* Free from, absolved, exempted, far from. *Mọọburra kúrna,* To acquit, absolve, exempt, free.

Mọọ-búr-riḍ, مبرد *adj.* Cooling, refreshing.

Mọọ-búsh-shir, مبشر *s. m.* A bearer of good news or glad tidings, an evangelist.

Mọọ-bús-sir, مبصر *adj.* One who can see; provident, penetrating.

Mọọ-bús-sur, مبصر *past. pass.* Clear, conspicuous.

Mọọ-bý-yun, مبین *adj.* Explained, illustrated.

Mọ́ọch-cha, मूछा مچا *s. m.* A large lump of flesh or meat.

Moo-chée-na, موچینہ *s. m.* Tweezers.

Moochh, موچھ *s. f.* Whiskers, mustachio. *Mooch murọra rọtee ṭọra,* One who is proud of eating the bread of idleness. *Moochh-úkreh, s. m.* Stiff and bushy whiskers.

Mooch-hýl, موچھیل *adj.* Having large whiskers.

Mooch-ká-na, मूछकाना موچکانا *v. a.* To sprain.

Mọ́och-na, मूचना موچنا *s. m.* Pincers, tweezers. *v. a.* To pinch; to shut, to close.

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Moo-chúl-ka, محلکہ *s. m.* A bond, a note of hand, an agreement, a written obligation.

Moo-chúng, محنگ मुचंग *s. f.* Name of a musical instrument, a Jew's-harp.

Mood, مدّ मुड *s m* The head.

Moo-dá-fia, مدافع *adj* Repulsing.

Moo-dá-fiut, مدافعت *s. f.* Repulsion, turning away.

Moo-dám, مدام *adv.* or *adj.* Continually, eternally, perpetual, lasting, eternal. *s. f.* Wine, spirits.

Moodám-ee, مدامی *adj.* Eternal.

Moo-dá-ra, مدارا *s. m.* Humility, humanity, politeness, affability, courtesy; deceit, circumvention, dissimulation.

Moo-da-wát, مداوات *s. f.* Curing, healing, remedying, applying medicine.

Moo-dá-wim-ut, مداومت *s. f.* Eternity, continuance, perpetuity.

Moo-dá-wur-a, مداورہ *s. m.* Going about, surrounding, encircling, compassing, adjusting (a business).

Móod-bir, مدبر *adj.* Retiring; bashful, modest.

Mood-dúá, مدعا *s. m* Desire, wish, meaning, suit, view, object, scope.

Mood-dúée, مدعی *s. m. f.* A plaintiff, suitor, claimant, prosecutor; an enemy. *Moddúee-ulyhi*, A defendant (in law), a criminal.

Móod-dut, مدت *s. f.* A space of time, a long time, a term, antiquity. *Moddúti-mudéed*, A long space of time.

Móod-ghim, مدغم *part. act.* Inserting (a letter), joining two letters by *tushdeed*.

Móod-ghum, مدغم *part. pass.* Coalesced, doubled by *tushdeed*.

Móo-dit, مدت मुदित *part.* Rejoiced, pleased, delighted.

Móod-khil, مدخل *part. act.* Introducing, entering.

Móod-khul, مدخل *part. pass.* Introduced, entered.

Moo-dóo-wur, مدور *adj.* Bound, circular.

Móod-ra, مدرا मुद्रा *s. m.* A seal, signet; a seal ring; the marks of a seal or similar impression, a stamp, a print, a sign; a silver coin, a medal; an attitude or gesture; a ring worn by *Jogees* in their ears.

Móod-ree, مدری मुद्दरी *s. f.* A finger-ring.

Mood-rik, مدرک *part.* Comprehending, understanding.

Móod-rik-uh, مدرکہ *s. m.* Strength of understanding, intellectual powers, comprehension of mind, the understanding.

Moo-dúb-bir, مدبر *part act.* Disposing in order, governing. *adj.* Prudent, ingenious. (*subst.*) A counsellor, director, a minister.

Moo-dúk-kik, مدقق *part. act.* Nicely investigating, minutely examining.

Moo-dúl-lul, مدلل *part.* Demonstrated.

Moo-dúm-mugh, مدمغ *adj.* Proud, fastidious, foolish.

Moo-dúr-ris, مدرس *s. m.* A professor, a head of a college.

Moo-dur-rís-see, مدرسی *s. f.* Office of professor, instruction.

Moo-dur-rús, مدرس *s. m.* One taught, a student.

Moo-duv-wúr, مدور *adj.* Round, circular.

Móoe, موی *s. m.* Hair.

Moo-fa-ját, مفاجات *s. f.* Sudden death, suddenness.

Moo-fá-khir, مفاخر *s.* Glorying.

Moo-fá-khir-ut, مفاخرت *s. f.* Boasting, glorying, arrogance.

Moo-fá-rik, مفارق *s.* Separating.

Moo-fá-rik-ut, مفارقت *s. f.* Separation, alienation, absence.

Moo-fá-sil-uh, مفاصلہ *s. m.* Distance (between two places), space, interval.

Moo-fá-yush-uh, مفایشہ *s. m.* Boasting, vaunting, contending for superiority.

Moo-féed, مفید *adj.* Profitable, useful, salutary.

Móof-lis, مفلس *adj.* Poor, indigent, wretched.

Móoflis-ee, مفلسی *s. f.* Poverty, indigence.

Moo-fóo wuz, مفوض *adj.* Resigned, delivered over, committed to the care of.

Móof-rit, مفرط *adj.* Excessive, vast.

Móof-rud, مفرد *adj.* Solitary, alone, unique, single.

Moofrud-át, مفردات *pl.* Simples, uncompounded (medicines).

Móof-sid, مفسد *s. m.* A seditious person, author of evil, mischief-maker, incendiary.

Móofsid-ee, مفسدی *s. f.* Seditiousness, mischievousness.

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a	o	oo	oo	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mo͝ofsid-pun, مفسدپن *s. m.* Litigiousness, seditiousness.

Mo͝oft, مفت *adv.* Gratuitously, gratis, for nothing, acquired without cost or labour, given away without return or benefit. ***Mo͝oft men,*** Gratis, for nothing.

Mo͝of-ṭee, مفتی *s. m.* A superior officer among *Mahomedans* whose decrees are regarded as law, a Mufty, giving a legal decree.

Mo͝oftee-gúr-ee, مفتی‌گری *s. f.* Office or duty of *Mo͝oftee.*

Mo͝of-ṭuḳ-ír, مفتقر *adj.* Impoverished, reduced to poverty.

Mo͝of-ṭur, مفتر *adj.* Enfeebled, languid, weak.

Mo͝of-ṭur-ee, مفتری *s. m.* A slanderer, liar.

Mo͝o-fúr-rih, مفرح *adj.* Exhilirating. *s. m.* An exhilirating medicine in which rubies are an ingredient.

Mo͝o-fús-sîr, مفسر *s. m.* Explaining, an interpreter, commentator, explainer.

Mo͝o-fús-sul, مفصل *adj.* Distinct, full, ample, detailed (account of circumstances). *adv.* Particularly, diffusively, distinctly, at large, fully; (peculiar to India) the country (in opposition to town).

Mo͝o-fús-sur, مفسر *adj.* Explained, commented on, declared.

Mo͝o-fúṭ-ṭin, مفتن *adj.* Trying, tempting, seducing, fascinating (with love).

Mo͝o-fuṭ ṭín, مفتن *adj.* Tempted, tried, deprived of reason insane.

Mo͝o-fúṭ-ṭish, مفتش *s. m.* An inquisitor.

Mo͝og-ḍha, مگدها मुगधा *s. f.* A virgin, a young woman.

Mo͝og-ḍur, مگدر मुगदर *s* A mallet; a club used to exercise with in the manner of dumb bells.

Mo͝ogh, مغ *s. m.* A tavern-keeper, or one of the *Magi.* a worshipper of fire.

Mo͝ogh-búch-chuh, مغبچه *s. m.* The son of a tavern-keeper, or worshipper of fire.

Mo͝o-ghá-luṭ-uh, مغالط *s. m.* Leading into error.

Mo͝o-ghá-yir, مغایر *adj.* Contrary, adverse, repugnant.

Mo͝o-ghá-yur-uṭ, مغایرت *s. f.* Barter, exchange; disagreement, contrariety, repugnance.

Mo͝ogh-chuh, مغچه *s. m.* Soreness under the arms.

Mo͝oghee-lán, مغیلان *s.* The acacia tree.

Mo͝ogh-lán-ee, مغلانی *s. f.* The female of *Mo͝oghul.*

Mo͝ogh-lim, مغلم *adj.* Libidinous.

Mo͝ogh-luḳ, مغلق *adj* Gilded, covered with (or immersed in) gold or silver.

Mo͝ogh-ṭun-im, مغتنم *adj.* Holding and accounting as a prize or blessing, enriched, taking delight in, enjoying.

Mo͝ogh-ṭun-úm, مغتنم *part.* Accounted a prize or blessing.

Mo͝o-ghul, مغل *s. m.* A Moghul.

Mo͝ogh ún-nee, مغنی *s. m.* A singer, a musician.

Mo͝o-ghúr-ruḳ, مغرق *adj.* Immersed (in water), washed (with gold or silver), gilt, plated.

Mo͝o-ghý-yub, مغیب *adj.* Concealed, hidden.

Mo͝o ghý-yur, مغیر *adj.* Changed, altered.

Móog-ree, موگری मुगरी *s. f.* A mallet for beating cloths with, &c.

Mo͝o-há-ba, محابا *s. m.* Respect, regard, friendship, affection. ***Bemo͝ohaba,*** *adj.* Without respect (of persons and circumstances).

Mo͝o-há-fa, محافه *s. m.* A palkee, a litter in which women travel.

Mo͝o-há-fiz. محافظ *part. pass.* Protected, defended, fortified. *s. m.* A guard, keeper.

Mo͝o-há-fiz-uṭ, محافظت *s. f.* Preservation, protection, guardianship, custody.

Mo͝o-há-jur-uṭ, مهاجرت *s. f.* Separation, distance, desertion, flight, abandoning (a country).

Mo͝o-hál, محال *adj.* Impossible, absurd. ***Mo͝ohali-mo͝oṭluḳ,*** Very difficult, absolutely impossible, quite absurd.

Mo͝o-há-na, مهانا मुहाना *s. m.* The mouth of a river.

Mo͝o-há-rib, محارب *s. m.* A warrior, a combatant.

Mo͝o há-rub-uṭ, محاربت *s. f.* War, battle, combat.

Mo͝o-há sa, مهاسا मुहासा *s. m.* A pimple on the face (in youth).

Mo͝o-há-sib, محاسب *s. m.* An accountant, a calculator, one who keeps accounts, an examiner auditor of accounts.

Mo͝o-há-sir, محاصر *adj* Besieging, surrounding.

Mo͝o-há-sub-a, محاسبه *s. m.* Computation, calculation, account, settlement of accounts. ***Mo͝o-***

hasuba-ṭúlub, Demanding a settlement of account.

Mǫǫhasuba-ḍár, محاسبہ دار An accountant, one who has accounts to settle.

Mǫǫhá-sur-uh, محاصرہ *s. m.* Surrounding, besieging, investing, blockading, sitting down before a fort, &c., a siege, blockade.

Mǫǫhá-wir-uh, محاورہ *s. m.* Idiom, usage, familiar use, current speech, phraseology, dialogue, conversation, conference; the art of conversation.

Mǫǫ-há-zee, محاذی *adj.* Over against, opposite.

Mǫǫh-bus, محبس *adj.* Imprisoned.

Mǫǫh-chúng, مہچنگ *s f.* A Jew's-harp.

Mǫǫh-ḍis, محدث *s. m* An inventor, innovator.

Mǫǫ-héeb, مہیب *adj.* Formidable, awful, dreadful, severe, grave, revered.

Mǫǫ-héel, محیل *s. m.* A cheat, deceiver, knave, prevaricator.

Mǫǫ-héeṭ, محیط *part. act.* Containing, surrounding, encircling, guarding; comprehending, knowing. (*subst.*) Circumference, the ocean. *Buhri-mǫǫheeṭ*, The ocean. *Mǫǫheeṭi-ḍáiruh*, The circumference of a circle.

Mǫǫ-hibb, محب *s. m.* A friend, a lover.

Mǫǫ-hibb, مہب *part. act.* Waking, rousing.

Mǫǫ-hiḳḳ, محق *adj.* Acting properly, doing justice, knowing for certain, having a right to. *Muhḳ*, *s.* Cancelling; burning.

Mǫǫ-hill, محل *adj.* Deserving (punishment).

Mǫǫ-himm, مہم *s. f.* Important, urgent, momentous business. *Mǫǫhimmát*, *pl.* Important affairs, expeditions.

Móo-hish, موحش *adj.* Desolate, famished, terrible.

Mǫǫh-kum, محکم *adj.* Strengthened, firm, fortified, strong. *adv.* Strenuously, firmly. *Mǫǫh-kumee*, *s. f.* Strength, firmness.

Mǫǫh-lik, مہلک *adj.* Destroying, killing, fatal, deadly.

Mǫǫh-lúk-uh, مہلکہ *s. m.* A dangerous place.

Mǫǫh-luṭ, مہلت *s. f.* Retarding, deferring; laziness, indolence, delay, respite, time, leisure.

Mǫǫh-mil, مہمل *adj.* Negligent, careless, indolent.

Mǫǫh-mul, مہمل *m.* } *adj.* Obsolete, notin
Mǫǫh-mul-uh, مہملہ *f.* } use, without meaning (a word, &c.); without points (a letter); a buffoon. *Mǫǫhmulát*, *pl.* Absurdities.

Mǫǫ-hoort, مہورت मुहूर्त्त } *s. m.* A division
Mǫǫ-hóort, مہورت मुहूर्त्त } of time, equal to 12 *kshuns* or 48 minutes.

Mǫǫ-hǫǫ-wis, مہوس *s m.* An alchymist.

Mǫǫ-hǫǫ-wis-ee, مہوسی *s. f.* Alchymy.

Mǫǫ-hǫǫ-wus, مہوس *adj.* Very desirous, distractedly in love.

Mǫǫ-hǫǫ-wuṭ-uh, محوط *s m.* An enclosure, an area, a wall, &c., forming an enclosure.

Mǫǫhr, مہر *s. f.* A seal; a gold coin, a gold mohur. *Mǫǫhr-ḍár*, *s. m.* The keeper of the seal. *Mǫǫhr-kún*, *s. m.* A seal-engraver.

Móoh-ra, مہرا मुहरा *s. m.* Vanguard, van.

Mǫǫhr-ḍár, مہردار *s. m.* Keeper of the seal.

Móoh-ree, مہری *s. f.* A drain, a gutter. *adj.* Sealed.

Móoh-ree, مہری मुहरी *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trowsers.

Móoh-rik, محرق *adj.* Burning; incentive.

Mǫǫhr-kún, مہرکن *s. m.* A seal-engraver.

Móoh-ruh, مہرہ *s. m.* A shell or stone for polishing; a rubber; a chessman, a counter for playing at any game (as chess, draughts, &c).

Móoh-sin, محسن *adj.* Benefiting, obliging. (*subs.*) A benefactor.

Móoh-sun, محصن *adj.* Chaste, continent.

Mǫǫh-ṭáj, محتاج *adj.* Necessitous, indigent, in want.

Mǫǫh-ṭáṭ, محتاط *adj.* Guarded, circumspect.

Mǫǫh-túḍ-ee, مہتدی *adj.* Directed, guided, steered (to the right or left).

Mǫǫh-ṭum-íl, محتمل *adj.* Suspected, conjectured; suspicious, doubtful, possible, probable, suffering patiently.

Mǫǫh-ṭum-ím, مہتمم *adj.* Taking on one's self the concerns of others. (*subs.*) A Commissioner, agent, trustee.

Mǫǫh-ṭur-ím, محترم *adj.* Honoured, respected, sacred, revered, venerable.

Mǫǫh-ṭush-ím, محتشم *adj.* Having many followers, powerful, great.

Mǫǫh-ṭus-íb, محتسب *s. m.* A censor; a public officer who watches over the manners of the people; superintendant of weights, measures, and provisions.

Mǫǫh-ṭuwíl, مہتول *adj.* Terrified, trembling.

Mǫǫ-húḍ-ḍis, محدث *s.* A relater, narrator.

Mo͝o-húd-dub, محدب *adj.* Convex.

Mo͝o-húḳ-ḳiḳ, محقق *adj.* Verifying, ascertaining.

Mo͝o-húḳ-ḳur, محقر *adj.* Despised.

Mo͝ohúḳḳur-ee, محقری *adj.* Despicable.

Mo͝o-húm-muḍ, محمد *adj.* Praised. *n prop.* Mahomed.

Mo͝ohúmmuḍ-ee, محمدی *adj.* Mahomedan.

Mo͝o-hún-ḍis, مهندس *s. m.* A geometrician.

Móo-hur, مهر *s. f.* A seal; a gold coin, a gold mohur.

Mo͝o-húr-ra, مهرا *adj.* Pounded, comminuted.

Mo͝o-húr-riḳ, محرق *adj.* Inflamed, burning (a fever).

Mo͝o-húr-rik, محرک *part. act.* Moving, putting in motion. (*subs.*) A mover, persuader, executor.

Mo͝o-húr-rir, محرر *s. m.* A writer, a clerk. *Mo͝ohurrur, adj.* Written, inscribed.

Mo͝o-húr-riz, محرض *adj.* Enticing, exciting.

Mo͝o-húr-ruf, محرف *adj.* Inverted, transposed.

Mo͝o-húr-rum, محرم *adj.* Sacred, venerable, forbidden, excluded. (*subst.*) The name of the first Mahomedan month, held sacred on account of the death of *Ho͝osyn*, son of *Ulee*, who was killed by *Yuzeed* near *Koofa*. *Mo͝ohurrumát, pl.* Things forbidden or unlawful.

Móo-hur-rur, محرر *adj.* Written, inscribed.

Mo͝o-hús-sil, محصل *s. m.* A tax-gatherer, a bailiff, a dun. *adj.* Collecting, gathering, acquiring.

Mo͝ohússil-ánuh, محصلانه *s. m.* The fees of the bailiff or tax-gatherer.

Mo͝o-hý-ya, مهیا *adj.* Prepared, ready, arranged.

Mo͝o-já-dil, مجادل *adj.* Contentious, disputant, quarrelsome.

Mo͝ojádul-uh, مجادله *s. m.* Contention, dispute, altercation; a conflict.

Mo͝o-já-hid, مجاهد *part. act.* Striving. (*subst.*) A warrior (for the faith).

Móo-já-lus-ut, مجالست *s. f.* An assembly.

Mo͝o-já-miut, مجامعت *s. f.* Copulation.

Mo͝o-já-wir, مجاور *s. m.* A neighbour: a sweeper of, or one attached to, a temple; devoutly employed or fixed to the temple.

Mo͝o-já-wiz, مجاوز *part. act.* Transgressing, exceeding, bounding.

Mo͝o-já-wur-ut, مجاورت *s. f.* Neighbourhood; constant attendance at temple, &c.

Mo͝o-jéeb, مجیب Listening to, granting, consenting, taking well.

Mo͝ojh, مجھ मुझ *pron.* Me. *Mo͝ojhe, pron.* Me, to me.

Móo-jib, موجب *s. m.* Cause, motive, reason, account.

Móo-jib-uh, موجبه *s. m.* A thing of importance (whether good or bad); the rewards or punishments of eternity; (in logic) an affirmative proposition (opposed to *salbuh*).

Móo-jid, موجد *s. m.* An author, causer; corroborating, reinstating, (after sickness or poverty).

Móo-jir, موجر *pass. part.* Hiring, letting to farm, renting.

Mó͝o-jiz-uh, معجزه *s. m.* A miracle.

Mo͝o-jiz át, معجزات *s. pl.* Miracles.

Móo-juz, موجز *s. m.* A summary, compendium, epitome.

Mó͝oj-mil, مجمل *s. m.* A summary, abstract, compendium, abridgement.

Mó͝oj-milun, مجملاً *adv.* Summarily.

Mó͝oj-mul, مجمل *part. pass.* Brought together, contracted, abridged.

Mo͝o-jó͝u-wiz, مجوز *part. act.* Holding or proving to be lawful; permitting, allowing to pass, recommending.

Móo-jo͝u-wuz, مجوز *part. pass.* Lawful, permitted.

Mo͝o-jo͝u-wúf, مجوف *adj.* Hollow, concave, vaulted. *Mujoof, adj.* Thick, large-bellied.

Mó͝oj-ra, مجرا *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience. *Mo͝ojra húrna*, To visit.

Mo͝oj-ráee, مجرائی *s. m.* One who pays his respects at court, *i. e.* a servant, minister, &c.

Mo͝ojregáh, مجرگاه *s. m.* Place of visiting, respected, audience, salutation, &c.

Mó͝oj-rim, مجرم *adj.* Criminal. (*subs.*) A criminal, sinner.

Mo͝oj-ṭub-á, مجتبی *adj.* Elected, chosen.

Mó͝oj-ṭuhid, مجتهد *part. a.* Striving, contending, carrying on war, especially against those deemed infidels by the *Kooran*. (*subs.*) A superior or superintendant in religious matters.

Mó͝oj-ṭumi, مجتمع *part. act.* Assembled, convened; agreeing in the same opinion; (a man) arriving at full strength.

Mó͝oj-ṭur-im, مجترم *adj.* Guilty.

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Moo-jud-dúd, مجدد *adj.* New, renewed.

Moo-júl-la, مجلا *adj.* Polished, illuminated, furbished, illustrated, manifested.

Moo-júl-lid, مجلد *s. m.* A bookbinder.

Moo-jullúd, مجلد *adj.* Bound (a volume).

Moo-júm-mud, مجمد *adj.* Congealed.

Móo-jun-noos, مجنس *s. m.* A horse of mixed breed, between an arab (or *tazee*) and a *toorkee*. *adj.* Composed of different kinds.

Moo-júr-rib, مجرب *part. act.* Trying, proving.

Móo-jur-rub, مجرب *adj.* Tried, proved; expert, skilful, experienced.

Moo-jur-rud, مجرد *adj.* Solitary, alone, only; single, unmarried, immaterial, incorporeal. *Moojurrudát, pl.* Incorporeal beings.

Moojúrrud-ee, مجردی *s. f.* Solitude, solitariness.

Moo-jús-sum, مجسم *adj.* Having body, imbodied, corpulent, incorporated, incarnate.

Moo-juúd, مجعد *adj.* Curled (hair).

Moo-júz-za, مجزا *adj.* Divided into parts.

Móo-ka, موکا मूका *s. m.* The fist; a thump, blow; a spy-hole.

Moo-ká-ba, مقابا *s. m.* A dressing box or case.

Moo-ká-bil, مقابل *adj.* Opposite, over against, confronting, matching, resembling, equal, comparing.

Moo-ká-bil-uh, مقابله *s. m.* Comparison, collation, opposition, confronting, presence.

Moo-ka-fát, مکافات *s. f.* Recompense, retribution, retaliation, requital.

Moo-ká-id, مقاعد *s. m.* Whatever comes behind another; a guardian, keeper.

Moo-ká-mir, مقامر *s. m.* A player of dice.

Moo-ká-rubut, مقاربت *s. f.* Approximation, shewing affinity.

Moo-ká-run-ut, مقارنت *s. f.* Conjunction, connexion.

Moo-kásh-if-uh, مکاشفه *s. m.* Displaying, disclosure.

Móo-ka-tub-ut, مکاتبت *s. f.* Corresponding, by letters.

Moo-ká-til, مقاتل *s. m.* A slayer, combatant.

Moo-ká-til-uh, مقاتله *s. m.* Slaughter, carnage, battle.

Moo-ká-wum-ut, مقاومت *s. f.* Opposition, resistance.

Móok-bil, مقبل *adj.* Inclining towards, looking towards: favouring.

Móo-kee, موکی मूकी
Móo-khee, موکھی मूखी
Móok-kee, مکی मुक्की
s. f. A thump, a blow of the fist.

Moo-kéem, مقیم *adj.* Residing, dwelling, fixed, assiduous. *s. m.* A resident, an inhabitant.

Moo-kéet, مقیت *adj.* Powerful, a guardian, keeper, feeder or nourisher.

Mookh, مکھ मुख
Móokh-ra, مکھڑا मुखड़ा
s. m. The mouth, the face.

Móo-kha, موکھا मूखा *s. m.* The ridge of a thatch, the topping or coping of a wall.

Moo-khá-lif, مخالف *adj.* Opposite, adverse, contrary, dissentient. (*subst.*) An opponent, adversary, enemy.

Moo-khá-luf-ut, مخالفت *s. f.* Opposition, adversity, repugnance, variance, contrariety, enmity.

Moo-khá-lut-ut, مخالطت *s. f.* Mixing together in society.

Moo-khá-sum-ut, مخاصمت *s. f.* Altercation, quarrelling, contention.

Moo-khá-tib, مخاطب *s. m.* The speaker, the person who addresses another. *Mookhátubuh*, Speaking, discoursing.

Móo-kha-tub, مخاطب *s. m.* The person spoken to; the second person (in grammar).

Moo-khá tur-uh, مخاطره *s. m.* Danger, peril, hazard. *adj.* Dangerous.

Mókh-bir, مخبر *part. act.* Announcing news, signifying, certifying, telling news. *Mookhbiri-sádik*, The bringer of certain intelligence.

Mookh-dúr-a, مخدرا *s. f.* A matron, a virtuous woman.

Móo-khee, موکھی मूखी *s. m.* A kind of pigeon.

Moo-khéem, مخیم *part. act.* Pitching a tent.

Móo-khill, مخل *part. act.* Disturbing, spoiling, ruining. (*subst.*) A disturber, interrupter.

Mókh-lis, مخلص *s. m.* A sincere friend. *adj.* Sincere, loyal.

Mookhlis-ánuh, مخلصانه *adv.* Friendly, sincerely.

Mókh-mir, مخمر *adj.* Fermented, leavened. *Mookhmmir, adj.* Leavening.

Mókh-ra, مکھڑا मुखड़ा *s. m.* The face, the mouth.

Mookh-tár, مختار *adj.* Chosen, selected; absolute, independent, invested with power and

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

authority; at liberty to choose. (*subst.*) A free gift.

Mo͝okh-táree, مختاری *s. f.* Independence, power, authority.

Móokh-tuf-ee, مختفی *adj.* Concealed, hidden.

Móokh-tul-if, مختلف *adj.* Diverse, discordant, different, various.

Móokh-tul-it, مختلط *adj.* Perplexed, confused.

Móokh-tull, مختل *adj.* Confused, confounded, disturbed, corrupted; emaciated.

Móokh-turi, مخترع *s. m.* An inventor, author, founder. *adj.* Commencing.

Móokh-turu, مخترع *part. pass.* Invented. (*subst.*) An invention.

Mo͝okh-túss, مختص *adj.* Appropriated, peculiar; chosen, elected; private, domestic.

Mo͝okh-tus-úr, مختصر *adj.* Abbreviated, abridged, small. (*subst.*) A compendium, epitome.

Mo͝o-khúb-but, مخبط *adj.* Insane, rendered foolish.

Mo͝o-khúd-dir, مخدر *adj.* Narcotic.

Mo͝o-khúd-dur, مخدر *adj.* Concealed, kept behind a veil; senseless, stupified.

Mo͝o-khúf-fuf, مخفف *adj.* Alleviated; light; contemptible; (a consonant) having a short for a long vowel, contracted.

Mo͝o-khúj-jul, مخجل *adj.* Confounded, bashful, ashamed.

Mo͝o-khálla, مخلا *adj.* Empty; dismissed, set at liberty, repudiated, set free. *Mo͝okhulla-bitṭúba,* Unceremonious.

Mo͝o-khálluḍ, مخلد *adj.* Eternal, durable, permanent.

Mo͝o-khúm-mus, مخمس *s. m.* A kind of verse containing five lines, a pentagon. *adj.* Quintupled, pentangular.

Mo͝o-khún-nus, مخنث *adj.* Effeminate, abject, infamous. (*sub.*) An hermaphrodite.

Mo͝o-khíṭ-ṭuṭ, مخطط *adj.* Marked with lines, having the down or incipient beard of youth (a face).

Mo͝o-khuv-wíf, مخوف *adj.* Ter rifying.

Mo͝o-khuv-wúf, مخوف *adj.* Terrified, dreadful.

Mo͝o-khúz-zur, مخضر *adj.* Verdant.

Mo͝o-khy-yíl, مخیل *past. act.* Imagining, fancying, doubting, being deceived, conjecturing from physiognomy.

Mo͝o-khy-yír, مخیر *adj.* Beneficent.

Mo͝o-khy-yúm, مخیم *s. m.* A camp, an encampment.

Mo͝o-ḳírr, مقر *part. act.* Establishing, confirming, settling (affairs); confessing, professing.

Móok-ka, مکا مُکّا *s. m.* A thump, a blow with the fist.

Móok-kee, مکی مُکّی *s. f.* A blow with the fist.

Mo͝oḳ-ḳýsh, مقیش *s. m.* Brocade. *Mo͝oḳ-ḳyshee, adj.* Brocaded.

Mo͝okl, مقل *s.* Bdellium.

Móo-ko͝or, مکر مُکُر *s. m.* A mirror, a looking glass.

Móo-ko͝ot, مکٹ مُکُٹ *s. m.* A crown, a diadem, a crest.

Mo͝o-ḳóu-wee, مقوی *adj.* Strengthening. *Mo͝oḳo͝uweei-dil,* Cardiack. *Mo͝oḳo͝uweei-dimágh,* Cephalic. *Mo͝oḳo͝uweei-kúbid,* Hepatic. *Mo͝oḳo͝uweei-midá,* Tonic.

Móok-ree, مکری مُکری *s. f.* A kind of short poem of frequent use in the *Bruj* dialect; it consists of four lines, each composed of four trochees: in the three first the speaker, a female, appears to talk of her lover; but on the question being put by a friend, applies the whole to some other object; hence the name from *mo͝okurna,* To deny.

Móoḳ-sim, مقسم *part. act* Swearing (by God).

Mo͝oḳ-súm, مقسم *s. m.* An oath; a place where they swear.

Mo͝okt, مکت مُکت *s. m.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further transmigration. *adj.* Released, absolved.

Móok-ṭa, مکتا مُکّا } *s. m.* A
Mo͝okṭa-phúl, مکتا پھل مُکّا پھل } pearl.

Móok-ṭa, مکتا مُکّا *adj.* Much, many.

Móoḳ-ṭub-is, مقتبس *s. m.* One who quotes, a quoter, receiving, acquiring, borrowing from another.

Mo͝oḳ-ṭub-ús, مقتبس *adj.* Quoted.

Móoḳ-ṭuḍ-a, مقتدا *adj.* Followed, imitated, imitable.

Mo͝oḳ-ṭuḍ-ée, مقتدی *s. m.* A follower, an imitator.

Móok-ṭuf-ee, مکتفی *adj.* Turning down (a vessel); content, having enough.

Mo͝oḳ-ṭus-ír, مقتصر *s. m.* An abbreviator.

Mo͝oḳ-ṭus-úr, مقتصر *adj.* Summary, abbreviated, a compendium.

Móo-ḳ-ṭuz-a, مقتضا *adj.* Exacted, required (*subst*) Exigence, necessity, expediency. *adv.* Conformable, according to. *Mooḳtuzee, adj.* Exacting, requiring.

Moo-ḳúd-dir, مقدر *adj.* Predestinating. (*subst.*) The Deity (as predestinator).

Moo-ḳúd-dis-a, مقدسه *adj. fem.* Sanctified.

Moo-ḳúd-dum, مقدم *adj.* Antecedent, prior; *s. m.* The advanced guard, a chief, a leader.

Mooḳúddum-uh, مقدمه *s. m.* The first part; preamble, preliminaries, introduction; cause (in law); business; subject, affair, matter. *Mooḳuddumutoo-jysh,* The advanced guard of an army.

Moo-ḳúd-dur, مقدر *adj.* Predestinated; understood. (*subst.*) Fate, destiny.

Móo-kud-dur, مکدر *adj.* (Muddy); sullen, gloomy, troubled, afflicted, disturbed, vexed, anxious.

Moo-ḳúd-dus, مقدس *adj.* Holy, sanctified, consecrated. *Bytool-mooḳuddus.* Jerusalem.

Moo-ḳúf-fa, مقفا *adj.* Measured (prose), rhythmical, or rhyme. (*subst.*) An oration rhythmically composed.

Moo-ḳúf-ful, مقفل *adj.* Locked.

Moo-kúl-lif, مکلف *adj.* Putting to inconvenience or trouble.

Moo-kúl-luf, مکلف *adj.* Exquisitely wrought, done with great pains and care.

Moo-kúm-mul, مکمل *adj.* Perfect, complete, filled with every requisite, accomplished.

Moo-kúr-na, مکرنا मुकरना *v. a.* To deny.

Moo-ḳúr-rub, مقرب *adj.* Approximated, admitted. (*subst.*) Intimate friend, relation, near attendant, a courtier. *Mooḳurrubóol-huzrut,* The king's relations, blood royal. *Mooḳurrubán,* Near attendants, courtiers. *Mooḳurrubéen,* Cherubims. *Mooḳurrubool-khídmut,* Confidential servants.

Moo-kúr-rum, مکرم *adj.* Venerable, noble, illustrious, respected, revered.

Moo-ḳúr-rur, مقرر *adj.* Certain, infallible, established, fixed, unquestionable; appointed, employed; *adv.* Certainly, assuredly.

Moo-kúr-rur, مکرر *adj.* Repeated. *adv.* Repeatedly. *Mookurrur kúrna,* To repeat.

Moo-ḳúr-rur-ee, مقرری *adj.* Fixed, appointed. *s. f.* A fixed stipend, an appointment. *adv.* Certainly.

Moo-ḳúr-ruz, مقرض *adj.* Cut, shredded (as with scissors).

Moo-ḳúsh-shur, مقشر *adj.* Barked, skinned, peeled.

Moo-kús-sim, مقسم *part. act.* Dividing, distributing, dispersing.

Móo-ḳús-sum, مقسم *adj.* Divided; having a beautiful (face); beautified.

Moo-ḳús-sur, مقصر *adj.* Deficient, defective.

Moo-ḳút-ṭir, مقطر *part. act.* Distilling, dropping. *Mooḳuttur, adj.* Distilled

Moo-ḳút-ṭu, مقطع *adj.* Cut, cut out, shaped; well dressed, well shaped, beautiful.

Moo-ḳut-ṭuát, مقطعات *s. m. pl.* Small forms of verse or of cloth.

Moo-ḳúv-wee, مقوی *adj.* Corroborating, strengthening.

Moo-ḳý-yee, مقیی *adj.* Emetic (a medicine).

Moo-ḳý-yud, مقید *adj.* Diligent, attentive, fixed, bound, fettered, in chains, imprisoned, dedicated to, noted, signed, registered.

Mool, مل *s. m.* Wine.

Mool, مول मूल *s. m.* Origin, root, race, generation, principal or capital sum of money; text (of a book, opposed to comment); the nineteenth lunar mansion, Scorpionis. *adj.* Really.

Moo-láee, ملای मुलाई *s. f.* Appraisement, valuation.

Moo-láhiz-uh, ملاحظه *s. m.* Contemplation, perusal, looking at, contemplating, consideration (often used for reading), view, notice, regard.

Moo-láim, ملایم *adj.* Soft, tender, gentle, mild, affable.

Moo-la-ḳát, ملاقات *s. f.* Interview, meeting, conversation, encountering.

Moo-lá-ḳee, ملاقی *adj.* Meeting, conversing with. *Moolaḳee hóna,* To have an interview with, to encounter.

Moo-lá-na, ملانا मुलाना *v. a.* To appraise.

Moo-lá-ṭuf-uh, ملاطفه *s. m.* Courtesy, kindness, politeness, favour; a letter or epistle.

Moo-láyi-mut, ملایمت *s. f.* Softness, tenderness, gentleness.

Moo-lá-zim, ملازم *adj.* Assiduous, diligent, attentive, attached to. (*subst.*) A servant, attendant.

Moolázim-ee, ملازمی *s. f.* Service, attendance.

Moolázim-ut, ملازمت *s. f.* Assiduity, diligence; service, (*met.*) paying respects to a superior, attendance, interview.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Móo-lee, مولی मूली *s f.* A radish.

Móol-hid, ملحد *s. m.* An atheist, an infidel, a heretic, an unbeliever, one who denies the resurrection, a deist.

Móol him, ملہم *part. act* Inspiring, inspirer. *Moolhúm, adj.* Inspired.

Moo-húk, ملحق *adj.* Joined, added, annexed, adhering.

Moo-hút-tee, ملہٹی मुलहटी *s. f.* A medicinal root, liquorice (Glycirrhiza glabra).

Móoli-ya, مولیا मूलिया *adj.* Born while the moon is in *Mool* (Scorpionis), which is considered unlucky.

Moolk, ملک *s. m.* A kingdom, a country. *Moolk-wu mal*, Land and money.

Moolk-dáree, ملکداری *s. f.* Dominion.

Moolk-gée-ree, ملکگیری *s. f.* Conquest, sovereignty, political affairs.

Moolk-ránee, ملکرانی *s. f.* Sovereignty, absolute sway.

Moolk-sit-ánee, ملکستانی *s. f.* Conquest.

Móol-kee, ملکی *adj.* Civil; belonging to a country; relating to government.

Móol-kut, ملکت *s. f.* Kingdom.

Móol-la, ملا *s. m.* A schoolmaster, a doctor, a learned man, a Mullah; a decoy-bird. *adj.* Learned.

Moollúee, ملائی *s. f.* Office or profession of a *Moolla.*

Moollánee, ملانی *s. f.* The wife of a *Moolla*, a learned woman, a school-mistress.

Moo-lóok, ملوک *s. pl.* Kings.

Moolook-ánuh, ملوکانہ *adv.* Royal, princely.

Moo-lóu-wun, ملون *adj.* Coloured, variegated.

Moo-lóu wus, ملوث *adj.* Polluted.

Mool-tá-nee, ملتانی मुलतानी *s. f.* Name of a *ragince* or musical mode. *Moolt'ance múttee, s. f.* Armenian bole (*lit.* earth of *Moolt'an*).

Móol-tuf-it, ملتفت *adj.* Paying regard to, shewing respect to, turning the head to.

Móol-tuj-a, ملتجا *s. m.* An asylum, a protector.

Móol-tuj-ee, ملتجی *part. act.* Taking refuge with or having recourse to.

Móol-tu-mis, ملتمس *part. act.* Begging, praying, supplicating, petitioning.

Móol-tuwee, ملتوی *adj.* Bent, crooked, delayed, postponed, spinning out, protracted.

Móol-tuz-im, ملتزم *adj.* Constrained, compelled, necessarily following, convicted.

Moo-lúb-bub, ملبب *adj.* Brimfull.

Moo-lúb-bus, ملبس *adj.* Clothed, clad, dressed.

Móo-luh, مولہ *adj.* Distracted, troubled (with love, grief, or fear).

Moo-luk-át, ملاقات *s. f.* A meeting, interview.

Moo-lúk-kub, ملقب *adj.* Surnamed, nicknamed.

Moo-lúm-mu, ملمع *adj.* Plated, covered with gold or silver.

Moo-luv-wún, ملون *adj.* Coloured, variegated.

Moo-lúz-zuz, ملذذ *adj* Delicious.

Moo-lý-yin, ملین *part. act.* Softening, emollient.

Móol-zim, ملزم *adj.* Confuted, convicted.

Móol-zum, ملزم *adj.* Inseparable, affixed, belonging to.

Moo-má-khee, مماکھی मुमाखी *s. f.* A honey-bee.

Moo-má-nee, ممانی मुमानी *s. f.* An aunt, mother's brother's wife.

Moo-ma-nuút, ممانعت *s. f.* Prohibition, hindrance.

Moo-más-sut, مماست *s. f.* Touch.

Móom-bus-it, منبسط *adj.* Dilated, extended; rejoicing, exulting.

Móom-idd, ممد *s. m.* An assistant; an extender, protracter.

Móo-min, مومن *adj.* Orthodox, faithful, believing. *s. m.* A *Moosulman* weaver.

Móomin-ánuh, مومنانہ *adj.* Orthodox, faithful. *adv.* Like a believer.

Moom-írr, ممر *s. m.* Account, cause.

Móom-kin, ممکن *adj.* Possible.

Móom-lik-ut, مملکت *s. f.* An empire, realm.

Móom-sik, ممسک *s. m.* A miser, a niggard. *adj.* Retaining, seizing, stingy.

Moom-táz, ممتاز *adj.* Distinguished; chosen, illustrious, exalted, eminent.

Moom-túdd, ممتد *part. pass.* Extended, prolonged.

Moom-tuhín, ممتحن *part. act.* Trying, proving, examining.

Móom-tunu, ممتنع *adj.* Prohibited, impossible.

Moomý-yiz, ممیز *part. act.* Distinguishing, separating, discriminating.

Moomý-yuz, ممیز *part. pass.* Separated, distinguished.

Moo-ná-da, منادی *part.* Proclaimed, cried.

Moo-ná-dee, منادی *s. m.* A proclaimer, herald, crier.

Moo-ná-fik, منافق *s. m.* A hypocrite, a dissembler, an atheist, an enemy.

Moo-na-ját, مناجات *s. f.* Prayer, supplication. *Moonajatee*, One who prays.

Moo-ná-ķib-uṭ, مناقبت *s. f.* Virtue, ability, praise.

Moo-nákish-uh, مناقشہ *s. m.* Contention, dispute, wrangling.

Moo-ná-sib, مناسب *adj.* Proper, suitable, convenient, fit, pertinent, congruous.

Moo-ná-sib-uṭ, مناسبت *s. f.* Suitableness, proportion, connexion, relation, comparison.

Moo-ná-zir-uh, مناظرہ *s. m.* Controversy, disputation, contest.

Moo-ná-zuuṭ, منازعت *s. f.* Contest, controversy, litigation, altercation.

Moonch, مونچ मूंछ } *s f.* Whiskers.
Moonchh, مونچھ मूंछ }

Moond, منڈ मुंड *s. m.* The head; a head man. *Moond-mála*, A necklace of heads.

Moond, مونڈ मूंड *s. m.* The head. *Moond-bhéṛa*, Butting (as rams). *Moond pána*, To coax, to wheedle. *Moond phikárna*, To bare or uncover the head.

Móon-da, منڈا मुंडा *s. m.* The head of a paper-kite. *adj.* Shaven, bald; uncovered; a kind of uncovered *palkee*.

Moon-dána, منڈانا मुंडाना *v. a.* To shave.

Moon-dása, منڈاسا मुंडासा *s. m.* A small turband.

Moond-chóora, مونڈچورا मूंडचूरा *s. m.* A kind of pillar.

Móon-dee, منڈی मुंडी *s. f.* Name of a medicinal plant (Spheranthus indicus).

Móon-dee, مونڈی मूंडी } *s. f.* The head.
Móon-diya, منڈیا मुंडिया }

Moon-dér, منڈیر मुंडेर } *s. f.* The coping of a wall.
Moon-déree, منڈیری मुंडेरी }

Moondkáree márnee, منڈکاری مارنی मुंडकारी मारनी To lie round with the knees to the belly.

Móond-la, منڈلا मुंडला *adj.* Shaved.

Móond-na, منڈنا मुंदना *v. n.* To be shut, closed, contracted.

Móond-na, منڈنا मुंडना *v. n.* To be shaved.

Móond-na, موندنا मूंदना *v. a.* To shut, cover, close, imprison.

Móond-na, مونڈنا मूंडना *v. a.* To shave; to instruct, convert or make a disciple of; to wheedle out of any thing. *Óolteh ustaṛeh, seh móond-na*, To cheat one.

Móon-doo, منڈو मुंडू *s. m.* A *fukeer*.

Móon-dra, منڈرا मुंद्रा *s. m.* } A ring, collar.
Móon-dree, منڈری मुंद्री *s. f.* }

Móon-dree, موندری मूंद्री *s. f.* A ring for the finger.

Móon-dun, منڈن मुंडन *s. m.* Shaving; the first shaving of a child (a religious ceremony among the Hindoos).

Moon-dur-íj, مندرج *adj.* Contained, inserted, included, comprehending, including.

Moon-dur-ís, مندرس *adj.* Obliterated, cancelled.

Moon-dur-új, مندرج *m.* } *adj.* Contained,
Moon-durúj-uh, مندرجہ *f.* } inserted, included.

Moond-wá-na, منڈوانا मुंडवाना *v. a.* To cause to be shaved.

Móo-nee, منی मुनी *s. m.* A holy man, a sage.

Moo-néeb, منیب *s. m.* One who appoints a deputy; a patron, a master, a client, constituent.

Moo-néef, منیف *adj.* Eminent, exalted, noble, sublime.

Moo-néer, منیر *adj.* Shining, splendid, illuminating, illustrious.

Moo-nées, منیس मुनीश *s. m.* A saint, a chief of the saints or sages.

Moo-née-yuṭ, منیت *s. f.* A wish, desire, hope.

Moon-fúil, منفعل *adj.* Disturbed, afflicted, affected; bashful, abashed, ashamed.

Moon-fúkk, منفک *adj.* Disjoined, separated, dislocated.

Moon-fúr-ij, منفرج *adj.* Open, separate; tranquil, contented, happy.

Moon-fúr-ijuh, منفرجہ *adj.* Obtuse (angle).

Moon-fús-id, منفسد *adj.* Corrupted.

Moon-fús-id, منفصد *part. act.* Flowing.

Moong, مونگ मूंग *s. f.* A kind of pulse (Phaseolis mungo). *Moong-phulee, s. f.* The ground-nut or pig-nut of the West Indies (Arachis hypogæa).

n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Móon-ga, مونگا मूंगा *s. m.* Coral.

Móong-chee, مونگچی मूंगची *s. f.* A dish made with *moong*.

Móon-giya, مونگیا मूंगीया *s. m.* Name of a colour (red coral-coloured).

Mo͝onh, منہ मुंह *s. m.* Mouth, face, countenance, presence, orifice: respect, complaisance; (*met.*) power, fitness, qualification, pretence, ability. *Mo͝onh o͝otur jána*, To have the face shrunk or withered by weakness, and emaciation. *Mo͝onha-úkhree, adj.* Verbal. *Mo͝onh-a-mo͝onh, adj.* Brimful. *Mo͝onh ána*, Salivation. *Mo͝onh-undhéra*, Twilight; evening; dusk, obscure. *Mo͝onh-bárna*, To refrain. *Mo͝onh bána*, To open the mouth, to gape. *Mo͝onh bigárna*, To frown, to make faces. *Mo͝onh bigúrna*, To be displeased; to have the taste blunted or depraved. *Mo͝onh bunána*, To make faces. *Mo͝onh bund kúrna*, To hold one's tongue. *Mo͝onh-bola bháee*, An intimate friend; (*lit.*) one called a brother. *Mo͝onh-bhuree, s. f.* A bribe, a sop. *Mo͝onh pána*, To get into one's good graces; to presume on the favour of another. *Mo͝onh pur fákhta o͝or jána*, To change colour. *Mo͝onh pur gurm hóna*, To behave disrespectfully in the presence of a superior. *Mo͝onh pur lána*, To tell, to relate. *Mo͝onh pur huwáee chhóotnee*, (*lit.* To have a squib or rocket discharged against one's face); to change colour. *Mo͝onh pusárna*, To gape (with surprise, &c.) *Mo͝onh phírna*, To turn away from, to be displeased with, to be disgusted. *Mo͝onh phérna*, To abstain from. *Mo͝onh phylána*, To presume, to desire much, to gape. *Mo͝onh túkna*, To be astonished, or afflicted. *Mo͝onh-tópa, s. m.* A bribe. *Mo͝onh to dékho*, Look at his face! (applied to a person who pretends or aspires to something beyond his power or capacity.) *Mo͝onh tórna*, To harass. *Mo͝onh thuthána*, To slap one's face, to box the ears. *Mo͝onh téṛha kúrna*, To make wry faces. *Mo͝onh chiṛána*, To make mouths. *Mo͝onh chúṛhna*, To become intimate with, to attach one's self to. *Mo͝onh chulána*, To bite (or to be inclined to bite, as a horse). *Mo͝onh-chúng*, A jew's-harp. *Mo͝onh-chór*, Shamefaced, bashful, timid, sheepish. *Mo͝onh-chóree*, Bashfulness. *Mo͝onh chhipána*, To hide one's face (from bashfulness). *Mo͝onh dikhána*, To shew one's face, to appear with confidence and satisfaction, (generally, as in English, implying a negation). *Mo͝onh-dikhúee, s. f.* A present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *Mo͝onh dekh rúhna*, To stare at with surprise. *Mo͝onh dékhkur bat kúrna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Mo͝onh dékhna*, To look up to (for aid, &c.); to have a regard for one; to be astonished or helpless. *Mo͝onh dékheh kee o͝olfut*, Apparent friendship or affection, shew of friendship before a person whom you pay no regard to in absence. *Mo͝onh déna*, To make familiarized. *Mo͝onh dálna*, To beg, to request; (a horse) to bite. *Mo͝onh rúkhna*, To keep on good terms with. *Mo͝onh-zubánee, adj.* Verbal (message or evidence). *Mo͝onh-zor*, Headstrong, obstinate. *Mo͝onh sókuṛna*, To change colour. *Mo͝onh seh phool jhúṛneh*, To abuse, to reproach. *Mo͝onh fuk hojána*, To change colour (especially, from fear). *Mo͝onh kála kúrna*, To incur disgrace; to punish, to disgrace. *Mo͝onh ka phóohur*, Abusive. *Mo͝onh ka nuwála*, Any thing easily attained. *Mo͝onh kúrna*, To confront, to compare; to give abuse; to burst or open (as, an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, or direct one's steps towards any particular object or place. *Mo͝onh khólna*, To abuse. *Mo͝onh keh ko͝oweh o͝or jáneh*, To look blank on any occasion. *Mo͝onh kee loee o͝otúrnee*, To lose the sense of shame. *Mo͝onh lutkána*, To be down in the mouth, to make a long face. *Mo͝onh lugána*, To familiarize, to be intimate with inferiors. *Mo͝onh lúgna*, To have the mouth burned by any pungent substance; to become intimate, to be familiarized, to become a favourite. *Mo͝onh lékeh ruh-jana*, To be silent from shame. *Mo͝onh séena*, To stop one's mouth, to put one to silence; to feed; to bite. *Mo͝onh-mánga*, Demanded, requested or asked for by word of mouth. *Mo͝onh mórna*, To turn away, to abstain or desist from any thing. *Mo͝onh men pánee ana*, To desire with eagerness. *Úpna sa mo͝onh léna*, Is used to denote failure of success; as *Upna sa mo͝onh lékur phir jána*, To return disappointed from any enterprise, to fail of success.

Moon-hán, مونہان मूंहान *s. m.* Soreness in the mouth, the aphthae or thrush, salivation. *Mo͝onha-mo͝onh*, Tete-a-tete, face to face, brimful, topful. *Mo͝onha-mo͝onhee, s. f.* Altercation, squabble, wrangle.

Mo͝onh-nál, منہنال मुंहनाल *s. m.* The mouth-piece of a *hookha*.

Mo͝on-húd-im, منہدم *adj.* Demolished, destroyed.

Mo͝on-hún-ee, منحنی *adj.* Lean, thin, flexible, crooked, bent, decrepid.

Mo͝on-húr-if, منحرف *adj.* Changed, invert-

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ed, declining or turning from. (*subst.*) A trapezium (in geometry).

Moon-hús-ir, منحصر *adj.* Surrounded, besieged, restricted.

Moon-húz-im, منهزم *adj.* Put to flight, discomfited.

Móoni, من मुनि *s. m.* A holy man, a sage, a devotee.

Moon-ím, منعم *s. m.* A benefactor. *adj.* Liberal.

Móo-nis, مونس *s. m.* A companion, an intimate friend; soliciting; Thursday.

Móo-niya, منیا मुनिया *s. f.* The female of the little birds called Amadavats (or lal. Fringilla amandava).

Moonj, مونج मूंज *s. f.* A grass of which ropes are made (Sacharum munja).

Moon-jírr, منجر *adj.* Drawn, brought back.

Móon-jul-ee, منجلی *adj.* Conspicuous, apparent.

Móon-jum-id, منجمد *adj.* Congealed, concreted.

Móon-kee, مونکی मूंकी *s. f.* A blow with the fist.

Moonkh, منکھ मुख *s. m.* The face.

Móon-kir, منکر *part. act.* Denying, rejecting. *Moonkur Nukéer,* The name of two angels, who, agreeably to the Mahomedan creed, are supposed to examine the spirits of the departed in the tomb. *Moonkir hóna,* To deny.

Moon-ķúb-iz, منقبض *adj.* Constipated, contracted.

Moon-ķúl-ub, منقلب *adj.* Changed, inverted.

Moon-kúsh-if, منکشف *adj.* Discovered, revealed, displayed.

Moon-ķúṭi, منقطع *adj.* Broken off, terminated, finished, exterminated, disjoined.

Moon-ķúṭ-il, منقتل *adj.* Slain, killed.

Moon-ķúz-ee, منقضی *adj.* Elapsed, past.

Móon-moon, من من मुनमुन Pusspuss, a mode of calling a cat.

Móo-noo, مونو मूनू *adj.* Little.

Moo-nóowur, منور *adj.* Illustrated, explained, illuminated, clear, splendid, brilliant.

Moonṛ, مونڑ मूंड़ *s. m.* The head.

Móonṛ-la, مونڑلا मूंड़ला *adj.* Head-shaven.

Móonṛ-na, مونڑنا मूंड़ना *v. a.* To shave.

Móon-shee, منشی *s. m.* A writer, an amanuensis, a secretary; (among Europeans, the word commonly means) a tutor, a teacher, a language-master.

Móon-sif, منصف *adj.* Equitable, just, fair. (*subst.*) A distributer of justice, a judge, an arbitrator. *Moonsif mizáj,* Just in temperament, (a person) of propriety or taste.

Móonsif-ee, منصفی *s. f.* Arbitration, judgement, decision, justice.

Moonsif-ánuh, منصفانہ *adv.* Candidly, equitably.

Moon-sub-úgh, منصبغ *adj.* Dyed, tinged.

Móon-tij, منتج *adj.* Deduced. (*subst.*) A selection.

Móon-ṭiķ, منطق *adj.* Rational (a number) in opposition to a surd.

Móon-ṭubi, منطبع *adj.* Tame, trained, obedient.

Móon-ṭuf-ee, منتفی *adj.* Dissipated, destroyed, separated.

Móon-ṭuf-ee, منطفی *adj.* Extinguished.

Móon-ṭufi, منتفع *adj.* Profiting, joining, enjoying.

Moon-ṭuhá, منتہی *s. m.* The end, conclusion, boundary, extremity. *adj.* Finished.

Moon-ṭuhée, منتہی *adj.* Learned (i. e. one who has finished his studies), finishing, finisher.

Moon-ṭukhúb, منتخب *adj.* Chosen, selected. (*subst.*) A selection.

Moon-ṭuķ-im, منتقم *part. act.* Taking revenge, punishing, avenging.

Moon-ṭuķ-úl, منتقل *adj.* Transported, carried.

Moon-ṭush-ír, منتشر *adj.* Published, divulged, explained, diffused, dispersed.

Moon-ṭuz-ír, منتظر *adj.* Expecting with impatience, tarrying for, looking out for, waiting.

Moon ṭuz-úm, منتظم *adj.* Ordered, arranged, disposed, adjusted.

Moo-núb-uṭ, منبت *adj.* Inlaid. *Moonubbuṭkar,* An inlayer. *Moonubbuṭ-karee, s. f.* Inlaying.

Moon-úḍ im, منعدم *adj.* Annihilated, destroyed, extinct.

Moonúgh-ghus, منغص *adj.* Miserable, melancholy.

Moon-új-jim, منجم *s. m.* An astronomer, an astrologer, an almanack-maker.

Moon-úķ-id, منعقد *adj.* Tied, bound, covenanted, established.

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Moon-úk-is, منعکس *adj.* Inverse, inverted, reversed, topsy-turvy, turned downward.

Moo-núḳ-ka, منقّی *s. m.* A species of raisins.

Moo-núḳ-kee, منقّی *adj.* Cleansing, detergent.

Moo-núz-zuh, منزّہ *adj.* Pure, blameless, holy; exempted from, free.

Móon-zil, منزل *part act.* Causing to alight, receiving hospitably.

Móon-zul, منزل *part. pass.* Sent down, caused to alight or to descend.

Moon-zuwée, منزوی *s. m.* A solitary man, a hermit.

Moon-zuwíl, منزول *adj.* Perishing, decaying, failing.

Moo-úu-wud, معود *adj.* Exercised, trained, accustomed.

Mooṛ, مورّ मूड़ *s. m.* The head.

Moo-raát, مراعات *s. f.* Looking back upon, considering, reflecting, viewing attentively with half shut eyes; attending to, listening; taking care of, preserving, guarding.

Moo-ráḍ, مراد *s. f.* Desire, will, meaning, wish, intention, design, inclination.

Mooraḍ-búkhsh, مرادبخش *adj.* Granting desire.

Moo-rádee, مرادی *adj.* Favourable, agreeably to one's wish. *s. f.* Change, small money.

Moo-rá-ḍif, مرادف *adj.* Synonimous.

Moo-raḍiyáṭ, مراديات *pl.* Obtaining one's wishes.

Moo-ráee, مرائی मुराई *s. m.* One whose business it is to grow and sell vegetables.

Moo-ráee, مرائی *s.* A hypocrite, dissembler.

Moo-ra-júṭ, مراجعت *s. f.* Return, recourse; repeating.

Moo-rá-ḳub-uh, مراقبہ *s. m.* Observation, contemplation; fearing God.

Móor-chha, مورچھا मूर्छा *s. f.* Fainting, loss of consciousness or sense, a swoon, stupefaction. *Moorchha ána,* or, *—khána,* To swoon, to faint.

Móor-chhiṭ, مورچھت मूर्छित *adj.* Fainted, in a swoon, insensible, entranced.

Moorḍ, مورد *s. f.* Myrtle.

Moor-ḍár, مردار *adj.* Polluted, impure, squalid, ugly, profane. (*subst.*) Carrion.

Moor-ḍar-khwár, مرداخوار *s. m.* A species of eagle or crow that feeds filthily.

Moorḍar-súng, مرداسنگ *s. m.* Litharge.

Móor-ḍuh, مردہ *adj.* Dead. *s. m.* A corpse.

Moorduh-shó, مردہشو *s. m.* One who washes the dead.

Moorduh-furósh, مردہفروش *s. m.* A cast of people whose business it is to carry the dead.

Móor-ḍun, مردن *s. m.* Dying, death.

Moo-réeḍ, مرید *adj.* Desirous, willing. *s. m.* A disciple, a scholar, a follower.

Moo réeḍ-ee, مریدی *s. f.* Scholarship, the state of being a disciple, tuition, instruction.

Moo-rél-a, مریلا मुरेला *s. m.* A pea-chick.

Moorgh, مرغ *s. m.* A fowl, bird, cock (particularly, house-fowl).

Moorgh-khángee, مرغخانگی *s. m. f.* The domestic cock or hen.

Móor gha, مرغا *s. m.* A cock.

Moorgh-ábee, مرغابی *s. f.* A waterfowl.

Moorgháni-chúmun, مرغانچمن *s. pl.* Birds of the forest, nightingales.

Moorgh-báz, مرغباز *s. m.* A cock-fighter; one who feeds cocks.

Móor-ghee, مرغی *s. f.* A hen.

Móorghee-wála, مرغیوالا मुर्गी वाला *s. m.* A poulterer.

Mooṛh, مرزہ मुड़ *s. m.* A head man, chief.

Mooṛh, مرزہ मूड़ *adj.* Foolish, stupid, ignorant, brutal. (*subst.*) Fool, simpleton.

Móoṛh-mun, مرزہمن मूड़मन *adj.* Stupid in mind.

Moor-há, مرہا मुर्हा *s. m.* An orphan; a peacock; convolution. *adj.* Twisted.

Moor-hée, مرہی मुर्ही *s. f.* A twist, contortion, writhe, convolution.

Moor-hi-yána, مرہیانا मुर्हियाना *v. n.* To be twisted, to be writhed.

Móo-ris, مورث *s. m.* A cause, an author.

Móor jee, مرجی *adj.* One who delays doing what he promises; one of the sect called *Moorjeet,* who procrastinate, or think good works unnecessary and faith sufficient. *s. m.* Name of a tribe.

Moor-jhá-na, مرجھانا मुर्झाना *v. n.* To wither, to fade, pine, droop.

Moor-ká-na, مرکانا मुर्काना *v. n.* To twist, to writhe.

Móor-kee, مرکی मुर्की *s. f.* An ornament worn in the ear; the tragus of the ear.

Móor-la, مرلا मुर्ला *adj.* Toothless. *s. m.* A peacock.

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Móor-lee, مرلی मुर्ली *s. f.* A fife, flute, pipe.

Móor-moor-a, مرمرا मुर्मुरा *s. m.* A kind of food, rice pressed flat and eaten raw. (So named in imitation of the sound which it gives in chewing).

Móoṛ-na, مڑنا मुड़ना *v. n.* To be turned back, bent, twisted, turned; to turn, bend, twine.

Mǫǫ-róor, مرور *s. m.* Passing, elapsing, a passage, pass, transition, avenue.

Mǫǫ-róo-wuṭ, مروت *s. f.* Manliness, virility, fortitude; affection, humanity, generosity. *Mǫǫroowuṭ tóṛna*, To cease behaving affectionately.

Mǫǫ-rǫǫ-wuj, مروج *adj.* Selling (merchandise), current, saleable, usual.

Mǫǫrr, مر *s. m.* Myrrh. *adj.* Bitter.

Móor-ra, مرا मुर्रा *s. m.* A squib.

Móor-shiḍ, مرشد *s. m.* An instructor, a director, a spiritual guide (to salvation), a teacher, a monitor.

Mǫǫr-shíḍ-ee, مرشدی *s. f.* Instruction in matters of religion.

Móor-sul, مرسل *part. pass.* Sent to another, especially with a message. *s. m.* A messenger, a divine messenger, a prophet, an apostle.

Móor-sul-uh, مرسله *s. m.* An epistle; a necklace.

Mǫǫr-ṭáz, مرتاض *part. act.* Exercised, disciplined, instructed.

Móor-ṭi, مورت मूर्त्ति *s. f.* A statue, an image, an idol, a resemblance.

Móor-ṭib, مرطب *adj.* Humid, moist; verdant.

Mǫǫr-ṭúḍḍ, مرتد *s. m.* An apostate.

Móor-ṭufi, مرتفع *adj.* Elevated, exalted, high, sublime, aggrandized.

Mǫǫr-ṭuhún, مرتہن *adj.* Pledged.

Mǫǫr-ṭuísh, مرتعش *part. act.* Trembling.

Mǫǫr-ṭuk-íb, مرتکب *adj.* Mounted, carried, riding; perpetrating, commiting. *Mǫǫrtukíb hóna*, To perpetrate, commit.

Mǫǫr-ṭuz-á, مرتضی *adj.* Chosen, approved; one of the titles of *Ulee*.

Mǫǫ-rúb-ba, مربا *s. m.* A preserve. *adj.* Educated; preserved.

Mǫǫ-rúb-bee, مربی *s. m.* A tutor, guardian, protector, patron.

Mǫǫ-rúb-bu, مربع *adj.* Being four in number; square, quadrangular; sitting cross-legged (like a tailor); having a quartan ague.

Mǫǫrúf-fuh, مرفہ *adj.* Comfortable, contented, quiet, happy, prosperous.

Móo-rukh, مورکھ मूर्ख *adj.* Ignorant. *Moorukh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.

Móorukh-pún-a, مورکھپنا मूर्खपना *s. m.* } Bar-
Móo-rukh-ṭa, مورکھتا मूर्खता *s. f.* } barism, folly, ignorance.

Mǫǫ-rukh-khús, مرخص *adj.* Permitted, allowed (to depart.).

Mǫǫ-rúḳ-ḳu, مرقع *adj.* Clothed in rags, patched, mended. (*subst.*) A book of drawings or of specimens of fine penmanship.

Mǫǫ-rúk-kub, مرکب *adj.* Compounded, composed, combined, mixed. (*subst*). Ink; *Mǫǫruk-kubát*, *pl.* Compounds (in medicine), things compounded, not simple.

Mǫǫrúnda kúrna, مرنڈاکرنا मुरंडा करना *v. a.* To tie.

Mǫǫ-rús-sa, مرصع *adj.* Covered with gold, set with jewels. (*subst.*) Cloth of any texture so adorned.

Móo-ruṭ, مورت मूर्त *s. f.* A statue, an idol, a picture, a resemblance; a person (term used by *Byragees*).

Mǫǫ-rúṭ-ṭib, مرطب Making moist.

Mǫǫ-rúṭ-ṭub, مرتب *adj.* Arranged, regulated, prepared.

Mǫǫ-rúv-wuj, مروج *adj.* Current, in use.

Mǫǫ-rúv-wuṭ, مروت *s. f.* Courtesy, politeness.

Móo-sa, موسا मूसा *s. m.* A mouse, a rat.

Moo-sa, موسیٰ *n. prop.* Moses.

Moo-sáee, موسای *s. f.* Judaism (following of Moses).

Mǫǫ-sá-bir-uṭ, مصابرت *s. f.* Forbearance.

Mǫǫ-sá-fir, مسافر *s. m.* A traveller, foreigner, passenger, stranger. *Mǫǫsafir-púrwuree*, *s. f.* Protection of travellers, hospitality.

Mǫǫ-sá-fir-uṭ, مسافرت *s. f.* Travelling, being a stranger.

Mǫǫ-sá-fuhuh, مصافحہ *s. m.* Shaking hands.

Mǫǫ-sá-fuhuṭ, مسافحت *s. f.* Adultery.

Mǫǫ-sá-furuṭ, مسافرت *s. f.* Travelling.

Mǫǫ-sá-hib, مصاحب *s. m. f.* A companion, friend, favourite, aid-de-camp.

Mǫǫ-sá-hib-uṭ, مصاحبت *s. f.* Companionship, society, conversation.

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Mꝏ-sa-íd, مساعد *adj.* Assisting, aiding, favourable.

Mꝏ-sá-luhuh, مصالحہ *s. m.* Reconciliation, pacification.

Mꝏ-sá-muhuh, مسامحہ *s. m.* Treating any one gently, pardoning; negligence.

Mꝏ-sá-na, مسانا मुषाणा *v. a.* To cause to steal.

Mꝏ-sa-úḍuh, مساعدہ *s. m.* Favour, assistance.

Mꝏ-sa-wát, مساوات *s. f.* Equation, evenness, equality.

Mꝏ-sá wee, مساوی *adj.* Equal, parallel, equivalent; neutral, impartial; suitable, convenient.

Mꝏ-sá-wuḍ-uṭ, مساودت *s. f.* Contending for superiority, or dominion.

Mꝏs-biṭ, مثبت *part. act.* Establishing, fixing.

Móo-see, موصی *s. m.* Making a will, a testator.

Mꝏ-sée-but, مصیبت *s. f.* A misfortune, disaster, affliction, adversity, evil, misery, ill.

Móoseebuṭ-zúḍuh, مصیبت‌زدہ *adj.* Unfortunate.

Moo-sée-chuh, موسیچہ *s. m.* Name of a bird.

Moo-sée ḳee, موسیقی
Móo-siḳ-ee, موسقی } *s. f.* Music.

Moosh, موش *s. m.* A mouse. *Mooshi-ḍushṭee, s. m.* A mole.

Mꝏ-shá-bih, مشابہ *s. m.* Resemblance, picture, similitude; probability. *adj.* Like, resembling. *Mꝏshabih-bihi,* Likened to it, in comparison with it.

Mꝏ-shá-buhuṭ, مشابہت *s. f.* Similitude, resemblance; probability.

Mꝏ-shá-hiḍ-uh, مشاہدہ *s. m.* Contemplating, viewing, sight, vision; ocular demonstration. *Mꝏshahuḍuh kúrna,* To look at, contemplate, view.

Mꝏ-shá-hir-uh, مشاہرہ *s. m.* Bargaining by the month; monthly allowance, salary, pay, wages.

Mꝏ-shár, مشار *adj.* Signified, indicative, indicated.

Mꝏ-shárik, مشارک *s. m.* A comrade, associate.

Mꝏ-shá-ruk-uṭ, مشارکت *s. f.* Community, partnership, society, association.

Mꝏ-shar-úleh, مشارالیہ The person above-mentioned, aforesaid.

Mꝏ-sha-ṭum-áṭ, مشاتمات *s. f.* Reviling, reproaching, abusing.

Mꝏ-shá-ur-uh, مشاعرہ *s. m.* Contending or excelling in poetry; lying or sleeping together under one coverlet; a meeting of poets.

Mꝏ-shá-wur-uṭ, مشاورت *s. f.* Consultation, advising together.

Mꝏ shéen, مشین *adj.* Villainous, worthless.

Mꝏ-shéer, مشیر *s. m.* A counsellor, a senator.

Móosh-fiḳ, مشفق *adj.* Kind, courteous, shewing favour, condoling, merciful. (*subst.*) A friend.

Mꝏsh-fiḳ-ánuh, مشفقانہ *adv.* Kindly, mercifully, courteously.

Moosh-géer, موشگیر *s. m.* A sparrow-hawk.

Mooshi-kór, موشکور *s.* An animal without eyes that burrows in the ground, has a red back and white belly, with a long tail white at the end; a musk-rat, or a kind of mole.

Mꝏs-híll, مسہل *adj.* Aperient, purgative, laxative. *s. f.* A purge.

Mꝏsh-ír, مشعر *part. act.* Signifying, denoting, indicating, bearing the marks of.

Mꝏshk, مشک *s. m.* Musk.

Mꝏshḳ-áb, مشقاب *s. f.* A large shallow vessel in which rice is served or bread is kneaded.

Mꝏshk-bár, مشکبار *adj.* Diffusing musk, scented like musk; (*met.*) a mistress's lock.

Móoshk-bo, مشکبو *adj.* Scented with musk.

Móosh-kee, مشکی *adj.* Dark, bay, approaching to black (colour of a horse).

Móoshkeṇ-bándhna, مشکیں باندھنا *v. a.* To pinion.

Mꝏshk-fám, مشکفام *adj.* Musk-coloured; (*met.*) the locks of a mistress.

Móosh-kil, مشکل *adj.* Difficult, intricate, hard, painful. *s. f.* Difficulty.

Móoshkil-kꝏsha, مشکل‌کشا *s. m.* Disperser of difficulties.

Móosh-kil-pusúnḍ, مشکل‌پسند *adj.* Delighting in difficulties.

Móosh-kil-pusúndee, مشکل‌پسندی *s. f.* Delight in difficulties.

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Mꝏ-shóu-wush, مشوش *adj.* Disturbed, confused, intricate; distressed, uneasy, perplexed.

Móosh-rif, مشرف *s. m.* An examiner, inspector, observer. *adj.* Overhanging, imminent.

Móosh-rik, مشرک *s. m.* An infidel, an idolater, a polytheist.

Mꝏsht, مشت *s. m.* The fist, a blow with the fist, a handful.

Mꝏsh-ṭáḳ, مشتاق *adj.* Full of desire, desirous, wishing, longing.

Mꝏsth-már, مشت‌مار मुश्तमार A pilferer, robber. *Mꝏshtmar kur býthna*, To sit with the knees held up, by the arms clasped round them, towards the face.

Móosh-ṭub-ih, مشتبہ *adj.* Ambiguous, obscure.

Mꝏsh-ṭu-hée, مشتہی *adj.* Longing, desiring, wishing.

Mꝏsh-ṭuíl, مشتعل *adj.* Flaming, blazing, inflamed, kindled, lighted up.

Mꝏsh-ṭúḳḳ, مشتق *adj.* Derived (as one word from another); derivative.

Mꝏs-ṭum-íl, مشتمل *part. act.* Containing, comprehending, comprising.

Móosh-ṭur-ee, مشتری *s. f.* Buying. *s. m.* A purchaser. *s. f.* The planet Jupiter.

Móosh-ṭur-ik, مشترک *s. m.* A partner, an associate, an accomplice.

Mꝏsh-ṭur-úk, مشترک *adj.* Common.

Mꝏsht-zún, مشت‌زن *s. m.* A boxer.

Mꝏ-shúb-buh, مشبہ *adj.* Likened to, assimilated. *s. m.* A simile; *Mꝏshubbuh-bihi*, That to which any thing is likened or from which a simile is drawn.

Mꝏ-shúb-buk, مشبک *adj.* Latticed, netted, trellised, grated; perforated.

Mꝏsh-úb-iḍ, مشعبد *s. m.* A juggler.

Mꝏ-shúḍ-ḍuḍ, مشدد *adj.* Corroborated, doubled (a letter of the alphabet).

Mꝏs-húf, مصحف *s. m.* A book, a page, the *Kooran*.

Mꝏ-shúj-jur, مشجر *s. m.* A kind of silk-cloth, damasked silk. *adj.* Abounding in trees.

Móo-shuk, موشک *s.* A bat (Vespertilio).

Mꝏ-shukh-khís, مشخص *adj.* Estimated, defined

Mꝏ-shúḳ-ḳut, مشقت *s. f.* Distress.

Mꝏ-shúr-ruf, مشرف *adj.* Exalted, ennobled; ornamented.

Mꝏ-shúr-ruk, مشرک *adj.* Common (to many).

Mꝏ-shý-yun, مشین *adj* Stately, dignified.

Móo-sil, موصل *s. m.* A carrier, a bearer.

Mꝏ-sinn, مسن *adj.* Old, aged, advanced in years.

Móo-sir, موثر *adj.* Penetrating, efficacious.

Mꝏ-sirr, مصر *adj.* Persevering, insisting.

Móo-si-yuh, موصیہ *s. f.* A testatrix.

Mꝏs-kán, مسکان मुस्कान *s. f.* A smile, a grin.

Mꝏs-kána, مسکانا मुस्काना *v. n.* To smile, grin, to smirk.

Mꝏs-kꝏ-ráee, مسکراہی मुस्कुराहट *s. f.* Smiling, grinning, smirk, laughing.

Mꝏs-kꝏ-rá-na, مسکرانا मुस्कुराना *v. n.* To smile, to grin, to smirk.

Móos-la, موصلا मूसला *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (as, of the Artocarpus, Annona, &c.).

Mooslá-dhar, موصلادھار मुसलाधार *s. m.* Raining very heavily.

Móos-lih, مصلح *s. m.* A mediator, pacifier, adviser.

Móos-lim, مسلم *s. m.* A *Mꝏsulman*, Mahomedan. (*Pl. Mꝏsulmeen*).

Móos-mir, مثمر *adj.* Fruitful, fruit-bearing.

Mꝏsúm-mur, مثمر *s. m.* Fruit ripe for gathering.

Móos-na, موسنا मूसना *v. a.* To pilfer, steal, defraud, snatch or seize by force.

Mꝏ-sów-wir, مصور *adj.* Forming, figuring. *s. m.* A painter, sculptor.

Mꝏ-sów wir-ee, مصوری *s. f.* Painting

Mꝏ-sów-wuḍ-uh, مسودہ *s. m.* A sketch or rough draft of a letter, &c.

Móos-ra, موصرا मूसरा *s. m.* A rat.

Móos-ree, موصری मूसरी *s. f.* A mouse.

Móos-rif, مسرف } *adj.* Prodigal, extrava-
Móos-rif, مصرف } gant.

Mꝏs-tá-jir, مستاجر *s. m.* A tenant, one who rents a house, a contractor, a renter, a farmer.

Mꝏs-ṭá-sul, مستاصل *adj.* Eradicated, extirpated; destroyed.

Mꝏs-ṭów-fee, مستوفی *adj.* Paying or receiving in full (a debt). *s. m.* A head clerk, an auditor. *Mꝏstowfee-guree*, *s. f.* Clerkship, audit.

Mꝏs-ṭów jib, مستوجب *adj.* Worthy, fitting, deserving, meriting. *s. m.* An author, cause.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Moos-tóu-lee, مستولی *adj.* Overcoming, subduing, taking possession of, surmounting.

Moos-tuár, مستعار *adj.* Borrowed.

Moos-tud-ám, مستدام *adj.* Perpetual.

Moos-tud-éer, مستدیر *adj.* Round, spherical. *Khutti moostudéer*, The circumference (of a circle.)

Moos-tud-úee, مستدعی *adj.* Imploring, supplicating.

Móos-tuf-a, مصطفی *adj.* Chosen, selected. (*subst.*) One of the titles of Mahomed.

Moos-tuf-ád, مستفاد *adj.* Received.

Moos-tuf-éed, مستفید *adj.* Gaining, profiting, acquiring; (*met.*) a disciple.

Moos-tuf-éez, مستفیض *adj.* Diffused, divulged; favoured, obliged.

Moos-tuf-sír, مستفسر *adj.* Asking for explanation or interpretation, questioning.

Moos-tugh-ées, مستغیث *s. m.* A complainant, plaintiff.

Moos-túgh-fir, مستغفر *adj.* Penitent, asking pardon.

Moos-túgh-nee, مستغنی *adj.* Rich, independant, satisfied, contented, purse-proud. *Moostughni-anuh*, *adv.* Richly, independently.

Moos-túgh-rik, مستغرق *adj.* Immersed, drowned.

Moos-tuhikk, مستحق *adj.* Worthy, deserving, having a right to.

Moos-tuh-kúm, مستحکم *adj.* Firm, established, strong.

Moos-túh-sun, مستحسن *adj.* Virtuous, approved, laudable, beautiful.

Moos-tuhúbb, مستحب *adj.* Desirable.

Moos-tuhúkk, مستحق *adj.* Deserving, worthy.

Moos-tuidd, مستعد *adj.* Prepared, ready, capable, able, fit, proper, worthy. *Moostuiddi-ilm*, Learned.

Moos-tuj-áb, مستجاب *adj.* Heard, given ear to; acceptable, agreeable, approved.

Moos-tujíl, مستعجل *adj.* Hastening, alert.

Moos-tuk-bíl, مستقبل *s. m.* Future, the future tense.

Moos-tuk-éem, مستقیم *adj.* Right, straight, standing erect, faithful, loyal, resolute.

Moos-túkh-lus, مستخلص *adj.* Released, liberated.

Moos-túkh-rij, مستخرج *adj.* Extracting, drawing out.

Moos-tukh-rúj, مستخرج *adj.* Extracted, drawn out.

Moos-tuk-íl, مستقل *adj.* Stable, firm, durable; absolute, independent, despotic. *s. m.* A plenipotentiary.

Moos-tuk-ír, مستقر *adj.* Remaining firm, constant, firm, stable.

Moos-tuk-úrr, مستقر *s. m.* A fixed abode.

Moos-tul-úh, مصطلح *s.* A technical term, a phrase.

Moos-tuluhát, مصطلحات *pl.* Phrases, technical terms.

Moos-tum-ál, مستمال *adj.* Conciliated, soothed, persuaded.

Móos-tumi, مستمع *adj.* Hearing, a listener.

Moos-tuídd, مستمد *adj.* Asking assistance.

Moos-tumírr, مستمر *adj.* Firm, constant, durable, persevering.

Moos-túm-suk, مستمسک *adj.* Bound (to perform something).

Móos-tum-ul, مستعمل *adj.* Practised, used, applied, accustomed; second-hand.

Moos-tunid, مستند *adj.* Relying on, leaning on.

Moos-tunúd, مستند *adj.* Supported.

Moos-tur-úddi, مسترد *adj.* Returned, restored.

Moos-tús-ee, مستعصی *adj.* Rebellious, stubborn, sinful.

Moos-tús-kee, مستسقی *adj.* Craving drink; dropsical.

Moos-tús-na, مستثنی *adj.* Excellent, extraordinary, praised, laudable, selected, excepted from any common rule.

Moos-tut-áb, مستطاب *adj.* Good, agreeable, excellent, pure.

Moos-tut-éel, مستطیل *s. m.* A parallelogram.

Móos-tuv-ee, مستوی *adj.* Equal, straight, direct.

Moos-tuz-ád, مستزاد *adj.* Increased. *s. m.* The name of a kind of verse, in which every line has a shorter one annexed to it.

Moos-tuz-húr, مستظهر *part. pass.* Aided, supported.

Moo-súb-bib, مسبب *s. m.* The causer, the

first cause. *Mɑ̃ɑsubbibɑ̃ɑl-usbáb*, The causer of causes, i. e. God. *Mɑ̃ɑsubbibi-huḳḳeḳee*, God.

Mɑ̃ɑ súb-bur, مصبر *s. f.* Aloes.

Mɑ̃ɑs-úḍ, مسعد *adj.* Happy, fortunate, propicious, august.

Mɑ̃ɑ-súḍ-ḍi, معدع *adj.* Troublesome, troubler.

Mɑ̃ɑ-súḍ-ḍus, مسدس *adj.* Composed of six. *s. m.* A kind of verse consisting of six lines. A hexagon.

Mɑ̃ɑ-súf-fa, مصفا *adj.* Clean, clarified, pure, purged.

Mɑ̃ɑ-súj-ja, مسجع *adj.* Rhythmical (speech), harmonious or measured (periods).

Mɑ̃ɑ-súj-jul, مسجل *adj.* Proved, authenticated by a judge.

Mɑ̃ɑ-súkh-khur, مسخر *adj.* Subjected, subdued.

Mɑ̃ɑ-súk-ka, مسکا *s. m.* A muzzle, used to prevent oxen from eating grain.

Mɑ̃ɑ-súk-kin, مسکن *adj.* Anodyne.

Mɑ́ɑ-sul, مسل मुसल } *s. m.* A wooden
Móo-sul, موسل मूसल } pestle. *Mɑ̃ɑsul-ḍhar búrusna*, *v. n.* To rain very heavily.

Mɑ̃ɑ-súl-la, مسلا *s. m.* A carpet to pray on, a place of prayer.

Mɑ̃ɑ-súl-lee, مصلی *adj.* Praying, one who prays; holy, righteous.

Mɑ̃ɑ-súl-lim, مسلم *adj.* Keeping safe, preserving in liberty.

Mɑ̃ɑ-súl-liṭ, مسلط *s. m.* A governor, a ruler; conquest.

Mɑ̃ɑ-súl-luh, مسلح *adj.* Armed for war, in armour.

Mɑ̃ɑ súl-lum, مسلم *adj.* Preserved, intrusted, acquiesced, kept, committed, sound, safe; entire, whole, certain; free, exempted from.

Mɑ̃ɑ-súl-lus, مثلث *adj.* Three-cornered, triple, triangular. *s. m.* A triangle. *Mɑ̃ɑsullus músla*, An allegorical fable.

Mɑ̃ɑ-súl-luṭ, مسلط *adj.* Conquered, subdued; superior, ruling over.

Mɑ̃ɑ-sul-mán, مسلمان *s. m.* A believer, a Mahomedan.

Mɑ̃ɑ-sul-má-nee, مسلمانی *s. f.* The Mahomedan religion; circumcision; a female *Mɑ̃ɑsulman*.

Mɑ̃ɑ-súl-sul, مسلسل *adj.* Concatinated, successive, linked, chained.

Mɑ̃ɑ-súm-ma, مسمی *adj.* Named, denominated, entitled.

Mɑ̃ɑ-súm-mum, مصمم *adj.* Firm, fixed, concluded, determined.

Mɑ̃ɑ-súm-mun, *adj.* مثمن Consisting of eight, octangular, eightfold.

Mɑ̃ɑ-sún na, مثنی *s. m.* A copy, duplicate, the second.

Mɑ̃ɑ-sún-nif, مصنف *s. m.* A composer, an author.

Mɑ̃ɑ-sún-nu, مصنع *adj.* Factitious, formed, artificial.

Mɑ̃ɑ-sún-nuf, مصنف *adj.* Composed.

Mɑ̃ɑsunnuf-áṭ, مصنفات *pl.* Books, works, literary compositions.

Mɑ̃ɑ-súṭ-ṭuh, مسطح *adj.* Level, even. (*subst.*) An open plain.

Mɑ̃ɑ-súv-wir, مصور *s. m.* A painter.

Mɑ̃ɑs-wúḍ-ḍuh, مسودہ *s. m.* A sketch, rough draft.

Mooṭ, موت मूत *s. m.* Urine. *Mooṭ boonḍ boonḍ gírna*, Difficulty in voiding urine. *Mooṭ júlun*, Ardor urinæ. *Mootánch-wála*, Diuretic.

Mɑ̃ɑ-ṭá-biḳ, مطابق *adj.* According, conformable, suitable, equal, agreeable to.

Mɑ̃ɑ-ṭá-biḳ-uṭ, مطابقت *s. f.* Conformity, equality, analogy.

Mɑ̃ɑ-ṭá-buuṭ, متابعت *s. f.* Obsequiousness, following, understanding, imitation, submitting, obeying; doing in the same manner after another.

Mɑ̃ɑ-ṭáḍ, معتاد *s. f.* Custom, habit, use.

Mɑ̃ɑ-ṭá-liuh, مطالعہ *s. m.* Contemplation, consideration; reading, study, perusal.

Mɑ̃ɑ-ṭá-lub-uh, مطالبہ *s. m.* Asking for, requiring.

Mɑ̃ɑ-tá-pa, متاپا मुटापा *s. m.* Fatness, plumpness.

Mɑ̃ɑ-ṭás, متاس मुतास *s. f.* Desire or inclination to make water.

Mɑ̃ɑ ṭá-sa, متاسا मुतासा *adj.* Desirous of making water.

Mɑ̃ɑ-ṭáu, مطاع *adj.* Obedient; obeyed.

Mɑ̃ɑ-ṭá-yu-buh, مطایبہ *s. m.* Jesting, pleasantry.

Mɑ̃ɑ-ṭéeu, مطیع *adj.* Subject, obedient, submissive, obsequious.

Mɑ̃ɑth, مٹھ मुठ *s.* The fist, blows with the fist.

Mooth, موٹھ मूठ *s. f.* Handle, hilt, fist,

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hand, handful; name of a game. *Mooth kee mooth*, Handful after handful, repeated handfuls.

Móot-ha, موٹھا मूठा *s. m.* A handle.

Móot-hee, موٹھی मूठ *s. f.* The fist.

Móot-hi-ya, مٹھیا मूठिया *s. m.* A handful.

Mo͝oth-múrd, مٹھ مرد *s. m.* A robber, a ruffian.

Móoth-ra, موٹھرا मूठरा *s. m.* A kind of printing consisting of spots on cloth, leather, &c.

Mo͝o-ṭíh-ree, متھری मुतिहरी *s. f.* A hole in which the dirt of a stable (particularly, urine) is collected.

Mó͝o-ṭi-hur, متھر मुतिहर *s. m.* Straw, &c. mixed with horse's urine.

Móo͝t-lif, متلف *part. act.* Consuming, ruining. (*sub.*) A consumer, prodigal.

Móo͝t-luḳ, مطلق *adj.* Absolute, altogether, universal, principal, supreme. *adj.* Wholly, not in the least, never, entirely, altogether. *Mo͝ot-luḳo͝l-inán*, Free, giving the reins.

Mo͝ot-luḳún, مطلقاً *adv.* Absolutely, not at all.

Mo͝o͝t-muínn, مطمئن *adj.* Quiet, secure, tranquil.

Móot-na, موتنا मूतना *v. n.* To make water.

Mó͝o͝t-rib, مطرب *s. m.* A musician, singer, minstrel.

Mó͝ot-thee, متھی मुठ्ठी *s. f.* Fist, hand, handful.

Mo͝o͝t-ṭufiḳ, متفق *adj.* Agreeing, consenting, according; united. (*sub.*) An accomplice.

Mo͝o͝t-ṭuhíd, متحد *adj.* United.

Mo͝o͝t-ṭuhúm, متہم *part. pass.* Suspected.

Mó͝o͝t-ṭuka, متکا *s. m.* Any thing to recline on, a cushion, a couch.

Mó͝o͝t-ṭuḳ-ee, متقی *adj.* Abstinent, refraining, abstemious, sober, temperate.

Mó͝o͝t-ṭuli, مطلع *adj.* Perceiving, inspecting, knowing, informed, acquainted.

Mó͝o͝t-ṭur-id, مطرد *adj.* Prosperous (an affair), flowing, current, frequent.

Mó͝o͝t-ṭus-il, متصل *adj.* Joined, near, contiguous, adjoining, continual, uninterrupted, successive, continually.

Mo͝o͝ṭú, متعہ *s. m.* Taking a wife for a time, a temporary marriage of the *Sheeas*; use, profit.

Mo͝o-ṭuá-khir, متاخر *adj.* Behind, modern. *Mo͝o-ṭuákh-khuréen*, The moderns.

Mo͝o-ṭuáḳ-ib, متعاقب *adj.* Successive, following, pursuing. *adv.* Afterwards.

Mo͝o-ṭuál, متعال *adj.* High, sublime.

Mo͝o͝ṭuá-ruf, متعارف *part. pass.* Known, mutually known.

Mo͝o͝ṭu-búd-dil, متبدل *adj.* Inverting, changing alternately.

Mo͝o͝ṭubún-na, متبنیٰ *s. m.* An Adopted son.

Mo͝o-ṭubún-nee, متبنی *s. m.* Adopting, an adoptive father.

Mó͝o-ṭub-ur, معتبر *adj.* Confidential, respectable, worthy of confidence, reputable, trustworthy.

Mo͝o-ṭubúr-ree, متبری *adj.* Free, absolved.

Mo͝o-tu-búr-ruk, متبرک *adj.* Fortunate, happy, august, blessed, holy.

Mo͝o-ṭu-bús-sim, متبسم *adj.* Smiling, laughing, risible.

Mo͝o-ṭúdd, معتد *part. pass.* Numbered, computed.

Mo͝o͝ṭ-úddee, متادی *adj.* Prepared, ready, performing.

Mo͝o-ṭúddub, متادب *adj.* Well-bred, polite, learned.

Mo͝ot-úddum, متعدم *part. pass.* Wanting, deficient.

Mó͝oṭudil, معتدل *adj.* Temperate, tolerable.

Mo͝o-ṭudý-yin, متدین *adj.* Orthodox, religious.

Mo͝o-ṭufúk-kir, متفکر *adj.* Contemplative, considering, serious, thoughtful, pensive, grave.

Mo͝o-tufún-nee, متفنی *adj.* Vicious.

Mo͝o-ṭufúr-riḳ, متفرق *adj.* Separate, distinct, dispersed, scattered. *Mo͝ṭufuriḥat*, *pl.* Various and scattered things.

Mo͝o-ṭughúl-lib, متغلب *adj.* Victorious, overcoming.

Mo͝o-ṭughý-yir, متغیر *adj.* Changed, inconsistent, disturbed, stupified, perplexed.

Mo͝o-ṭúh-hir, مطہر *s.* Purifier.

Mo͝o-ṭuh-húr, مطہر *adj.* Purified.

Mo͝o-ṭuhúḳ-kiḳ, متحقق *adj.* Verifying.

Mo͝o-ṭuhúḳ-ḳuḳ, متحقق *adj.* Verified, true, certain.

Mo͝o-ṭuhúm-mil, متحمل *adj.* Affable, considerate, enduring, supporting, patient, suffering, forbearing, bearing a burthen.

Mo͝o-ṭúhúr-rik, متحرک *adj.* Moved, moving, moveable. *Ghyr-mo͝ṭuhurrik*, Immovable, accented with short words.

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Mœo-ṭuhúr-rim, محترم *adj.* Revered, respected, prohibited, unlawful.

Mœo-ṭuhý-yir, محير *adj.* Astonished, wondering, confounded.

Mœo-ṭu-júllee, متجلى *adj* Splendid, illuminating.

Mœo-ṭu-jússis, متجسس *s. m.* A spy.

Mœo-ṭuḳ-ázee, متقاضى *adj.* Importunity, exacting or receiving (payment of a debt); a dun.

Mœo-ṭukh-khirćen, متاخرين *s. pl.* Modern, late; the moderns.

Mœo-ṭukhṣíllis, متخلص *adj.* Pure; peculiarly named or entitled, surnamed.

Mœo-ṭu-khý-yil, متخيل *adj.* Imagining, suspecting, fancying (good or evil).

Mœo-ṭuḳ-id, معتقد *s. m.* A believer, a faithful friend, or servant.

Mœo-ṭuk-if, معتكف *part. act.* Constant at the temple or in devotion.

Móœṭ-ṭuk-ee, متكى *adj.* Relying upon, leaning.

Mœo-ṭu-kúb-bir, متكبر Proud, haughty, arrogant. *Mœṭukubbir-ánuh, adj.* Arrogant, arrogantly.

Mœoṭuḳúd-ḍim, متقدم *adj.* Ancient, anterior, antique, preceding. (*sub.*) A chief, president, guardian. *Mœṭuḳuḍḍiméen, pl.* The ancients, ancient.

Mœo-ṭukúf-fil, متكفل *part. act.* Becoming surety, undertaking.

Mœo-ṭukúl-lim, متكلم *adj.* Speaking. (*sub*). A speaker, declaimer; the first person (in grammar).

Mœo-tuḳúr-rib, متقرب *adj.* Approaching, having access. (*sub*). A royal relation, or favourite.

Mœo-tuḳúr-rir, متقرر *part. act.* Fixed, established.

Mœo-ṭul-áshee, متلاشى *s. m.* An inquirer, searcher.

Mœo-ṭul-áṭim, متلاطم *part. act.* Dashing waves, &c.).

Mœo-ṭúlla, مطلا *adj.* Gilded.

Mœo-ṭúllim, متالم *adj.* Grieved, sad, afflicted, pained, discontented.

Mœo-ṭulóœ-win, متلون *adj.* Changeable, various (in colours).

Mœo-ṭul-úz-ziz, متلذذ *part. act.* Relishing, delighted, receiving pleasure (from any thing).

Mœo-ṭumá-ḍee, متمادى *part. act.* Persevering, continuing, prolonging.

Mœoṭ-úmmil, متامل *adj.* Contemplative, considering, examining attentively.

Mœo-tumœwil, متمول *adj.* Rich, enriched.

Móœ-ṭum-uḍ, معتمد *adj.* Trust-worthy, confidential.

Mœo-ṭumúk-kin, متمكن *adj.* Powerful, residing. (*sub.*) An inhabitant. *s m.* A diptote or noun of two cases; a triptote or noun of three cases.

Mœo ṭum-ún-nee, متمنى *part. act.* Wishing, desiring, hoping.

Mœo-ṭum-úrriḍ, متمرد *adj.* Vicious, stubborn, disobedient, refractory.

Mœo-ṭum-úṭṭi, متمتع *part. act.* Enjoying.

Mœo-ṭun-áhee, متناهى *adj.* Finished, determined, terminated, arrived at the utmost extreme.

Mœo-ṭun-júni-gos-pán-ḍee, متنجن گوسپندي *s. m.* A kind of dish (*pœlao*) made of sheep's or goat's flesh.

Mœo-ṭun-jún-pœláo, متنجن پلاو *s. m.* A kind of dish (*pœlao*).

Mœo-tun-úb-bih, متنبه *adj* Vigilant, circumspect.

Mœo-tu-núf-fir, متنفر *adj.* Averse, abhorring, detesting.

Mœo-tu-núf-fis, متنفس *part. act.* Breathing; an animal that breathes. *adj.* Solitary; single.

Mœoṭun-úvwu, متنوع *adj.* Different, various.

Mœo-tur-á-ḍif, مترادف *adj.* Continued, successive, consecutive; synonimous.

Mœo-tur-á-kim, متراكم *adj.* Accumulated, heaped up, condensed.

Móœ-tur-if, معترف *part. act.* Acknowledging.

Móœ-tur-iz, معترض *part. act.* Opposing, hindering, interposing.

Mœo-ṭur-jím, مترجم *s. m.* An interpreter, a translator.

Mœo-ṭur-úḍ-ḍiḍ, متردد *adj.* Rejected; adverse; wandering; irresolute, perplexed, ambiguous, hesitating.

Mœo-tur-úh-him, مترحم *adj.* Compassionate, merciful, tender, affectionate.

Mœo-ṭur-úḳ-ḳib, مترقب *part. act.* Expecting, watching, observing, desiring.

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Mo͝o-ṭur-úk-kib, مترکب *part. act.* Composing, compounding.

Mo͝o-ṭur-úṭ-ṭib, مترتب *adj.* Arranged, sorted.

Mo͝o-ṭur-ús-siḍ, مترصد *part. act.* Expecting, watching, exploring; contemplating, gazing at.

Mo͝o-ṭur-úz-zee, مترضی *part. act.* Contenting satisfying.

Mo͝o-ṭus-áwee, متساوی *adj.* Equal, parallel, right, straight.

Mo͝o-ṭush-ábih, متشابه *adj.* Like, resembling. (*sub.*) An allegory, a simile, a metaphor.

Mo͝o-ṭushúk-kil, متشکل *adj.* Like, resembling.

Mo͝o-ṭushúr-ri, متشرع *adj.* Orthodox, observing the *Shura*.

Mo͝o-ṭuso͡u-wir, متصور *part. act.* Considering, reflecting, considerate, imagining, conceiving.

Mo͝o-ṭuso͡u-wur, متصور *part. pass.* Imagined, conceived in the mind.

Mo͝ot-ús-sif, متاسف *adj.* Sorrowful, oppressed with grief.

Mo͝ot-us-sil, متصل *adj.* Near, contiguous.

Mo͝o-ṭusúḍ-ḍee, متصدی *s. m.* An accountant, a writer, a clerk; turning away the face, opposing; attempting, daring, intent on. *Mo͝o-ṭusuḍḍee-guree, s. f.* Office of clerk.

Mo͝o-ṭusúḍ-ḍi, متصدع *part act.* Importuning, troubling, plaguing.

Mo͝o-ṭusúl-lee, متسلی *adj.* Consoled, satisfied, comforted, condoled.

Mo͝o-ṭusúl-lim, متسلم *adj.* Receiving any thing in charge, keeping in possession.

Mo͝o ṭusúl-lum, متسلم Delivered, consigned.

Mo͝o-ṭusúl-liṭ, متسلط *adj.* Despotic (command), absolute (dominion).

Mo͝o-ṭusúr-rif, متصرف *adj.* Profuse, extravagant; possessing, having the sway, occupying, embezzling.

Mo͝o-ṭuṭúbbi, متتبع *adj.* Imitative. (*sub.*) An imitator.

Mo͝o-ṭuúbbiḍ, متعهد *adj.* Devout, religious; refractory, stubborn (a camel).

Mo͝o-ṭuúḍ-ḍee, متدی *s. m.* A transgressor, a wicked wretch; an oppressor; an active, transactive, or causal verb.

Mo͝o-ṭuuḍ-ḍiḍ, متعدد *adj.* Many, various; ready, prepared. (*subs.*) A number exceeding 10,000.

Mo͝o-ṭuúffin, متعفن *adj.* Putrid, corrupted, rotten, stinking.

Mo͝o-ṭuújjib, متعجب *adj.* Wonderful, admiring, wondering, astonished.

Mo͝o-ṭuúḳ-ḳiḍ, متعقد *part. act.* Tied or bound together, consolidated.

Mo͝o-ṭuúl-lif, متالف *adj.* Familiarized, associated.

Mo͝o-ṭuúl-liḳ, متعلق *adj.* Hanging, suspended; belonging to, concerning; connected with, attached to, addicted. *Mo͝ṭuullikan, pl.* Domestics, children, family, appendages, possessions.

Mo͝o-ṭuúl-lim, متعلم *adj.* Being taught, learning. (*subs.*) A scholar, student, disciple; teaching.

Mo͝o-ṭuúm-mil, متامل *s.* Considering, deliberating.

Mo͝o-ṭuúr-riz, متعرض *s. m.* Opposing, hindering, resisting, giving pain or trouble.

Mo͝o-ṭuús-sib, متعصب *adj.* Partial, bigotted.

Mo͝o-ṭuús-sif, متاسف *adj.* Regretting.

Mo͝o-ṭuús-sir, متاثر *adj.* Impressed.

Mo͝o-ṭuús-sir, متعسر *adj.* Difficult, intricate.

Mo͝o-ṭuúz-zir, متعذر *adj.* Making an apology, difficult, impossible; stained, defaced.

Mo͝o-ṭuúy-yin, متعین *adj.* Appointed, fixed, constituted, deputed, determined.

Mo͝o-ṭuúy-yun-uh, متعینه *s. m.* A station, post, command.

Mo͝o-ṭuwálee, متوالی *adj.* Successive, consecutive.

Mo͝o-ṭuwáriḍ, متواتر / **Mo͝oṭuwáṭir,** متواتر } *adv.* Successively.

Mo͝o-ṭuwázi, متواضع *part. act.* Complimenting, humbling, complaisant.

Mo͝o-ṭu-wúffee, متوفی *adj.* Dead, defunct, deceased.

Mo͝o-ṭuwúffir, متوفر *adj.* Many, numerous, plentiful, copious.

Mo͝o-ṭuwúh-hish, متوحش *adj.* Terrified.

Mo͝o-ṭuwúj-jih, متوجه *adj.* Turning towards, travelling towards, looking towards, attentive.

Mo͝o-ṭuwúḳḳi, متوقع *adj.* Expecting, hoping, expected.

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Mo͝o-ṭuwúḳḳif, متوقف *adj.* Slow, tardy, delaying, waiting for, expecting.

Mo͝o-ṭuwúkkil, متوكل *adj.* Resigned to the will of God, trusting another, trusting in God, resigned to one's fate.

Mo͝o-ṭuwúl-lee, متولى *s. m.* A superintendant (or treasurer of a mosque); superintending religious endowments, &c.; a kinsman.

Mo͝o-ṭuwúl-liḍ, متولد *adj.* Born, generated.

Mo͝o-ṭuwús-sil, متوسل *part. act.* Adjoining, conjoined; trusting in God. (*sub.*) A confidant.

Mo͝o-ṭuwús-sil, متوصل *adj.* Connected, related, joined to, depending on, arriving. (*sub.*) A dependant, connexion.

Mo͝o-ṭu-wús-siṭ, متوسط *adj.* Intermediate, interposing, middling.

Mo͝o-ṭuwúṭ-ṭin, متوطن *adj.* Inhabitant, native, inhabiting, residing.

Mo͝o-ṭuzá iḍ, متزايد *part. act.* Increasing, multiplying.

Mo͝o-ṭuzúl-lim, متظلم *adj.* Obscured, darkened, oppressed, injured.

Mo͝o-ṭuzúm-min, متضمن *part. act.* Including, comprising.

Mo͝o-ṭuzúr-rib, متضرب *adj.* Agitated, disturbed, uneasy, beaten.

Mo͝o-úb-biḍ, معبد *s. m.* An adorer.

Mo͝oúb-bir, معبر *s. m.* An interpreter of dreams.

Mo͝o-úḍ-ḍa, مودى *adj.* Performed, paid.

Mo͝o-úḍ-ḍee, مودى *part. act.* Paying, performing what is due. *s. f.* Cause, motive, causing.

Mo͝o-úḍ-ḍib, مودب *adj.* Well-disciplined, civil, polite, modest. *s. m.* A preceptor.

Mo͝oúḍ-ḍub, مادب *adj.* Well-bred, polite, respectful, reverential.

Mo͝o-új-uz, معجز *adj.* Helpless, impotent.

Mo͝o úkh-khir, موخر *adj.* Posterior, consequent; delayed, procrastinated.

Mo͝o-úkh-khuz, موخذ *adj.* Taken, seized, retaliated upon, called to account.

Mo͝o-úk-kuḍ, موكد *adj* Confirmed, corroborated, efficacious.

Mo͝o-úl-la, معلى *adj.* Exalted, high, elevated, eminent, sublime.

Mo͝o-ul-líf, مولف *s. m.* A compiler (of a book.)

Mo͝o-úl-lim, معلم *s. m.* An instructor, a preceptor, a pilot. *Mo͝oullim*, Taught, instructed.

Mo͝o-ul-luf-áṭ, مولفات *s. pl.* Compilations, writings.

Mo͝o-úl-luḳ, معلق *adj.* Suspended. *Mo͝ullukát*, Things suspended.

Mo͝o-úm-bur, معنبر *adj.* Perfumed with ambergris.

Mo͝o-úm-ma, معما *s. m.* An enigma, an acrostic, a verse of mysterious meaning.

Mo͝o-úm-mur, معمر *adj.* Aged, blessed with long life.

Mo͝o-ún-nus, مونث *adj.* Feminine, effeminate.

Mo͝o-úr-riḳ, معرق *adj.* Sudorific.

Mo͝o-úr-ra, معرا *adj.* Bare, naked, bald.

Mo͝o-úr-rif, معرف *part. act.* Making known, describing, praising.

Mo͝o-úr-rikh, مورخ *s. m.* An annalist, a historian.

Mo͝o-ús-fur, معصفر *s. m.* Safflower (Carthamus tinctorius).

Mo͝o-ús-sir, موثر *adj.* Penetrating, making an impression, effecting, efficacious. (*subs.*) Effector.

Moo-ús-sis, موسس *s. m.* A founder.

Mo͝o-úṭ-ṭul, معطل *adj.* Vacant, unemployed, neglected, destitute, out of use, idle, abandoned, obsolete.

Mo͝o-úṭ-ṭur, معطر *adj.* Perfumed, fragrant.

Mo͝o-uṭ-ṭur-if, معترف *adj.* Acknowledging, confessing.

Mo͝o-uṭ-um-uḍ, معتمد *adj.* Confidential, trust-worthy.

Mo͝o-úy-yun, معين *adj.* Established, fixed, ascertained, determined, appointed, certified. *Mo͝oeen*, An assistant.

Mo͝o-úz-zin, موذن *s. m.* A public crier to prayers, the crier of a mosque.

Mo͝o-úz-zum, معظم *adj.* Honoured, great, respected.

Mo͝o-úz-zuz, معزز *adj.* Honoured, revered.

Mo͝o-wá-fiḳ, موافق *adj.* Conformable, consonant, congruous, apt, like, agreeing, suiting, suitable, favourable, propitious.

Mo͝o-wá-fiḳ-uṭ, موافقت *s. f.* Conformity, analogy, agreement. *Mo͝owafuḳut kúrna*, To enter into friendship, to conform, &c.

Mo͝o-wá-hub-uṭ, مواهبت *s. f.* To contend with another in liberality or munificence.

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Mo͝o-wá-juhuh, مواجهہ *s. m.* Presence, confronting.

Mo͝o-wá-khiz uh, مواخذہ *s. m.* Taking satisfaction.

Mo͝o-wa-láṭ, موالات *s. f.* Friendship, affection, pursuing a business steadily or without intermission.

Mo͝o-wá-lee, موالی *part. act.* Aider, assistant.

Mo͝o-wá-sa, مواسا *s.* Society, fellowship; good or fortunate action; condoling with.

Mo͝o-wá-shee, مواشی *s. pl.* Quadrupeds, cattle.

Mo͝o-wá-sul-uṭ, مواصلت *s. f.* Conjunction, adhesion, interview.

Mo͝o-wúh-hiḍ, موحد *adj.* Believing in one God.

Mo͝o-wúj-juh, موجہ *adj.* Agreeable, acceptable.

Mo͝o-wúk-kul, موکل *s. m.* A guardian, a superintendant, vicegerent.

Mo͝o-wúk-kil, موکل *s. m.* A constituent, one who delegates power.

Mo͝o wúḳ-ḳur, موقر *adj.* Honoured, revered, respected.

Mo͝o-wúḳ-ḳuṭ, موقت *adj.* Fixed or restricted to a certain time.

Mo͝o-wur-rikh, مورخ *s. m.* An historian.

Mo͝o-wús-sul, موصل *adj.* Arrived, joined.

Mo͝o-yús-sur, میسر *adj.* Attained, found, attainable, procurable, obtainable, facilitated, easy, favourable.

Mo͝o-záb, مذاب *adj.* Liquid, melted. *Lali-mo͝ozab,* A liquid ruby, *i. e.* red wine.

Mo͝o-záf, مضاف *adj.* Annexed, added; related. (*sub.*) A noun placed in construction; one who is joined to others with whom he has no natural connexion. *Mo͝ozaf-ilyhi,* The noun governed. *Mo͝ozafaṭ, pl. m.* Things annexed, appendage.

Mo͝o-záh, مزاح *s. m.* A jest, joke.

Mo͝o-zá-him, مزاحم *part. act.* Forbidding, hindering, molesting. *s. m.* An obstacle, a preventive, a preventer. *adj.* Inconvenient.

Mo͝o-zá-him-uṭ, مزاحمت *s. f.* Prevention, hindrance, impediment.

Mo͝o-zái-ḳa, مضایقہ *s. m.* Distress, uneasiness.

Mo͝o-zá-kur-uh, مذاکرہ *s. m.* Conference, conversation.

Mo͝o-zári, مضارع *adj.* Resembling. *s. m.* The aorist (in grammar).

Mo͝o-zá-rub-uh, مضاربہ *s. m.* A battle, conflict, combat.

Mo͝o-záuf, مضاعف *adj.* Doubled, increased, multiplied.

Mo͝o-zá-wul-uṭ, مزاولت *s. f.* Remedying, curing, seizing or watching for (prey.); entering into or managing affairs.

Mo͝o-zá-yuḳ-uh, مضایقہ *s. m.* Penury, necessity, distress, poverty, difficulty; moment, consequence, significance.

Mo͝ozḍ, مزد *s. m.* A reward, premium, salary, wages.

Móo-zee, موذی *adj.* Noxious, hurtful, troublesome, importunate, vexatious, pernicious. *Moozee-guree, s. f.* Trouble; vexation.

Móoz-ghuh, مضغہ *s. m.* A lump of flesh; a glutton, an ill-bred person.

Móozh-ḍuh, مژدہ *s. m.* Joyful or glad tidings.

Móoz-hik, مضحک *adj.* Occasioning laughter, facetious, ridiculous, droll; a laughing-stock.

Móoz-hir, مظہر *adj.* Exhibiting. (*sub.*) An exhibiter, displayer.

Mo͝o-zírr, مضر *adj.* Pernicious, hurtful. *s. m.* An injurer.

Móoz-lim, مظلم *adj.* Dark.

Móoz-min, مزمن *adj.* Of long duration, chronical.

Móoz-mir, مضمر *adj.* Conceiving, imagining.

Móoz-mur, مضمر *adj.* Conceived, imagined.

Mo͝oz-muhíll, مضمحل *adj.* Vanishing, disappearing, vanished.

Móoz-nib, مذنب *s.* A criminal, a sinner.

Mo͝o-zóor, مضور *s.* The becoming acid or spoiled (of milk, wine, &c.) so as to bite the tongue with its acidity.

Mo͝o zó͝u-wir, مزور *s. m.* A knave, cheat, liar, lie, falsehood.

Móoz-ṭur-ib, مضطرب *adj.* Agitated, disturbed, afflicted, chagrined. *Mo͝oẓṭurib-ɑ̈lhal,* Troubled in condition.

Mo͝oz-ṭúrr, مضطر *adj.* Distressed, in necessity, afflicted.

Mo͝oz-úb-zib, مذبذب *adj.* Doubtful, wavering, hesitating, fluctuating, suspended. (*sub.*) Doubt, suspense.

Mo͝o-zúf-fur, مظفر *adj.* Victorious.

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Mo͝o-zúf-ur, مزعفر *s. m.* A kind of dish, a saffron *poolao*.

Mo͝o-zúkh-ruf, مزخرف *adj.* Varnished over.

Mo͝o-zúk-kur, مذکر *adj.* Masculine.

Mo͝o-zúl-lul, مظلل *adj.* Shaded (from the sun).

Mo͝o-zum, معظم *s. m.* The superior, the greater.

Mo͝o-zúm-mun, مضمن *adj.* Included, comprised.

Mo͝o-zý-yun, مزین *adj.* Adorned.

Mor, مور *s. m.* An ant. *Mor-múlukh, adj.* Innumerable (as the ants and locusts).

Mor, مور मोर *s. m.* A peacock.

Mor-púnk-hee, مورپنکھی मोरपंखी *s. f.* A kind of pleasure boat, barge.

Mor-mo͝o-ko͝ot, مورمکٹ मोरमुकुट *s. m.* A crown or crest like that of the peacock.

Mor, مور मोर *pron.* My; mine; twist, turn.

Mor, مور मोर } *s. m.* A turn, twist, con-
Mor, مور मोड़ } volution, writhe, sprain.

Mó-ra, مورا मोरा *pron.* Mine, my.

Mor-chál, مورچال *s. f.* Lines of intrenchment, trenches (in a fort).

Mór-chhul, مورچھل मोरछल *s. m.* A fan for driving away flies (especially, of peacock's feathers), a brush.

Mór-chuh, مورچہ *s.* Rust; a battery.

Mor-chúng, مورچنگ *s. f.* A jew's-harp.

Mó-ree, موری मोरी *s. f.* A pipe (for water).

Mór-ha, مورھا मोढ़ा *s. m.* A stool; the shoulder.

Mór-na, مورنا मोड़ना *v. a.* To twist, turn, bend, screw.

Mó-ta, موٹا मोटा *adj.* Fat, corpulent, thick, coarse, great, large. *Motaee, s. f.* Fatness, corpulency, thickness, coarseness.

Mó-ṭee, موتی मोती *s. m.* A pearl. *Moṭee-piroṉee,* To string pearls; (*met.*) to speak eloquently; to weep (the tears being compared to pearls). *Moṭee kóotkur bhúrnee,* To be very bright (applied to an eye). *Moṭee-kee-see ab ko͝o-túrnee,* To be disgraced.

Moṭee-chóor, موتی چور मोतीचूर *s. m.* A kind of sweetmeat; a certain description of eye among pigeons.

Moth, موٹھ मोठ *s. f.* A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils (Dolichos?).

Móṭ-ha, موٹھا मोथा *s. m.* A kind of grass the root of which is used in medicine (Cyperus rotundus).

Móṭh-ra, موٹھرا मोथरा *s. m.* A disease in horses, splint, spavin.

Mó-ṭiya, موتیا मोतिया *s. m.* Name of a flower (Jasminum zambac).

Mó-tiya, موٹیا मोटिया *s. m.* A porter.

Moṭiya-bínd, موتیابند मोतियाबिंद *s. m.* A kind of blindness, Gutta serena, cataract.

Mót-kee, موٹکی मोटकी *s. f.* A mattock, pickaxe; a fat woman.

Móṭ-ra, موترا मोतरा *s. m.* Spavin.

Mót-ra, موٹرا मोटरा *s. m.* A bundle.

Mót-ree, موٹری मोटरी *s. f.* A small bundle, a parcel, a knapsack.

Mó-ṭub-ur, معتبر *adj.* Respectable, reputable.

Mo͝o, مو मौ *s. m.* Honey.

Mo͝o, مو Mewing (as of a cat).

Mo͝u-fóor, موفور *adj.* Copious, full, numerous, abundant, many, plentiful.

Mó͝u-hib, موھب *s. m.* A present, a gift.

Mo͝u-hóom, موھوم *adj.* Imagined, imaginary.

Mó͝u-huḍ, موحد *adj.* Single.

Mo͝u-íd, موعد *s. m.* A promise; predicting, foretelling.

Mo͝u-iz-ut, موعظت *s. f.* An advice, exhortation.

Mo͝uj, موج *s. f.* A wave, surge, billow, whim, caprice. *Mo͝uj a-jónee,* An imagination (to come into the mind.) *Mo͝uj kheez, adj.* Billowy, producing waves. *Mo͝uj rúkhna,* To be proud. *Mo͝uj-zun,* Waving, boisterous, billowy, tumultuous. *Mo͝uj márna, v. a.* To billow, to wave; (*met.*) is applied to express self-enjoyment without restraint. *Mo͝uji-nusséem,* A cooling squall.

Mo͝u-jóoḍ, موجود *adj.* Found, present, existing, standing before, at hand.

Mo͝u-joo͝ḍ-át, موجودات *s. f.* Creatures, existences, beings.

Mó͝u-juh, موجہ *s. m.* A wave, billow, surge.

Mó͝u-kib, موکب *s. m.* An army, forces, a choice body of troops.

Mó͝u-ḳif, موقف *s. m.* A station, post, place.

Mo-úk-kil, موکل *s. m.* A constituent.

Mo͝u-ḳóof, موقوف *adj.* Stopped, settled,

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belonging to, dependant; deferred, delayed, postponed, relinquished. *Mouḳoof kúrna*, To cease, leave off, abolish.

Móu-ḳu, موقع *adj.* Proper, fit, suitable. *s. m.* A place where any thing happens, a fit place, a contingency.

Móu-la, مولا / مولی } *s. m.* A judge, magistrate, master, Lord; a slave; a servant, friend.

Mou-láee, مولائی *s. f.* Judgeship, lordship.

Mou-lána, مولانا *s. m.* A title given to persons respected for learning, our Lord.

Móu-liḍ, مولد *s. m.* Nativity, birth, place of birth.

Móu-lik, مولک मौलिक *adj.* Of inferior rank or cast among *Kayuths*.

Mo-úl-la, معلی *adj.* High, sublime.

Mo-úl-lif, مولف *s. m.* A compiler of a book.

Mo-úl-lim, معلم *s. m.* A preceptor.

Móul-na, مولنا मौलना *v. n.* To bloom, bud, blossom (the mango tree); to intoxicate (as, *bhung*, &c.).

Mou-lóoḍ, مولود *adj.* Born, generated, *s. m.* Poetry chanted before the bier of a deceased person when carried out.

Mou-lóo-ḍee, مولودی *s. m.* A person who chants before the bier of a corpse.

Móul-sur-ee, مولسری मौलसरी *s f.* Name of a tree (Mimusops elengi).

Móu-luwee, مولوی *s. m.* A learned man, my Lord.

Mou-má-khee, مومائی मौमाखी *s. f.* A honey bee.

Mo-úmbur, معنبر *adj.* Perfumed with amber.

Mo-úm-ma, معما *s.* An enigma.

Moun, مون मौन *s. m.* Silence (of *fukeers* who have made a vow not to speak), taciturnity. *Moun-gúhna*, or, *Moun sádhna*, To remain silent, to practise taciturnity.

Móu-na, مونا मौना *s. m.* A large jar; a basket.

Móu-nee, مونی मौनी *adj.* Silent, tacit. *s. m.* A class of mendicants who observe perpetual silence. *s. f.* A small round basket, work-basket.

Móun-ṭa, مونٹا मौनता *s. f.* Taciturnity.

Móu-nuṭ, مونٹ *s f.* Provisions, daily food.

Mou-óod, موعود *adj.* Promised, predicted, predestinated.

Mour, مور मौर *s. m.* The blossom of a tree, especially of the mango; the shoulder; a chaplet worn by Hindoos at the time of marriage.

Mour, مور मौड़ *s. m.* A crown or garland for the head, a kind of high crowned hat, worn by the bridegroom at the time of marriage.

Mou-rá-na, موراتا मौराना *v. n.* To blossom (as the mango tree).

Móu-riḍ, مورد *s. m.* The place of arrival, of descent, of alighting, of halting or appearing; station.

Mou-róos, موروث / **Mou-róo-see**, موروثی } *adj.* Hereditary.

Móu-sa, موسا मौसा *s. m.* An uncle, mother's sister's husband.

Móu-see, موسی मौसी *s. f.* An aunt, mother's sister.

Mou-sér-a, موسیرا मौसेरा *adj. m.* Belonging or related to the mother's sister's husband; as, *Mousera-bhâce*, A cousin, son of a mother's sister. *Mouseree-búhin*, Daughter of a mother's sister.

Móu-sim, موسم *s. m.* Season, time. *Mou-simi-buháree*, The season of spring.

Mou-sóof, موصوف *adj.* Described, celebrated, praised; before-mentioned. (*sub.*) A noun substantive qualified by an adjective.

Mou-sóol, موصول *part. pass.* Joined, conjoined, connected, (in grammar) the relative pronoun.

Mou-sóom, موسوم *adj.* Marked, signed, impressed, named, called.

Móu-sum, موسم *s. m.* Season, time.

Mouṭ, موت *s. f.* Death.

Móu-ṭa, موٹی *s. pl.* The dead.

Mou-ṭáḍ, موٹاد *s. f.* Quantity.

Móu-ṭin, موطن *s. m.* Birth place, dwelling, home.

Mou-wáj, مواج *adj.* Waving, boisterous, billowy.

Mouz, موز *s. m.* A plantain.

Mou-zóon, موزون *adj* Weighed, well adjusted, well measured or of just quantity (verse.)

Mou-zóou, موضوع *s. m.* A subject, object. *adj.* Established, placed, situated.

Móuzu, موضع *s. m.* A place, village, district; occurrence, conjuncture.

Mó-zuh, موزہ *s. m.* A stocking, boot. *Mo-zugeer*, A horse that bites his rider.

Mríḍ-ung, مردنگ मृदंग *s. f.* A kind of drum.

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Mrig, مرگ मृग *s. m.* A deer. ***Mrig-nýnee,*** Deer-eyed (an epithet of a mistress.) ***Mrig-raj,*** *s. m.* The king of beasts, *i. e.* lion. ***Mrig-chhála.*** The skin of any antelope used as a bed, seat, &c. by devotees.

Mríg-ee, مرگی मृगी *s. f.* A doe, a female deer.

Mrig-ráj, مرگراج मृगराज *s. m.* A lion.

Mríg-sira, مرگسرا मृगसिरा *s. f.* The fifth mansion of the moon (Orionis.)

Mrigúya, مرگیا मृगया *s. f.* Hunting.

Mríṭ-uk, مرتک मृतक *s. m.* A dead body, a corpse.

Mríṭ-yoo, مرتیه मृत्यु **Mríṭ-yu,** मृत्व } *s. f.* Death.

Mu, مع *prep.* With, together, along with.

Muáb, ماب *s.* Place of return, receptacle, repository. ***Izzut-muab,*** The seat of grandeur.

Muá-biḍ, معابد *s. pl.* Servants (of God), places of worship.

Muáḍ, معاد *s. f.* Place of return; resurrection, the life to come.

Muáḍin, معادن *s. pl.* Mines.

Muák, معک With thee; ***Ullah muak,*** God be with thee!

Muál, مآل *s. m.* End, aim, consequence. termination, issue, tendency. ***Khyr muál,*** A happy issue or tendency.

Muál-im, معالم *s. pl.* Telegraphs.

Muánee, معنی *s. pl.* Meanings; significations, elegant or mystical meanings, elegance of language,

Muá-rub, مارب *s. m.* The time or place of any necessary business. ***Muarib,*** *s pl.* Necessary things, necessity.

Muásh, معاش *s. f.* Means or place of living, life, livelihood, subsistence.

Muá-sir, مآثر *s. m. pl.* Signs, marks, memorials, worthy actions.

Muá-sir, معاصر *adj.* Contemporary.

Muáz-ulláh, معاذالله God be the refuge! God forbid!

Mub-áḍ, مباد Let it not be.

Mub-áḍa, مبادا Be it not; by no means, God forbid! lest.

Mub-áḍee, مبادی *s. f. pl.* Beginnings, origins.

Múb-ḍa, مبدا *s. m.* The beginning, origin; principle, source.

Mub-éeṭ, مبیت *s.* Place of repose at night, a bed chamber.

Mub-hóoṭ, مبہوت *adj.* Stupified, astonished, struck dumb with astonishment, confounded.

Mub-hús, مبحث *s.* Time or place for disputation.

Múb-lugh, مبالغ *s. m.* The place of arrival; a sum, ready money; much, many.

Múb-na, مبنی **Múb-nee,** مبنی } *s. m.* A foundation. *adj.* Founded, constructed. ***Mubnee-i-fusád,*** An aggressor.

Mub-zóol, مبذول *adj.* Expended, bestowed.

Mucha-múch, مچامچ मचामच *adj.* Filled up, stuffed, full.

Much-án, مچان मचान *s. m.* A stage, a frame, a bench, raised seat, platform.

Muchá-na, مچانا मचाना *v. a.* To make, stir, excite, commit, perpetrate, produce.

Muchchh, مچھ मच्छ *s. m.* A fish, in general; the name of the first mythological *Uvutar*, or incarnation, when *Vishnoo* is said to have appeared in the shape of the small fish *snphuree*, to *Satyavruta*, or *Hygreev*, to warn him of the general deluge, and desire him to place the four *Veds* in the boat which he (*Vishnoo*) would preserve; the fish was first taken up by *Hygreev* in his hands when bathing, being then of the size of a *Poothee*, but it grew too large to be contained in a tank, river, &c. and was carried to the sea; where, afterwards, it is said to have supported the ark with its horn. *Satyavruta* lived about 3000 years before Christ.

Múch-chhee, مچھی मच्छी *s. f.* A kiss.

Múch-chhur, مچھر मच्छर *s. m.* A musquito, a gnat. ***Muchchhur kee jhool ka chor,*** One who would steal the minutest thing, a petty pilferer.

Múchh-lee, مچھلی **Múch-chhee,** مچھی } *s. f.* A fish.

Muchhún-ḍur, مچھندر मछन्दर *n. prop.* Name of a *Jogee*. *s. m.* A rat. (*met.*) *adj.* Stupid.

Múchh-wa, مچھوا मछवा *s. m.* A fisherman.

Múchiya, مچیا मचिया *s. m.* A stool, a chair.

Muchi-yáo, مچیاو मचियाव *s. m.* Honey.

Much ká-na, مچکانا मचकाना *v. a.* To wink.

Múch-la, مچلا मचला *adj.* Perverse, refractory, disobedient, cross, obstinate, pert.

Much-lá-ee, مچلائی मचलाई *s. f.* Pertness, perverseness.

n	o	oo	o͞o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	plenasure

Much-lá-ha, مچلاہا मचलाहा *adj.* Squeamish, stubborn.

Much-lá-hut, مچلاہٹ मचलाहट *s. f.* Stubbornness.

Much-lá-na, مچلانا मचलाना *v. n.* To be sick at stomach, to feel nausea; to pretend ignorance.

Múch-much, مچمچ मचमच An imitative sound.

Much-much-ána, مچمچانا मचमचाना *v. n.* To creak (as, a bedstead or other thing heavily laden).

Múch-na, مچنا मचना *v. n.* To be made, to be committed, perpetrated, produced. ***Muchwana,*** *v. a.* To cause to make, &c.

Much-óṛ-na, مچوڑنا मचोड़ना *v. a.* To twist, break by twisting.

Múch-uk, مچک मचक *s. f.* Pain in the joints.

Much-úk-na, مچکنا मचकना *v. n.* To have pain in the joints; to creak (as, a bedstead, &c.)

Much-úl-na, مچلنا मचलना *v. n.* To be perverse, refractory, cross, disobedient, obstinate.

Muḍ, مد मद *s. m.* Spirituous or vinous liquors, wine, spirits; pride, arrogance.

Muḍ-á-ih, مدایح *s. pl.* Laudable actions.

Muḍ-á-khil, مداخل *s. pl.* Income, revenue, receipts.

Muḍ-ákhul-uṭ, مداخلت *s. f.* Access; entering into, intermeddling.

Muḍ-ár, مدار *s. m.* A circumference, a centre, a place of turning or returning; a place where one stops or stands, a station, a seat; name of a celebrated *Mo͞osulman* saint. ***Izzut-muḍar,*** The seat of glory. ***Muḍar-o͞ulmuhamm,*** The minister, *i. e.* the centre, of affairs. ***Muḍarikar,*** A chief manager of business. ***Muḍariya,*** *s. m.* The followers of ***Muḍar.***

Muḍ-ár, مدار मदार *s. f.* Name of a plant (Asclepias gigantea).

Muḍ-áree, مداری मदारी *s. m.* A juggler.

Muḍ-á-rij, مدارج *s. pl.* Steps, degrees, ascents, ways.

Muḍḍ, مد *s. f.* Attraction; extension, production, lengthening; the flux of the sea. The mark (آ) placed sometimes over ***Ulif,*** thus آ, when the letter is pronounced long, and broad; a peculiar mode of writing certain words in accounts. ***Muḍḍo-juzr,*** Tide, the flux and reflux of the sea. ***Muḥduzillo͞ho͞o,*** May his shadow, or power be extended. ***Muḍḍi-nuzur,*** *s. f.* Kind looks, encouragement; extent or utmost stretch of sight, as far as the eye can reach; within view; prospect; object. ***Muḍḍi-nigáh,*** The extent of sight, within sight.

Muḍ-ḍáh, مداح *s. m* An encomiast, praiser, panegyrist.

Muḍ-ḍáhee, مداحی *s. f.* Encomium, praising, extolling, panegyric.

Muḍḍh, مدھ मध्य *adv.* Amidst, amid. *s. m.* Temperament. ***Muḍḍhiya-bhag,*** *s. m.* Centre.

Múḍ-ḍhum, مدھم मधम *adj.* Middling, temperate.

Múḍ-ḍuh, مدہ *s. m.* (Extension.) The long vowels, or ا, و, and ي, when quiescent, and preceded by a letter which has their homogeneous short vowel; *i. e.* ا preceded by *fuṭhu,* و by *zumm,* and ي by *kusr.*

Muḍ-éeḍ, مدید *adj.* Long, extensive.

Muḍ-ée-nuh, مدینہ *s. m.* A city, a state; name of a city in Arabia.

Muḍ-fóon, مدفون *adj.* Buried, concealed, interred.

Múḍ-fun, مدفن *s. m.* A tomb, a burying place.

Muḍh, مدح *s. f.* Praise, eulogium, commendation. ***Muḍh-kho͞an,*** An eulogist, a bard.

Múd-ha, مڈھا मढा *s. m.* A place for the reception of the bride and bridegroom, a temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c. *adj.* Lined, covered or topped (as a drum with parchment.)

Múḍ-ho͞o, مدھو मधु *s. m.* Honey; ardent spirits; the nectar or honey of flowers; the season of spring; the month of *Chytr* (*March—April*); name of a demon said to be slain by *Krishn.* ***Muḍho͞o-mas,*** *s. m.* The month of *Chytr.* ***Muḍho͞obun,*** *s. m.* A name of ***Muthoora,*** or ***Muttra.***

Muḍ-hóok-ree, مدھوکری मधूकरी *s. f.* A kind of bread baked on live coals (used among the *fukeers*); victuals given in alms to pilgrims.

Múḍ-ho͞o-kur, مدھکر मधुकर } *s. m.* A large
Múḍ-ho͞op, مدھپ मधुप } black bee.

Muḍho͞o-máḳh-ee, مدھوماکھی मधुमाखी *s. f.* A honey bee.

Muḍho͞o-máṭ, مدھومات मधुमात *s. m.* Name of a *raginee* or musical mode.

Muḍho͞o-máṭ-a, مدھوماتا मधुमाता *adj.* Intoxicated, drunk.

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a all ch choose d (soft dental) e get ee thee g gone gh (Northumbrian r) i in ḳ (deep liquid lingual) kh loch

Muḍhoo-póo-ree, مدھوپوری मधुपुरी } *s. f.* Names
Muḍhoo-bún, مدھوبن मधुबन } of *Muthoora*, or *Muttra*.

Múḍhoop-rus, مدھوپرس मधुपरस *s. m.* Ripe juicy fruit.

Muḍ-hóosh, مدھوش *part. pass.* Astonished, confounded, intoxicated.

Múḍh-yu, مدھیہ मध्य *adv.* Amid, amidst. *s. m.* The centre, middle.

Mud-hý-ya, مدھیا मढैया *s. f.* A cottage, a hut.

Múḍ-ik, مدک मदिक *adj.* Proud.

Múḍi-ra, مدرا मदिरा *s. f.* Spirits, wine.

Muḍ-khóol, مدخول *adj.* Entered, put in, inserted. *Muḍkhooluh, s. f.* A concubine.

Múḍ-khul, مدخل *s.* Place of entrance, income, entrance, revenue.

Muḍ-ḳóoḳ, مدقوق *adj.* Hectic.

Muḍ-má-ṭa, مدماتا मदमाता *adj. m.* }
Muḍ-mán-ṭee, مدمانتی मदमाती *adj. f.* }
Drunk, intoxicated.

Múḍ-rus-uh, مدرسہ *s. m.* A college, public school.

Múḍ-ud, مدد *s. f.* Assistance, help, succour. *Muḍud-khwah*, One who asks assistance.

Muḍ-ud-gár, مددگار *s.* An assister, supporter, aider, protector, ally. *Muḍudgaree, s. f.* Assistance.

Múḍ-un, مدن मदन *s. m.* Love, lust; a name of *Kamdev*, the Hindoo Cupid; a medicinal plant, Datura; the plant called *Mynphul* (Gardenia dumetorum: or Vangueria spinosa).

Muḍ-un-bán, مدن‌بان मदनबान *s. m.* Name of a flower.

Muée-shuṭ, معیشت *s. f.* Subsistence, livelihood, living, way of life.

Muf-á-sil, مفاصل *s. pl.* Joints.

Muf-hóom, مفہوم *adj.* Comprehended, understood.

Muf-ḳóod, مفقود *adj.* Not to be found, missing, wanting.

Muf-lóoj, مفلوج *adj.* Paralytic.

Muf-lóok, مفلوک *adj.* Indigent, distressed, unfortunate.

Muf-óol, مفعول Accusative case; the participle passive.

Múf-riḳ, مفرق *s. m.* The crown of the head (where the hairs separate).

Muf-róoh, مفروح *adj.* Glad (tidings).

Muf-róoḳ, مفروق *adj.* Separated, divided.

Muf-róoz, مفروض *adj.* Requisite as a sacred duty, indispensable, enjoined (by God).

Múf-sul, مفصل *s.* A joint, articulation.

Muf-ṭóoh, مفتوح *adj.* Opened; taken, subdued (as a town, &c.) (in grammar); pronounced with the vowel *futhu* (´).

Muf-ṭóon, مفتون *adj.* Tried, tempted, fascinated, deprived of reason, enamoured.

Muf-úrr, مفر *s. m.* A place of refuge.

Mug, مگ मग *s. m.* A road. *Mug ḍékhna*, To expect; to wait for.

Mug-á-na, مگانا मगाना *v. a.* To send for.

Mugh, مگھ मघ *s. m.* One of the *dweeps* or divisions of the universe; a country, that of the modern *Mugs* or *Arracan*.

Múg-ha, مگھا मघा *s. m.* The tenth lunar asterism containing five stars figured by a house, Leonis; Regulus.

Mugh-á-ruh, مغارہ *s. m.* A cave, a den.

Mugh-ák, مغاک *s. m.* A pit.

Mug-hée, مگہی मघी *adj.* Belonging to *Mugudh* (a thing).

Múgh-firuṭ, مغفرت *s. f.* Absolution, pardon, remission.

Mugh-fóor, مغفور *part. pass.* Pardoned; (*met.*) deceased.

Mugh-lóob, مغلوب *adj.* Conquered, subjected, overcome.

Mugh-móom, مغموم *adj.* Grieved, mournful, sorrowful, afflicted.

Múgh-rib, مغرب *s. m.* The west, sunset.

Múgh-rib-ee, مغربی *adj.* Western, occidental.

Mugh-róor, مغرور *adj.* Proud, arrogant, haughty, fastidious.

Mugh-róo-ree, مغروری *s. f.* Pride, arrogance.

Múg-hun, مگہن *adj.* Odoriferous.

Mug-hý-ya, مگہیا मघया *s. m.* Inhabitant of *Mugudh*; name of a cast of *brahmuns*.

Mughz, مغز *s. m.* The brain, marrow, pulp, kernel, pith; (*met.*) pride, arrogance. *Mughz binnána*, To have a buzzing in the ears. *Mughz phirána*, To tease, to distract. *Mughz-khálee kúrna*, To distract, to talk much and foolishly. *Mughz-dar*, Full of marrow, kernel, pith, brain. *Mughz khána*, To tease, to distract.

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Múgh-za, مغزی *s. m.* A field of battle.

Múgh-zee, مغزی *s. f.* Edging, border.

Múg-o͞o-ree, مگری मगुरी *s. f.* Name of a fish, a species of Silurus (Silurus pelorius).

Múg-ra, مگرا मगरा *adj.* Proud, haughty, presuming, fastidious, arrogant, cross, obstinate, impatient, refractory.

Mug-ráee, مگرائی मगराई *s. f.* Obstinacy, refractoriness.

Mugrá-hee, مگراهی मगराही *s. f.* Arrogance.

Mugra-pún, مگراپن मगरापन *s. f.* Haughtiness, refractoriness, obstinacy.

Mug-rél-a, مگریلا मगरेला *s. m.* A small, blackish, triangular, pyramidical shaped seed of a very pungent smell (Nigella indica).

Múg-sir, مگسر मगसिर *s.* The eighth solar month.

Múg-udh, مگدھ मगध *s. m.* Name of a country including *Patna, Gaya,* &c.

Múg-un, مگن मगन *adj.* Immersed; delighted, pleased, glad, happy, cheerful.

Múg-un-ṭa, مگنتا मगनता *s. f.* Transport, cheerfulness, delight.

Múg-ur, مگر *conj.* Unless, perhaps, except, yet, only, if it is not, but, notwithstanding.

Múg-ur, مگر मगर *s. m.* An alligator.

Múg-us, مگس *s. f.* A fly; a kind of Indian corn; a freckle.

Múgus-ee, مگسی *adj.* Flea-bitten (colour of a horse), freckled, fly-like.

Mugus-rán, مگسران *s. m.* A fly-flap.

Mugus-ránee, مگسرانی *s. f.* Driving away flies.

Muh, मः *s. m.* The moon; a month. *Muh-páruh,* A beauty, a mistress.

Múha, مہا महा *adj.* Great, illustrious; very, extremely.

Muha-bhá-ruṭ, مہابھارت महाभारत *s. f.* The great war of the descendants of *Bhurut;* a grand epic poem of the Hindoos (by *Vyas-dev*) containing an account of the dissentions and wars of the *Kooroos* and *Pandoos,* two great collateral branches of the house of *Bhurut,* so called from *Bhurut,* its founder.

Muha-bráhmun, مہابراہمن महाब्राह्मण *s. m.* A *brahmun* who offers at funerals, and is first fed after the mourning for a dead person.

Muhábuṭ, مہابت *s. f.* Majesty, greatness, reverence, fear, dread, awe.

Muha-dév, مہادیو महादेव *s. m.* A name of *Siv,* one of the principal Hindoo divinities.

Muha-dól, مہادول महाडोल *s.* A large and splendid sort of sedan or *palkee.*

Muha-jál, مہاجال महा जाल *s. m.* A seine.

Muha-ján, مہاجان महाज्ञान *adj.* Very wise.

Muhájun, مہاجن महाजन *s. m.* A banker, money-dealer, merchant; a good or trust-worthy person.

Muhájunee, مہاجنی महाजनी *s. f.* The business of a *Muhajun;* interest (of money).

Muha-kál, مہاکال महाकाल *s. m.* A name or rather form of *Siv,* in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific.

Muha-kóṛh, مہاکوڑھ महाकोढ़ *s. m.* A species of leprosy (great leprosy) perhaps Elephantiasis.

Muhál, محال *adj.* Impossible.

Muhál, مہال *adj.* Formidable, dreadful (places).

Muháll, محال *s. m. pl.* Streets, squares, courts, places, houses, districts, departments.

Muha-máṇs, مہامانس महामांस *s. m.* Human flesh; (one who takes money on giving his daughter in marriage, is said to sell *Mahamans,* human flesh).

Muha-mári, مہامار महामारि *s. f.* The plague, pestilence, or any epidemical disease.

Muhámm, مہام *s. pl.* Serious affairs, an important transaction.

Muha-páp, مہاپاپ *s. m.* Atrocity, great sin.

Muha-pápee, مہاپاپی *adj.* Atrocious, great sinner.

Muha-pó͞o-roo͞sh, مہاپرش महापुरुष *s. m.* A holy man.

Muha-prúluyu, مہاپرلی महाप्रलय *s. m.* A destruction of the world said to occur after every period of 4,320,000,000 years; a total destruction of the universe, happening after a period commensurate with the life of *Bruhma* or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven *Loks* or divisions of the universe, with the saints, gods, and *Bruhma* himself are annihilated.

Muha-prus-ád, مہاپرساد महाप्रसाद *s. m.* The meat which is offered to the deity (especially *Jugunnath*) and afterwards distributed.

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Muhár, مہار *s. f.* Reins, a bridle; a piece of wood put through a perforation in the nose of a camel to guide him by.

Muha-ráj, مہاراج महाराज *s. m.* Great king, excellency.

Muha-rája, مہاراجہ महाराजा *s. m.* A Hindoo emperor.

Muha-ránee, مہارانی महारानी *s. f.* An empress.

Muháruṭ, مہارت *s. f.* Subtility, expertness, acuteness, genius, excellence, skill.

Muhásh, محاش *s. m.* Goods, effects, wealth.

Muháshy, مہاشی महाशय *adj.* Magnanimous, liberal, munificent.

Muhásin, محاسن *s. pl.* The beard and mustachus; virtues, laudable actions.

Muha-súnkh, مہاسنکھ महासंख *s. m.* The skull of a dead body.

Muhátum, مہاتم महातम *s. m.* Greatness, grandeur, rank, dignity; the benefit derived from any good work.

Muháwur, مہاور महावर *s. m.* Lac, the red colour or animal die extracted from lac insects.

Muháwuṭ, مہاوت महावत *s. m.* An elephant driver or keeper.

Muháwuth, مہاوٹھ महावठ *s. m.* Rain which falls in the month of *Magh*.

Muh-bóob, محبوب *m.* } *adj.* Beloved,
Muh bóo-buh, محبوبہ *f.* } lovely. (*subst.*) A sweetheart. *Muhboobool-kooloob*, Cordially beloved.

Muh-bóo-bee, محبوبی *s. f.* Loveliness.

Muh-bóos, محبوس *adj.* Confined. *Muhboos-khánuh*, A prison.

Múh-bus, محبس *s. m.* A prison.

Muhd, مہد *s. m.* A cradle, a swing.

Muh-ḍóoḍ, محدود *adj.* Limited, bounded.

Muh-ḍóom, مہدوم *adj.* Destroyed, totally ruined.

Muhee, مہی मही *s. f.* The earth, buttermilk.

Muhée-na, مہینا *s. m.* A month; monthly pay. *Muheena churhna*, To be in arrears.

Muheena-ḍár, مہیناڈار *adj.* A monthly servant.

Muhéep, مہیپ महीप *s. m.* A prince, a king.

Muhee-pál, مہیپال महीपाल *s. m.* Protector of the earth, a king.

Muhée-puṭ, مہیپت महीपत *s. m.* A king.

Muhél-a, مہیلا महेला *s. m.* A food given to horses, consisting of boiled kidney-beans (Phaseolus max), a mash.

Muhér-ee, مہیری महेरी *s. f.* The name of a dish consisting of rice or other grain, boiled in sour milk.

Múh-fil, محفل *s. f.* The place or time of meeting, assembly, congregation, congress, banquet.

Muh-fóoz, محفوظ *adj.* Guarded, protected, preserved; committed to memory.

Múhima, مہما महिमा *s. f.* Greatness, majesty.

Muh-jóob, محجوب *adj.* Veiled, secluded, bidden to enter; modest, bashful.

Muh-jóor, محجور *adj.* Forbidden, prohibited.

Muh-jóor, مہجور *adj.* Separated, cut off, left, forsaken.

Muh-jóo-ree, مہجوری *s. m.* Separation.

Muh-kána, مہکانا महकाना *v. a.* To exhale (agreeable scent), to perfume.

Muh-kéel-a, مہکیلا महकीला *adj.* Odoriferous, spicy, aromatic.

Muh-kóom, محکوم *adj.* Subjected, under command; invested with supreme power; sentenced, condemned.

Múh-kum-uh, محکمہ *s. m.* A tribunal, court of justice.

Múh-luk-uh, مہلکہ *s. m.* A place of destruction or danger.

Muh-méz, مہمیز *s. f.* A spur.

Múh-mil, محمل *s. m.* That by which any thing is supported, that in or on which any thing is borne; a camel's saddle, or that which fastens the two parts of a camel's load; a litter carried on a camel.

Muh-móoḍ, محمود *adj.* Worthy, laudable.

Muh-móoḍee, مہمودی *s. f.* A fine sort of muslin.

Muh-móoz, مہموز *adj.* Hamzated, viz. marked with *humzu* (the letter being then, in Arabic, radical).

Múh-na, مہنا महना *v. a.* To churn.

Muhóchh, مہوچھ महोच्च *s. m.* An ox; a block-head.

Muhóch-ha, مہوچھا महोछा *s. m.* A funeral feast among *fukeers*.

n	o	oo	qq	ow	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muhó-kha, مہوکھا महोखा *s. m.* The name of a bird (Cuculus castaneus.)

Muhóo, محو *adj.* Erasing, cancelling.

Múhooa, مہوا महुआ *s. m.* Name of a tree (Bassia latifolia) bearing flowers which are sweet, and from which a spirituous liquor is distilled; the nuts afford an oil used instead of butter.

Muhóod, معہود *adj.* Agreed, established, fixed, appointed, determined, promised.

Muhóor-ut, مہورت महूर्त *s. f.* A space of time consisting of 2 *ghurees*, or of 48 minutes; a moment.

Muhósuh, مہوسہ महोस: *s. m.* A freckle.

Muhr, مہر *s. m.* A marriage portion or gift settled upon the wife before marriage; contracting by writing for such settlement.

Múh-ra, مہرا महरा *s. m.* A *palkee* bearer.

Muh-rá-ee, مہرائی महराई *s. f.* The business of a *palkee-bearer*, a kind of song among cow-herds.

Múh-roo, مہرو *adj.* Having a face beautiful, as the moon.

Muh-róom, محروم *adj.* Prohibited, excluded; unfortunate, wretched, plundered, deprived of the support of life, disappointed.

Muh-róomi-yut, محرومیت *s. f.* Prohibition, disappointment.

Muh-róos, محروس *adj.* Guarded, preserved.

Muh-róo-suh, محروسہ *s. m.* A garrisoned or fortified place. *Mumaliki-muhroosuh*, The provinces or countries in the government of any sovereign prince.

Múh-rum, محرم *s.* A spouse, a confidant, an intimate friend; any one who is admitted into the women's apartments or into a sacred place; bodice, the part of the dress in which the breasts are confined. *Muhrumi-raz*, The confidant of secrets.

Muh-shóor, محشور *part. pass.* Assembled, raised from the dead.

Múh-shur, محشر *s. f.* The last judgment, a place of assembly.

Muh-sóob, محسوب *adj.* Computed, numbered, carried to account.

Muh-sóod, محسود *adj.* Envied.

Muh-sóol, محصول *s. m.* Tax, duty, excise, custom, postage, produce of any thing, income, revenue.

Muh-sóor, محصور *part. pass.* Besieged, surrounded, detained, restrained.

Muh-sóos, محسوس *adj.* Perceived, felt.

Muh-táb, مہتاب *s. m.* The moon; moonshine; a kind of fireworks.

Muh-tábee, مہتابی *s. f.* Belonging to the moon, like the moon; a kind of fireworks; an open high terrace.

Muh-tá-ree, مہتاری महतारी *s. f.* A mother.

Múh-to, مہتو महतो *s. m.* A person employed by the landholder to collect the rent from a village, a land-bailiff.

Muhúbb, مہب *s. m.* A vent; a place whence or whither the wind blows.

Muhúb-but, محبت *s. f.* Friendship, love, affection. *Muhubbut-nigár*, Impressing with affection.

Muhúk, مہک महक *s. f.* Odour, perfume, fragrance.

Muhúk-ma, محکمہ *s. m.* A tribunal.

Muhúk-na, مہکنا महकना *v. n.* To exhale agreeable smells, to emit odour, to perfume.

Múhull, محل *s. m.* A place, building, house, mansion, residence, seraglio, district, quarter, abode, station, time, opportunity, occasion. (*pl. Muhall*, and *Muhullat*, Houses, places).

Muhulli-mújj-ra, محل مجرا *s. m.* The place of obeisance; clearance of accounts.

Muhúl-luh, محلہ *s. m.* A quarter, ward or part of a town, district, division.

Múhun-ga, مہنگا महंगा *adj. m.* Dear, high-priced.

Muh-úng-ee, مہنگی महंगी *s. f.* A dearth, scarcity, famine. *adj. f.* Dear.

Múhunt, مہنت महंत *s. m.* A monk, an abbot, a religious superior, a chief of the *fukeers*.

Muhun-táee, مہنتائی *s. f.* The business of a *Muhunt*.

Múhur, مہر महर *s. m.* A chief. *s. f.* A wife, a woman, a female.

Múhuri, مہری महरि *s. f.* A woman.

Múhut, مہت महत *adj.* Great, glorious. *s. f.* Greatness, grandeur, dignity.

Muhv, محو *adj.* Effaced, forgotten, erased, obliterated. *s. m.* Effacing, obliteration, erasure, abolition, oblivion, extinction.

Múh-wush, مہوش *adj.* Like the moon in beauty; a sweetheart.

Múh-yoo, مہیو मह्यो *s. m.* Buttermilk.

Muhz, محض *adj.* Pure, unmixed. *adv.* Merely, entirely, wholly, purely, solely.

Muh-zóof, محذوف *part. pass.* Taken away (as, a syllable from a word).

Muh-zóon, محزون *adj.* Grieved, vexed, afflicted.

Muh-zór, محظور *adj.* Forbidden, unlawful. *Muhzoorat,* Unlawful things.

Muh-zóoz, محظوظ *adj.* Glad, cheerful, contented, delighted, pleased.

Múh-zur, محضر *s. f.* Royal presence, appearance, a general application or petition, a representation, statement of a case or suit laid before a judge, &c. a citation, summons.

Muhzur-námuh, محضرنامہ *s. m.* A muster-roll, list of those who are present.

Muj, مج मज *adj.* Ripe, mellow.

Muj-ál, مجال *s. f.* Power, ability, strength.

Mujá-lis, مجالس *s. pl.* Conferences, assemblies, convivial conversation.

Muj-áz, مجاز *adj.* Lawful, admissible; superficial, insincere, feigned. *s.* A metaphor.

Mujáz-un, مجازاً *adv.* Metaphorically, allegorically.

Muj-ázee, مجازی *adv.* Superficially. *adj.* Feigned, metaphoric, hyperbolical, not real; mundane.

Muj-bóor, مجبور *adj.* Constrained, forced, compelled, helpless.

Muj-bóo-ree, مجبوری *s. f.* Constraint, compulsion, force.

Mujd, مجد *s. m.* Glory, grandeur, greatness, splendour, the honour derived from ancestors. *Zoolmujd, adj.* Glorious.

Muj-éed, مجید *adj.* Glorious, honourable, noble.

Muj-éer-a, مجیرا मजीरा *s. m.* Small cymbals.

Muj-éet, مجیت मजीत *adj.* Cheap, that which is sold at an under price; bought at second-hand.

Muj-éeth, مجیٹھ मजीठ *s. f.* Name of a drug used for dying red (Rubia manjith).

Muj-hár, مجھار मझार *m.* The middle, center. *adv.* In the middle, in.

Muj-há-ree, مجھاری मझारी *adv.* In the midst.

Muj-hél-ee, مجھیلی मझेली *s. f.* A small cart.

Múj-la, مجھلا मझला
Mujhó-la, مجھولا मझोला } *adj.* Middling.

Muj-hóod, مجہود *adj* Oppressed with labour or vexation. (*subst.*) Care, trouble, endeavour, diligence.

Muj-hóol, مجہول *part. pass.* Unknown, little known. *Mujhooli-máṭluk,* Very indolent and useless (*sub.*) Passive voice; applied to the letters و and ي when the former has the sound of *o* in *bone*, and the latter that of *a* in *name*.

Muj-hóol-ee, مجہولی *s. f.* Ignorance.

Muj-húl-uh, مجہلہ *s. m.* Wrangling.

Muj-húr, مجحر *s. m.* An asylum, an hiding-place.

Múj-ja, مجا मज्जा *s.* Marrow.

Múj-lis, مجلس *s. f* Assembly, a meeting, a company, congregation, convention. *Mujlisi-ám,* A levee.

Múj-mir, مجمر *s. m.* A chafing-dish; a censer for incense; perfume.

Muj-móo, مجموع *s.* A collection, all, the whole.

Muj-móo-ee, مجموعی *adj.* Collected, aggregate.

Muj-móo-uh, مجموعہ *s. m.* A crowd, assembly; a compound perfume; a collection, meeting, magazine, compendium; a form (in printing). *adj.* Collected, assembled, contained, all, the whole. *Mujmooudar,* A title given to the servants of a *kanoogo*.

Múj-mu, مجمع *s. m.* Confluence, place of assembly, an assembly, a collection.

Muj-nóon, مجنون *adj* Insane, in love. *n. prop.* A celebrated lover.

Muj-nóoni-yút, مجنونیت *s. f.* Insanity.

Muj-óos, مجوس *s. m.* A guebre, worshipper of fire, or follower of Zoroaster the magi.

Mujóos-ee, مجوسی *adj.* Relating to the *Mujoos*, one of the *Maji*.

Muj-róoh, مجروح *adj.* Wounded.

Muj-zóob, مجذوب *adj.* Attracted, abstracted.

Muj-zóom, مجذوم *adj.* Leprous.

Muj-zór, مجذور *s. m.* Square (an arithmetic).

Muk-á-id, مکاید *s. pl.* Frauds, cheats, snares.

Muḳ-ál, مقال *s. m.* Speech, discourse, saying, sentence, a word.

Muḳ-á-luh, مقالہ *s. m.* A section of a book.

Muḳ-ám, مقام *s. m.* Dwelling, abode, mansion, a place of residence or encamping; halting of an army.

Muḳ-ámee, مقامی *adj.* Residing.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muk-án, مکان *s. m.* A place, station, dwelling, room.

Muk-an-dár, مکاندار *s. m.* Owner of a place; the *fukeer*, who occupies any particular station; a watchman.

Muḳ-á-siḍ, مقاصد *s. pl.* Designs, enterprises, attempts, objects.

Muḳ-bóol, مقبول *adj.* Agreeable, acceptable, taking in good part, agreed on; one of the faithful. (*subs.*) A mistress.

Muḳ-bóo-li-yuṭ, مقبولیت *s. f.* Agreeableness, agreement; orthodoxy.

Muḳ-bóoz, مقبوض *part. pass.* Seized, taken possession of, occupied. *Mukboozi-khaṭir*, Absent in mind, distracted (in attention).

Múḳ-bur-uh, مقبرہ *s. m.* A burying place, a tomb.

Múḳ-ḍis, مقدس A holy place.

Muḳ-ḍóor, مقدور *s. m.* Power, ability; possibility.

Múḳ-ḍum, مقدم *s. m.* Arrival.

Muḳ-ée-ḍuṭ, مکیدت *s. f.* Deceiving, defrauding, ensnaring.

Muk-éen, مکین *s. m. f.* Master of the house, inhabitant. *adj.* Firmly fixed.

Mukhád-im, مخادم *s. pl.* Servants, ministers.

Mukha-fáṭ, مخافات *s. pl.* Dreads, terrors.

Mukhá-na, مکھانا मखाना *s. m.* Name of a plant (Euryale ferox).

Mukhá rij, مخارج *s. pl.* Expenses, disbursements.

Mukh-á-zin, مخازن *s. pl.* Magazines.

Mukh-ḍóom, مخدوم *m.* } *part. pass.* Served; hence (*sub.*) Lord, master, mistress.
Mukh-ḍóomuh, مخدومہ *f.* }

Mukh-ḍóo-mi-yuṭ, مخدومیت *s. f.* Mastership.

Mukhée-luh, مخیلہ *s. m.* Imagination, conception, suspicion.

Múkh-fee, مخفی *adj.* Hidden, concealed, secret, clandestine, occult, private.

Mukh-lóoḳ, مخلوق *adj.* Created, produced, formed. (*subs.*) Creature.

Mukh-loo-ḳáṭ, مخلوقات *s. pl.* Things created, created beings, the creation.

Mukh-lóoṭ, مخلوط *adj.* Mixed, blended, confused.

Múkh-lus, مخلص *s. m.* An asylum.

Múkhlus-ee, مخلصی *s. f.* Deliverance.

Mukh-móor, مخمور *adj.* Intoxicated.

Múkh-mul, مخمل *s. m.* Velvet.

Múkhmul-ee, مخملی *adj.* Of velvet.

Múkh-mus-uh, مخمصہ *s. m.* Hunger, wretchedness.

Múkh-na, مکھنا मखना *s. m.* A kind of elephant which has no tusks; a cock without spurs.

Muḳ-hóor, مقہور *adj.* Conquered, subdued, disturbed, oppressed, vexed.

Múkh-ruj, مخرج *s. m.* Utterance, pronunciation, issue, expenditure, time and place of egress.

Mukh-sóor, مخصور *adj.* Injured, damaged.

Mukh-sóos, مخصوص *adj.* Peculiar, especial, particular.

Mukh-ṭóob, مخطوب *adj.* Affianced, betrothed.

Mukh-ṭóom, مختوم *adj.* Sealed, signed, concluded.

Mukh-ṭóor, مخطور *adj.* Thought, imagined, conceived, supposed; dreadful.

Mukhý-yir, مخیر *adj.* Bountiful, charitable, liberal; left to free choice, indifferent, giving an option of two things.

Mukh-zóol, مخذول *adj.* Contemned, despicable.

Múkh-zum, مخزن *s. m.* A magazine, storehouse, granary.

Muk-kár, مکار *s. m.* } A cheat, a knave.
Muk-ká-ruh, مکارہ *s. f.* } imposter. *adj.* Deceitful, insidious.

Muk-káree, مکاری *s. f.* Fraud, imposture, cheating, roguery.

Múk-khee, مکھی मखी *s. f.* A fly, the sight of a gun. *Mukkhee márna*, To flatter or perform servile offices for any one; to have ulcers on the body (so as to be constantly employed in driving away the flies from them); to be a good marksman (so as to hit a fly with a ball or arrow). *Mukkheejhúlna*, To have venereal ulcers.

Mukkhee-chóos, مکھی‌چوس मखीचूस *s. m.* A miser, a niggard, a, skinflint. *Mukkhee márna*, To be idle, to be unemployed, to trifle.

Múk-khun, مکھن मखन *s. m.* Butter.

Múk-kuh, مکہ *s. m.* Mecca.

Muḳ-lóob, مقلوب *adj.* Turned, inverted, converted. *Muḳloob-mooṭuvee*, A word or sentence which may be read backward or forward as (*durd,*) درد (or in English *Madam*); a palindrone.

Muk-nóon, مکنون *adj.* Concealed, secret, hidden. *Dœrr-muknoon*, A pearl (large and valuable).

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Múḳ-nu, مقنع *s. m.* A veil of muslin or other cloth worn over the head and reaching almost to the ground. (Chiefly applied to a bride's veil).

Muk-ó, مکو मको *s. m.* A species of Solanum nigrum.

Muk-óe, مکوی मकोए *s. m.* Sarsaparilla (Smilax ?).

Muk-óṛa, مکوڑا मकोड़ा *s. m.* A large ant.

Muḳ-óol-uh, مقولہ *adj.* Said, repeated over and over again. *s. m.* A maxim, saying, adage.

Mukr, مکر *s. m.* Fraud, deceit, evasion, imposture.

Mukur-chúkur, مکرچکر *s. m.* Fraud and subterfuge.

Múk-ṛa, مکڑا मकड़ा *s. m.* A kind of grain; a spider.

Muk-ṛá-na, مکڑانا मकड़ाना *v. a.* To move by winding about or crookedly; (*met.*) to be averse or act contrary.

Múk-ṛee, مکڑی *s. f.* A spider. *Muḳṛee-ka jála,* A spider's web; hence, (*met.*) any thing very fine and slender.

Mukr-háee, مکرھائی *adj. f.* Deceitful.

Muk-róoh, مکروہ *adj.* Hated, odious, abominable, disgusting, obscene.

Muk-roo-hát, مکروھات *pl.* Disgusting, abominable things.

Muk-ró-na, مکرونا मकरोना *v. a.* To wet (slightly).

Muḳ-róon, مقرون *adj.* Near, conjoined, connected, related.

Muḳ-róoz, مقروض *adj.* Lent.

Múḳ-rum-ut, مکرمت *s. f.* Honour, glory, nobleness, respectability, generosity, grace, beneficence.

Muk-shóof, مکشوف *adj.* Revealed, disclosed, open, detected, discovered.

Múḳ-sim, مقسم *s. m.* A place of partition.

Muḳ-sóod, مقصود *part. pass.* Intended, purposed; meant. *s. m.* Intention, meaning, aim, desire.

Muḳ-sóom, مقسوم *adj.* Distributed, allotted.

Muk-sóor, مکسور *adj.* A letter marked with the vowel kusru (ِ); broken, cut; a fraction (in arithmetic).

Múḳ-sud, مقصد *s. m.* Intention, design, meaning, purpose, object, aim, desire, wish.

Múḳ-sum, مقسم *s. m.* A part, a portion.

Muk-ṭóob, مکتوب *adj.* Written. *s. m.* A writing, a letter. (*pl. Muḳṭoobát*).

Muḳ-ṭóol, مقتول *adj.* Killed, slain.

Múḳ-ṭu, مقطع *s. m.* The latter verse of a poem; cutting, amputating.

Múk-ṭub, مکتب *s. m.* } A school.
Muḳṭub-khá-nuh, مکتب خانہ }

Múḳ-ṭul, مقتل A place of slaughter; the place of death, *i. e.* any diseased or wounded part of the body that causes death.

Muḳ-úd, مقعد *s. f.* A place to sit on; the hips; the anus, podex.

Muḳ-úl-lib, مقلب *part. act.* Turning, turner, converter.

Múk-ur, مکر मकर *s. m.* A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and forelegs of an antelope, and the body and tail of a fish: it is the emblem of the god of love; one of the signs of the Zodiac, corresponding with capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. *Mukur-ákriṭ,* Shaped like that sign or animal.

Muḳ-úrr, مقر *s. m.* A residence, station, place of rest.

Mul, مل मल *s. m.* Dirt, excrement.

Mull, مل मल *s. m.* A herb.

Múll-joodh, ملجدھ मलजुद्ध *s. m.* Wrestling.

Múl-a, ملا *adj.* Full.

Mulá-ee, ملائی मलाई *s. f.* Cream.

Mul-a-gée-ree, گیری मलागीरी *s. m.* The colour of sandal-wood.

Mul-a-gír, ملاگر मलागिर *s. m.* A mountain or mountainous range where the best sandal-wood is found, answering to the western *ghats* in the peninsula of India.

Mul-a-híḍ, ملاحد *s. pl.* Infidels, atheists, heretics.

Mula-húṭ, ملاحت *s. f.* Being salt; elegancy; beauty, excellence.

Mul-á-ik, ملایک *s. pl.* Angels.

Mul-ál, ملال *s. m.* Sadness, grief, anguish, langour, vexation.

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n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mul-á-luṭ, ملالت *s. f.* Tiresomeness, vexation, sadness, affliction.

Mul-ám, ملام *s. m.* Reproach, reproof, reprehension, rebuke, blame, accusation, reviling.

Mul-á-muṭ, ملامت *s. f.* Reproach, reproof, rebuke.

Mulamuṭ-ee, ملامتی *adj.* Reproached, reprehensible.

Mul-ána, ملانا मलाना *v. a.* To cause to rub, grind or scour.

Mul-ár, ملار मलार *s. f.* Name of a *raginee* or musical mode sung during the rains.

Mul-áz, ملاذ *s. m.* An asylum, refuge, protection.

Múl-ba, ملبا मलबा *s. m.* Rubbish.

Mul-bóos, ملبوس *adj.* Clothed. (*sub.*) Clothes (which have been worn).

Múl-ḍul, ملدل मलदल *s. m.* Rubbing, grinding.

Mul-éeh, ملیح *adj.* Agreeable, sweet, charming, beautiful.

Mul-éen, ملین मलीन *adj.* Filthy, foul, dirty; sad, vexed, indisposed, disturbed, troubled.

Mulemy-ḍán, ملی‌میدان मलेमैदान *adj.* Apparent, public.

Mulepúnj, ملی‌پنج *adj.* Aged above ten years (a horse).

Mul-fóof, ملفوف *adj.* Wrapped up, involved, inclosed; collected, gathered.

Mul-fóoz, ملفوظ *s.* Thing spoken or expressed, annals.

Mul-ghóba, ملغوبا *s. m.* Emitting saliva; name of a dish (*mash* mixed with *duhee*).

Mul-hóoz, ملحوظ *adj.* Contemplated, considered.

Múl-hum, ملہم *s. m.* Salve, plaster.

Múl-ichh, ملیچھ मलिच्छ *adj.* An unclean race, those who make no distinction between clean and unclean food, a barbarian or one speaking any language but Sungskrit and not subject to the usual Hindoo institutions.

Múl-ik, ملک *s. m.* A king. *Mulik-záḍuh,* *s. m.* A prince, a king's son.

Múl-ik-uh, ملکہ *s. f.* A queen.

Múl-in, ملن मलिन *adj.* Opaque, dark; sad, vexed.

Múl-iya, ملیا मलिया *s. m.* A small vessel of wood, or of the shell of a cocoanut, for holding the oil used in unction.

Múl-ja, ملجا *s. m.* An asylum, retreat, place of refuge, security, support.

Mul-káṭ, ملکات *s. pl.* Qualities, endowments.

Mul-kóoṭ, ملکوت *s. f.* Spirits, angels; empire, dominion.

Mul-láh, ملاح *s. m.* A boatman, a sailor, mariner; a manufacturer of salt.

Mullá-hee, ملاحی *s. f.* The business of a *Mullah.*

Mul-mét, ملمیت मलमेट *adj.* Ruined; decided (a dispute). *Mulmet hóna,* To perish. *Mulmet kúrna,* To destroy, raze.

Múl-mul, ململ मलमल *s. f.* Muslin.

Múl-na, ملنا मलना *v. a.* To rub, tread on, trample on, anoint.

Mul-ó-la, ملولا *s. m.* Vexation, grief, affliction, sadness, melancholy, regret.

Mul-óol, ملول *adj.* Sad, dejected, grieved, vexed, melancholy, fatigued, languid.

Mul-óom, ملوم *adj.* Reproached, blamed.

Mul-óon, ملعون *adj.* Cursed, excommunicated, execrated, driven out of society.

Múl-uk, ملک *s. m.* An angel. *Mulukool-mout,* The angel of death, *Izraeel.*

Múl-ukh, ملخ *s. m.* A locust. *Mulukhi-khoord,* A grasshopper.

Mul-úk-na, ملکنا मलकना *v. n.* To walk like a chairman, &c. (trotting and raising the shoulders).

Múl-uk-uh, ملکہ *s. m.* Quickness of perception, strength of intellect.

Múl-un, ملن मलन *s. m.* A path.

Múl-ung, ملنگ मलंग *s. m.* A kind of dervis; name of a bird.

Mul-ún-gee, ملنگی मलंगी *s. m.* A saltmaker.

Múl-uṭ, ملٹ मलट *s. m.* A worn rupee or other coin.

Mul-wá-ee, ملوائی मलवाई *s. f.* Price of scouring (rubbing, &c).

Mulý-ya, ملیا मलैया *s. m.* Name of a mountain.

Mum-á-lik, ممالک *s. pl.* Kingdoms, provinces, states. *Mumaliki-muhróosuh,* The protected dominions.

Mum-áss, مماس *s.* Place of contact, tangent.

Mum-áṭ, ممات *s.* Death.

Múm-bu, منبع *s. m.* A fountain, jet d'eau, spring, source.

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Mum-ḍóoh, ممدوح *adj.* Praised, celebrated, laudable.

Mum-ér-a, ممیرا ममेरा *adj.* Relating to the maternal uncle; as, *Mumera bhaee*, Mother's brother's son. *Mumeree buhin*, Mother's brother's daughter.

Mumiya-sás, ممیاساس ममियासास *s. f.* Husband's or wife's maternal aunt. *Mumiya-sooser*, Husband's or wife's maternal uncle.

Mum-lóo, مملو *adj.* Full, replete.

Mum-lóok, مملوک *adj.* Possessed, in one's power. (*sub.*) A purchased slave or a Mamluc.

Mum-lóo-kut, مملوکت *s. f.* Sovereignty, dominion, grandeur.

Mum-nóon, ممنون *adj.* Obliged, receiving a favour, favoured.

Mum-nóo-nee, ممنونی *s. f.* Obligation.

Mum-nóou, ممنوع *adj.* Prohibited.

Mum-óla, ممولا *s. m.* A wagtail (Motacilla).

Mum-óṛa, ممورا ममोड़ा *s. m.* Twist, wreath, ache, pain, (particularly, in the bowels).

Mum-sóoh, ممسوح *adj.* Wiped, anointed.

Mum-sóos, ممسوس *adj.* Tangible, touched; furious.

Múm-ṭa, ممتا ममता *s. f.* The interest or affection entertained for other objects from considering them as belonging to or connected with one's self; affection.

Mum-úrr, ممر *s. m.* Passage, pass, transit, ford.

Mum-zóoj, ممزوج *part. pass.* Mixed, tempered.

Mun, من मन *s. m.* Mind, heart, soul, spirit, inclination. *Mun lúna*, To fix the mind upon, to be attentive, to apply to. *Mun lugun*, To be in love with. *Mun mar rúhna*, To suffer grief or pain with patience. *Mun márna*, To resist one's own inclination, to be grieved or troubled in mind. *Mun-heeṇ mén*, In the very soul. *Moonni*, *s. m.* A holy sage, a devotee.

Mun, من मण **Muni,** منی मणि *s. f. m.* A gem, a jewel.

Mun, من *pron.* Who? he who, whoever. *Mun-ruánee*, Who has seen me?

Mun, من मन *s. m.* The name of a weight (forty *ser*), or, seventy-eight pounds.

Mun, من *pron.* I, me.

Mun-bhána, من بھانا मनभाना *v. n.* To be agreeable to the mind. *adj.* Grateful to the mind. (*subst.*) A sweetheart, mistress. *Mun-bhana moondiya hilána*, To shake the head at what one approves of, to pretend to refuse that which one secretly desires.

Mun-bhá-wun, من بھاون मनभावन **Mun-bháo-na,** من بھاونا मनभावना *adj.* Acceptable, agreeable, pleasant.

Mun-chór, من چور मनचोर *s. m.* Heart-stealer.

Mun-ḍur-áwur-ḍee, من درآوردی मनदरावरदी *adj.* Fanciful, invented (speech or story).

Mun-kám-na, من کامنا मनकामना *s. f.* Desire, wish.

Mun-mán, من مان मनमान *s. m.* Heart's desire.

Mun-mána, من مانا मनमाना **Mun-mánṭa,** من مانٹا मनमान्टा *adj.* Agreeable, pleasing, as could be wished, to one's heart's wish. *s. m.* A mistress, sweetheart.

Mun-móuj, من موج मनमौज *s. m.* Self conceit.

Mun-móujee, من موجی मनमौजी *adj.* Self-conceited.

Mun-póorun, من پورن मनपूरन *s. m.* Confidence, satisfaction of mind.

Mun-á-ḍee, منادی *s. f.* Proclamation. *Moonaḍee*, *m.* Proclaimer, herald, crier.

Mun-áfi, منافع *s. pl.* Profit, advantage, gain.

Mun-á-hee, مناهی *s. f.* Prohibited things; prohibition.

Mun-á-ḳib, مناقب *s. pl.* Virtues, abilities, &c.

Mun-ál, منال *s. m.* Profit, place or means of gain; manner.

Mun-ána, منانا मनाना *v. a.* To persuade, to cause to agree (to any thing), to conciliate, to sooth, to coax, assuage, appease, put in mind, propitiate. *Munana ḍunána*, To appease, to conciliate; to do, act, perform, make.

Mun-ár, منار *s. m.* A minaret, a turret: a large lanthorn, a pharos.

Mun-árṭh, منارتھ मनार्थ *s. m.* Intention, desire, purpose.

Mun-áṭ, منات *s.* An idol of the Arabs before they became Mahomedans.

Munch, منچ मंच *s. m.* A high place, alcove, altar, stage, platform, a scaffold, a sort of throne or chair of state; a pulpit, bed, bedstead.

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Mun-chúl-a, منچلا मनचला *adj.* Assiduous, active, bold.

Mund, مند A particle which, added to nouns, implies endowed with, or having; as, *Uḥl-mund*, Sensible, *Doulut-mund*, Rich.

Mund, مند मंद *adj.* Abated, slow, tedious, dull, foolish; bad, ill. *Mund-mund*, *adv.* Gently, softly. *Mundgúti*, Slow pace, slowly, softly; Saturday; the planet Saturn.

Mún-da, مندا मंदा *adj.* Gentle, mild, affable, cheap, abated, allayed.

Mún-da, مندا मंडा *s. m.* Name of a sweetmeat.

Mun-dár, مندار मंदार *s. m.* The name of a mountain famous in India, with which the ocean it is said, was churned; name of a plant (Asclepias gigantea).

Mún-dee, مندی मंडी *s. f.* A market, a particular market for any one thing.

Mún-dha, مندھا मंढा *s. m.* A place adorned with flowers for the bride and bridegroom.

Mun-dhá-ya, مندھایا मंढाया *adj.* Starched.

Mánd-hee, مندھی मंढी *s. f.* A *jogee's* hut or place of abode.

Mún-dhup, مندھپ मंढप *s. m.* A small round temple or cell.

Mundh-wána, مندھوانا मंढवाना *v. a.* To cause to cover (a book, drum, &c., with parchment).

Mún-dir, مندر मंदिर *s. m.* A house, dwelling, a temple.

Mún-dit, مندت मंडित *part.* Ornamented, overlaid (with gold, &c.), covered (with dust).

Mun-di-yá-na, مندیانا मंडियाना *v. a.* To starch.

Mund-lá-na, مندلانا मंडलाना *v. n.* To hover, to make a circuit (as birds), to be enveloped.

Mún-dooa, مندوا मंडूवा *s. m.* An alcove, an arbour.

Mún-dul, مندل मंदल *s. f.* A kind of drum made of wood and beat with the fingers; a fountain, a jet d'eau; a port, harbour.

Mún-dul, مندل मंडल *s. m.* The disk of the sun or moon, the sun's disk; halo (of the moon); an orb, a circumference in general or the circle bounding the view, the sensible horizon; the heavens, sky, firmament; a ball, a globe, a wheel; a province, region, district; a round tent; an officer employed in villages, exciseman, a ringleader. (In astronomy) A great circle, as *Naree-mundul*, The Equator; *Kranti-mundul*, The ecliptic.

Mundul-akár, مندلاکار मंडलाकार *adj.* Round, circular.

Mún-dul-ee, مندلی मंडली *s. f.* An assembly.

Mun-dúli-ya, مندلیا मंडलिया *s. m.* A tumbler pigeon.

Mún-dun, مندن मंडन *s. m.* An ornament. *v. a.* To adorn.

Mún-dup, مندپ मंडप *s. m.* A house; a temple.

Mún-dur-a, مندرا मंदरा *adj.* Squat, dapper.

Mún-dut-a, مندتا मंदता *s. f.* Dulness, littleness, slowness, feebleness, badness.

Mún-ee, منی *s. f.* Sperma genitale viri aut mulieris.

Mún-ee, منی *s. f.* Egotism, presumption, boasting.

Múnee-ṭhún-ee, منی ٹھنی मनीठनी *s. m.* Name of a blemish in horses.

Mun-éeu, منیع *adj.* Inaccessible, impregnable.

Mún-fee, منفی *adj.* Negative; repulsed, rejected, banished.

Mun-fuút, منفعت *s.* Profit, advantage.

Mungá-bhéj-na, منگابھیجنا मंगाभेजना *v. a.* To send for.

Mun-gá-na, منگانا मंगाना *v. a.* To send for, to ask for, to call for.

Mun-gét-ur, منگیتر मंगेतर *s. m. f.* One to whom a man or woman is betrothed.

Mun-ghút-a, من گھٹا मन घटा *s. m.* The raised masonry, circle or frame round the mouth of a well, the mouth of a well.

Múng-nee, منگنی मंगनी *s. f.* Betrothing, asking in marriage; a loan. *Mungee déna*, To lend.

Mun-góo-la, منگولا मंगूला *s. m.* A small tassel.

Múng-ra, منگرا मंगरा *s. m.* The ridge of a house.

Múng-sir, منگسر मंगसिर *s. m.* A month so called, the first of the Hindoo year, according to some systems.

Múng-ṭa, منگتا मंगता *s. m.* A beggar.

Mún-gul, منگل मंगल *s. m.* Health, welfare, happiness, pleasure; Tuesday; the planet Mars, or its deified personification.

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Mungul-achár, منگلاچار मंगलाचार *s. m.* Festivity, rejoicing, congratulation; a song of congratulation, a marriage song or epithalamium.

Mungula-mookhee, منگلامکھی मंगलामुखी *s. f.* A musician or singer.

Múngul-ee, منگلی मंगली *adj.* Triumphant, rejoicing. *Mungulee-log,* People employed on rejoicings.

Mungul-kótee, منگل کوٹی मंगलकोटी *s. f.* A sort of carpet made at *Mungulkot.*

Mun-gúr-a, منگرا मनगरा *adj.* Powerful.

Mung-wá-na, منگوانا मंगवाना *v. a.* To cause to send for, to cause to ask for.

Mun-há-ee, منہائی *s. f.* Forbidding, prohibition.

Mun-há-ree, منہاری मनहारी *adj. m.* Heart-stealer.

Mun-hée, منہی *adj.* Forbidden, prohibited.

Munhiyát, منہیات *s. pl.* Unlawful things.

Mún-hoo, منہو मनऊ *adv.* Suppose, as if, like.

Mun-hóos, منحوس *adj.* Unfortunate, unlucky, unhappy.

Múni, من मणि *s. f.* A gem, a jewel, a precious stone.

Múnimy, منمی मणिमय *adj.* Composed of gems.

Munihár, منہار मनिहार *s. m.* A person who makes or sells (*choorees*) the glass bracelets, which the women wear on their wrists.

Muniháree, منہاری मनिहारी *s. f.* The trade in jewels, &c.

Munimála, من مالا मणिमाला *s. f.* A necklace, a zone, a fillet, &c., of precious stones.

Mún-ish, منش *s. f.* Magnanimity, dignity, gravity; temperament, disposition, nature, content, cheerfulness.

Mún-ja, منجا मंजा *s. m.* A bedstead; any high place where one may escape from an inundation.

Mun-jár, منجار मंजार *s. m.* A cat.

Mun-jée-ra, منجیرا मंजीरा *s. m.* Name of a musical instrument, a kind of a cymbal.

Múnjh-la, منجھلا मंझला *adj.* Middle, second.

Mun-jhó-la, منجھولا मंझोला *adj.* Middle, middlemost, middling.

Múnj-na, منجنا मंजना *v. n.* To be polished, cleaned, scoured.

Mún-joo, منج मंजु *adj.* Beautiful, pleasant.

Mún-jun, منجن मंजन *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

Mún-jur, منجر मंजर *s. m.* The blossom (of a tree).

Mún-ka, منکا मंका *s. m.* A rosary, a bead; the vertebræ of the neck. *Munka dhúlukna,* To be at the point of death.

Munn-kóo-huh, منکوحہ *s. f.* A lawful wife, a married woman.

Mun-ḳúb-uṭ, منقبت *s. f.* Praise, virtue, abilities.

Mun-ḳúl, منقل *s. m.* A chafing dish.

Mun-mó-hun, منموہن मनमोहन *s. m. f.* A sweetheart, mistress; a name of *Krishn.*

Mun-múṭh, منمتھ मनमथ *s. m.* Cupid.

Munn, من *s. m.* Manna.

Mún-na, منا मन्ना *v. n.* To be soothed, propitiated.

Munn-súlwa, من سلوی *s. m.* Manna and quails (with which the Jews were fed in the wilderness).

Mún-nuṭ, منت मन्नत *s. f.* Acknowledgment.

Mún-o, منو मनो *adv.* Like, as if.

Mun-óhur, منوہر मनोहर *adj.* Heart-ravishing, beautiful, pleasant, pleasing.

Mun-óoa, منوا मनूआ *s. f.* A kind of cotton. *s. m.* Puss (a cat); mind, soul, life.

Mun-oo-hár, منہار मनुहार *s. f.* Charming, fascinating, delighting, captivating the mind.

Mún-ookh, منکھ मनुष्य } *s. m.* A man individually or collectively, a man, mankind, *s. m. f.* A human being.
Mún-oosh, منش

Mún-oosh-ee, منشی मनुषी *s. f.* A woman.

Mun-ó-ruth, منورتھ मनोरथ *s. m.* Desire, wish, design, intention.

Mun-ów-ṭee, منوتی मनौती *s. f.* Bail, security, a person referred to to pay the debt, &c., of another; surety, assurance.

Múṇ-wa, منڑوا मंड़वा *s. m.* Name of a grain (on the coast called *ragee*) Cynosurus coracanus.

Mún-sa, منسا मंसा *s. f.* Wish, desire, intention, design, purport, purpose.

Mun-sér-oo, منسرو मंसेरू *s. m.* A man.

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ṇ	o	oo	o͝o	o͞u	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Mún-sha, منشا *s. m.* Allusion, origin, principle, source, beginning, intention, design, exordium.

Mun-shóor, منشور *adj.* Divulged, published. *s. m.* A royal mandate, diploma, patent.

Mún-sij, منسج *s. m.* A weaver's shop.

Mún-sij, منسج मंसिज *s. m.* Cupid.

Mun-sóob, منسوب *adj.* Related, deduced from, addicted to, belonging to, depending on, ascribed.

Mun-sóob, منصوب *adj.* Constituted, erected; marked with the vowel point *fuṭhu* (ُ); fixed; established, appointed, named for.

Mun-sóo-buh, منصوبہ *s. m.* Contrivance, design.

Munsooba-báz, منصوبہ باز *adj.* Considerate, foreseeing, prudent, sagacious, ingenious. *Munsooba báṇdhna,* To contrive, to conspire.

Mun-sóokh, منسوخ *adj.* Cancelled, obliterated, abolished, broken.

Mun-sóor, منصور *adj.* Aided, protected, defended, victorious, conquering, triumphant.

Mún-sub, منصب *s. m.* Dignity, office, station, ministry, magistracy.

Munsub-ḍár, منصبدار *s. m.* An officer (military); a magistrate; a person who holds an appointment under government; a man of rank.

Mun-súr-wa, منسروا मनसरवा *s. m.* A man, male.

Mún-ṭiḳ, منطق *s. f.* Oration, logic, reasoning.

Mún-ṭik-ee, منطقی *adj.* Logical, dialetic.

Mún-ṭree, منتری मंत्री *s. m.* An adviser, a counsellor, a viceroy, a prime minister.

Mún-ṭrun-a, منترنا मंत्रणा *s. f.* Advice.

Mún-ṭur, منتر मंत्र *s. m.* A charm, philter, spell, incantation, fascination, secret consultation, private advice.

Múnṭur-júnṭur, منترجنتر मंत्रजंत्र *s. m.* Incantation.

Múnu, منع *s. m.* Prohibition, forbidding, refusal, hindrance. *Munu kúrna,* To forbid, prohibit.

Múnuho͞o, منہ मनहु *adv.* Suppose, as if, like.

Mún-zil, منزل *s. f.* A day's journey; an inn, dwelling, station, mansion, story or floor of a house.

Mún-zil-ut, منزلت *s. f.* Dignity, station, condition, rank, post of honour.

Mun-zóom, منظوم *adj.* Joined, threaded, arranged in order; metrical, versified, poetic.

Mun-zóor, منظور *adj.* Seen, looked at, admired, visible, chosen, approved of, agreeable, acceptable, *Munzoori-núzur,* Chosen, agreeable to the sight, beloved. (*sub*). A mistress.

Mún-zur, منظر *s. adj.* Countenance, face, visage, aspect, a sight, an object, a spectacle, theatre.

Muóon, معون *s. m.* Aid, assistance, favour.

Muóo-nut, معونت *s. f.* Assistance, protection, favour.

Mup-á-na, مپانا मपाना *v. a.* To cause to be measured.

Múp-na, مپنا मपना *v. n.* To be measured.

Múput-khúp-ut, مپت‌کھپت मपत खपत *s. f.* Measure.

Múr-a, مرا मरा *part. past.* Dead.

Mur-á-hil, مراحل *s. pl.* Journies, stages, days' journies.

Mur-á-him, مرحم *s. pl.* Favours, kindnesses, gifts.

Mur-ál, مرال मराल *s. m.* A duck.

Mur-á-sim, مراسم *s. pl.* Laws, usages.

Mur-á-ṭib, مراتب *s. pl.* Dignities; times; affairs.

Múr-bho͞o-kha, مربھکھا मरभुखा *adj.* Starved to death, greedy, voracious.

Mur-bóot, مربوط *part. pass.* Bound, fastened, attached.

Murd, مرد *s. m.* A male, a man, a hero.

Murḍi-ádmee, مردآدمی *s. m.* A gentleman.

Murḍi-ádmi-yut, مردآدمیت *s. f.* Gentility, generosity.

Murḍ-báz, مردباز *s. f.* A lascivious woman, adultress, strumpet.

Murḍ-báz-ee, مردبازی *s. f.* Adultery.

Murḍ-búch-chuh, مردبچہ *s. m.* The son of a brave man.

Mur-ḍá-nee, مردانی *s. f.* A masculine (woman).

Mur-ḍánu-gee, مردانگی *s. f.* Manliness, bravery, humanity.

Mur-ḍá-nuh, مردانہ *adj.* Manly, manlike, brave; male (as, male apartments, &c.).

Múr-ḍee, مردی *s. f.* Manliness, manhood, virility.

Murḍ-kár, مردکار *adj.* Heroic, brave. (*sub.*) A hero.

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Múr-ḍoo-a, مردوا (used by way of contempt) *s. m.* A man, a manikin.

Mur-ḍóod, مردود *adj.* Rejected, excluded, reprobated, repulsed, confuted. (*sub.*) An apostate, a reprobate.

Múr-ḍoom, مردم *s. m.* A man, a polite man. (*adj.*) Civil, humane; the pupil of the eye.

Murḍoom-azár, مردم‌ازار *s. m.* An oppressor.

Murḍoom-azáree, مردم‌آزاری *s. f.* Oppression, tyranny, robbery and murder.

Murḍoomi-chúshm, مردم‌چشم *s. m.* The pupil of the eye.

Murḍoom-khéz, مردم‌خیز *adj.* Producing good men.

Murḍoom-ḍáree, مردم‌داری *s. f.* Humanity, politeness.

Murḍoom-kóosh, مردم‌کش *s. m.* A murderer.

Múr-ḍoom-ee, مردمی *s. f.* Manliness, bravery, civility, humanity.

Múr-ḍoom-uk, مردمک *s. f.* The pupil of the eye.

Múr-ḍuk, مردک *s. m.* A contemptible little man, a manikin, a low fellow, a puppy.

Múr-ḍun, مردن मर्दन *s.* Rubbing, anointing, bruising, trampling, treading down.

Múr-ḍun ee, مردنی मर्दनी *s. m.* The person who anoints the body of another. *Murḍuni-yán, s. m. pl.* Attendants whose business it is to rub perfumed paste, &c., over the body of another.

Múr-ee, مری *s. f.* The wind pipe.

Múr-ee, مری मरी *s. f.* The plague.

Mur-éech, مریچ मरीच *n. prop.* The name of the demon said to have been employed by *Ravun* to entice away *Seeta*.

Mur-ée-chee, مریچی मरीची *s. f.* A ray, a sun-beam; one of the seven *Rikhis* represented by the seven stars in Ursa Major.

Mur-éed, مرید *adj.* Rebellious, obstinate, perverse, stubborn.

Mu-réez, مریض *adj.* Sick, diseased, infirm.

Múr-fa, مرفا *s. m.* A kind of drum beat at both ends.

Mur-fóou, مرفوع *adj.* Exalted; moved with the vowel zumm (ـُـ).

Murg, مرگ *s. f.* Death. *Murgi-moofajáṭ,* Sudden death.

Mur-ghóob, مرغوب *adj.* Desired, desirable, beautiful, estimable. (*sub.*) Desire.

Mur-ghóol, مرغول *s. m.* Locks, twisted or plaited; quavering (in singing).

Múr-ghut, مرگھٹ मरघट *s. m.* The place where Hindoos burn their dead.

Murgh-zár, مرغزار *s. m.* A place abounding in verdure or in pasture, a verdant meadow.

Múr-gul, مرگل मरगल *adj.* Fried (fish).

Múṛ-ha, مڑھا मढ़ा *adj.* Lined, headed, covered or topped (as, a drum with parchment).

Múṛ-hee, مڑھی मढ़ी *s. f.* A cottage, a temple.

Múṛh-na, مڑھنا मढ़ना *v. a.* To cover (as a book with leather or a drum with parchment), to gild.

Mur-hóob, مرھوب *adj.* Terrible, dreadful.

Mur-hóom, مرحوم *adj.* Who has found mercy, *i. e.* the deceased.

Mur-hóon, موھون *adj.* Pawned, pledged. *Murhooni-minnut,* Bound in gratitude.

Mur-húb, مرحب *s. m.* Amplitude. *adj.* Large, spacious, wide.

Mur-húb-a, مرحبا *interj.* Hail! welcome! God bless you! applause.

Mur-húl-uh, مرحلہ *s. m.* A day's journey, a stage, the time or place of travelling; an inn; a battery, the bastion of a fort.

Múr-hum, مرھم *s. m.* A plaster, salve.

Mur-húm-uṭ, مرحمت *s. f.* Pity, compassion, mercy, clemency, favour; a present.

Múṛ-hun, مڑھن मढन *s. f.* Lining, heading (of a drum, &c.).

Mur-hút-ta, مرھٹا मरहट्टा *s. m.* A Mahratta.

Muṛ-hýya, مڑھیا मढ़िया *s. f.* A small cottage or hut.

Muṛi-yána, مڑیانا मढ़ियाना *v. a.* To paste.

Múriyul, مریل मरियल *adj.* Lean, emaciated, much reduced by sickness.

Mur-jáḍ, مرجاد मर्याद *s. f.* Station, rank, dignity, respect, continuance in the right-way.

Mur-já-ḍik, مرجادک मर्यादिक *adj.* Respectable.

Mur-ján, مرجان *s. m.* Coral.

Mur-jána, مرجانا मरजाना *s. n.* To die.

Mur-jéeya, مرجیا मरजीया *s. m.* A diver.

Mur-jóou, مرجوع *adj.* Returned, referred.

Múr-ju, مرجع *s. m.* The place or time of return; an asylum, a place of refuge.

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Múr-ḳhaha, مرقہا मरखाहा } *adj.* Addicted
Múr-khun-a, مرکھنا मरखना } to beating, striking or butting (a man or animal.)

Mur-khúp-na, مرکھپنا मरखपना *v. n.* To die.

Mur-ḳóom, مرقوم *adj.* Written, described, inscribed, abovementioned.

Mur-kóoz, مرکوز *adj.* Fixed, hid, concealed; comprehended, concentred. (*sub.*) Wish, desire.

Múrḳub, مرقب *s. m.* A place of observation.

Múr-kub, مرکب *s. m.* A horse, ship, camel, or any thing on which a person is carried.

Mur-kúch-a, مرکچا मरकचा *s. m.* The ridge of a house.

Mur-ḳúd, مرقد *s f.* A bed; a grave, sepulchre, tomb.

Múr-kur, مرکر मरकर (*lit.* having died.) *adv.* With difficulty.

Múr-kuṭ, مرکت मरकत *s. m.* An emerald.

Múr-kut, مرکٹ मरकट *s. m.* A monkey, ape.

Múr-kuz, مرکز *s. m.* A centre, the centre of a circle.

Múr-mur, مرمر *s. m.* Marble.

Múr-mur, مرمر मरमर *s. m.* Sound made by treading upon dry leaves, &c.

Murmur-ána, مرمرانا मरमराना *v. a.* To creak, as a new shoe. (An imitative sound.)

Múr-na, مرنا मरना *v. n.* To die, expire, cease; (*met.*) to desire vehemently, to set one's heart upon any thing. *s. m.* Dying.

Mur-óh, مروہ मरोह *s. f.* Affection, kindness, humanity, pity.

Mur-ó-hee, مروہی *adj.* Affectionate.

Mur-ó͝o-a, مروا मरूवा *s. m.* A strong-scented plant (Artemisia vulgaris: or Ocymum pilosum).

Mur-óṛ, مروڑ मरोड़ *s. f.* Twist, flexion, turn, writhe, convolution.

Muroṛ-báz, مروڑباز मरोड़बाज *s. m.* An affected person.

Mur-ó-ṛa, مروڑا मरोड़ा *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

Mur-ó-ṛee, مروڑی मरोड़ी *s. f.* Twisting. *adj.* Affectionate.

Mur-óṛ-na, مروڑنا मरोड़ना *v. a.* To twist, writhe, contort, distort, gripe, yearn.

Mur-óṛ-phúl-ee, مروڑپھلی मरोड़फली *s. f.* Name of a plant (Helicteres isora) the fruit of which is used in medicine.

Múr-puch, مرپچ मरपच *adj.* Rotten, fermented, macerated.

Mur-púch-na, مرپچنا मारपचना *v. n.* To suffer pain or sorrow; to labour excessively.

Mur-ráṭ, مرات *s. pl.* Times, turns.

Mur-rúh-na, مررہنا मर रहना *v. n.* To be dead; to be deeply in love.

Múr-sa, مرسا मरसा *s. m.* Name of a pot-herb (Amaranthus oleraceus).

Mur-sán, مرسان *s. f.* A small whetstone.

Múr-siyuh, مرثیہ *s. m.* An elegy, a dirge, a funeral eulogium, particularly one sung during the *moohurrum* in commemoration of the descendants of *Ulee.*

Mursiya-khwán, مرثیاخوان *s m.* A repeater of an elegy or of the *mursiya.*

Mursiya-khwánee, مرثیاخوانی *s. f.* Repeating, or singing an elegy or the *mursiya.*

Mur-sóom, مرسوم *adj.* Accustomed, prescribed.

Múro͝o-sthul, مرستھل मरस्थल *adj.* Barren, dry, without water, desert.

Murṭ-lók, مرت لوک मर्तलोक *s. m.* The world of mortals, the earth.

Mur-ṭóob, مرطوب *adj.* Wet, damp, moist, full of humours.

Mur-ṭub-án, مرتبان *s. m.* A jar for keeping preserves in, a vessel of the finest China porcelain which poison cannot penetrate.

Múr-ṭub-uh, مرتبہ *s. m.* A step, degree, dignity, office, employment, charge, rank of honour, class, order, time, turn.

Múr-uḍ, مرد *s.* Obstinacy, perverseness.

Mur-uée, مری *adj.* Visible.

Múr-um, مرم مرمّ *s. m.* Situation, circumstances, occurrences; news or account of what has happened to a person, &c., secrecy, confidence; knowledge; margin, secret meaning or purpose, a secret, any thing hidden or recondite.

Mur-úm-muṭ, مرمت *s. f.* Mending, repairing.

Múr-un, مرن मरण *s. m.* Death.

Múr-us, مرس *s. pl.* Ropes.

Mur-úṭ-ṭub, مرتب *adj.* Arranged, adjusted.

Mur-wá-na, مروانا मरवाना *v. a.* To cause to be beaten, to cause to be killed.

Mur-wa-réed, مروارید *s. m.* Pearls.

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Múr-wee, مروی *adj.* Related, alleged, told.

Múr wuh, مروہ *n. prop.* Name of a mountain near Mecca.

Murý-tha, مریتھا *adj.* Twisted, wound up, bound round.

Murz, مرز *s. m.* } A Region,
Murz-bóom, مرزبوم *s. m. f.* } country, district, confines.

Murz, مرض *s. m.* Sickness, disease. *Muruz-ool-mowt*, Mortal disease.

Murz-bán, مرزبان *s. m.* A governor of the frontier, a prince.

Múr-zee, مرضی *adj.* Agreeable, acceptable; taking favourably. *s. f.* Will, assent, pleasure.

Múr-zub-uh, مرزبہ *s. m.* A way, mode; regimen, government.

Mus, مس *s.* Handing, rubbing.

Mús-a, مسا *s. f.* The evening.

Mus-á-buh, مشابہ *adj.* Resembling.

Mus-áff, مصاف *s. f.* A field of battle, the ranks of an army; battle.

Mus-á-fuṭ, مسافت *s. f.* Distance, space, interval.

Mus-á-hif, مصاحف *s. pl.* Books, volumes.

Mus-á-huṭ, مساحت *s. f.* Measurement; geometry.

Mus-á-il, مسایل *s. pl.* Questions, cases of law.

Mus-á-kin, مساکن *s. pl.* Habitations, mansions.

Mus-á-kuṭ, مساکت *s. f.* Avarice, stinginess.

Mus-ál, مثال *s. f.* Similitude, parable, proverb.

Mus-álik, مسالک *s. pl.* Ways, paths.

Mus-álih, مصالح *s. m.* Affairs; honour, glory, employments; materials; drugs, spices, seasoning.

Mus-ám, مسام *s. m.* A pore (of the body).

Mus-án, مسان मसान *s. m.* A place where a dead body is burnt or buried, a cemetry; an evil spirit.

Mus-á-nuh, مثانہ *s. m.* The urine bladder.

Mus-á-rif, مصارف *s. pl.* Expenses, disbursements.

Mus-bírd, مسبرد मसबिर्द *s. m.* A wart, a fleshy excrescence or swelling.

Mus-ḍóod, مسدود *adj.* Shut, obstructed, closed.

Mús-ḍur, مصدر *s. m.* Source, origin, spring, theme; the infinitive or noun of action (in grammar); a place.

Mús-ee, مسی मसी *s. f.* Ink.

Muséeh, مسیح } *adj.* Anointed. *n. prop.*
Muséeha, مسیحا } Messiah, The Lord Jesus Christ.

Museehá-ee, مسیحای *adj.* Christ-like, of the Messiah. *s. f.* Office or works of the Messiah.

Mus-éen, مسیں मसीन *s. m.* A vetch, pulse.

Mus-éeṭ, مسیت *s. f.* A mosque.

Mús-en, مسیں मसें *s. f.* Down, small hair on the lips before the beard grows.

Mush-a-éen, مشائین *s. p.* The peripatetics or followers of Aristotle.

Mush-a-héer, مشاهیر *adj. pl.* Renowned, famous, &c., (people).

Mush-á-ikh, مشایخ *s. pl.* Old men, holy persons, dervises, adorers.

Mush-á-ikhee, مشایخی *s. f.* Holiness, sanctity, piety.

Mush-ám, مشام *s. m.* The smell, the sense of smelling.

Mush-á-ṭa, مشاط *s. f* A tire woman.

Músh-ee, مشی *s. f.* Walking, going.

Mush-ée-ma, مشیم *s. m.* The membrane which enwraps the fœtus.

Mush-éer, مشیر *s. m.* A counsellor.

Mush-ée-yuṭ, مشیت *s. f.* Will, desire, pleasure; the will of God, fate.

Mush-ghóol, مشغول *adj.* Busied, employed, occupied, diligent, anxious.

Mush-ghóo-luh, مشغولہ *s. m.* Employment, occupation, pastime.

Músh-ghul-uh, مشغلہ *s. m.* Employment; pastime.

Móosh-ghul, مشغل *adj.* Busied.

Mush-hóod, مشہود *adj.* Attested, proved, evinced, clear, manifest.

Mush-hóor, مشہور *adj.* Celebrated, published, divulged, conspicuous, famous, notorious.

Mush-húd, مشہد *s. f.* A place of martyrdom, a place of assembly, a tomb.

Músh-jur, مشجر *s.* A grove.

Mushḳ, مشق *s. f.* Piercing suddenly with a spear, striking with velocity; beating, lashing, tearing; combing; drawing (a garment, thing, &c.,) every way in order to stretch it; eating of the best parts (of forage, &c.); (A man)

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galled between the thighs; a tall, slender (girl); (*met.*) an example, copy to write after, exercise, practice, usage, use.

Mushk, مشک *s. f.* A leather bag, especially for carrying water, a water-bag.

Músh-ḳee, مشقی *adj.* Acquired by practice.

Mush-kée-zuh, مشکیزہ *s. m.* A small leather bottle.

Mush-kóok, مشکوک *adj.* Doubtful, uncertain, problematical.

Mush-kóor, مشکور *adj.* Praised, laudable, agreeable, rewarded, thanked.

Mush-kóo-ree, مشکوری *s. f.* Reward, thanking.

Mush-lóol, مشلول *adj.* Paralytic.

Mush-móol, مشمول *part. pass.* Comprehended, contained.

Mush-móom, مشموم *adj.* Smelling, odoriferous, fragrant.

Mus-hóob, مصحوب *part. pass.* Accompanied, accompanying.

Mus-hóoḳ, مسحوق *adj.* Brayed, bruised.

Músh-riḳ, مشرق *s. m.* The east.

Músh-roo, مشرو *s. m.* A kind of silk cloth.

Mush-róob, مشروب *adj.* Drunk, drinkable.

Mush-róoh, مشروح *adj.* Explained, illustrated; above-mentioned.

Mush-róo-hun, مشروحاً *adv.* Agreeably to the explanation, circumstantially.

Mush-róoṭ, مشروط *adj.* Agreed on, stipulated. (*sub*). A settled revenue of 10 per cent. allowed to the *Zumeendars*.

Mush-róou, مشروع *adj.* Initiated, begun, commenced; legal, just, prescribed by law. *s. m.* A kind of cloth made of silk and cotton mixed (dressed in which it is lawful for *Moosulmans* to pray that not being allowed in cloth entirely of silk).

Músh-rub, مشرب *s. m.* Place of drinking, imbibing; sect, religion; nature, temper, humour.

Músh-ruḳ, مشرق *s. m.* The east.

Músh-ruḳ-ee, مشرقی *adj.* Eastern.

Mush-sháḳ, مشاق *s. m.* A practiser, one well practised.

Mush-shá-ḳee, مشاقی *s. f.* Practise.

Mush-shá-ṭuh, مشاطہ *s. f.* A waiting maid, a woman who combs hair, a bride-dresser; a woman who makes or concerts marriages.

Musht, مشت मश्त *s. f.* Silence. *Musht márna,* To remain silent.

Mushúḳ-ḳuṭ, مشقت *s. f.* Trouble, labour, pains, toil.

Mush-úl, مشعل *s. f.* A torch, flambeau, lantern. *Mushulchee, s. m.* A torchbearer.

Mush-úr-uh, مشعرہ *s. m.* A place where poets meet to read their verses, &c.

Músh-wur-uh, مشورہ *s. m.* } Council, deli-
Músh-wur-ut, مشورت *s. f.* } beration; counsel, consultation, advice.

Mús-jiḍ, مسجد *s. f.* A mosque. *Musjiḍi-jámi,* A great mosque, a cathedral.

Mus-jóoḍ, مسجود *adj.* Worshipped, adored.

Mús-ka, مسکہ *s. m.* Butter.

Mus-kána, مسکانا मसकाना *v. a.* To tear, rend, split, burst.

Muskh, مسخ *s. m.* Changing, metamorphosing from a superior to an inferior shape. *Muskhhúna,* To be changed, to be metamorphosed into an inferior shape (as, from man to beast).

Muskhura-pún, مسخراپن *s. m.* } Buffoo-
Muskhurugée, مسخرگی *s. f.* } nery, drollery, jesting.

Mús-khur-uh, مسخرہ *s. m.* A droll, a jester, a buffoon.

Mus-ḳóol, مصقول *adj.* Polished, furbished.

Mus-kóon, مسکون *adj.* Inhabited, habitable.

Mús-kuh, مسکہ *s. m.* Butter.

Mús-kun, مسکن *s. m.* An abode, a dwelling, habitation.

Mús-kun-uṭ, مکنت *s. f.* Humility, poverty, misery.

Musl, مثل *s.* An example, parable.

Mus-lóob, مسلوب *adj.* Seized, snatched away; spoiled, stript, deprived of.

Mus-lóob, مصلوب *part. pass.* Crucified, suspended.

Mus-lóol, مسلول *adj.* Consumptive.

Mús-luh, مسئلہ *s. m.* A question, proposition, case, problem, a precept of Mahomed.

Mús-luhuṭ, مصلحت *s. f.* An action, occupation; counsel, advice, good advice. *Musluhut kúrna,* To consult, to combine.

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Musluhuṭ-ún, مصلحتاً *adv.* Advisedly, by advice.

Mús-luk, مسلک *s. m.* A way, path, track, an institution, regulation, rule of conduct.

Mús-lukh, مسلخ *s f.* A slaughter house, shambles.

Mus-móom, مسموم *adj.* Poisoned.

Mus-móou, مسموع *adj.* Heard, audible.

Mus-mus-á-na, مسمسانا मसमसाना *v. n.* To suppress one's sentiments from fear.

Mus-nóon, مسنون *adj.* Legal, legalized, adopted into use, meritorious; circumcised.

Mus-nóou, مصنوع *adj.* Formed, created, made, prepared; artificial. *Musnooaṭ, pl.* Things created, fabrications.

Mús-nuḍ, مسند *s. f.* A throne, a large cushion, cushion of state, a prop, a chair.

Musnuḍ-nishéen, مسندنشین *s. m.* Sitting on a throne; prince.

Musnuḍ-ára, مسندآرا *s. m.* Ornamenting the throne.

Mús-nuwee, مثنوی *s. f.* A poetical composition, in which the couplets rhyme regularly, as in English heroic verse; a poem in that verse.

Mus-óoḍ, مسعود *adj.* Happy, fortunate, propitious, august.

Mus-óor, مسور मसूर *s. f.* A kind of pulse (Ervum lens or Cicer lens or Ervum hirsutum).

Mus-óo-ṛa, مسوڑا मसूड़ा *s. m.* The gums (of the teeth).

Mus-óo-ria, مسوریا मसूरिया *s. f.* A kind of small pox.

Mus-ósa, مسوسا मसोसा *adj.* Twisted; grieved, afflicted. *s. m.* Affliction, remorse, regret.

Mus-ós-na, مسوسنا *v. a.* To twist; to squeeze, to wring.

Mus-róof, مصروف *adj.* Expended, employed, engaged, occupied, busy; turned, changed; declinable.

Mus-róoḳ, مسروق *adj.* Surreptitious, stolen, robbed.

Mus-róor, مسرور *adj.* Glad, cheerful, exulting, gay, delighted, pleased.

Mus-róou, مصروع *adj.* Afflicted with the epilepsy.

Mús-ru, مصرع *s. m.* Place of casting or throwing down.

Mús-ruf, مصرف *s. m.* Expenditure, expense, disbursement, cost, charge.

Mus-rún-gee, مسرنگی मसरंगी *s. f.* A kind of pulse fried.

Muss, مس *s. m.* Touch. *Muss kúrna, v. a.* To touch.

Mús-sa, مسا मस्सा *s. m.* A wart, a fleshy excrescence.

Mus-sáh, مساح *s.* A land measurer.

Musṭ, مست *adj.* Drunk, intoxicated, lustful, libidinous, wanton, proud.

Mus-ṭá-nee, مستانی *adj. f.* Intoxicated; lustful, lecherous, salacious (woman).

Mus-ṭá-nuh, مستانہ *adv.* Like one intoxicated. *adj.* Drunken.

Mús-ṭee, مستی *s. f.* Drunkenness, intoxication; lust, wantonness.

Mus-ṭóol, مستول *s. m.* Mast of a ship.

Mus-ṭóor, مستور *adj.* Covered, concealed, veiled.

Mus-ṭóor, مسطور *adj.* Written, expressed, before-mentioned, aforesaid, delineated, specified.

Mus-ṭóo-ree, مستوری *s. f.* Concealment, retirement, chastity.

Mus-ṭóo-ruh, مستورہ *s. f.* A modest or chaste woman, a woman of the Haram. *Musṭoorat, pl.* Women (of the Haram).

Mús-ṭub-uh, مصطبہ *s. m.* An inn or place of reception for strangers.

Mús-ṭuk, مستک मस्तक *s. m. f.* The head; the forehead of an elephant.

Mús-ṭuk-ee, مصطکی *s. f.* Mastiche. (The resin of the Pistacea lentiscus).

Mús-uh, مسح *s. m.* Drawing the hand over, wiping, washing, cleaning, anointing; perambulating, travelling.

Mus-úh-ree, مسہری मसहरी *s. f.* Curtains (of a bed), musquito curtains.

Mús-uk-na, مسکنا मसकना *v. n.* To be torn, split, rent, burst.

Mús-ul, مثل *s. f.* A fable, allegory, simile, metaphor, proverb; post, station, department, an example.

Músul-un, مثلاً *adv.* For example.

Músul-na, مسلنا मसलना *v. a.* To bruise, to crush, to break with the hand.

Musu-óoḍ, مسعود *adj.* Happy, fortunate.

Mus-úr-ruṭ, مسرت *s. f.* Gladness, cheerfulness, joy.

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Muṭ, مت मत *s. f.* Manner, mode, method, way, doctrine, tenet, belief, system; wisdom, opinion, intellect, understanding, parts. *Muṭ-heen,* Stupid, ignorant, void of understanding.

Muṭ, مت मत *prohib. and neg. particle,* Not, do not.

Múṭ-a, مٹا मटा *s. m.* Counsel, advice.

Múṭ-a, مٹا *s. m.* Favour, protection.

Muṭ-álib, مطالب *s. pl.* Demands, requisitions, researches, wishes, desires.

Muṭ-ánuṭ مٹانٹ *s. f.* Firmness, solidity; a fortification, a castle; obstinacy.

Muṭ-áu, متاع *s. f.* Merchandize, goods, chattels, furniture, effects, &c., valuables.

Muṭ-bóokh, مطبوخ *adj.* Cooked, dressed.

Muṭ-bóou, مطبوع *adj.* Impressed, printed agreeable, acceptable, worthy, laudable; natural, innate.

Muṭ búkh, مطبخ *s. m.* A kitchen.

Muṭ-éen, متین *adj.* Strong, firm, solid; obstinate; sententious.

Muṭ-éer, مطیر *adj.* Rained on, raining.

Muth, مٹھ मठ *s. m.* A Hindoo school, college, convent, or temple, the residence of young *brahmuns* prosecuting sacred studies; a building inhabited by ascetics of the same order.

Múṭh-na, مٹھنا मथना *v. a.* To churn; to knead, to work. *s. m.* A churn-staff.

Múṭh-nee, مٹھنی मथनी *s. f.* A churn-staff.

Mut-hólee, مٹھولی मटोली *s. f.* Onanism.

Múṭ-hóo-ra, متھرا मथुरा *n. prop.* A town in the province of *Agra*, the birth-place and early residence of *Krishn*, and an object of pilgrimage amongst Hindoos.

Muṭ-hóor-íya, متھریا मथुरिया *s. m.* Name of a cast of *brahmuns* of *Muṭhóora*.

Muṭ-hóor-nee, متھرنی मथुरनी *s. f.* The female of *Muṭhóoriya*.

Mut-hór, متھور मठोर *s. f.* A jar.

Muṭ-hóura, متھورا मथौरा *s. m.* A parasol, parapluie, an umbrella.

Muṭ-hóut, متھوٹ मथौट *s. m.* Contribution, subscription, capitation.

Múth-ree, مٹھری मठड़ी *s. f.* A sort of sweetmeat.

Múṭ-hun, متھن मथन *s. m.* Churning.

Muṭ-húniya, متھنیا मथनिया *s. f.* A churn.

Múṭi, مت मति *s. f.* Understanding, intellect, wish, desire, inclination.

Mutiyána, متیانا मटियाना *v. a.* To wink at, to connive, to suffer, to tolerate.

Mutiyáo, متیاو मटियाव *s. m.* Sufferance, toleration.

Mutiyára, متیارا मटियारा *s. m.* Arable land, rich soil.

Mút-ka, مٹکا मटका *s. m.* A large earthen jar.

Mut-kána, مٹکانا मटकाना *v. a.* To wink, to ogle, coquet, to twinkle.

Mút kee, مٹکی मटकी *s. f.* A child's coral, or plaything which infants suck; a small jar; a wink, a twinkle, closing the eyes.

Mut-kótha, مٹکوٹھا मटकोठा *s. m.* A house of earth.

Mút-kun, مٹکن मटकन *s. f.* Ogling, coquetry.

Mút-kun-a, مٹکنا मटकना *s. m.* A small vessel for taking water out of a larger.

Muṭlána-jéeka, متلانا جی کا मतलाना जीका *v. n.* To be sick at the stomach, to feel nausea.

Muṭ-lóob, مطلوب *adj.* Demanded, required, wanted, desired, necessary. *s. m.* Object, purpose, desire.

Múṭlu, مطلع *s. m.* The place of rising, the rising (of the sun, &c.), the east; the opening of a poem.

Múṭ-lub, مطلب *s. m.* A question, petition, intention, wish, desire, object, purpose, meaning, in short.

Muṭ-múh, مطمح *s.* A spectacle, a theatre.

Muṭn, متن *s. m.* The text; the middle; the loins.

Mút-na, متنا मतना *s. m.* A kind of sugar-cane.

Mút-ra, مٹرا मटरा *s. m.* A kind of pea; a kind of silk cloth.

Muṭ-rána, مترانا मतराना *v. a.* To persuade.

Mút-ree, مٹری मटरी *s. f.* A kind of pea.

Mut-réela, مٹریلا मटरीला *adj.* Mixed with peas.

Muṭ-róoh, مطروح *adj.* Rejected, dejected, abject. (*sub*). An infidel.

Muṭ-róok, متروک *adj.* Abolished, obsolete, rejected, relinquished, abandoned, left. *Malimutrook,* or, *Mutrookát,* Estate of a person deceased. *Mutrookul-istimal,* Unusual, not practised, disused, obsolete.

Mutt, مت मत्त *adj.* Intoxicated, drunk.

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Mút-tha, متھا मट्ठा *s. m.* Buttermilk. *adj.* slow.

Múṭṭ-wuṭ, متوت मत्तवत *adj.* Drunken, like one intoxicated.

Muṭu, متع *s. f.* Enjoying, reaping the advantage of, advancing (as the day).

Mút-uk, متک मटक *s. f* Coquetry, ogling.

Mút-uk-na, متکنا मटकना *v. n.* To wink, to ogle, to coquet.

Muṭ-úng, متنگ मतंग *s. m.* An elephant.

Muṭ-uóon, مطعون *adj.* Reproached, chidden.

Mút-ur, متر मटर *s. m.* A pea (Pisum sativum).

Muṭ-úzzee, متاذی *adj.* Afflicted, troubled, grieved.

Muṭ-wá-la, متوالا मतवाला } *adj.* Drunk,
Muṭ-wá-ra, متوارا मतवारा } intoxicated, drunken.

Muwáḍḍ, مواد *s. pl.* Articles, matters; arguments, points; females.

Muwá-jib, مواجب *s. m.* Salaries, pensions, wages.

Muwá-lee, موالی *s. pl.* Lords, masters, friends, slaves.

Muwa-léeḍ, موالید *s. pl.* Sons. *Muwaleeḍi-sulásuh*, *s. m.* The three kingdoms of nature (viz. animal, vegetable, and mineral).

Muwáni, موانع *s. pl.* Impediments, obstacles.

Muwás, مواس मवास *s. m.* Protection, refuge, asylum.

Muwá-shee, مواشی *s. pl.* Cattle.

Muwéez, مویز *s. m.* A raisin.

Muwésh-ee, مویشی *s. f.* A herd or drove of oxen.

Muwúḍ-ḍuṭ, مودت *s. f.* Friendship, love.

Muy, مے *prep.* With, together with, along with.

Muyée, میئی मयी *s. f.* A harrow; a ladder.

Muy-húz-a, معہذا *adv.* With this, moreover.

Múz-a, مزا *s. m.* Taste, flavour.

Muz-áhir, مظاہر *s. pl.* Objects, spectacles.

Muz-áḳ, مذاق *s. m.* Taste, tasting; the palate.

Muz-ákh, مزاخ *s. m.* A jest, joke, pleasantry. *Muzakhen kúrna*, To make jokes, to jest.

Muza-méen, مضامین *s. pl.* The contents, significations.

Muz-a-méer, مزامیر *s. pl.* Flutes, psalteries.

Muz-ár, مزار *s. m. f.* A place of visitation or pilgrimage; (hence) a sepulchre, tomb, grave.

Múz-bih, مذبح } *s. m.* A place of sacrifice,
Múz-buh, } an altar.

Muz-bóoh, مذبوح *adj.* Killed, slain, sacrificed.

Muz-bóor, مزبور *adj.* Written, above-mentioned, before mentioned.

Muz-bóoṭ, مضبوط *adj.* Strong, robust, firm, fixed; possessed, occupied; restrained, moderated.

Muz-bóo-ṭee, مضبوطی *s. f.* Strength, durability.

Múz-bul-uh, مزبلہ *s. m.* A privy, a necessary, a dunghill, any place where filth is thrown.

Muz-ḍóor, مزدور *s. m.* A labourer.

Muz-ḍóo-ree, مزدوری *s. f.* The price of labour.

Muz-éeḍ, مزید *s. m.* Increase, augmentation, advantage. *Muzeeḍ kúrna*, To take away the dinner, table cloth, &c.

Muz-éer, مزیر *adj.* Intrepid, bold, stout-hearted.

Muz-húb, مذہب *s. m.* Religion, sect, a religious institution, doctrine.

Muz-húk-uh, مضحکہ *s. m.* Humour, fun, drollery, a pun, bon mot, laughing stock.

Muz-húr, مظہر *s. m.* A place where any spectacle is represented, a theatre, stage; object, view.

Muz-kóor, مذکور *adj.* Before-mentioned, aforesaid, remembered. *s. m.* Mention, discourse. *Muzkoorát*, *pl.* Discourses, relations, matters mentioned.

Muz-kúr-uh, مذکرہ *s. m.* Mentioning, relating.

Muz-lóom, مظلوم *adj.* Injured, oppressed; mild, gentle, modest.

Muz-lóo-mee, مظلومی *s. f.* Modesty; the state of being oppressed.

Muz-lúm-uh, مظلمہ *s. m.* Injustice, oppression, tyranny.

Muz-móom, مذموم *adj.* Scorned, contemptible, despised.

Muz-móom, مضموم *adj.* Added, joined, accumulated. (A letter) pronounced with the vowel point *zumm* or *pesh* (ـُ).

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n	o	oo	o͞o	o͝o	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Muz-móon, مضمون *s. m.* Sense, signification, contents (of a letter, &c.).

Muz-múz-uh, مضمضہ *s. m.* Washing or rinsing out the mouth.

Muz-óor, مزور *s. m.* A labourer.

Muz-róou, مزروع *adj.* Sown, cultivated (a field).

Múz-ruh, مزرع *s. m.* A field sown or prepared for sowing.

Múz-uh, مزہ *s. m.* Taste, flavor, relish, delight, any thing agreeable to the palate or mind, &c , a delicacy, a tidbit or bon mot.

Muzuh-dár, مزہدار *adj.* Delicious, relishing.

Muzúl-luṭ, مذلت *s. f.* Baseness, contempt

Muz-úm-muṭ, مذمت *s. f.* Satire, abuse, scorn, contempt, blame, reproach.

Muz-ún-nuh, مظنہ *s. m.* Suspicion, conjecture, opinion.

Muz-úr-ruṭ, مضرت *s. f.* Detriment, damage, injury.

My, مے *s. f.* Wine, spirituous liquor. ***My-ashám,*** A wine-drinker. ***My-púrust,*** A lover of wine, a drunkard. ***My-purustee,*** *s. f.* Love of wine. ***My-khor,*** or— ***My-khwar,*** A sot, a wine-bibber. ***My-khóree,*** or, — ***My-khwáree,*** *s. f.* Wine-drinking, drunkenness. ***My-khánuh,*** A tavern. ***My-kush,*** A wine-bibber, a drunkard. ***My-kushee,*** *s. f.* Wine-bibbing. ***My-goosár,*** Wine-drinker. ***My-goon,*** Auburn, fair, wine-coloured, light red. ***My-nab,*** Pure wine. ***My-nóshee,*** *s. f.* Wine drinking.

My, مے मय (*in compos.*) Composed of, chiefly consisting or made of.

Mý-a, میا मया *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection.

Mý-bha, میبھا मैभा *s. f.* A step-mother.

My-dán, میدان *s. m.* A plain, an open field; a field of battle. ***Mydan-kúshee,*** Drawing out for battle.

My-dánee, میدانی *s. m.* A person who precedes a general or *wuzeer*, and proclaims his titles; a kind of *hookha*, used by *fukeers*; flour made into dough for the preparation of sweetmeats.

Mý-duh, میدہ *s. m.* Fine flour (of grain).

My-furósh, مےفروش *s. m.* A seller of wine, a vintner.

My-góon, میگون *adj.* Wine-coloured.

My-goo-sár, مےگسار *s. m.* A wine-drinker.

Mý-hika, میہکا मैहिका *s. m.* A male buffalo. ***Myhikee,*** *s. f.* A female buffalo.

Mý-ka, میکا मैका *s. m.* Kindred, relations, mother's family.

My-kúd-uh, میکدہ *s. m.* A tavern.

Myl, میل मैल *s. f.* Dirt, filth, rust, scum. ***Myl-býthna,*** To gather a crust. ***Myl chhántna,*** To fine, strain, purify. ***Myl-khóruh,*** An under vestment (as, under petticoat, &c.). A saddle-cloth. ***Myl hátna,*** To refine, purify.

Myl, میل *s. m.* Inclination, propensity, tendency, bent, wish, desire; affection, regard, partiality, fondness, aptitude. ***Myl rúkhna,*** To associate with. ***Myl kúrna,*** To close in with.

Mý-la, میلا मैला *adj.* Dirty, defiled. ***Myla hojána,*** To tarnish, to become turbid, to be dirty. ***Myla-koochýla,*** *adj.* Dirty.

Myl-án, میلان *s. m.* Inclination, affection, respect, regard. *adj.* Loving, inclined, desiring.

My-móon, میمون *adj.* Fortunate, happy, auspicious, prosperous. *s. m.* A baboon, monkey.

Mý-mun-uṭ, میمنت *s. f.* Fortune, prosperity, happiness.

Myn, مین मैं *pron.* I.

Myn, مین मैन *n. prop.* Cupid.

Mý-na, مینا मैना *s. f.* A bird, a kind of Jay (Coracias indica).

Myn-phúl, مین پھل मैनफल *s. m.* A fruit used in medicine (Vangueria spinosa).

Myn-síl, مینسل मैनसिल *s. m.* Red arsenic (Realgar).

My-shóom, میشوم *adj.* Unfortunate, unlucky, disagreeable.

My-sóor, میسور *adj.* Facilitated, made easy, prosperous, going on successfully. ***My-soorat,*** *pl.* Prosperous affairs, good fortune.

Mý-thil, میتھل मैथिल *adj.* An inhabitant of *Mithila*, or Tirhoot.

Mý-thoon, میتھن मैथुन *s. m.* Venery, coition, copulation; union, association.

Mý-ya, میا मैया *s. f.* Mother.

N

Na, نا न No, not, a negative particle prefixed to nouns, and equivalent to the English prefixes *in*, *un*, *dis*, *ir*, &c., or the affix *less*.

Na-áshna, ناآشنا *adj.* Unacquainted, stranger.

Na-ash-náee, ناآشنائی *s. f.* Friendless, the being without acquaintance.

Na-azmóo-ḍa, ناآزمودہ *adj.* Untried, inexperienced.

Nab, ناب *adj.* Pure, genuine, clear. *s. m.* A canine tooth, a tusk.

Na-báligh, نابالغ *s.* A child not arrived at the age of maturity. *adj.* Under age, unripe.

Nab-ḍán, نابدان *s. m.* A gutter.

Na-béena, نابینا *adj.* Blind.

Nabh, ناभ نابھ *s. f.* The navel.

Na-bóoḍ, نابود *adj.* That never existed, annihilated, vanished.

Na-buk-ár, نابکار *adj.* Useless.

Na-búl-uḍ, نابلد *adj.* Without a country, a foreigner, of another country.

Nach, ناچ नाच *s. m.* Dance. *Nach nuchána,* To make to dance, to tease. *Náchna, v. n.* To dance.

Na-cháḳ, ناچاق *adj.* Unsound; indisposed; lean.

Na-chá-kee, ناچاکی *s. f.* Laziness, coolness, lukewarmness, displeasure, disagreement.

Na-chár, ناچار *adj.* Remediless, helpless, forlorn, distressed, constrained.

Na-cháree, ناچاری *s. f.* Helplessness, impotence.

Na-chéez, ناچیز *adj.* Of no consequence, trifling, insignificant, nothing.

Na-chée-zee, ناچیزی *s. f.* Insignificance.

Na-ḍá-ha, نادادا नादाहा *s. m.* A spout, a canal.

Na-ḍán, نادان *adj.* Ignorant, illiterate, simple, silly. *Naḍanee, s. f.* Ignorance, simplicity.

Na-ḍanís-ṭuh, نادانستہ *adv.* Unwittingly, ignorantly, unknowingly.

Na-ḍár, نادار *adj.* Poor, without possession, insolvent, indigent.

Na-ḍá-ree, ناداری *s. f.* Poverty, insolvency, indigence.

Na-ḍée-ḍuh, نادیدہ *adj.* Unseen; a person who has seen little.

Na-ḍée-ḍun-ee, نادیدنی *adj.* Invisible, imperceptible, not fit to be seen.

Náḍh-na, نادھنا नाधना *v. a.* To yoke.

Na-ḍihunḍ, نادھند *adj.* Not paying what is due; stingy.

Náḍ-im, نادم *adj.* Bashful, penitent, contrite, repenting, abashed, ashamed.

Ná-ḍir, نادر *adj.* Rare, wonderful.

Naḍi-rée, نادری *s. f.* A rarity.

Náḍi-ra, نادرہ *s. m.* An uncommon thing.

Náḍ-na, نادنا नादना *v. a.* To begin.

Na-ḍóo-roost, نادرست *adj.* Not right or true, wrong.

Náe-cha, نایچہ *s. m.* A small reed, a *hookha* snake.

Ná-ee, نائی नाई *s. m.* A barber.

Naf, ناف *s. f.* The navel; the middle.

Náfi, نافع *adj.* Salutary, profitable, advantageous, useful.

Ná-fiz, نافذ *part. act.* Penetrating, passing, getting through, having effect, obeyed (an order).

Ná-fuh, نافہ *s. m.* A pod of musk.

Na-fúhm, نافہم *adj.* Stupid, unintelligent.

Na-fúh-mee, نافہمی *s. f.* Stupidity, folly.

Na-fur-mán, نافرمان *adj.* Disobedient. *s. m.* Name of a flower (Delphinium Ajacis); name of a beautiful purple colour.

Na-fur-mán-ee, نافرمانی *s. f.* Disobedience.

Nag, ناگ नाग *s. m.* A demigod so called, having a human face with the tail of a serpent, and the expanded neck of the Koluber naga; a serpent in general, or especially the Spectacle snake or Cobra capella (Koluber naga); an elephant; lead; poison. *Nag bhásha,* A *prakrit* language said to be used by the serpentine race who inhabit *patal. Nag punchumee,* Name of a Hindoo holiday, the 5th of *Srawun, sookl puksh,* on which day they worship a snake to procure blessings on their children. *Nag-phans, s. f.* A running noose of a rope, &c.; a sort of noose or knot, used in battle to entangle an enemy. *Nag-kuniya,* A race of females said to inhabit *patal* or the regions under the earth, and to be of serpentine extraction, but very beautiful. *Nag-lok,* The region under the earth, *patal* (Not being accessible to the sun, it is illuminated by very resplendent jewels); the infernal regions or the abode of serpents and hydras.

Ná-ga, ناگا नागा *s. m.* A cast of Hindoo *fukeers.*

Na-gáh, ناگاہ *adv.* Suddenly, unexpectedly, all at once, unawares.

Nag-bél, ناگ بیل नागबेल *s. m.* Betel-leaf (Piper betel).

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n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nag-ḍóun, ناگدون नागदौन *s. m.* A kind of wood, by touching which it is said that fetters spontaneously fall off.

Nag-ḍúna, ناگدونا नागदौना *s. m.* Name of a plant (Artemisia vulgaris).

Nag-és-ur, ناگیسر नागेश्वर *s. f.* Name of a flower (Mesua ferrea), Indian rose chesnut. *Nagesuree, adj.* As the colour of the *nagesur*, yellow.

Nágha, ناغہ *adj.* Vacant, void, nought, unemployed. *s. m.* Adjournment, respite, putting off, intermission,

Ná-gin, ناگن नागिन *s. f.* A serpent (female).
Na-gúni, नागनि

Nag-kés-ur, ناگکیسر नागकेश्वर *s. m.* Name of a tree (Mesua ferrea).

Na-góof-ṭuh, ناگفتہ *adj.* Not told.

Na-goo-zéer, ناگزیر *adj.* Necessary.

Na-gúur, ناگور नागौर *s. m.* Name of a country near *Marwar*.
Nag-pás. ناگپاس नागपास

Nag-pháṇs, ناگپھانس नागफांस *s. f.* A sort of noose or knot used in battle to entangle an enemy (resembling the arms of the Retiarii among the Roman gladiators), a running noose of a rope, &c.

Nag-phún-ee, ناگپھنی नागफनी *s. f.* A hedge plant (Cactus indicus.)

Na-gúh, ناگہ *adv.* Suddenly.

Naguhán, ناگہان *adj.* Sudden. *adv.* Suddenly.

Naguhánee, ناگہانی *adv.* Suddenly. *adj.* Sudden, unexpected.

Ná-gul, ناگل नागल *s. m.* A plough.

Ná-gur, ناگر नागर *s. m.* Name of a tribe. *Goojratee brahmuns;* (*met.*) a cunning or expert person.

Ná-gur-ee, ناگری नागरी *adj.* The most common Hindee character of writing, called also *devnagaree*.

Na-gur-móṭha, ناگرموٹھا नागरमोथा *s. m.* Name of a sweet smelling grass (Cyperus pertenuis).

Naguwár, ناگوار *adj.* Undigested; unarranged, unpleasant, unacceptable, unpalatable, unwholesome.

Na-héeḍ, ناهید *s. m.* The planet Venus.

Na-héen, ناهیں नाहीं
Náhi, ناہ नाहि *adv.* Not, no.

Na-héeya, ناحیہ *s. m.* Territory, country, district, a tract, coast, shore, side, quarter.

Na-húḳḳ, ناحق *adj* Unjust, improper, illegal, undeserved. *s.* Injustice, injury. *adv.* Unjustly, improperly.

Nahuḳḳ-shinás, ناحق شناس *adj.* Void of equity, having no notions of justice, ungrateful.

Nahuḳḳ-shinásee, ناحق شناسی *s. f.* Ingratitude.

Na-hum-wár, ناهموار *adj.* Uneven, irregular, capricious.

Ná-hur, ناہر नाहर *s. m.* A tiger.

Na-hús ṭee, ناهستی *s. f.* Non-existence.

Na-hýa, ناحیا *adj.* Immodest.

Ná-ib, نایب *s. m.* A deputy.

Na-insáf, ناانصاف *adj.* Unjust.

Nái-ruh, نائرہ *s. m.* Fire, heat, inflammation; flame, enmity, hatred.

Nái-zhuh, نائژہ *s. m.* A canal, tube, the Urethra.

Naj, ناج नाज *s. m.* Contraction of *unaj*, grain.

Ná-jee, ناجي *adj.* Free, liberated, excused, escaped, saved, elect. (*fem Najeeuh*).

Na-jín-see, ناجنسی *s. f.* The not being of the kind, sort or race, want of gentility, baseness.

Nak, ناک नाक *s. m.* The heavens. *s. f.* The nose. *Nak churhana,* To be angry or displeased. *Nak-rúkhna,* To preserve one's honour. *Nak-sukórna,* To turn up one's nose, to be displeased. *Nak kutána,* To dishonour. *Nak-kútee hóna,* To lose one's honor.

Nak, ناک (*in compos.*) Full, affected with, &c., as *Ghum-nak,* Affected with grief.

Ná-ka, ناکا नाका *s. m.* The extremity of a road; the eye of a needle; an alley, avenue, lane. *Nakeh búnḍee,* Shutting up a road.

Ná-ka, ناکا नाका *s. m.* An alligator.

Na-ḳábil, ناقابل *adj.* Unfit, incapable.

Na-kám, ناکام *adj.* Disappointed, discontented, useless.

Na-kámee, ناکامی *s. f.* Disappointment, discontent.

Na-káruh, ناکارہ *adj.* Useless, bad, worthless.

Na-khóob, ناخوب *adj.* Bad.

Ná-khooḍa, ناخدا *s. m.* Master or commander of a ship, captain, or supercargo. *Na-khooḍace, s. f.* Office of master, &c., of a ship.

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Na-khooḍa-ṭúrs, ناخداترس *adj.* Not fearing God.

Ná-khoon, ناخن *s. m.* Nail (of the finger, toe, &c.), talon, claw. *Naḳhoon-geer*, or *—turásh*, *s. m.* An instrument for cutting the nails with. *Naḳhoon léna*, To pare the nails; to trip or stumble (a horse).

Ná-khoonuh, ناخنہ *s. m.* An instrument used to strike the strings of a guitar, &c. with, a plectrum; a haw, web, or film in the eye (*Unguis*).

Na-khóosh, ناخوش *adj.* Displeased, unpleasant.

Na-khóoshee, ناخوشی *s. f.* Displeasure.

Na-khoosh-nóoḍ, ناخوشنود *adj.* Discontented.

Na-khúl-uf, ناخلف *adj.* Degenerate, wicked, ignoble, vicious (boy).

Na-khwáh, ناخواہ *adj.* Unwilling, constrained. *adj.* Unwillingly, constrainedly.

Na-khwán-ḍuh, ناخواندہ *adv.* Unread, unlearned.

Ná-ḳiḍ, ناقد *s. m.* A person whose business it is to examine coin and ascertain its goodness, an assayer.

Ná-ḳil, ناقل *s. m.* A reporter, narrator, delineator.

Ná-ḳis, ناقص *adj.* Defective, imperfect, deficient, mutilated, inexpert. *Naḳis hóna*, To want.

Na-ḳóos, ناقوس *s. m.* A bell; or rather a thin oblong piece of wood, suspended by two strings, used by the eastern christians to summon the congregation to divine service; a kind of shell blown by Hindoos in their worship.

Na-ḳóo-wut, ناقوت *adj.* Weak.

Na-ḳóo-wutee, ناقوتی *s. f.* Weakness.

Nák-ṛa, ناکڑا नाकड़ा *s. m.* An inflammation in the nose.

Na-ḳub-óol, ناقبول *adj.* Unacceptable; rejecting, refusing, disgusting.

Ná-ḳuh, ناقہ *s. f.* A she camel; also, *s. m.* A camel.

Na-kúnḍ, ناکند *s. m.* A colt.

Na-kúrḍuh-káree, ناکردہکاری *s. f.* Inexperience.

Ná-kus, ناکس *adj.* A person of light character or of no consequence.

Ná-kus-ee, ناکسی *s. f.* Worthlessness.

Nal, نال नाल *adv.* Along with, accompanying. *s. m.* A tube: barrel of a gun; navel string; stalk of the lotus.

Nal, نعل *s. m.* Shoe (of a horse or man); the ferrule at the end of a scabbard; a hoof, a wife. *Nalbund*, A blacksmith who shoes horses, a farrier.

Na-láiḳ, نالایق *adj.* Unworthy.

Nál-bun-ḍee, نعلبندی *s f.* Shoeing, giving a horse new shoes, in opposition to *kholbundee*, which means changing a horse's shoes; a light tribute.

Ná-la, نالا नाला *s. m.* A ravine, a rivulet.

Na-láṇ, نالاں *adj.* Lamenting, lamentable.

Ná-lee, نالی नाली *s. f.* A drain, a straw; a tubulated tile; a sinuous ulcer or fistula.

Ná-lish, نالش *s. f.* Complaint, lamentation, exclamation, a groan.

Ná-lishee, نالشی *adj.* Complaining, a complainant.

Nál-kee, نالکی नालकी *s. f.* A sort of sedan or litter, used by people of rank.

Nálugee, نالکی *s. f.* Lamentation, complaint.

Ná-luh, نالہ *s. m.* Lamentation.

Naluh-kúsh, نالہکش *adj.* Lamenting, lamenter.

Naluh-kúshee, نالہکشی *s. f.* Lamentation.

Na-lýn, نعلین *s. dual.* A pair of shoes of a particular kind *i. e.* with wooden soles.

Nam, نام नाम *s. m.* Name, character, fame, reputation, honour.

Na-maḳóol, نامعقول *adj.* Irrational, unreasonable, absurd, improper.

Nam-áwur, نامآور *adj.* Famous, renowned.

Nam-áwuree, نامآوری *s. f.* Fame, renown.

Namé-khóoḍa, نامخدا In God's name; bravo! good heavens!

Nam-ḍár, نامدار *adj.* Famous, celebrated.

Nam-ḍá-ree, نامداری *s. f.* Celebrity.

Nam-ḍhúr-na, نامدھرنا नाम धरना *v. a.* To name, to fix a name on (particularly a bad name), to miscall. *Nam ḍhurwána*, To be defamed, to give a name to a child. *Nam ḍéna*, To give name, to make conspicuous. *Nam dooḅóna*, To lose one's honour or reputation.

Na-mihrbán, نامہربان *adj.* Unkind, unfriendly.

Na-mihrbánee, نامہربانی *s. f.* Unkindness.

Nam-kúr-un, نامکرن नाम करण *s. m.* Acquiring or taking a name (of honour).

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nam-kúr-na, نام کرنا नाम करना *v. a.* To become famous. *Nam léna,* To praise; to repeat the name of God. *Nam lékur mang khána,* To beg alms in the name of another. *Nam nikálna,* To become celebrated; to investigate the perpetrator of any crime. *Nam hóna,* To be conspicuous, famous, or renowned.

Nám-ee, نامی *adj.* Illustrious, celebrated. *Namee hóna,* To be celebrated.

Námee, نامی *part. act.* Growing, increasing.

Nám-ee, نامی *adj.* By name.

Námi-yuh, نامیہ *s. m.* Vegetation, growth; a creature; a stem, stalk of grapes. *Ḳo͝ovut-e-namiyuh,* Power of growth or of vegetating.

Nám-na, نامنا नामना *v. a.* To name, to praise, to panegyrise.

Na-mo͝o-báruk, نامبارک *adj.* Unfortunate.

Na-mo͝o-láim, نالایم *adj.* Hard.

Na-mo͝o-násib, نامناسب *adj.* Improper.

Na-mo͝o-ráḍ, نامراد *adj.* Dissatisfied, disappointed.

Namo͝oraḍ-ánuh, نامرادانہ *adv.* Discontentedly, as one disappointed.

Na-mo͝o-ráḍee, نامرادی *s. f.* Dissatisfaction, disappointment.

Na-móos, ناموس *s. f. m.* Reputation, fame, renown; disgrace; the female part of a family.

Na-mo͝otun-áhee, نامتناہی *adj.* Infinite, divine.

Na-mo͝owáfiḳ, ناموافق *adj.* Disagreeing, adverse, disagreeable.

Ná-muh, نامہ *s. m.* A letter, writing, history, work. *Namuh-búr,* Letter-bearer.

Na-múhrum, نامحرم *adj.* Not a confidant, a stranger, one who is not permitted to enter the women's apartment.

Na-múrḍ, نامرد *adj.* Unmanly, a coward; impotent.

Na-múrḍee, نامردی *s. f.* Unmanliness, cowardice, impotence.

Na-muṭ-bóou, نامطبوع *adj.* Unacceptable, disagreeable, unpleasant; unnatural.

Nam-wúr, نامور *adj.* Celebrated, renowned.

Nam-wúr-ee, نامورى *s. f.* Celebrity, renown.

Nam-zúḍ, نامزد *adj.* Destined, declared, appointed, named.

Nan, نان *s. f.* Bread, a loaf. *Nan-e-abee,* Bread which has been kneaded with water. *Nan-e-róughunee,* Bread mixed with boiled butter. *Nan-e-niámut,* A kind of bread. *Nan-e-nuháree,* Breakfast.

Nanbáee, نانبای **Nan-púz,** نانپز } *s. m.* A baker.

Nan-púz-ee, نانپزی *s. f.* The trade of a baker, baking.

Nan-khúṭ-aee, نانخطائی *s. f.* A kind of sweetmeat.

Ná-na, نانا नाना *s. m.* Maternal grandfather. *v. a.* To bend, to bow.

Ná-na, نانا नाना *adj.* Various. *Nana-prukár, s. m.* Various modes, methods, kinds, sorts.

Ná-na, نعناع *s. m.* Mint. (Mentha sativa).

Nánḍ, نانڈ नान्द *s. f.* A large earthen pan.

Nándh-na, نانڈھنا नांधना *v. a.* To begin.

Ná-nee, نانی नानी *s. f.* Maternal grandmother.

Nángh-na, نانگھنا नांघना *v. a.* To step across, to jump over, to pass, to leap over.

Naṇh, نانہ नांह *adv.* No, nay.

Nanhiyál, نانہیال नांहियाल *s. f.* Maternal grandfather's family.

Nan-kár, نانکار *s. m.* An allowance of money or land to *Zumeendars, Kanoongos,* &c., for subsistence; land granted to servants for their subsistence.

Nanká-ree, نانکاری *adj.* Belonging to *Nankar.*

Ná-nuk, نانک नानक *n. prop.* Name of a *fukeer,* founder of the sect of *Sikhs. Nanuk-punthee,* or *—shahee,* or *—muṭa. s. m.* A *sikh* or follower of *Nanuk.*

Náo, ناو नाव *s. f.* A boat, ship, vessel; any thing long and hollow within.

Nao-ḍán, ناودان *s. f.* A receptacle for a boat or ship, a dock, an aqueduct, a gutter.

Náoṇ, ناوں नांव *s. m.* Name.

Náo-na, ناونا नावंना *v. a.* To bend downward, to bow; to cause to submit to, cause to stoop.

Nao-nósh, ناونوش *s. m.* Banquetting, feasting.

Na-o͝oméḍ, ناامید *adj.* Desperate, hopeless, helpless, despairing.

Na-oomeḍ-ánuh, ناامیدانہ *adv.* In despair, hopelessly.

Na-oomédee, ناامیدی *adj.* Hopelessness, despair.

Na-pae-ḍár, ناپایدار *adj.* Unstable, frail, unsteady, fickle, transitory, not durable, inconstant.

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Naóo-zuh, نعوذ *s. m.* To flee for refuge to any person or place.

Nap, ناپ नाप *s. f.* Measure. *Nap-jokh*, Measuring and weighing.

Na-pák, ناپاک Polluted, dirty, unclean, filthy, impure, defiled.

Na-pá-kee, ناپاکی *s. f.* Uncleanness, pollution, defilement, impurity.

Na-piḍ-éeḍ, ناپدید *adj.* Invisible, disappearing.

Na-pig-ár, ناپگار *adj.* Filthy, vile.

Ná-piṭ, ناپت नापित *s. m.* A barber, a shaver, a surgeon.

Náp-na, ناپنا नापना *v. a.* To measure, to weigh.

Na-puḍ-éeḍ, ناپدید *adj.* Invisible, not to be found, not conspicuous, private, concealed.

Na-púṣ-unḍ, ناپسند } *adj.* Unac-
Na-pusunḍéeḍuh, ناپسندیدہ } ceptable, disapproved of, displeasing.

Na-pýḍ, ناپید } *adj.* Unborn, that has ne-
Na-pýḍa, ناپیدا } ver existed, lost, not to be found.

Na-pý-ḍa, ناپیدا *adj.* Not to be found.

Nar, نار *s. f.* Fire, hell; the mind *s. m.* A pomegranate (Punica granatum).

Nar, نار नार *s. f.* A woman; the stalk of lotus. *s. m.* Barrel of a gun; the fibre of which rope is made; the neck.

Ná-ra, نارا नारा *s. m.* Red thread.

Na-rást, ناراست *adj.* Crooked, wrong.

Narú-yun, نارائن नारायण *s. m.* A Hindoo name for the Deity; a name of *Vishnoo*.

Na-rá-yunee, نارائنی नारायणी *s. f.* The wife of *Narayun* or *Vishnoo*, *adj.* Of or relating to *Narayun*.

Na-ráz, ناراض *adj.* Dissatisfied.

Nar-biwár, ناربوار नारविवार *s. m.* The membrane in which the fœtus is enveloped, secundines.

Narḍ, ناړ *s. m.* The tick or dog-louse; a miser.

Ná-ree, ناری नारी *s. f.* A woman in general a female; the pulse; the umbilical cord; a kind of greens.

Ná ree, ناری *adj.* Fiery hellish.

Ná-ṛee, ناڑی नाड़ी *s. f.* The pulse.

Náriya, ناریا नारिया *s. m.* A person who feels the pulse.

Náriyul, ناریل नारियल *s. m.* A cocoanut. A *hookka* made of a cocoanut.

Nariyúlee, ناریلی नारियली *s. m.* A *hookka* made of a cocoanut, a cup of cocoanut shell.

Nar-jéel, ناړجیل *s. m.* A cocoanut; the cocoanut tree (Cocos nucefera).

Ná-roo, ناړو नारू *s. m.* The guinea-worm.

Ná-ruḍ, ناړد नारद *n. prop.* The name of a Hindoo saint; (*met.*) a disputant, one fond of altercation.

Ná ruh, نعرہ *s. m.* Clamour, crying, noise. *Naruh-kush*, or *Naruh-zun*, Crying out, exclaiming, shouting.

Na-rún-gee, نارنگی नारंगी *s. f.* An orange (Citrus aurantium).

Na-rúnj, نارنج *s. m.* An orange. *Narunjee*, *adj.* Orange-coloured.

Na-rús-a, نارسا *adj.* Unworthy, unfit; ill-bred, unmannerly.

Na-rus-áee, نارسائی *s. f.* Unworthiness, unfitness, incapacity, failure; unmannerliness, unskilfulness.

Na-rus-éeḍa, نارسیدہ *adj.* Unripe, immature.

Na-rúwa, ناروا *adj.* Inadmissible, prohibited, unworthy, not passable.

Na-ruwán, ناروان *adj.* Not current, stagnant.

Nas, ناس *s. plur.* Mankind, human beings.

Nas, ناس नास *s. f.* Snuff. *s. m.* Non-existence, annihilation. *Nas-ḍan*, A snuff box.

Ná-sa, ناسا नासा *s. m.* The nose; a disease or polypus of the nose.

Na-sáf, ناصاف *adj.* Impure.

Na-sáz, ناساز *adj.* Indisposed; discordant, dissonant, discrepant; obscure, rude, uncivil.

Na-sázee, ناسازی *s. f.* Discordance, dissention, indisposition.

Na-saz-gáree, ناسازگاری *s. f.* Discordance, absurdity, dissention, disagreement.

Ná-see, ناسی *adj.* Forgetful.

Nash, نعش *f.* A bier, a coffin; a litter on which a sick person is carried. *Bunat-un-nash*, The constellation of the bear.

Na-sháḍ, ناشاد *adj.* Cheerless, low-spirited, dull, dissatisfied, hippish.

Na-sháḍee, ناشادی *s. f.* Dulness, melancholy, displeasure, dissatisfaction.

Na-sháir, ناشاعر *adj.* Unpoetical.

Na-sháistuh, ناشایستہ *adj.* Unworthy, improper, indecent.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Na-shikéb, ناشكيب *adj.* Impatient, restless.

Na-shinás, ناشناس *adj.* Ignorant.

Na-shób, ناشوب *adj.* Not washed.

Na-sho͝od-unee, ناشدنی *adj.* One from whom no good is to be expected, ill-fated; impossible, imperceptible.

Na-sho͝okr, ناشكر *adj.* Ungrateful. *Na-sho͝okree kúrna,* To act ungratefully.

Na-sho͝os-ṭa, ناشسته *adj.* Unwashed; inelegant (style).

Nash-pá-ṭee, ناشپاتي *s. f.* A pear (Pyrus communis).

Násh-ṭa, ناشتا *s. m.* Breakfast. *adj.* Hungry. *Nashṭa kúrna,* To breakfast.

Na-shun-éeḍunee, ناشنيدنی *adj.* Not fit to be heard.

Na-shuno͞o, ناشنو *adv.* Not hearing.

Ná-sib, ناصب *adj.* Erecting, fixing, placing.

Ná-sih, ناصح *s. m.* An adviser, a monitor, a sincere friend or counsellor.

Ná-sij, ناسج *s. m.* A composer, making an oration.

Ná-sik, ناسک *adj.* Devoted to God.

Ná-sika, ناسکا नासिका *s. f.* The nose.

Na-sikh, ناسخ *s. m.* A transcriber of a book, an amanuensis; erasing, cancelling, abolishing.

Na-sipás, ناسپاس *adj.* Ungrateful, disagreeable, unthankful.

Na-sipásee, ناسپاسی *s. f.* Ingratitude.

Ná-sir, ناصر *s. m.* A defender, an assistant.

Ná-si-yuh, ناصيه *s. m.* The forelock of hair on the forehead.

Nás-na, ناسنا नासना *v. n.* To flee, to run away. *v. a.* To destroy.

Na-so͞of-ṭuh, ناسفته *adj.* Unbored. *Naso͞of-ṭuh-bíh,* A cunning person.

Na-so͞or, ناسور *s. m.* A fistula, an ulcer, a gangrene.

Nas-pál, ناسپال नासपाल *s. m* The rind of an unripe pomegranate (used in dying). *Naspalee rung,* The colour extracted from *Naspal.*

Nast, ناست नास्त *adj.* Nonentity, annihilated.

Nás-ṭik, ناستک नास्तिक *s. m.* An atheist, one who denies a future state of rewards and punishments.

Na-súbr, ناصبر *adj.* Impatient.

Nás-uk, ناسک नासक *s. m.* A destroyer.

Na-súmujh, ناسمجھ नासमझ *adj.* Unintelligent, not understanding.

Na-súmjhee, ناسمجھی नासमझी *s. f.* Ignorance.

Na-suwáb, ناصواب *adj.* Not right, not salutary, sinful, bad, unwholesome.

Na-súz-a, ناسزا *adj.* Unmerited, unworthy, indecent, impertinent, foolish.

Nat, نعت *s f.* Praise (especially of Mahomed), eulogium; an epithet; an adjective noun.

Ná-ṭa, ناتا नाता *s. m.* Relationship, kin, alliance.

Ná ta, ناٹا नाटा *adj.* Dwarf, dapper, short. *Naṭapun, s. m.* Lowness (of stature).

Na-ṭáb, ناتاب *adj.* Weak, infirm.

Na-ṭáḳuṭ, ناطاقت *adj.* Weak, infirm.

Na-ṭáḳuṭee, ناطاقتی *s. f.* Weakness.

Ná-ṭee, ناتی नाती *s. m.* Grandson, daughter's son. *Naṭedár, s. m. f.* Relation, relative.

Naṭh, ناتھ नाथ *s. m.* A master, a husband, a lord; used as an affix to the names of *jogees* (as *Gorukh-naṭh*). *s. f.* The string in a bullock's nose; a seton.

Nath, ناتھ *s. m.* Non-existence.

Naṭh-na, ناتھنا नाथना *v. a.* To bore a bullock's nose and put a string in it to guide him by.

Ná-ṭiḳ, ناطق *s. m.* Speaking, a speaker; a rational being.

Ná-ṭiḳ-uh, ناطقه *adj. f.* Speaking, rational. *s. m.* The faculty of speech.

Ná-ṭin, ناتن *s. f.* Grand-daughter, daughter's daughter.

Na-ṭújri-buh, ناتجربه *adj.* Inexperienced.

Ná-tuk, ناٹک *s. m.* The business of a *Nut;* a kind of Sunskrit dramatic composition, a comedy.

Na-ṭum-ám, ناتمام *adj.* Unfinished, imperfect, deficient, incomplete.

Na-ṭumámee, ناتمامی *s. f.* Deficiency, imperfectness.

Ná-ṭur, ناتر नातर *adv.* (If) not, (then) otherwise, else.

Na-ṭur-ásh, Na-ṭurashée-ḍa, ناتراش / ناتراشيده *adj.* Unshaved; unpolite, unpolished, rude, rough.

Na-ṭúrbiyuṭ, ناتربيت *adj.* Uneducated.

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Na-ṭúrs, ناترس *adj.* Severe, hard-hearted, pitiless, fearless.

Na-ṭuwán, ناتوان *adj.* Powerless, weak, infirm, impotent, incapable.

Na-ṭuwánee, ناتوانی *s. f.* Impotence, weakness, infirmity.

Na-úhl, نااهل *adj.* Unworthy, unfit.

Na-wáḳif, ناواقف *adj.* Unskilled, unacquainted with, ignorant, inexperienced.

Na-wáḳifiyuṭ, ناواقفیت *s. f.* Inexperience.

Na-wáris, ناوارث *adj.* Friendless, patronless, without a master or protector.

Ná-wuk, ناوک *s. f.* An arrow; a tube, canal; a bee's sting; the tube through which an arrow is projected. *Nawuk-undáz,* An archer.

Na-yáb, نایاب *adj.* Scarce, rare.

Na-yá-bee, نایابی *s. f.* Rareness, scarcity.

Ná-yuk, نایک नायक *s. m.* A chief, a leader, a man, a youth; a native officer of the lowest rank corresponding to corporal; a person well conversant in dancing, singing, &c.

Ná-yukinee, نایکا नायका *s. f.* Female of *Nayuk;* a damsel, a lass; the mistress of a house, particularly (now) of a brothel.

Ná-yun, نایں नायन *s. f.* Female of *Naee.*

Naz, ناز *s. m.* Blandishments, coquetry, playfulness, gracefulness, elegance, soothing, fondling, amorous playfulness, softness; pride, consequential airs. *Naz oṭhána,* To bear with the airs or whims of another.

Ná-zaee-ḍuh, نازائدہ *s. f.* A woman who has not yet produced children.

Naz-án, نازاں *adj.* Sporting, toying (as lovers).

Naz-bó, نازبو *s. m.* An herb (Ocymum pilosum).

Naz-bóoee, نازبوئ *s. m.* A species of sweet basil.

Naz-burdár, نازبردار *s. m.* One who bears the whims of another, a flatterer.

Naz-burdáree, نازبرداری *s. f.* Flattery.

Na-zéb, نازیب *adj.* Ugly, ill-shaped, inelegant.

Na-zeb-áee, نازیبائ *s. f.* Ugliness, &c.

Na-zebái-sh, نازیبائش *s. f.* Ugliness, deformity, ungracefulness, plainness.

Ná-zil, نازل *s. f.* Descending; dismounting, alighting. *Nazil hóna,* To descend, to alight.

Ná-ziluh, نازلہ *s. m.* A misfortune, disorder, calamity (from heaven).

Ná-zim ناظم *s. m.* A composer, an arranger, adjuster; a poet, composer of verses, a governor, a ruler.

Názin-ḍuh, نازندہ *s. m.* Dissembling, coquetting.

Ná-zir, ناظر Seeking, looking, regarding, observing, inspecting. *s. m.* An inspector, superintendant, a guard, keeper, supervisor, an officer employed in a judicial court superior to all peons, bailiffs, &c., a sheriff.

Názir-uh, ناظرہ *s. m.* The eye, sight, vision; reading, studying. *Naziruh khwánee,* Reading (in opposition to repeating by heart).

Naz-néen, نازنین *adj.* Delicate, lovely. *s. f.* A delicate woman, a mistress.

Ná-zook, نازک *adj.* Thin, light, subtile, delicate, tender, elegant; facetious, gracious, genteel.

Názook-búḍ-un, نازکبدن *s. f.* Delicate (epithet of a mistress); a species of Jujube (Zizyphus jujuba.)

Názook-kee, نازکی *s. f.* Delicacy, &c.

Nazook-khiyál, نازکخیال *adj.* Of delicate or nice ideas.

Nazook-mizáj, نازکمزاج *adj.* Delicate in constitution or complexion.

Na-zór, نازور *adj.* Weak.

Na-zór-ee, نازوری *s. f.* Weakness.

Naz-núkh-ra, نازنخرہ *s. m.* Coquetry; dalliance.

Náz-o-niyáz, نازونیاز Blandishment, toying.

Náz-peshugee, نازپیشگی *s. f.* The habit of coquetry, &c.

Náz-peshuh, نازپیشہ *s. f.* One who practises blandishments, a coquette.

Náz-pur-wúrduh, نازپروردہ *adj.* Delicately brought up; a spoiled child.

Ne, نی *neg.* No, not, neither, nor; nay.

Ne, نی ने A particle affixed to the name of the agent with a transitive verb in a past tense.

Née-boo, نیبو नीबू *s. m.* Name of a tree, a lime.

Neech, نیچ नीच *adj.* Low, base, vile, mean, vulgar. *adv.* Below; beneath, under, down. *Neech oonch,* Inequality; the ups and downs of life.

Née-cha, نیچا नीचा *adj.* Below, down, low. *Neecha-ooncha,* Up and down, uneven ground.

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Nee-cháee, نیچائي नीचाई *s. f.* Lowness.

Née-cheh, نیچي नीचे *adv.* Below, beneath, under, down. *Neecheh óopur,* Upside down. *Neecheh jána, v. n.* To descend, to submit, to subside, to succumb. *Neecheh sooroṇ-seh bólna,* To sing with a low voice, or hum a tune.

Neeḍ, نید नींद *s. f.* Sleep.

Née-ka, نیکا *adj.* Well, in health, good, beautiful, lucky.

Née-kou, نیکو नीको *adj.* Good, beautiful, elegant.

Neel, نیل नील *s. m.* Indigo, blue (Indigofera tinctoria); the river Nile. *Neel ka math bigárna,* (*lit.*) A vat of indigo being spoiled; (*met.*) Employed to express the persecutions of fortune, used on hearing something wonderful and incredible. (Said to originate from a notion entertained by diers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story).

Neel-gáo, نیلگاو *s. f.* An animal (known by the name of *Leel gae,* and *Rojh*), the white-footed antelope of Penant and antelope picta of Pallas.

Neel-góon, نیلگون *adj.* Cerulean.

Née-la, نیلا नीला *adj.* Blue. *Neela ṭhóṭha,* Blue vitriol.

Nee-láee, نیلائي नीलाई *s. f.* Blueness.

Nee-lám, نیلام (*Port. Leilam*) *s. m.* Auction.

Neel-búṛ-ee, نیل بڑی नीलबड़ी *s. f.* A lump of indigo.

Née-lee, نیلی *adj.* Blue, azure.

Neel-kúnth, نیلکنٹھ *s. m.* Name of a bird (Coracias bengalensis); a name of *Muhadev;* (he is called by this name because his throat was stained blue by swallowing the poison produced by over-churning the ocean, with the mountain *Mundar,* by the *Soors* and *Usoors,* to procure the *Umrit*); a peacock.

Nee-lo-fúr, نیلوفر *s. m.* The lotus nilufer, the water lily (Nymphæa lotus).

Née-luh, نیله *adj.* Blue.

Née-luk, نیلک नीलक *adj.* Blue (stained or died blue). *s. m.* One of the terms used in *Beej gunit,* as we use the letters *a, b, x, y,* in Algebra.

Née-lum, نیلم नीलम } *s. m.* A gem
Neel-mún-ee, نیلمنی नीलमणी } of a blue colour, the sapphire.

Neelúm-bur, نیلمبر नीलम्बर *s. m.* Blue clothes.

Neem, نیم *adj.* Half, the middle.

Neem, نیم नीम } *s. m.* Name of a tree
Neemb, نیمب नीम } (Melia azadirachta).

Neem-báz, نیمباز *adj.* Half-open.

Neemá-wut, نیماوت नीमावत *s. m.* System of the followers of *Neemanund,* a *fukeer.*

Neem-bóorsh, نیمبرش *adj.* A poached egg (half-boiled or half-fried).

Neem-chíhruh, نیم چہرہ *s. m.* An imaginary being having half a face, one arm, &c. It is male and female; the male having the right hand, the female the left; when united, they resemble a human being; when separate, they are supposed to move with amazing velocity on one foot, and are considered as very dangerous and cruel.

Néem-chuh, نیمچہ *s. m.* A small scimitar or sword or bow.

Neem-góoṣṭuh, نیم گفتہ *adj.* Half-uttered.

Neem-ján, نیم جان *adj.* Half-dead (with fear, &c).

Neem-jósh, نیم جوش *adj.* Coddled.

Neem-khóorduh, نیم خوردہ *adj.* Half-eaten, the remains of victuals.

Neem-khwáb, نیم خواب *adj.* Dozing.

Neem-khwábee, نیم خوابی *s. f.* Drowsiness, dozing.

Neem-kóosht, نیم کشت *adj.* Half-killed.

Neem-póokht, نیم پخت *adj.* Half-cooked, half ripe, parboiled.

Neem-rázee, نیم راضی *adj.* Half-satisfied.

Neem-róz, نیم روز *adj.* Mid-day. *Neem-róza,* Of half a day.

Neem-shúb, نیم شب *adj.* Midnight.

Neem-sóz, نیم سوز *adj.* Half-roasted (meat).

Neem-ṭúr, نیم تر *adj.* Middling.

Néemuh, نیمہ *s. m.* A garment like a *jamuh* but not so full at the breast. *Neemuh-ustéen,* Half-sleeved, a particular kind of jacket. *Neem-sham,* Evening.

Néemun, نیمن نیمن *adj.* Strong, well finished; solid.

Neend, نیند नींद *s. f.* Sleep. *Neend oochát hóna,* To be unable to sleep, or to have sleep broken. *Neend bhur sóna,* To sleep sound, to be at ease.

Néend-na, نیندنا नींदना *v. a.* To deny. *v. a.* To blame, to censure.

Néen-ḍoo, نیندو नींदू *s. m.* Sleeper.

Née-oo, نیو नीउ *s. f.* The foundation (of a house, &c.). *Neeoo dálna,* To lay the foundation.

Neer, نیر नीर *s. m.* Water.

Nee-rús, نیرس नीरस *adj.* Tasteless, insipid, unpleasant.

Nee-rúṭh, نیرٹھ नीरठ *adj.* Fruitless, profitless, vain.

Nee-súr-na, نیسرنا नीसरना *v. n.* To issue, to go or come out.

Neeṭ, نیت नीत *s. f.* Conduct, morality, manners, ethics, justice. *Neeṭ-shástur,* Ethics, moral philosophy.

Née-wa, نیوا नीवा *s. m.* Stillness.

Née-yuṭ, نیت *s. f.* Intention, design, will, purpose, desire, wish.

Neez, نیز *conj.* Also, likewise, again.

Né-fa, نیفا *s. m.* A breeches belt, the part of the drawers through which the string runs to tie them round the loins with.

Neg, نیگ नेग *s.* Presents at marriages and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.

Négee-jógee, نیگی‌جوگی नेगीजोगी *adj.* Tenants and dependants to whom it is customary to give the *neg.*

Neh, نیہ नेह *s. f.* Friendship, affection, kindness, oil.

Néhee, نیہی नेही *s. m.* A friend.

Nek, نیک नेक *adj.* A little, little.

Nek, نیک *adj* Good, beautiful, excellent, lucky. *s.* Any good thing.

Nek-bár, نیکبار *adj.* Just, virtuous, of good actions.

Nék-bukht, نیکبخت *adj.* Fortunate (commonly meaning, of good dispositions).

Nek-búkhtee, نیکبختی *s. f.* Virtue, good fortune.

Nek-diyánut, نیکدیانت *adj.* Having a clear conscience.

Nék-ee, نیکی *s. f.* Goodness, piety, virtue, probity, excellence.

Nek-kál, نیکقال *adj.* Well-spoken.

Nek-khúslut, نیکخصلت **Nek-khó,** نیکخو **Nek-kirdár,** نیکردار } *adj.* Of good dispositions or habits.

Nek-khwáh, نیکخواہ *adj.* Well-wishing, faithful, grateful.

Nek-múnzur, نیکمنظر *adj.* Handsome, comely, elegant.

Nek-múrd, نیکمرد *adj.* A good man.

Nek-nám, نیکنام *adj.* Good name, celebrity; of good character, famous, renowned.

Nek-náamee, نیکنامی *s f.* Good character, reputation, renown, praise.

Nek-néeyut, نیکنیت *adj.* Well-meaning.

Nek-nihád, نیکنہاد *adj.* Of good dispositions.

Nekó, نیکو *adj.* Good, beautiful, elegant. *Nekokár,* Of good actions, a beneficent person.

Nek-o-búd, نیکوبد *adj.* Good and evil.

Nék-pak, نیکپاک *adj.* Virtuous.

Nek-ṭún, نیکتن *adj.* Sleek-skinned (a horse).

Nék-ukhṭur, نیک‌اختر *adj.* Fortunate.

Nek-zát, نیکذات **Nek-ṭéenut,** نیکطینت } *adj.* Of good disposition.

Nem, نیم नेम *s. m.* A vow, resolution, compact, agreement, stability, fixedness, forbearance, meritorious act, piety, devotion, any religious observance voluntarily practised. *Nem-dhurm, s. m.* Abstinence, good conduct.

Ném-ee, نیمی नेमी *adj.* Conscientious, abstemious, continent, chaste.

Néo na, نیونا नेवना *v. n.* To stoop.

Neóon, نیون नेऊन *s. m.* Butter.

Néo-ṭa, نیوتا नेवता *s. m.* An invitation. *Neoṭána,* or *Néoṭna, v. a.* To invite.

Nepál, نیپال नेपाल *n. prop.* Name of a country.

Nepóor, نیپور नेपुर *s. f.* An ornament for the toes and feet or worn on the ankles.

Ner-áce, نیرائی *s. f.* Nearness.

Néreh, نیرے नेरे *adv.* Near.

Nér-oo, نیرو *s. m.* Strength, power.

Nér-ooa, نیروا नेरुवा *s. m.* Straw.

Nesh, نیش *s. m.* Sting (of a venemous animal); a puncture; a lancet. *Nesh-zún,* (*met.*) An incendiary, one who inflames disputes, a telltale.

Nesh-zúnee, نیشزنی *s. f.* Exciting of quarrels, &c.

Nésh-ṭur, نیشتر *s. m.* A lancet.

ṇ	o	oo	o͞o	o͝o	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Neṣt, نیست *adj.* Nought, nonexistence. *Neṣt kúrna,* To abolish, to annihilate, to ruin, to destroy. *Neṣt nabóod kúrna,* To demolish, to annihilate, to ruin. *Neṣt nabood hóna,* To perish, to be annihilated, ruined, &c.

Nés-tee, نیستی *s. f.* Nonexistence, nullity, annihilation.

Nét-a, نیٹا नेटा *s. m.* Snot, snivel.

Néṭ-ee, نیٹی नेटी *s. f.* A cord used to whirl round the churn staff with.

Neṭr, نیتر नेत्र *s. m.* The eye.

Neṭr-lóṭ, نیترلوٹ नेत्रलोट *s. m.* A prisoner.

Newá-na, نیوانا नेवाना *v. a.* To bend.

Newár, نیوار नेवार *s. f.* Tape.

Newár-na, نیوارنا नेवारना *v a.* To shut out, to exclude.

Néwul, نیول नेवल *s. m.* A weasel, a ferret (Viverra mungo).

Né-wur, نیور नेवर } *s. f.* A sore in the feet
Néwul, نیول नेवल } of a horse.

Ne-wún-jee, نیونجی नेवंजी *s. f.* Name of a flower.

Néz-uh, نیزہ *s. m.* A spear, lance, javelin, dart, pike; a piece of reed from which pens are made.

Nezuh-báz, نیزہباز }
Nezuh-búrdar, نیزہبردار } *s. m.* A spearman.

Nezuh-bázee, نیزہبازی *s. f.* Throwing the spear.

Nezuh-dár, نیزہدار *adj.* Armed with a spear.

Ni. ن नि *prep.* In, into, within, on, upon.

Niám, نعم *s. pl.* Favours, benefits; pleasure, comfort, affluence, ease or blessing (of life).

Niá-muṭ, نعمت *s. f.* Favour, graciousness, benefit; delight, joy; affluence, ease, wealth.

Nib-áh, نباہ निबाह *s. m.* Accomplishment, performance, sufficiency, supply; performing or keeping an engagement, keeping, guarding.

Nibáh-na, نباہنا निबाहना *v. a.* To accomplish; to protect, to guard, to take care of; to keep one's faith; to behave; to afford; to conduct, to peform.

Nibá-hoo, نباہو निबाह *adj.* Lasting, permanent, sufficient for one's purpose.

Nibár-na, نبارنا निबारना *v. a.* To forbid.

Nibáṛ-na, نباڑنا निबाड़ना *v. a.* To keep one's engagements, &c.; to spend, to end; to separate.

Nibá-run, نبارن निबारन *s. m.* Prevention, hindering, forbidding, stopping.

Nibá-ṛun, نباڑن निबाड़न *s. m.* Ending, finishing, cessation, separation.

Nibéd-un, نبیدن निबेदन *s. m.* An address, a petition, representation to a superior.

Nibéṛ-a, نبیڑا निबेड़ा *s. m* End, finishing.

Nibéṛ-na, نبیڑنا निबेड़ना *v. a.* To spend, to end, to perform, to put an end to.

Nibhá-na, نبھانا निभाना *v. a.* To perform.

Níbh-na, نبھنا निभना *v. n.* To serve, to succeed, pass, live, to preserve, to take care of, to afford, to conduct, to perform.

Nib-téra, نبٹیرا निबटेरा *s. m.* Determination.

Nib-úl, نبل निबल *adj.* Weak.

Nib-úndh, نبندھ निबंध *adj.* Affixed, ascertained.

Nib-úṛ-na, نبڑنا निबड़ना *v. n.* To be spent, to be ended.

Nich-háwur, نچھاور निछावर *s f.* A propitiatory offering, sacrifice, victim.

Nichínṭ, نچنت निचिंत *adj.* Free from thought, anxiety or care, unconcerned, careless, at leisure. *Nichint hóna,* To be at leisure, to be disengaged, to have finished.

Nichin-ṭáee, نچنتائی निचिंताई *s. f.* Carelessness, leisure, fearlessness, thoughtlessness, unconcern.

Nichóṛ, نچوڑ निचोड़ *s. m.* The end or termination of any affair; the burthen or that on which any thing depends.

Nichóṛ-na, نچوڑنا निचोड़ना *v. a.* To wring, to squeeze, to strain, to extort.

Nichó-ṛoo, نچوڑو निचोड़ *adj.* Rapacious.

Níḍ-a, ندا *s. f.* Sound, voice.

Niḍ-án, ندان निदान *adv.* At last, at least, lastly, after all, altogether. *s. f* (in medicine) Knowledge of the symptoms of diseases (Diagnosis).

Nid-hál, نڈھال निढाल }
Nid-hól, نڈھول निढोल } *adj.* Still, motionless.

Niḍ-hán نڈھان निधान *s. m.* A place, house, mansion, abode, receptacle, the subject in which any quality inheres.

Níḍ-hi, ندھ निधि *s. m.* A treasure of *Koover,* the god of riches; a treasure, any sum or quantity of wealth or valuables, a collection.

Niḍhúṛ-uk, نڈھڑک निधड़क *adv.* or *adj.* Without fear, fearlessly, abruptly.

Níḍ-ra, نڈرا निड्रा *s. f.* Sleep.

Nid-úr, نڈر निडर *adj.* Fearless. *adv.* Without fear, fearlessly.

Nif-áḳ, نفاق *s. m.* Hypocrisy, fallacy, prevarication, disagreement, enmity.

Niṭ, نفط *s. m.* Naphta, bitumen.

Nigáh, نگاہ *s. f.* A look, glance, sight, the aspect; observation, watching; custody, care. *Nigah-ḍasht kúrna,* To enlist.

Nigah-bán, نگاہبان *s. m.* A guard, a keeper.

Nigah-bánee, نگاہبانی } *s. f.* Custody,
Nigah-ḍásht, نگاہداشت } care.

Nigá-lee, نگالی निगाली *s. f.* A small *hookka* snake, the wooden pipe of a *hookka* snake.

Nigár, نگار *part. act.* (*in compos.*) painting. *s. m.* A picture, painting, portrait, effigy, idol; a beautiful woman, a mistress.

Nigar-aloóḍ, نگارآلود *adj.* Painted, made beautiful as a painting.

Nigar-khánuh, نگارخانہ } *s. m.* A picture
Nigar-istán, نگارستان } gallery.

Nigar-éen, نگارین *adj.* Embellished, beautified, beautiful, lovely.

Nig-gur, نگر निग्गर *adj.* Solid.

Ni-góoṇ, نگوں *adj.* Hanging downward.

Nigóon-bukht, نگونبخت *adj.* Helpless, unfortunate.

Nigoon-súr, نگونسر *adj.* Hanging the head from shame, inverted, upside down, topsy-turvy.

Nig-óṛa, نگوڑا निगोड़ा *adj.* Wretch, wight.

Nig-rán, نگران *part. act.* Looking, beholding, expecting.

Nigúh, نگہ *s. f.* A look.

Niguh-bán, نگہبان *s. m.* A guard, a watch, a protector.

Niguh-bánee, نگہبانی *s. f.* Watching, custody, guarding, taking care of.

Nígul-na, نگلنا निगलना *v. a.* To swallow, to gulp down.

Nig-um, نگم निगम *s. m.* The *veds* of the Hindoos.

Nigún-ḍa, نگندا निगंदा *s. m.* Quilting.

Nig-únḍ-na, نگندنا निगंदना *v. a.* To quilt.

Nig-úṛ, نگڑ निगड़ *s. m.* Fetters; the stocks.

Nig-úṭ, نگت निगत *adj.* Naked.

Nihád, نہاد *s. m.* Nature, constitution, form, habit, stature, quality, disposition, mind, heart; family, race. *Bud-nihad,* Wicked, cruel, ill-disposed, ill-natured.

Nih-áee, نہائی निहाई *s. f.* An anvil.

Nihál, نہال *s. m.* A young plant, shoot, sucker.

Nihál, نہال निहाल *adj.* Exalted, pleased, happy.

Nihálcha, نہالچہ *s. f.* Dim of *Nihal;* a quilt, wrapper, coverlet, a mattress.

Nihálee, نہالی *s. f.* A young plant; a kind of quilt, small carpet, a cushion.

Nihán, نہان *adj.* Latent, hid, concealed, clandestine.

Nihánee, نہانی *s. f.* Concealment. *adv.* Secretly. *adj.* Occult, secret. *Undam-i-nihance,* The private parts.

Nihár-na, نہارنا निहारना *v. a.* To look at, to watch, to look after, to spy, to see.

Nihá-yuṭ, نہایت *s. f.* The extremity, boundary, end; excess. *adj.* Very much, extreme, excessive; remarkable. *adv.* At the utmost, extremely, at the end, at last.

Níh-chy, نہچی निःचै *s. m.* Certainty, ascertainment.

Nihéb, نہیب *s. m.* Fear, terror; grief, anguish, anxiety; expedition, haste.

Nihóf-ṭuh, نہفتہ *adj.* Concealed, hidden, private.

Nihoo-rá-na, نہرانا निहुराना *v. a.* To cause to crook, bend, bow.

Nihóor-na, نہرنا निहुरना *v. n.* To condescend, to incline or bend downward, to stoop.

Nihóor-na, نہورنا निहुड़ना *v. a.* To bend downwards, to bow down, to incline, to stoop.

Nihó-ra, نہورا निहोरा *s. m.* Favor, obligation, kindness; begging, requesting humbly; coaxing.

Nihúng, نہنگ *s. m.* A crocodile; a water dragon or other similar monster; (*met.*) a pen.

Nihúng, نہنگ निहंग *adj.* Naked; free from care. *Nihung lárla,* A careless child or person.

Nihút-tha, نہتھا निहत्था *adj.* Unarmed.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nij, نج निज *adj.* Own, particular, individual, personal. *Nijka, adj.* Own, peculiar. *Nij tij séh,* Properly, as is requisite.

Nij-há-na, نجھانا निहाना *v. a.* To spy.

Nij-hól, نجھول निहोल *adj.* Steady, easy-paced, walking or running smoothly without agitation: (epithet of an elephant).

Nijhót-na, نجھوٹنا निहोटना *v. a.* To twitch.

Nijh-ṭijh, نجھ ٹجھ निठ ठिठ *s f.* Correctness, propriety, good order.

Ní-jooṭ, نجوٹ नियुत *s. f.* A million.

Niḳáb, نقاب *s. m. f.* A veil.

Nikáee, نکائی निकाई *s. f.* The price paid for weeding a field; the act of weeding.

Nikáee, نکائی *s. f.* Goodness, welfare, prosperity, beauty.

Nikáh, نکاح *s. m.* Matrimony, marriage. (It is the most honourable kind of marriage, though in Bengal the term be only applicable to a secondary kind).

Ni-káhee, نکاحی *adj.* Married (woman).

Ni-kál, نکل निकाल *s. m.* Contrivance, outlet; issue, vent, discharge, projection. *Nikal déna,* To cashier. *Nikal dálna.* To deduct, to strike out. *Nikal lána,* To bring off. *Nikal léna,* To dig up, to take out.

Nikál-na, نکالنا निकालना *v. a.* To cause to issue, to take out, to turn out, to utter, to invent, to take off, to exclude, to extract, to exhibit; to produce, to pull, to do, to perform, to pick.

Nikána, نکانا निकाना *v. a.* To weed.

Nikás, نکاس निकास *s. m.* Skirts, suburbs, outer boundary of land attached to a town, &c., issue, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment.

Nikáasee, نکاسی निकासी *s. f.* Tax collected on goods passing out of a town, duties, &c. *Nikasee kee chitthee, s. f.* A permit, a passport.

Nikás-ṭa, نکاستا निकास्ता *s. m.* A prop, a pillar.

Nik-hád, نکھاد निषाद *s. m.* The first of the seven musical notes; name of a Hindoo inferior cast.

Nikhár-na, نکھارنا निखारना *v. a.* To strain, to bleach.

Nikh-ḍa, نکھڈا निखदा *s. m.* Perniciousness.

Nik-hórna, نکھورنا निखोरना *v. a.* To peel, to skin, to clean.

Nik-hós-na, نکھوسنا निखोसना *v. n.* To grin.

Nik-hót, نکھوٹ निखोट *s. m.* Plain dealer, any thing without blemish.

Nikhrá-na, نکھرانا निखराना *v. a.* To settle, to purify, to clean.

Nik-húnd, نکھند निखंड *adj.* Half, mid.

Nik-húng, نکھنگ निषंग *s. f.* A quiver.

Nikhúr-na, نکھرنا निखरना *v. n.* To be peeled, skinned, cleaned, cleared.

Níḳ-mut, نقمت *s. f.* Punishment, revenge, hatred.

Nikó, نکو *adj.* Good, beautiful, excellent.

Nikó-ee, نکوی *s. f.* Goodness.

Niko-khwáh, نکوخواہ *s. m.* A well-wisher.

Niko-nám, نکونام *adj.* Of good repute.

Niko-námee, نکونامی *s. f.* Good name, reputation.

Niko-róoe, نکوروی *adj.* Good or beautiful in the countenance.

Nikós-na, نکوسنا निकोसना *v. a.* To grin.

Níḳ-ris, نقرس *s. m.* The gout.

Níḳ-ṭee, نکتی निकती *s. f.* A balance, small scales.

Níkul-bhágna, نکل بھاگنا निकल भागना *v. n.* To run away.

Níkul-chúlna, نکل چلنا निकल चलना *v. n.* To escape; (*met*) to surpass another, to be advanced or promoted; to speak much or display one's talent: (spoken of a person who from the modesty of a stranger had formerly been silent).

Níkul-jána, نکل جانا निकल जाना *v. n.* To escape, to go away.

Nikúl-na, نکلنا निकलना *v. n.* To issue, to be extracted, drawn, pulled or taken out, to come out, to be uttered, to be taken off, to prove, to turn out, to begin, to be invented, to escape, to rise, slip, spring.

Níkul-púrna, نکل پڑنا निकल पड़ना *v. n.* To come out, to be drawn forth.

Nikúm-ma, نکما निकम्मा *adj.* Useless, good for nothing.

Ni-kúnḍ, نکند निकंद *adj.* Rooted up, extirpated.

Nikún-tuk, نکنٹک निकंटक *adj.* Plain, easy, happy, without enmity or opposition.

Ni-kúp-uṭ, نکپٹ निकपट *adj.* Without deceit or fraud.

Ni-kús-na, نکسنا निकसना *v. n.* To issue.

Nik-ut, نکٹ निकट *adv.* Near, proximate, about.

Nilá-hut, نلاہٹ निलाहट *s. f.* Blueness.

Ni-lújja, نلجا निलज्जा *adj.* Bold, rude, shameless.

Nim-á-na, نمانا निमाना *adj.* Simple, without guile.

Nim-ikh, نمکھ निमिख *s. m.* A moment (of time), a twinkling of the eye.

Nim-íṭṭ, نمت निमित्त *s. m.* Cause, motive, instrument; for the sake; (*met.*) fortune. *Nimiṭṭee,* or *Nimiṭṭ-man, adj.* Prosperous.

Nimn, نمن निम्न *adj.* Low (ground), stooping, deep.

Nim-náee, نمنائی निमनाई *s. f.* Strength, stoutness.

Nim-ná-na, نمنانا निमनाना *v. a.* To strengthen, to ameliorate.

Ninán-wan, ننانواں निनानवां *s. m.* The thrush, aphthæ.

Nin-án-weh, ننانوے निनानवे *adj.* Ninety-nine. *Ninanweh keh pher men púrna,* To be entirely absorbed in the acquisition of wealth; to be involved in difficulties.

Nin-á-ya, ننایا निनाया *s. m.* A bug.

Níṇ-ḍa, نندا निंदा *s. f.* Censure, reproach, scorn, defamation.

Nin-ḍás, ننداس निंदास *s. f.* Drowsiness.

Nin-ḍá-sa, ننداسا निंदासा *adj.* Sleepy.

Nín-ḍit, نندت निंदित *adj.* Blamed, censured.

Nínḍ-na, نندنا निंदना *v. a.* To vilify, to defame, to revile, to reproach.

Nín-ḍuk, نندک निंदक *s. m.* A calumniator. *adj.* Censorious, querulous.

Nin-ḍuk-áee, نندکائی *s. f.* Querulousness, censoriousness.

Ni-póon, نپن निपुण *adj.* Skilful, clever, expert, conversant, eminent.

Nipóo-ṭa, نپوتا निपूता *adj.* Childless, having no son.

Nip-tá-na, نپٹانا निपटाना *v. a.* To settle, to decide, to conclude, to terminate.

Níp-ut, نپٹ निपट *adj.* Very, exceeding.

Nir, نر निर *prep.* Out, without (on the outside), without (not having).

Nír-a, نرا निरा *adj.* Mere, pure, only, unalloyed, single, simple.

Nir-ádur, نرادر निरादर *adj.* Without respect; of bad dispositions, disrespectful, unceremonious, disrespected.

Nira-jóọdh, نراجدھ निराजुध *adj.* Without armour, imbecile, not warlike.

Nira-kár, نراکار निराकार *adj.* Without form or figure, incorporeal.

Nirá-la, نرالا निराला *adj.* Pure, mere, simple, unmixed, unalloyed; rare, strange, odd, extraordinary, apart. *Niraleh men,* Apart, in private.

Nir-ás, نراس निरास *adj.* Hopeless.

Nir-bćej, نربیج निरबीज *adj.* Without seed, childless; extinct (a race or family).

Nir-bhý, نربھی निर्भय *adj.* Fearless, free from fear, undaunted.

Nír-bis-ee, نربسی निर्विषी *s. f.* Zedoary, a spicy plant somewhat like ginger in its leaves, but of a sweet scent (Amomum zedoaria: Curcuma zedoaria).

Nirbóọd-ḍhi, نربدھی निर्बुद्धि *adj.* Void of understanding, senseless.

Nír-bul, نربل निर्बल *adj.* Weak, strengthless. *Nirbulṭa, s. f.* Weakness.

Nir-bún-ḍhọọ, نربندھو निर्बंधु *adj.* Friendless, without relations.

Nir-búns, نربنس निर्बंश *adj.* Childless, without offspring; extinct (as a race or family).

Nir-bús, نربس निर्बश *adj.* Powerless, enfeebled.

Nír-cha, نرچا निर्चा *s. m.* A kind of greens (Corchorus capsularis).

Nir-chhúl, نرچھل निर्छल *adj.* Simple, guileless.

Nir-ḍhár, نردھار निर्धार *s. m.* Ascertaining, settling or fixing with accuracy, a conclusion.

Nir-ḍhún, نردھن निर्धन *adj.* Void of wealth, poor.

Nir-ḍókh, نردوکھ निर्दोष *adj.* Blameless.

Nir-ḍuée, نردئی निर्दयी *s. f.* Mercilessness.

Nir-ḍwúnḍ, نردوند निर्द्वन्द *adj.* Without quarrel or dispute, peaceably.

Nír-ḍy, نردی निर्दय *adj.* Merciless.

Nirékh-na, نریکھنا निरेखना *v. a.* To behold, to spy.

Nír-ghin, نرگھن निर्घिन *adj.* Not odious, not detestable; abominable.

Nír-goọn, نرگن निर्गुण *adj.* Unstrung (as a necklace); without passions or human qualities

(an epithet of God); without estimable qualities worthless, unskilful.

Nir-hús, نرهس निरहस *adj.* Dull, grave.

Nir-jéev, نرجیو निर्जीव *adj.* Lifeless, inanimate.

Nír-jun, نرجن निर्जन *adj.* Without a person or individual, desert, uninhabited.

Nirkh, نرخ *s. m.* Price (fixed by the officers of police), price current, tariff, assize.

Nír-khee, نرخی *s. m.* The person who fixes the price current, appraiser, assizer.

Nirkh-námuh, نرخنامہ *s. m.* An account of the price current.

Nir-lóbhee, نرلوبھی निर्लोभी *adj.* Not covetous, void of avarice, contented.

Nír-lujj, نرلج निर्लज्ज *adj.* Shameless.

Nir-mán, نرمان निर्माण *s. m.* Manufacture, making, production; propriety, fitness.

Nir-móhee, نرموہی निर्मोही *adj.* Not fascinated, without affection, free from attachment, unkind.

Nír-mul, نرمل निर्मल *adj.* Pure, limpid, clean, transparent, spotless.

Nír-mul-ee, نرملی निर्मली *s. f.* Name of a seed with which water is cleared (Strychnos potatorum).

Nír-mul-ta, نرملتا निर्मलता *s. f.* Pureness, limpidness, pellucidness, clearness, transparency.

Nír-ny, نرنی निर्णय *adj.* Fixed, established, certain, appointed. *s. m.* Ascertainment.

Niróg, نروگ निरोग *adj.* In high health and spirits, healthy.

Niróop, نروپ निरूप *adj.* Without form, incorporeal.

Nir-phúl, نرپھل निर्फल *adj.* Fruitless.

Nir-púchh, نرپچھ निर्पछ *adj.* Helpless, friendless.

Nirt, نرت निर्त *s. m.* Dance.

Nir-ṭána, نرٹانا निर्टाना *v. a.* To make dance; to make pure, to clean.

Nírṭ-na, نرٹنا निर्तना *v. a.* To dance, to jump about playfully.

Nír-ṭuk, نرٹک निरटक *s. m.* A dancer.

Nir-úkh-na, نرکھنا निरखना *v. a.* To look behind one, to look at, to view, to see.

Nir-un-kár, نرنکار निरंकार *adj.* Without form (the Deity), incorporeal.

Nir-ún-ṭur, نرنٹر निरन्तर *adj.* or *adv.* Without interval, incessantly, constantly.

Nir-úr-ṭhuk, نرتھک निरर्थक *adj.* Negligent, careless, indolent, obsolete, of no signification.

Nír-us, نرس निरस *adj.* Dry, tasteless, comparatively bad, inferior.

Nir-wán, نروان निर्वाण *adj.* Extinguished, extinct. *s. m.* Beatitude, emancipation from matter and reunion with the Deity.

Nis, نس निश *s. f.* Night.

Nís-chur, نسچر निश्चर *s. m.* A prowler.

Nis-chur-áee, نسچرائی निश्चराई *s. f.* Prowling. *Nischuraee kúrna,* To prowl.

Nís-a, نسا *s. f. pl.* Women, ladies; the female sex.

Nis-áb, نصاب *s. f.* A root, origin, principle; dignity, fortune; capital, principal, property; a certain estate or number of cattle for which a tax is paid. *Nisab-oṣ-sibyán* (*lit.* the capital stock of children). The title of an Arabic vocabulary with a Persian translation in rhyme.

Nís-achur, نساچر निशाचर *s. m.* A demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

Nis-akur, نساکر निशाकर } *s. m.* The
Nisa-náth, نسانات निशानाथ } moon.

Nis-ár, نثار *s. m. f.* Scattering, throwing, strewing; money which is thrown among the people upon festive occasions, sacrifice. *Nisar hóna,* To be sacrificed.

Nis-ás, نساس निसास *s. m.* Breath, aspiration.

Nís-but, نسبت *s. f.* Relation, affinity, respecting, regarding, attribute, reference.

Nís-but-ee, نسبتی *adj.* Related, having reference to. *s. m.* A wife's brother.

Nís-chit, نسچت निश्चित *adj.* Sure.

Nís-chy, نسچی निश्चय *adj.* Actual, real, ascertained; indubitable, certain, inevitable, positive, sure, questionless. *adv.* Actually, certainly, indubitably. *s. m.* Ascertainment, certainty, trust, belief, faith, positive conclusion.

Nis-én-ee, نسینی निसेनी *s. f.* A wooden ladder, a ladder.

Nisf, نصف *adj.* Half; middle-aged. *Nisf-oṣ-nuhár,* Mid-day.

Nisfa-nísf, نصفانصف *adj.* Half, dividing into two, cutting through the middle, being in the middle.

Nísha-kúrna, نشاکرنا *v. a.* To be responsible.

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Nish-án, نشان *part. act.* (*in compos.*) Fixing, seating. *s. m.* A mark, sign, signal, type, emblem, note, vestige, scar; butt; family arms, armorial bearings; an ensign, flag, standard, colours. *Nishan-burdár*, A standard bearer. *Nishan-dár*, A standard bearer; marked, signed, possessing armorial bearings.

Nish-ánee, نشانی *s. f.* A mark, sign, token; a token of remembrance, keepsake.

Nish-ánuh, نشانه *s. m.* A mark; a butt. *Nishanuh-undáz*, Unerring.

Nisháś-ṭuh, نشاسته *s. m.* Starch.

Nísh-chy, نشچی निश्चय *s. m.* Trust, belief, faith, certainty. *adj.* Actual, real, ascertained. *adv.* Actually.

Nish-éen, نشین *part. act.* (*in compos.*) Sitting, sitter, seat, residence.

Nish-éenee, نشینی (*in compos.*) *s. f.* Sitting.

Nish-éla, نشیلا निशेला *adj.* Inebrient.

Nish-úṣṭ, نشست *s. f.* Sitting.

Nishuṣṭ-burkháṣṭ, نشست برخاست *s. f.* Manners, good breeding, etiquette, politeness.

Nishuṣṭ-gáh, نشست گاه *s. f.* A place where people meet to sit and talk.

Nis-kúp-ut, نسکپٹ निष्कपट *adj.* Without fraud or deceit, open, artless, honest, sincere.

Nis-préeh, نسپرہ निस्पृह *adj.* Exempt from desires.

Nis-sun-ḍeh, نسندیہ निस्सन्देह *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

Nis-ṭár, نستار निस्तार *s. m.* Release, acquittal, salvation, security, beatitude.

Nis-ṭára, نستارا निस्तारा *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

Nis-ṭárna, نستارنا निस्तारना *v. a.* To release, to acquit, to beatify or exempt the soul from further transmigration.

Nis-ṭók, نستوک *s. m.* Definitive settlement, decision, decree, adjustment.

Nís-undeh, نسندیہ निसंदेह *adj.* Free from doubt or suspicion, undoubted. *adv.* Undoubtedly.

Nis-un-ḍháee, نسندھائی निसंधाई *s. f.* Solidity.

Nis-ún-ḍhi, نسندھ निसंधि *adj.* Solid, tight, not leaky.

Nisúnk, نسنک निसंक *adj.* Fearless, free from doubt or suspicion.

Nisun-kóch, نسنکوچ निसंकोच *adj.* Without contracting; without shame or reserve.

Nisúnth, نسنٹھ निसंठ *adj.* Ill-omened.

Nis-wás, نسواس निस्वास *s. m.* Breath, aspiration.

Nis-yán, نسیان *s. m.* Oblivion.

Nisý-nee, نسینی निसैनी *s. f.* A wooden ladder, a ladder.

Nís-yuh, نسیه *s. m.* A thing forgotten, of no regard or account. *Nusiuh*, *s. m.* Delay allowed for payment of money, credit.

Niṭ, نت नित्य *adj.* Always, continually, constant, ever; the base of an obtuse angled triangle.

Niṭ-prúṭi, نت پرت नित्यप्रती } *adv.* Perpe-
Niṭ-niṭ, نت نت नित्यनित्य } tually, constantly.

Nit-ára, نتارا निटारा *s. m.* Determination, final settlement, decree.

Niṭhár-na, نتھارنا निथारना *v. a.* To pour; to purify water or other liquid by letting the feculent matter subside, and pouring off the clear.

Nít-hoor, نتھور निठुर *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

Nit-hoo-ráee, نتھورای निठुराई *s. f.* Cruelty, obduracy.

Níṭh-ra, نتھرا निथरा *adj.* Clear (water, whose impurity has subsided).

Niṭhúl-la, نتھلا निठल्ला *s. m.* Idleness. *adj.* Idle.

Niṭ-kúrm, نت کرم नित्य कर्म *s. m.* Constant use or practice, the constant or daily ceremonies of religion, the constant duties of any station.

Niṭ-ṭa, نتا नित्यता *s. f.* Perpetuity.

Níṭ-ṭee, نتی निट्टी *s. f.* Small scales, such as goldsmiths use.

Niṭ-úmb, نتنب नितंब *s. m.* The buttocks.

Niwán, نوان निवान *adj.* Low (ground).

Niwá-na, نوانا निवाना } *v. a.* To bend
Niwáo-na, نواونا निवावना } downwards, to bow; to cause to submit to, to cause to stoop.

Niwár, نوار निवार *s. f.* Tape (of a coarse kind). *Niwar-baf*, A tape-weaver.

Niwá-ree, نواری निवारी *s. f.* Name of a flower, a sort of Jasmine.

Niwár-na, نوارنا निवारना *v. a.* To prevent, to hinder, to prohibit.

Niwás, نواس निवास *s. m.* Dwelling, residence.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Niwá-see, نواسی निवासी *s. m.* An inhabitant.

Niyá-buṭ, نیابت *s. f.* Deputyship, vicegerency, lieutenancy, &c.

Niyá-buṭ-un, نیابتاً *adj.* Virtually, really.

Ni-yáe, نیای न्याय *s. m.* Justice, equity; reason, argument, disputation, sophistry. *Niyae shastr, s. m.* Logic. *Niyae kúrna,* To administer justice, to decide.

Niyáee, نیائ न्यायी *s. m.* A distributor of justice; a logician.

Niyáish, نیایش *s. f.* Benediction, praise.

Niyám, نیام *s. m.* A sheath, scabbard; a bandage for a broken limb; the plough tail or handle.

Niyáo, نیاو न्याव *s. m.* Equity, justice, decision. *Niyao kúrna,* To judge, to administer justice, to decide.

Niyár, نیار न्यार *s. m.* Forage, fodder, food of cattle.

Niyá-ra, نیارا न्यारा *adj.* Apart, aloof, separate, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, from which a minute portion of those metals is obtainable. *Niyareh, adv.* Apart.

Niyáriya, نیاریا न्यारिया *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

Niyayík, نیایک न्यायिक *s. m.* A reasoner, arguer, logician, sophist.

Niyá-yuk, نیایک न्यायक *s. m.* A judge.

Niyáz, نیاز *s. f.* Petition, supplication, prayer; indigence, poverty; a thing dedicated, an offering. *Niyaz kúrna,* To dedicate, to consecrate.

Niyaz-ṭéenuṭ, نیاز طینت *adj.* Indigent, humble.

Niyaz-múnd, نیازمند *adj.* Indigent, suppliant.

Niz-ám, نظام *s. m.* Order, disposition, arrangement; custom, habit; a string of pearls; a composer, arranger; basis.

Nizám-uṭ, نظامت *s. f.* Arrangement, government, office of *Nazim;* the government of a viceroy; the administration of criminal justice.

Niz-áu, نزاع *s. m.* Contention, litigation, dispute, controversy.

Niz-ár, نزار *adj.* Thin, slender, subtile.

Niz-áree, نزاری *s. f.* Thinness, emaciation.

Niz-háḍ, نژاد *s. m.* Origin, root, seed, race, family, descent, extraction.

Noch, نوچ नोच *s. m.* A pinch, a scratch.

Nóch-na, نوچنا नोचना *v. a.* To pinch, to gripe, to scratch, to claw.

Nok, نوک *s. f.* A bill, a beak; end, point (of a sword, pen, &c.), tip, angle.

Nok-chók, نوک‌چوک *s. f.* Talking by innuendos.

Nok-ḍár, نوکدار *adj.* Pointed.

Nokée-la, نوکیلا *adj.* Sharp-pointed.

Noki-zub-án, نوک‌زبان *adv.* By heart.

Nok-jhók, نوک‌جھوک नोकझोक *s. f.* Pulling and hauling.

Noki-ḳúl-um, نوک‌قلم *s. f.* The nib of a pen.

Nol, نول *s. f.* Beak, bill.

Non, نون नोन *s. m.* Salt.

Nóna, نونا नोना *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (Annona reticulata).

Nó-nee, نونی नोनी *s. f.* Efflorescence of salt on a wall.

Nóniya, نونیا नोनिया *s. m.* Purslain (Portulaca oleracea); a maker of or dealer in salt, a salt-petre manufacturer.

No͝o-bo͝o-wut, نبوت *s. f.* Prophecy.

Nóoḍ-ha, نودھا नूधा *s. f.* A sort of tobacco.

No͝oḍ-ruṭ, ندرت *s. f.* Oddness, singularity, rareness.

No͝o-fóor, نفور *s. m.* Fleeing; excelling (in any thing), swelling (of the skin).

No͝o-fóos, نفوس *s. pl.* Souls, spirits.

No͝o-fóoz, نفوذ *s. m.* Penetrating, piercing, pervading.

Nooh, نوح *n. prop.* Noah.

No͝oh, نہ नुह *s. m.* Nail (of the finger, &c.), talon. *No͝oh léna,* To trip, to stumble.

No͝o-hóosuṭ, نحوست *s. f.* A bad presage, bad luck, a misfortune, evil.

No͝o-húṭṭa, نہٹا नुहट्टा *s. m.* A scratch with the nail or talon.

No͝oh-zuṭ, نہضت *s. f.* Marching, departure, rising up. *No͝ohzuṭ kúrna,* To march, depart, &c.

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Nꝏ-jóomee, نجومی *s. m.* An astrologer.

Nꝏ-khóod, نخود *s. m.* A kind of pulse (Cicer arietinum). *Nꝏkhood-ab*, A kind of food given after physic has been taken: it consists of pulse and meat boiled together for a long time.

Nꝏḳl, نقل *s. m.* What is eaten with wine, as fruits, a dessert.

Nꝏ-ḳóosh, نقوش *s. pl.* Paintings, engravings.

Nꝏḳ-rúee, نقرئ *adj.* Made of silver.

Nóoḳ-ruh, نقرہ *s. m.* Silver, a white colour (in horses.)

Nꝏḳ-sán, نقصان *s. m.* Loss, damage, defect, deficiency, diminution, detriment, injury, blemish, prejudice, mischief.

Nóoḳ-ṭuh, نقطہ *s. m.* A point, a dot, a spot, a stain, a vowel; a geometrical point.

Nóok-ṭuh, نکتہ *s. m.* A subtile or quaint conceit, a mystical signification, a point of wit.

Nꝏkṭuh-chóen, نکتہ چین *s. m.* A caviller, a carper.

Nꝏkṭuh-ḍán, نکتہ دان *adj.* Subtile, sagacious.

Nꝏkṭuh-ḍánee, نکتہ دانی *s f.* Sagacity, subtilty.

Nꝏkṭuh-rús, نکتہ رس *adj.* Sagacious, discerning.

Nꝏ-má, نما *part. act.* (*in compos.*) Shewing, exhibiting, appearing, an index.

Nꝏ-máee, نمائی *s. f.* Displaying, shewing.

Nꝏ-máish, نمایش *s. f.* Appearance, show, display, form, figure, face; vision, sight, spectacle, affection.

Nꝏma-yán, نمایان *adj.* Apparent, evident, conspicuous, bold (a picture).

Nꝏ-móo, نمو *s. m.* Vegetation, growth, increase.

Nꝏm-róoḍ, نمرود *n. prop.* Nimrod.

Noon, ن The twenty-fifth letter of the Arabic alphabet, and twenty-ninth of the Persian, and corresponds to न *nu* in Sunskrit. It is one of the dental letters, and has the sound of the English *n*. with some exceptions, when it is quiescent or takes the sound of other letters. In arithmetic it expresses 50; and in almanacks, signifies the conjunct aspect of the stars.

Noó-niya, نونیا नूनिया *s. f.* A sort of greens (Portulacca oleracea).

Nóo-pꝏr, نوپر नूपुर *s.* A ring hollowed, about a finger and a half in breadth, used as a female ornament for the ankles and toes.

Noor, نور *s. m.* Light, splendour. *Noor jána moon ka*, Paleness of the face.

Noor-úfza, نورافزا *adj.* Light-increasing, illuminating.

Noori-chúshm, نورچشم } *s. m* (Light of the
Noori-ḍéeḍuh, نوردیدہ } eyes.) A son, a dearly beloved child.

Nóo-ra, نورا *s. m.* Depilatory.

Noor-á-nee, نورانی *adj.* Serene, bright, luminous light, clear. *s. f.* Brightness, serenity.

Noor-bá-fee, نوربافی *s. f* Weaving.

Nóo-ree, نوری नूरी *s. f.* Name of a bird of the parrot kind, commonly called Looree (Psittacus).

Nꝏs, نس *s. m.* The environs of the mouth; understanding.

Nꝏ-shóor, نشور *s. m.* Raising of the dead, the resurrection.

Nóos-khuh, نسخہ *s. m.* A recipe, prescription of ingredients for any composition; an exemplar, prototype, copy or model; a writing book.

Nóos-ruṭ, نصرت *s. f.* Victory.

Nꝏ-sý-ree, نصیری *s. m.* A Mahomedan who believes in the divinity of *Ulee*.

Nóoṭ-fuh, نطفہ *s. m.* Seed, sperma hominis; the sea; clear water.

Nꝏṭḳ, نطق *s. m.* Speech, language, discourse, articulation, reasoning faculty.

Nꝏz-hút, نزہت *s. f.* Verdure, freshness, pleasure, delight, cheerfulness; distance; integrity; ornament.

Noozj, نضج *s. m.* Ripening, cooking; suppuration (of a wound).

Nꝏ-zóol, نزول *s. m.* Descent, alighting, sojourning; a cataract (in the eye). *Nꝏzool-i-ab*, A swelling of the testicle, which (excepting the case of a blow, or of hernia) is universally ascribed to the descent of water: the term therefore, comprehends hydrocele, hernia humoralis, and scirrhus.

Nosh, نوش *part act.* (*in compos.*) A drinker; as *Baḍuh-nosh*, A wine-drinker.

Nosh, نوش *s. m.* A drink, a draught; a present; a reward; an antidote. *Nosh furmána*, To eat, to drink (applied to a king or nobleman). *Nosh kúrna*, To drink, to eat, to devour, to swallow, to sup, to sip.

n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nosh-ḍároo, نوشدارو *s. m.* The name of a medicine.

Nosh-éen, نوشین *adj.* Sweet, pleasant.

Nó-shuh, نوشه *adj.* Fortunate, happy, prosperous, sweet, cheerful.

Nou, نو नव *adj.* New, young, fresh, raw, newly.

Nou, نوع *s. m.* Kind, species, sort, manner, mode.

Nou-abáḍ, نوآباد *s. m.* Newly settled, peopled, colonized, or cultivated.

Nou-amóz, نوآموز *adj.* One who learns any thing new, a novice, inexperienced.

Nou-báee, نوبای *s. m.* A new custom.

Nou-báwuh, نوباوه *s. m.* A young tree.

Nou-buhár, نوبهار *s. f.* The commencement of spring.

Nou-búṛhiya, نوبڑھیا *s. m* An upstart.

Nóu-but, نوبت *s. f.* A period, time, turn; relieving guard, keeping watch; accident; opportunity, occasion, vicissitude, degree, pitch, weight; instruments of music sounding at the gate of a great man at certain intervals. *Noubut-i-tup,* The paroxysm of a fever. *Noubut jhúrna, n. n.* To be sounded (the *Noubut*).

Noubut-ee, نوبتی *s. m.* A beater or sounder of the *Noubut*.

Noubut-khánuh, نوبتخانه *s. m.* A guard house, a music gallery.

Nóu-chee, نوچی नौची *s. f.* Young girls kept by bawds.

Nou-chhá-wur, نوچهاور नौछावर *s. m.* A propitiatory offering, sacrifice, victim.

Nou-chúndee, نوچندی नौचन्दी *adj.* Relating to the new moon.

Nóud-huh, نودهه नौध *s. m.* A young plant or fresh shoot, or branch of a plant.

Nou-ḍóulut, نودولت *s. m.* An upstart.

Nóu-ḍúhun, نوڈهن *adj.* Young.

Nou-gúree, نوگری नौगरी *s. f.* A female ornament worn on the wrist, a sort of bracelet.

Nóu-huh, نوحه *s. m.* Lamentation, moaning, mourning over the dead.

Nouhuh-gúr, نوحه‌گر *s. m.* A lamenter, mourner.

Nouhuh-gúr-ee, نوحه‌گری *s. f.* Lamentation.

Nou-jóbun-a, نوجونا नौ जोबना *s. f.* Just grown up to puberty (a girl).

Nou-juwán, نوجوان *s. m.* A lad, a youth, young man.

Nou-juwánee, نوجوانی *s. f.* Prime of life, youth.

Nóu-ka, نوکا नौका *s. f.* A boat.

Nou-kár, نوکار *adj.* Newly-operating, fresh.

Nou-khástuh, نوخاسته } *adj.* Newly risen,
Nou-khez, نوخیز } newly sprung up.
s. m. A youth.

Nou-khézee, نوخیزی *s. f.* Newly rising, fresh springing up or shooting forth.

Nou-khúnd, نوکهنڈ नौखण्ड *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine *dweeps* (islands), or *Vurshus* (countries), which constitute *Jumboo Dweep* the centrical portion of the world, or the known world.

Nóuk-ree, نوکری *s. f.* Service, attendance. *Noukree péshuh,* One who lives by service, a servant.

Nóukur, نوکر *s. m.* A servant.

Noul, نول *s. m.* Freight, hire of boats, &c.

Nóu-la, نولا *s. f.* A young woman.

Nou-lá-see, نولاسی नौलासी *adj.* Tender, soft.

Noum, نوم *s. f.* Sleep.

Nou-má-sa, نوماسا नौमासा *s. m.* Name of a feast given in the ninth month of pregnancy.

Nou-méd, نومید *adj.* Hopeless.

Nou-médee, نومیدی *s. f.* Hopelessness.

Nóu-meen, نومیں नौमी *s. f.* Ninth day of the moon.

Nou-moolázim, نوملازم *s. m.* A new servant, a recruit, a novice.

Nou-moolázimee, نوملازمي *s. f.* Noviciate.

Nou-múshk, نومشق *s. m.* A novice.

Nóu-na, نونا नवना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

Nou-púr, نوپر *adj.* Newly-fledged, beginning to fly.

Nou-pýḍa, نوپیدا *adj.* New, recent.

Nouṛ-há-na, نوڑهانا नौढ़ाना *v. a.* To bow, to bend.

Nóuṛh-na, نوڑهنا नौढ़ना *v. n.* To bend; to incline downwards; to be obedient, to stoop.

Nou-róos-tuh, نورسته *adj.* Newly grown, fresh sprung up.

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Nou-róz, نوروز *s. m.* New-year's day according to the Persian calendar, being that on which the sun enters Aries: this is called *Amuh*, or general, and the sixth of the same month is called *Khasuh*, or particular. *Nourozee, adj.* Relating to new-year's day.

Nóu-rus, نورس *adj.* Young, fresh, tender, recent.

Nóu-ruṭ-un, نورتن नौ रतन *s. f.* A bracelet consisting of nine jewels.

Nou-rúṭ-un, نورتن नवरतन *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomeḍ*; the nine men of letters at the court of *Vikrumaditya*, or *Dhunwunturi*, *Kshupunuk*, *Umursingh*, *Sunkoo*, *Vetalbhutt*, *Ghutkurpur*, *Kalidas*, *Vurahumihir*, and *Vururoochi*. *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.

Nou-sá-ḍur, نوسادر नौसादर *s. m.* Sal ammoniac.

Nou-sháḍ, نوشاد *n. prop.* A city famous for beautiful damsels.

Nóu-shuh, نوشہ *s. m.* A bridegroom.

Nou-síkh, نوسکھ नौशिख *s. m.* A novice, a student.

Nóu-ṭa, نوتا नौता *s. m.* A portico; an invitation. *adj.* Stooping.

Nóu-ṭna, نوتنا नौतना *v. a.* To invite.

No-yéen, نوئن *s. m.* A prince, a king's or nobleman's son.

Nrip, نرپ नृप *s. m.* A king, or prince.

Nu, نہ न *neg. particle*, No, not, neither.

Nuám, نعام *s. m.* An ostrich.

Nub-áṭ, نبات *s. f.* Vegetation; an herb, vegetable; grass. *Nubaṭát. pl.* Vegetables, herbs; *Ilm-i-nubat*, Botany.

Nub-áṭ, نبات *s. f.* Sugar, sweetmeats.

Nub-báz, نباض *s. m.* One who feels the pulse, a physician.

Núb-ee, نبی *s. m.* A prophet.

Nub-ée-ruh, نبیرہ *s. m.* A grandson, son's son.

Nubh, نبھ नभ *s. m.* The sky, ether, atmosphere.

Nubh-chúr, نبھچر नभचर *adj.* What moves in the sky; a bird, aerial.

Nub-úrḍ, نبرد *s. m.* Battle, engagement, war.

Nubz, نبض *s. f.* The pulse. *Nubz dékhna*, To feel the pulse.

Nuch-ána, نچانا नचाना *v. a.* To make to dance.

Nuch-hút-ṭur, نچھتر नचत्र } *s. m.* A mansion of the
Nuk-shúṭ-ṭur, نکشتر } moon, or constellation in the moon's path, a star or asterism; a horoscope. The Hindoos, besides the common division of the Zodiac into twelve signs, divide it into twenty-seven *nukshuttrus*, two and a quarter of which are included in each sign: each *nukshuttur* has its appropriate name. *Nuchhutturee*, *adj.* Born under a fortunate planet, fortunate.

Nuch-wýa, نچویا नचवैया *s. m.* A dancer.

Nuḍ, ند नद *s. m.* A river.

Nuḍ-ámuṭ, ندامت *s. f.* Repentance, penitence, contrition, regret.

Nuḍ-ḍáf, نداف *s. m.* A cotton-dresser.

Nuḍ-ḍáfee, ندافی *s. f.* Dressing of cotton, the trade of a *Nuḍḍaf*.

Núḍ-ee, ندی नदी *s. f.* A river.

Nuḍ-éem, ندیم *s. m.* A companion, an intimate friend.

Nuḍ-óla, ندولا नदोला *s. m.* A large earthen pan.

Núf-a, نفع *s. m.* Profit, advantage, interest, gain, emolument.

Nuf-ás, نفاس *s. m.* Child-birth, labour, bringing forth; the forty days of a woman after child-birth.

Nuf-á suṭ, نفاست *s. f.* Exquisiteness, preciousness.

Nuf-áṭ, نفاط *s. m.* Naphtha, bitumen, or a place where it is found in plenty; lamp-oil.

Nuf-áz, نفاذ *s. m.* Penetrating, pervading, piercing; escape from an enemy. *adj.* Obeyed (an order).

Núf-ee, نفی *s. m.* Forbidding, prohibition; rejecting, refusing; negative; refuse, filth, refusal, annihilation, non-existence.

Nuf-éer, نفیر *s. f.* A brazen trumpet.

Nuf-ée-ree, نفیری *s. f.* A kind of trumpet.

Nuf-ées, نفیس *adj.* Precious, delicate, exquisite.

Nuf-fákh, نفاخ *adj.* Flatulent.

Nufkh, نفخ *s. m.* Blowing (with the mouth),

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sounding (a horn, &c.); inspiring, breathing into; swelling.

Núf-ḳuh, نفقہ *s. m.* The necessary expenses for living.

Nufl, نفل *s. m.* A voluntary act of devotion (of Mahomedans) which may be omitted (they say) innocently as not being prescribed, a work of supererogation.

Nuf-óor, نفور *adj.* Fleeing from, abhorring.

Nuf-ránee, نفرانی *s. f. Fem.* of *Nufur*, or a female servant.

Nuf-réen, نفرین *s. f.* Detestation, abhorrence; an imprecation, curse, opprobrious words.

Núf-ruṭ, نفرت *s. f.* Flight, terror; abomination, aversion.

Nufs, نفس *s. m.* The soul, spirit; person, individual, essence, substance; concupicence, sensuality; sperm; desire; gravity, pride; envy; vice. *Nufs-o͞ol-úmr*, The essence, soul, or foundation of a thing. *Nufs-i-ummáruh*, or — *buhéemee*, Inordinate appetites, concupiscence. *Nufs-i-subuée*, or, —*lo͞uwáma*, Irascibility or promptitude to the vindictive passions. *Nufs-kúshee*, *s. f.* Temperance, self-restraint. *Nufs-i mo͞otmuínnu*, Benevolence. *Nufsi-nufées*, The precious soul. *Nufsi-wapuséen*, The departing breath.

Nuf-sá-nee, نفسانی *adj.* Luxurious, carnal.

Nuf-sá-niyuṭ, نفسانیت *s. f.* Luxury, sensuality, carnality; pride, pomp, stateliness.

Núf-see, نفسی *adj.* Of the soul, spiritual, vital, animal, carnal, sensual.

Nuft, نفط *s. m.* Bitumen, naphta.

Núf-ul, نفل *s. m.* Plunder from infidels.

Núf-ur, نفر *s. m.* A groom, a servant; one person; one man; as, *teen nufur*, three persons.

Núf-ur-ee, نفری *s. f.* Service, profession, trade (particularly of a groom); a giant, demon.

Núf-us, نفس *s. m.* The breath, respiration, the voice or sound from the breast. *Nufs-i-bazpuséen*, The last breath.

Nufz, نفذ *s. m.* Penetrating, piercing, pervading.

Nug, نگ नग *s. m.* The stone of a ring, or a stone on which a name, &c. is cut, a jewel, a gem, a precious stone; a mountain.

Nug-chá-hut, نگچاهٹ नगचाहट *s. f.* Approach.

Nug-chá-na, نگچانا नगचाना *v. n.* To approach.

Nug-do͞u-na, نگدونا नगदौना *s. m.* Wormwood.

Nug-éen, نگین **Nug-ée-na,** نگینہ *s. m.* The stone or bezel of a ring, a jewel.

Núgh-um, نغم *s. m.* Melody, song, modulation; a musical note; a sweet voice.

Nughz, نغز *adj.* Beautiful, good, excellent, sincere, swift, nimble.

Nugo͞of-ṭuh, نگفتہ *adj.* Not told.

Núg-ree, نگری नगरी *s. f.* A town, a village. *adj.* Of or belonging to a city.

Núg-un, نگن नगन *s. m.* An elephant.

Núg-un, نگن नग्न *adj.* Naked.

Núg-ur, نگر नगर *s. m.* A city, a town. *Nugur-náree*, *s. f.* A courtezan.

Nuh, نہ नह *s. m.* The nail.

Nuhán, نہان नहान *s. m.* Bathing.

Nuhána, نہانا नहाना *v. n.* To bathe, to wash.

Nuhánee, نہانی नहानी *s. f.* Menses.

Nuhár, نہار *s. m.* The day, diffusion of light.

Nuháree, نہاری *s. f.* Breakfast; a kind of bit or bridle.

Nuhár-mo͞onh, نہارمنہ नहारमुंह *adj.* Without eating.

Nuhár-ooa, نہاروا नहारुआ *s. m.* A guinea worm (Filaria medinensis).

Nuhb, نہب *s. m.* Rapine, plunder, spoil.

Núhee, نہی *s. f.* Prohibition, interdict.

Nuhéef, نحیف *adj.* Lean, meagre, weak, slender.

Núheen, نہیں नहीं *neg.* No, not, nay. *Nuheen-to*, Otherwise, else.

Núhi, نہ नहि *adv.* No, not.

Nuhj, نہج *s. m.* A road, path, way, manner, prescribing, giving directions.

Núhin, نہں नहिं *adv.* No, not.

Nuh-lána, نہلانا नहलाना *v. a.* To cause to bathe.

Nuhiyúr, نہیر नहियर *s. f.* Wife's family.

Núho, نحو *s. f.* Syntax (in grammar), way, path, track, manner, mode.

Nuhr, نہر *s. f.* A stream, rivulet, a canal (of running water).

Nuhs, نحس *adj.* Unlucky, bad, inauspicious.

Núhuk, نہک नहक *adj.* Meagre, lean.

Nuhul-wána, نہلوانا नहलवाना *v. a* To cause to be bathed or washed.

Núhunee, نہنی नहनी *s. f.* An instrument for cutting nails; a kind of chisel used in polishing and turning brass, &c.

Nuhúr-nee, نہرنی नहरणी *s. f.* An instrument with which the nails are pared.

Núh-wee, نحوی *adj.* Grammatical.

Nuj-ábuṭ, نجابت *s. f.* Nobleness, generosity.

Nuj-ásuṭ, نجاست *s. f.* Dirt, nastiness, filth, impurity.

Nuj-áṭ, نجات *s. f.* Freedom, pardon, salvation, escape, flight.

Nujḍ, نجد *s. m.* A part of Arabia.

Nuj-éeb, نجیب *adj.* Excellent, noble, generous, praise-worthy. *subst.* A hero, a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress. *Nujeeb-ool-ṭurfyn*, Noble on both sides (by father and mother).

Núj-is, نجس *adj.* Dirty, filthy, nasty. *Nujis-ool-uyn*, Impure by nature.

Nuj-jár, نجار *s. m.* A carpenter. *Nujjaree*, *s. f.* The business of a carpenter.

Nujm, نجم *s. m.* A star, a planet, fortune; a horoscope, calculation of nativity. *Noojoom*, *pl.* Stars. *Ilm i-noojoom*, Astrology.

Núj-uf, نجف *s. m.* High ground to which water does not reach; name of a place in which is the tomb of *Ulee*.

Núj-us, نجس *s. f.* Dirtiness, filth, dung.

Nuk, نک नक (*in compos.*) Nose as *Nukghísnee*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

Núḳ-a, نقا *s. f.* Purity, cleanness. *adj.* Pure, clean, good, virtuous, exquisite.

Nuḳ-áb, نقاب *s. f.* A veil.

Nuḳ-áhuṭ, نقاہت *s. f.* Recovery from disease, convalescence; imbecility, feebleness, languidness, langour.

Nuk-ál, نکال *s. m.* An exemplary punishment, a preventive, restraint.

Nuk-ár, نکار नकार *s. m.* Refusal, denial.

Nuḳ-árchee, نقارچی } *s. m.* One who beats
Nuḳ-áree, نقاری } the kettledrum.

Nuḳ-ár-khánuh, نقارخانہ *s. m.* The place at the porch of a palace where the drums are beaten at stated intervals.

Nuk-árna, نکارنا नकारना *v. a.* To refuse.

Nuḳ-áruh, نقارہ *s. m.* A kettledrum.

Nuk-áruh, نکرہ *adj.* Worthless, useless, invalid.

Nuḳ-áwuṭ, نقاوت *s. f.* Purity, cleanness.

Nuḳb, نقب *s f.* A rabbit's burrow, a subterraneous excavation, a mine, a gallery; an instrument used by miners, thieves, &c., for piercing walls; digging through a wall.

Núk-buṭ, نکبت *s. f.* Adversity, calamity, misfortune.

Nuk-chhík-nee, نکچھکنی नकछिकनी *s. f.* A sternutatory plant.

Nuk-chúṛha, نکچڑھا *adj.* Angry, fretful, ill-tempered, warm, passionate.

Nuḳḍ, نقد *s. m.* Ready money, cash. *Nuḳḍa-nuḳḍee*, Prompt payment. *Nuḳḍo-jins*, Money and goods.

Nuḳ-ḍee, نقدی *adj.* Relating to cash, possessing ready money, moneyed.

Núḳee, نقی *adj.* Pure, clean, excellent.

Nuḳ-éeb, نقیب *s. m.* A chief, a leader; an intelligent person; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

Nuḳ-éeh, نقیہ *adj.* Faint, feeble, weak.

Nuḳ-éer, نقیر *s. m.* A trough of a hollowed palm tree in which they make a strong wine of dates, &c. *Nukeer-o-kiṭmeer*, Great and small.

Nuk-éer, نکیر *s. m.* Name of an angel.

Nuḳ-éez, نقیض *adj.* Adverse, contrary, opposite. *s. m.* An enemy.

Nuk-él, نکیل नकेल *s. f.* The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened; a cavesson.

Nukh, نکھ नख *s. m.* A finger or toe nail. *Nukh sikh seh*, or *Nukh seh sikh ṭulak*, From tip to toe, entirely, throughout, (*lit.*) from the (toe) nails to the hair on the crown of the head.

Nukh, نکھ नख *s. m.* The string of a paper kite.

Nukh-chéer, نخچیر *s. m.* The chace; game, prey, hunting.

Nukhi-yána, نکھیانا नखियाना *v. a.* To claw, to scratch.

Nukh-khás, نخاس *s. m.* A market for slaves and cattle.

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Nukhl, نخل *s. m.* A date tree, a palm tree (and often used for a young tree of any kind), a plant.

Nukhl-búnd, نخل‌بند *s. m.* A gardener, a maker of artificial trees and fruits of wax.

Nukhl-bún-dee, نخل‌بندی *s. f.* A plantation.

Nukhóst, نخست *s. m.* The beginning, the first. *adv.* At first.

Nukhoos-téen, نخستین *adj.* First.

Núkh-ra, نخرا *s. m.* Frick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

Nukhra-tílla, نخرالا *s. m.* Coquetry, blandishments.

Nukh-rékh, نخ‌ریکھ नखरेख *s. f.* The marks left by the nails, a scratch.

Núkh-shub, نخشب *n. prop.* A city in Turkistan, famous for the appearance of the moon which one *Mookunna* (is said) to have caused to ascend from a pit in its neighbourhood during the space of two months.

Nukh-síkh, نخ‌سکھ नखसिख From tip to toe, or from the (toe) nails to the hair on the crown of the head.

Nuk-hút, نکھت नखत *s. m.* A star; a constellation.

Nuk-hút, نکہت *s. m.* Perfume, odour, any thing odoriferous.

Nuk-hút-ree, نکھتری नखत्री *adj.* Fortunate, born under a lucky planet.

Nukh-wút, نخوت *s. f.* Pride, haughtiness, pomp, magnificence.

Núk-ir, نکر *adj.* Sagacious, penetrating, ingenious; ignorant.

Núkir-uh, نکرہ *adj.* Undetermined, unrestricted, indefinite (noun).

Núk-ka, نکا नक्का *s. m.* The ace at cards or on dice. *Nukka ḍooa,* A kind of game at dice.

Nuḳ-ḳád, نقاد *s. m.* A person whose business it is to examine money and ascertain its goodness; an adept.

Nuḳ-ḳál, نقال *s. m.* A mimick, an actor, a player.

Nuḳ-ḳál-ee, نقالی *s. f.* Acting, mimicking.

Nuḳ-ḳásh, نقاش *s. m.* A painter, a draftsman, a sculptor, embroiderer.

Nuḳ-ḳásh-ee, نقاشی *s. f.* Drawing, painting, &c.

Núk-kee, نکی नकी *s. f.* Speaking through the nose, nasal sound.

Núkkee-móonth, نکی‌مونٹھ नकीमूंठ *s. f.* Name of a game.

Núk-koo, نکو नकू *adj.* Infamous.

Nuḳl, نقل *s. f.* A history, narrative, tale, story; copying, mimicking, acting; transcribing; change of place; imitation of a copy, transcript, copy, counterpart. *Nuḳl kúrna,* To relate, narrate, copy. *Nuḳl-i-mukán,* The first stage of a journey, or halting place at a very little distance, where they remain some time to collect what may have been forgotten of the requisites for travelling (this first stage is often made, long before they really mean to set off, for the sake of seizing a lucky moment to commence a journey in); emigration. *Nuḳl-nuvéesee, s. f.* Copying.

Núḳ-lee, نقلی *s. m.* A narrator, relater, story-teller. *adj.* Fictitious, copied.

Nukó-hish, نکوہش *s. f.* Spurning, rejecting, despising.

Nuk-óoa, نکوا नकूचा *s. m.* The nose; a disease of the nose; the point of any thing.

Nukr, نکر नक्र *s. m.* An alligator.

Núk-ṛa, نکڑا नकड़ा *s. m.* An inflammation in the nose.

Núḳ-rus, نقرس *s. m.* The gout.

Nuḳs, نقص *s. m.* Defect, diminution, detriment, blemish.

Nuks, نکس *s. m.* Inclining downward, inverting, placing topsy turvy.

Nuk-séer, نکسیر नकसीर *s. f.* The veins of the nose. *Nukseer phóotna,* To bleed at the nose.

Nuḳsh, نقش *s. m.* Painting, embroidery, print, picture, drawing, map, portrait. *Nuḳshi-pa,* Bootstep. *Nuḳsh-i-deewár,* Thunderstruck, confounded, so as to appear like a picture on the wall. *Nuḳsh o-nugár,* Paintings and ornaments. *Nuḳsh-kul-hújur,* (*lit.* like an engraving in stone) Indelible.

Nuḳsh-búnd, نقش‌بند *s. m.* A painter.

Núḳ-shee, نقشی *adj.* Painted, engraved.

Núḳ-shuh, نقشہ *s. m.* A portrait, &c., a model, pattern, map, plan.

Núk-ta, نکتا नकटा *adj.* Nose-clipt, noseless. *s. m.* A rogue.

Núk-ta, نکتا *s. m.* The name of a bird.

Nuk-ṭó-ṛa, نکتوڑا नकतोड़ा *adj.* Droll, waggish, roguish.

Núḳ-ub, نقب *s. f.* A mine dug under walls.

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Nul, نل नल *s. m.* A tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying birdlime to the top of it. *Nul chulána,* Setting the bamboos in motion denotes a magical practice adopted for the discovery of theft; two pieces of split bamboo, of equal lengths, are applied to one another side by side and held by two men, one at each end; it is said that any persons taken at random may be employed for this purpose; then the magician pronounces certain incantations, the efficacy of which is pretended to be such, that the bamboos spontaneously move towards the place where the thief or the stolen goods are, and drag the men along with them. *Nul ḍur nul,* One tube within another.

Nul, نل नल *s. m.* Name of a king, and hero of several poetical works famous among the Hindoos.

Núl-a, نلا नला *s. m.* The ureters, urinary ducts.

Núl-ee, نلی नली *s. f.* A tube, a spout; the windpipe, ureter, &c.: a gun-barrel; the bone of the leg, the tibia; a weaver's shuttle or the little tube within the shuttle on which the woof is wound.

Núliya, نلیا नलिया *s. m.* Name of a cast, whose employment is to catch birds with quicklime by means of the *nul.*

Núloo-a, نلوا नलुआ *s. m.* A tube, a joint of bamboo to convey letters in; straw.

Num, نم नम *adv.* Not.

Num, نم *adj.* Moist, damp, wet. *subst.* Humidity, moistness.

Núm-a, نما *s. f.* Increase, increasing.

Num-áz, نماز *s. f.* Prayer, (those prayers especially prescribed by the Mahomedan law, which are said five times a day). *Numaz goo-zár,* Praying, attending divine service, one who prays.

Num-ázee, نمازی *s. m.* A person who prays. *adj.* Relating to prayers; devout in the constant habit of praying.

Num-ḍée-ḍuh, نم دیدہ *adj.* Weeping.

Núm-ee, نمی *s. f.* Coolness, moistness, humidity.

Num-gée-ruh, نمگیرہ *s. m.* A canopy, an awning.

Núm-il, نمل *adj.* Brisk, handy, nimble, ready.

Núm-ir, نمر *s. m.* A panther, a leopard.

Num-kéen, نمکین نمکین *s. f.* Pickled lemons.

Num-kéen, نمکین *adj.* Salt, brackish; witty, poignant, sarcastic; handsome, beautiful. *Numkeen pánee,* Brine, pickle.

Num-kée-nee, نمکینی *s. f.* Saltness, sweetness, agreeableness.

Num-khóor-ḍuh, نم خوردہ *adj.* Destroyed by moisture.

Numl, نمل *s. f.* An ant.

Num-mám, نمام *s. m.* Calumniator, accuser.

Num-nák, نم ناک *adj.* Moist.

Num-nákee, نم ناکی *s. f.* Moistness.

Num-óoḍ, نمود *s. f.* Index, guide, show, appearance; honour, character, celebrity. *adj.* Apparent, public, shewn, exhibited, famous, prominent. *Numooḍ hóna,* To be celebrated, to appear.

Num-oo-ḍár, نمودار *s. m.* An exemplar, proof, symbol, specimen, imitation, model. *adj.* Noted, famed, visible, conspicuous, manifest.

Num-oo-ḍáree, نموداری *s. f.* Publicity.

Num-óo-nuh, نمونہ *s. m.* An example, muster, pattern, model, type, specimen.

Numr, نمر नमर *adj.* Bending; (*met.*) courteous. *Nimur, adj.* Immortal.

Númr-ṭa, نمرتا नमरता *s. f.* Condescension.

Numsh, نمش *s. m.* A kind of food or dish made of milk, whipt cream; a sort of syllabub.

Núm-uḍ, نمد **Núm-ḍa,** نمدا *s. m.* Felt, or a coarse woollen cloth formed without weaving, used in coverings for horses or in garments to keep off rain.

Numuḍ-móo, نمدمو *adj.* Having hair like *numuḍ.*

Numuḍ-pósh, نمدپوش *adj.* Clothed in woollen.

Núm-uh, نمہ नमः *s. m.* Salutation, reverence, bowing, obeisance, adoration.

Núm-uk, نمک *s. m.* Salt; (*met.*) spirit, animation; bread, subsistence. *Kata-pur numuk lugána,* (*lit.* to put salt upon a wound.) To add one grief or vexation to another.

Numuk-chúshee, نمک چشی *s. f.* The first feeding of a child about six months of age, which is attended with certain ceremonies.

Numuk-ḍán, نمک دان *s. m.* A salt cellar.

Numuk-éen, نمکین *adj.* Salted, savoury; beautiful.

Numuk-hulál, نمک حلال *adj.* Loyal, submissive, faithful, grateful.

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n bon | o so | oo too | o͝o good | o͞u our | r (harsh palatick) | t (soft dental) | u but | w write | y you | y my | zh pleasure

Numuk-hulál-ee, نمک‌حلالی *s. f.* Fidelity, gratitude.

Numuk-hurám, نمک‌حرام *adj.* Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

Numuk-khwár, نمک‌خوار *s. m.* A servant, dependant.

Numuk-sár, نمک‌سار *adj.* Saline, a saltpit.

Núm-un, نمن नमन *adj.* Like, resembling. *Niman, adj.* Stout, strong, tight, good.

Numus-kár, نمسکار नमस्कार *s. m.* Salutation, adoration, reverential address.

Núm-uṭ, نمط *s. f.* Likeness, mode, manner, way, custom.

Nunḍ, نند नंद *s. f.* A sister-in-law, husband's sister. *s. m.* The fosterfather of *Krishn.*

Núndh-na, نندھنا नंधना *v. a.* To begin.

Nunḍó-la, نندولا नंदोला *s. m.* An earthen vessel.

Nunḍó-see, نندوسی नंदोसी *s. m.* Husband's sister's husband.

Nún-ḍun, نندن नंदन *s. m.* A son; the grove or garden of *Indr*, Elysium.

Nung, ننگ *s. m.* Honour, reputation, esteem; (on the contrary,) disgrace, infamy.

Nung, ننگ नंग } *adj.* Naked; shameless.
Núnga, ننگا नंगा } *Nunga-jhoŏree, s. f.* Searching, examining, (as people leaving a workshop to prevent pilfering). *Nunga-sir,* Bareheaded. *Nunga kúrna,* To bare, to uncover. *Nunga-maḍurzád,* Stark naked. *Nunga-mo͞onga* or *Nung mo͞onúnga,* Naked. *Nungeh-pýroṇ,* Barefooted. *Nungee-ṭulwár,* A drawn sword. *Nungee shumshér,* A drawn sword; one who speaks his mind freely and without reserve.

Nung-ḍhuṛ-úng, ننگ‌دھڑنگ नंगधड़ंग *adj.* Stark naked.

Núngiya-léna, ننگیالینا नंगियालेना *v. a.* To take and strip.

Nung-o-namóos, ننگوناموس *s. m.* Honour and good name; shame, disgrace.

Núng-ta, ننگٹا नंगटा *adj.* Naked.

Nún-ka, ننکا नंका *s. m.* A little child, a son; (an expression of endearment).

Núnn-haṇ, ننھان ननहां *adj.* Small, diminutive, neat, natty, tiny.

Nún-uḍ, نند ननद *s. f.* A sister in law, husband's sister.

Nup-o͞on-suk, نپنسک नपुंसक *adj.* Neuter (gender), unmanly, coward. *s. m.* An hermaphrodite, an eunuch.

Nur, نر नर *s. m.* Man individually or collectively, a male, a man, mankind. *adj.* Masculine, male.

Nurḍ, نرد *s. f.* A counter, chess-man, &c.; draughts, &c.; any game played with counters; backgammon.

Nurḍ-bán, نردبان *s. m.* A staircase, steps, a ladder, especially a scaling ladder.

Núr-ee, نری नरी *s. f.* A kind of leather, skin; a weaver's shuttle.

Nur-o͞e-nuh, نرینہ *adj.* A male, masculine.

Nur-és, نریس नरेस *s. m.* A sovereign, a prince.

Nur-ét, نریٹ नरेट *s. m.* } The throat,
Nur-étee, نریٹی नरेटी *s. f.* } wind pipe.
Nuretee ḍubána, To throttle.

Nur-gáo, نرگاو *s. m.* A bull.

Núr-gha, نرغا *s. m.* Surrounding. *Nurgha-kúrna,* To surround.

Núr-gis, نرگس *s. f.* A narcissus; (*met.*) the eye of a mistress.

Núrgis-ee, نرگسی *adj.* Like or of the narcissus.

Nurgisí-mukhmóor, نرگس مخمور *s. f.* An epithet applied to a mistress's eyes (intoxicated Narcissus).

Nurgis-shúhla, نرگس شہلا *s. f.* A narcissus.

Nurgis ṭán, نرگستان *s. m.* A bed of narcissuses.

Núr-huṛ, نرہڑ नरहड़ *s. m.* Shank, leg.

Núriya, نریا नरिया *s. f.* A tile.

Núr-juh, نرجہ नरजह *s. m.* Small scales.

Núr-khur-a, نرخرا *s. m.* The throat, the throttle.

Núr-ḳul, نرقل नरकल *s. m.* A kind of reed of which mats are made.

Núr-kus, نرکس नरकस *s. m.* The wind pipe.

Núr-kut, نرکٹ नरकट *s. m.* A reed of which mats are made (Arundo tibialis.)

Nurm, نرم *adj.* Soft, tender; defective (coin); easy, gentle, silly.

Nur-má-na, نرمانا नरमाना *v. a.* To soften.

Núr-mee, نرمی *s. f.* Softness.

Núr-mee-yut, نرمیت *s. f.* Softness.

Núrmuhi-gósh, نرمہ‌گوش *s. m.* The lobe of the ear.

Núr-muk, نرمک *adj.* Delicate.

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Nur-óokh, نروکھ नरूख *adj.* Male, masculine.

Núr-poor, نرپور नरपुर *s. m.* One of the three *loks* or regions of the universe, the abode of man, the earth.

Núr-puṭ, نرپت नरपति *s. m.* A king, a prince, a sovereign.

Nur-sín-ga, نرسنگا नरसिंगा *s. m.* A horn, a wind instrument.

Núr-singh, نرسنگھ नरसिंह *s. m.* The fourth *Uvutar* or incarnation of *Vishnoo* which is said to have happened in the *Sut-joog*, upon the following occasion. *Hirnya-kusyup*, an impious prince, was enraged at his son *Pruhlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing him into fire, into the ocean, &c., yet *Pruhlad* lived. "If your God is present every where," says *Hirnya-kusyup*, "let him come from an alabaster pillar;" on which, it is said, *Nursingh* appeared, with the lower part of a man and the upper of a lion, destroyed the father, and set the son on the throne, &c. &c.

Nur-síngiya, نرسنگیا नरसिंघिया *s. m.* One who plays on the horn.

Núr-soṇ, نرسوں नरसों *adv.* The fourth day past or to come, some days ago or hence.

Núr-ṭuk, نرتک नर्तक *s. m.* A dancer.

Núr-uk, نرک नरक *s. m.* Hell.

Nus, نس *s. f.* A sinew, vein, tendon.

Nus-á-eeh, نصایح *s. pl.* Counsels, advices, admonitions.

Nus-á-na, نسانا नसाना *v. a.* To spoil, to destroy, to annihilate, to squander. *v. n.* To be destroyed or annihilated.

Nus-ára, نساری *s. m.* A Nazarene, a Christian.

Nusb, نصب *s. m.* Fixing, erecting, planting; an establishment. *Nusb kúrna*, To establish, &c. *Nusb hóna*, To be fixed, &c.

Nús-ee, نسی नसी *s. f.* A coulter, a ploughshare.

Nus-éeb, نصیب *s. m.* Fortune, lot, chance, portion, part, fate, destiny. *Nuseeb lúrneh*, To be competitor for any thing, (*lit.* fortune fighting for one) the commencement of prosperity, to be greatly favoured by fortune (after adversity). *Nuseeb júgna*, To be fortunate.

Nus-éebuh, نصیبہ *s. m.* A share, lot, fortune.

Nuseebuh-wúr, نصیبہ‌ور *adj.* Fortunate.

Nus-ée-huṭ, نصیحت *s. f.* Advice, counsel, exhortation, admonition. *Nuseehuṭ kúrna*, or — *déna*, (*met.*) To reprove, reprimand, chastise.

Nuseehuṭ-gó, نصیحت‌گو **Nuseehuṭ-gur**, نصیحت‌گر *s. m.* An adviser, a counsellor, an admonisher.

Nus-éela, نسیلا *adj.* Veined; of good breed.

Nus-éem, نسیم *s. f. m.* A gentle zephyr, fragrant air, a breeze. *Nuseem-i-súhur*, The morning breeze.

Nus-éer, نصیر *s. m.* An assistant, a defender, a friend.

Nus-éeth, نسیتھ नसीठ *adj.* Ill-omened.

Núsh-a, نشا *s. m.* Intoxication, intoxicating liquor, a headache or crop sickness (from over drinking); fragrance, smell. *Nusha-khor*, A person who takes intoxicating drugs, &c., a drunkard.

Nush-áṭ, نشات *s. f.* A creature; any thing produced or growing, appearing. *Nushatýn*, Both worlds.

Nush-áṭ, نشاط *s. m* Gladness, joy, pleasure.

Nushá-yuṭ, نشائیت *s. f.* Quality of intoxicating.

Nush-éb, نشیب *s. m.* Descent, declivity. *adj.* Sloping, low, hollow. *Nusheb furáz*, Descent and ascent, up and down; the ups and downs of life; profit and loss, the advantages and disadvantages of any affair.

Nush-éela, نسیلا *adj.* Intoxicating.

Núsh-o, نشو *s. m.* Vegetation, growing, growth, shooting up. *Nushv-o-núma*, *s. f.* Growth, growing up.

Nu-shoomúr-ḍuh, نشمردہ *part.* Unnumbered.

Nushr, نشر *s. m.* Spreading (as a carpet); diffusing, publishing (news); life, vivifying, raising from the dead.

Nusht, نشت नष्ट *adj.* Lost, destroyed.

Núsh-ṭur, نشتر *s. m.* A lancet, a fleam. *Nushtur lugána*, To bleed, to phlebotomize.

Nusj, نسج *s. m.* Act of weaving.

Núsḳ-chee, نسقچی *s. m.* An arranger (of an army.)

Nuskh, نسخ *s. m.* Abolition; transcribing; a kind of Arabic character.

Nusl, نسل *s. f.* Race, pedigree, genealogy, descent, breed, cast, origin, family.

Nús-lee, نسلی *adj.* Of family.

Nus-nás, نسناس *s. m.* A monstrous race

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

of men or demons who have only one leg and thigh and move by leaping; a satyr, a fawn; a kind of ape, a marmoset, an orangootan.

Nusr, نثر *s. f.* Prose.

Nusr, نسر *s. m.* A vulture. *Nusr-ꝏṭ-ṭáir,* The constellation of the eagle.

Nusr, نصر *s. m.* Assistance, victory.

Nus-ránee, نصرانی *s. m.* A Christian.

Nus-ráneeyuṭ, نصرانیت *s. f.* The Christian religion.

Nus-réen, نسرین *s. m.* A wild rose.

Nus-rýn, نسرین *s. dual.* The constellations of the eagle and the lyre.

Nus-sáj, نساج *s. m.* A weaver.

Nus-ṭa-léeḳ, نستعلیق *s. m.* A kind of Persian writing (or character).

Nús-ṭur-un, نسترن *s. m.* The white rose of India (Rosa glandulifera); a kind of cloth.

Nús-ub, نسب *s. m.* Genealogy, lineage, family, cast. *Nusub-námuh, s. m.* Pedigree, account of descent, genealogical tree.

Nús-uḳ, نسق *s. m.* Order, series, arrangement; style, manner of writing.

Nut, نٹ नट *s. m.* A tribe who are generally jugglers, rope dancers, &c.; a tumbler.

Nút-bur, نٹبر नटबर *s. m.* A juggler, &c.

Nuṭ-ée-juh, نتیجہ *s. m.* Result, consequence, conclusion, issue, what necessarily follows, retribution, reward; a fœtus, offspring, birth.

Nuṭh, نتھ नथ *s. m. f.* A large ring worn in the nose; a rope passed through the nose of a draft ox.

Núṭh-na, نتھنا नथना *s. m.* A nostril, a ring for the nose. *v. n.* To have the nose pierced (a bullock). *Nuṭhneh chuṛhána,* To be angry or displeased.

Núṭh-nee, نتھنی नथनी *s. f.* A small ring worn in the nose; a ring inserted in the hilt of a sword.

Nút-khut, نٹکھٹ नटखट *adj.* Roguish, waggish, artful, trickish, shrewd. *subst.* A cheat. *Nutkhutee, s. f.* Trick, roguery, artifice.

Nút-na, نٹنا नटना *v. a.* To deny.

Nút-un, نٹن *s. f.* The female of *nut.*

Nút-un, نٹن नटन *s. f.* Denial, negation.

Nút-wa, نٹوا नटवा *s. m.* A juggler, rope-dancer, &c.

Nuṭýṭ, نتیت *s. m.* Relation, kin.

Nuvá-ṛa, نواڑا नवाड़ा *s. m.* A boat; a particular kind of boat.

Nuv-éḍ, نوید *s. m.* Glad tidings.

Núv-ee, نوی नवी *s. f.* The string with which a cow's feet are tied when milking, a tether.

Nuv-ées, نویس *part. act.* (*in compos.*) Writing, writer.

Nuvee-sún-ḍuh, نویسندہ *s. m.* A writer, a clerk, accountant.

Núvu-jóbun-a, نوجوبنا नवजोबना } *s. f.* A
Núvu-bála, نوبالا नवबाला } girl just growing up to puberty.

Núvu-níḍhi, نوندھ नवनिधि *s. f.* The treasure of *Koover* the god of riches, consisting of nine fabulous gems.

Núwa, نوا *s. f.* Voice, sound, modulation, song; opulence, wealth, subsistence.

Nuwáb, نواب *s. pl.* Vicegerents, lieutenants, deputies, governors. *Nawwab, adj. superl.* A Nabob, a governor of a town or district.

Nuwábee, نوابی *s. f.* Deputyship; a kind of cloth. *adj.* Relating to a Nabob.

Nuwáḍir, نوادر *s. pl.* Rarities, things rare and singular, miracles.

Nuwáh, نواح *s. f.* Environs, district, tract, coast, shore. *Nawáh, s. m.* Act of lamenting, bewailing, complaining.

Nuwáhee, نواحی *s. f. pl.* Territories, environs, borders, parts, tracts.

Nuwáib, نوایب *s. pl.* Accidents, unfortunate occurrences.

Nuwákh-ṭuh, نواختہ *adj.* Protected, reared, cherished.

Nuwáḳ-il, نواقل *s. pl.* Histories, tales, traditions.

Nuwál-uh, نوالہ *s. m.* A morsel, a mouthful; the wadding of a gun.

Nuwána, نوانا नवाना *v. a.* To bend downwards, to bow; to double, to fold; to cause to submit to, to cause to stoop.

Nuwár, نوار *s. m.* A kind of broad tape.

Nuwár-na, نوارنا नवारना *v. n.* To travel, to walk, to wander, to stray; to go round, to surround.

Nuwása, نواسا नवासा *s. m.* A grandson.

Nuwás-ee, نواسی नवासी *s. f.* A granddaughter.

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Nuwáz, نواز *part. act.* (*in compos.*) Cherishing, caressing, soothing, playing on music: a musician.

Nuwáz-ish, نوازش *s. f.* Caresses, blandishment, kindness, politeness.

Nuwáz-na, نوازنا *v. a.* To cherish, to comfort, to caress, to favour.

Núwisht-khwánd, نوشتخواند *s. f.* Epistolary correspondence, reading and writing.

Nuwísh-ṭuh, نوشتہ *adj.* Written. *s. m.* A writing.

Núwul, نول नवल *adj.* Beautiful. *s. m.* A sapling.

Núwurd, نورد *s. f.* A ply, a fold. *part. act.* (*in compos.*) Folding, travelling over.

Nuz-áfuṭ, نظافت *s. f.* Purity.

Nuz-áhuṭ, نزاهت *s. f.* Exemption or remoteness from any thing bad; purity.

Nuz-ákuṭ, نزاکت *s. f.* Delicacy, elegance, politeness, softness.

Nuz-áruh, نظارہ *s. m.* A spectacle, sight, view, shew, inspection. *Nuzzaruh-kŏn*, Gazing, surveying. *Nuzaruh-baz*, An ogler.

Nuz-áruṭ, نضارت *s. f.* Freshness, verdure, beauty, pleasingness, lustre, brightness, floridness.

Nuz-áruṭ, نظارت *s. f.* Inspection, superintendency.

Núzd, نزد
Nuz-ḍéek, نزدیک } *adj.* Near, hard by, close to, neighbouring, contiguous, almost, about.

Nuz-ḍée-kee, نزدیکی *s. f.* Propinquity, vicinity.

Nuz-éer, نظیر *s. m. f.* Example, instance, an equal. *adj.* Alike, resembling, equal to.

Núz-luh, نزلہ *s. m.* A defluxion of humours, a catarrh.

Nuzm, نظم *s. f.* Poetry, verse; order, arrangement; a string. *Nuzm-o-nusuḳ*, Order and arrangement.

Núz-mee, نظمی *s. m.* A composer, an arranger, an adjuster; a poet.

Nuzr, نذر *s. f.* A vow, a gift (offered to a superior, any thing dedicated); (*met.*) interview.

Nuz-rá-nuh, نذرانہ *s. m.* Gifts, &c., offered or received when people of rank meet or pay their respects to a prince; a kind of tribute.

Nuz-úh, نزع *s. m.* The last breath, gasping in the agonies of death.

Núz-ur, نظر *s. f.* The sight, vision, look, a glance, inspection, observation; doubt, perplexity. *Nuzur buchána*, To avoid the sight. *Nuzur milána*, To compare. *Nuzuroṇ seh girna*, To be disgraced.

Nuzur-án, نظران *s. f.* Sight, seeing, vision.

Nuzur-báz, نظرباز *s. m.* An ogler, a thief-catcher; a juggler.

Nuzur-bázee, نظربازی *s. f.* Ogling.

Nuzur-búnḍ, نظربند *s. m.* Fascination (of conjurors). *adj.* Strictly watched (without being imprisoned).

Nuzur-búnḍee, نظربندی *s. f.* Confinement.

Nuzur-gáh, نظرگاہ *s. f.* Theatre, amphitheatre.

Nuzur-i-sánee, نظرثانی *s. f.* A review or second examination of recruits, at which they are finally past; revisal of a writing or book, revision.

Nuzur-unḍáz, نظرانداز *adj.* Rejected.

Nuzz, نز *s.* An intelligent, discerning or active man; land from which water exudes, or water springing from the ground; an ostrich which keeps moving about without settling in any one place.

Nuzzár-gee, نظارگی *s. f.* Seeing, looking at, observation. *s. m.* Beholder.

Ny, نی *s. f.* A reed, a tube, a pipe, flute, fife, cane. *Ny-bus*, Composed of reeds.

Nýa, نیا नया *adj.* New. *Nyeh sir-seh*, *adj.* Anew, afresh.

Nyá-ra, نیارا न्यारा *adj.* Distinct, separate, different, apart, aloof, extraordinary, uncommon.

Nyáyu, نیاو न्याय *s. m.* Justice, equity; logic.

Ny-béḍ, نیبید नैवेद *s. m.* Food consecrated to the Deity.

Nýchuh, نیچہ *s. m.* A *hookka-snake*. *Nychuh-búnd*, A person who makes *hookka-snakes*.

Nýe-púnj, نیےپنج *s. m.* A horse under five years old.

Ny-húr, نیہر नैहर *s. f.* A wife's mother's family.

Nyis-ṭán, نیستان *s. m.* A sugar plantation, a field of sugar-cane; a place where canes or reeds grow.

Ny-jána, نی جانا नैजाना *v. n.* To stoop.

Nyl, نیل *s. m.* Obtaining, acquiring. *Neel*, *n. prop.* The river Nile.

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n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Nyn, نین नयन *s. m.* The eye.

Ný-na, نینا नैना *s. m.* A tether.

Nyn-sǫ́kh, نین سکھ नैनसुख *s. m.* Name of a flower.

Ný-riṭ, نیرت नैरित *s. m.* Southwest.

Ny-rúng, نیرنگ *s. m.* Deception, juggling, deceit, trick, pretence, evasion, incantation, magic, sorcery; a miracle, any thing new.

Ny-rún gee, نیرنگی *s. f.* Magic.

Nyrung-sáz, نیرنگ ساز *s. m.* A magician, sorcerer.

Nyrung-sázee, نیرنگ سازی *s. f.* Magic, sorcery.

Ny-sán, نیسان *s. m.* The seventh Syrian month, corresponding to the Persian *Furoordyn* and Hindoo *Bysakh*. *Ubr-i-nysan*, The rain which falls while the moon is in the mansion *Swuti*, and, of which, if it drops into a shell, pearls are (said to be) formed; but, which turns to poison, if it happens to fall into the mouth of a serpent.

Ny-shúk-ur, نی شکر *s. f.* Sugar-cane.

Ny-védyu, نیویدیہ नेवेद्य *s. m.* Food consecrated to the Deity, an oblation.

Ný-ya, نیا नैया *s. m.* A boatman, ferry-man.

Ny-yír, نیر *s m.* The sun; the moon. *Ny-yiri-ázum*, The greater luminary, the sun. *Ny-yirýn*, *dual*, The sun and moon.

O

O او ओ The vocative interjection O!

O'ch-ha, اوچھا ओछा *adj* Light, of little consequence, absurd, trifling, fruitless. *Ochha hóna*, To want.

O'ḍa, اودا ओदा *adj.* Wet, moist, damp.

Ogh, اوگھ ओघ *s. m.* Multitude, aggregate (in general), a collection.

O'gh-ra, اوغرا *s. m.* A dish of food so called.

O'ho, اوہو ओहो *interj.* Heigh! ho!

Ojh, اوجھ ओझ *s. m.* Entrails, stomach, guts.

O'j-hul, اوجھل ओझल *s. f.* Privacy.

Ok, اوک ओक *s. m.* A house, a dwelling; an asylum, a place of refuge; sickness at the stomach, inclination to vomit; a draught of water from the hollow of the hand.

O'kh-lee, اوکھلی ओखली *s. f.* A wooden mortar.

Oḳ-leé-ḍus, اقلیدس *n. prop.* Euclid. Some of the oriental historians attribute to him not only the first principles of geometry, but also a treatise on optics, and another on music; and they say that he lived before Appollonius.

O'k-na, اوکنا ओकना *v. n.* To vomit.

Ol, اول *s. m.* Name of a vegetable the root of which is eaten (Arum campanulatum); a hostage.

O'la, اولا ओला *s. m.* Hail; the name of a kind of sweetmeat. *Ola hojána*, To become cold. *Jon sir moondáya ṭon oleh púṛeh*, I had no sooner shaved my head than a shower of hail came on: (spoken of one who has just engaged in an enterprise which turns out unfortunate).

O'l-ka, اولکھ *s. m.* Territory, dominion.

O'l-ṭee, اولتی ओलती *s. f.* The eaves of a roof.

O'n-da, اوندا ओणदा *adj.* Deep.

Onḍh, اوندھ ओंध *s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

O'nḍ-ha, اوندھا ओंधा *adj.* Upside down, overturned.

Onth, اونٹھ ओंठ *s. m.* The lip.

Qo-bák-na, اباکنا उबाकना *v. a.* To vomit.

Qo-bál-na, ابالنا उबालना *v. a.* To boil, to make boil.

Qo-bá-na, ابانا उबाना *v. a.* To sow, to plant.

Qo-bár-na, ابارنا उबारना *v. a.* To set at liberty, to liberate, to release.

Oobh, اوبھ ऊभ *s. m.* Oppressive heat, langour occasioned by heat.

Qob-há-na, ابھانا उभाना *v. a.* To alarm, to disturb.

Qob-hár, ابھار उभार *s. m.* Swelling, plumpness, tumefaction.

Qob-hár-na, ابھارنا उभारना *n. a.* To plump up, to raise up, to excite, to persuade.

Qob-hár-na, ابھاڑنا उभाड़ना *v. a.* To take away, to steal.

O'obh-na, اوبھنا ऊभना *v. n.* To be agitated or oppressed with heat, to be angry or dissatisfied.

Qobh-ra, ابھرا उभरा *part.* Unladen (as a cart or boat).

Qobh-rá-na, ابھرانا *v. a.* To fill a vessel till it run over.

Qob-húk, ابھک उभक *s. m.* A bear.

Qob-húr-na, ابھرنا उभरना *v. n.* To swell, to rise up, to overflow, to unlade (a cart or boat).

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Oob-ká-ee, ابکائی उबकाई *s. f.* Act of vomiting.

Oob-lá-na, ابلانا उबलाना *v. a.* To cause to boil (by the hands of another); to boil any thing with such violence that it is spilled.

Oo-bóo-ḍeeyuṭ, عبودیت *s. f.* Servitude, submission, devotion, subjection, reverence.

Oo-bóor, عبور *s. m.* Passing, crossing (a river), a ford, or pass, a ferry, passage, transit.

Oób-tun, ابٹن उबटन *s. m.* A paste for scouring the skin previous to bathing.

Oo-búk-na, ابکنا उबकना *v. n.* To vomit.

Oo-búl-na, ابلنا उबलना *v. n.* To boil.

Oo-bús-na, ابسنا उबसना *v. n.* To rot, to putrefy.

O'o-but, اوبٹ ऊबट *adj.* Impassable, steep; inaccessible.

Oo-bút-na, ابٹنا उबटना *v. a.* To rub on the body a detergent application called *oobtun*.

Oo-býḍ, عبید *s. m.* A servant, a slave, a devotee. *Ubeed, s. plur.* Servants, worshippers.

Oo-chá-na, اچانا उचाना *v. a.* To lift up a burden.

Oo-chát-na, اچاٹنا उचाटना *v. a.* To divide, separate. *Oochat hóna,* To be tired, to be disgusted.

Ooch-chán, اچان उचान *s. f.* Height.

Ooch-chár, اچار उचार *s. m.* Pronunciation, utterance.

Ooch-chár-na, اچارنا उचारना *v. a.* To pronounce, to speak out, to utter.

Ooch-chá-run, اچارن उचारण *s. m.* Pronunciation, utterance.

Ooch-chá-tun, اچاٹن उचाटन *s. m.* } The
Oo-chá-tee, اچاٹی उचाटी *s. f.* } act of vexing, or rendering sorrowful, vexation.

Ooch-háh, اچاہ उचाह *s. m.* Joy, gladness.

Ooch-chhín, اچھن उच्छिन्न *adj.* Ruined, laid waste, destroyed.

Ooch-chhist, اچھشٹ उच्छिष्ट *s. m.* Food left or rejected, crumbs, fragments, leavings.

Óoch-chu, اچ उच्च *adj.* High.

Ooch-chúr-na, اچرنا उचरना *v. n.* To separate (as the skin from the flesh, &c.); to be uttered, spoken or pronounced. *v. a.* To speak, utter, tell.

Oo-chélna, اچیلنا उचेलना *v. a.* To separate one thing from another.

Ooch-hál-na, اچھالنا उछालना *v. a.* To throw up, to toss up a thing (as a ball, &c.) and catch it in the hand.

Oochh-lá-na, اچھلانا उछलाना *v. a.* To order another to throw up any thing.

Ooch-húl-na, اچھلنا उछलना *v. n.* To leap or bound, to spring up (as water in a fountain), to spring or fly up.

Óo-chit, اچت उचित *adj.* Proper, fit, suitable, becoming.

Ooch-ká-na, اچکانا उचकाना *v. a.* To lift or raise up.

Ooch-lá-na, اچلانا उचलाना *v. a.* To order a person to separate (one thing from another).

Ooch-rúng, اچرنگ उचरंग *s. m.* A moth.

Oo-chúk-ka, اچکا उचक्का *s. m.* A thief, a pick-pocket.

Oo-chúk-kee, اچکی उचक्की *s. f.* A female thief or pick-pocket.

Oo-chúk-na, اچکنا उचकना *v. n.* To rise, to be raised or lifted; to leap or bound, to spring up.

Oo-chúl-na, اچلنا उचलना *v. n* To separate, to be separated.

Oo-chúr-na, اچرنا उचरना *v. n.* To speak, pronounce, utter.

Oo-chút-na, اچٹنا उचटना *v. n.* To separate; to be separated (as plaster from a wall); to slip, slide, rebound (as a sword striking a hard body obliquely); to be broken or interrupted (sleep).

Ood, اود ऊद *s. m.* An otter.

Ood, عود *s. m.* Wood, timber; a staff, a stick; the wood of aloes; a lute or harp.

O'o-ḍa, اودا ऊदा *s. m.* Brown. *adj.* Of a brown colour.

Oo-ḍá-hur-un, اداہرن उदाहरण *s. m.* An example, a simile, a comparison.

Oo-ḍa-hút, ادادٹ उदाहट }
O'o-ḍa-hut, اوداہٹ ऊदाहट } *s. f.* Brownness.
O'ḍa-ee, اودائی ऊदाई }

Oo-ḍár, ادار उदार *adj.* Liberal, generous, munificent.

Oo-ḍár-ṭa, ادارتا उदारता *s. f.* Liberality, generosity, munificence.

Oo-ḍás, اداس उदास *s. m.* Unsettledness, retiredness. *adj.* Unsettled, retired, lonely, dejected, sorrowful, sad.

Oo-ḍá-see, اداسی उदासी *s. f.* Solitude, loneliness; sadness, dejection. *adj.* Unsettled, solitary, lonely, retired, dejected.

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n	o	oo	ọo	ọu	ṛ	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Oo-ḍa-séen, اداسين उदासीन *s. m.* A class of *fukeers*, an hermit, a cynic, a misanthrope.

O'oḍ-bil-áo, اودبلاو ऊदबिलाव *s. m.* An otter.

Ooḍ-ḍhár-na, اڈھارنا उढ़ारना *v. a.* To liberate, discharge.

Ooḍ-ḍhúk, اڈھک उढ़क *s. m.* Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.

Oóḍ-ḍim, اڈم उद्दिम *s. m.* Strenuous and continued efforts, exertion, endeavour; calling, employment, trade.

Oóḍ-ḍiyum, اڈیم उद्यम *s. m.* Effort.

Ooḍ-hár, اڈھار उधार *s. m.* Debt (especially not bearing interest), deduction, discharge, deliverance, salvation, raising up from any place or state.

Oo-ḍhár-na, اڈھارنا उधारना *v. a.* To liberate, to discharge.

Ooḍhér-na, اڈھیرنا उधेरना *v. a.* To undo, to unravel.

Oo-ḍhéṛ-na, اڈھیڑنا उधेड़ना *v. a.* To peel, to strip, to skin.

Oóḍh-ra, اڈھرا उधरा *adj. m.* Opened, undone, unrolled (as the seam in a garment, or thread which was rolled up in a clue).

O'oḍ-hum, اودھم ऊधम *s. m.* Noise, impudence, rebellion, disturbance.

O'o-ḍhum-ee, اودھمی ऊधमी *adj.* Making noise, impudent, rebellious.

Oó-ḍhur, اڈھر उधर *adv.* There, thither, O'o-ḍhur, اودھر ऊधर on that side, on the other side.

Oó-ḍit, ادت उदित *adj.* Risen (as the sun); distinguished, conspicuous (as valour, &c.).

Oo ḍóol, ادول *s. f.* Defection, disobedience.

Oo-ḍóom-bur, ادمبر उदुम्बर *s. m.* The glomerous fig-tree (Ficus glomerata); a sect of *brahmuns*.

Ood-sóz, عودسوز *s f.* An utensil to burn wood of aloes in.

Oo-ḍúk, ادک उदक *s. m.* Water.

Oó-dur, ادر उदर *s. m.* The belly.

Ood-vég, ادویگ उदवेग *s. m.* Agitation, fear, consternation, anxiety, uneasiness, exertion.

Oó-dy, ادی उदय *s. m.* The eastern mountain over which the sun rises, rising of the sun, &c. *adj.* Rising, ascending, conspicuous. *Oody hóna*, *v. n.* To rise, (as the sun, &c.).

O'o-ee, اوئی ऊई *interj.* Oh!

Oóf, اف *interj.* Fye! poh! for shame! alas! *Oof kúrna*, To disapprove of, to lament.

Oó-fook, افق *s. f.* The horizon.

Oo-fóo-nut, عفونت *s. f.* Corruption, infection, stink.

Oof-ṭáḍ, افتاد } *part. pass.* Fallen, hap-
Oof-ṭá-ḍuh, افتادہ } pened. *Ooftáno-khezán*, Now falling now rising.

Oof-ṭá-ḍug-ee, افتادگي *s. f.* A falling, humility.

Oo-gá-hee, اگاہی उगाही *s f.* Usury; the trade of lending money on interest of one-fourth, the payment of which is received by instalments.

Oo-gáh-na, اگاہنا उगाहना *v. a.* To gather, to collect, to accumulate.

Oo-gál, اگال उगाल *s. m.* That which is spit out after chewing any thing (especially, betel leaf). *Ap ka ooगal méra uḍhár*, Your worship's leavings are my nourishment; *i. e.* You, sir, are my support and benefactor.

Oo-gal-dán, اگالدان *s. m.* A spitting-box.

Oo gá-na, اگانا उगाना *v. a.* To cause to grow, &c.

Oo-ghár-na, اگھارنا उघाड़ना *v. a.* To uncover, to discover, to unveil, to open, to pull off, to unclose.

Oo ghá-roo, اگھارو उघाड़ू *s. m.* One who uncovers or unveils.

Oo-ghúṛ-na, اگڑنا उघड़ना *v. n.* To be uncovered, to be discovered, to be opened, to be pulled off.

Oóg-na, اگنا उगना *v. n.* To grow, to be produced, to rise (as the moon). *Oogtéhee jul jána*, To be withered immediately on springing up (is applied to a hope or expectation which is blasted in the bud).

Oo gúl-na, اگلنا उगलना *v. a.* To spit out, to vomit; (*met.*) to refund property surreptitiously obtained.

Oó gut, اگت उगत *part.* Growing, springing up; production.

Oóh, اح *interj.* An exclamation denoting pain: (it is often reiterated, as ooh ooh).

Oóh, اہ *interj.* Oh!

Oo-hár, اهار उहार *s. m.* A covering, a cover of a litter or *palkee* for women.

Oóh-ḍa, عہدہ *s. m.* A commission, an obligation, an agreement; business, office, post, trust, (*vulg. Hoodda*). *Oohda sch bur-ana*, or

Oohḍa seh nikúlna, To be able to perform an engagement or business, to accomplish a business, to succeed in an undertaking.

Oohḍuh-bur-á, عہدہ برا *adj.* Having performed an engagement or been able to accomplish an undertaking.

Oohḍuh-bur-áee, عہدہ برائی *s. f.* Completion of an agreement, ability to perform any work or obligation.

Oohḍuh-ḍár, عہدہ دار *adj.* Intrusted with a business, employed, holding a commission, an officer.

Oo-húr-na, اوہرنا उहरना *v. a.* To subside (a swelling or inundation).

Oo-já-gur, اجاگر उजागर *s. m.* Splendour, brightness. *adj.* Famous, celebrated; light, splendid.

Oo-já-la, اجالا उजाला *s. m.* Splendour, brightness, light.

Oo-já-lee, اجالی उजाली *s. f.* Splendour, glare.

Oo-jál-na, اجالنا उजालना *v. a.* To cleanse, to polish (metals or jewels).

Oo-ján, اجان उजान *s. m.* The direction or part of a river which is opposite to the course of the stream.

Oo-jáṛ, اجاڑ उजाड़ *adj.* Desert, desolate.

Oo-jáṛ-na, اجاڑنا उजाड़ना *v. a.* To lay waste, to desolate, to injure, to expose to loss.

Ooj-hál-na, اوجھالنا उझालना *v. a.* To pour from one vessel into another.

Ooj-húkna, اوجھکنا उझकना *v. a.* To peep, to spy.

Ooj-húl-na, اوجھلنا उझलना *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another.

Ooj-jhúṛ, اوجھڑ उझड़ *adj.* Ignorant, illiterate, clownish.

Óoj-jul, اجل उज्ज्वल *adj.* Clean, bright, luminous, splendid, clear, pure, shining, luminous, blown, expanded.

Ooj-júl-liṭ, اجلت उज्ज्वलित *adj.* Pure, clean, clear.

Ooj-jyń, اجین उज्जैन *s. m.* Name of a city, formerly the capital of *Vikrumadityu*.

Ooj-lá-na, اجلانا उजलाना *v. a.* To cause to cleanse, make bright.

Oo-jóo-ba, عجوبہ *adj.* Wonderful. *s. m.* A wonderful thing.

Oojóo-bin-óok, عوج بن عوق یا عنق } *n. prop.* Oojóo-bin-óonook, } Og, kind of Bashan, mentioned in the Bible.

Óoj-ṛa-pooj-ṛa, اجڑا پجڑا उजड़ापुजड़ा *adj.* In ruins, desolate.

Óoj-ruṭ, اجرت *s. f.* Reward, wages; hire; rent.

Oo-júdd, اجڈ उजड *adj.* Inconsiderate, rash, ignorant, clownish.

Oo-júl-na, اجلنا उजलना *v. n.* To become clean, to shine, to be bright.

Oo-júṛ-na, اجڑنا उजड़ना *v. n.* To become desolate.

Oo-juṛ-wá-na, اجڑوانا उजड़वाना *v. a.* To lay waste by the hands of a third person.

Ooj-wá-na, اوجوانا उझवाना *v. a.* To cause a person to pour from one vessel into another.

Ook, اوک उक *s. f.* Error, slip.

Oo-káb, عقاب *s. m. f.* An eagle. *Iḳab, s. m.* Chastisement.

Oo-kál-na, اکالنا उकालना *v. a.* To boil water.

Óok-ba, عقبی *s. m.* End, conclusion, accomplishment, futurity, future state.

Óok-ḍa, عقدہ *s. m.* A knot, an excrescence (especially, at the joints, or where bones have been broken), a node; an impediment in speech; perplexed affairs, entangled things, confused words.

Ookḍa-kóosha, عقدہ کشا *adj.* Solving difficulties.

Oo-kél-na, اکیلنا उकेलना *v. a.* To turn up.

Ookh, اوکھ ऊख *s. f.* A sugar-cane (Saccharum officinarum).

Ookhal-pookhál, اکھال پکھال उखालपुखाल *s.* Cholera morbus.

Oo-kháṛ-na, اکھاڑنا उखाड़ना *v. a.* To root up, to eradicate, to break or pluck up.

Óokh-lee, اوکھلی उखली *s. m.* A mortar.

Óokh-muj, } اکھمج उष्मज *s.* Insects pro-
Óosh-muj, } duced by heat; musquitoes, gnats, flies, &c.

Ookh-ṛá-na, اکھڑانا उखड़ाना *v. a.* To break or pluck up, to eradicate.

Oo-khúṛ-na, اکھڑنا उखड़ना *v. n.* To be rooted up, plucked up or raised up.

Ookhúṛ-na pookhúṛ-na, اکھڑنا پکھڑنا उखड़ना पुखड़ना *v. n.* To be plucked or rooted up.

Oo khút-na, اکھٹنا उखटना *v. n.* To trip.

O'ok-na, اوکنا ऊकना *v. n.* To vomit.

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Oo-kóo-but, عقوبت *s. f.* Punishment, torment, chastisement, torture.

Ook-roo, اکڑو उकड़ू *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.

Ook-tá-na, اکتانا उकताना *v. n.* To fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire.

Ook-tá-na, اکتانا उकटाना } *v. a.* To dig up
Oo-kút-na, اکٹنا उकटना } slowly any thing buried in the ground, to extract gradually and artfully, to pump.

Ook-tár-na, اکتارنا उकतारना *v. a.* To promote, to forward.

Ook-tá-roo, اکتارو उकतारू *part.* Instigator, promoter.

Óok-ti, اکت उक्ति *s. f.* Speech.

Oo-kul-a, عقلا *adj. plur.* Wise, prudent.
*Ukl*un, *adv.* Reasonably.

Oo-kúl-na, اکلنا उकलना *v. n.* To boil.

Oo-kús-na, اکسنا उकसना *v. n.* To be excited, to be moved, to try to move.

Oo-kút, اکت उकत } *s. f.* Speech, voice,
Óok-ti, उक्ति } language; contrivances, invention.

Óokut-bunána, اکت بنانا *v. a.* To make up a story, to invent, to contrive.

Óokut-léna, اکت لینا उकत लेना *v. a.* To discover, to find out.

O'o-la, اولی *adj. f.* First, principal, best.

Óo-la, علا *s. m.* Height, sublimity.

Oo-lágh, الاغ *s. m.* An owl.

Oo-láh-na, الاهنا उलाहना *s. m.* Reproach, complaint.

Oo-lák, الاق *s. f.* A kind of small boat.

Oo-lál-na, الالنا उलालना *v. a.* To overset, to lay over to one side.

Oo-lár-na, الارنا उलारना *v. a.* To cause to sleep.

O'o-lee, اولي *adj.* Possessed of, endowed with. *Oolil-ubsár*, Discerning, wise, discreet. *Oolil-ujnihá*, Winged animals. *Oolil-uzm*, Determined, resolute. *Oolil-ilm*, Possessed of science, learned.

Oo-léech-na, الیچنا उलीचना *v. a.* To throw up water.

Oo-lénd na, الیڈنا उलेंडना *v. a.* To pour water.

Óol-fut, الفت *s. f.* Friendship, familiarity, intimacy, society, affection, attachment, kindness.

Óol-fut-ee, الفتي *adj.* Friendly, derived from friendship. *Oolfutee bunda*, Attached from friendship.

Ool-jhána, الجھانا उलझाना *v. a.* To entangle, to ravel or entwist (as thread).

Ool-jháo, الجھاو उलझाव *s. m.* Entanglement, perplexity, intricacy, complication, involution.

Ool-jhér-a, الجھیڑا उलझेड़ा *s. m.* The state of being entangled.

Óol-jhun, الجھن उलझन *s. f.* Involution, entanglement, complication.

Óol-loo, الو उल्लू *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.

Ool-loo-pún, الوپن उल्लूपन *s. m.* Stupidity, foolishness.

Óol-mook, الملک उल्मुक *s. m.* A fire-brand, wood burning or burnt to charcoal.

Óo-loo, الو उलू } *s. f.* A kind of grass
Óol-wa, الوا उलवा } (Saccharum cylindricum).

Oo-lóo, الو *adj.* Possessed of, endowed with.

O'o-loo, اولو ऊलू *s. f.* A kind of grass used in thatching (Saccharum cylindricum).

Oo-lóo, علو *s. m.* An eminence, height, sublimity.

Oo-lóof, الوف *adj. plur.* Thousands.

Oo-lóo-fa, علوفه *s. m.* Stipend, salary, daily pay, subsistence money, subsistence for an army.

Oo-lóo-hee-yut, الوهیت *s. f.* Divinity, the Deity.

Óoloo-khul, الوکھل उलूखल *s. m.* A wooden mortar.

Oo-lóom, علوم *s. plur.* Sciences.

Óo-loosh, الش *s. f.* The remains of a repast.

Oo-lóosh, الوش *s. f.* A tribe or family.

Óol-ta, الٹا उलटा *adj.* Reverse, opposite, contrary, reverted, turned back. *s. m.* Pease pudding, a kind of pudding made of the meal of any pulse.

Ool tá-na, الٹانا उलटाना *v. a.* To overturn, to overset, to pervert, to thwart, to reverse.

Ooltána pooltána, الٹاناپلٹانا उलटाना पुलटाना *v. a.* To reverse, to modify; to interchange.

Oolta-póolta, الٹاپلٹا उलटा पुलटा *adj.* Topsy turvy, higgledy piggledy.

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Oo̲l-ṭha, الٹھا उलथा *s. m.* Translation (of a writing, &c.).

Oo̲-lúch-na, الچنا उलचना *v. a.* To throw out the water from any thing, to drain.

Oo̲-lúh-na, الہنا उलहना *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate.

Oo̲-lújh-na, الجھنا उलझना *v. n.* To be entangled, to be involved (in difficulties). *v. a.* To quarrel, to debate.

Oo̲-lúl-na, اللنا उललना *v. n.* To be overset, set, to be laid on one side.

O̲o̲-lum-a, علما *s. plur.* Doctors, learned men.

Oo̲-lúng, النگ उलंग *adj.* Naked.

Oo̲-lúr-na, الرنا उलरना *v. n.* To lie down, to rest.

O̲o̲ lush, الش *s. m.* The leavings of a superior.

Oo̲-lúṭh-na, الٹھنا उलथना *v. n.* To undulate, to be agitated (as the ocean by storms).

Oolut-kúṅwul, التکنول उलटकंवल *s. m.* Name of a flower.

Oo̲-lút-na, الٹنا उलटना *v. a.* To pervert, to subvert, to thwart, to reverse, to overturn, to reply. *v. n.* To be reversed, to be turned over or turned back, to return.

O̲o̲lut po̲olut, الٹ پلٹ उलट पुलट *adj.* Higgledy piggledy, topsy turvy. *s. f.* Confusion, interchange.

O̲o̲l-wee, علوي *adj.* High, sublime; celestial.

O̲o̲m-ḍa, عمدہ *adj.* Great, noble. *s. m.* A grandee, a support, a pillar, a prop; confidence, reliance, trust.

Oomdá-ḍéna, امڈا دینا उमडाईना *v. a.* To overflow.

O̲o̲m-ḍug-ee, عمدگي *s. f.* Greatness, &c., sumptuousness.

O̲o̲-mee, امی उमी *s. f.* An ear of corn (half ripe).

Oomḳ, عمق *s. f.* Depth, profundity.

Omm, ام *s. f.* Mother.

Oo̲m-mál, عمال *s. plur.* Collectors of revenue, governors, rulers, &c.

Oo̲m-mán, عمان *s. m.* Sea, ocean.

Oo̲m-méd, امید *s. f.* Hope, desire, expectation, trust, dependance; pregnancy. *Oo̲mmed seh*, Pregnant.

Oo̲mmeḍ-gáh, امیدگاہ *s. f.* A place of hope.

Oo̲m-meḍ-wár, امیدوار *adj* Hopeful, hoping, expecting. *s. m.* An expectant, a dependant, a candidate.

Oo̲m-meḍ-wá-ree, امیدواري *s. f.* Expectation, hope, hopefulness, dependance.

O̲o̲m-mee, امي *adj.* Not knowing how to read or write, uneducated, unacquainted, unknown.

O̲o̲m muṭ, امت *s f.* People, sect, a people of the same religion.

O̲o̲-mo̲oḳ, عمق *s. m.* Depth, profundity.

Oo̲-móom, عموم *adj.* Common, general, universal. *Oo̲móomun*, Generally, universally.

Oo̲-móor, امور *s. m. plur.* Things, affairs, business, matters, actions, commands.

O̲o̲mr, عمر *s. f.* Age, life-time, period of life, life, time.

Oomri-ḍur-áz, عمردراز *s. f.* A long life.

Oomri-fúr-sa, عمرفرصا *s. f.* Perishable life.

Oomri-girámee, عمرگرامی *s. f.* Precious life.

O̲o̲m-ra, امرا *s. plur.* Nobles, grandees; a noble (generally).

O̲o̲m-ruh, عمرہ *s. m.* Pilgrimage to Mecca; visiting a wife while in the house of her parents.

Oo̲-múd-na, امڈنا उमडना *v. n.* To overflow, to fall (as tears), to swell, increase or be poured out (as a river, clouds, an army, the heart, &c.).

Oo̲-múng, امنگ उमंग *s. f.* Excessive joy, transport, ambition.

Oo̲-mún-gee, امنگی उमंगी *adj.* Aspiring, ambitious.

Oo̲-múng-na, امنگنا उमंगना *v. n.* To advance with joy.

O̲o̲-mur, عمر *n. prop.* The name of the second sovereign in succession from *Mahomed*.

Oo̲n, ان उन *pron. plur.* Those, them.

O'on, اون ऊण *s. f.* Wool.

O'o-na, اونا ऊना *s. m.* A kind of sword, a scimitar.

O'o̲n-cha, اونچا ऊंचा *adj.* High, tall, above, steep, loud. *Oo̲ncha bol bólna*, To speak with pride. *Oo̲ncha sóonna*, To be hard of hearing. *Oo̲ncha-kúnee*, *s. f.* Deafness. *Oo̲nchch bol ka mo̲o̲ṇh néecha*, The proud ones are degraded.

Oo̲n-chá-ee, اونچائی ऊंचाई *s. f.* Height, elevation, steepness.

Oo̲n-chá-na, اونچانا उंचाना *v. a.* To raise, to take up.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

O̲o̲n-chá-oo, انچاو उंचाऊ *s. m.* } **Height,**
O̲o̲n-chá-hut, انچاهٹ उंचाहट *s. f.* } **elevation.**

O̲o̲n-chás, انچاس उंचास *s. f.* Height.

O̲o̲nch-néech, انچ نیچ *adj.* Ups and downs of life, vicissitude, high and low, particulars.

O̲o̲n-dél-na, انڈیلنا उंडेलना *v. a.* To pour.

O'o-nee, اونی ऊनी *adj.* Woollen.

O̲o̲n-foo-wán, عنفوان *s. m.* The beginning (of any thing); vigour; the flower of youth.

Oongh, اونگھ ऊंघ *s. f.* Nodding, sleepiness.

Oo̲ng-hás, اونگھاس ऊंघास } *s. f.* **Drowsiness,**
Oo̲ng-há-ee, اونگھائی ऊंघाई } **nodding, sleepiness, drooping.**

O'ongh-na, اونگھنا ऊंघना *v. n.* To nod from sleepiness, to doze, to droop.

O'on-gul, انگل उंगल *s. m.* } **A finger;**
O̲o̲ng-lee, انگلی उंगली *s. f.* } **a finger's breadth.**

O̲o̲n-hár, انہار उन्हार *s. f.* Manner, appearance. *adj.* Like, resembling.

O̲o̲n-heen, اونہیں ऊंहीं *adv.* Exactly in that manner, so.

O̲o̲n-ḳá, عنقا *s. m.* A fabulous bird.

O̲o̲n-mésh, انمیش उन्मेष *s. m.* Winking, twinkling of the eyelids.

O̲o̲n-mutt, انمت उन्मत्त *adj.* Mad, insane, drunk, lustful.

O̲o̲n-náb, عناب *s. m.* The Jujube fruit.

O̲o̲n-ná-bee, عنابي *adj.* Of the colour of the jujube, red like the jujube.

O̲o̲ns, انس *s. m.* Familiarity, attachment, society, companionship, friendship, love, affection.

O̲o̲n-sool, عنصل *s.* A squill.

O̲o̲u-soor, عنصر *s. m.* Origin, element.

O̲o̲n-soo-ree, عنصري *adj.* Elementary, original.

Oo̲nt, اونٹ ऊंट *s. m.* A camel.

Oo̲nt-kut-á-ra, اونٹ‌کٹارا ऊंटकटारा *s. m.* Name of a thistle of which camels are fond (Echinops echinatus).

O'oṇt-nee, اونٹنی ऊंटनी *s. f.* A female camel.

O̲o̲n-wán, عنوان *s. m.* The title of a book; that whereby any thing is known; that which is understood by any thing; mode, manner.

O̲o̲-pádh, اپادھ उपाध *s. f.* Violence, injury, injustice, tyranny.

O̲o̲-pád-hee اپادھی उपाधी *adj.* Violent, unjust.

O̲o̲-pá-e, اپای उपाय *s. m.* Expedient, plan, contrivance, scheme, preparation, redress, remedy.

O̲o̲-pá-ee, اپائی उपायी *adj.* Resorting to expedients, contriving, remedying; contriver.

O̲o̲-pá-na, اپانا उपाना *v. a.* To create, produce, earn, get; adopt as an expedient or remedy to contrive, to prepare.

O̲o̲-páo, اپاو उपाव *s. m.* Remedy, redress.

O̲o̲-pár-jit, اپارجت उपार्जित *adj.* Acquired.

O̲o̲-pár-jun, اپارجن उपार्जन *s. m.* Earning, acquirement.

O̲o̲-pás, اپاس उपास *s. m.* A fast, fasting.

O̲o̲-pás-a, اپاسا उपासा *adj.* Hungry, one who fasts.

O̲o̲-pás-na, اپاسنا उपासना *v. a.* To reverence, to worship.

O̲o̲p-ḍés, اپدیس उपदेश *s. m.* Advice, counsel, exhortation, admonition, instruction.

O̲o̲p-ḍés-ee, اپدیس उपदेशी *s. m. f.* An adviser.

O̲o̲p-hás, اپہاس उपहास *s. m.* Derision, scorn, laughter, fun, sport.

O̲o̲-phún-na, اپھنا उफना *v. n.* To boil over.

O̲o̲p-já-na, اپجانا उपजाना *v. a.* To create, to produce, to make to grow.

O̲o̲p-já-oo, اپجاو उपजाऊ *adj.* Fertile.

O̲o̲p-jit, اپجت उपजित *adj.* Produced, propagated.

O̲o̲p-jút-un, اپجتن उपजतन *s. m.* Preparation, exertion.

O̲o̲p-kár, اپکار उपकार *s. m.* Assistance, benefit, kindness, favour.

O̲o̲p-ká-ree, اپکاری उपकारी *adj.* Assisting, helping, beneficent.

O̲o̲p-la, اپلا उपला *s. m.* Cakes of dried cow-dung.

O̲o̲p-lee, اپلی उपली *s. f.* Cakes of cow-dung of a smaller size than *o̲opla*.

O̲o̲p-ma, اپما उपमा *s. f.* A resemblance, comparison.

O̲o̲p-mán, اپمان उपमान *s. f.* Resemblance.

O̲o̲p-rá-la, اپرالا उपराला *s. m.* Aid, assistance. ***O̲o̲prala kúrna,*** *v. a.* To take one's part, to protect, to stickle for.

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Oop-ránṭ, اپرانت उपरान्त *adv.* After, afterwards.

Oopra-wúr-ee, اپراوری उपरावरी *adj.* Quarrelsome, wrangling.

O'op-ree, اوپری ऊपरी *adj.* Foreign.

Oop-róun-cha, اپرونچا उपरौंचा *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

Oop-sháṣtr, اپشاستر उपशास्त्र *s. m.* Sciences connected with, or derived from the *shastr*.

Óop-tun, اپٹن उपटन } *s. m.* A composi-
Óop-tun-a, اپٹنا उपटना } tion of perfumes, flour, &c., used to rub the body with.

Óo-pu, اپ उप *prep.* Near, by, by the side of, with; secondary to; the opposite of *door*.

Oo-pu-bún, اپبن उपवन *s. m.* A grove, an artificially planted wood or garden.

Oo-púḍro, اپدرو उपद्रव *s. m.* A portent, violence, injury, injustice, tyranny, excess, insult.

Oo-púj, اپج उपज *s. f.* Any thing spoken or sung extempore, the burthen of a song, the chorus, variations in music.

Oo-púj-na, اپجنا उपजना *v. n.* To spring up, to grow, to be produced.

Oo-púng, اپنگ उपंग *s. m.* A kind of musical instrument.

Oo-pu-púṭi, اپپت उपपति *s. m.* A gallant, a paramour.

Óo-pur, اپر उपर *prep.* Above, on, over.

O'o-pur, اوپر ऊपर *adv.* Above, on, up, upon, upwards, over, outside, past. *s. m.* Top, outside, exterior. *Oopur seh*, From above, over, as, *toofán oopur se chula guya*, The storm passed over.

Óo-pur-la, اپرلا उपरला *adj.* Superficial; the outside of a garment (opposed to the lining).

Óo-pur-na, اپرنا उपरना *s. m.* A scarf.

Oo-púṛ-na, اپڑنا उपड़ना *v. n.* To be rooted out, to be pulled out, to be skinned, to be imprinted with the mark of any thing.

Oopurwáee-ṭurwáee, اپوائی ٹروائی उपरवाई तरवाई *s. f.* Surfeit, mort de chien, cholera morbus.

Óo-pus, اپس उपस *s. f.* Stink, staleness, putrefaction, rottenness.

Oopús-na, اپسنا उपसना *v. n.* To become musty, to rot.

Oo-pus-thiṭ, اپستھت उपस्थित *adj.* Present, ready.

Oo-púth-na, اپٹھنا उपठना *v. n.* To be tired or to be sick of a business.

Oo-puv-ás, اپواس उपवास *s. m.* Fasting, a fast.

Oo-puv-éd, اپوید उपवेद *s. m.* The *Poorans*.

Oo-puv-éet, اپویت उपवीत *s. m.* The thread or cord worn by the three first classes of Hindoos over the left shoulder and under the right.

Óo-puyookt, اپیکت उपयुक्त *adj* Worthy, fit, proper, qualified.

Óor, ار उर *s. m.* The bosom, the breast. *Oor léna, v. a.* To embrace, caress, fondle.

O'or, عور *adj. plur.* Naked, one-eyed.

Oo-ṛán, اڑان उड़ान *s. f.* Act of flying.

Oo-ṛá-na, اڑانا उड़ाना *v. a.* To cause to fly; to squander or spend extravagantly, to entice. *Oorana poorána*, To squander.

Oo-ṛá-oo, اڑاؤ उड़ाऊ *s. m.* A spendthrift, an extravagant person.

Óor-bus-ee, اربسی उर्वसी *s. f.* Name of a courtezan, or female dancer in the heaven of *Indr;* an ornament worn on the breast.

Oor-chúl-na, ارچلنا उड़ चलना *v. n.* To walk with a stately or affected gait.

Oorḍa-bégunee, اردابیگنی उर्दाबेगनी *s. f.* A female armed attendant in the *harem*.

Oorḍḍh, اوردھ ऊर्द्ध *adj.* High, on high, above. *Oorḍḍh-báhoo, adj.* With arms aloft or raised up (a posture of *Jogees*). *Oorḍḍh poond, s. m.* A perpendicular line, delineated on the forehead by the worshippers of *Vishnoo*. *Oorḍḍh-sans, s. m.* Deep inspiration, gasp.

Óor-ḍee, اردي *s.* The first month of autumn, September; or rather April.

Óorḍh, اردھ उर्ध *s. f.* A kind of vetch (Dolichos pilosus ?).

Oor-ḍhúng, اردھنگ उर्धंग *s. m.* A disease occasioned by the mounting of wind upwards.

Óor ḍoo, اردو *s. m.* An army, a camp, a market. *Oorḍoo-i moúlla*, The royal camp or army, the court (generally means the city of Delhi or *Shahjuhan-abád*, and *Oorḍoo-i-moúlla kee zubán*, The court language).

Oo-réb, اریب उरेब *s. f.* Complication, deception.

Óo-ree, عري
Oor-yán, عریان } *adj.* Naked.

Óorf, عرف *adj.* Known (by the name) commonly called, alias; proper, equitable. *s.* Goodness, merit; confession.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

O̲o̲r-fee, عرفي *adj.* Well-known, notorious, public.

O̲o̲ṛ-gun, ارگن उड़गण *s. plur.* The stars; the starry firmament.

O̲o̲ṛ-há-na, اڑھانا उड़ाना *v. a.* To cause to clothe.

O̲o̲ṛh-na, اڑھنا उड़णा *v. a.* To put on clothes.

O̲o̲ṛhúk-kúrna, اڑھک کرنا उड़ककरना *v. n.* To seek or cry for an absent person (applied to a child only).

O̲o̲ṛ-húk-na, اڑھکنا उड़कना *v. n.* To overset.

O̲o̲ṛ-hún-gun, اڑھنگن उड़ंगन *s. m.* Any thing placed under a vessel to prevent its oversetting; a prop, a support.

O̲o̲ṛ-húya, اڑھیا उड़ैया *part.* A wearer or putter on of a dress.

O̲o̲-rth-na, ارتھنا उरिथना *s. m.* Reproach, reproof.

O̲o̲ṛ-na, اڑنا उड़ना *v. n.* To fly.

O̲o̲ṛ-nágun, اڑناگن उड़नागन *s. f.* A flying serpent.

O̲o̲-róoj, عروج *s. m.* Ascent, rising.

O̲o̲-róoz, ارز *s. m.* Rice.

O̲o̲-róoz, عروض *s. f.* Prosody.

O̲o̲rs, عرس *s. m.* Oblations, offerings to a saint; a marriage feast. *Irs, s. f.* A spouse.

O̲o̲r-ṭóo, ارتو उरटू *s. m.* Crimpling, plaits (as of clothes).

O̲o̲r-ṭoo-gúr, ارتوگر उरटूगर *s. m.* A crimpler or plaiter (of clothes).

O̲o̲-ruf-a, عرفا *s. plur.* The wise, the holy, intelligent persons.

O̲o̲-rug, ارگ उरग *s. m.* A snake.

O̲o̲-ṛun, اڑن उड़न *adj.* Flying.

O̲o̲-ṛup, اڑپ उड़प *s. m.* A raft, a float.

O̲o̲-ṛus, اڑس उड़स *s. m.* A bug.

O̲o̲r-yán, عریان *adj.* Naked.

O̲o̲r-yá-nee, عریانی *s. f.* Nakedness.

O̲o̲ryan-ṭún-ee, عریان‌تنی *s. f.* Nakedness.

O̲o̲-sá-na, اسانا उसाना *v. a.* To winnow.

O̲o̲-sán-na, اسانا उसान्ना *v. a.* To boil.

O̲o̲-sá-ra, اسارا उसारा *s. m.* A porch, portico, peristyle, vestibule.

O̲o̲-sá-ra, عصارہ *s. m.* Expressed juice.

O̲o̲-sár-na, اسارنا उसारना *v. a.* To remove, to put out of place.

O̲o̲-sás, اساس उसास *s. f.* Breath, breathing, respiration; hope.

O̲o̲-séej-na, اسیجنا उसीजना } *v. a.* To
O̲o̲-séejh-na, اسیجھنا उसीझना } boil.

O̲o̲-séer, اسیر उसीर *s. f.* A fragrant root of grass, used in making *tattees* (Andropogon muricatum.

O̲o̲-sée-sa, اسیسا उसीसा *s. m.* A pillow, a cushion.

O̲o̲-sév-na, اسیونا उसेवना *v. a.* To throw out the water from boiled rice.

O̲o̲s-fo̲o̲r, عصفر *s. m.* Safflower (Carthamus tinctorius).

O̲o̲s-fóor, عصفور *s. m.* A sparrow.

O̲o̲sha-kál, اشاکال उषाकाल *s. m.* The dawn, day-break.

O̲o̲sh-ba, عشبہ *s. m* Sarsaparilla.

O̲o̲shn, اشن उषण *adj.* Hot, warm. *s. m.* Heat, warmth.

O̲o̲shr, عشر *s. m.* A tenth part.

O̲o̲sh-sháḳ, عشاق *s. plur.* Lovers.

O̲o̲sh-ṭo̲o̲-lo̲o̲m, اشتلم *s. m.* Celerity, violence, taking any thing by force, injustice. *adj.* Firm.

O̲o̲sh-ṭo̲o̲r, اشتر *s. m.* A camel.

O̲o̲shṭur-khár, اشترخار *s. m.* A thistle.

O̲o̲ sij-na, اسجنا उसिजना *v. n.* To boil.

O̲o̲s-ká na, اسکانا उसकाना *v. a.* To light a fire or candle; to excite, to instigate.

O̲o̲s-lóob, اسلوب *s. m* Manner, mode, method, order, arrangement; form. *O̲o̲sloob-dar, adj.* Well-arranged, elegant.

O̲o̲s-na, اسنا उसना *part.* Boiled. *O̲o̲snana, v. a.* To cause to boil.

O̲o̲-sóol, اصول *s. plur.* Roots, causes, elements, a musical mode or tone. *O̲o̲sool wuh fo̲o̲roou*, Roots and branches, causes and effects.

O̲o̲s-rut, عسرت *s. f.* Difficulty, distress.

O̲o̲s-ṭa, استا उसता *s. m.* A barber.

O̲o̲s-ṭád, استاد } *s. m.* Teacher, preceptor,
O̲o̲s-ṭáz, استاذ } master, tutor.

O̲o̲s-ṭa-dee, استادي *s. f.* Teaching, instruction, mastership, art, skill. *adj.* Masterly (as workmanship, &c.).

O̲o̲s-ṭo̲o̲-khwán, استخوان *s. m.* A bone, kernel, the stone of fruit, &c.

O̲o̲s-ṭo̲o̲-ra, استرہ *s. m.* A razor.

O̲o̲s-ṭo̲o̲r-láb, اسطرلاب *s. m.* }
O̲o̲s-ṭo̲o̲r-láb, اسطرلاب *s. f.* } An astrolabe.

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Oos-ṭoo-wár, اُستوار *adj.* Firm, strong, stable, powerful; brave, resolute, solid.

Oos-ṭoo-wá-ree, اُستواري *s. f.* Firmness, stability, strength; resolution, constancy.

Oosul-púsul-jána, اُسلیسل جانا उसल पसल जाना *v. n.* To be agitated, to be tossed, to get into confusion.

Oo-sún-na, اُسنا उसना *v. n.* To boil.

Oo-sur, اُوسر ऊसर *adj.* Barren (land).

Oo-súr-na, اُسرنا उसरना *v. n.* To retreat, recede, shrink from.

Oot, اُت उत *prep.* Up, upwards, on high, over, above; it implies superiority in place and degree, and is the reverse of *Uthuh.*

Oot, اُت उत *adv.* There, thither.

O'ot, اوت ऊत *s. m.* One who dies without leaving issue, an unmarried man; a stupid person, blockhead, dunce.

Oo-ṭán, اُتان उतान *adj.* Supine, lying on the back; shallow.

Oo-ṭáo-la, اُتاولا उतावला *adj. m.* Swift, quick, quick, speedy.

Oo ṭáo-lee, اُتاولی उतावली *adj. f.* Swift, &c *s. f.* Haste, speed, rashness, impatience.

Oo-ṭár, اُتار उतार *s. m.* Descent. *Oo̲ṭar déna,* To bring down; (*met.*) to disgrace, to dishonour.

Oo-ṭára, اُتارا उतारा *s. m.* A descent; an answer; cast off clothes; disgrace, degradation; ransom, self-devotion.

Oo-ṭá-rid, عطارد *s. m.* The planet Mercury.

Oo-ṭár-na, اُتارنا उतारना *v. a.* To cause to alight, to bring down; to degrade, to take off, to tear off, cut off, or break off (a portion of any thing); to make a return or recompense. *Oo̲táreh hooeh,* Engaged with a desperate resolution in any enterprise: (metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die).

Oo-ṭá-run, اُتارن उतारन *s. f.* A fragment.

Oo-ṭá-wul, اُتاول उतावल *s. f.* Quickness, speed, despatch.

Oo-ṭée-run, اُتیرن उतीर्ण *adj.* Worn, cast off (clothes, jewels, &c.).

Ootha-bythee, اُٹھابیٹھی उठाबैठी *s. f.* Act of frequently rising up and sitting down; inconstancy.

Oothaee-géera, اُٹھائی گیرا उठाईगीरा *s. m.* A pilferer, a purloiner, a petty thief.

Oo-thán, اُٹھان उठान *s. m.* An area or court.

Oo thán, اُٹھان उठान *s. f.* Act of appearing.

Oo-thá-na, اُٹھانا उठाना *v. a.* To lift or raise up, to take away, to abolish, to excite, to support, to bear, to carry, to remove, to receive, to suffer, to exhibit, to contract debts, or purchase on credit, to expend.

Ooth-býth, اُٹھبیٹھ उठबैठ *s. f.* Restlessness; a kind of exercise.

Ooth-la, اُتھلا उथला *adj.* Shallow.

Ooth-lá-na, اُتھلانا उथलाना *v. a.* To cause to turn over or overset.

Ooth-na, اُٹھنا उठना *v. n.* To rise up, to be abolished.

Oo-thúl-na, اُتھلنا उथलना *v. n.* To overturn, to overset.

Oo-thún-gun, اُٹھنگن उठंगन *s. m.* A prop or support.

Ooth-wá-na, اُٹھوانا उठवाना *v. a.* To cause to lift or raise up, &c.

Oot-kul, اُتکل उत्कल *n. prop.* A name of the province of *Orissa.*

Oo̲t-na, اُتنا उतना *adj. m.* As much as that, so much.

Oo̲t-pát, اُتپات उत्पात *s. m.* A portent, phenomenon; violence, injustice, injury.

Oo̲t-púnn, اُتپن उत्पन्न *adj.* Produced. *s. m.* Proceeds, profits, produce.

Oot-put-áng, اُوٹپٹانگ ऊट पटांग *s. m.* Absurdity, nonsense, what is without meaning or foundation. *adj.* Poor, helpless, destitute, in disorder. *Ootputángee, adj.* (Used substantively.) One who speaks inconsiderately or without preparation.

Oo̲t-pútt, اُتپت उत्पत्त } *s. f.* Birth, origin, creation, production.
Oo̲t-pút-ti, اُتپتی उत्पत्ति }

Oo̲t-rá-na, اُترانا उतराना *v. a.* To take down or pull down (by the hands of a third person; as, to do it one's self, is *Oo̲ṭarna*); to boil over.

Oo̲t-run, اُترن उतरन *s. f.* A fragment, any thing taken off from the body; cast off clothes. *Rin se oo̲trun hóna,* To be freed from debt.

Oo̲t-sáh, اُتساہ उत्साह *s. m.* Effort, perseverance, energy, fortitude; happiness, joy.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Oot-sóu, اتسو उत्सव *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.

Oot-ṭhán, اتھان उत्थान *s.* Effort, rising up, manly exertion, battle, joy. *Ootthan ekádushee*, or, *devuthán*. The eleventh of the *shookl puksh* of *Kartik*, when *Vishnoo* is said to awake from sleep: (during the four months that he is supposed to sleep it is unlawful to marry).

Oot-ṭóo, اتو उत्तु *s. m.* Plaits of cloth. *Márkur o͝ottoo bunaya o͝oskeh tuéen*, He beat him to a mummy (*lit.* till his body became marked like the plaits in cloth). *Oottoo kúrna*. To plait.

Oot-ṭóong, اتنگ उत्तुंग *adj.* High, lofty, tall

Oot-ṭum, اتم उत्तम *adj.* Excellent, best, principal, first, chief.

Oot-ṭur, اتر उत्तर *s. m.* An answer, the north. *adj.* Posterior, latter, behind, northern, superior, high. *Ootturárdh*, The latter half.

Oot-ṭur-a, اترا उत्तरा *adj.* Northern, northerly. *s. f.* North wind.

Oot-ṭura-bhá-ḍrupud, اترابھادرپد उत्तराभाद्रपद *s. m.* A mansion of the moon (the twenty-seventh).

Oot-ṭur-áwun, اتراون उत्तरायन *s. m.* A place to which fish throng.

Oot-ṭur-áyun, اترائن उत्तरायन *s. m.* Northing.

Oo-túkkur-lýs, اتکرلیس उटकरलैस *adj.* Precipitate, rash, acting without consideration.

Oo-tún-gun, اتنگن उटंगन *s. f.* Name of a river near Gwalior; name of a plant.

Oo-ṭúr-na, اترنا उतरणा *v. n.* To descend, to alight; to subside, to decrease; to pass over; to get off, to fall off, to decay; to be freed from debt; to become insipid, to fall in value or in dignity.

Oo-ṭur-un-hóna, اترن ھونا उतरनहोना *v. n.* To be freed from debt; to descend, to alight.

Oo-ṭur-wá-na, اترانا उतरवाना *v. a.* To cause to descend or alight.

Oo-yóob, عیوب *plur.* Vices, defects, &c.

Ooz-buk, اذبک *s. m.* Name of a Tartar tribe or nation.

Ooz-bukúnee, اذبکنی *s. f.* A female *Ooz-buk.*

Ooz-lut, عزلت *s. f.* Retirement, retiring. *Oozlut-goozéeduh*, A recluse, a hermit.

Oozm, عظم *s. m.* Greatness, magnificence.

Oo͝zó, عضو *s. m.* A member, limb, joint.

Oozr, عذر *s. m.* An excuse, apology, a pretext. *Oozr-khwah*, *adj.* Apologizing; seeking an excuse. *Oozr-khwáhee*, *s. f.* An apology, an excuse.

Oo-zuk-ṭóo-zuk, ارک توزک *s. m.* Pomp, splendour; the habits or fashions of a king; the king's seal.

Op, اوپ ओप *s. f.* Brilliancy, lustre, polish, beauty, elegance, brightness.

O'p-chee, اوپچی ओपची *s. m.* A man armed with weapons or clothed in mail. *Opchee-khánuh*, A guard house or post of armed men.

Or, اور ओर *s. f.* Origin; boundary, limit; way, side (ward). *Os or*, That way, on that side, thitherward. *Or nibáhna*, To be constant to, protect (for ever).

O'ṛa, اوڑا ओड़ा *s. m.* A basket, a pannier.

O'ree, اوری ओरी *adj.* Partial; sides-man, protector. *s. f.* The eaves of a house.

O'ṛh-na, اوڑھنا ओढ़ना *v. a.* To put on (dress). *s. m.* A sheet, cloak, or mantle.

O'ṛh-nee, اوڑھنی ओढ़नी *s. f.* A smaller sheet, a veil or woman's mantle.

O'r-ma, اورما ओरमा *s. m.* The name of a particular kind of sewing, stitching together two breadths.

O'ṛun, اوڑن ओड़न *s. m.* A shield, a target.

Os, اوس ओस *s. f.* Dew. *Os pur-jánee*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.

O's-burg, اوسبرگ ओसबर्ग *s. m.* Name of a medicine.

O-sée-sa, اوسیسا ओसीसा *s. m.* The head of a bed or resting place; a pillow, a cushion.

O'shuḍ-hee, اوشدھی ओषधी *s. f.* An an-
O'khuḍ-hee, اوکھدی nual plant or herb; an ingredient of a medicine.

O's-ra, اوسرا ओसरा *s. m.* Turn, vicissitude.

O'sur, اوسر ओसर *s. f.* A heifer.

Ot, اوت ओत *s. f.* Overplus, surplus; abatement; convalescence.

Ot, اوٹ ओट *s. f.* Protection, shade, shelter, skreen, covering, concealment, partition.

O'ṭa, اوٹا ओटा *adj.* So much, so many.

O'ṭa, اوٹا ओटा *s. m.* A partition wall or skreen.

O'ṭ-na, اوٹنا ओटना *v. a.* To defend, to skreen, to shelter; to thrumb, to separate the seed from cotton; to catch (a ball, &c.).

Or, او ओ *conj.* And.

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Ou-básh, اوباش *s. m.* A vagabond, a rake, a dissolute fellow; a mixed crowd of various nations and of all sorts of people, but especially of the meanest; the mob, the canaille.

Ou-bá-shee, اوباشي *s. f.* Rakishness, dissoluteness, debauchery, attending at games and spectacles.

Ou-bhut, اوبهٹ ओभट *adj.* Impassable, steep, inaccessible, devious.

Ouchh, اوچھ ओछ *s. m.* Name of a root from which an orange colour is extracted (Morinda citrifolia).

O'u-chuk, اوچک ओचक } *adv.* Suddenly,
O'u-chut, اوچٹ ओचट } unawares, unexpectedly.

Ouḍ, عود *s. m.* Returning; a man of abilities, experience and prudence.

Ou-ḍán, اودان ओदान *s. m.* Gratis, what is given over and above or without purchase.

Ou-ḍát, اوداٹ ओदाट *adj.* White (the colour).

Ou-gáh, اوگاہ ओगाह *adj.* Deep.

Ou-gee, اوگی ओगी *s. f.* A whip like a waggoner's, about seven cubits long, used in training horses.

Ou-ghut, اوگھٹ ओघट *adj.* Inaccessible, steep; unfrequented.

Ou-goon, اوگن ओगुण *s. m.* Defect, blemish, vice.

Ou-goo-nee, اوگنی ओगुणी *adj.* Without virtue or science, ignorant.

Ouj, اوج *s. m.* Altitude, height, summit, the top; dignity, preferment, promotion; the higher apsis or ascendant of a planet.

Ouj-hur, اوجھڑ ओझड़ *s. f.* A thrust, push.

Ou-ķát, اوقات *s. f.* Times, circumstances. *Oukat-busuree, s. f.* Pastime, amusement, employment.

Ou-la, اولا *adj.* Better, best.

Ou-la, اولی *adj. compar.* Better, best (Grandees).

Ou-láḍ, اولاد *s. f.* Children, offspring, descendants, progeny.

Ou-lá-tur, اولیتر *adj.* Better, very good, best.

Ou-li-ya, اولیا *s. plur.* Friends, companions (especially, of the prophets); the saints, the apostles, the holy. *Ouliya i-nulláh*, Friends of God.

Oun, عون *s. m.* Aid, assistance, a defender, an aider.

Oun-da, اوندا ओंडा *adj.* Deep.

Oun-dha, اوندھا ओंधा *adj.* Upside down, overturned. *Oundha-bukht, s. m.* Misfortune, adverse fortune. *Oundhee peshánee, adj.* Short-sighted; unfortunate.

Oun-dhá-na, اوندھانا ओंधाना *v. a.* To turn upside down, to reverse, to overturn, to spill.

Oundh-na, اوندھنا ओंधना *v. n.* To lower (as the sky).

Ouneh-póuneh, اونی‌پونی ओनेपोने *adv.* More or less.

Oun-gee, اونگی ओंगी *s. f.* Silence, dumbness.

Oun-la, اونلا ओंला *s. m.* Name of a fruit, a kind of Myrobalans (Phyllanthus emblica).

Oun-la-sár, اونلاسار ओंलासार *s. m.* A sort of brimstone so called.

Our, اور और *conj.* And, also. *adj.* More, other. *Our-ek*, Another, separate, distinct, else. *Our-nuheen-to*, And if not then, and otherwise. *Our-hee*, Quite different, extraordinary.

Ou-ráḍ, اوراد *s. plur.* Daily rehearsals, commemorations, devotion.

Ou-ráķ, اوراق *s. plur.* Leaves.

Ou-rát, عورات *s. f. plur.* Women.

Ou-rung, اورنگ *s. m.* A throne.

Ourung-sháhee, اورنگ‌شاهي *s. m.* A kind of silk so called.

Ourung-zébee, اورنگ‌زیبي *s. m.* A kind of cloth so called.

Ou-ruṭ, عورت *s. f.* The pudenda of man or woman, that which is concealed through modesty; a woman, a wife.

Ou-sáf, اوصاف *s. plur.* Praises, qualities, endowments, descriptions. *Ousafi-humeeda, adj.* Of praiseworthy qualifications, of noble properties.

Ou-sán, اوسان ओसान *s. m.* Sensation, sense; courage; presence of mind.

Ou-sér, اوسیر ओसेर *s. m.* Anxiety, solicitude.

Ou-shudh, اوشدھ ओषध *s. f.* A medicament, a drug, any herb, mineral, &c., used in medicine.

Ou-si-ya, اوصیا *s. plur.* Preceptors, executors (especially, of the divine commands).

Ous-na, اوسنا ओसना *v. n.* To become musty, to rot, to putrify.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ou-sooch, اوسچ बेसुध *adj.* Without consideration, heedless.

Ou-sur, اوسر अवसर *s. m.* Occasion, time, opportunity, leisure.

Ou-suṭ, اوسط *adj.* Middle, intervening. *s. m.* The middle, medium, interval, interstice; mediocrity, moderation.

Ou-suṭ-ee, اوسطي *adj.* Midmost, middling, moderate.

Out-na, اوٹنا बेाटना *v. a.* To boil (as milk), to evaporate over a fire. *v. n.* To consume with rage or vexation.

Ou-tun, اوٹن बेाटन *verbal noun*, Boiling, evaporation by boiling. *s. m.* A knife used for cutting tobacco.

Ou-ṭúr-na, اوترنا अवतरना *v. n.* To descend (as an incarnation of the Deity, &c.) on earth.

Ou-wúl, اول *adj.* First, best, principal; proper, fit. *s. m.* Beginning. *Ouwul* or *Ouwula*, *adv.* At first, in the first place.

Ou-wul-éen, اولين *adj. plur.* The first, prior, the former; the ancients.

Ou-wul-ée-yuṭ, اوليت *s. f.* Priority, pre-eminence, excellence.

Ou-wul-un, اولاً *adv.* At first, in the first place.

Ouz, عوذ *s. m.* Refuge, asylum, fleeing to God for protection.

Ou-zá, اوضاع *s. plur.* Behaviour, manners, breeding, politeness, &c.

Ou-zán, اوزان *s. plur.* Weights, measures.

Ou-zár, اوزار *s. plur.* Sins, offences (but in *Hindee* not used in this sense); arms weapons, tools, apparatus; the sail, rigging and implements of a ship or boat; asylums, places of defence.

P

Pa, پا *s. m.* The leg, foot. (*in compos.*) *part. act.* To continue. *Kum-pa*, Of short duration. *Der-pa*, Permanent.

Pa-bós, پابوس *part* or *s. m.* Kissing the feet, *i. e.* adoring, worshipping, revering. *Pabos hóna*, *v. n.* To worship, revere, adore.

Pa-bósee, پابوسی *s. f.* Worship, reverence, adoration. *Pabosee kúrna*, *v. a.* To worship, reverence.

Pa-búnḍ, پابند *s. m.* A rope with which the fore feet of a horse are tied. *adj.* Clogged, fettered. *Pabund hóna*, *v. n.* (*met.*) To be married.

Pa-buzunjéer, پابزنجير *adj.* Fettered, in chains.

Pachh, پاچھ पाछ *s. m.* The act of inoculating, inoculation.

Pách-heh, پاچھے पाछे } *adv.* Behind, after, afterwards, in the absence.
Pách-heṇ, پاچھيں पाछें }

Páchh-na, پاچھنا पाछना *v. a.* To inoculate.

Pá-chuh, پاچھ *s. m.* Sheep's foot, foot.

Pá-chuk, پاچک पाचक } *s. m.* A digestive,
Pá-chun, پاچن पाचन } a stomachic, a solvent; a cook.

Pá-chuk, پاچک *s. m.* Cowdung dried for fuel.

Paḍa-nón, پادانون पादा नेान *s. m.* Black salt, prepared by melting common salt with a small proportion of Myrobalans: (it contains sulphur).

Pa-dásh, پاداش *s. m.* Retaliation, recompense, retribution, reward.

Paḍ-chár, پادچار पादचार *adv.* On foot.

Paḍ-ghábra, پادگھابرا पादघाबरा *adj.* Frightened out of one's wits.

Pád-ha, پاڈھا पाढा *s. m.* A hog-deer (Cervus porcinus).

Páḍ-ha, پاڈھا पाधा *s. m.* A school-master.

Paḍ-sháh, پادشاہ *s. m.* A king. *Paḍshahánuh*, *adj.* Kingly, royal.

Paḍ-sháhee, پادشاھی *s. f.* Empire, reign.

Paḍshah-záḍuh, پادشاہزادہ *s. m.* A prince.

Pa-ḍuráz, پادراز *adj.* Contented, tranquil, at ease.

Paḍ-zúhr, پادزهر *s. m.* A medicine, expeller of poison (Bezoar stone).

Páe, پائے पाए *s. m.* A peasant residing in one village and cultivating land belonging to another village.

Páe, پائے *s. m.* The foot, basis, the staud of a table, chair, &c. *Pae-búnḍ*, *adj.* Tied by the leg, fettered, captivated; (*met.*) encumbered with a family. *s. m.* Fetters.

Pae-ḍám, پائےدام *s. m.* A gin, a spring, a snare, a noose.

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Pae-dár, پائدار *adj.* Firm, steady, durable, permanent.

Pae-dáree, پائداری *s. f.* Permanence, durability.

Pá-ee, پائی پाई *s. f.* A coin, the fourth part of an *anna*.

Pa-éen, پائن पाईं *s. f.* Pins used by weavers to wind off the warp from.

Pa-éen, پائن *s. m.* The lower part, the bottom. *adj.* Lower. *adv.* Beneath, under.

Pa-een-tée, پائنتی *s. f.* Inferiority, lowness.

Páeen-tee, پائنتی पाईंती *s. f.* The foot of a bed, the side towards the feet.

Páe-gah, پائگاہ *s. m.* Rank, dignity; stable.

Pae-hisáb lána, پای حساب لانا *v. n.* To settle accounts.

Pae-jámuh, پائجامہ *s. m.* Trowsers, drawers.

Pae-kásht, پائکاشت *adj.* (Land) let out to non-resident tenants.

Pae-khánuh, پائخانہ *s. m.* A necessary.

Pae-koobán, پائکوبان *s. m.* Beating the feet in dancing.

Pae-lúgna, پائی لگنا पाएलगना *v. n.* To make obeisance by embracing the feet (a token of respect paid by the Hindoos to *brahmuns*).

Pae-mál, پائمال *s. m.* Ruin, devastation. *adj.* Trampled on, ruined. *Pae-mal kúrna*, To trample on, to destroy, to lay waste, to ravage.

Pae-má-lee, پائمالی *s. f.* Destruction, ravage, ruin, (occasioned by an army or cattle overrunning and trampling fields, &c).

Pae-móz, پائموز *s. m.* A kind of pigeon.

Pae-múrdee, پائمردی *s. f.* Courage, resolution.

Pae-rikáb, پائرکاب *s. m.* Retinue, train.

Pae-ṭábuh, پایتابہ *s. m.* Socks.

Pae-ṭooráb, پائتراب *s. m.* The first stage of a journey; (it is usual to make one short stage at the commencement of a journey, and then to wait a few days to collect every thing necessary.

Pae-ṭúkht, پائتخت *s. m.* The royal residence or place of general residence of the royal family; the capital.

Pae-zéb, پائزیب *s. f.* An ornament worn round the ankle by females, anklets.

Pae-zíh, پائزہ *s. m.* A loop or slip-knot tied to the legs of falcons, &c.; a staple.

Pae-zunjéer, پائزنجیر *adj.* Chained by the leg; (*met.*) encumbered with a family.

Pag, پاگ पाग *s. f.* A turband; sirup.

Pá-ga, پاگا पागा *s. m.* A troop of horse (among *Mahrattas*), a stud.

Pá-goor, پاگر पागुर *s. m.* Act of chewing the cud, rumination.

Pa-goo-rána, پاگرانا पागुराना *v. a.* To chew the cud, to ruminate.

Pá-gul, پاگل पागल *s. m.* A fool, an idiot, a madman.

Pa-hán, پاهان पाहाण *s. m.* A stone.

Pá-hoo, پاهو पाहु *s. m.* A person.

Pá-hoon, پاهن पाहुन } *s. m.* A guest; a
Pá-hoo-na, پاهنا पाहुना } son-in-law.

Pá-hoo-nee, پاهنی पाहुनी *s. f.* A female guest.

Pa-ín-duh, پایندہ *adj.* Permanent.

Pa-íz, پائز *s.* Autumn.

Pá-iz-uh, پائزہ *s. m.* Trowsers, dress for the legs.

Pa-já-muh, پاجامہ *s. m.* Trowsers, long drawers.

Pá-jee, پاجی *adj.* Mean.

Pajee-mizáj, پاجی مزاج *adj.* Mean-spirited.

Pajee-púna, پاجی پنا पाजीपना *s. m.* Meanness.

Pajee-púrust, پاجی پرست *adj.* (*used substantively*), A patroniser of mean upstarts.

Paji-yánuh, پاجیانہ *adv.* Meanly.

Pak, پاک *adj.* Pure, clean, holy.

Pak, پاک पाक *s. m.* An electuary medicine, a confection.

Pak-báz, پاکباز *adj.* Undefiled (generally, applied to the mind), honest, a fair dealer.

Pak-báz-ee, پاکبازی *s. f.* Purity, (generally, of the mind).

Pak-dám-un, پاکدامن *adj.* Chaste, pure, holy in life.

Pá-kee, پاکی *s. f.* Purity, cleanliness, sanctity. *Pakee léna*, To shave or pluck hairs from parts concealed.

Pakéezugee, پاکیزگی *s. f.* Cleanliness, purity, neatness, chastity, chasteness.

Pakée-zuh, پاکیزہ *adj.* Clean, pure, neat, chaste.

Pakéezuh-góohur, پاکیزہ گوہر *adj.* Of a pure nature.

Pák-ha, پاکھا पाखा *s. m.* A shed, any small building leaning against the wall of a yard or area.

Pak-hán, پاکھان पाषाण *s. m.* A stone, a rock.

Pak-húnd, پاکھنڈ पाषंड *s. m.* Wickedness, deceit, hypocrisy, heresy.

Pak-hún-dee, پاکھنڈی पाषंडी *adj.* Hypocritical, deceitful; heretical.

Pák-hur, پاکھر पाखर *s. f.* Iron armour for the defence of a horse or elephant.

Pák-na, پاکنا पाकना *v. n.* To boil in sirup.

Pak-sáf, پاک صاف *adj.* Pure, clean, undefiled, unpolluted.

Pak-súṇṛ-see, پاک سنڑسی पाकसंड़सी *s f.* A table vice, a bench vice.

Pá-kuṛ, پاکڑ पाकड़ *s. m.* The waved or citron leaved Indian fig-tree (Ficus venosa).

Pal, پال पाल *s. m. f.* A sail, a small tent; layers of straw, leaves, &c., between which unripe mangos are ripened.

Pá-la, پالا पाला *s. m.* Frost, hoar-frost, snow; trust, charge; a heap of earth made by children to separate the two parties in a game called *kubuddee;* leaves of a tree named *jhuṛ-beree* (a species of Zizyphus). *Paleh púṛna, v. n.* To fall within the power of another.

Pa-lágun, پالاگن पालागन *s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

Pal-án, پالان *s. m.* Packsaddles, dorsers.

Pá-lee, پالی पाली *s. f.* A battle between birds; a place where birds fight; a covering of a pot.

Pa-léz, پالیز *s. f.* A field or cultivation of melons, &c.

Pál-kee, پالکی पालकी *s. f.* A litter, a sedan.

Palkee-nishéen, پالکی نشین *s. m.* Entitled to be carried in a *palkee:* (formerly this privilege was granted by a king or viceroy).

Palkee-suwár, پالکی سوار *s. m.* One who rides in a *palkee.*

Pál-na, پالنا पालना *v. a.* To preserve, protect, rear, bring up, cherish, nourish, breed, educate, *s. m.* A cradle.

Paló-ḍa, پالوڈا *s. m.* A kind of gruel.

Paluhúng, پالہنگ *s. m.* A tether, a halter.

Pá-luk, پالک पालक *s. m.* A kind of greens (a species of Spinach, Spinacea olerncea); a bedstead, *part. act.* A watchman, a preserver.

Paluk-póo͞tr, پالک پتر पालक पुत्र *s. m.* An adopted son.

Paluk-jóohee, پالک جوہی पालकजुही *s. f.* A medicinal tree (Justicia nasuta, also, Ixora undulata).

Páluk-ree, پالکری पालकरी *s. f.* Blocks of wood placed under the feet of a bed to raise it: (it is the custom to have two such blocks ready to raise the head of a bed to give it a sloping position.)

Pá-lun, پالن पालन *s. m.* Bringing up, preserving, cherishing, rearing, breeding, nourishing.

Púl-wul, پلول पलवल *s. f.* A vegetable (Trichosanthes dioica).

Pa-mál, پامال *adj.* Trodden on, ruined, destroyed.

Pa-málee, پامالی *s. f.* Devastation, ruin, the being beaten down by treading.

Pa-múr-ḍee, پامردی *s. f.* Strength; resolution, valour.

Pan, پان पान *s. m.* A leaf; betel leaf (leaves of piper betel); five; a dose; a drink in general; the hand.

Pá-na, پانا पाना *v. a.* To get, acquire, find, overtake, reach, accept, obtain. *s. m.* A plant growing in stagnant water.

Pan-ḍán, پاندان पानदान *s. m.* A box for holding betel and its apparatus.

Pán-ḍeh, پانڈے पांडे *s. m.* A title of *brahmuns;* a school-master.

Pán-ḍo͞o, پانڈ पाण्डु *n. prop.* The name of a sovereign of ancient Delhi, and nominal father of *Joodhishthir,* and the other four *Pandou* princes.

Pán-ḍo͞u, پانڈو पाण्डव *s. m* A descendant of *Rajah Pandoo,* especially applied to *Joodhishthir* and his four sons.

Pán-ḍuv, پانڈو पाण्डव *s. m.* A *Pandou* or descendant of *Pandoo;* especially applied to *Joodhishthir* and his four brothers.

Pá-nee, پانی पानी *s. m.* Water; lustre; sperm, character, honour. *Panee bhúrna,* To confess inferiority. *Panee púṛna, v. n.* To rain. *Panee pee pee kósna,* To curse excessively (*i. e.* till the throat being dry, must be moistened by drinking). *Panee jána,* or *—búhna, v. n.* To be afflicted with the fluor albus. *Panee o͞túrna,* Hydrocele. *Panee seh pútla húrna,* To abash, to put to shame. *Panee ka bo͞olbo͞ola,* (A bubble of water) in-

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dicates instability. *Panee kúrna*, *v. a.* To abash; to facilitate. *Panee márna*, *v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Panee men ag lugána*, To revive a contention which had subsided. *Panee nuh mángna*, To be slain with the single stroke of a sword and die instantly. *Panee ḍéna*, To offer a libation of water to satisfy the manes of a deceased person, after his corpse has been burnt.

Páṇ-ga, پانگا पांगा *s. m.* Culinary salt obtained from sea sand (as, by the process in use on the sea coast of Bengal).

Pán-hur, پانہر पान्हर *s. m.* A kind of reed.

Páni, پان पाणि *s. m.* The hand.

Pán-jur, پانجر पांजर *s. m.* The ribs, the side; a side or quarter.

Paṇk, پانک पांक *s. m.* A bog, mire, mud, slough, quagmire.

Paṇs, پانس पांस *s. m.* Manure, a dunghill. *Paṇs hojána*, To rot; to become mellow (land).

Páṇ-sa, پانسا पांसा *s. m.* A die.

Páṇs-na, پانسنا पांसना *v. a.* To manure.

Paṇt, پانت पांत *s. f.* A row; a line (of writing); a rank of soldiers. *Jat paṇti*, *s. f.* Pedigree.

Pánti, پانتی पांति

Páṇ-tee, پانتی पांती *s. f.* A row.

Páṇ-ṭur, پانٹر पांटर *s. m.* A desert field.

Páṇ-yuṭee, پانیٹی पांयटी *s. f.* The foot of a bed.

Páo, پاو पाव *s. m.* A quarter, a fourth part.

Páo-la, پاولا पावला *s. m.* A quarter of any coin (as, of a rupee, &c).

Páoṇ, پاوں पांव *s. m.* Leg, foot. *Paoṇ ghṭúrna*, To be dislocated (the foot). *Paoṇ ghthána*, or ——*chulána*, To go quickly. *Paoṇ ghrána*, To interfere unprofitably in any one's affairs. *Paoṇ-buṛhána*, To take the lead among one's equals; to desist from one's former courses. *Paoṇ bhurjána*, Numbness of the feet, sleeping of the feet. *Paoṇ-paoṇ*, *adj.* On foot. *Paoṇ pur paoṇ rúkhna*, To imitate or adopt the conduct of another, to walk in the steps of another; to sit at ease, to sit cross-legged. *Paoṇ púṛna*, To entreat submissively. *Paoṇ púkuṛna*, To beseech submissively; to prevent one from going. *Paoṇ póojna*, To honour another; to avoid another. *Paoṇ phylákur sóna*, (*lit.* to sleep with the legs extended) is applied to signify perfect content and security. *Paoṇ phylána*, To insist, to be obstinate. *Paoṇ péetna*, To stamp with impatience. *Paoṇ phook phook rúkhna*, To do any thing carefully. *Paoṇ-ṭúleh múlna*, To give one pain, to annoy. *Paoṇ ṭóṛna*, To desist from visiting any person; to visit one very often; to be tired. *Paoṇ sábiṭ rúkhna*, To persevere firmly in a resolution. *Paoṇ jumána*, To stand firmly. *Paoṇ chul-jána*, To totter, to become unstable. *Paoṇ ḍho ḍho péena*, (*lit.* to drink the water with which one's feet are washed) denotes perfect confidence. *Paoṇ dálna*, To prepare for and commence an undertaking. *Paoṇ dígna*, To slip. *Paoṇ rúguṛna*, To go about foolishly and unprofitably; to be in the agonies of death. *Paoṇ zuméen-pur nuh thuhúrna*, is used to express excessive joy. *Paoṇ sóna*, To be numbed, to sleep (the foot). *Paoṇ seh paoṇ bándhna*, To watch one close. *Paoṇ seh paoṇ bhiṛána*, To be near. *Paoṇ ṭáim kúrna*, To occupy a fixed habitation, to adopt a new resolution. *Paoṇ ka ungóotha*, The great toe. *Paoṇ hámpna*, or —*ṭhurṭhurána*, To fear to attempt any thing. *Paoṇ kisee ka ghkhárna*, To move any person from his place, intention or resolution. *Paoṇ kisee ka gúleh-men dálna*, To convict one by his own arguments. *Paoṇ kee ghnglee*, A toe. *Paoṇ gúṛna*, To plant one's feet, to stand immovable. *Paoṇ lúgna*, To make obeisance. *Paoṇ nikálna*, To exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *Dúbeh paoṇ ána*, To come gently and unperceived (as a spy).

Páoṇ-ṛa, پاونڑا पांवड़ा *s. m.* A cloth or carpet spread at the entrance of a house for a guest to walk on.

Páoṇ-rótee, پاونروٹی पांवरोटी *s. f.* A loaf of bread.

Pap, پاپ पाप *s. m* Sin, fault, crime.

Pá-pa, پاپا पापा *s. m.* A weevil, an insect bred in rice.

Pá-pee, پاپی पापी *adj. m.* A sinner, a criminal.

Pá-pin, پاپن पापिन

Pápin-ee, پاپنی पापिनी *adj. f.* A sinner, a criminal, a wicked (woman).

Pa-piyáḍuh, پاپیادہ *adv.* On foot.

Pa-pósh, پاپوش *s. f.* A slipper.

Páp-ṛa, پاپڑا पापड़ा *s. m.* A certain plant (Gardenia latifolia).

Páppṛa-khár, پاپڑاکھار पापड़ाखार *s. m.* Ashes of the plantain tree (Musa paradisiaca) used instead of salt for seasoning the cakes called *papuṛ*.

Pá-puṛ, پاپڑ पापड़ *s. m.* A thin crisp cake made of any grain of the pea kind. *Papuṛ bélna*, To undergo great labour or pain.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Par, پار पार *s. m.* The opposite bank or shore. *adv.* Over, across, on or to the other side, through, beyond. *Par kúrna,* To ferry over, to cross; to finish; to perforate, to transfix; to relieve; to carry off.

Paṛ, پاڑ पाड़ *s. f.* A scaffold.

Pá-ra, پارا पारा *s. m.* Quicksilver.

Pá-ṛa, پاڑا पाड़ा *s. m.* A quarter of a town, a ward.

Para-wár, پاراوار पारावार *adv.* On both sides (of a river). *s. m.* Limit (of the sea); sea, ocean.

Para-yún, پارایِن पारायण *s. m.* The act of reading a *pooran* continually, without expressing its meaning.

Pár-chuh, پارچہ *s. m.* A fragment, a piece, scrap, a piece of cloth, a rag, cloth, clothing.

Parée-nuh, پارینہ *adj.* Old, ancient.

Páṛ-ha, پاڑھا पाढ़ा *s. m.* A hog-deer (Cervus porcinus).

Páṛ-hee, پاڑھی पाढ़ी *s. f.* Crossing a river (when travelling on it); a young buffalo, a buffalo calf.

Pari-ḍóom, پادم *s. f.* The crupper of a saddle.

Pár-khee, پارکھی पारखी *s. m.* An examiner, a discriminator.

Pár-na, پارنا पारना *s. m.* Breaking a fast. *v. a.* To finish, accomplish.

Páṛ-na, پاڑنا पाड़ना *v. a.* To let fall, to throw down; to collect lamp-black.

Pars, پارس *s. m.* Persia.

Pár-sa, پارسا *adj.* Abstemious, chaste, pious, watchful.

Par-sáee, پارسائی *s. f.* Chastity, purity, abstinence.

Par-sál, پارسال *s.* or *adv.* The last year.

Pár-see, پارسی पारसी *s. m.* A Persian, the Persian language.

Pár-see, پارسی पारसी *s. m.* A follower of Zoroaster, a Parsee. The Parsees are found chiefly in *Cambay,* or *Guzerat,* and they form a respectable part of the community at Bombay, where they have extensive commercial relations. They are descended from the Persians, who fled thither in the seventh century, to avoid the persecutions of the Mahomedans; for *Uboobukr* having attempted to establish the religion of the *Kooran* in Persia, the king, who found himself too weak to oppose him, embarked with eighteen thousand men at the Isle of Ormuz, and landed on the terra firma of India; the king of Cambay, who was also an idolater, received him, and gave him leave to dwell in his country, whither this liberty drew other Persians, who have there retained their ancient manners and religion; they profess to believe in one God, as also in numerous subordinate beings, whom they adore as a sort of gods; they have no temples for the exercise of their religion, but set apart some chamber in their house for this purpose; their days of worship are, the first and twentieth of the moon; their priests are distinguished only by a wollen girdle; they pay a particular regard to fire, which they look upon as the symbol of the Deity; for which reason they never put out a candle or lamp, nor suffer their fires to be quite extinguished; and if a house be in danger of being burnt, they do not throw water thereon, but endeavour to stifle the fire with earth; they eat no living creature, except in cases of necessity, or in time of war.

Pá-ruh, پارہ *s. m.* A bribe; a strap, slip, piece, bit, fragment.

Paruh-ḍóz, پارہ‌دوز *s. m.* A patcher; a tent-maker or one who applies the leather parts in tents, *purdahs,* &c.

Pá-rul, پارل पारल *s. m.* Name of a plant (Bignonia chelonoides, or Bignonia suaveolens).

Pá-rus, پارس पारस *s. m.* The philosopher's stone; a Persian.

Párus-péepul, پارس‌پیپل पारस पीपल *s. m.* The name of a tree (Hibiscus populneoides.).

Párus-púṭṭhur, پارس‌پتھر पारसपत्थर *s. m.* The philosopher's stone.

Par-wár, پاروار पारवार *adv.* On both sides (of a river); quite through, through and through.

Pár-wuṭ-ee, پاروتی पारवती *s. f.* A name of *Doorga,* the wife of *Siv,* in her capacity of daughter of *Himalaya.*

Pas, پاس पास *s. m.* A rope, a noose. *adv.* At the side, near, about, at.

Pas, پاس *s. m.* Guarding, taking care, respect, observance; sake of; a watch or term of three hours; a guard. *Pasi-khaṭir,* Attention to one's wishes, for the sake of.

Pá-sa, پاسا पासा *s. m.* A die (*pl. paseh,* dice, the oblong dice with which *Chaupur* is played); a throw of dice.

Pas-bán, پاسبان *s. m. f.* A sentinel, a watch, a guard, a shepherd.

Pas-bánee, پاسبانی *s. f.* Watch, guard, protection, keeping, keeping watch.

Pas-ḍáree, پاسداری *s. f.* Watching, guardianship; partiality.

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Pá-see, پاسی पासी *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make *ṭadee;* (so named from the rope round his leg when he climbs the *ṭar* tree.

Pash, پاش *part. act.* Sprinkling, scattering.

Pa-shikústuh, پاشکستہ *adj.* Infirm, reduced.

Pásh-nuh, پاشنہ *s. m.* The heel.

Pa-shó-yuh, پاشویہ *s. m.* Washing of the feet.

Pash-pásh, پاشپاش *part.* Shivered, scattered.

Pas-ṭáu, پاستان *adj.* Former. *Pasṭanee,* Of former times.

Pá-sung, پاسنگ *s. m.* A make weight, something placed in one scale to balance the other, or something placed on one side of a load to form an equipoise to the other.

Paṭ, پات पात *s. m.* A leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Paṭon-álugna,* Applied to trees, indicates the fall of their leaves in autumn: (*met.*) the phrase signifies that one's power or ability is exhausted; and this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.

Pat, پاٹ पाट *s. m.* Breadth (of cloth or of a river); tow; silk; a millstone; a board, shutter, plank, flap, seat, throne; a plank on which washermen beat clothes.

Pá-ta, پاٹا पाटा *s. m.* A plank on which washermen beat clothes.

Pa-ṭábuh, پاتابہ *s. m.* A sock.

Pa-ṭál, پاتال पाताल *s. m.* Regions, according to the Hindoos, under the earth or towards the south-pole, inhabited by a serpentine race; infernal regions, hell.

Pá-ṭee, پاتی पाती *s. f.* A letter, note, an epistle; a leaf.

Pá-tee, پاٹی पाटी *s. f.* The side pieces of a bedstead; a kind of mat; a kind of board on which children learn to write: divisions of the hair which is combed towards the two sides and divided by a line in the middle; a kind of sweetmeat.

Path, پاٹھ पाठ *s. m.* Studying the *Veds,* considered as one of the five great sacred duties of the Hindoos; reading, perusal or study in general; a lesson, a lecture.

Pát-ha, پاٹھا पाठा *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.

Pát-hee, پاٹھی पाठी *s. f.* A young goat.

Páṭh-na, پاتھنا पाथना *v. a.* To make up cow-dung into cakes for fuel.

Path-shála, پاٹھشالا पाठशाला *s. f.* A school, a college.

Pá-thuk, پاٹھک पाठक } *s. m.* He that gives
Pá-thee, پاٹھی पाठी } lessons, a teacher, a lecturer, a public reader of the *Poorans* or other Hindoo writings; a professor; a title of *brahmuns.*

Pá-ṭhur, پاتھر पाथर *s. m.* A stone.

Pat-kírm, پاٹ کرم पाटकिर्म *s. m.* A silkworm.

Pát-na, پاٹنا पाटना *v. a.* To roof, to cover, to shut; to fill, to irrigate, to water; to pay; to overstock; to heap, to pile, to accumulate, to fill up.

Pa-tóo-nee, پاٹونی पाटूनी *s. m.* A ferryman.

Paṭr, پاتر पात्र *s. m.* A vessel. *adj.* Capable, worthy, able, eligible, fit.

Pat-ránee, پاٹرانی पाटरानी *s. f.* The queen or principal wife of a *Raja.*

Pá-ṭuk, پاتک पातक *s. m.* Sin, crime.

Páṭuk-ee, پاتکی पातकी *adj.* Sinner, criminal.

Páṭuk-wa, پاتکوا पातकवा *s. m.* A messenger.

Pá-tul, پاٹل पाटल *s. m.* Rose or pink-colour.

Patúm-bur, پاٹمبر पाटम्बर *s. m.* Silk cloth, a silk garment.

Pá-tun, پاٹن पाटन *s. f.* A roof. *s. m.* Name of a city.

Pá-ṭur, پاتر पातर } *s. f.* A prostitute, a
Pá-ṭoor, پاتور पातुर } dancing girl. *adj.* Weak, lean.

Pa-undáz, پاانداز *s. m.* A carpet spread at the entrance of a room for cleaning the feet on.

Pá-wuk, پاوک पावक *s. f.* Fire.

Pá-wun, پاون पावन *adj.* Pure, holy, sacred, purifying.

Pá-wus, پاوس पावस *s. m.* The rainy season.

Pa-yáb, پایاب *adj.* Within man's depth, fordable. *s. m.* A shallow, a ford.

Pa-yábee, پایابی *s. f.* Quality of being fordable.

Pa-yán, پایان *s. m.* } The extremity,
Payá-nee, پایانی *s. f.* } end, completion.

Pa-yéez, پاییز *s.* Autumn.

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Pá-yik, پایک पायिक *s. m.* A messenger, a harbinger.

Pá-yil, پایل पायिल *s. f.* An ornament for the foot or ankle.

Pá-yuh, پایہ *s. m.* A step, degree, rank, dignity; the foot of a table, chair, &c.

Pá-yul, پایل पायल *adj.* Sure-footed, easy-paced. *s.* A bamboo ladder.

Páy-uth, پایٹھ पायठ *s. m.* A scaffold.

Pa-zúhr, پازہر *s. m.* An antidote to poison; bezoar.

Pe, پ The third letter of the Persian alphabet, corresponding to प in Sunskrit; it does not occur in the Arabic alphabet, but the letter ف (*fé*) is substituted for it in Persian words adopted into the Arabic language; with ﻫ (*hé*) affixed, it may stand for the Sunskrit फ as ﭘﻬ.

Pech, پیچ *s. f.* Twist, revolution, a coil, a plait; a screw; perplexity, difficulty, trouble; deceit; complication. *Pech-o͞thána,* To suffer loss or distress. *Pech-o͞khúṛna, v. n.* To loosen (the twist of any thing). *Pech báṇdhna,* To grapple in wrestling. *Pech-pach, s. m.* Twist, coil, &c. *Pech púṛna,* To become difficult or intricate, to occur as an obstacle, to be entangled. *Pech chúlna,* To prevail by stratagem. *Pech chó͞nna,* To bind the twists of a turband with care. *Pech-ḍar, adj.* Twisted, coiled, crooked, intricate *Pech ḍur-pech,* Coil within coil, entangled. *Pech ḍéna,* To circumvent, to deceive, to screw, &c. *Pech dálna,* To throw obstacles in the way; (in playing with paper kites) to entagle the string of an adversary's kite. *Pech kúrna,* To deceive, to trick, to complicate; to seize in wrestling, to grapple. *Pech khána,* To coil; to be perplexed, to fall into difficulties, to sustain a loss. *Pech kho͞lna,* To be untwisted or unscrewed. *Pech khólna,* To untwist, to unscrew. *Pech léna,* To fight paper kites (each party endeavouring to entangle and cut the strings of his adversary's, kite); to meet, to embrace.

Péch-a, پیچا पेचा *s. m.* An owl.

Pech-án, پیچان *adj.* Twisted, coiled.

Pechéeḍug-ee, پیچیدگی *s. f.* Twisting, contortion, winding.

Pechée-ḍuh, پیچیدہ *part.* Twisted.

Péch-ish, پیچش *s. f.* Inflection, twisting, contortion, writhing; trouble, perplexity; pain in the bowels, tenesmus, gripes, circumvention, contention.

Pech-o-táb, پیچوتاب *s. m.* Restlessness, alarm, suspense, perplexity, folds, twisting and twining, contortion, knots. *Pech-ṭab khána,* To suffer distress or anxiety, to be vexed.

Péch-uk, پیچک *s. f.* A ball, skein or clue of thread; the bottom on which thread is wound.

Pech-wán, پیچوان *adj.* Twisted (generally applied to *hookkas* or *hookka* snakes.)

Pee, پی पी *adj.* Beloved. *s. m.* A lover, a sweetheart, a husband.

Pee, پی
Peeh, پیہ } *s. f.* Fat, grease, tallow.

Peeb, پیب पीब *s. f.* Pus, matter, purulent running.

Peebi-yáhut, پیبیاہٹ पीबियाहट *s. f.* Suppuration.

Peebi-yána, پیبیانا पीबियाना *v. n.* To suppurate.

Peechh, پیچھ पीछ *s. f.* Rice-water in which rice has been boiled, rice-gruel.

Péech-ha, پیچھا पीछा *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Peechha phérna,* To leave, withdraw. *Peechha kúrna,* To pursue, to chase; to recoil (a gun, &c.). *Peechha léna,* To pursue, importune, be obstinately persevering.

Péech-heh, پیچھے पीछे *adv.* In the rear, after, behind, afterwards, in the absence. *Peechheh-púṛna,* To dance attendance, to importune, to dun, to persecute, to torment; to be outstripped. *Peechhe dálna,* To leave behind, to outstrip.

Péech-na, پیچنا पीचना *v. a.* To tread under foot.

Pée-choo, پیچو पीचू *s. m.* The fruit of the Capparis.

Péechh-wa, پیچھوا पीछवा *s. m.* The hinder part (of a saddle, particularly).

Péeḍ-ṛee, پیڈری पींड़ी *s. f.* A tomtit.

Pée-hoo, پیہو पीहू *s. m.* A flea.

Pée-hur, پیہر पीहर *s. m.* Mother's house.

Pee-jána, پی جانا पीजाना *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.

Peek, پیک पीक *s. f.* The juice of the betel leaf chewed and spit out.

Peek-ḍán, پیکدان *s. m.* A vessel for holding betel spittle, a spitting pot.

Pee-khál, پیخال *s. m.* Dung of birds.

Peel, پیل *s. m.* An elephant; the name of one of the pieces at chess, the bishop.

Peel-búnd, پیلبند *s. m.* A term used at

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chess, to express that a bishop and two pawns mutually support each other.

Pée-la, پیلا پیلا *adj.* Yellow.

Peel-áee, پیلائی پیلائی *s. f.* Yellowness.

Peel-ám, پیلام *s. m.* Satin.

Peel-bán, پیلبان *s. m.* An elephant driver, one who has charge of elephants.

Peel-bá-nee, پیلبانی *s. f.* The business of taking care of elephants.

Pée-lee, پیلی پیلی *s. f.* A gold-mohur.

Peelee-bhéet, پیلی‌بھیت پیلीभीत *n. prop.* A town in *Rohilkhund.*

Pée-loo, پیلو پीलू *s. m.* The name of a tree (Salvadora persica, also in the *Dukhin,* Careya arborea).

Péel-pa, پیلپا پیलپा *adj.* Afflicted with elephantiasis.

Peel-páyuh, پیلپایہ پیलپाय *s. m.* (An elephant's foot; hence) A pillar, a prop.

Pée-luh, پیلہ پیला *s. m.* A silk-worm's cone.

Peen, پین पीन *adj.* Heavy, fat, large.

Pée-na, پینا पीना *v. a.* To drink; smoke (tobacco). *s. m.* The dregs or refuse (of linseed, &c.), the oil cake.

Peend, پیند पींड *s. m.* A roller.

Péenj-na, پینجنا पींजना *v. a.* To clean cotton from the seeds.

Pée-nuk, پینک पीनक *s. f.* Intoxication and drowsiness from opium.

Pée-nus, پینس पीनस *s. m.* A disease in the nose. *s. f.* A chair or litter.

Pée-pa, پیپا पीपा *s. m.* A pipe, barrel, cask.

Péep la, پیپلا पीपला *s. m.* The point of a sword.

Peepla-móol, پیپلامول पीपलामूल *s m.* The root of the long pepper-tree.

Pée-pul, پیپل पीपल *s. m.* The holy fig tree (Ficus religiosa). *s. f.* Long pepper (Piper longum).

Peer, پیر पीर *s. f.* Pain, sickness; feeling, pity, compassion, mercy. *s. m.* Monday.

Peer, پیر *s. m.* An old man (a term of respect), a saint, a chief of any religious body, a spiritual guide.

Peer پیڑ पीड़ *s. f.* Pain, labour (in childbirth).

Pée-ra, پیرا पीरा *adj.* Yellow.

Pée-ra, پیڑا पीड़ा *s. f.* Pain.

Pee-ráee, پیرای पीराई *s. m.* A tribe or cast who beat a kind of drum called *dhol.*

Peer-án, پیران *s. m.* Charity-lands (bestowed on the poor in honour of a saint).

Peer-ánuh, پیرانہ *adj.* Elderly, like an old man, growing old; belonging to, connected with, or worthy of a saint.

Peer-áyuh, پیرایہ *s. m.* An ornament.

Pée-ree, پیری *s. f.* Old age.

Péer-ha, پیڑھا पीढ़ा *s. m.* A stool, a chair.

Peerha-búnd, پیڑھابند पीढ़ा बन्द *s. m.* A preface or introduction to a book.

Péer-hee, پیڑھی पीढ़ी *s. f.* A stool, a chair; a generation of progenitors.

Peeri-khírud, پیرخرد *s. f.* Wisdom (personified).

Péerit, پیڑت पीड़ित *adj.* Sick, afflicted.

Peer-sál, پیرسال *adj.* Stricken in years.

Peer-zál, پیرزال *s. f.* An old woman.

Peer-zún, پیرزن *s. f* An old woman.

Pées-na, پیسنا पीसना *v. a.* To grind, to triturate, to bruise, to powder; to gnash (the teeth). *s. m.* The corn or grain for grinding.

Peet, پیت पीत *adj.* Yellow. *s. f.* Love, affection, kindness, friendship. *Peet kee peet ruheh gur meet hath lúgeh,* Let friendship continue and the sweets or benefits of it will be obtained.

Peet-ámbur, پیتامبر पीतांबर *s. m.* A silk cloth of a yellow colour; (*vulg.*) a silk cloth; yellow apparel.

Peeth, پیٹھ पीठ *s. f.* The back. *Peeth pur hath phérna,* To pat on the back, to encourage. *Peeth phérna,* To turn one's back, to depart, to flee, to leave, to withdraw. *Peeth déna,* To run away, to flee; to turn, to shrink from, to veer; to turn away in displeasure. *Peeth lúganá,* To throw down in wrestling. *Peeth lúgna,* To have a sore on the back (a horse); to mount a horse.

Péet-ha, پیٹھا पीठा *s. m.* A kind of food made of rice and flour.

Péethiya-thónk, پیٹھیاٹھونک पीठियाठोंक *adv.* Closely.

Peet-hón-ta, پیٹھوتا पीठोता *s. m.* Page of a book.

Péeti, پیت पीति *s. f.* Love, affection, kindness, friendship.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Péeṭ-la, پیتلا पीतला *adj.* Brazen.

Péet-na, پیٹنا पीटना *v. a.* To beat, thrash, dash, strike, knock, pound. *Chhátee peetna,* To lament, to regret, to repent.

Peeṭ-rús, پیترس पीतरस *s. m.* Turmeric (Curcuma).

Pée-ṭul, پیتل पीतल *s. m.* Brass.

Pée-ṭum, پیٹم पीटम *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.

Peṭúm-bur, پیتمبر पीतंबर *s. m.* A silk cloth of yellow colour; (*vulg.*) a silk cloth.

Pee-wúk-kur, پیوکڑ पीवक्कड़ *s. m.* A tippler, a toper.

Pée-yoo, پیو पीयू *adj.* Beloved, dear. *subst.* Husband, sweetheart, lover.

Pékh-na, پیکھنا पेखना *s. m.* A puppet-show; a plaything; the artifices and pretences of a woman.

Pékh-na, پیکھنا पेखना *s. m.* A Play, farce, sham, comedy. *v. a.* To see.

Pékh-niya, پیکھنیا पेखनिया *s. m.* A player, an actor.

Péla, پیلا पेला *s. m.* A testicle; fault; oppression; a prop, a support.

Pél-na, پیلنا पेलना *v. a.* To shove, to push; to stuff, to cram; to express, to squeeze out. *Pel márna, v. a.* To shove, to push.

Péloo, پیلو पेलू *adj.* A wrestler.

Pel-pál, پیلپال पेलपाल *part.* Shoving, pushing, &c.

Pél-ṛa, پیلڑا पेलड़ा *s. m.* A testicle.

Pem, پیم पेम *s. m.* Love, friendship.

Peṇ, پیں पें *s. m.* An imitative sound.

Pén-ḍa, پیندا पेन्दा *s. m.* The bottom (of a vessel, box, pot, &c.).

Pón-ee, پینی पेनी *adj. f.* Sharp.

Peng, پینگ पेंग *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from bystanders. *s. m.* A bird (Gracula chattareah).

Pénj-nee, پینجنی पेंजनी *s. f.* Little bells fastened round the feet of pigeons and of children.

Peṇ-ṭá-na, پینٹانا पेंताना *s. m.* The foot of a bed, the side toward the feet.

Peṇth, پینٹھ पेंठ *s. f.* A market.

Péo-ṛee, پیوڑی पेवड़ी *s. f.* A kind of yellow colour (said to be obtained from the urine of a cow, fed on the flowers of Butea frondosa, or according to others, on the leaves of the mango tree).

Peṛ, پیڑ पेड़ *s. f.* A tree, a plant. *Peṛ lugána,* To plant trees.

Péṛ-a, پیڑا पेड़ा *s. m.* A kind of sweetmeat made with curds; a globular mass of leaven prepared for baking.

Péṛ-ee, پیڑی पेड़ी *s. f.* A kind of sweetmeat made with curds; a kind of betel leaf; the indigo plant after being once cut; the trunk of a tree.

Péṛ-na, پیڑنا पेड़ना *v. a.* To press (oil by means of a mill), to squeeze, to rack.

Péṛ-oo, پیڑو पेड़ू *s. m.* The belly below the navel, pubes.

Pes, پیس *s. m.* Leprosy.

Pés-ee, پیسی *adj.* Leprous.

Pésh, پیش *adj.* Promoted, advanced, respected, confined in, possessing influence. *s. m.* Before, front; the vowel point (ـُـ). *Pesh-uz-een,* Before this. *Pesh-ána,* To treat, to behave, to negotiate.

Pesh-áb, پیشاب पेशाब *s. m.* Urine; *Pesh-ab-bund, s. m.* Strangury.

Pesh-ámud پیش‌آمد *s. f.* Access, admittance.

Peshánee, پیشانی *s. f.* The forehead, the brow.

Pesh-béen, پیش‌بین *adj.* Prudent, foresighted, provident, wise.

Pesh-béenee, پیش‌بینی *s. f.* Foresight.

Pesh-búnḍ پیش‌بند *s. m.* The belt that passes over a horse's breast to prevent the saddle's slipping back.

Pesh-búndee, پیش‌بندی *s. f.* Foresight, timely preparation.

Pesh-ḍáḍ, پیش‌داد *s. m.* A law-giver.

Pesh-ḍéen, پیش‌دین *s. m.* A spiritual guide.

Pesh-ḍúsṭ, پیش‌دست *adj.* Surpassing, one who excels. *Pesh-ḍusṭee, s. f.* Excelling, surpassing, pre-eminence, pre-excellence; aggression.

Pésh-ee, پیشی *s. f.* An advance; precedency, superior rank, superiority.

Pesh-éeu, پیشین *adj.* Anterior, ancient, prior, former. *s. m.* The afternoon.

Pesheen-yán, پیشینیان *s. pl.* The ancients.

Pesh-gáh, پیشگاہ *s. f.* The foremost place, a portico.

Pésh-gee, پیشگی *s. f.* An advance (of money).

Pesh-jána, پیش‌جانا *v. n.* To go forth.

Pesh-kár, پیشکار *s. m.* A deputy, agent, assistant, a minister, a manager.

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Pesh-káree, پیشکاری *s. f.* Deputyship.

Pesh-khémuh, پیش‌خیمہ *s. m.* A tent or other baggage sent on before.

Pesh-kúbz, پیش‌قبض *s. m.* A kind of dagger.

Pesh-ḳúḍumee, پیش‌قدمی *s. f.* Out-stripping, alertness, activity.

Pesh-kúsh, پیشکش *s. m.* A present, offering, a tribute.

Pesh-mo͝ozd, پیشمزد *s. m.* Hand sale.

Pesh-nigáh, پیش‌نگاہ *interj.* Take care.

Pesh-nihád, پیش‌نہاد *s. m.* Custom, regulation, habit, example, model, profession.

Pesh-numáz, پیش‌نماز *s. m.* He that precedes in saying prayers, the priest.

Pesh-núzur, پیش‌نظر *s. f.* Object, prospect.

Pe-sh͡o͝ur, پیشور *s. m.* Name of a city, properly *Peshawur*, built by *Ukbur*. The word imports "an advanced post," as it is the next town to the *Afghans*.

Pesho͝o-ree, پشوری *s.* A native of *Peshour*; A kind of slipper made in *Peshoor*. A kind of rice.

Pesh-ro͝o, پیش‌رو *adj.* (*used substantively,*) A precursor, a leader; the advanced guard.

Pesh-ro͝oee, پیش‌روی *s. f.* Act of preceding.

Pesh-rúft, پیش‌رفت *adj.* Making impression, successful, efficient, efficacious, effectual (generally applied to words that are attended to).

Pesh-rús, پیش‌رس *adj.* Early (fruit, grain, &c.).

Pésh-tur, پیشتر *adv.* Before, prior, formerly, heretofore.

Pésh-uh, پیشہ *s. m.* A trade, an art, a profession; custom, habit, practice.

Peshuwúr, پیشہ‌ور *s. m.* An artificer.

Pésh-wa, پیشوا *s. m.* A leader, a guide; a title of the *Marhatta* minister. *Peshwa liéna*, To meet and to receive (a friend or visitant).

Pesh-wáee, پشوائی *s. f.* The meeting and conducting a guest or visiter, the duty of chief priest, guidance.

Pesh-wáz, پیشواز *s. f.* A woman's gown.

Pet, پیٹ पेट *s. m.* The belly; the womb, pregnancy; the bore (of a gun, &c.); cavity, capacity. *Pet ána*, To be purged. *Pet bándhna*, To eat less than one's appetite demands. *Pet bhúrna*, To eat voraciously, to encroach on the share or rights of another. *Pet-bhur*, *adj.* Bellyful. *Pet-bhúrna*, To fill one's belly; to be satisfied. *Pet pálna*, To be able to live decently; to be selfish. *Pet pánee hóna*, To be violently purged, to have watery stools. *Pet púkna*, To burst with laughter. *Pet pósoo*, or *Pet pósooa*, *adj.* Glutton. *Pet phóolna*, To burst with laughter. *Pet pónchhun*, The last child of a woman. *Pet peeth ek hóna*, To be greatly emaciated. *Pet járee hóna*, To be fluxed, to be purged. *Pet júlna*, To be very hungry. *Pet chúlna*, or *chhóotna*, To be purged, to have a diarrhœa. *Pet ḍikhána*, To complain of poverty and hunger. *Pet dálna*, To procure abortion. *Pet rukhána*, To get with child. *Pet rúhna*, To be pregnant. *Pet-seh*, *adj.* Pregnant. *Pet seh hóna*, To be pregnant. *Pet ka panee nuh hílna*, is applied to a steady motion of a horse which does not agitate the rider. *Pet ka púrḍuh*, *s. m.* The omentum. *Pet kátna*, To pinch one's belly, to starve one's self; (in Bengal) to be griped. *Pet ka ḍo͝okh ḍéna*, To starve. *Pet kee ag*, *s. f.* Maternal affection. *Pet kee bát͡o*, *s. f.* Bosom secrets. *Pet girána*, To cause an abortion. *Pet girna*, To miscarry (a female). *Pet gurgurána*, To have borborygmi. *Pet lug jána*, To be starving with hunger. *Pet lug rúhna*, To be hungry. *Pet márna*, To commit suicide, to stab one's self. *Pet meṇ pýthna*, To worm one's self into the secrets of another, to become intimate. *Pet-wálee*, *adj. f.* Pregnant. *Pet hu͝rburana*, To have a griping or inclination to stool.

Petár ṭhoo, پیٹارتھو पेटारूँ **Pét-oo,** پیٹو पेटू } *adj.* Gluttonous, epicurean.

Pét-ee, پیٹی पेटी *s. f.* A belly-band, a girth; a portmanteau; a box, a tumbril; the thorax, the chest.

Pét-ha, پیٹھا पेठा *s. m.* A kind of gourd (Cucurbita ?).

Péti-ya, پیٹیا पेटिया *s. m.* A pension, daily food.

Peto͝u-kha, پیٹوکھا पेटोखा *s. m.* A looseness, purging, flux.

Péy-ee, پیٹی पेयी *s. f.* A small basket, a portmanteau.

Pey-óos, پیوس पेयूस *s. m.* The milk of a cow for some days after calving, biestings.

Péz-nuh, پیزنہ *s. m.* A sieve.

Phag, پھاگ फाग *s. m.* Red powder (sprinkled in the time of the *holee*); the act of throwing coloured powders in the *holee*; the gambols of the *holee*.

Phá-go͝on, پھاگن फागुन *s. m.* The name of

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

the eleventh month, the full moon of which is *Poorvu-phalgo͞onee*.

Phá-ha, پھاہا फाहा *s. m.* A flock of cotton wet with *utr* or scented water; a plaster, a pledget; lint.

Phal, پھال फाल *s. f.* A ploughshare; a lump of betel-nut (Areca); a step.

Phál-sa, پھالسا फालसा *s. m.* A small berry-like acid fruit (Grewia asiatica).

Pháṁp-na, پھانپنا फांपना *v. n.* To swell.

Phám-phuṛ, پھانپھڑ फांफड़ *s. m.* A hole, an orifice.

Phand, پھاند फांद *s. m.* A noose, a net; (*met.*) perplexity, difficulty.

Phán-ḍee, پھاندی फांदी *s. f.* A bundle of 50 or 100 sugar-canes.

Phánḍ-na, پھاندنا फान्दना *v. a.* To jump over, to leap over; to imprison, tie, ensnare, entrap.

Phaṅk, پھانک फांक } *s. f.* A slice, a piece
Phán-kee, پھانکی फांकी } of fruit.

Phán kee, پھانکی फांकी *s. f.* An objection (in logic).

Pháṅk-na, پھانکنا फांकना *v. a.* To chuck into the mouth from the palm of the hand (grain, meal, &c.); to squander.

Pháṅ-kuṛ, پھانکڑ फांकड़ *s. m.* A fop.

Phaṅs, پھانس फांस *s. m.* A splinter, (of bamboo, &c.), a noose, an impediment.

Pháṅ-see, پھانسی फांसी *s. f.* A noose, a loop; strangulation. *Phaṅsee púṛna, v. n.* To be hanged. *Phaṅsee ḍéna, v. a.* To hang. *Phaṅsee lugána, v. a.* To kill one's self by strangling.

Pháṅs-na, پھانسنا फांसना *v. a.* To noose, throttle, strangle, choak. *v. n.* To be impeded, to stick (as, in mud); to be perplexed.

Pháo, پھاو फाव *s. m.* A small quantity given above the quantity purchased, to boot.

Pháo-ṛa, پھاوڑا फावड़ा *s. m.* A mattock, a spade, a hoe.

Pháo-ṛee, پھاوڑی फावड़ी *s. f.* A crutch on which a *jogee* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *dund*; an instrument like a small rake or hoe for removing a horse's dung.

Phá-ṛa, پھاڑا फाड़ा *part. pass.* Torn, broken, split, rent.

Pháṛ-na, پھاڑنا फाड़ना *v. a.* To tear, rend, split, break, cleave (wood, &c.), to tear open. *Phaṛ khána, v. a.* To worry.

Phát-na, پھاٹنا फाटना *v. n.* To be torn, broken, split, rent, torn asunder, &c.

Phá-tuk, پھاٹک फाटक *s. m.* A gate; a large shutter; an obstruction, impediment, a check; the bar of a court of justice where the plaintiff and defendant take their station.

Pheek, پھیک फीक *s. f.* The point of a scourge.

Phée-ka, پھیکا फीका *adj.* Weak, vapid, tasteless, insipid; pale, sallow, light (in colour).

Phéench-na, پھینچنا फींचना *v. a.* To wash cloth, to rinse, to squeeze.

Phen, پھین फेन *s. m.* Foam, froth.

Phé-nee, پھینی फेनी *s. f.* A kind of sweet-meat.

Pheṅk, پھینک फेंक *s. f.* Throw, cast. *Phenk ḍéna, v. a.* To throw away.

Pheṅ-káo, پھینکاو फेंकाव *adj.* Requiring to be thrown.

Phéṅk-na, پھینکنا फेंकना *v. a.* To throw, to fling, to dart, to let fly (a hawk, &c. at game).

Phén-o͞os, پھینس फेनुष *s. m.* Biestings, the milk of a cow, &c., for some days after calving.

Pheṇt, پھینٹ फेंट *s. f.* Waist-band, a belt, a fob. *Phenṭ bándhna,* To get ready, to resolve.

Phéṇ-ta, پھینٹا फेंटा *s. f* A small turband.

Phéṇ-tee, پھینٹی फेंटी *s. f.* A skein (of thread, &c.).

Phént-na, پھینٹنا फेंटना *v. a.* To mix, to beat (as, eggs, &c.); to triturate.

Phép-huree, پھیپھڑی फेफड़ी *s. f.* Inability to move.

Pher, پھیر फेर *s. m.* Turning, meander, maze, curvature, twisting, coil, circumference; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pher puṛna,* To differ. *Pher-phar, adj.* Alternate. *Pher-phar kúrna,* To alternate. *Pher ḍéna,* To return. *Pher men dálna,* To throw obstacles in the way of another. *Pher khána,* To wind (as a river), to meander, to go round about, to meet with perplexities.

Phér-a, پھیرا फेरा *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c., is measured. *Phera-pheree, s. f.* Walking backwards and forwards, going and coming; returning, alternating.

Phéree-wála, پھیری والا फेरी वाला *s. m.* A pedlar.

Phér-na, پھیرنا फेरना *v. a.* To turn back, to invert, to revert, to make to walk backwards and forwards, to bring or carry back, to shift; to plaster, to stroke. *Hath pherna,* To caress, to fondle. *Pir pur hath pherna,* To deceive by coaxing.

Phet, پھیٹ फेट *s. f.* The waist when bound with a belt.

Phét-a, پھیٹا फेटा *s. m.* A small turband; a waist-band without a fringe, a fillet.

Phét-na, پھیٹنا फेटना *v. a.* To mix by trituration.

Phik-ána, پھکانا फिकाना *v. a.* To cause or teach to throw.

Phik-árna, پھکارنا फिकारना *v. a.* To uncover the head, to unplait the hair of the head.

Phikýṭ, پھکیت फिकैत *s. m.* A thrower (of a spear, &c.).

Phíl-lee, پھلی फिल्ली *s. m.* The leg.

Phil-ús-na, پھلسنا फिलसना *v. n.* To slip.

Phiṇk-na, پھنکنا फिंकना *v. n.* To be thrown.

Phiṇk-wána, پھنکوانا फिंकवाना *v. a.* To cause to fling or throw.

Phir, پھر फिर *adv.* Again, then.

Phir-ána, پھرانا फिराना *v. a.* To cause to turn, whirl, make to go about, return, change, roll, shift, wander.

Phir-áo, پھراو फिराव *s. m.* Return, restitution.

Phír-jana, پھرجانا फिरजाना *v. n.* To return, revolt; to be distorted; to warp.

Phír-kee, پھرکی फिरकी *s. f.* A whirligig, any thing turning as on an axis.

Phír-na, پھرنا फिरना *v. n.* To turn, return, walk about, whirl, wheel, wander.

Phírṭa-rúhna, پھرتا رہنا फिरता रहना *v. n.* To wander, perambulate, walk about.

Phír-ṭee, پھرتی फिरती *part. f.* or *s. f.* Returning, return, homeward-bound. *Phirṭee ka bhára,* The hire of a return-boat, carriage, &c.

Phír-uṭ, پھرٹ फिरट *s. m.* Rejected things; money paid by a lewd woman to her paramour.

Phish, پھش फिश *interj.* Pish! pshaw! tush!

Phis-lána, پھسلانا फिसलाना *v. a.* To cause to slip, slide, err.

Phis-phis-ána, پھسپھسانا फिसफिसाना *v. n* To be terrified.

Phisul-há, پھسلہا फिसलहा *s. m.* Slipping.

Phisúl-na, پھسلنا फिसलना *v. n.* To slip, slide, err. *adj.* Slippery.

Phit, پھٹ फिट *s. f.* Curse, malediction. *adj.* Fy! *Phit-phit,* Curse on it! fy upon it!

Phitá-na, پھٹانا फिटाना *v. a.* To beat up and mix, to froth.

Phit-kár, پھٹکار फिटकार *s. f.* Curse, malediction, removing something to a distance.

Phitkár-na, پھٹکارنا फिटकारना *v. a.* To curse.

Phitkír-ee, پھٹکری फिटकिरी *s f.* Alum.

Phok, پھوک फोक *s. m.* Dregs, sediment. *adj.* Hollow.

Phó-kuṛ, پھوکڑ फोकड़ *s. m.* Dross, refuse, trash.

Phó-kut, پھوکٹ फोकट *s. m.* An indigent person.

Phó-la, پھولا फोला *s. m.* A blister.

Phoṇk, پھونک फोंक *s. f.* The notch of an arrow. *adj.* Hollow, not solid (particularly, jewels).

Phóṇ-phee, پھونپھی फोंफी *s. f.* A pipe, a tube; any thing perforated or hollow.

Phóo-a, پھوا फूआ *s. f.* Father's sister; a lizard.

Phoo̲ḍ-kee, پھدکی फुदकी *s. f.* A bird (Certhia tula).

Phoo̲ḍúk-na, پھدکنا फुदकना *v. n.* To jump, leap, hop (as, small birds), dance about in token of delight.

Phóo-ha, پھوہا फूहा *s. m.* A fictitious teat or pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

Phoo-hár, پھوہار फूहार
Phóo-hee, پھوہی फूही } *s. f.* Small rain.

Phóo-huṛ, پھوہڑ फूहड़ *adj. f.* Undisciplined, uneducated; stupid; obscene, foolish, rude (applied to a woman). *s. f.* A bad house-wife, a slut or slattern.

Phoo-huṛ-pún, پھوہڑپن फूहड़पन *s. m.* Stupidity, &c.

Phoo̲k-na, پھکنا फुकना *v. n.* To be blown, up (a fire). *s. m.* A bladder.

Phóok-na, پھوکنا फूकना *v. a.* To blow.

Phoo̲k-nee, پھکنی फुकनी *s. f.* A blow-pipe; a firelock or pistol.

Phóo-kur, پھوکر फूकर *s. m.* A fine sensible young fellow.

Phool, پھول फूल *s. m.* A flower, a blossom;

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the menses, of which children are the fruit; placenta; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (seen at night). (*In the pl.*) A ceremony performed in honour of a deceased person on the third day after his death. *Phool ḍóthna, v. n.* To be performed (a ceremony in honor of the dead), to complete the forty days of mourning. *Phool púṛna, v. n.* To break out (a fire). *Phool hýthna, v. n.* To be glad. *Phool jána, v. n.* To swell; to be delighted, to be pleased; to become fat. *Phool jhúṛna, v. n.* To speak eloquently; to fall from a lamp (drops of burning oil).

Phóo-la, پھولا फूला *adj.* Swelled; blossomed. *Phoola nuh sumána,* Not to be able to contain one's self from delight, to be overjoyed.

Phoolá-na, پھلانا फुलाना *v. a.* To cause to swell; to fatten; (*met.*) to make proud or to puff up with flattery.

Phoo-láo, پھولاؤ फूलाव *s. m.* A swelling.

Phoolá-sur-a, پھلاسرا फुलासरा *s. m.* Flattery.

Phóo-lee, پھولی फूच } *s. f.* A disorder in
Phóol-lee, پھلی फुली } the eye, the albugo, a film.

Phoo-lél, پھلیل फुलेल *s. m.* Oil impregnated with the essence of flowers by steeping them in it.

Phool-húṭ-ha, پھلہٹیا फुलहया *s. m.* Cudgelling.

Phool-jhúṛ-ee, پھلجھڑی फुलझड़ी *s. f.* A kind of firework like a fountain.

Phóol-ka, پھلکا फुलका *adj.* Inflated, puffed up; light. *s. m.* A blister; a kind of cake or small loaf; an area or arena for wrestlers.

Phool-káree, پھلکاری फुलकारी *s. m.* Flowered cloth.

Phool-kár-na, پھلکارنا फुलकारना *v. n.* To inflate, to swell out (as a snake's hood), to expand.

Phóol-kee, پھلکی फुलकी *s. f.* A cake or raised bread, fritters.

Phool-kóbee, پھولکوبی फूलकोबी *s. f.* A cauliflower.

Phóol-na, پھولنا फूलना *v. n.* To blossom, to blow; to be pleased; to be in health and spirits, *i. e.* to bloom; to swell, to be inflated, to be puffed up with pride.

Phoo-lóur-ee, پھلوری फुलौरी *s. f.* Bread or cake made of fruit and pulse, and fried in ghee or oil.

Phool-wáree, پھلواری फुलवारी *s. f.* A flower garden.

Phóond-na, پھندنا फुन्दना *s. m.* A tassel.

Phóon-gee, پھنگی फुंगी *s. f.* A sprout, a bud, the point of an ear of corn, &c.

Phoon-hár, پھنہار फुंहार *s. f.* The small drops of rain.

Phoon-hára, پھنہارا फुंहारा *s. m.* A fountain, a jet d'eau.

Phoonk, پھونک फूंक *s. f.* Act of blowing, a puff, blowing up fire. *Phoonk keh paon ḍhúrna,* To act or walk carefully and cautiously. *Phoonk déna,* To set on fire. *Phoonkna, v. a.* To blow with the breath; to blow up a fire, to inflame, set on fire, blow (a horn, trumpet, &c).

Phoon-kár, پھنکار फुंकार *s. f.* Snorting, the hiss of a snake. *Phoona, v. a.* To hiss (as a snake), to snort.

Phóon-see, پھنسی फुंसी *s. f.* A pimple.

Phoo-núng, پھننگ फुनंग *s. f.* Top, summit.

Phóop-ha, پھوپھا फेफा *s. m.* Father's sister's husband.

Phóop-hee, پھوپھی फूफी } *s. f.* Father's sis-
Phóop-hee, پھپھی फुफी } ter.

Phoop-héra, پھپھیرا फुफेरा *m.* } *adj.* De-
Phoop-héree, پھپھیری फुफेरी *f.* } scended from, or related through a paternal aunt. *Phoopheree buhin,* Daughter of a paternal aunt.

Phoophiya-sás, پھپھیاساس फुफिया सास *s. f.* The sister of a father-in-law. *Phoophiya-sósoor, s. m.* The husband of a father-in-law's sister.

Phóo-phoo, پھوپھو फूफू *s. m. f.* Father's sister's husband, or father's sister.

Phóop-pha, پھپھا फुपफा *s. m.* The husband of a paternal aunt.

Phoor, پھر फुर *adj.* True, right.

Phoor-há-ree, پھرہاری फुरहारी *s. f.* Horripilation.

Phóori-ya, پھڑیا फुड़िया *s. f.* A sore, a pimple, a bile.

Phoor-phoorá-na, پھرپھرانا फुफराना *v. n.* To tremble; to wave (as, hair in the wind). *Phoor phooree, s. f.* Trembling, quivering, tremour, palpitation.

Phoorr, پھر फुर *s. m.* The noise of a bird, as a partridge or quail, suddenly taking wing; or of a small quantity of gunpowder exploding.

Phoort, پھرت फुर्त } *s. f.* Activity, quick-
Phóor-tee, پھرتی फुर्ती } ness.

Phoor-téela, پھرتیلا फुर्तीला *adj.* Quick, nimble, active.

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Phoos, پھوس फूस *s. m.* Old dry grass or straw. *Phoos mein chingáree dálna,* To excite contention or strife. *Phoosee, s f.* Chaff.

Phoosa-hinda, پھساھندا फुसाहिन्दा *adj.* Disgusting, stinking.

Phóos-ka, پھسکا फुसका *adj.* Weak, without strength; slack (as, a knot).

Phooslá-na, پھسلانا फुसलाना *v. a.* To coax, to wheedle, to instigate.

Phoos-lóuniya, پھسلونیا फुसलौनिया } *s. m.* A
Phoos-láoo, پھسلاؤ फुसलाऊ } coaxer, a wheedler.

Phoos-phoosá-na, پھسانا फुसफुसाना *v. n.* To whisper.

Phoosphoosá-wut, پھسپھساوٹ फुसफुसावट *s. f.* Whispering.

Phóos-ra, پھوسرا फूसरा *s. m.* A rag.

Phoosur-phóosur, پھسرپھسر फुसरफुसर *s. m.* Whispering.

Phoot, پھٹ फुट *adj.* Odd, unpaired.

Phoot, پھوٹ फूट *s. f.* A kind of melon (Cucumis momordica); a ripe cucumber bursting elastically (as the Cucumis utilatissimus): and (Momordica mixta); odd, unpaired; difference of opinion; separation; a flaw. *Phoot púrna,* To arise (dissention). *Phoot phoot róna,* To weep excessively. *Phoot rúhna,* To be broken; to be dispersed; to be unpaired. *Phoot hóna,* To be divided in opinion.

Phóo-ta, پھوٹا फूटा *adj.* Broken.

Phóo-tee, پھوٹی फूटी *s. f.* Disagreement, disparity.

Phóot-kee, پھٹکی फुटकी *s. f.* A blot, spot, stain.

Phóot-kur, پھٹکر फुटकर *adj.* Odd, unpaired; separate, dispersed (as a horseman).

Phóot-la, پھوٹلا फूटला *adj.* Bad (coin).

Phóot-na, پھوٹنا फूटना *v n.* To be broken, to be broken into or broken down; to be dispersed, separated, unpaired; to burst; to be made public; to arise (as, a smell) or to burst forth.

Phóo-tun, پھوٹن फूटन *s. f.* Wrangling, disagreement, misunderstanding.

Phó-ṛa, پھوڑا फोड़ा *s. m.* A bile, a sore.

Phóṛ-na, پھوڑنا फोड़ना *v. a.* To break, to burst.

Phub, پھب फब *s. f.* Embellishment, ornament, dress.

Phub-ée-la, پھبیلا फबीला *adj.* Becoming, fit. *Phubna, n v.* To become, to be fit.

Phúb-ta, پھبتا फबता *adj.* Pertinent, fit.

Phúb-tee, پھبتی फबती *s. f.* Ornament, conjecturing what a person is by his dress. *Phubtee kúhna, v. a.* To say what is conjectured by one's dress.

Phúb-uk-na, پھبکنا फबकना *v. n.* To shoot forth (as, a plant).

Phúb-un, پھبن फबन *s. f.* Embellishment, ornament.

Phúg oo-a, پھگوا फगुआ *s. m.* The same as *holee;* presents made during the *holee* holidays.

Phuh-rá-na, پھہرانا फहराना *v. n.* To fly, to wave, to stream (as, a flag in the air), to flutter.

Phukóṛi-ya, پھکوڑیا फकोड़िया *s. m.* A fop, an absurd prattler, an indecent talker.

Phukoṛi-yát, پھکوڑیات फकोड़ियात *s. f.* Absurdity.

Phúk-ṛee, پھکڑی फकड़ी *s. f.* The act of treating with rudeness.

Phúk-kuṛ, پھکڑ फकड़ *s. m.* Wrangling, mutual abuse, raillery.

Phuk-kuṛ-báz, پھکڑباز फकड़बाज *s. m.* An abuser, an indecent chatterer.

Phul, پھل फल *s. m.* Fruit; effect, advantage, children, progeny; the iron head of a spear or arrow, &c.; a blade (of a sword, &c.). *Paul pána,* To reap the reward of (good or bad actions). *Phul phuláree,* Fruits of various kinds. *Phuldár, adj.* Fruitful.

Phul-ána, پھلانا फलाना *v. a.* To cause to produce.

Phul-áng, پھلانگ फलांग *s. f.* Astride.

Phul-ás, پھلاس फलास *s. m.* A step, a stride.

Phul-booj-hówul, پھل بجھول फलबुझौवल *s. m.* The name of a game (called also *munkela*). Think of a number, double it, add ten to it, take five from it, &c.; how much remains? "twenty-one," "the number was eight."

Phúl-ee, پھلی फली *s. m.* A shield; a cod, a pod (or the seed) of any leguminous plant, but particularly of peas; a loop. *Phulee-kush, s m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top.

Phuli-yána, پھلیانا फलियाना *v. n.* To bear fruit.

Phúl-na, پھلنا फलना *v. n.* To bear fruit; to result, to be produced; to be fortunate

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n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Phúl-ooa, پھلوا फलूआ *s. m.* A knotted fringe.

Phul-ṭár, پھل‌تاڑ फलताड़ *s. m.* The fruit bearing *tar*, the female palm.

Phun, پھن फण *s. m.* The hood of a snake, his expanded neck. *Phun qoṭhána, v. a.* To spread the hood (a snake).

Phún-ḍá, پھندا फन्दा *s. m.* A noose, a net, a snare; (*met.*) perplexity, difficulty.

Phunḍá-na, پھندانا फन्दाना *v. a.* To cause to jump or leap over.

Phunḍ-lá-na, پھندلانا फन्दलाना *v. a.* To ensnare, to entrap.

Phúnḍ-na, پھندنا फन्दना *v. n.* To be imprisoned.

Phún-ee, پھنی फणी *s. m.* A serpent; a wedge.

Phún-ga, پھنگا फंगा *s. m.* A grasshopper.

Phún-ka, پھنکا फंका *s. m.* A handful (or, rather, mouthful) of any thing eaten by being chucked into the mouth. *Phunka márna,* To eat by chucking into the mouth, to chuck food into the mouth.

Phun-phun-ána, پھنپھنانا फनफनाना *v. n.* To hiss (as, a snake); to spring up suddenly (as, a fast growing plant); to move about briskly (as, a playful child).

Phuṇ-sáo, پھنساو फंसाव *s. m.* Entanglement.

Phuṇsi-yára, پھنسیارا फंसियारा *s. m.* A footpad who strangles passengers or travellers.

Phúṇs-na, پھنسنا फंसना *v. n.* To be entangled, to stick.

Phuṇs-wána, پھنسوانا फंसवाना *v. a.* To cause to noose, strangle, &c.

Phup-hóon-ḍee, پھپھوندی फफून्दी } *s. f.*
Phup-hóon-ḍee, پھپھوندی फफून्दी } Mouldiness, mould (on fruit, bread, &c. from dampness).

Phúph-sa, پھپھسا फफसा *adj.* Swelled; insipid.

Phup-óla, پھپھولا फफोला } *s. m.* A blister.
Phup-hó-la, پھپھولا फफोला } *Phupholeh phóotneh, v. n.* To be blistered; it is used to express the mind being blistered, to be afflicted. *Phupholeh ḍil keh phórna,* To satisfy a revenge that has long been rankling in one's breast.

Phur, پھر फर *s. m.* Fruit.

Phuṛ, پھڑ फड़ *s. f.* A gaming-house where dice are played; a place where goods are exposed for sale; the shafts or pole of a carriage.

Phuṛ-á-na, پھڑانا फड़ाना *v. a.* To cause to be torn, split or cleaved.

Phuṛ-báz, پھڑباز फड़बाज *s. m.* A player at dice, a gamester; a prater, a talkative fellow.

Phur-báz-ee, پھربازی फड़बाजी *s. f.* Gambling, playing at dice.

Phúr-cha, پھرچا फरचा *s. m.* Clearing away or dispersion (of clouds or of a multitude of people); fair weather; decision, definitive sentence (of a judge).

Phurchá-na, پھرچانا फरचाना *v. a.* To decide, to give a final sentence.

Phúr-chha, پھرچھا फरछा *adj.* Pure, honest. fair.

Phur-chhána, پھرچھانا फरछाना *v. a.* To clean, wipe, settle, sweep, clear away (the clouds, &c.).

Phúr-ee, پھری फरी *s. f.* A shield, a target; one of several fishes.

Phúri-ya, پھریا फरिया *s. f.* A kind of bordered vestment worn by Hindoos; a contractor for reaping.

Phúṛi-ya, پھڑیا फड़िया *s. m.* A pedlar, a retailer: the keeper of a gaming house or dice table.

Phuṛ-kána, پھڑکانا फड़काना *v. a.* To cause, to flutter, to cause convulsive motion in the muscles, &c.; (*met.*) to shew.

Phúṛ-kee, پھڑکی फड़की *s. f.* A coarse skreen.

Phuróo-ha, پھروہا फरूहा *s. m.* An instrument for raking together.

Phur-phúnḍ, پھرپھند फरफन्द *s. m.* Deceit, trick, wickedness.

Phur-phúndi-ya, پھرپھندیا फरफन्दिया *adj.* Deceitful, treacherous, wicked.

Phuṛ-phuṛ-á-na, پھڑپھڑانا फड़फड़ाना *v. n.* To flutter, wave, twinkle, move with convulsive motion.

Phuṛ-phúri-ya, پھڑپھڑیا फड़फड़िया *s. m.* A flutterer. *adj.* Swift, quick.

Phur-rána, پھرانا फराना *v. n.* To fly (as, a flag).

Phur-rás, پھراس फरास *s. m.* The name of a tree (its leaves resemble those of the Cypress or of the Tamarisk, and make a whistling noise in the wind; whence the name).

Phur-ráta, پھراٹا फराटा *s. m.* A piece of bamboo; a sound made by the flying of a flag or the breathing of a horse.

Phúr-sa, پھرسا फरसा *s. m.* An axe, a hatchet, a pick-axe or instrument for digging.

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Phur-úhra, پھرھرا फरहरा *s. m.* A vane, a pennant. *adj.* Half-dried.

Phúr-uk, پھرک फरक *s. m.* A shield.

Phúṛ-uk, پھڑک फड़क *verbal n. f.* Fluttering, vibrating, throbbing, palpitating, irritability.

Phuṛ-úk-na, پھڑکنا फड़कना *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (the shoulders, &c.).

Phus-á-koo, پھساکو फसाकू *adj.* Bad tobacco.

Phus-á-na, پھسانا फसाना *v. a.* To cause, to stick (as, in mud, &c.), to entangle, catch, cause to be imprisoned; to squash.

Phus-ká-na, پھسکانا फसकाना *v. a.* To burst, to split, to break; to loosen, to slacken.

Phús-kuṛ, پھسکڑ फसकड़ *s. m.* Sitting on the ground with legs extended.

Phús-na, پھسنا फसना *v. n.* To be stuck (as, in mud or in a narrow passage), to be caught, ensnared, imprisoned, impeded, entangled.

Phus-phús-a, پھسپھسا फसफसा *adj.* Flabby, loose, not rigid.

Phús-uk-na, پھسکنا फसकना *v. n.* To split, burst, break.

Phút-a, پھٹا फटा *s. m.* A crack. *Phuteh men paoṇ déna.* To interfere in any thing.

Phút-kee, پھٹکی फटकी *s f.* A fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound.

Phút-na, پھٹنا फटना *v. n.* To be torn, split, rent, broken, burst, cracked.

Phut-phutá-na, پھٹپھٹانا फटफटाना *v. a.* To shake or flap the wings as birds just going to fly; to give a sound as the shoes of a person walking.

Phút-puṛna, پھٹپڑنا फटपड़ना *v. a.* To be produced plentifully; to become fat suddenly; to be confounded with too much business. *Asmán phut púṛna, v. n.* To rain hard.

Phút-uk, پھٹک फटक *s. f.* Crystal.

Phút-uk-na, پھٹکنا फटकना *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres (as crumbs from a table-cloth or dust from a table). *v. n.* To be separated. *s. m.* The tape in a pellet bow which strikes the ball.

Phy-lána, پھیلانا फैलाना *v. a.* To spread, scatter, expand, diffuse, widen, publish, proclaim, branch out. *Hath phylana,* To beg.

Phy-láo, پھیلاو फैलाव *s. m.* Spread, expansion, diffusion, publication, extent; plenty, profusion.

Phylá-wa, پھیلاوا फलावा *s. m.* Prolixity.

Phýl-na, پھیلنا फैलना *v. n.* To be spread; to be expanded, diffused, scattered or dispersed; to become public.

Phyn-ána, پھینانا फेनाना *v. n.* To foam.

Phýṇ-ta, پھینٹا फेंटा *s. m.* Waistband, fob; a small turband.

Pich-hán na, پچھاننا पिछाान्ना *v. a.* To know, be acquainted with, recognise.

Pich-háṛee, پچھاڑی पिछाड़ी *s. f.* The rear; the ropes by which a horse's hind legs are tied. *Pichhaṛee márna,* To attack in the rear.

Pich-hét, پچھیت पिछेत *s. m.* The back of a house; a yard or enclosure behind a house.

Pichh-la, پچھلا पिछला *adj.* Hindermost, latter, last, modern. *Pichhleh paoṇ hútna,* To withdraw from one's agreement.

Pich-hóot, پچھوت पिछूत *adv.* Behind, afterwards. *s. m.* Back of a house.

Pich-hóṛa, پچھوڑا पिछौड़ा *s. m.* A cloth or sheet worn round the waist, or thrown carelessly over the head.

Pich-hóṛ-ree, پچھوڑی पिछौड़ी *s. f.* A three-cornered handkerchief used to tie round the head.

Pich-húl-na, پچھلنا पिछलना *v. n.* To slip, slide.

Pichhul-páee, پچھل پائی पिछलपाई *s. f.* The ghost of a woman.

Pichh-wáṛa, پچھواڑا पिछवाड़ा *s. m.* The rear, the back part. *adj.* Hinder, in the rear.

Pich-kána, پچکانا पिचकाना *v. a.* To squeeze, press together, shrivel, wrinkle, burst.

Pich-ká-ree, پچکاری पिचकारी *s. f.* A squirt, a syringe.

Pich-ókka, پچکا पिचुक्का *s. m.* A squirt.

Pích-picha, پچپچا पिचपिचा *adj.* Flabby, watery, clammy.

Pich-úk-na, پچکنا पिचकना *v. n.* To be squeezed, to be shrivelled.

Píḍ-ḍa, پڈا पिड्डा *s. m.* Name of a bird.

Piḍ-éed, پدید *adj.* Evident.

Piḍeeḍ-ár, پدیدار *part.* Appearing.

Piḍ-ree, پدڑي पिदड़ी *s. f.* A tomtit.

Piḍ-róod, پدرود *adv.* Adieu, farewell.

Píḍ-ur, پدر *s. m.* Father.

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n	o	oo	ꝏ	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Piḍ-ur-ánuh, پدرانہ *adj.* Father-like, paternal.

Píḍ-ur-ee, پدری *adj.* Paternal.

Piḍuri-mꝏrḍuh, پدرمردہ *adj.* An orphan, fatherless.

Piḍur-wár, پدروار *adj.* Like a father.

Pigh-lána, پگھلانا पिघलाना *v. a.* To melt, to fuse; to soften (an angry or a hard person), to assuage.

Pigh-láo, پگھلاو पिघलाव *s. m.* Fusion.

Pik, پک पिक *s. f.* The *kokila* or *koel*, the black or Indian cuckoo (Cuculus indicus): the *kokila* makes a prominent figure in Hindoo poetry, and is supposed by his musical cry to inspire pleasing and tender emotions. *Pik búyunee*, or *Pik býnee*, *adj.* Possessing a voice like the *kokila*; an epithet of a female.

Pil-ána, پلانا पिलाना *v. a.* To give or cause to drink.

Píl-la, پلا पिल्ला *s. m.* A pup, a whelp, a cub.

Píl-loo, پلو पिल्लू } *s. m.* A worm, a mag-
Píl-ooa, پلوا पिलूआ } got.

Píl-na, پلنا पिलना *v. a.* To attack, assault. *v. n.* To be bruised, thrashed, treaded, pressed, ground.

Píl-pil, پلپل *s. m.* Pepper.

Píl-pil-a, پلپلا पिलपिला *adj.* Soft, flabby, flaccid.

Pil-pil-áhut, پلپلاہٹ पिलपिलाहट *s. f.* Softness. *Pilpilana*, *v. a.* To soften.

Píl-ṛee, پلڑی पिलड़ी *s. f.* Forced meat.

Pil-úch-na, پلچنا पिलचना *v. n.* To adhere.

Píluee, پلئ पिलई *s. f.* The spleen; a disease from enlargement or inflammation of the spleen.

Pin, پن पिन *s. m.* A sound.

Pin-ák, پناک पिनाक *s. m.* The bow of *Siv;* a musical instrument of one string shaped like a bow.

Pind, پنڈ पिंड *s. m.* Body, person. *Pind púrna*, To follow, pursue, be intent on. *Pind chhꝏṛána*, To avoid, to escape; balls made of flour or rice, at a religious ceremony of Hindoos: (they are afterwards thrown into the river or given to cows).

Pín-da, پنڈا पिंडा *s. m.* Body, person; a lump of clay; a bundle or ball of string; balls of flour, &c. called also *Pind*.

Pin-dá-loo, پنڈالو पिंडालू *s. m.* A fruit (Trewia nudiflora, or, Rottlera indica).

Pin-ḍár, پنڈار पिंडार *s. m.* Conceitedness, supposition, thought, imagination, opinion.

Pinḍá-ra, پنڈارا पिंडारा *s. m.* A plunderer, a pillager (among *Marhattas*).

Pin-ḍá-ree, پنڈاری *s. f.* Self-conceit.

Pín-dee, پنڈی पिंडी *s. f.* The upper part of *Siv-ling*; a lump of any thing that may be contained in the fist; a small clue or ball of string; a small altar of sand a cubit square, on which oblations to the manes are offered.

Pínd-lee, پنڈلی पिंडली *s. f.* The calf of the leg.

Pin-dól, پنڈول पिंडोल *s. f.* A kind of white earth used by the Hindoos to cover or wash the walls of their houses with.

Pin-góo-ra, پنگورا पिंगूरा *s. m.* A cradle.

Pín-gul, پنگل पिंगल *s. m.* Art of measuring verses, prosody; a fabulous being in the form of a serpent to whom a treatise on prosody is ascribed. *adj.* Tawny, pale.

Pin-hán, پنہان *adj.* Secret, hidden, concealed.

Pin-há-na, پنہانا पिन्हाना *v. a.* To clothe, put, adorn, dress.

Pin-há-nee, پنہانی *s. f.* Concealment.

Pinji-yára, پنجیارا पिंजियारा *s. m.* One whose business it is to beat or separate cotton.

Pínj-ra, پنجرا पिंजरा *s. m.* A cage. *Pinjra hóna*, To be or grow lean.

Pín-kee, پنکی पिनकी *s. f.* Intoxication from eating opium; drowsiness, nodding.

Pín-na, پنا पिन्ना *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows, &c., for food.

Pín-nee, پنی पिन्नी *s. f.* A kind of sweetmeat.

Pin-pin-á-hut, پنپناہٹ पिनपिनाहट *s. f.* The whizzing of an arrow or shot.

Pin-pin-ána, پنپنانا पिनपिनाना *v. n.* To twang, whiz.

Píꝏ, پیو पिउ *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

Pir-á-na, پرانا पिराना *v. n.* To have pain, to be painful.

Pir-ónа, پرونا पिरोना *v. a.* To thread (as, a needle), to string (as, pearls).

Pírṭ-hee, پرتھی पृथ्वी } *s. f.* The earth;
Pírth-wee, پرتھوی पृथ्वी } ground.

Piṛ-wána, پڑوانا पिड़वाना *v. a.* To cause to press, squeeze or pound.

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Pis-áb, پساب पिसाब *s. m.* The act of making water.

Pis-ách, پساچ पिशाच *s. m.* An evil spirit of a particular class, a demon, a spectre.

Pisách-nee, پساچنی पिशाचनी *s. f.* A female *pisach.*

Pisá-ee, پسائ पिसाई *s. f.* Price paid for grinding.

Pis-án, پسان पिसान *s. m.* Meal, flour.

Pisána, پسانا पिसाना *v. a.* To reduce to meal, to grind.

Pish-áb, پشاب पिशाब *s. m.* Urine.

Písh-kil, پشکل *s. m.* The orbicular dung of sheep, deer, &c.

Pish-oon, پشن पिशुन *adj.* Wicked, cruel.

Pís-na, پسنا पिसना *v. n.* To be reduced to meal, to be ground; to be ruined or distressed; (*met.*) to be desperately in love.

Pís-soo, پسو पिस्सू *s. m.* A flea.

Pis-ṭán, پستان *s. m.* Breasts, pap or dug.

Pis-ṭól, پسطول *s. m.* A pistol.

Pís-ṭuh, پستہ *s. m.* A pistachio nut (Pistacia officinarum). *Pisṭuce-rung, s. m.* Pea-green.

Pís-ur, پسر *s. m.* A boy, a son, a child.

Pisur-khwándugee, پسرخواندگی *s. f.* Adoption.

Pisur-khwánduh, پسرخواندہ *s m.* An adopted son.

Pisur-záduh, پسرزادہ *s.* A grandchild.

Piṭ-a, پتا पिता *s. m.* A father. *Piṭa-muhu, s. m.* Father's father, paternal grandfather; a name of *Bruhm*, the great father of all.

Pit-ára, پٹارا पिटारा *s. m.* A large basket, a portmanteau.

Pit-áree, پٹاری पिटारी *s. f.* A small basket, &c.

Pit-áree, پٹاری पिटारी *s. f.* A weevil, an insect bred in rice, &c.

Píṭi-ya, پتیا पितिया *s. m.* A paternal uncle, a father's brother.

Piṭ-lána, پتلانا पितलाना *v. n.* To be tainted with verdigrise (as food, especially of an acid quality, kept in copper vessels).

Pít-na, پٹنا पिटना *v. n.* To be beaten.

Piṭ-pápṛa, پت‌پاپڑا पितपापड़ा *s. m.* A medicinal plant (Oldenlandia biflora, or Fumaria officinalis?).

Pit-pítiya, پٹپٹیا पिटपिटिया *adj.* Combing or carding (wool, cotton, &c).

Piṭ-ráee, پترائ पितराई *s. m.* A kinsman, a paternal relation from three generations. *s. f.* Verdigrise.

Píṭri, پتر पितृ *s. m.* Father.

Piṭri-ghátuk, پترگھاتک पितृ घातक A parricide, destroyer of a parent.

Piṭ-rou, پترو पितरौ *s. m. dual,* Parents.

Piṭṭ, پت पित्त *s. m.* Bile, gall.

Píṭṭa, پتا पित्ता *s. m.* Bile, the gall bladder; (ironically) anger, emotion of mind. *Pitta márna,* To subside (anger). *Pitta nikálna,* To chastise.

Piṭur-púkh, پترپکھ पितृपक्ष *s. m.* The first or dark fortnight of the lunar *Asin* month.

Píya پیا पिया *part.* Fell, fallen. *adj.* Beloved. *s. m.* A husband, lover, sweetheart.

Piyá-ḍuh, پیادہ *s. m.* A footman, a foot-soldier, a pawn at chess. *Piyaḍuh-pa, adv.* On foot.

Piyál, پیال पियाल *s. f.* A fruit (Chironjia sapida).

Piyá-lee, پیالی *s. f.* A small glass or cup.

Piyá-luh, پیالہ *s. m.* A glass, a cup; a priming pan (of a musket, &c). *Piyaluh-niwáluh,* Food and drink (in the slang of debauchees). *Piyaluh hóna,* (in the phrase of *fukeers*) To die.

Piyána, پیانا पिवाना *v. a.* To give to drink, to water.

Piyár, پیار प्यार *s. m. f.* Love, affection. *Piyar kúrna,* To fondle.

Piyára, پیارا पियारा *adj.* Beloved. *Piyara jáma,* To esteem.

Piyáree, پیاری पियारी *adj. f.* Beloved, pleasant.

Piyás, پیاس पियास *s. f.* Thirst. *Piyas boojhána,* To quench thirst. *Piyas lúgna,* To be thirsty. *Piyas márna,* To suffer thirst. *Piyas múrna,* Applied to thirst which vanishes without drinking.

Piyá-sa, پیاسا पियासा *adj. m.* Thirsty. *Piyaseh múrna,* To be very thirsty.

Piyá-see, پیاسی पियासी *adj. f.* Thirsty.

Piyáz, پیاز *s. f.* An onion (Allium cepa). *Piyazee-rung, s. m.* A reddish colour, crimson.

Piz-ishk, پزشک *s. m.* A physician.

Pizísh-kee, پزشکی *s. f.* The art of physic.

Póa, پوا पोआ *s. m.* A very young serpent; a nursling of any animal; a plant.

Poá-na, پوانا पोआना *v. a.* To warm by the sun or the steam of water, to bask.

Poḍ-dár, پوددار *s. m.* A person whose business it is to assay coin or to examine whether it

is sterling or not, an examiner of coin; also, a cash-keeper, a clerk, whose business it is to reckon and examine money.

Podée-nuh, پودینہ *s. m.* Mint (Mentha sativa).

Pód-na, پودنا पोदना *s. m.* A bird (Sylvia olivacea).

Pód-nee, پودنی पोदनी *s. f.* Female of *Podna*.

Póe, پوی पोय **Poya,** پویا पोया } *s. f.* A vegetable (Basella alba and rubra).

Pó-ees, پویس पोईस *interj.* Ho! holla! (calling to people in the road to get out of the way), have a care.

Poh, پوہ पोह *s. f.* Dawn of day.

Póh-na, پوہنا पोहना *v. a.* To make bread.

Pókh-na, پوکھنا पोखना *v. a.* To breed, to foster, to nourish, to tame.

Pók-hun, پوکھن पोखण *s. m.* Breeding, rearing.

Pók-hur, پوکھر पोखर *s. m.* A pond, a tank.

Pó-la, پولا पोला *adj.* Soft, hollow.

Po-láḍ, پولاد *s. m.* Steel, the finest Damascus steel, which with that of *Kaum*, is esteemed the best in the East.

Pó-lee, پولی पोली *s. f.* A term of abuse, simpleton.

Pó-luk, پولک पोलक *s. m.* Straw bands at the end of a staff, used with a *Churkhee*, to frighten and restrain a furious elephant.

Pó-na, پونا पोना *v. a.* To make bread; to string (pearls); to thread (a needle). *s. m.* A spoon with holes in it like a colander for skimming, &c.

Póṇchh-na, پونچھنا पोंछना *v. a.* To wipe.

Póṇch-hun, پونچھن पोंछन *s. m.* Wiping; a rag, &c. with which any thing is wiped; any thing thrown away after wiping. *Pet-ponchhun*, The last child of a woman.

Pón-ga, پونگا पोंगा *s. m.* A blockhead; a sort of drum; a thin joint of bamboo. *adj.* Empty.

Póṇ ka, پونکا पोंका *s. m.* The ship-worm (Teredo navalis).

Pónk-na, پونکنا पोंकना *v. n.* To be fluxed.

Pón-ta, پونٹا पोंटा *s. m.* Snot.

Póṇt-hee, پونٹھی पोंठी *s. f.* A kind of small fish (Cyprinus chrysopareius).

Póo-a, پوا पूआ *s. m.* A pancake.

Pooch, پوچ *adj.* Absurd, obscene, inordinate, injudicious, useless, nonsense.

Poo-chára, پوچارا पुचारा *s. m.* A thin coat of clay for laying on a wall; the sponge of a gun. *Poochara phérna*, To sponge a gun. *Poochara déna*, To lay a thin coat of clay on the walls of a house; to white-wash a wall.

Pooch-gó, پوچگو *adj.* Talking nonsense.

Poochh, پوچھ पूछ *s. f.* Inquiry, investigation.

Póoch-hee, پوچھی पूछी *s. f.* The tail of a fish.

Póochh-na, پوچھنا पूछना *v. a.* To ask, to inquire.

Poochh-páchh, پوچھاچھ पूछपाछ *s. f.* Inquiry.

Poochh-wýya, پچھویا पुछवैया *s. m.* An inquirer.

Poochi-yát, پوچیات *s. pl.* Foolish prattle.

Pood, پود *s.* The warp, the web.

Poo-dée-na, پودینا पूदीना *s. m.* Garden mint (Mentha sativa).

Poohp, پھپ पुहप *s. m.* A flower.

Pooj, پوجیہ पूज्य *adj.* To be worshipped, deserving respect, venerable.

Póo-ja, پوجا पूजा *s. f.* Worship, adoration, veneration, devotion, idol-worship.

Poo-jána, پجانا पुजाना *v. a.* To cause to worship.

Poo-jána, پجانا पुजाना *v. a.* To fill, to complete.

Poo-já-pa, پجاپا पुजापा *s. m.* The apparatus of idol-worship.

Poo-já-ree, پوجاری पूजारी *s. m.* A worshipper.

Pooj-mán, پوجمان पूज्यमान *adj.* Venerable.

Póoj-na, پوجنا पूजना *v. a.* To worship, adore, venerate; (but generally means) to idolatrize. *v. n.* To be accomplished, fulfilled, completed, or perfected.

Pooj-néeyu, پوجنیہ पूजनीय *adj.* To be worshipped, deserving respect, venerable.

Póo jun, پوجن पूजन *verbal noun*, Worshipping, adoring, to worship, adore.

Poo-wá-na, پجوانا पुजवाना *v. a.* To cause to worship; to cause to fill or complete.

Poo-kár, پکار पुकार *s. f.* Bawl, calling out aloud. *Pookar déna*, *v. a.* To proclaim publicly, to call.

Poo-kár-na, پکارنا पुकारना *v. a.* To call aloud, to bawl, to cry out.

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Pookh, پوکھ पूख *s. m.* The eighth mansion of the moon, comprising three stars in Cancer.

Pookh ráj, پکھراج पुखराज *s. m.* A topaz.

Pókhtug-ee, پختگی *s. f.* Ripeness, the being cooked, maturity; experience.

Pookh-tuh, پختہ *adj.* Cooked, dressed (as victuals); baked (as bricks), made of brick; ripe; sly, knowing, wise; firm, strong. *Pookhtuh kúrna,* To make strong.

Pókh-tur-ee, پختری *s f.* Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter from being laid over certain greasy dishes, such as *Dopiyazuh*, &c.; (these cakes are very soft and savoury; whence) *Mama pookhturiyán khána,* To eat cakes of this description prepared by his mother, is applied to a person accustomed to luxury and incapable of labour or fatigue.

Pool, پل पुल *s. m.* A bridge, an embankment. *Pool bándhna, v. a.* (*lit.* To make a bridge,) To limit; to abound.

Póo-la, پولا पूला *s. m.* A bundle of grass or straw. *Pooleh tuleh gozrán kúrna,* (*lit.* To live under a bundle of straw) implies a very destitute condition.

Poo-láo, پلاؤ *s. m.* A kind of dish made of flesh and rice.

Pool-búndee, پل بندی *s. f.* Embankment; sodomy. *Poolbundee kúrna,* To ravish, violate.

Póo-lee, پولی पूली *s. f.* A small bundle of any grass or straw.

Pool-há-na, پلھانا पुल्हाना *v. a.* To persuade.

Poolín-da, پلندا पुलिंदा *s. m.* A bundle, a parcel, a package.

Póo-ling, پلنگ पुलिंग *adj.* Masculine.

Poolpoolá-hut, پلپلاہٹ पुलपुलाहट *s. f.* Fear; the act of turning about a morsel in the mouth. *Poolpoolána, v. n.* To fear, dread; to take a morsel into the mouth, and from the want of teeth, being unable to chew, to turn it about.

Pool-sir-át, پل صراط *s. m.* The bridge over which Mahomedans believe they must pass into paradise.

Poom-búee, پنبئ *adj.* Made of cotton.

Póom-buh, پنبہ *s. m.* Cotton.

Poombuh-dúhun, پنبہ دھن *adj.* Silent in company, taciturn; mealy-mouthed.

Poon, پن पुन *adv.* Again, then. *s. m.* Virtue, a virtuous action, charity, merit, moral or religious merit.

Poonchh, پونچھ पूछ *s. f.* } A tail.
Poónchh-la, پونچھلا पूंछला *s. m.* }

Poonch-hár, پونچھار पूंछार *adj.* Tailed.

Póo-nee, پونی पूनी *s. f.* Rolls of cotton prepared for spinning.

Poo-néet, پنیت पुनीत *adj.* Pure, clean.

Póon-gee, پونگی पूंगी *s. f.* Flute, pipe; a kind of pipe played upon by jugglers.

Poóni-átma, پنیاتما पुण्यात्मा *adj.* Charitable, virtuous, holy, religious.

Póoniya, پنیا पुण्या *s. f.* The commencement of collection for the new year: (used by landholders).

Poóniyáee, پنیائی पुण्याई *s. f.* A virtuous action, performed (according to those who hold the doctrine of the metempsychosis) in one state of existence, the reward of which is received in a future transmigration; merit of an ancestor rewarded in his descendants.

Poonj, پنج पूंज *s. m.* A heap, a quantity, a collection.

Póon-jee, پونجی पूंजी *s. f.* A capital in trade, stock, principal sum.

Póon-na, پنا पुन्ना *v. a.* To abuse.

Póo-non, پونوں पूनों } *s. f.* The
Póon-yo, پونیو पून्यो } day of
Poorun-wásee, پورنواسی पूर्णवासी } full moon.

Poon-suláee, پونسلائی पूनसलाई *s. f.* A thin roller on which cotton is prepared for spinning.

Poonur-bús-oo, پنربس पुनर्वसु *s. m.* The seventh mansion of the moon, Castor and Pollux.

Poon-wána, پنوانا पुनवाना *v. a.* To cause to be abused or reproached by another.

Poonyuwán, پنیوان पुण्यवान *adj.* Meritorious, virtuous, holy, religious, righteous, charitable.

Poor, پر *adj.* Full, replete, complete, loaded, charged.

Poor, پر पुर *s. m.* A city, a town. *Poor-básee,* Inhabitant of a city.

Poor, پور *s. m.* A son.

Póor-a, پرا पुरा *s. m.* A large village, a town, an assemblage of habitations.

Póo-ra, پڑا पुड़ा *s. m.* A large parcel (of physic, &c.).

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Póo-ṛa, پوڑا पूड़ा *s. m.* A kind of cake made of pease-meal.

Póo-ra, پورا पूरा *adj.* Entire, complete, exact, full, perfect, sufficient, total, ripe. ***Poora kúrna,*** *v. a.* To fill, to reimburse.

Poorá-ee, پورائی *s. f.* Fulness, completion.

Po͝o-rán, پران पुराण *s. m.* A ***Pooran*** or sacred and poetical work, supposed to be compiled or composed by the poet ***Vyas,*** and comprising the whole body of Hindoo theology: each ***Pooran*** treats of five topics, especially, the creation, the destruction and renovation of worlds, the genealogy of gods and heroes; the reigns of the ***Munoos,*** and the transactions of their descendants. There are eighteen acknowledged ***Poorans:*** 1. ***Bruhm;*** 2. ***Pudm,*** or the lotus; 3. ***Bruhmand,*** or the egg of ***Bruhm;*** 4. ***Ugni,*** or fire; 5. ***Vishnoo;*** 6. ***Guroor,*** his bird or vehicle; 7. ***Bruhm vyvurt,*** or transformations of ***Bruhm;*** 8. ***Shiv;*** 9. ***Liny;*** 10. ***Narud,*** son of ***Bruhm;*** 11. ***Skund,*** son of ***Shiv;*** 12. ***Markundey,*** so called from a sage of that name; 13. ***Bhuvishyut,*** or prophetic; 14. ***Mutsyu,*** or the fish; 15. ***Vurah,*** or boar; 16. ***Koorm,*** or tortoise; 17. ***Vamun,*** or dwarf; and 18. The ***Bhagwut,*** or life of ***Krishn,*** which last is by some considered as a spurious and modern work: the ***Poorans*** are reckoned to contain four hundred thousand stanzas. There are also, eighteen ***Oop-poorans,*** or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the Hindoos, and some of them or particular parts of them, are very generally read and studied.

Po͝orá-na, پرانا पुराना *adj.* Old. *v. a.* To fill.

Po͝orá-ṭum, پراتم पुरातन } *adj.* Old, an-
Po͝orá-ṭun, پراتن पुरातन } cient.

Póor-bee, پوربی पूर्बी *s f.* The name of a *raginee* sung before evening. *adj.* Eastern, from the east. *s. m.* A kind of rice from the east or Bengal.

Poór-buh, پوربہ पूर्व *adj.* Anterior, prior, former, preceding.

Po͝or-chéen, پرچین *adj.* Wrinkled; displeased.

Póor-chuk, پرچک पुर्चक *s. f.* Deceit, trick, coaxing.

Póor-ee, پری *s. f.* Fullness, repletion.

Pó͝o-ree, پری पुरी *s. f.* A city, a town.

Pó͝o-ṛee, پڑی पुड़ी *s. f.* A skin with which a drum is made.

Póo-ree, پوری पूरी *s. f.* A kind of fresh cake fried in butter or *ghee.*

Po͝o-rén, پرین पुरेन *s. f.* The placenta; the plant of the Lotus.

Poor-gó, پرگو *adj.* Talkative.

Póori-ya, پڑیا पुड़िया *s. f.* A small parcel (of physic, &c.).

Póoriya, پوریا पूरिया *s. f.* The name of a musical mode or *raginee.*

Po͝or-kár, پرکار *adj.* Thick, coarse, fat; well executed, well made or manufactured.

Po͝or-káree, پرکاری *s. f.* Thickness.

Po͝or-kée-nuh, پرکینہ *adj.* Malicious, spiteful.

Póork-ha, پرکھا पुर्षा *s. m.* An old man, an elder, an ancestor.

Póor-kheh, پرکھے पुर्षे *s. m.* Ancestors, ancestry.

Póor-na, پورنا पूर्णा *v. a.* To weave (as a spider). *v. n.* To be filled. ***Chuk poorna,*** To make chequers or squares.

Poorn-áhoo̐ti, پورناہوت पूर्णाहुति *s. f.* The oblation presented at the conclusion of a religious sacrifice, the final oblation; the burnt offering which completes any ceremony.

Poorn-másee, پورن ماسی पूर्णमासी *s. f.* The full moon.

Poor-núm-a, پورنما पूरनमा *s. f.* The day of the full moon.

Po͝oró-hit, پروہت पुरोहित *s. m.* A family priest, conducting all the ceremonials and sacrifices of a house or family.

Po͝orohiṭá-nee, پروہتانی पुरोहितानी *s. f.* The wife of a ***Po͝orohit*** or ***priest.***

Póor-o͝okh, پرکھ पुरुष } *s. m.* A man, gene-
Pó͝o-ro͝osh, پرش पुरुष } rally or individually, a male, a human being, mankind.

Pó͝o-ro͝osha, پرشا पुरुषा *s. m. pl.* Ancestors, the ancients, predecessors.

Po͝o-ro͝oshárṭh, پرشارتھ पुरुषार्थ *s. m.* Manliness, boldness, generosity.

Po͝ors, پرس *part.* (*in compos.*) Asking.

Póor-sa, پرسا *s. m.* Condolence.

Póor-sa, پرسا पुर्षा *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

Po͝or-sán, پرسان *part.* (*in compos.*) Asking, inquiring, inquirer, inquisitive.

Po͝or-sée dun-ee, پرسیدنی *s. f.* Subject for inquiry.

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Poor-shuóor, پرشعور *adj.* Wise.

Poor-sín-ḍuh, پرسندہ *s. m.* An interrogator.

Póor-sish, پرسش *s. f* Inquiry (generally, after health, &c.); interrogation, questioning, a question.

Póor-suh, پرسہ *s. m.* Condolence, visiting of the sick.

Póo-rub, پورب पूरब *s. m.* The East. *adj.* Eastern.

Póo-run, پورن पूर्ण *s. m.* A vessel filled with 256 handfuls of rice given to the superintending priest at a religious ceremony. *adj.* Entire, complete, exact, full, perfect, total, ripe. *Poorun polee, s. f.* A kind of bread.

Poorunîya, پرنیا पुरणिया *s. m.* An old man; a patron; name of district and town (Purneah in Bengal).

Poorv-árḍh, پوروارده पूर्वार्ध *adj.* The former or prior half.

Póor-wa, پروا पुर्वा } *s. f.* An easterly
Poor-wýya, پروبا पुर्वैया } wind.

Póor-wa, پوروا पूर्वा *s. m.* A small village.

Poor-wána, پروانا पुरवाना *v. a.* To cause to fill.

Póor-zuh, پرزہ *s. m.* A scrap (generally applied to paper), piece, fragment, bit, rag, frippery; the nap of cloth or the down of birds. *Poorzeh hóna,* To be severly wounded in battle.

Poos, پوس पूष *s. m.* The name of the 9th solar month, the full moon of which is near *Poshyu,* (December—January).

Pooshp, پشپ पुष्प *s. m.* A flower.

Póosh-puk, پشپک पुष्पक *s. m.* The car of *Koover,* the god of riches.

Poosht. پشت *s. f.* Back; progenitors, ancestry, a generation of progenitors; a prop, a second, an assistant. *Poosht-bupoosht,* Generation by generation. *Poshtpur kisee-kee ruhna,* (*lit.* To back one,) To support steadily. *Poshṭipa kisee-pur rúkhna,* To reject, to abandon. *Poosht ḍéna,* (*lit.* To turn one's back); to flee, to run away.

Poosht, پشت पुष्ट *adj.* Nourished, fat; restorative, provocative.

Póosht-ta, پشتا پشتتا पुष्टता *s. f.* Fatness; invigoration, restorative power.

Poosh-ṭáruh, پشتارہ *s. m.* A load borne on the back.

Póosh-ṭee, پشتی *s. m.* Support, a prop; alliance, aid; the cover of a book. *Poshṭee kúrna,* To assist, support, second, back.

Pooshṭee-bán, پشتیبان *s. m.* An ally, a supporter.

Pooshṭee-bánee, پشتیبانی *s. f.* Support, alliance, aid.

Poosht-i-pá, پشت‌پا *s. f.* The instep.

Poosht-khúm, پشت‌خم *adj.* Hump-backed.

Poosht-kúḍum, پشت‌قدم *s. f.* The top of the foot, the instep.

Poosht-páon, پشت‌پاوں *s. m* The instep, an inflammation or phlegmon on the upper surface of the foot.

Poosht-púnah, پشت‌پناہ *s. m.* An ally, a patron, a supporter.

Póosh-ṭuh, پشتہ *s. m.* A buttress, a prop, a bank, a dike, a quay, a hill, an eminence, a heap.

Póosh-ṭuk, پشتک *s.* A vice in horses, plunging and kicking up behind.

Poos-póot, پس‌پوت पुष्यपूत *s. m.* Adopted son. *Poos-poot kúrna,* To adopt.

Póos-ṭuk, پستک पुस्तक *s. f.* A book.

Póot, پت पुट *s. m.* A menstruum, a solvent, flux.

Poot, پوت पूत *s. m.* A son. *Poot-zumbóora,* A young monkey.

Poot, پوت पूट *s. m.* A bone lying over the tail of a cow.

Poo-ṭáee, پتای पुताई *s. f.* The act of plastering; price paid for plastering.

Pooth, پوٹھ पूठ *s. m.* The buttock, hip.

Póot-ha, پوٹھا पूठा *s. m.* The paper or pasteboard cover of a book.

Póot-kee, پوٹکی पूटकी *s. f.* A term of abuse.

Póot-la, پتلا पुतला *s. m.* An idol.

Póoṭ-la, پوتلا पूतला *s. m.* A puppet, an image.

Póot-lee, پتلی पुतली } *s. f.* The pupil of
Póoṭ-lee, پوتلی पूतली } the eye; the frog of a horse's foot; an image, a puppet, an idol. *Pootlee ka ṭára kúrna,* To honour or esteem as the apple of the eye.

Póoṭ-na, پوتنا पूतना *s. f.* Name of a fabled giantess said to be killed by *Krishn.*

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Po͝otr, پتر پُتر *s. m.* A son.

Po͝otree, پتری پُتری *s. f.* A daughter.

Póot-ree, پوتری پُوتری *s. f.* A puppet, an image.

Po͝ot-tha, پٹھا پُٹھا *s. m.* The buttock, the hip (of an animal).

Po͝o-wál, پوال پُوال *s. f.* Straw.

Pooz, پوز *s. m.* The lip of a horse.

Póo-zee, پوزی *s. f.* Part of the ornamental accoutrements of a horse.

Pooz-mál, پوزمال *s. m.* A cord twisted tight round a horse's lip or ear to enable the farrier to manage him.

Poó-zuh, پوزہ *s. m.* The lip (of a horse, particularly).

Póp-la, پوپلا پوپلا *adj.* One whose teeth are fallen out, toothless.

Póp-nee, پوپنی پوپنی *s. f.* A wind instrument (of music) made by children, of the seeds of mango and the leaves of the Borassus; any wind instrument.

Por, پور پور *s. f.* The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.) *Por-por, adv.* Every joint.

Pó-ree, پوری پوری *s. f.* A joint of bamboo, sugar-cane, &c.

Pó-roo͝a, پوروا پوروا *s. m.* A joint or phalanx of the fingers; a joint of a tamarind.

Posh, پوش *part.* (*in compos.*) Covering, clothed in, wearing, dressed; as *Paposh* (covering the feet) shoes, slippers. *Sabz-posh*, Clothed in green; *Kulah-posh*, Wearing a hat or cap.

Posh, پوش *s.* A garment, or covering.

Po-shák, پوشاک پوشاک *s. f.* Vestments, dress, habit, garments.

Po-shákee, پوشاکی پوشاکی *adj.* Fit for making garments (cloth).

Poshée-dugee, پوشیدگی پوشیدگی *s. f.* Concealment.

Poshée-duh, پوشیدہ پوشیدہ *adj.* Concealed, hidden.

Pó-shish, پوشش پوشش *s. f.* Dress, covering, garments, vestment.

Póshun, پوشن پوشن *s. m.* Bringing up, rearing, fostering, cherishing.

Pós-na, پوسنا پوسنا *v. a.* To breed, rear, educate, nourish, tame.

Post, پوست پوست *s. m.* Crust, shell, skin, bark of tree; hide, rind; poppy-head or capsule (Papaver somniferum).

Pós-tee, پوستی پوستی *s. m.* One who intoxicates himself with *post*; (*met.*) a lazy, indolent person.

Pos-téen, پوستین پوستین *adj.* Leathern (garment), fur.

Posteen-dóz, پوستین دوز پوستین دوز *adj.* A furrier.

Posti-már, پوست مار پوست مار *s. m.* A snake's slough.

Pot, پوت پوت *s. f.* A boat. *s. m.* Nature, disposition, quality; glass beads, beads.

Pot, پوٹ پوٹ *s. f.* A bundle, a bale, a package; a spout.

Pó-ta, پوتا پوتا *s. m.* Grandson, son's son; a descendant.

Pó-ta, پوتا **Pó-tuh,** پوتڑ *s. m.* The scrotum, the testicles.

Pó-ta, پوٹا پوٹا *s. m.* An unfledged bird; the eyelid; the crop or craw (of birds); stomach; the mucus of the nose, snot.

Pó-tee, پوتی پوتی *s. f.* Grand-daughter, son's daughter.

Poth, پوتھ پوتھ *s. m.* A small glass bead.

Pót-ha, پوتھا پوتھا *s. m.* A large book.

Pót-hee, پوتھی پوتھی *s. f.* A book; a clove of garlic.

Póti-ya, پوتیا پوتیا *s. m.* A cloth worn at the time of bathing; the name of a plaything.

Pót-la, پوٹلا پوٹلا *s. m.* A large bundle.

Pót-lee, پوٹلی پوٹلی *s. f.* A bundle.

Pót-na, پوتنا پوتنا *v. a.* To besmear, to plaster.

Pót-ra, پوترا پوترا *s. m.* Baby-cloths, clouts.

Pót-ree, پوتڑی پوتڑی *s. f.* The after-birth.

Po͝o, پو پو *s. f.* The one or ace on dice; a stand where water is provided for passengers. *Po͝o phútna*, To dawn (the morning).

Pó͝od-ha, پودھا پودھا *s. m.* A young tree.

Po͝oh, پوہ پوہ *s. f.* A stand where water is provided for travellers.

Pó͝o-lee, پولی پولی *s. f.* A gate, a door.

Po͝on, Pú-vun, پون پون *s. f.* Air, wind. *Puvun-chúkkee, s. f.* A windmill.

Po͝on, پون پون *adj.* Three quarters, a quarter less than (any given number).

Pó͝on-da, پونڈا پونڈا *s. m.* A kind of sugar-cane.

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Póu-neh, پونی पौने *adj.* (Used with a noun of number, denotes) One quarter of one, or of the aggregate number, less than such number.

Póu-nuh, پونہ पौनह *s. m.* A spoon with holes in it like a colander for skimming with, &c.

Pour, پور पौर } *s. f.* A gate, a door.
Póuri, پوری पौरि }

Póur-ha, پورھا पौढ़ा *adj.* Wide, broad; strong, firm.

Pour-háee, پورھائی पौढ़ाई *s. f.* Strength, firmness, breadth.

Póurh-na, پورھنا पौढ़ना *v. n.* To repose, to lie down, to rest; to sleep.

Póu-riya, پوریا पौरिया *s. m.* A door-keeper, a porter.

Póu-wa, پوا पौवा *s. m.* A quarter; a weight or measure of a quarter of a *seer*.

Pó-yuh, پویہ *s. m.* A canter or hand-gallop. *Poyon chulna, v. n.* To canter, &c.

Pó-zish, پوزش *s. f.* Excuse, palliation, apology, pretext.

Prag, پراگ प्राग *s. m.* The ancient or Hindoo name of *Allahabad*.

Prákriṭ-bhásha, پراکرت بھاشا प्राकृतभाषा *s. f.* A learned dialect formed from the Sunskrit language.

Prá-lubdh, پرالبدھ प्रालब्ध } *s. f.* Fate, for-
Prá-rubdh, پرارب्ध प्रारब्ध } tune, lot, destiny, predestination, venture, chance.

Pran, پران प्राण *s. m.* Breath; soul, life; sweetheart, mistress.

Prá-nee, پرانی प्राणी *adj.* Having life, an animal, an animated being.

Pran-púṭi, پران پت प्राणपति *s. m.* Soul's lord.

Prá-rumbh, پرارنبھ प्रारंभ *s. m.* Beginning, commencement.

Prás-chiṭ, پراسچت प्रायश्चित *s. m.* Atonement, expiation.

Praṭ, پرات प्रात *s. m.* Morning, dawn of day.

Preeṭ, پریت प्रीत *s. f.* Love, friendship.

Prée-ṭum, پریتم प्रीतम *adj. superl.* Dearest, most beloved. *s. m.* A husband, a favourite, friend, beloved, lover.

Prem, پریم प्रेम *s. m.* Love, affection, friendship, kindness.

Prem-rung-ráṭa, پریم رنگراتا प्रेमरंगराता *adj.* Coloured with the die of love, strongly attached or in love, loving.

Prém-ee, پریمی प्रेमी *adj.* Affectionate, lover.

Pré-run, پریرن प्रेरण } *s. m.* The act of
Pré-run-a, پریرنا प्रेरणा } sending; command.

Preṭ, پریت प्रेत *s. m.* A departed soul, a spirit of the dead, a ghost, an evil spirit.

Préṭ-nee, پریتنی प्रेतनी *s. f.* A female ghost, demon or evil spirit.

Príṭ-hee, پرتھی पृथ्वी } *s. f.* The earth.
Príṭh-wee, پرتھوی पृथ्वी }

Príthee-náth, پرتھی ناتھ पृथ्वीनाथ *s. m.* Lord of the earth; a sovereign, a king.

Príṭ-hoo, پرتھو पृथु *n. prop.* An ancient *Raja*, son of *Ven*, *Raja* of *Bettoor*.

Príṭ-huk, پرتھک पृथक *adj.* Separate, apart.

Príya, پریا प्रिया *adj. m. f.* Beloved, dear; mistress, sweetheart. *Heh priyéh*, My dear!

Prouṛh, پرورھ प्रौढ़ *adj.* Able, clever.

Prub-áh, پرباہ प्रवाह *s. m.* Stream, tide, flood; breadth of a river.

Prub-ás, پرباس प्रवास *s. m.* Travelling, journeying, journey, sojourning in a foreign country, abroad.

Prubá-see, پرباسی प्रवासी *s. m.* A traveller.

Prub-éen, پربین प्रवीण *adj.* Knowing, intelligent, accomplished, skilful.

Prub-éen-ṭa, پربینتا प्रवीनता *s. f.* Knowledge, skill.

Prub-és, پربیس प्रवेश *s. m.* Entrance, admittance, access.

Prub-ésee, پربیسی प्रवेसी *adj.* Penetrating.

Prub-há, پربھا प्रभा *s. f.* Splendour.

Prub-háo, پربھاو प्रभाव *s. m.* Influence, prosperity, felicity, majesty.

Prub-hát, پربھات प्रभात *s. m.* Morning, dawn.

Prub-hátee, پربھاتی प्रभाती *s. f.* A song in a tune (or a *raginee*) peculiar to morning.

Prúb-hoo, پربھو प्रभू *s. m.* Commander, lord, master, principal.

Prúb-hoota, پربھوتا प्रभुता *s. f.* Ability, government, liberty: option, superiority, influence, legislation.

Prub-ódh, پربودھ प्रबोध *s. m.* Demonstration, consolation, persuasion, production of conviction.

Pru-bódh-hun, پربودھن प्रबोधन *s. m.* Persuasion, production of conviction.

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Prub-úndh, پربندھ प्रबंध *s. m.* A kind of song; style, composition (of a discourse).

Pruch-chhún, پرچھن प्रछन्न *adj.* Concealed; partial, not universal.

Pruch-únd, پرچنڈ प्रचण्ड *adj.* Raging, mighty, predominant.

Pruḍ-úch-chhin, پردچھن प्रदक्षिण *s. m.* Going round an object to which respect is intended with the right hand always towards it (a religious ceremony), circuit, circumambulation.

Prúg-ut, پرگٹ प्रगट *adj.* Obvious, notorious, public, issued out, apparent, manifest.

Prúg-ut-na, پرگٹنا प्रगटना *v. n.* To issue forth, to become manifest, to appear.

Prúg-ut-ṭa, پرگٹتا प्रगटता *s. f.* Visibility, publicity, manifestation.

Pruhár, پرھار प्रहार *s. m.* The act of beating, a stroke.

Pruhá-ree, پرھاری प्रहारी *s. m.* A striker, smiter, debaser, humbler.

Prúhur, پرھر प्रहर *s. m.* A watch of the day or night.

Prúj-a, پرجا प्रजा *s. f.* A subject, a tenant, a renter.

Pruja-púṭ, پرجاپت प्रजापत *s. m.* Lord of subjects; a prince; a name of *Bruhm*.

Pruk-ár, پرکار प्रकार *s. m.* Manner, method, kind, sort.

Pruk-ás, پرکاس प्रकाश *s. m.* Light, daylight, splendour, display, manifestation, revelation, appearance. *adj.* Apparent, conspicuous, clear, illumined.

Purká-see, پرکاسی प्रकाशी *s. m.* A discoverer.

Pruk-ríṭ, پرکرت प्रकृत *s. f.* Nature, disposition, property, quality.

Pruk-úrun, پرکرن प्रकरण *s. m.* Topic, subject; paragraph, section.

Prum-án, پرمان प्रमाण *s. m.* Quantity, authority, attestation, proof, limit, verification, purpose, instance, example, detail. *adj.* Authentic, actual, substantial, real, approved of. *Purman chúṛhna,* To rise to a high rank.

Prum-ánik, پرمانک प्रमाणिक *adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly, (in Bengal) a chief of a tribe among the inferior casts.

Prun, پرن प्रण *s. m.* Promise, resolution.

Prun-ám, پرنام प्रणाम *s. m.* Salutation, adoration.

Prún-ee, پرنی प्रणी *adj.* Resolute.

Prus-áḍ, پرساد प्रसाद *s. m.* Viand, victuals, food that has been offered to the gods; kindness favour, blessing; a gift; leavings of a great man or spiritual guide.

Prusáḍ-ee, پرسادی प्रसादी *adj.* Offered to the gods.

Prushn, پرشن प्रश्न *s. m. f.* A question.

Prush-úb, پرشب प्रसव *s. m.* The act of bringing forth (young). *Prushub hóna,* To be delivered of (young).

Prusiḍḍh, پرسدھ प्रसिद्ध *adj.* Notorious, famous, adorned, accomplished.

Prus-ꝙu-ṭee, پرسوتی प्रसोती *s. f.* A puerperal woman.

Prus-ṭáb, پرستاب प्रस्ताव *s. m.* Mention, occasion, opportunity.

Prus-ṭábik, پرستابک प्रस्ताविक *adj.* Suggested by previous mention, well-timed, apropos, opportune, seasonable.

Prus-ṭhán, پرستھان प्रस्थान *s. m.* March, departure, going forth, march of an assailant.

Prus-úng, پرسنگ प्रसंग *s. m.* Association; mention, discourse, subject of discourse. *Prus-ung nuh lúgna,* Not to associate with.

Prusúnnuṭ-a, پرسنتا प्रसन्नता *s. f.* Acquiescence, pleasure; kindness.

Pru-súnsa, پرسنسا प्रसंसा *s. f.* Applause, praise, encomium.

Prus-úv, پرسو प्रसव *s. m.* The act of bearing a child, parturition.

Pruṭ-áp, پرتاپ प्रताप *s. m.* Splendour, glory, majesty, energy, zeal, auspices, prosperity, felicity, courage, the high spirit arising from the possession of rank and power.

Pruṭ-apee, پرتاپی प्रतापी } *adv.* Glo-
Pruṭap-wán, پرتاپوان प्रतापवान } rious, potent.

Prúṭ-ha, پرتھا प्रथा *s. f.* Immemorial custom.

Prúṭ-hum, پرتھم प्रथम *adj.* First; before.

Prúṭi, پرت प्रति *prep.* Again, against, back again, towards, for, in exchange, instead. *adj.* Each, respectively.

Pruṭi-bímb, پرتبمب प्रतिबिंब *s. m.* An image or picture; the reflection of an image or figure from a mirror.

Pruṭi-díṇ, پرتدن प्रतिदिन *adv.* Each day, every day.

Pruṭig-ya, پرتگیا प्रतिज्ञा *s. f.* Agreement, compact, promise, stipulation, engagement.

Prúṭi-ma, پرتما प्रतिमा *s. f.* Image, statue, picture, likeness.

Pruṭi-pál, پرتپال प्रतिपाल *s. m.* Patronizing, tuition, fostering, rearing, breeding, cherishing.

Pruṭi-pál-na, پرتپالنا प्रतिपालना *v. a.* To preserve, keep, cherish.

Pruṭi-pá-luk, پرتپالک प्रतिपालक *s. m.* Cherisher, patron.

Pru-tísh-tha, پرتشٹھا प्रतिष्ठा *s. f.* Consecration of a monument erected in honour of a deity or of the image of a deity; celebrity, renown.

Pruṭúy, پرتی प्रत्यय *s. m.* Trust, confidence, belief, trust.

Pruwéen, پرویں प्रवीण *adj.* Intelligent, skilful, wise, conversant.

Pruwés, پرویس प्रवेश *s. m.* Entrance.

Pru-yág, پریاگ प्रयाग *s m.* The city of Allahabad.

Pruyó-jun, پریوجن प्रयोजन *s. m.* Occasion, affair, necessity, demand, design.

Pu, پ प *s. m.* The wind; Eolus, the god of the wind; (*in comp.*) a nourisher or protector, act of drinking.

Pubitr, پبتر पवित्र *adj.* Pure, holy, undefiled, nice, clean.

Pubíṭ-ra, پبترا पवित्रा *s. m.* A brahminical thread, a string of silken beads, a knotted piece of *koosha* grass used in the religious ceremonies of the Hindoos.

Pubíṭ-ree, پبتری पवित्री *s. f.* A ring of *koosha* grass (Poa cynosuroides), or of gold, silver, or copper, worn on the ring-finger and fore-finger by Hindoos during religious worship.

Puchá-dálna, پچاڈالنا पचाडालना } *v. a.* To
Puch-áua, پچانا पचाना } digest, rot, to ferment.

Puch-áo, پچاو पचाव *s. m.* Disgestion.

Púch chhee, پچھی पच्ची *adj.* Adherent, joined; (*met.* in music) in unison.

Púchchee káree, پچی کاری पच्चीकारी *s. f.* Mosaic; patching or darning of damasked cloth. *Puchchee hóna.* To be stuck together as with glue; to be in unison; to be strongly attached by love.

Púch-chhee, پچھی पच्ची *s. m.* An ally, assistant, advocate, patron; a bird.

Púch-chhum, پچھم पच्छम
Púch chhim, پچھم पच्छिम } *s. m.* West.
Puch-hán, پچھان पछां

Púch-chur, پچھر पचर *s. f* A wedge. *Puchchur márna,* To tease, harass, distress.

Puchée-see, پچیسی पचीसी *s. f.* A game played with *cowries* instead of dice, and so named from the highest throw, which is twenty-five.

Puchh. پچھ
Pukh, پکھ } *s. m.* Protection, defence, confirmation; partiality; a wing, feather; the half of a lunar month, or fortnight comprising fifteen days; side, party, assistance, adherence.

Puch-hár, پچھاڑ पछाड़ *s. f.* A fall; the act of winnowing. *Puchhar khána,* To fall down, suffer pain.

Puch-hárna, پچھاڑنا पछाड़ना *v. a.* To throw down, abase, conquer.

Púchh-na, پچھنا पछना *s. m.* The act of scarifying (tattooing); inoculation; a scarificator (name of an instrument).

Puchh-nee, پچھنی पछनी *s. f.* Scarifying (tattooing).

Puch-hór-na, پچھوڑنا पछोड़ना *v. a.* To winnow with a basket used for this purpose.

Puchh-ṭána, پچھتانا पछताना *v a.* To regret, to repent.

Puchh-ṭáwa, پچھتاوا पछतावा *s. m.* Regret, sorrow, penitence, contrition, concern, grief.

Puch-húṛna, پچھڑنا पछड़ना *v. n.* To fall, to tumble down.

Púchhwa, پچھوا पछवा }
Puch-hiyáo, پچھیاو पछियाव } *s. f.* A westerly wind.

Púch kha, پچکھا पचखा *s. f.* Six days from *Shrawun* to *Revtee,* on which several kinds of work are unlawful.

Puch-khúna, پچکھنا पचखना *adj.* Consisting of five parts or divisions (a house, &c).

Puch-lóna, پچلونا पचलोना *s. m.* A medicine composed of five kinds of salt.

Puch-lúṛ-a, پچلڑا पचलड़ा *adj.* Consisting of five rows, five-fold (a chain of pearls, &c.).

Púch-luṛ-ee, پچلڑی पचलड़ी *s. f.* A necklace consisting of five rows.

Puch-mél, پچمیل पचमेल *adj.* Mixed, confused.

Puch-muhúl-la, پچمحلا पचमहला *adj.* Of five stories (a house).

Púch-na, پچنا पचना *v. n.* To be digested; to rot; to be consumed; to take pains, to labour.

Puchóo-ka, پچوکا पचूका *s. m.* A squirt, a syringe.

ṇ	o	oo	o͞o	o͝o	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Puchó-ṭuruh, پچوٹرہ पचोतर: *s. m.* A duty of five per cent on merchandise.

Puchó͞o-nee, پچونی पचौनी *s. f.* The stomach.

Púch-puch, پچپچ पचपच *s. m.* The noise made by walking in damp places.

Puch-puchána, پچپچانا पचपचाना *v. n.* To be damp, to be wet; to sweat.

Puch-ṭóli-ya, پچٹولیا पचटोलिया *s. m.* A kind of cloth.

Puḍ, پڈ पड *s. m.* The foot; footstep,; rank, dignity, character, place, station, thing, (in grammar) a word.

Puḍ-á-na, پڈانا पडाना *v. a.* (*met*) To frighten or put to flight.

Puḍ-árth, پڈارتھ पडार्थ *s. m.* Thing, substantial or material form of being; a rarity, a good, a blessing, a delicacy or exquisite food; the meaning of a word; a category or predicament in logic, of which seven are maintained, *viz.* substance, quality, action, identity, variety, relation, and nonexistence.

Puḍ-ás, پڈاس पडास *s. f.* Inclination to flatulency.

Puḍása, پڈاسا पडासा *adj. m.* Flatulent.

Púḍ-bee, پڈبی पडबी *s. f.* A path a road; rank, character; title, titular name, surname, patronimic.

Púḍ-ḍee, پڈی पडी *s. f.* A path, a way, an alley.

Púḍ-ḍhuṭ, پڈھت पढत *s. f.* Manner, custom; a treatise on a particular science; ritual; a title or titular name.

Puḍ-éeḍ, پڈید *adj.* Open, public, clear, evident, manifest, conspicuous, visible.

Puḍ-hár-na, پڈھارنا पधारना *v. n.* To go, proceed, depart, arrive.

Puḍ-ma, پڈما पदमा *s. f.* The goddess of riches, *Luchhmee*.

Puṗmá-wuṭ, پدماوت पद्मावत *n. prop.* Acelebrated princess, whose adventures are related in a romance entitled *Puḍmawuṭee*.

Púḍ-mun-ee, پڈمنی पदमनी *s. f.* A description of women, the most excellent of the four classes into which woman kind is divided by the Hindoos. (The name of the other three are *Chitrinee*, *Sunkhinee*, and *Hustinee*).

Púḍ-na, پڈنا पदना *adj.* (*met.*) A coward.

Púḍ-um, پدم पद्म *s. m.* The lotus (Nelumbium speciosum or Prunus cerasus); ten billions (according to the *shastru*), or one thousand billions (according to the *Dusṭoor-ul-úmul*, or Royal ordinances of *Uḳbur*).

Púḍ-wee, پدوی पदवी *s. f.* A road, path; title, dignity, rank, character; titular name, surname, patronymic.

Pug, پگ पग *s. m.* The foot. *Pug-dhárna,* To travel, go, leave, depart. *Pug-puṭṭár bájna,* To beat time with the foot.

Púg-a, پگا पगा *s. m.* A rope fastened round the neck of a bullock, a tether.

Pug-áh, پگاہ *s. f.* The dawn, morning twilight.

Pugah-ṭúr, پگاہٹر *s. f.* Early dawn.

Pug-ḍúndee, پگڈنڈی पगडण्डी *s. f.* A by-path. *Pug-ḍundee léna,* To trace.

Pug-hál, پگھال पघाल *s. m.* A kind of hard iron or steel.

Pughý-ya, پگھیا पघिया *s. m.* A trader in cloth, iron, &c.

Púgiya, پگیا पगिया *s. f.* A turband.

Púg-la, پگلا पगला *adj.* Foolish.

Púg-na, پگنا पगना *v. n.* To be dipped in or covered with sirup; (*met*) to be in love.

Pugo͞o-rána, پگورانا पगुराना *v. n.* To ruminate, to chew the cud.

Púg-ṛee, پگڑی पगड़ी *s. f.* A turband. *Pugree útuhna,* To be obstinate, to persist or persevere.

Puh, پہ पः *conj.* or *adv.* But, on, at, &c.

Puh, پہ पह *s. f.* Dawn. *Puh phútna, v. n.* To dawn, to grow luminous.

Puhár, پہاڑ पहाड़ *s. m.* A mountain. *Puhaṛsee ráten,* Long nights (especially, of sorrow).

Puhá-ṛa, پہاڑا पहाड़ा *s. m.* The multiplication table (in arithmetic).

Puhá-ṛee, پہاڑی पहाड़ी *s. f.* A hill, a small mountain. *Puharee peepul* (Piper silvaticum).

Puhá-ṛiya, پہاڑیا पहाड़िया *adj.* Belonging to, or of a mountain. *subst.* A mountaineer.

Puh-chán, پہچان पहचान *s. f.* Acquaintance, knowledge.

Puh-chán-na, پہچاننا पहिचानना *v. a.* To know, to recognize.

Puhél-ee, پہیلی पहेली *s. f.* A riddle, an enigma.

Puhín-na, پہننا पहिनना *v. a.* To put on, to wear, to dress. *s. m.* Dress, clothing.

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Puhi-rá-wun, پہراون पहिरावन } *s. f.* Vest-
Puhir-áwunee, پہراونی पिरावनी } ments bestowed on guests at a wedding, dress, clothing.

Púhiya, پہیا पहिया *s m.* A wheel.

Púh-la, پہلا पहला *adj.* First. *adv.* Before, rather, soon.

Púhleh, پہلے पहले *adv.* At first, soon, rather. *Puhleh-par,* On the other side.

Puh-lóo, پہلو *s. m.* The side; the wing of an army. *Puhloo ka durd,* The pleurisy.

Puhloo-ṭihee, پہلوتہی *s. f.* Riddance. *Puhloo ṭihee kúrna,* To refuse, to decline, to evade.

Puh-luwán, پہلوان *s. m.* A hero, a champion, a stout fellow, a wrestler.

Puhluwá-nee, پہلوانی *s. f.* Heroism.

Puhn, پہن *s. m.* Breadth, width.

Púh-na, پہنا *adj.* Broad, wide.

Puh-náee, پہنائی *s. f.* Breadth, width.

Puhna-wár, پہناوار *adj.* Ample, wide, broad.

Púhoonch, پہونچ पहुंच *s. f.* Arrival; access, admittance; a receipt.

Puhoochá-na, پہونچانا *v. a.* To cause to arrive, to convey.

Púhoon-cha, پہونچا पहुंचा *s. m.* The wrist.

Púhoon-chee, پہونچی पहुंची *s. f.* An ornament worn on the wrist.

Púhoonchna, پہونچنا पहुंचना *v. n.* To arrive.

Puhoonúee, پہونئی पहुनई *s. f.* Hospitality, feasting, entertainment.

Púhoop, پہوپ पहुप *s. m.* A flower.

Puhóor-na, پہوڑنا पहुड़ना *v. n.* To lie down, to repose, to lie, to rest.

Púh-ra, پہرا पहरा *s. m.* A watch, a sentinel; tour of watch; a corporal and six. *Puhra déna,* To watch. *Puhreh men dálna,* To give in charge to a guard. *Puhreh men púrna,* To be given in charge to a guard.

Puhrá-na, پہرانا पहराना *v. a.* To cause to dress, to clothe, to dress.

Puhrá-wa, پہراوا पहरावा *s. m.* Dress.

Púhriya, پہریا पहरिया } *s. m.* A watchman,
Púhroo-a, پہروا पहरुवा } a sentinel.

Púhul, پہل पहल *s. m.* A flock of cotton; beginning, aggression; the side of a rectangular figure.

Púhun, پہن *s. m.* Width, breadth, ampleness.

Puhuná-na, پہنانا पहनाना *v. a.* To cause to dress, to cause to put on.

Puhuná-wa, پہناوا पहनावा *s. m.* Clothing, dress.

Púhur, پہر पहर *s. m.* A division of time consisting of eight *ghurees,* a watch or 3 hours.

Puhuráo-nee, پہراونی पहरावनी *s. f.* A woman who dresses the guests at a wedding, a tire-woman.

Púhur-na, پہرنا पहरना *v. a.* To put on clothes, to dress, to clothe one's self, to wear.

Pujá-wuh, پجاوہ *s. m.* A brick-kiln.

Pujóo-ṛah, پجوڑا पजोड़ा *adj.* Low, mean, shabby.

Puk-áee, پکائی पकाई *s. f.* Ripeness.

Puk-á-na, پکانا पकाना *v. a.* To ripen, to dress victuals, to cook.

Pukáo, پکاؤ पकाव *s. m.* Suppuration.

Pukh, پکھ पख *s. m.* A period of fifteen days, a fortnight; two; side, party; assistance, protection.

Pukhál, پکھال पखाल *s. f.* A large leather bag for holding water, generally carried on bullocks.

Puk-hán, پکھان पखाण } *s. m.* A stone, a
Push-án, پشان } rock.

Puk-hár-na, پکھارنا पखारना *v. a.* To wash.

Pukh-áwuj, پکھاوج पखावज *s. f.* A kind of drum, a timbrel.

Pukhá-wujee, پکھاوجی पखावजी *s. m.* One who beats the *Pukhawuj.*

Puk-hér-oo, پکھیرو पखेरू *s. m.* A bird.

Puk-hés, پکھیس पखेस *s. m.* Stamp, mark.

Puk-hóo-ṛa, پکھوڑا पखोड़ा *s. m.* Shoulder-blade.

Púkh-ṛee, پکھڑی पखड़ी *s. f.* A petal or flower-leaf.

Pukh-róo-ta, پکھروٹا पखरोटा *s. m.* A bit of gold or silver leaf covering a *beeṛa* or *mouthful* of betel.

Pukhsh, پخش *adj.* Pressed with the foot; extended, drawn out.

Puk-ka, پکا पक्का *adj.* Ripe; boiled, dressed (oppotite to raw), cooked, baked (as bricks); cunning, knowing, instructed, proved. *Pukka kúrna,* To establish a claim, agreement, or pro-

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position, so that no doubt or subject of dispute can remain.

Púk-la, پکلا पकला *s. m.* A sore between the toes produced by moisture.

Púk-na, پکنا पकना *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.), to turn grey (hairs).

Puk-o͡u-ṛee, پکوڑی पकौड़ी *s. f.* A kind of dish made of pease-meal.

Púk-uṛ, پکڑ पकड़ *s. f.* The act of seizing, seizure, capture; objection.

Puk-ṛána, پکڑانا पकड़ाना *v. a.* To cause to be caught, seized or laid hold of; to deliver over, to give in charge.

Púk-uṛ-na, پکڑنا पकड़ना *v. a.* To catch, lay hold of, seize, apprehend.

Puk-wáee, پکوائی पकवाई *s. f.* Price paid for cooking.

Puk-wán, پکوان पकवान *s. m.* Sweetmeats, victuals fried in butter or oil.

Puk-wána, پکوانا पकवाना *v. a.* To cause to be dressed or cooked, to cause to ripen.

Pul, پل पल *s. m* A moment, the 60th *part* of a *ghuṛee* or *ḍund* (2½ *puls* being equal to one minute). *Pul-ot*, For an instant. *Pyl márṭeh*, *adv.* Immediately, instantly, in the twinkling of an eye.

Púl-a, پلا पला *s. m.* A spoon, ladle for taking out oil, &c.

Pul-ána, پلانا पलाना *v. n.* To run away, flee, escape.

Pulá-nee, پلانی पलानी *s. f.* Thatching.

Pul-ánna, پلانا पलान्ना *v. a.* To saddle a horse or bullock.

Pul-ás, پلاس *s. m.* A coarse cloth; canvass.

Pul-ás, پلاس पलास *s. m.* A tree on which the lac insects feed (Butea frondosa).

Pulas-pápṛa, پلاس پاپڑا पलास पापड़ा *s. m.* The seeds of the *Pulas* used in medicine.

Púl-ee, پلی पली *s. f.* A ladle used to take out oil with.

Pul-éeḍ, پلید *adj.* Unclean, impure, polluted.

Pul-ée-ḍee, پلیدی *s. f.* Uncleanness.

Pul-éeṭ, پلیت पलीत *s. m.* A ghost.

Pu-léeṭa, پلیتا *s. m.* The wick of a candle or lamp; a match (of a gun); a candle. *Puleeṭa chat jána*, To flash in the pan.

Pul-éo, پلیو पलेव *s. m.* Soup; pounded rice or flour put into soup to thicken it.

Pulét-hun, پلیتھن पलेथन *s. m.* Dry flour laid under and over bread when it is rolled. *Puleṭ-hun pukána*, To contrive the ruin of any one. *Puleṭhun nikálna*, To beat severely.

Pu-líhn-da, پلہنڈا पल्हिण्डा *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

Púl-isht, پلشت *adj.* Polluted, impure, unclean. (*met.*) *s. f.* An adulteress, a strumpet.

Púl-la, پلا पल्ला *s. m.* Space, distance; assistance; a border of cloths; a sheet (generally applied to chintz or shawl); a bag; one shutter of a door, &c.; border, margin.

Púl-la, پلا *s. m.* One scale (or side of a pair of scales). *Pulluh báṅdhna*, To enter the lists against an enemy. *Pulleh-pur kisee-keh ana*, To assist, to favour, to side with.

Pulleh-ḍár, پلیدار *s. m.* A porter who has bags to carry burthens.

Pulleh-ḍáree, پلیداری *s. f.* The business of a porter.

Púl-loo, پلو पल्लू *s. m.* The hem or border of a garment.

Pulloo-ḍár, پلودار पल्लूदार *s. m.* A garment with a silver or gold border.

Púl-luh, پلہ *s. m.* A scale for weighing in, the bason of a balance, the step of a ladder.

Pulluh-kúsh, پلہ‌کش *adj.* Partial.

Pulluh-kúshee, پلہ‌کشی *s. m.* Partiality.

Pul-lúv, پلو पल्लव *s. m.* A sprout or shoot of a branch, a twig.

Púl-na, پلنا पलना *v. n.* To be reared, nourished, or fattened, to thrive.

Pul-o͡u-tha, پلوٹھا पलौठा *adj.* First-born.

Púl-ṛa, پلڑا पल्ड़ा *s. m.* A scale, *i. e.* one side of a pair of scales.

Púl-ta, پلٹا पलटा *s. m.* Turn, stead, exchange, recompense, revenge, retaliation. *Pulta khána*, *v. a.* To turn over head and heels; to overturn, to be tilted. *Pulta léna*, *v. a.* To take back, to take in return, to take revenge.

Pul-ṭá-na, پلٹانا पलटाना *v. a.* To cause to turn, to convert.

Pul-táo, پلٹاو पलटाव *s. m.* Contradiction.

Púltha-márna, پلتھامارنا पलठामारना *v. n.* To sit down on the ground resting on the buttocks.

Púl-tun, پلٹن पलटन *s. f.* A battalion.

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Púl-uee, پلئی पलई *s. f.* A young branch or spray of a tree.

Púl-uk, پلک *s. f.* The eyelid, an eye-lash. *Puluk-durya, s. m.* Clouds. *Puluk márna,* or — *mutkána, v. a.* To wink. *Puluk lúgna,* Twinkling of the eye, closing of the eyelids. *Puluk men,* or — *Puluk keh márṭeh,* In the twinkling of an eye.

Púl-ung, پلنگ *s. m.* A tiger, a panther, a leopard.

Púl-ung, پلنگ पलंग *s. m.* A bed (without curtains), a bedstead.

Pulung-pósh, پلنگپوش पलंग पोश *s. m.* A coverlet, a counterpane.

Pul-ung-ṛee, پلنگڑی पलंगड़ी *s. f.* A small bedstead.

Púl-ut-na, پلٹنا पलटना *v. v.* To return, to turn back, to retreat; to overturn, to rebound, to change.

Pul-wá-na, پلوانا पलवाना *v. a.* To cause to nourish, to bring up, &c.

Pul-wár, پلوار पलवार *s. m.* A kind of boat.

Pul-wáree, پلواری पवारी *s. m.* Boatmen (belonging to a *Pulwar*).

Púl-wul, پلول पलवल *s. m.* Name of a plant (Trichosanthes dioica).

Pun, پن पण *s. m.* An aggregate number consisting of twenty *gundas.* or eighty *kouvees:* (and sixteen *puns* make a *kahun;*) a vow, a promise, a resolution.

Pun, پن पन
Pún-a, پنا पना } A termination affixed to nouns, answering to the English terminations *ship, hood, ness,* &c. as, *Lurukpun,* Childhood; *Buniyapun,* The business of a *Buniya.*

Pun-áh, پناہ *s. f.* Shade, shelter; protection; asylum, refuge. *Punah kisee seh mángna,* To seek protection; to avoid.

Pun-álee, پنالي पनाली *s. f.* A drain or pipe by which water runs off from the roof of a house. *Punalee púrna,* To be very fat (a horse).

Pun-ána, پنانا पनाना *v. a.* To cause the milk to come into the udder of animals.

Pun-áree, پناری पनारी *s. m.* A drain or pipe by which water runs off from the roof of a house.

Pun bhúṭṭa, پن بھٹا पनभट्टा *s. m.* A kind of drink made from rice.

Pun-búṭṭa, پنبٹا पनवट्टा *s. m.* A betel-box.

Punch, پنچ *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.

Punch-á-ḍhiyáyu, پنچادھیای पंचाध्याय *s. m.* Five readings, sections or chapters. *s. f.* The aggregate of five chapters of the *Shree Bhagwut* detailing the sports of *Krishn.*

Punchágni, پنچاگن पंचाग्नि *s. m.* Five fires, a posture of *Jogees.*

Punch-anún, پنچانن पंचानन *s. m.* A name of *Siv;* a lion.

Punch-áyuṭ, پنچایت पंचायत *s. f.* A meeting of any particular society (generally as a court of inquiry); a jury, an inquest

Punch-áyuṭee, پنچایتی पंचायती *s. f.* Relationship.

Punch hála, پنچھالا पंछाला *s. m.* Tail of a paper kite.

Púnch-hee, پنچھی पंछी *s. m.* A bird in general.

Punch-khúna, پنچکھنا पंचखना *adj.* Consisting of five floors, stories, or apartments (a house, &c.).

Punch-lúṛ-a, پنچلڑا पंचलड़ा *adj.* Of five rows or strings (a necklace, &c.).

Púnch-oṇ, پنچون पंचों *s. m.* Associates, friends.

Pun-chóra, پنچورا पंचोरा *s. m.* An earthen vessel with a narrow-neck and a hole in the bottom: when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed (It is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle).

Punch-páṭr, پنچپاتر *s. m.* A kind of vessel used by Hindoos during worship.

Punch-píriya, پنچپریا *s. m.* Any person, Hindoo or other, who worships the five *peers* or saints of the *Moosulmans;* a cast of *Hulal-khors.*

Punch-púlluv, پنچپلو पंचपल्लव *s. m.* The brances of five trees which are used in religious ceremonies.

Punch-shákha, پنچ شاخا *s. m.* A sort of link of torch resembling the five fingers.

Punch-ṭúṭwu, پنچتتو पंचतत्व *s. m.* The five elements or principles according to the Hindoos, *viz.* earth, water, fire, air and space or ether.

Pún-chuk, پنچک पंचक *s. f.* A bow-string.

Pun-chúk-kee, پنچکی पंचकी *s. f.* A water-mill.

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Pún-chum, پنچم पंचम *adj.* Fifth. *s. m.* Name of a *rag*, and of a *soor* or musical note.

Pún-chum-ee, پنچمی पंचमी *s. f.* The fifth day of the lunar fortnight.

Punḍ, پنڈ *s. m.* Exhortation, maxim, advice, admonition.

Pún-ḍa, پنڈا पंडा *s. m.* A *brahmun* who presides at the temple of an idol.

Punḍ-gó, پنڈگو *s. m.* An adviser, monitor.

Pún-dit, پنڈت पंडित *adj.* Wise, learned. *s. m.* A learned *brahmun*.

Pun-ḍit-áee, پنڈتائی पण्डिताई *s. f.* The learning of a *brahmun*, learning.

Punḍit-khánuh, پنڈتخانہ पण्डितखाना *s. m.* A prison.

Pún-doo, پنڈو पंडु *n. prop.* The name of a sovereign of ancient Delhi, and nominal father of *Joodhishthir*, and the other four *pandu* princes.

Púndoo-bee, پنڈبی पंडुबी *s. f.* A water-fowl, the coot.

Pún-dook, پنڈک पंडुक *s. m.* A turtle dove.

Pun-dóo-ree, پنڈوری पंडूरी *s. f.* A bird (Falco).

Pun-ée-ha, پنیہا पनीहा *s. m.* Any thing living in water; a water-snake.

Pun-éer, پنیر *s. m.* Cheese.

Pun-ée-ree, پنیری *adj.* Cheesy, or made of cheese.

Pun-eer-máyuh, پنیرمایہ *s. m.* Runnet.

Pun-ée-ruk, پنیرک पनीरक } *s. f.* A young
Pun-éree, پنیری पनेरी } flowering shrub.

Pun-gás, پنگاس पंगास *s. f.* A sort of fish (Silurus sagittatus).

Pún-ghut, پنگھٹ पनघट *s. m.* A passage to a river, a stair or quay for drawing water.

Púng-la, پنگلا पंगला } *adj.* Bandy-legged,
Pún-goo, پنگو पंगू } a cripple.

Pun-gó-tee, پنگوٹی पनगोटी *s. f.* Measles.

Pún-gut, پنگت पंगत *s. f.* A row or line.

Pún-ha, پنہا *adj.* Wide, broad.

Punhá-na, پنہانا पनहाना *v. a.* To cause the milk to come into the udders of animals.

Punhá-ra, پنہارا पनहारा *s. m.* A man who carries water in pots on his head.

Pun-ha-ree, پنہاری पन्हारी } *s. f.* A woman
Punharin, پنہارن पन्हारिन } who carries water on her head; a faithless person, a promise breaker.

Pún-hee, پنہی पन्ही *s. f.* A slipper.

Punhi-yáee, پنہیائی पनहियाई *adj.* Afflicted with the fluor albus.

Púni-ya, پنیا पनिया *s. m.* Water; a water snake or any thing living in water.

Puniyá-la, پنیالا पनियाला *s. m.* Name of a fruit (Flacourtia catafracta).

Puniyá-na, پنیانا पनियाना *v. n.* To irrigate, to water, to yield water.

Punj, پنج *adj.* Five; of seven years old (a horse). *Nuyepunj*, Of five years old. *Muleh punj*, Of ten years old: (these phrases are applied to horses only). *Punj-rózuh*, The space of five days. *Punj uybi shúruee*, *adj.* Very vicious (possessed of five vices, *i. e.* Robbery; adultery; gaming; drunkenness; falsehood). *Punj áyut*, The five chapters of the *Kooran*, which are read during the mourning of a *Moosulmán*. *Punj tunipak*, Five persons reckoned holy by Mahomedans (*i. e.* *Mahomed*, *Ulee*, *Fatima*, *Husun*, and *Hoosyn*).

Pun-jáb, پنجاب *s. m.* Name of a country.

Punjée-ree, پنجیری پنجیری *s. f.* A medicine composed of sugar, *ghee*, flour, &c. given to puerperal women; caudle.

Punj-góshuh, پنجگوشہ *adj.* Pentangular; a pentagon.

Pún-joom, پنجم *adj.* Fifth.

Punj páik, پنجپایک *s. m.* A crab.

Púnj-ree, پنجری پنجری *s. f.* A rib.

Punj-sál, پنجسال *s. m.* Five years; a five years old (horse).

Punj-sa-luh, پنجسالہ *adj.* Of five years, quinquennial.

Punj-shúm-buh, پنجشنبہ *s. m.* Thursday.

Pún-juh, پنجہ *s. m.* The hand with the five fingers extended; claw, clutch, grasp; a sort of link or torch resembling the five fingers; a hand made of ivory, &c., to scratch the back with; a kind of bread bearing the marks of five fingers. *Punjuh phérna*, To overcome, to overpower. *Punjuh kúrna*, A kind of wrestling, wherein the antagonists lock their fingers together.

Punjuh-kúsh, پنجہ کش *s. m.* An iron instrument resembling a hand, with which wrestlers exercise themselves by locking their fingers into those of the instrument.

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Punj-úngoosht, پنج انگشت *s. m.* Cinque-foil.

Pún-jur, پنجر पंजर *s. m.* A rib.

Punj-úyb, پنج عیب *adj.* Very vicious (a horse).

Punkh, پنکھ पंख *s. m.* A feather, a wing.

Púnk-ha, پنکھا पंखा *s. m.* A fan.

Púnk-hee, پنکھی पंखी *s. f.* A small fan; a bird; a kind of woollen cloth which comes from the hilly countries.

Pún-khiya, پنکھیا पंखिया *s. f.* A small fan. *s. m.* A kind of *fuheer* who fans every body; a wicked man.

Púnkh-ṛee, پنکھڑی पंखड़ी *s. f.* A petal, a flower-leaf.

Pun-kúpṛa, پن کپڑا पनकपड़ा *s. m* Soft cloth wetted and applied to a wound or sore.

Pún-na, پنا पन्ना *s. m.* A beverage; the upper part of a shoe; an emerald; a leaf (of a book).

Pún-nee, پنی पन्नी *s. f.* Tinfoil. *s. m.* A tribe of *Puthans*.

Pún-nug, پنگ पन्नग *s. m.* A snake or serpent.

Pun-pána, پنپانا पंपाना *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

Pún-sa, پنسا पंसा *adj.* Insipid. *s. f.* A pustule, the measles.

Pun-sála, پنسالا पंसाला *s. m.* A place where water is provided for passengers.

Pun-sáree, پنساری पंसारी *s. m.* A druggist.

Puṇs-lee, پنسلی पंसली *s. f.* A rib.

Pun-sóee, پنسوئی पंसोई *s. f.* A small boat so called.

Puṇth, پنتھ पंथ *s. m.* A road, path, way; a sect, a religious order.

Pún-ṭhee, پنتھی पंथी *s. m.* A traveller; a sectary, a follower.

Pún-ṭuwa, پنتوا पंतवा *s. m.* A kind of sweetmeat.

Pún-uch, پنچ पनच *s. f.* The string of a bow.

Pun-úpna, پنپنا पनपना *v. n.* To commence increasing in bulk (a man, tree, &c.); to prosper, to flourish, to thrive, to shoot, to be refreshed or restored.

Puṇ-wár, پنوار पंवार *s. m.* A plant (Cassia obtusifolia); a *Rajpoot* tribe.

Puṇ-wára, پنوارا पंवारा *s. m.* A story, tale, fable; a plate or dish made of leaves to eat on.

Puṇ-wáree, پنواڑی पंवाड़ी *s. f.* A betel-garden.

Puṇ-wáriya, پنواریا पंवारिया *s. m.* A bard, a story-teller.

Pup-éeha, پپیہا पपीहा *s. m.* A sparrow-hawk (Falconinus).

Púp-nee, پپنی पपनी *s. f.* The eyelash.

Pup-ó-ta, پپوٹا पपोटा *s.* The eye-lid.

Púp-ṛa, پپڑا पपड़ा *s. m.* A crust.

Púp-ṛee, پپڑی पपड़ी *s. f.* A scab, a scale, scurf; scales formed by the drying up of moist earth; thin cakes of bread.

Pup-ṛéela, پپڑیلا पपड़ीला *adj.* Scurfy.

Pupṛiya-kút, پپڑیا کت पपड़िया कत *s. f.* A kind of white-coloured *kuth* (extract of Mimosa catechu).

Pupý-ya, پپیا पपैया *s. m.* A sort of child's whistle; name of a tree and its fruit (the Papaw-tree, Carica papaya).

Pur, پر पर *adj.* Distant, remote; other, strange. *adv.* and *conj.* Over, above, through, after, at, by, for, of; but. *prep.* On, upon, at, notwithstanding. *Puri, prep.* (*in compos.*) About, around, round about, entirely.

Pur, پر *s. m.* A feather, a quill, a wing. *Pur-tóotna,* or, *Pur júlna,* To be without power or ability. *Pur jhárna,* or *Pur girána,* To prepare to fly; to get new feathers after moulting. *Pur nikálna,* To display, on acquiring power, those qualities which remained concealed in poverty or a low station.

Púr-a, پرا परा *prep.* (*in compos.*) Back, backward; reverse, defeat. *s. m.* A company, a body (of troops).

Pur-a-chéen, پراچین पराचीन *adj.* Old, of former times, ancient.

Pur-a-chít, پراچت प्रायश्चित *s. m.* A fine or penance imposed on religious occasions as the price of absolution; atonement, expiation.

Pur-aḍhéen, پرادھین पराधीन *adj.* Dependent, humble, under another.

Pur-ág, پراگ पराग *s. m.* Pollen, farina (of a flower).

Pur-agún-ḍug-ee, پراگندگی *s. f.* Dispersion.

Pur-agúnḍuh, پراگندہ *adj.* Dispersed, scattered, distracted.

Pur-áh, پراہ पराह *s. f.* Flight, a general emigration.

Pur-áichuh, پرائچھ *pl.* Shreds, bits of cloth, &c.

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bus	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Pur-ajý, پراجی پراجय *s. m.* Overthrow, defeat, discomfiture.

Pur-ákrum, پراکرم پراक्रम *s. m.* Strength, power, ability, prowess.

Purá-krum-ee, پراکرمی पराक्रमी *adj.* Bold, powerful, strong, vigorous, stout.

Pur-ál, پرال पराल *s. f.* Straw.

Pur-amódhna, پرامودھنا परामोधना *s. m.* Wheedling.

Pur-ámursh, پرامرش परामर्श *s. m.* Counsel, advice, consideration, reflection.

Pur-án, پران परान *s. m.* Breath; soul, life; sweetheart, mistress. *Pran-púti,* Soul's lord.

Pur-á-na, پرانا पराना *v. n.* To run, to flee.

Puṛ-á-na, پڑانا पड़ाना *v. a.* To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.

Pur-áṇ-tha, پرانٹھا परांठा *s. m.* A kind of cake, paste.

Puṛ-áo, پڑاو पड़ाव *s. m.* Halting place; camp, encampment; an army; a crowd, an assembly.

Púṛ-a-pána, پڑاپانا पड़ा पाना *v. a.* To find or get easily.

Puṛ-a-púṛ, پڑاپڑ पड़ापड़ *adv.* With reiterated strokes.

Pur-áput, پراپت परापत *s. m.* Gain, income, produce, advantage, benefit.

Pur-ár-sal, پرارسال *s.* The year before last.

Pur-ás, پراس परास *s. m.* A tree (Butea frondosa); oakum made of the bark of that tree.

Pur-át, پرات परात *s. f.* A large plate.

Pur-á-tha, پراٹھا पराठा *s. m.* Bread made with butter or *ghee,* and of several layers, like pye-crust.

Pur-áya, پرایا पराया *adj.* Strange, foreign, belonging to another, of another.

Purb, پرب पर्व *s. m.* A festival, a holyday, an anniversary festival, a feast; a gem, a flat diamond.

Pur-béen, پربین परवीन *adj.* Skilful, intelligent, accomplished, knowing.

Púr-bul, پربل प्रबल *adj.* Predominant, superior, prevalent, violent, strong, powerful.

Púr-bus, پربس परबस *adj.* Depending on the will of another, under the authority of another, dependant, precarious.

Pur-bús-ṭuh, پربستہ *adj.* Having the wings bound.

Púr-buṭ, پربت पर्वत *s. m.* A mountain.

Púr-buṭ-ee, پربتي पर्वती *s. m.* A mountaineer.

Púr-buṭ-iya, پربتیا पर्वतिया *s. m.* A kind of pumpkin.

Púr-cha, پرچا पर्चा *s. m.* Demonstration, examination, proof, trial, experiment.

Purchá-na, پرچانا परचाना *v. a.* To introduce to a person, to engage in conversation.

Pur-chár, پرچار परचार *s. m.* Publication, disclosure.

Púr-chha, پرچھا पर्छा *s. m.* Self-sown *paddy* (rice); a spindle for winding thread on.

Pur-chhá-een, پرچھائیں पर्छाईं *s. f.* Image, shadow, shade. *Purchhaeen úpnee seh bhágna,* To be frightened at one's own shadow.

Pur-chhúṭ-ee, پرچھٹی परछती *s. f.* A small thatch thrown over mud walls.

Pur-chóonee, پرچونی परचूनी *s. f.* The act of selling flour, meal, &c.

Pur-chooni-ya, پرچونیا परचूनिया *s. m.* A meal-merchant.

Púr-chuh, پرچہ *s. m.* A bit, a scrap.

Púr-chum, پرچم *s. f.* A flag or military ensign of horse-hair, an ornament of hair carried on a spear, flag, &c.; a tassel.

Pur-ḍáḍa, پرداڈا परदादा *s. m.* A great grand-father by the father's side.

Pur-ḍákht, پرداخت *s. f.* Performance, completion; patronizing; relinquishment.

Pur-ḍáz, پرداز *part.* Performing, finishing, completing; performing on music.

Pur-dés, پردیس परदेश *s. m.* Remote or foreign country. *adv.* In another country, abroad.

Pur-ḍesee, پردیسی परदेशी *s. m.* Foreigner, stranger. *adj.* Foreign.

Pur-ḍhán, پردھان प्रधान *s. m.* A president, leader, chief, a minister or counsellor of state.

Púr-ḍug-ee, پردگی *s. f.* A modest chaste woman, one who is confined at home, concealment (especially of women).

Púr-ḍuh, پردہ *s. m.* A curtain, a skreen; secrecy, privacy, modesty; a musical tone. *Purḍuhi ilhán,* A musical tone. *Purḍuhi unkubóot,* A cobweb. *Purḍuh purḍuh ḍékhna,* To pry or inquire secretly into any matter. *Purḍuh purḍuh kúrna,* To do a thing secretly or privately. *Purḍuh kúrna, adj.* To conceal. *Purḍuh kisee ka*

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khólna, To reveal the faults of another. *Purdeh men soṛákh kúrna*, Spoken of a woman who secretly indulges licentious practices. *Purḍuh chhórna*, *v. a.* To let fall a curtain; to lay aside concealment.

Purḍuh-ḍár, پردەدار *s. m.* Confidential, holding the veil; a chamberlain.

Purḍuh-ḍúr, پردەدر *s.* A betrayer of secrets.

Purḍuh-ḍúr-ee, پردەدری *s. f.* The betraying of secrets.

Purḍuh-fá-h, پردەفاش *adj.* Betraying secrets.

Purḍuhi-ḍil, پردەدل } *s. m* The pericar-

Purḍuhi-múghz, پردەمغز } dium. *Purḍuh rákhna*, To give obscure hints, or to relate a matter in such terms as to be understood by part only of the hearers.

Purḍuh-nish-éen, پردەنشین *adj.* Remaining behind the curtain, one who does not appear in public, modest.

Purḍuh-pósh, پردەپوش *adj.* Keeping a secret.

Purḍuh-póshee, پردەپوشی *s f.* The act of concealing a blemish.

Púr-ee, پری *s. f.* A fairy. *Puree chihra*, — *rookhsár*, or — *roo*, Fairy-faced, angelic.

Pur-éech-ha, پریچھا } परीक्षा *s. f.* Exami-

Pur-éek-sha, پریکشا } nation, trial, proof.

Pur-éech-hit, پریچھت } परीक्षित *adj.* Exa-

Pur-éek-shit, پریکشت } mined, tried, proved. *n. prop.* The name of the grandson of *Urjoon*.

Pur-ee ḍár, پریدار *adj.* (One) possessed by fairies or demons, or who commands them.

Pur-ée ḍuh, پریدہ *part. pass.* Flown.

Pur-ee-khwán, پری‌خوان *s. m.* A magician, one said to hold the fairies and genii in subjection.

Pur-ee-wúsh, پری‌وش *adj.* Fairy-like.

Pur-ee-záḍ, پریزاد *adj.* Fairy-born; a fairy.

Púr-eh, پری परे *adv.* Beyond, yonder. *Pureh rúhna*, To remain at a distance.

Pur-éh, پرہ परेह *s. m.* Soup.

Pu-rék-ha, پریکھا परेखा *s. m.* Repentance, concern, contrition, regret. *s. f.* Examination, &c.

Pur-eshán, پریشان *adj.* Afflicted, distracted, dispersed, perplexed, confused, dishevelled, ruined: distressed, wretched. *Pureshan kúhna*, To talk foolishly from absence of mind.

Pureshan-ḍilee, پریشان‌دلی *s. f.* Trouble of mind.

Pureshán-ee, پریشانی *s. f.* Dispersion, confusion; distress, perplexity, distraction, destitution.

Pureshan-góee, پریشان‌گوئی *s. f.* Confused or absurd talk.

Pureshan-hál, پریشان‌حال *adj.* Distressed in condition.

Puréwa, پریوا परेवा *s. m.* A pigeon.

Puréṭ-a, پریٹا परेटा *s m.* A reel (for winding yarn). *Pureṭna*, *v. a.* To reel (thread or yarn).

Pur-fish-ánee, پرفشانی *s. f.* A shaking of the feathers or extension of the wings.

Pur-gáchh, پرگاچھ परगाछ *s. m.* Epidendron.

Pur-gáh, پرگاہ *s.* A worthless thing, a stalk.

Pur-gár, پرگار *s. f.* A pair of compasses.

Pur-gár-ee, پرگاری *s. f.* Work done with compasses.

Pur-géer-ee, پرگیری *s. f.* An ortolan (a species of Alauda).

Pur-ghút-ee, پرگھٹی परघटी *s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.

Púr-gun-uh, پرگنہ *s. m.* An inferior division of a country (less than a *ziluh*) nearly equalling a barony.

Purgunuh-ḍár, پرگنہ‌دار *s. m.* The superior officer of a *Purgunuh*, lord of the barony.

Púṛ-ha, پڑھا पढ़ा *part. pass.* Read, learned, of much reading.

Puṛha-góṇa, پڑھاگنا पढ़ागुणा *adj.* A learned, experienced man.

Puṛ-há-na, پڑھانا पढ़ाना *v. a.* To cause to teach or read, to instruct, to teach to speak or sing (as birds).

Pur-héz, پرہیز *s. m.* Abstinence, forbearance, continence, control of the passions. *Budee purhez*, Abstaining from evil. *Purhez kúrna*, *v a.* To control one's passions; to abstain from; to observe a regimen.

Pur hézee, پرہیزی *adj.* Fit for a person under a regimen.

Pur-hez-gár, پرہیزگار *adj.* and *subs.* Abstinent, continent, chaste, one who controls his passions.

Purhez-gáree, پرہیزگاری *s. f.* Abstinence, control of the passions, continence, chastity.

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Púṛ-hiu, پڑھن पढ़िन *s. f.* A mullet.

Púṛh-na, پڑھنا पढ़ना *v. a.* To read, repeat, say, speak.

Púṛ-hun, پڑھن पढ़न *s. f.* The act of reading.

Puṛ-húnṭ, پڑھنت पढ़न्त *s. f.* A reading; science, magic.

Purích-chha, پرچھا परिछा *s. f.* Examination, trial.

Pur-ích-chhiṭ, پرچھت परिछित *adj.* Examined. *n. prop.* Grandson of *Urjoon.*

Purihás, پرہاس परिहास *s. m.* Jest, joke, jesting.

Purihúrna, پرہرنا परिहरना *v. a.* To leave, to forsake, to abandon, to desert; to take away, to clear off.

Purikrúm-a, پرکرما परिक्रमा *s. f.* Act of going round to the right by way of adoration, circumambulation.

Purim-án, پرمان परिमान *s. m.* Quantity; dose, proportion.

Purim-úl, پرمل परिमल *adj.* Sweet-scented. *s. m.* Parched grain of *joar* or *bajra* (Holcus sorgum and spicatus).

Purin-ám, پرنام परिणाम *s. m.* Sequel, result.

Púr-in-ḍuh, پرندہ *part.* Flying. *s. m.* A bird.

Purisiyá-wo͞oshán, پرسیاوشان *s. m.* The herb maiden hair (Pterislunulata).

Púr-isrum, پرسرم परिश्रम *s. m.* Fatigue, labour, toil.

Púr-isrum-ee, پرسرمی परिश्रमी *adj.* Active, laborious.

Puris-ṭán, پرستان *s. m.* Fairy-land.

Pu-riwa, پروا परिवा *s. f.* The first day of the moon.

Puri-wár, پروار परिवार *s. m.* Family, attendants, dependants.

Púṛiya, پڑیا पड़िया *s. f.* A female buffalo calf.

Purj, پرج पर्ज *s. f.* Name of a musical mode or *raginee*; handle of a shield.

Púr-ja, پرجا प्रजा *s. f.* A subject, tenant, renter.

Pur-jáe, پرجای पर्जाय *s f.* Order, method, custom, manner; place, room.

Puṛ-jána, پڑجانا पड़ जाना *v. n.* To lie down; to repose, to cease (as the wind), to abate.

Purj-ḍár, پرجدار पर्जदार *adj.* Basket-hilted (a scimitar).

Púr-junk, پرجنک पर्जन्क *s. m.* A bedstead.

Pur-jút-un, پرجتن परजतन *s. m.* Travelling.

Pur-juwút, پرجوت परजवट *s. m.* Quit-rent, tax.

Pur-káj, پرکاج परकाज *s. m.* The business or interest of another.

Pur-ká-jee, پرکاجی परकाजी *adj.* Attention to the business or interest of others, serving others, beneficent.

Pur-ká-luh, پرکالہ *s. m.* A rag, a patch; a spark; a pane of glass.

Pur-kán, پرکان परकान *s. m.* A trunnion.

Pur-kána, پرکانا परकाना *v. a.* To accustom, to habituate.

Pur-kár, پرکار *s. m.* A pair of compasses.

Pur-kháee, پرکھای परखाई *s. f.* The act of examining; the price paid for examination, inspection, trial or proof.

Pur khána, پرکھانا परखाना *v. a.* To cause to inspect, examine, try or prove.

Pur-khásh, پرخاش *s. m.* War, battle, conflict, altercation, commotion, disturbance, tumult, violence, injury, oppression, severe inquisition.

Pur-khýya, پرکھیا परखैया *s. m.* An inspector, examiner, prover.

Púr-la, پرلا परला *adj.* Of the other side.

Púr-luy, پرلی प्रलय *s. f.* A general destruction, such as at the flood or resurrection; (*met.*) vexation, fatigue, oppression, langour, disgust.

Pur-méo, پرمیو परमेव *s. m.* A gonorrhea.

Púr-mil-oo, پرملو परमिलू *s. f.* A kind of dance.

Púṛ-na, پڑنا पड़ना *v. n.* To fall, to lie down; to repose, encamp, drop, to be confined to bed by sickness, to befall, to happen.

Purná-luh, پرنالہ परनाल: *s. m.* } A gut-
Purná-lee, پرنالی परनाली *s. f.* } ter, a drain, a conduit.

Purná-na, پرنانا परनाना *s. m.* A great grandfather by the mother's side.

Purni-yán, پرنیان *s. m.* A kind of fine painted silk.

Pur-obál, پروبال *s. m.* Feathers and pinion.

Pur-óha, پروہا परोहा *s. m.* A leathern bucket for drawing water with.

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Pur-óhun, پروہن परोहन *s. m.* Carriage, vehicle, instruments of transportation.

Pur-ójun, پروجن परोजन *s. m.* Purpose, use, exigence.

Pur-op-kár, پروپکار परोपकार *s. m.* The helping of others, beneficence.

Pur-opká-ree, پروپکاری परोपकारी *adj.* Acting for others, preferring the interest of others to one's own, beneficent, hospitable.

Pur-ós, پروس परोस } *s. m.* Vicinity, neigh-
Puṛ-ós, پڑوس पड़ोस } bourhood.

Pur-ósa, پروسا परोसा *s. m.* A dish which is sent to a friend.

Pur-ósee, پروسی परोसी } *s. m.* A male
Puṛ-ósee, پڑوسی पड़ोसी } neighbour.

Puṛ-ósin, پڑوسن पड़ोसिन *s. f.* A female neighbour.

Pur-ós-na, پروسنا परोसना *v. a.* To serve up dinner, to distribute food to guests.

Pur-osýya, پروسیا परोसैया *s. m.* A distributer of victuals to guests, one who serves up dinner, a waiter.

Pur-phóol-lit, پرپھلت परफुल्लित *adj.* Blooming, in blossom; gay, lively, cheerful.

Pur-póo-run, پرپورن परपूर्ण *adj.* Brimful.

Pur-púnch, پرپنچ प्रपंच *s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.

Pur-púnchee, پرپنچی *adj.* Insidious, fraudulent, artful.

Pur pur-áhut, پرپراہٹ परपराहट *s. f.* Acrimony.

Pur-pur-ána, پرپرانا परपराना *v. n.* To smart.

Puṛ-puṛ-ána, پڑپڑانا पड़पड़ाना *v. n.* To prattle; to shatter; to throb with pain (as the tongue from an acrid substance).

Pur-pýth, پرپیٹھ परपैठ *s. m.* A duplicate of a bill of exchange (or *hoondee*).

Pur-sál, پرسال *adv.* Last year.

Pur-shik-ústuh, پرشکستہ *adj* Distressed, afflicted.

Púrsiya, پرسیا परसिया *s. m.* A reaping hook, a sickle.

Púr-soṇ, پرسوں परसों *adv.* The day before yesterday; the day after to-morrow.

Pur-soo-rám, پرسرام परशुराम *n. prop.* The sixth Hindoo *uvuṭar* of *Vishnoo;* said to be the son of *Jumudugni*, and contemporary with *Dushuruth Ram.* He is, from his father, called *Jamudugni*. *Renooka*, wife of *Jumudugni*, was interrupted in bringing water from the river by *Kartuveerj-arjoon*, a prince of the *Kshutrees*, who was sporting in the water with his thousand wives, for which *Pursooram's* father, *Jumudugni*, cursed him. The *Kshutree* prince killed *Jumudugni;* and *Jamudugni* vowed not to leave a *Kshutree* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race: and, they say that there have been no *Kshutrees* since; those so called being of spurious breed, or *Vurúnsunkurs*.

Pur-sóoṭ, پرسوت پرسوت *s. m.* The whites, fluor albus.

Púr-sun, پرسن प्रसन्न } *adj.* Rejoiced, pleas-
Prus-únn, } ed; gracious, kind.

Prusunn hóna, To acquiesce. *Prusunn kúrna*, To be pleased with, to like.

Púr-ṭa, پرتا परता *s. m.* A reel (for winding thread).

Pur-ṭáb, پرتاب *s. f.* A bowshot.

Púr-ṭee, پرتی परती *s. f.* Waste ground.

Pur-ṭéeṭ, پرتیت प्रतीत *s. f.* Faith, confidence, trust. *Purṭeeṭ kúrna*, To examine; to believe; to trust.

Púr-ṭou, پرتو *s. m.* Light, beams of the sun or moon, rays. *Purṭavi-afṭáb*, A sunbeam.

Pur-ṭúchh, پرتچھ प्रत्यक्ष *adj.* Obvious, evident, apparent, public, present. *adv.* In the presence, before, evidently, openly.

Púr-ṭugya, پرتگیا परतज्ञा *s. f.* Agreement, compact, promise, stipulation.

Púr-ṭul, پرتل परतल *s. f.* The baggage of a horseman carried all on one bullock or *tattoo*. *Purṭul ka tuttoo*, A pack-horse, a bat-horse.

Púr-ṭul-a, پرتلا परतला *s. m.* A sword-belt.

Púr-ub, پرب परव *s. m.* A gem, a flat diamond; a festival, a holiday, anniversary, feast.

Pur-úchh-na, پرچھنا परछना *v. a.* To move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire).

Purúch-na, پرچنا परचना *v. n.* To be made acquainted, to be introduced.

Pur-ufshánee, پرافشانی *s. f.* Expansion or shaking of the wings.

Púr-ukh, پرکھ परख *s. f.* Inspection, examination, trial, proof.

Púr-ukh-na, پرکھنا परखना *v. a.* To inspect, examine, prove, try.

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ṇ	o	oo	ꝏ	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Púr-uk-na, پرکنا परकना *v. n.* To be habituated, to acquire a habit.

Púr-um, پرم परम *adj.* First, supreme, best, excellent, great.

Pur-um-ánunḍ, پرمانند परमानन्द *s. m.* Great pleasure.

Pur-um-árṭh, پرمارتھ परमार्थ *s. m.* The first pursuit, the best end, virtue, merit.

Pur-um-árṭhee, پرمارتھی परमार्थी *adj.* Religious, seeking the best end, virtuous.

Pur-um-ḍhám, پرمدھام परमधाम *s. m.* Paradise.

Púr-um-ésh-wur, پرمیشور परमेश्वर *s. m.* The first and Supreme Lord, God, the Almighty, the Great God.

Pur-um-gúṭi, پرمگت परमगति *s. f.* Eternal felicity, heavenly bliss.

Pur-um-púḍ, پرمپد परमपद *s. m.* Heaven or beatitude.

Pur-úm-pur-a, پرمپرا परम्परा *s. f.* Communication from one to another in succession, tradition.

Púr-un, پرن परन *s. f.* A very quick time in music.

Púr-unḍ, پرند *adj.* Flying, winged, fleet. *s. m.* A bird. *Purund hojána,* To move with great rapidity.

Pur-ún-ḍuh, پرندہ *part. act.* Flying. *s. m.* A bird. *Purundeh ka pur nuh márna jágah men,* Is used to denote a place quite inaccessible.

Púr-un-ṭoo, پرنت परंतु *conj.* But.

Púr-us, پرس पर्स *s. m.* Touch.

Púr-ush-ꝏ, پرش परशु *s. m.* An offensive weapon resembling a hatchet.

Púr-us-na, پرسنا परसना *v. a.* To worship, to touch.

Púr-uspur, پرسپر परसपर *adv.* Mutually, reciprocally.

Púr-usṭ, پرست *part.* (*in compos.*) Adorer, worshipper; devoted to, as *Átush-purusṭ,* A worshipper of fire, a guebre of the sect of Abraham, Zoroaster, or the Magi; *Boot-purusṭ,* An idolater, worshipper of idols; *Khooda-purusṭ,* A worshipper of God; *Khood-purusṭ,* A worshipper or admirer of self; self-conceited.

Pur-us-ṭár, پرستار *s. m.* An adorer, a servant, a slave.

Pur-úsṭee, پرستی (*in compos. only*), Worship, adoration.

Pur-usṭín-ḍuh, پرستندہ *s.* A worshipper.

Púrus-ṭish, پرستش *s. f.* Worship, devotion. *Purusṭish-gah, s. f.* A place of worship.

Pu-rus-ṭúk, پرستک *s.* A swallow.

Púr-uṭ, پرت परत *s. m.* A fold, ply, layer, crust, a stratum.

Púr-wa, پروا *s. f.* Care, solicitude, anxiety, vexation; fear, terror; inclination, affection, concupiscence, desire; rest, quiet. *Bépurwa, adj.* Without fear, careless, intrepid. *adv.* Boldly, undauntedly.

Pur-wáee, پرواي *adj.* One who stands in need of, necessitated, having occasion for.

Púr-wál, پروال परवाल *s. m.* A disease of the eyelids in which the eyelashes fall off, a stye or stythe.

Pur-wán, پروان परवान *s.* The yard (of a sail). *Purwan chuṛhna,* To grow up (a phrase peculiar to women).

Pur-wán-gee, پروانگی *s. f.* Command, order, permission.

Pur-wánuh, پروانہ *s. m.* An order, a mandate, a pass, a license, leave, command, a precept, a warrant, a butterfly, a moth. *Purwanuh kisee ka hóna,* To be desperately in love with any one.

Pur-wanujáṭ, پرانجات *s. m.* Orders; mandates, licenses, passes.

Pur-wá-ree, پرواری *adj.* Fatted, stall-fed.

Purwáz, پرواز *s. f.* Flying, flight. *Purwaz kúrna,* To fly.

Pur-wéen, پرویں *s. m.* The pleiades.

Pur-wézun, پرویزن *s. m.* A sieve.

Púr-wur, پرور *part. act.* and *pass.* (*in compos.*) A patron, protector, nourisher, cherisher; educated, cherished: as, *Ghuréel-purwur,* Cherisher of the poor; *Sáyu-purwur, adj.* Educated in the shade or at home; soft, delicate, knowing little of the world.

Púr-wur, پرور परवर *s. m.* A kind of gourd (Trichosanthes dioica).

Pur-wur-ḍig-ár, پروردگار *s. m.* An epithet of the Deity, nourisher (of all), Providence.

Pur-wúr-ḍuh, پروردہ *adj.* Bred, reared, brought up, nourished, educated. (*used subst.*) A slave.

Púr-wur-ish, پرورش *s. f.* Breeding, nourishment, maintenance, fostering, rearing, patronizing, education, protection, nurture.

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Púr-yul, پڑیل पड़यल *s.* Sweepings.

Pur-zún, پرزن *part.* Striking the wings, flying.

Pur-zún-ee, پرزنی *s. f.* Striking of the wings, fluttering, flying.

Pus, پس *adv.* After, behind, at length, then, therefore, finally. *Pus uz*, After. *Pus-undáz*, Savings, something laid up to provide for old age or want of employment. (Labourers, &c. call it *Mayu-ţuwúkkool*).

Pús-a, پسا पसा *s. m.* Two handfuls, as much as can be held in both hands open.

Pus-á-ee, پسای पसाई *s. f.* A kind of rice.

Pus-á-na, پسانا पसाना *v. a.* To skim, to pour off superfluous water.

Pus-á-ra, پسارا पसारा *s. m.* Expansion, the act of spreading out. *Pusara kúrna*, To procrastinate and find obstacles to any easy matter.

Pus-á-ree, پساری पसारी *s. m.* One who sells spices.

Pus-ár-na, پسارنا पसारना *v. a.* To spread, to distend, to stretch out, to expand.

Pus-éej-na, پسیجنا पसीजना *v. n.* To perspire, to sweat, to melt; to compassionate.

Pus-éen, پسین *adj.* The last, posterior.

Pus-ée-na, پسینا पसीना } *s. m.* Perspiration,
Pus-éo, پسیو पसेव } sweat.

Pus-ghý-buţ, پسغیبت *adv.* In one's absence.

Pus-hée, پسہی पसही *s. f.* A kind of wild rice growing in shallow ponds.

Push-emán, پشیمان *adj.* Penitent, ashamed, abashed, disgraced.

Push-emán-ee, پشیمانی *s. f.* Repentance, regret, shame.

Pushm, پشم *s. f.* Wool, hair; a thing of no moment. *Pushm pur márna*, To be perfectly contented and independent, to despise, to disregard. *Pushm súmujhna*, To despise. *Pushm nuh ukhúrna*, To suffer nothing from the enmity of another, not a hair of the head to be touched. (Spoken in great contempt of an adversary).

Púsh-mee, پشمی *adj.* Woollen.

Push-mée-nuh, پشمینہ *adj.* Woollen, woollen (goods).

Púsh-oo, پشو पशु *s. m.* A beast in general. *Pushoo-páluk*, *s. m.* A cowherd.

Púsh-shuh, پشہ *s. m.* A gnat.

Pus-khóor-ḍuh, پس‌خوردہ *s. m.* The leavings of a meal.

Pus-kúḍḍ, پس‌کڈ *adj. used subst.* A dwarf.

Pus-kúsh, پس‌کش *s. m.* Recoil.

Pús-lee, پسلی पसली *s. f.* A rib, the precordia. *Puslee phúṛuknee*, A thrilling over the ribs, is applied to a perception of the condition of an absent person.

Pusmán-ḍuh, پسماندہ *part. used subst.* Remainder, a remaining person, a survivor.

Púsoo, پسو पशु *s m.* A beast. *Pusoo-pal*, *s. m.* A cowherd.

Pus-óoj-na, پسوجنا पसूजना *v. a.* To stitch.

Pus-opésh, پس‌وپیش *s. m.* Demur, hesitation, evasion, prevarication. *Pusopesh kúrna*, *v. a.* To prevaricate.

Púspa-hóna, پس‌پاہونا *v. n.* To decline; to fall in the rear, to slink behind, to retreat, to flee, to desist from an attempt.

Pus-róo, پس‌رو *s m.* A follower; dependants; train, equipage.

Pus-róoee, پسروئی *s. f.* Following.

Pusţ, پست *adj.* Low, abject, lower, below. *Pusto-bóolund ḍékhna* To consider and take precautions against the vicissitudes of fortune.

Pus-ţá-na, پستانا पसताना *v. n.* To regret.

Pús-ţee, پستی *s. f* Inferiority, lowness, declivity, meanness.

Pusţ-fiţruţ, پست‌فطرت *adj.* Of inferior understanding.

Pusţ-himmuţ, پست‌ھمت *adj* Unambitious, mean spirited.

Pús-unḍ, پسند *s. f.* Choice, approbation.

Pus-un-ḍée-ḍuh, پسندیدہ *adj.* Commendable, chosen, approved of, agreed to.

Pús-ur, پسر पसर *s. f.* Grazing cattle at night.

Pús-ur-na, پسرنا पसरना *v. n.* To be spread, stretched out, distended, expanded.

Puţ, پت पत *s. f.* Good name, honour, character. *s. m.* A lord, master, husband.

Put, پٹ पट *s. m.* A shutter, the valve of a folding door; a cloth; the sound of falling or beating. *adj.* Upside-down, overturned.

Púţ-a, پتا पता *s. m.* A sign, mark, symptom, hint, direction, address or place to which one is directed.

Púţ-a, پٹا पटा *s. m.* A foil, a wooden scimitar for cudgelling with; a board on which Hindoos sit whilst eating their meals, or performing religious ceremonies. *Putebaz*, A fencer, cudgeller; (*met.*) a coquette, a wanton, strumpet. *Puta kátna*, *v a.* To discharge from service.

Put-ák, پٹاک पटाक *s. m.* A sound, a crash.

Puṭ-áka, پٹاکا पताका *s. m.* A standard, a banner, a flag.

Put-ákha, پٹاخا पटाखा *s. m.* A cracker, a squib.

Put-ána, پٹانا पटाना *v. a.* To irrigate, to water; to prepare a *chayka* with cow-dung dissolved in water; to place the beams on the roof of a house; to pay money.

Put-áo, پٹاو पटाव *s. m* Irrigating, flooding a field; roofing a house with tiles, &c.

Put-a-púr, پٹاپر पटापर *s. m.* Name of a fruit.

Put-a-pút, پٹاپٹ पटापट *s. m.* The sound of beating or of the falling of drops of rain.

Puṭ-dín, پٹدن पतदिन *adv.* Each day; always; constantly.

Puṭ-éel, پٹیل पतीक *adj.* Thin, fine.

Puṭ-éel, پٹیل *s. m.* A match for a lamp, a link-stock, a candle-wick.

Puṭéel-a, پٹیلا पतीला *s. m.* A pan, a pot.

Putéel-na, پٹیلنا पटीलना *v. a.* To exact, to subdue; to beat.

Puṭeel-sóz, پٹیل سوز *s. f.* The stand or support of a lamp.

Put-éema, پٹیما पटीमा *s. m.* The planks on which cloth is spread for printing.

Put-éena, پٹینا पटीना *s. m.* Name of a bird.

Puṭ-ée-ree, پٹیری पतीरी *s. f.* A kind of mat.

Put-él, پٹیل पटेल *s. m.* Cudgelling; sovereignty; a chief among the *Koonbee* tribe; a title of *Marhattas*. *Putel dálna,* To interrupt, to throw obstacles in the way of a business; to beat.

Put-éla, پٹیلا पटेला *s. m.* A kind of boat, flat-bottomed; a log or beam used to roll or harrow ground.

Put-éra, پٹیرا पटेरा *s. m.* Papyrus.

Puṭh, پٹھ पठ *s. m.* A road, path, way.

Put-há-na, پٹھانا पठाना *v. a.* To send.

Púṭ-hik, پٹھک पथिक *s. m.* A traveller, a passenger.

Púṭ-hiya, پٹھیا पठिया *s. f.* A young full-grown animal (generally applied to kids, fowls, &c.).

Put-hý-a, پٹھیا पठैया *part. past.* Sent.

Puṭh, پٹھ पठ *s. m.* A young full-grown animal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves.

Puṭh-rána, پٹھرانا पथराना *v. n.* To be petrified; to become hard (a boil).

Púṭh-ree, پٹھری पथरी *s. f.* Grit, gravel; the flint of a musket; stone in the bladder; a gizzard.

Puṭh-réela, پٹھریلا पथरीला *adj. m.* Stony.

Púṭi, پٹ पति *s. m.* A leaf; a lord, master, husband. *s. f.* Good name, honour, character.

Puṭi-brúṭ, پٹبرت पतिव्रत *s. m.* Chastity.

Puṭi-brúṭ-a, پٹبرتا पतिव्रता *adj. f.* Chaste (woman).

Púṭ-it, پٹت पतित *adj.* Fallen, abject; guilty, abandoned.

Puṭiṭ-páwun, پٹت پاون पतित पावन *adj.* Purifying the guilty (an epithet of the Deity).

Púṭiya, پٹیا पतिया *s. f.* A written opinion given by *Pundits;* a letter.

Púṭiya, پٹیا पटिया *s. f.* A slate or slab of stone.

Puṭiyá-na, پٹیانا पतियाना *v. a.* To confide in, to trust, to believe, to depend on.

Puṭi-yára, پٹیارا पतियारा *s. m.* Trust, confidence, belief, dependance.

Puṭ-jhúr, پٹ جھڑ पतझड़ *adj.* Without leaves. *s. f.* The fall of the leaf; autumn. *Puṭjhuṛ hóna,* To lose its leaves in autumn (a tree); (*met.*) to decay (a person, from old age).

Pút-ka, پٹکا पटका } *s. m.* A cloth worn
Put-óo-ka, پٹوکا पटूका } round the waist, a girdle. *Zuree pútka,* The golden girdle (an ensign conferred by the *Peshwa*, on generals who are invested with authority immediately by him). *Putka báṅdhna,* To determine on, or prepare for any act. *Putka púkurna,* To hinder, to obstruct.

Pútka-jána, پٹکا جانا पटका जाना *v. n.* To fall from one's rank or estimation.

Pút-kun, پٹکن पटकन *s. f.* A knock, a fall. *Putkun khána,* To fall down. *Putkunee déna, v. a.* To dash on the ground, to throw against any thing with violence.

Púṭ-la, پٹلا पतला *adj. m.* Fine, thin (cloth or liquids); lean, meagre, delicate, weak.

Puṭ-láee, پٹلائی पतलाई *s. f.* Thinness, fineness, meagerness, weakness.

Puṭ-ló, پٹلو पतलो *s. m.* The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (Saccharum spontaneum) and used for thatching.

Pút na, پٹنا पटना *v. n.* To be paid, to be

procured; to be watered; to fill; to be covered, to be roofed, to be piled, &c. *s. m.* Name of a city (Patna) in Behar.

Pút-nee, پٹنی पतनी *s. f.* A wedded woman, a wife.

Pút-nee, پٹنی पटनी *s. m.* } A ferryman.
Put-óu-nee, پٹونی पटौनी }

Put-óh, پٹوہ पतोह *s. f.* Daughter-in-law, son's wife.

Put-óhiya, پٹوھیا पटोहिया *s. m.* An owl.

Pút-oon, پٹوا पटूआ *s. m.* A man who strings pearls, a braider, a maker of fringe and tape; tow made from the Hibiscus cannabinus.

Pút-oo-kee, پٹکی पतुकी *s. f.* A small pot, a pan.

Put-óot, پٹوٹ पटूट *s. m.* Vigour, virility, activity, skill.

Put-óuwa, پٹوا पतौवा *s. m.* A leaf.

Pút-put, پٹپٹ पटपट *s. f.* The sound of beating.

Pút-ra, پترا पत्रा *s. m.* An almanack, an ephemeris.

Pút-ra, پٹڑا पटड़ा *s. m.* A plank; a plank on which a washerman beats clothes, a plank to sit on; unripe grain (Cicer arietinum). *Putra kur déna, v. n.* To deprive one of his power or strength, to convict an adversary and leave him without reply.

Put-ránee, پٹرانی पटरानी *s. f.* A queen who is installed or consecrated with the king, a princess.

Pút-ree. پٹڑی पटरी *s. f.* A plank to write on; a narrow slip or plank of wood; the vanes of a venetian window; a firm seat on horseback; a title.

Put ringa, پترنگا पतरिंगा *s. m.* A bird (Merops viridis).

Put-sál, پٹسال पटसाल *s. m.* A college, a school.

Put-sún, پٹسن पटसन *s. m.* A plant (Crotalaria juncea).

Pút-ta, پتا पत्ता *s. m.* A leaf; a trinket. *Putta hóna,* To run away, to flee.

Pút-ta, پٹا पट्टा *s. m.* A lock of hair; a dog-collar; name of harness; a deed, particularly a title deed to land or a deed of lease.

Put-tál, پتال पत्ताल *s. m.* The infernal regions or a place under the earth.

Pút-tee, پٹی पट्टी *s. f.* Plaster, bandage. *Lusdár puttee,* Sticking plaster.

Pút-tee, پتی पत्ती *s. f.* A leaf; hemp, of which an intoxicating potion is made.

Pút-thur, پتھر पत्थर *s. m.* A stone. *Putthur-bázee, s. f.* Stone-throwing, playing with stones. *Putthur pánee hojána,* The melting of a stony heart; a difficult task to be facilitated. *Putthur puséejna,* To be softened or melted (a stony heart). *Putthur chhátee pur rúkhna,* To be patient by compulsion or from being without remedy. *Putthur sa phenk márna,* To reply rashly without understanding the meaning of one's question. *Putthur seh sir phórna,* To teach or instruct a fool. *Putthur hóna,* To be heavy; to be stable, to stand still; to be unmerciful.

Putthur-chóor, پتھرچور पत्थरचूर *s. m.* A Plant (Plectranthus aromaticus).

Putthur-chút-a, پتھرچٹا पत्थरचटा *s. m.* A sort of greens; a skinflint; name of a serpent; name of a fish. *adj.* One attached to his own house, who remains there even in distress.

Putthur-kúl-a, پتھرکلا पत्थरकला *adj.* Used *substantively,* A firelock.

Putthur-phór, پتھرپھوڑ पत्थरफोड़ *s. m.* A wood-pecker (Picus).

Pút-too, پٹو पटू *s. m.* A kind of woollen cloth, a cloth to cover with from rain, &c.

Pút-tul, پتل पत्तल *s. f.* A plate or trencher formed of leaves.

Pút-tun, پتن पत्तन *s. m.* Act of ordering goods from a manufacturer.

Pút-tun, پتن पत्तन (*in comp.*) A town, a city.

Pút-tun-ee, پتنی पत्तनी *adj.* Commissioned, manufactured by order.

Pút-tur, پتر पत्तर *s. m.* A leaf; a letter, an epistle; deed; plate or clamp of metal.

Pút uk-na, پٹکنا पटकना *v. a.* To dash against any thing, to throw on the ground with violence, to knock. *v. a.* To crackle, to crack.

Pút-un, پتن पतन *s. m.* The act of falling.

Pút-un, پٹن पटन *s. m.* Roofing.

Put-úng, پتنگ पतंग *s. m.* A moth; a child's kite; the sun.

Put-ún-ga, پتنگا पतंगा *s. m.* A moth; a spark. *Putunga hóna,* To go rapidly about a business.

Put-úr-iya, پتریا पतरिया } *s. f.* A prostitute.
Put-óoriya, پتوریا पतुरिया }

Puturiya-báz, پتریا باز *s. m.* A whoremonger.

Put-wá-na, پتوانا पटवाना *v. a.* To provide money; to water.

Puṭ-wár, پتوار पतवार *s. f.* A rudder.

Put-wáree, پتواری पटवारी *s. m.* One who keeps account of lands, a steward.

Putýṭ, پتیت पटैत *s. m.* A cudgeller.

Puvítr, پوتر पवित्र *adj.* Pure, holy, undefiled, clean.

Puwáee, پوائی पवाई *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened; the leg of a boot or stocking.

Púwun, پون पवन *s. f.* Air, wind. *s. m.* Regent of the winds, and of the *N. W.* quarter. *Puwun kay poot,* The son of *Puwun, i. e.* the ape *Hunooman.*

Puy, پی पय *s. m.* Milk. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.* But. *s. f.* A fault.

Puz-áwa, پزاوا *s. f.* A brick-kiln.

Puz-éer, پذیر *part.* (*in comp.*) Taking, receiving, accepting, admitting; being possessed of or endowed with. *Khúlul-puzeer,* Troubled, disturbed, disordered. *Zéenut puzeer,* Possessed of ornament, adorned. *Súfa-puzeer,* Endowed with integrity, sincere, pure.

Puz-ée-ra, پذیرا *adj.* Acceptable, agreeable.

Puz-ee-ráee, پذیرائی *s. m.* Acceptance.

Puzh-móor-duh, پژمردہ *part. pass.* Withered, pallid, faded, decayed, drooping.

Puzh-moor-dug-ee, پژمردگی *s. f.* The state of being withered.

Py, پی *s. m.* The foot; a nerve, tendon, sinew. *adv.* Behind, after, following, therefore, in pursuit, by reason, on account. *Py ana,* To have a splint (a horse). *Py kúrna,* To plague, to seize, to be importunate.

Py, پی पै *s. m.* Milk. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.* But. *s. f.* A fault.

Py-ál, پیال पयाल *s. f.* Straw.

Py-áluh, پیالہ *s. m.* A cup.

Py-ám, پیام *s. m.* A message, news, advice, intelligence.

Py-ámbur, پیامبر *s. m.* A messenger, a prophet.

Py-án, پیان पयान *s. m.* Departure.

Py-apý, پیاپی *adv.* Successively.

Pý-da, پیدا *adj.* Born, created, produced, exhibited, discovered, invented. *Pyda kúrna, v. a.* To discover, produce, find, get, earn, invent, procure. *Pydawár, s. m.* Produce of a field, fruit, profit of trade, &c. *Pyda hóna,* To be born, to be created; to be found, to be earned, to be produced.

Pydá-ish, پیدایش *s. f.* Birth, creation, production; earnings, produce, profit.

Pý-dul, پیدل पैदल *adv.* On foot. *s. m.* Infantry.

Py-dur-pý, پی‌درپی *adv.* Successively.

Py-ghám, پیغام *s. m.* A message.

Pyghama-pyghámee, پیغام‌پیغامی *s. f.* Mutual messages, mediation, correspondence.

Pyghám-bur, پیغامبر *s. m.* A messenger; a prophet.

Pyghám-bur-ee, پیغامبری *s. f.* Mission.

Pyghúm-bur, پیغمبر *s. m.* A messenger; a prophet. *Pyghumburee, s. f.* Mission.

Py-góo پیگو पैगू *s. m.* A sort of green-coloured stone (brought from *Pegu*).

Py-húm, پیہم *adv.* Thickly, close together.

Pyj, پیج पैज *s. f.* A vow, a promise. *Pyj kúrna, v. a.* To make a vow.

Pyk, پیک *s. m.* A courier, a messenger.

Py-kán, پیکان *s. f.* The head of an arrow, spear, &c.

Py-kár, پیکار *s. f.* War, battle, contest. *s. m.* A pedlar.

Pý-kee, پیکی पैकी *s. m.* One who carries about a *hookha* for hire at a fair or in a camp.

Pý-kur, پیکر *s. f.* Face, countenance, visage, form, figure, appearance; a portrait, a likeness.

Pý-kuṛ-ee, پیکڑی पैकड़ी *s. f.* Iron chains on a culprit's legs; ornamental rings worn on the ankles.

Pý-la, پیلا पैला *s. m.* A vessel for measuring grain.

Pý-ma, پیما *part. act.* (*in comp.*) Measuring, a measurer.

Py-máee, پیمائی *s. f.* The act of measuring.

Pymá-ish, پیمایش *s. f.* Measure, dimension.

Py-mán, پیمان *s. m.* A promise, agreement, confirmation, security, an oath, asseveration, convention, compact.

Py-má-nuh, پیمانہ *s. m.* A goblet, a cup, a certain dry measure. *Pymanuh qomr ka bhúrna, v. a.* To fill up the measure of one's age, *i. e.* To die or kill.

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Pyn, پین पैन *s. m.* A reservoir of water; a rill.

Pý-na, پینا पैना *s m.* A goad. *adj. m.* Sharp. *Pynana, v. a.* To sharpen.

Py-nála, پیناله पैनाला *s. m.* A gutter, a spout.

Pýn-cha, پینچا पैनचा *s. m.* Return, retribution, a loan, repayment of a loan.

Pýnch na, پینچنا पैंचना *v. a.* To winnow.

Pynd, پیند पैंड *s. f.* Pace, step; a rising ground, an eminence.

Pýn-da, پیندا पैण्डा *s. m.* A road, highway, path. *Pynda márna,* To stop a road; to rob in the road.

Pyn-ṭána, پینتانا पैंताना *s. m.* The foot of bed, that part of the bedstead on which the feet of the sleeper rests.

Pyr, پیر पैर *s. m* The foot.

Pý-ra, پیرا *part.* (*in comp.*) Adorning, decorating, adorned with.

Py-ráee, پیرای पैराई *s f.* Place of swimming or distance, over which it is necessary to swim; art of swimming; wages for teaching to swim.

Py-ráhun, پیراهن *s. m.* A long robe, a shirt or shift.

Py-rák, پیراک पैराक *s. m.* A swimmer.

Py-rákee, پیراکی पैराकी *s. f.* Act or art of swimming.

Py-rá-mun, پیرامن *s. m.* A circuit, circumference, environs, adjacent places; the skirt, lappet or flap of a garment. *adv.* About, around.

Py-rána, پیرانا पैराना *v. a.* To cause to swim.

Py-ráo, پیراو पैराव *adj.* Beyond man's depth, where it is necessary to swim.

Py-rás-ṭa, پیراسته *adj.* Adorned, arranged.

Pý-ree, پیری पैरी *s. f.* An ornament worn on the legs.

Pý-ṛee, پیڑی पैड़ी *s. f.* A ladder, a staircase, a flight of steps. *Hur kee pyree,* A flight of steps (so called) at the bathing place at *Hurdwar.*

Pýr-na, پیرنا पैरना *v. n.* To swim.

Py-róu, پیرو *part. act.* Following, follower, a dependant. *Pyrowee, s. f.* Following, imitation, consequence.

Pý-ruwee, پیروی *s. f.* Pursuit, imitation.

Pý-sa, پیسا पैसा *s. m.* The name of a copper coin; money, cash. *Pysa ǫrána,* To spend extravagantly; to take the money of another by theft or deceit. *Pysa pher-phar kúrna,* To turn the penny. *Pysa dǫbóna,* To sink money, to lay out money without return. *Pysa dóobna,* To be sunk (money). *Pysa khána,* To spend extravagantly, to waste: to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pysch lugána,* To lay out or expend money. *Pysch-wála, adj.* Moneyed; worth one *Pysa.*

Py-sár, پیسار पैसार *s. m.* Access, ability, admission.

Pyth, پیٹھ पैठ *s. m.* A duplicate (of a bill of exchange), entrance, admission, access.

Pyt-hál-na, پیٹھالنا पैठालना *v. a.* To force in, to make to penetrate, to thrust, to rush in, to introduce, to insinuate.

Pýth-na, پیٹھنا पैठना *v. n.* To rush in, penetrate, enter, pervade.

Pý-ṭrik, پیترک पैत्रिक *adj.* Hereditary, inherited from a father.

Py-ṭúl-a, پیتلا पैतला *adj.* Shallow.

Py-ṭúr-a, پیترا पैतरा *s. m.* Flourishing about before cudgelling, &c.

Py-úm-bur, پیمبر पैम्बर *s m.* A messenger, a prophet.

Pý-wund, پیوند *s. m.* Junction, conjunction, connexion, relationship; a joint, a patch, a graft, a bud.

Py-wund-kár, پیوندکار *s. m.* A patcher.

Py-wund káree, پیوندکاری *s. f.* Patching, cobbling.

Py-wún-ḍee, پیوندی *adj* Engrafted.

Pywunḍee-bér, پیوندی بیر पैवन्दी बेर *s. m.* An engrafted *ber* (*Zizyphus jujuba*).

Pywunḍee-móochhen, پیوندی موچھیں *s. f.* The whiskers joining the beard.

Pywundi-ḍúsṭ, پیوندست *s. m.* The wrist.

Pý-wusṭ, پیوست *s. f.* Junction, connexion, friendship. *part.* Joined.

Pywús-ṭug-ee, پیوستگی *s. f.* Contiguity, connexion, union, attachment.

Pywús ṭuh, پیوسته *adj.* United, joined. *adv.* Always, continually. *s. m.* The year before last. *Oywusṭuh-ubróo, adj.* Whose eyebrows join above the nose.

Pý-ya, پیا पैया *s. m.* A wheel.

Py-zár, پیزار *s. f.* A slipper, a shoe. *Pyzara-pyzaree, s f.* Fighting or mutual beating with slippers. *Pyzar púttee,* or *—káree, s. f.* Act

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of beating with slippers. *Pyzar-khor*, *adj.* Abject, mean, base (*q. d.* fit or deserving to be beaten with slippers). *Pyzar sch*, An expression of contempt signifying, it concerns not or affects not me, I care not. *Pyzar khána*, To be beaten with slippers.

R

Rab, راب राब *s. f.* Sirup.

Ráb-iṭ, رابط *s. m.* A chain; a ligature.

Ráb-iṭ-a, رابطہ *s. m.* Whatever serves to bind one thing to another, bond, connexion; a conjunction in grammar; a catch word.

Ráb-ṛee, رابڑی राबड़ी *s. f.* A kind of food like pap.

Rachh, اچھ राच *s. m.* Apparatus.

Rách-chhus, راچھس राचस *s. m.* A *Rakshus*, a demon, a giant, an evil spirit, apparently distinguishable into three classes: one sort of *Rakshus* is of a demi-celestial nature, and is ranked with the attendants on *Koover;* another corresponds to a goblin, an imp, or ogre, supposed to haunt cemetries, animate dead bodies, disturb sacrifices and ensnare and devour human beings; the third kind approaches more to the nature of the *Titan*, or relentless and powerful enemy of the gods. *Rachchhus býah*, *s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.

Rách-hus-ee, راچھسی राचसी *adj.* Of or relating to a *rachhus*, demoniacal, devilish. *s. f.* A female *rachhus*.

Rách-hus-nee, راچھسنی राचसनी *s. f.* A female *rachhus*.

Rách-na, راچنا राचना *v. a.* To desire, to know. *v. n.* To be affected or imbued (with love), to be strongly attached.

Raḍ, راد राद *s. f.* Pus, matter.

Raḍ, رعد *s. m.* Thunder.

Ráḍ-ha, رادھا *n. prop.* The name of *Krishna's mistress*, also called *Raḍhika*.

Raḍha-núg-ur-ee, رادھانگری राधानगरी *s. m.* A kind of silk cloth, made at *Ráḍhanugur*.

Ráe, رای राय *s. m.* A (Hindoo) prince, a chief. *Rae rayan*, *s. m.* A Hindoo title, (*lit.*) The chief of princes; the *deewan* of the *Khalisa*, or chief treasurer.

Ráe, رائے *s. f.* Wisdom, opinion, thought, counsel.

Rae-báṇs, رای بانس रायबांस *s. m.* A kind of spear.

Rae-bél, رای بیل राचबेल *s. f.* A flower so called.

Rá-ee, رائی राई *s. f.* A kind of mustard seed with small grains (Sinapsis chinensis). *Ra-ee kaee*, Broken to small pieces or atoms.

Rae-gán, رایگان *adj.* Gratis, gratuitous, acquired without labor. *adv.* In vain.

Rae-mún-ee, رای منی रायमनी } *s.* A kind
Rae múniya, رای منیا रायमनिया } of rice (in the husk).

Ráe-ṭa, رایتا रायता *s. m.* Pumkins, &c., pickled in sour milk.

Rá-fi, رافع *part. act.* Elevating, exalting; repelling; carrying off.

Rá-fiz-ee, رافضی *s. m.* A heretic, particularly a *Sheea*.

Rag, راگ राग *s. m.* A mode in music (there being six in number), music, song, tune, anger, passion; love. *Rag chhána*, *v. n.* To be in concert.

Rá-gee, راگی रागी *s. m.* A singer; a lover. *adj.* Passionate.

Ragh, راغ *s. m.* A declivity, the lower part of a mountain; the top of a hill; a pleasant, verdant meadow; a villa, a summerhouse.

Rágh-ib, راغب *part. act.* Willing, wishing. (*adjectively*) Desirous, curious.

Rág-in-ee, راگنی रागिणी *s. f.* A mode in music, the wife of a *rag* (there are thirty of the *Raginee* in number).

Rag-mála, راگمالا रागमाला *s. f.* The name of a treatise on music (being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes, and the subjects appropriated to each).

Rág-na, راگنا रागना *v. a.* To begin to sing.

Rág-rung, راگرنگ रागरंग *s. m.* Music.

Rag-ságur, راگساگر रागसागर *s. m.* A song composed of many *Rags* or musical modes.

Rah, راہ *s. f.* Road, way; manner. *Rah-bándhna*, To refuse admittance, to stop one's progress. *Rah butána*, To discharge, dismiss; to guide. *Rah pur ána*. To find the road which had been lost, to mend one's manners. *Rah púna*, To establish mutual confidence. *Rah*

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chhóṛna, To give way. *Rah ḍikhána*, To make one wait for. *Rah ḍékhna*, or *—ṭúkna*, To expect, to wait for. *Rah ḍéna*, To give one access. *Rah dálna*, To establish a custom. *Rah rah chúlna*, To continue in one's usual practice or mode of conduct. *Rah rúkhna*, To keep up an intercourse. *Rah kátna*, To travel a road; to quit a path, or take a short cut. *Rah kúrna*, To contract friendship. *Rah khótee kúrna*, To linger on the road. *Rah lúgna*, To follow one's own devices. *Rah léna*, To go, to depart. *Rah márna*, To waylay, to rob; to lay one under restraint, to ruin one's prospects in life. *Rah múrna*, The trace of a path being effaced. *Rah nápna*, To walk about idly, to employ one's self unprofitably. *Rah nikálna*, To devise a new mode of conduct.

Rah-awúrḍ, راہاورد *s. f.* A present brought from on a journey.

Rah-búr, راہبر *s. m.* A guide, conductor.

Rah-búr-ee, راہبری *s. f.* Conducting, guiding on the way.

Rah ḍár, راہدار *s. m.* A collector of duties (on the road), a road patrol.

Rah-ḍáree, راہداری *s. f.* A passport.

Rá-hee, راہی *s. m.* A traveller, wayfarer, travelling.

Rah-géer, راہگیر *s. m.* A traveller, wayfarer.

Rah-gó-zur, راہگذر *s. m.* Road, way; a traveller.

Rá-hib, راہب *s. m.* A monk.

Rá-him, راحم *adj.* Compassionate.

Rá-hin, راہن *s. m.* A mortgager.

Rah-khúrch, راہخرچ *s. m.* Charges of the road, travelling expenses.

Ráh-na, راہنا راहना *v. a.* To roughen a millstone (by digging little pits in its surface with a small pickaxe).

Rah-námuh, راہنامہ *s. m.* A book or map of roads.

Rah-noomá, راہنما *s. m.* A conductor, a guide, a leader.

Rah-noo-máee, راہنمائی *s. f.* Guidance.

Rá hoo, راہو राहु *s. m.* The ascending node; in mythology, the son of *Sinhika*, a *dyt*, with the tail of a dragon whose head was severed from his body by *Vishnoo*, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon.

Rah-róo, راہرو *s. m.* A traveller.

Rah-rúwish, راہروش *s. f.* Manners, habits, customs.

Ráh-sir, راہسر *adj.* Just, right.

Rá-huṭ, راحت *s. f.* Quiet, repose, ease, tranquillity.

Rah-wár, راہوار *adj.* Ambling (in horsemanship, going a certain gait, which is generally taught to *tanguns*). *s.* An ambling horse.

Rah-wá-ree, راہواری *s. f.* Ambling (of a horse).

Rah-zún, راہزن *s. m.* A highwayman.

Rah-zún-ee, راہزنی *s. f.* Highway-robbery.

Rai-gán, رایگان *adj.* Gratis.

Rá-ij, رایج *adj.* Customary, current, usual, common. *Raij-ool-wukt*, The fashion or custom of the time.

Rái-juh, رایحہ *s. m.* Fragrance, perfume, odour.

Rái-ya, رائیا राईया *s. m.* Chaff of wheat, bran.

Raj, راج राज *s. m.* Government, sovereignty, royalty, reign, kingdom. (*in compos.* also.) Prince, king.

Raj, راج *s. m.* A mason, bricklayer.

Rá-ja, راجہ राजा *s. m.* A king, a prince (Hindoo). *Rajaḍhiráj*, *s. m.* Supreme ruler of kings.

Raj-bhóg, راجبھوگ राज भोग *s. m.* Victuals placed before idols at noon.

Raj-bhóobun, راجبھوبن राजभूवन *s. m.* A royal residence, a palace.

Raj-bún-see, راجبنسی राजवंशी *s. m.* Descendant of a *raja;* the name of a *Rajpoot* tribe.

Raj-ḍhá-nee, راجدھانی राजधानी *s. f.* The metropolis, seat of empire, royal residence.

Raj-ḍhúr, راجدھر राजधर *s. m.* The prime minister of a *raja*.

Raj-ḍwár, راجدوار राजद्वार *s. m.* The gate of a royal residence.

Rajés-wur, راجیسور राजेश्वर *s. m.* A sovereign, a lord, a governor.

Raj-gáḍee, راجگادی राजगादी *s. f.* King's cushion or throne.

Raj-húns, راجہنس राजहंस *s. m.* A goose.

Raj-kúnya, راجکنیا राज कन्या *s. f.* A princess.

Raj-múndir, راجمندر राज मन्दिर *s. m.* A palace, a royal residence.

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Ráj-na, راجنا राजना *v. n.* To shine, to be adorned.

Raj-néeṭi, راجنیت राजनीति *s. f.* The art of government, the duties of a prince both in peace and war.

Raj-póoṭ, راجپوت राजपूत *s. m.* A descendant of a *Raja;* the name of a tribe.

Raj-pooṭ-ána, راجپوتانہ राजपूताना *adj.* Like or belonging to the *rajpoots.* (The province of Ajmeer is so termed).

Raj-póo-ṭee, راجپوتی राजपूती *s. f.* Courage, prowess in war.

Raj-púṭ, راجپت राजपत } *s. m.* A Hindoo
Raj-púṭi, राजपति } title, prince.

Raj-róg, راجروگ राजरोग *s. m.* A mortal disease; a consumption.

Raj-súb-ha, راجسبھا राजसभा *s. f.* The king's court or assembly.

Raj-ṭíl-uk, راجتلک राज तिलक *s. m.* The royal mark on the forehead, coronation.

Raj-ús, راجس राजस *s. m.* Love of sensual enjoyment or pleasure, passion.

Ráj-us-oo-júg, راجسوجگ राजसूयग *s. m.* A grand sacrifice by an emperor attended by tributary kings.

Raj-wáṛa, راجواڑا राजवाड़ा *s. m.* The country of *Rajas.*

Rakh, راکھ राख *s. f.* Ashes.

Rák-hee, راکھی राखी *s. f.* An amulet, or string which Hindoos tie round their arms on a certain festival, held in the full moon of *Sravun* in honour of *Krishn.*

Rákh-na, راکھنا राखना *v. a.* To keep, to put.

Ra-ḳíb, راقب *s. m.* A rival, an observer.

Ra-kíb, راکب *s. m.* A rider. *part.* Riding, mounted (on a horse, ship, &c.).

Ra-ḳím, راقم *part. act.* Writing. *s. m.* A writer. *Raḳim ool-hooróof,* The writer of these letters, *i. e.* of this epistle, of this book, &c.

Rá-kus, راکس राकस *s. m* A demon, an evil spirit, a giant.

Ral, رال राल *s. f.* Resin, rosin, pitch, saliva.

Ram, رام *adj.* Obedient, tame. *s. m.* A domestic, one who receives orders.

Ram, رام राम *s. m.* The seventh mythological Hindoo incarnation, God. *Ram kuhánee,* The *Ramayun;* a long story. *Ram! Ram!* A Hindoo form of salutation.

Rama-núndee, رامانندی रामानंदी *s. m.* A sect of Hindoo *fukeers,* followers of *Ramanund.*

Ra-má-wuṭ, راماوت रामावत *s m.* System of a sect of Hindoo *fukeers.*

Ra-má-yun, رامایں रामायण *s. f.* An epic poem by *Valmeeki,* containing the history of *Ram.*

Rámbh-na, رانبھنا रांभना *v. n.* To low, to bellow, to cry out.

Ram-chúndr, رامچندر रामचन्द्र *n. prop.* Son of *Dusuruth,* and conqueror of *Lunka* or Ceylon: he is said to have reigned in *Ujodhya,* before Christ 1600. *Ram bhuṭi, s. f.* Calling out for redress, complaint. *Ram-ḍooháee, s. f.* An asseveration, by *Ram,* by God.

Ram-jún-ee, رامجنی रामजनी *s. f.* A Hindoo dancing-girl, a prostitute.

Ram-kél-ee, رامکیلی रामकेली *s. f.* Name of a *Raginee.*

Ram-móon, رامون रामसून *s. m.* A kind of goat.

Rám-pee, رانپی रामपी *s. f.* A shoemaker's knife, a scraper.

Ram-súr, رامسر रामसर *s. m.* The name of a wood; the name of a kind of reed.

Ram-ṭóol-see, رام‌تلسی रामतुलसी *s. f.* A plant (Ocymum gratissimum).

Ram-ṭoorúee, رامتریٔ रामतुरई *s. f.* The name of a vegetable, Ochra (Hibiscus longifolius).

Ran, ران *s. f.* The thigh. *Ran seh ran báṇdhna, v. a.* To guard or watch diligently.

Rá-na, رانا राणा *s. m.* A Hindoo title of a prince or *raja.*

Rá-na, رعنا *adj.* Moving gracefully, beautiful, lovely, graceful, delicate.

Ra-náee, رعنای *s. f.* Graceful gait; beauty, loveliness, grace.

Rand, رانڈ रांड *s. f.* A widow, a woman. *Rand ka sand,* Son of a widow, a spoilt child.

Rán-da, راندا रांडा *adj.* Barren (the mangoe fish without roes are so called; and the word is particularly applied to unproductive trees, such as the male palm, &c.).

Ran-dá-pa, رانداپا रांडापा *s. m.* Widowhood.

Ráṇdh-na, راندھنا रांधना *v. a.* To cook, to dress food.

Ráṇḍ-na, راندنا *v. a.* To expel.

Ráṇḍ-nee, راندنی रांदनी *s. f.* Parsley.

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Rand-puṛ-ós, راندپڑوس रांदपड़ोस *s. m.* Neighbourhood.

Rán-ḍuh, راندھ *part. pass.* Rejected, driven out, expelled.

Rá nee, رانی रानी *s. f.* A (Hindoo) queen or princess.

Rang, رانگ रांग *s. f.* } Pewter, tin.
Rán-ga, رانگا रांगा *s. m.* }

Rang-bhúr-a, رانگبھرا रांगभरा *s. m.* A toy-man.

Ránj-ha, رانجھا रांझा } *s. m.* A sweet-
Ránj-hun, رانجھن रानझन } heart, (cor-
Ránjh-na, رانجھنا रांझना } rupted from *Leander*, the lover of *Hero*, called in Hindee *Heer*.)

Ráo, راو राव *s. m.* A prince.

Rao-cháo, راوچاو रावचाव *s. m.* Gaiety, amusement, dalliance, merriment, mirth; affection, endearment.

Ráo ra, راورا रावरा } (*in Bruj.*) *pron.* Yours.
Ráo-ro, راورو रावरो }

Ráo-tee, راوٹی रावटी *s. f.* A kind of tent.

Rar, رار रार } *s. f.* Wrangling, quarrel.
Raṛ, راڑ राड़ }

Rá-ree, راری रारी } *adj.* Quarrelsome,
Rá-ṛee, راڑی राड़ी } contentious.

Raṛh, راڑھ राढ़ *s. m.* Name of that portion of Bengal, which lies to the west of the Ganges.

Ras, راس रास *s. m.* The lewd gambols of *Krishn*, in which the women of *Bruj* danced round him; a Hindoo festival celebrated in the month of *Kartik*. *s. f.* Heap; a sign of the Zodiac. *Ras-chuhr*, *s. m.* The Zodiac.

Ras, راس राग *s. f.* Reins of a bridle; usury, adoption. *Ras bithána*, or —— *léna*, *v. a.* To adopt a son. *Ras áua*, To be agreeable.

Ras, راس *s. m.* The head; a head of cattle (*i. e.* one ox, or one horse). *Ras-qs surṭán*, The summer solstice. *Ras-ql-júdee*, The winter solstice. *Ras-fúkuṭ*, A horse of middling breed, *Ras-kulán*, A horse of high cast. *Ras-ql-mal* A capital stock.

Ras-ḍháree, راسدھاری रासधारी *s. m.* A dancing boy who imitates the *Ras* of *Krishn*.

Rá-see, راسی *adj.* Of middling breed (a horse); indifferent, so so.

Rá-shee, راشی *s. m.* Receiving a bribe.

Rá-shid, راشد *adj.* Pious, faithful, orthodox, following the right path.

Rá-shuh, رعشہ *s. m.* The shaking palsy.

Rá-sikh, راسخ *adj.* Firm, durable, constant, rooted, sincere, learned.

Rá-soo, راسو *s. m.* The mungoose (Viverra mungo), a weasel.

Rasṭ, راست *adj.* Right, true, good, just, sincere; right (opposite to left); straight, even, level. *adv.* Actually, certainly. *Rasṭ ána*, *v. n.* To regain one's temper, to be set to rights. *Rasṭ-báz*, *adj.* Faithful, to be depended on. *Rasṭ-bázee*, *s. f.* Fidelity. *Rast-mqámula*, *adj.* Proper, just, of good actions. *Rasṭee-o-doorqsṭee*, Honesty and fidelity.

Rás-ṭa, راستا *s. m.* A road, way.

Rasṭ-béen, راست بین *adj.* Impartial.

Rás-ṭee, راستی *s. f.* Fidelity, justice, loyalty, rectitude, straightness.

Rasṭ-kirḍár, راست کردار *s. m.* A fair dealer.

Raṭ, رات रात *s. f.* Night.

Rá-ṭa, راتا राता *adj.* Red; dyed, coloured.

Rá-ṭib, راتب *s. m.* Daily bread, daily allowance of food (to animals, particularly dogs and elephants), allowance, portion, provision.

Rá-ṭib-a, راتبہ *s. m.* Salary, stipend, pay.

Rátiba-khór, راتبہ خور *s. m.* A pensioner.

Rát-na, راتنا रातना *v. a.* To dye (with colour), to stain; to be strongly attached or in love.

Raṭ-qúnd-ha, راتوندھا रातौंधा *s. m.* Nyclatopia, night blindness.

Rátri, راتر रात्रि *s. f.* Night.

Rá-vun, راون रावण *n. prop.* The king of *Lunka*, who carried away *Seeta*; the great enemy of *Ram*.

Rá wee, راوی *s. m.* A historian, the author of a fable, romance, &c.

Rá-wund, راوند *s.* Rhubarb. *Rawund-i-chéenee*, Chinese rhubarb.

Rá-wuṭ, راوت रावत *s m.* A hero; a sweeper (of a particular cast).

Ra-yát, رایات *s. plur.* Standards, banners (especially of an army in motion); (*met.*) a camp.

Rá-yuṭ, رایت *s. f.* A standard.

Raz, راز A secret. *Raz pinhánee*, A profound secret.

Raz-ḍán, رازدان *adj.* Knowing a secret. *s.* A confidant.

Raz-ḍáree, رازداری *s. f.* Secrecy.

Rá-zee, راضی *adj.* Satisfied, contented, agreed, pleased, willing. *Razee-bu-riza*, God willing. *Razee-náma*, *s. m.* An acknowledgement

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of a cause being finally settled, given by the plaintiff: the defendant gives a *Safee-nama*, A general release.

Ráz-iḳ, رازق *s. m.* Sustainer, affording sustenance, a title of the Deity (Providence).

Re, ر The tenth letter in the Arabic and twelfth in the Persian Alphabet; its pronunciation is that of the English *r* when fully sounded; in denoting numbers by the letters of the Arabic alphabet, it stands for 200. In almanacks, it is the astronomical character for the moon: and in dates, it denotes the month *Rubee-o͝ol-o͝owul.*

Re, رے रे *s. m.* } A vocative particle used
Ree, री *s. f.* } by way of disrespect or admiration, generally; holla! bravo! O!

Reechh, ریچھ रीछ *s. m.* A bear.

Réegh-ul, ریغل *adj.* Dry, thin, lean.

Reeh, ریح *s. f.* Wind; odour, exhalation.

Ree-hánee, ریحانی *adj.* A kind of Arabic writing (used in titles of books, on monuments, &c.).

Rée-hee, ریحی *adj.* Windy, flatulent.

Reejh, ریجھ रीझ *s. f.* Choice, approbation, love, desire, wish; pleasing, satisfying. *Reejh puchána, v. a.* To conceal one's gratification.

Réejh-na, ریجھنا रीझना *v. n.* To be pleased, to be gratified.

Reejh-puchóo, ریجھپچاو रीझ पचाव *s. m.* A person who conceals his inclination.

Reekh, ریخ *s. m.* Thin excrement in diarrhœa. *Reekh nikálna,* A term of abuse.

Reem, ریم *s. m.* Pus, matter, humours, dregs, dross, lees, rheum.

Reenchh, رینچھ रींछ *s. m.* A bear.

Réendh-na, ریندھنا रींधना *v. a.* To dress (victuals), to cook.

Réeng-na, رینگنا रींगणा *v. n.* To creep, to plod.

Reer, ریر रीर *s. m.* Noise.

Reerh, ریڑھ रीढ़ *s. f.* The backbone, spine. *Reerh ka góoda,* Spinal marrow.

Réer-hee, ریڑھی रीढ़ी *s. f.* A young mango.

Ree-riyána, ریریانا रीरियाना *v. n.* To cry (as, a child); to murmur. *v. a.* To importune, to beg earnestly.

Rees, ریس रीस *s. f.* Equality; anger.

Reesh, ریش *s. f.* Beard. *Reesh bunána,* To shave.

Ree-sha-éel, ریشائیل *adj.* Having a long beard.

Reesh-khund, ریشخند *adj.* Laughing, risible, ridiculous.

Reesh-khúndee, ریشخندی *s. f.* Risibility; a laughing-stock, a proverbial saying when a man does any thing unworthy of his beard.

Reet, ریت रीति *s. f.* Custom, usage, rite, habit, regulation, rule, practice, local or traditionary observance.

Rée-ta, ریتا रीता *adj.* Empty.

Réet-ha, ریٹھا रीठा *s. m.* The name of a fruit, soapwort, soap-nut (Sapindus soponaria); a species of fish (Pimelodus rita).

Réet-hiya, ریٹھیا रीठिया *s. f.* A small *Reetha* (fish).

Reg-há-ree, ریگھاری रेघारी *s. f.* A furrow.

Reg, ریگ *s. f.* Sand.

Reg-i-rúwan, ریگروان *s. f.* Sand agitated as waves by the wind, quicksand.

Reg-máhee, ریگماهی *s. f.* A scink (Lacerta scincus).

Reg-is-tán, ریگستان *s. m.* A sandy place, a strand.

Reg-zár, ریگزار *s. m.* A sandy region or place.

Reh, ریہ रेह *s. f.* (*mittee.*) Fossil alkali (used for washing, and making soap).

Réh-la, ریہلا रेहला *s. m.* A vetch.

Réhoo-péhoo, ریہوپیہو रेहपेह *s. f.* Abundance.

Réh-ṛoo, ریہڑو रेहड़ *s. m.* A sled, a sledge.

Rekh, ریکھ रेख } *s. f.* Writing, line, mark,
Rék-ha, ریکھا रेखा } fate, destiny.

Rékh-tuh, ریختہ *adj.* Scattered. *s. m.* The Hindee, Hindoostanee or Oordoo language is called *Rekhtuh,* being a mixed dialect of Persian and Hindee; a Hindee or Hindoostanee ode; mortar, plaster.

Rél-a, ریلا रेला *s. m.* A flood; a line or string of animals; rushing, rush, push, shove.

Rél-na, ریلنا रेलना *v. a.* To shove, to push, to rush.

Rel-pél, ریلپیل रेलपेल *s. f.* Abundance, plenty; crowd, bustle.

Rén-dee, رندی रेन्दी *s. f.* A small melon.

Rén-dee, رینڈی रेण्डी *s. f.* Palma christi

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(Ricinus vulgaris). *Rendee ka tel*, *s. m.* Castor-oil.

Réng-nee, رینگنی रेंगनी *s. f.* A medicinal herb.

Renk, رینک रेंक *s. f.* Braying (as, of an ass) *Renkna*, *v. n.* To bray.

Rén-oo, رین रेणु *s. f.* Dust.

Rent, رینٹ रेंट *s. m.* A wheel for drawing water with; snivel, snot.

Rén-ta, رینٹا रेंटा *s. m.* Snot, snivel, mucus of the nose.

Resh, ریش *s. m.* A wound, a sore, pus, matter. (*In com.*) *adj.* Wounded, as, *Jigur-resh*, or *Dil-resh*, Wounded to the heart or in the heart.

Résh-mee, ریشمي
Resh-mée-nuh, ریشمینہ } *adj.* Silken.

Résh-uh, ریشہ *s. m.* Fibre, stringiness of a mango.

Reshuhdár, ریشہدار *adj.* Fibrous.

Résh-um, ریشم *s. m.* Silk.

Res-mán, ریسمان *s. f.* String, cord, thread, rope.

Reṭ, ریت रेत *s. f.* Sand; filings. *s. m.* Sperma genitale, seed.

Reṭ-áee, ریتائی रेताई *s. f.* Price paid for filing or polishing.

Réṭ-ee, ریتی रेती *s. f.* Sandy ground on the shore of a river; a file.

Reṭ-ée-la, ریتیلا रेतीला *adj.* Sandy.

Reṭi-yána, ریتیانا रेतियाना *v. a.* To file, to polish.

Réṭ-la, ریتلا रेतला *adj.* Sandy.

Réṭ-na, ریتنا रेतना *v. a.* To file, to polish. to thrum.

Réṭ-oo-a, ریتوا रेतूआ *s. m.* A fileman, a filer, a polisher.

Réṭ-ul, ریتل रेतल *adj.* Sandy. *s. f.* Sand, sandy ground.

Révuṭ-ee, ریوتی रेवती *s. f.* The twenty-seventh mansion of the moon. *n. prop.* The wife of *Bulram*.

Réw-ṛee, ریوڑی रेवड़ी *s. f.* A kind of sweetmeat. *Rewṛee keh pher men púrna*, *v. n.* To be involved in difficulties.

Réwund, ریوند
Réwundi-chéenee, ریوندچیني } *s. f.* China rhubarb (Rheum palmatum).

Rez, ریز *part. act.* (*in comp.*) Pouring, scattering, dropping, &c. as, *Ushk-rez*, Shedding tears; *Dœr-rez*, Scattering pearls. *Rez húrna*, To begin to speak or talk (as, young birds).

Réz-gee, ریزگي *s. f.* A scrap, bit, piece; small coin (as, four-rupee pieces, &c.).

Réz-ish, ریزش *s. f.* A running at the nose; a running, flowing in small quantities, pouring out, scattering, effusion.

Réz-uh, ریزہ *s. m.* A scrap, piece, bit; small coin (as, four-rupee pieces, &c.); a kind of cock; children employed in mason-work, &c., who receive half, one-third, &c., of a man's pay. *Rezuh-khutt*, Fine-striped, thin-lined. *Rezuh-rezuh*, *s. m.* Scraps, pieces. *adj.* In pieces.

Riáya, رعایا *s. plur.* Subjects, tenants.

Riáyuṭ, رعایت *s. f.* Observation, respect, honour; kindness, favour; guarding, protecting, paying attention; remission, indulgence.

Riáyuṭee, رعایتي *s. m.* Favoured person, a protégé.

Rib-áṭ, رباط *s.* An inn, a caravansery.

Rib-á-ṭee, رباطی *s. m.* The keeper of an inn.

Rích-a, رچا ऋचा *s. f.* A sentence or *muntru* of the *Rik-ved*.

Ríḍ-a, ردا *s. f.* A cloak or mantle (worn by Dervises); an upper garment of fine linen unsewed, (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out.

Ríḍ-dhee, ردھی ऋद्धी *s. f.* Increase, wealth, prosperity.

Rif-á-ḳuṭ, رفاقت *s. f.* Society, association, companionship, friendship.

Rifz, رفض *s. m.* Schism, heresy; abandoning.

Ríha, رھا *adj.* Released.

Rihá-ee, رھائي *s. f.* Liberation, escape, relief, acquittal, discharge, freedom, release.

Rihl, رحل *s. f.* A support for a book.

Rih-luṭ, رحلت *s. f.* Marching (particularly, to the other world); death. *Rihluṭ húrna*, *v. n.* To die.

Rihm, رحم
Ruhim, } *s. m.* The womb.

Rihn, رھن
Ruhn, } *s. m.* A pledge, a pawn.

Rij-ál, رجال *s. plur.* Men. *Rijal-ool-ghyb*, (by the Hindoos called *Joginee*). *s. m.* An invisible being said to move in a circular orbit round the world.

Rij-áṭ, رجعت Returning to a divorced wife.

Rij-á-la, رجالا *adj.* Mean, vulgar, rabble.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Rij-há-na, رجھانا रिझाना *v. a.* To please; (*met.*) to plague, tease, perplex.

Rijh-wár, رجھوار रिझवार } *adj.* Having
Rijh-wý-ya, رجھویا रिझवैया } the quality of being pleased.

Rik, رک ऋक *s.* Name of one of the *veds.*

Riḳ-áb, رقاب *s. m.* Necks; slaves, servants.

Rik-áb, رکاب *s. f.* A stirrup; equipage, train; a dish, a plate.

Rik-ab ḍár, رکابدار *s. m.* A companion, keeper of the dishes

Rikáb-ḍuwál, رکابدوال *s. f.* A stirrup leather.

Riḳ-áu, رقاع *s. m.* A kind of handwriting.

Rik-éb-ee, رکیبي } *s. f.* A dish, a plate.
Rik-ábee, رکابي }

Rikh, رکھ ऋषि } *s. m.* A sage, a saint.
Rik-hee, رکھی ऋषी }

Rik-hées, رکھیس ऋषीश *s. m.* A chief of the *Rikhis* or sages.

Riḳ-ḳuṭ, رقت *s. f.* Thinness, minuteness, subtleness; affection; pity, sympathy, tenderness; weeping.

Rin, رن ऋण *s. f.* Borrowing, debt; negative quantity in algebra.

Rind, رند *s. m.* A reprobate, a drunkard, a debauchee.

Rin-ḍá-nuh, رندانہ *adj.* Licentious.

Rín-ḍee, رندي *s. f.* Trick, fraud, debauchery.

Rín-ee, رنی ऋणी *adj. m.* In debt; debtor.

Ríniya, رنیا ऋणिया *s. m. f.* A debtor.

Rin-már, رنمار ऋणमार *s. m.* One who does not pay his debts.

Rip-o͝o, رپ रिपु *s. m.* An enemy.

Ris, رس रिष *s. f.* Anger, passion, vexation.

Ris-á-luh, رسالہ *s. m.* Mission, sending a letter, &c.; a book, a treatise, an essay, a small tract, a letter; a troop of horse.

Risaluh-ḍár, رسالہدار *s. m.* The commander of a troop of horse.

Risaluh-ḍáree, رسالہداری *s. f.* The command of a troop of horse.

Ris-á-luṭ, رسالت *s. f.* Mission, divine mission, legation.

Ris-á-na, رسانا रिसाना } *v. n.* To be displeas-
Ro͝os-na, رسنا रुसना } ed, to be angry, to be vexed.

Ris-há, رسہا रिसहा *adj.* Passionate.

Risht-po͝osht, رشتپشت रिश्तपुश्त *adj.* Fat.

Rísh-ṭuh, رشتہ *s. m.* A string, a line, a thread; series; relationship, connexion, kin.

Ríshṭuh-ḍár, رشتہدار *s. m.* A relation.

Rísh-wuṭ, رشوت *s. f.* A bribe.

Rísh-wuṭ-ee, رشوتي *adj.* One who takes bribes.

Ríshwuṭ-khór, رشوتخور *s. m.* One who takes bribes.

Risiyána, رسیانا रिसियाना *v. n.* To be vexed, to be angry, to be provoked.

Rís-na, رسنا रिसना *v. n.* To drop slowly.

Riṭ-á-na, رتانا रिताना *v. a.* To cause to empty.

Ríṭ-o͝o, رت ऋतु *s. f.* Season, weather: the Hindoos divide the year into six seasons: *viz. vusúnt, greeshm, vursha, surud, him,* and *shishir.*

Riwáj, رواج *adj.* Current, vendible.

Riwáḳ, رواق *s.* A portico, a gallery in front of a house, a lofty building resting on columns.

Riwáyuṭ, روایت *s. f.* A history, narrative, tale, fiction, fable.

Ríya, ریا *s. m.* Hypocrisy, dissimulation, subterfuge, evasion, affectation.

Riyáee, ریائی *s. m. f.* A hypocrite, a sophist.

Riyásuṭ, ریاست *s. f.* Government, sway, command, dominion.

Riyáṭ, ریات *s. f.* The lungs.

Riyázee, ریاضي *s. m.* Mathematics.

Riyázuṭ, ریاضت *s. f.* Bodily exercise, abstinence, austerity.

Riyá-zuṭ-ee, ریاضتي *s. m.* A practiser of austerities, a devotee.

Ríyu, ریہ *s. m.* The lungs. *Zaṭ-o͝or-riyuh, s. m.* An inflammation of the lungs, the peripneumony.

Ríz-a, رضا *s. f.* Acquiescence. *Rizai-iláhee,* The will of God. *Riza-jóee,* Striving to please.

Riz-ál, رزال *adj.* Mean, worthless.

Rizá-luh, رزالہ *adj.* Worst, after the best has been picked out; mean, vile.

Riẓḳ, رزق *s. m.* Food, wealth, a pension, allowance, support, subsistence, daily bread.

Rizḳi-malóom, رزقمعلوم *s. m.* Daily bread, destiny.

Riz-wán, رضوان *s. m.* Good pleasure; the name of the fancied doorkeeper of paradise.

Ro, رو *part. act.* (*in compos*). Growing, germinating.

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Róab, رعب *s. m.* Terror.

Ro-á-ee, روائي रोआई *s. f.* Lamentation.

Ró-aṇ, روآں रोआं *s. m.* Hair of the body, down, wool.

Ro-á-na, روانا रोआना *v. a.* To make to cry, to vex, displease.

Ro-ás, رواس रोआस *s. f.* Inclination to cry.

Ro-á-sa, رواسا रोआसा *adj.* Inclined to cry, vexed, displeased, afflicted.

Rob, روب *part. act.* (*in comp.*) Sweeping.

Ro-báh, روباہ *s. f.* A fox.

Robáh-bázee, روباہبازی *s. f.* Stratagem, wile, trick, cunning, deceit, evasion, subterfuge.

Ró-chuk, روچک रोचक *adj.* A stomachick, something taken to excite appetite.

Roḍ, Rood, رود *s. m.* A river, a stream; the string of a musical instrument.

Ró-ḍa, رودا *s. m.* (A sinew used as) A bow-string; a gut, a catgut; the branch of a creeper.

Ró-ḍuh, رودہ *s. m.* A gut.

Ró-ḍun, رودن रोदन *s. m.* Weeping, a tear.

Roée-ḍug-ee, روئيدگي *s. f.* Vegetation, growth of a plant.

Ro-éen, روئين *s. m.* Brass, bell-metal.

Roeen-ṭún, روئين تن *adj.* Brazen-bodied; a hero, an epithet of *Isfundyar*, whose body was impenetrable to weapons.

Ró-eṇ, رويں रोंए *s. f.* The hair on the arms, &c.; bristle, pile, nap, down. *Roeṇ-búḍulna*, To become sleek and fat (a horse), to change his coat.

Rog, روگ रोग *s. m.* Sickness.

Ró-gee, Ró-giya, روگی रोगी, روگیا रोगिया *adj.* Sick.

Rog-húr, روگہر रोगहर *adj.* Curative, medicinal.

Ró-gin, روگن रोगिन *adj.* Diseased, ill, sick.

Ró-hin-ee, روهنی रोहिणी *s. f.* The name of the fourth mansion of the moon.

Ró-hoo, روہو रोहू *s. f.* A fish (Cyprinus denticulatus).

Ró-hut, روهٹ रोहट *s. f.* Weeping, crying, tears.

Roj, Rój-ra, روج रोज, روجڑا रोजड़ा *s. m.* Lamentation.

Rojh, روجھ रोझ *s.* The *Neel-gao*, or white-footed antelope (Antilope picta).

Rok, روک रोक *s. m.* Ready money, cash. *s. f.* Prevention, prohibition, stopping, hinderance.

Rók-na, روکنا रोकना *v. a.* To enclose, to surround, to stop, to prevent, to detain, to interrupt, to prohibit.

Ro-kóo, روکو रोकू *s. m.* A preventer.

Ró-kun, روکن रोकन *s. f.* An obstacle.

Ro-kúr, Rok-ṛéh, روکڑ रोकड़ *s. f.*, روکڑی रोकड़े *s. m.* Ready money, cash.

Ro-lá-na, رولانا रोलाना *v. a.* To cause to weep.

Ró-lee, رولی रोली *s. f.* A red grain or seed with which the *tiluk* is made; a mixture of rice, turmeric, and alum, with acid, used to paint the forehead.

Ról-na, رولنا रोलना *v. a.* To roll, to plane, to polish, to smooth; to select, to pick.

Rom, روم रोम *s. m.* Down, small hair of the body.

Rómp-na, رونپنا रोंपणा *v. a.* To plant, to transplant.

Ró-na, رونا रोना *v. a.* To cry, to weep; to be displeased, to be melancholy. *adj.* Addicted to crying. *s. m.* Lamentation, grief. *Ro ḍéna*, To cry to weep; to be displeased, to be filled with indignation.

Rónee-soorut, رونی صورت *adj.* Of a sad countenance. *s. f.* A melancholy countenance.

Ron-gút-ee, رونگٹی रोनगटी *s. f.* Wrangling, subterfuge, trick, cheat.

Ront, رونٹ रोंट *s. f.* Trick, subterfuge.

Rón-tiya, رونٹیا रोंटिया *adj.* Treacherous.

Rónṭ-na, رونٹیا रोंटना *v. a.* To deny.

Roo, رو *s. m.* Face, surface; sake; cause, reason, motive. *Roo ḍéneh*, To attend to, to regard.

Roo-pósh, روپوش *adj.* Hiding the face; concealed, being externally one thing and internally another.

Roo-póshee, روپوشی *s. f.* Concealment, &c.

Roob, رب *s. m.* Juice, rob, sirup. *Roob-oos-soos*, Extract of liquorice.

Roo-bá-ee, رباعي *s. f.* A quatrain, a stanza of four lines.

Roo-bóo-beeyut, ربوبيت *s. f.* God's providence.

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Róo-bu, ربع *s. m.* A fourth part, a quarter. *Roobu-i-muskóon,* The inhabited parts of the earth.

Roo-buk-ár, روبکار *adj.* Face to business, ready for business, intent on, beginning.

Roo-buk-á-ree, روبکاري *s. f.* Proceedings (of a cause).

Roo-bur-áh, روبراہ *adj.* Fit for business, adjusted, prepared; reformed, returned from an erroneous course.

Roo-bu-róo, روبرو *s. m.* Presence. *adv.* Face to face, before.

Roo͝ch, رچ रच *s. f.* Relish, desire, wish, avidity, intentness, desire of or pleasure from eating; a ray of light, lustre; taste, sentiment.

Roochh, روچھ रूछ *adj.* Stern. *s. m.* A violator.

Roo͝ch-na, رچنا रचना *v. n.* To excite desire, to be agreeable.

Roo-ḍád, روداد *s. f.* Account of circumstances, narrative, incident, occurrence.

Roo-ḍár, رودار *s. m.* A man of rank and dignity.

Roo-ḍáree, روداری *s. f.* Rank, dignity; flattery, complaisance.

Rood-khánuh, رودخانہ *s. m.* The bed of a river, a river.

Róo͝d-hir, رودھر रुधिर *s. m.* Blood.

Roo͝dr, ردر रुद्र *s. m.* A name of *Muhadev.*

Róo͝d-un, رودن रुदन *s. m.* Weeping, crying, a tear, tears.

Róo-e, روي *s. f.* The face.

Rooe-ḍád, رویداد *s. f.* State of facts.

Roee, روئ *part. act.* Growing, vegetating.

Róo-ee, روئی रूई *s f.* Cotton.

Roo-ee-ḍár, روئیدار *adj.* Quilted with cotton, stuffed with cotton.

Roo-ee-há, روئیہا रूईहा *s. m.* A seller of cotton.

Roo-gurḍán, روگردان *adj.* Turning away the face, deserting, abandoning. *Roo-gurḍan kúrna,* To turn away the face, to abandon; to beat.

Rooh, روح *s. f.* Soul, spirit.

Roo-há-nee, روحاني *adj.* Spiritual.

Roo͝h-bán, رهبان *s. m.* A monk.

Roohi-hywánee, روح حیوانی *s. f.* The animal spirits.

Roohi-nubáṭee, روح نباطی *s. f.* The vegetable soul.

Roohoo͝l-ko͝ods, روح القدس *s. m.* The Holy Spirit.

Roohóo͝l-lah, روح الله *s. m.* The spirit of God, (applied to our Lord) Jesus Christ.

Roohóo͝l-umeen, روح الامین *s. m.* The angel Gabriel.

Rooj, رج रज *s. m.* An insect very troublesome to birds.

Roo͝-banéeyut, روبانیت *s. f.* A monastic life.

Róoj-ha, روجہا रुकहा *adj.* An animal, (or bird more particularly) much teased by the insect *Rooj.*

Róo-joo, رجوع *s. m.* Return, turning towards, appearing; reference. *Roojoo lána, v. a.* To turn towards, to side with, to submit, yield.

Roo͝k, رک रक *s. m.* Stoppage.

Rook, روک रुक *s. f.* To boot.

Roo-ká-na, رکانا रुकाना *n. a.* To cause to enclose, surround, stop, hinder.

Roo͝-káo, رکاو रुकाव *s. m.* Hinderance, prevention, detention.

Roo͝-ká-wut, رکاوٹ रुकावट *s. f.* Prevention, hinderance, detention, backwardness.

Roo͝kh, رخ *s. m.* The cheek; the castle at chess; face, point, side, quarter. *Roo͝kh phérna,* or ——*búḍulna,* To be inattentive; to reject; to turn away from; to be angry, to be displeased. *Roo͝kh ḍéna,* To familiarize. *Roo͝kh rúkhna,* To continue friendship, to maintain friendly intercourse. *Roo͝kh kúrna,* To attend to, to accede to.

Rookh, روکھ रूख *s. m.* A tree. *adj.* Plain; unseasoned.

Róok-ha, روکھا रूखा *adj.* Dry, plain, pure, simple, unseasoned, rough, harsh, unkind. *Rookha-sookha, adj.* Plain, blunt, harsh (words, &c.).

Roo͝k-há-ee, رکھائی रुखाई *s. f.* Plainness, dryness; unkind looks, indifference.

Rook-há-ee, روکھائی रूखाई *s. f.* Roughness, plainness, unfriendliness.

Roo͝-khám, رخام *s. m.* Alabaster, marble.

Rook-há-nee, روکھانی रूखानी *s. f.* A carpenter's chisel.

Rookh-chúṛ-ha, روکھ چڑھا रूखचढ़ा *s. m.* A monkey.

Róok-hee, روکھی रूखी *s. f.* A squirrel.

Róokh-ṛa, روکھڑا रूखड़ा *s. m.* A small tree.

Roo͝kh-sár, رخسار *s. m.* The cheek, face.

Róo͝kh-sut, رخصت *s. f.* Leave, license, congé,

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dismission, discharge, permission, indulgence. *Rookhsuṭ-túlub*, Asking leave to depart. *Rookhsuṭ kúrna*, To dismiss. *Rookhsuṭ hóna*, To depart.

Rookh-suṭ-ánuh, رخصتانه *s. m.* A parting present.

Rókh-suṭ-ee, رخصتي *s. f.* Any thing given at parting.

Róok-hur, روکهڑ रूखड़ *s. m.* A sort of devotee.

Rookn, رکن *s. m.* A pillar, a prop, aid, support, a grandee; foot of a verse.

Rók-na, رکنا रुकना *v. n.* To stop, to be hindered, to be inclosed, to be prohibited.

Roo-ḳóob, رقوب *s. m.* Expecting, watching, contemplating the stars, waiting.

Roo-kóob, رکوب *s. m.* The act of riding on a horse, carriage, &c.; commission of a crime.

Roo-kóou, رکوع *s. m.* Bowing the body in prayer, &c.

Roo-ḳuát, رقعات *s. plur.* Notes; a collection of epistles.

Rók-uh, رقعه / **Rók-ka**, } *s. m.* A bit, a piece; a note, an epistle. *Roo-ḳuh-war*, Paper fit for writing letters on.

Róo-kun, روکن रूकन *s. f.* To boot.

Roo-kúsh, روکش *adj.* Exciting some one to calumniate or injure a third person.

Roo-kúsh-ee, روکشی *s. f.* The act of exciting one person to calumniate or injure another.

Rook-wý-ya, رکویا रुकवैया *s. m.* A preventer.

Roo-lá-na, رلانا रुलाना *v. a.* To cause to cry, to vex, to displease, to afflict.

Room, روم *n. prop.* Rome, the Turkish empire, Greece, Romelia.

Roo-mál, رومال *s. m.* A handkerchief, a towel.

Roo-má-lee, رومالي *s. f.* A kind of pigeon; a mode of exercising the arms by turning the *moogdurs* over the head; a sodomite; a handkerchief worn about the head.

Róo-mee, رومي *s. m.* A Grecian, a Roman, a Turk.

Room-mán, رمان *s. m.* A pomegranate.

Room-má-nee, رماني *adj.* Belonging to or resembling the pomegranate.

Róom-tee, رومتی रूमटी *s. f.* Subterfuge, trick, wrangling.

Roond, رنڈ रण्ड *s. f.* A headless body.

Roondh-jána, رندهجانا, رُندهجانا *v. n.* To be confined or afflicted (in mind).

Róondh-na, روندهنا रूंधना *v. a.* To surround, to enclose (as, with a hedge); to watch. *v. n.* To be restrained; to be confounded, astonished.

Róon-ghut, رونگهٹ रूनघट *s. f.* Dirt, filth.

Róong-ta, رونگٹا रूंगटा *s. m.* The short hair of the body. *Roongteh khuṛeh hóna*, *v. n.* The standing of the hairs on end (from cold, fear, &c.).

Roo-noomáee, رونمائی *s. f.* A shewing of the face, a sight of the face.

Roonz, رنز *s. m.* Rice.

Roo-óo-nuṭ, رعونت *s. f.* Pride, haughtiness.

Roop, روپ रूप *s. m.* Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver.

Róo-pa, روپا रूपा *s. m.* Silver.

Róo-pee, روپی रूपी *adj.* In form or figure, having the shape or figure of.

Róo-pi-yuh, روپیه रूपिय *s. m.* A coin so called. (*Plur. nom. Roopyeh*, or *Roopy*).

Roop-júsṭ, روپجست रूपजस्त *s. m.* Pewter.

Róop-na, رپنا रपना *v. n.* To be at bay, to stop.

Roop-nidhán, روپندهان रूपनिधान *s. m.* Receptacle or abode of beauty.

Roop-rús, روپرس रूपरस *s. m.* Killed or calcined silver.

Roop-ságur, روپساگر रूपसागर *s. m.* Ocean of beauty.

Roo-pósh-hóna, روپوش هونا *v. n.* To be concealed, to hide one's face.

Roo-púh-la, روپهلا रूपहला *adj.* Silvered, made of silver.

Roo-púh-ra, روپهرا रूपहरा *adj.* Of silver.

Roop-wúṭ-ee, روپوتی रूपवती *adj. f.* Well-shaped, elegant, beautiful, handsome.

Roo-pý-ya, رپیا रूपैया *s. m.* A coin so called.

Roorh, روڑھ रूढ़ *adj.* Hard, stiff, rough, grim, cross.

Róo-see, روسی रूसी *s. f.* Scurf.

Roshd, رشد / **Rúsh-ud**, } *s. m.* Rectitude, the right way.

Roo-shin-ás, روشناس *s. m.* An acquaintance,

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one whose face is known, a cap-acquaintance. *adj.* Well known.

Roo-shinásee, روشناسی *s. f.* Acquaintance.

Roo-siyáh, روسیاہ *adj.* Disgraced, criminal, sinner, unfortunate.

Roo-siyáhee, روسیاهی *s f.* Disgrace, dishonourable conduct.

Roo-siyúhee, روسیهی *s. f.* Blackness of face; disgrace, dishonour.

Roo-so͝ofýḍ, روسفید *adj.* Fair-faced, of a bright countenance; unblameable, honest, respectable, select.

Roo-so͝ofýḍee, روسفیدی *s. f.* Honourable conduct.

Ro͝o-sóokh, رسوخ *s. m.* Firmness, constancy.

Ro͝o-sóo-khiyuṭ, رسوخیت *s. f.* Firmness, constancy, steadiness, steady friendship.

Róos-na, روسنا रुसना *v. n.* To be angry, to be displeased.

Ro͝o-sóom, رسوم *s. f.* Custom, fees, duties, taxes, postage of letters.

Ro͝ost, رست *adj.* Bold, courageous, spirited, firm.

Ro͝ost-gár, رستگار *adj.* Liberated, escaped.

Ro͝ost-gár-gee, رستگاری *s. f.* Liberty, escape.

Róos-ṭuh, رستہ *part pass.* Grown, vegetated.

Ro͝ostuh-khéz, رستخیز *s.* The resurrection.

Róos-ṭum, رستم *n. prop.* One of the twelve champions of Persia; hence a hero is called *Ro͝ostum.*

Róos-ṭum-ee, رستمی *s. f.* Valour, heroism.

Róos-ṭun-ee, رستنی *s. f.* A vegetable.

Róos-wa, رسوا *adj.* Infamous, ignominious, dishonoured. *s. m.* Opprobrium, disgrace. *Roos-wa-e-álum,* Infamous throughout the world.

Ro͝os-wá-ee, رسوای *s. f.* Ignominy, infamy, disgrace.

Ró͝ot-ba, رتبہ *s. m.* Rank, dignity, degree, stair, step.

Róot-ha-róot-hee, روٹھارٹھی रुठारुठी *s. f.* Mutual coolness, misunderstanding.

Róoth-na, روٹھنا रुठना *v. n.* To have a misunderstanding with a friend, to be cool, to quarrel.

Róoth-nee, روٹھنی रुठनी *adj.* Quarrelsome. *s f.* A species of sensitive plant (Mimosa natans).

Ro͝o-ṭóo-buṭ, رطوبت *s. f.* Humidity, moisture; freshness.

Róp-na, روپنا रोपना *v. a.* To sow, to plant; to defend.

Ror, رور रोर *s. f.* Noise, clamour; fame.

Ró-ṛa, روڑا रोड़ा *s. m.* A cast of *Chhuttrees;* a stone, a fragment of stone or brick.

Ro-ró kur, رورو کر रोरोकर *adj.* With difficulty, labour and pain.

Ros, روس रोष *s. m.* Anger, rage. *Ros kúrna,* To be angry, to be displeased.

Rosh-náee, روشنای *s. f.* Light, splendour; ink.

Rósh-nee, روشنی *s. f.* Light, splendour.

Ró-shun, روشن *adj.* Light, splendid, manifest, conspicuous.

Róshun-chó͝okee, روشن چوکی *s. f.* A kind of serenade, with pipes and small tabors, round the apartment of a great man when he retires to rest; the same kind of music used on other occasions.

Roshun-ḍán, روشن دان *s. m.* A small hole for admitting light.

Roshun-ḍil, روشن دل *adj.* Of an enlightened mind.

Roshun-ḍumágh, روشن دماغ *s. m.* Snuff.

Roshun-ráe, روشن رای *adj.* Of enlightened undertanding.

Roshun-ṭúbu, روشن طبع *adj.* Of a bright genius.

Roshun-zuméer, روشن ضمیر *adj.* Enlightened in mind.

Rós-na, روسنا रोषना } *v. n.* To be displeased, to have misunderstanding with a friend, to quarrel.
Róos-na, रुषना }

Rós-ṭa, روستا } *s. m.* A village; a peasant, a villager.
Ros-ṭá-ee, روستای }

Rot, روٹ रोट } *s. m.* Thick bread; (*met.*) sweetmeats offered to *Hunooman.*
Ró-ta, روٹا रोटा }

Ró-tee, روٹی रोटी *s. f.* Bread.

Ro͝o, رو *part. act.* (*in comp.*) Going; as, *Pesh-ro͝o,* Preceding, going or singing before another; *Ro͝o déna,* To copulate (used among women).

Ro͝ob, رعب *s. m.* Terrifying, fear, terror, trembling with fear; awe.

Róo-ghun, روغن *s. m.* Grease, oil, boiled butter, varnish.

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Roughun-ḍágh, روغن داغ *s. m.* A vessel for boiling butter in.

Rou-ghún-ee, روغني *adj.* Greasy, oily.

Roughun-fur-ósh, روغن فروش *s. m.* An oil merchant.

Roughun-i-bulsán, روغن بلسان *s. m.* Balsam.

Roughun-i-ṭúlkh, روغن تلخ *s. m.* Oil (of mustard).

Roughun-i-zúrd, روغن زرد *s. m.* Boiled butter (*ghee*).

Roughun-jósh, روغن جوش *s. m.* A kind of dish.

Rólu la, रोला रोला *s. m.* Noise, tumult, sedition, alarm.

Rólu-na, रोना रोना *s. m.* Bringing home a wife to consummate a marriage.

Rólnḍ-na, रौंदना रौंदना } *v. a.* To tramRólndh-na, रौंधना रौंधना } ple on, to tread down, to ride over.

Rólu nuḳ, رونق *s. f.* Beauty, elegance, splendour, ornament, gaiety; (*met.*) order, symmetry. *Rounuḳ-úfza hóna, v. n.* To be graced (by the presence of the person addressed or spoken of, when a person of consequence honours a place with his presence).

Rolur, रोर रोर *s. m.* Noise, clamour, out cry; fame.

Rolus, روس *s. f.* An avenue.

Rólu-zuh, روضه *s. m.* A garden; a mausoleum. *Rouzuh-khwan, s. m.* One who recites the praises of *Hoosyn*, in the month *Moohurrum*, or an eulogist at the tomb of a *wulee*.

Rólu-zun, روزن *s. m.* A hole, a window.

Ró-yuṭ, رويت *s. f.* Shape, appearance; seeing; aspect of the planets.

Roz, روز *s. m.* A day. *Roz-bu-úysh*, A good day (to you). *Roz bu-roz, adv.* Daily, constantly.

Roz-á-nuh, روزانه *adj.* or *adv.* Daily, by day. *s. m.* A daily allowance.

Roz bíh, روزبه *s. plur.* Fortunate days, happy times, prosperity.

Ró-zee, روزی *s. f.* Daily food, employment.

Rozée-ḍuh, روزیده *s. m.* The giver of daily bread (God).

Ro-zée-nuh, روزینه *s. m.* Daily pay.

Rozeenuh-ḍár, روزینه دار *s. m.* One who receives daily wages.

Roz-gár, روزگار *s. m.* Service; earning; the world, time, age, fortune. *Rozgar kúrna*, To serve; to earn.

Roz-gá-ree, روزگاري *adj.* One who earns.

Rozi-júz-a, روزجزا } *s. m.* Day of judgRozi-ḍáḍ, روزداد } ment or retribution.

Rozi-múhshur, روزمحشر *s. m.* The day of resurrection.

Roz i-shoomár, روزشمار *s. m.* The day of (reckoning) judgment.

Roz-o-shúb, روزوشب *adv.* Day and night, always, constantly.

Roz-i-siyáh, روزسیاه *s m.* Adversity, misfortune, trouble.

Roz-múr-ruh, روزمره *s. m.* Daily conversation, common discourse, daily transactions. *adv.* Always, daily.

Roz-nám-ċhuh, روزنامچه } *s. m.* A daily acRoz-ná-muh, روزنامه } count book, a journal, a diary.

Rózuh, روزه *s. m.* Fast, lent.

Rozuh-ḍár, روزه دار *s. m.* One who fasts or keeps lent. *Rozuh khólna, v. a.* To break a fast.

Rub-áb, رباب *s. m.* A kind of violin, a rebeck.

Rub á-bee, ربابي } *s. m.* A player on the
Rub-á-biya, رابيا } *Rubab.*

Rubb, رب *s. m.* A lord, protector, preserver; providence (God); a name of God.

Rub-bá-nee, رباني *adj.* Divine, godly.

Rúbb-ool-aluméen, رب العالمين *s. m.* God, preserver of the world.

Rúbb-ool-ibáḍ, رب العباد *s. m.* God, the protector of his servants.

Rúb-boo-na, ربنا *interj.* Our Lord.

Rúb-da, ربدا रबडा *adj.* Fatigued.

Rúb-ee, ربيع *s. f.* The spring; the spring harvest or grain cut in the spring.

Rub-éeb, ربيب *s. m.* A step-son, son by a former husband. (Or which means, fostered or educated).

Rub-ée-buh, ربيبه *s. f.* Step-daughter, daughter by a former husband.

Rúbee-ool-ówwul, ربيع الاول *s.* The third month, and *Rubee-ool-ákhir*, or — *Rubee-oos-sánee*, The fourth month of the Mahomedan year.

Rub-ée-yee, ربيعي *adj.* Produced in the spring, belonging to the spring, vernal.

Rúbi, رب रबि *s. m.* The sun.

Rubibár, ربيار रबिवार *s. m.* Sunday.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Rub-ṛá-na, رڑانا रबड़ाना *v. a.* To fatigue, to cause to run about uselessly.

Rúb-ṛee, رڑی रबड़ी *s. f.* Thick milk.

Rub-úṛ, رڑ रबड़ *s. f.* Fatigue, fruitless labour, trudging.

Rubṭ, ربط *s. m.* Connexion; binding, bond, friendship, practice, habit, use.

Rub-úṛna, رڑنا रबड़ना *v. n.* To fatigue one's self, to run about fruitlessly.

Ruch-á-na, رچانا रचाना *v. a.* To set to work, to set a going; to make to do: to make merry; to stain the hands, feet, &c., with *Hinna*, &c.; to celebrate.

Núch-chha, رچھا रचा *s. f.* Protection, preservation, defence, assistance, patronage, shadowing, safety.

Rúch-chhiṭ, رچھٹ रचित *adj.* Preserved, protected, defended; kept, detained.

Rúch-chhuk, رچھک रचक *s. m.* Who or what protects, &c., a guardian, a protector, a keeper, a redeemer; a guard, a watchman.

Rúch-na, رچنا रचना *v. n.* To be made, to be created, to be prepared; to be set to work, to be employed, to be about (a business); to stain, to colour; to love, to like; to keep time in music; to penetrate; to predestinate. *v. a.* To make, to form, to invent, to prepare, to compose, to perform. *s. f.* A created thing, work, workmanship.

Ruch-ána, رچانا रचाना *s. f.* Forming, composing, creating, making, invention.

Ruḍ, رد रद *s. m.* A tooth. *Ruḍ-chhuḍ, s. m.* The lips.

Ruḍḍ, رد *s. m.* Rejection, repulsion, resistance, refutation; (*met.*) vomiting. *Ruḍḍ kúrna,* To reject; to vomit. *Ruḍḍ-ọl-ujz-uluọs-suḍr,* The antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau.

Rúḍ-ḍa, ردا रद्दा *s. m.* A layer of a wall, the work of a day.

Ruḍḍ-búḍul, ردبدل *s. f.* Argument, discussion, altercation.

Rúḍ-ḍee, ردي *adj.* Rejected. *s. m.* Rejected things.

Ruḍ-éef, ردیف *s. m.* A man riding behind another on the same horse; the rhyming word of a poem.

Ruḍḍi-juwáb, ردجواب *s. m.* A rejoinder, a replication or rejoinder. *Ruḍḍ-kulám,* A refutation. *Ruḍḍo-ḳubóol,* Refusing and accepting.

Ruḍḍ-i-sul-ám, ردسلام *s. m.* Returning compliments.

Ruḍḍ-lanewála, ردلانیوالا *adj.* An emetic.

Rúḍ-un, ردن रदन *s. m.* A tooth.

Ruée, روئی रुई *s. f.* A churning staff; bran.

Ruées, رئیس *s. m.* Prince, &c.

Ruées, رئیس रईस *s. m.* A prince, a chief, head, principal, president, commander, captain, pilot; citizen.

Rúf-a, رفا *s. m.* Mending (a garment), cementing broken friendship; quieting, pacifying, peace, tranquillity.

Ruf-áh, رفاہ } *s. f.* Content, affluence, enjoyment of life, repose, quiet, tranquillity.
Ruf-á-hiyuṭ, رفاہیت }

Ruf-áṭ, رفعت *s. f.* Elevation, promotion, dignity, eminence, nobility.

Ruf-éeḳ, رفیق *s. m.* A friend, ally, associate, companion.

Ruf-éeu, رفیع *adj.* High, sublime, elevated, exalted. *Rufee-ọshshán,* A person of dignity, a nobleman of high rank. *Rufee-ọlḳúdr,* Of high estimation. *Rufee-ọlmukán,* Of exalted rank.

Ruff, رف *s. m.* Shining, glittering; eating much; kissing (a woman) with the tips of the lips; sucking (the lips) when kissing; sucking milk (a colt); defending, preserving; favouring, serving; honouring; swelling with moisture (herbage); winking or twinkling with the eye; moving tremulously; sewing something to the lower part of a garment, in order to lengthen it.

Rúf-oo, رفو *s. m.* Darning, a darn. *Rufoo kóna,* To run away, to retire.

Rúf-oo-chúkkur, رفوچکر *s. m.* Making one's escape, stealing off. *Rufoo-chukkur-meṇ á-jana,* To be lost in astonishment.

Rufoo-gúr, رفوگر *s. m.* A darner.

Rufoo-gúr-ee, رفوگری *s. f.* The employment of darning.

Ruft, رفت *contract.* of *Rufṭuh,* Gone.

Ruf-ṭár, رفتار *s. f.* Gait, pace, walk, going, moving, procedure, walking, conduct.

Rúf-ṭug-ee, رفتگی *s. f.* Going, departure.

Rúf-ṭuh, رفتہ *part. pass.* Gone, departed, deceased, lost.

Rúf-ṭun, رفتن *s. f.* Going, departing, leaving this life.

Rúf-ṭun-ee, رفتني *adj.* Fit to go, obliged to go, departing, transient.

Rúfṭuh-rúfṭuh, رفته‌رفته *adv.* Going, in the act of going, by degrees, gradually, in process of time.

Rúf-a, رفع *s. m.* Elevation, promotion, ascending; finishing, completing, settling, deciding, repelling, removing.

Rúf-a-ḍúf-a, رفع‌رفع *s. m.* Deciding, settling, finishing.

Rufa-i-shúrr, رفع‌شر *s. m.* Settling a dispute, deciding a difference; getting rid of a dispute.

Rúf-zee, رفضي *s. m.* A heretick.

Rug, رگ *s. f.* A vein, a fibre. *Rug i-ján*, An artery. *Rug g̱túrna*, *v. n.* To be appeased; to have a rupture. *Rug chúṛhna*, To be obstinate, pettish or proud. *Rug khólna*, Blood letting. *Rug múrna*, *v. n.* To lose virility, to become impotent.

Rug-ḍár, رگدار *adj.* Veined. *s. m.* Cloth in which the threads are uneven, so that some appear like veins; a wicked brat.

Rug-éḍ, رگيد रगेड *s. f.* Pursuit, chase.

Rug-éḍ-na, رگيدنا रगेदना *v. a.* To pursue, to chase.

Rughb, رغب *s. m.* } Strong desire, avi-
Rúg̱h-but, رغبت *s. f.* } dity; wish, curiosity; esteem, affection, pleasure.

Rug̱hm, رغم *s. m.* Looking down, shame, reproach; repugnance, abhorrence; contempt. *Rug̱hm seh*, In despite.

Rugẖoo-búns, رگھبنس रघुवंश *s. m.* The family, or race of *Rughoo:* hence also the name of a poem by *Kalidas*, which treats of the ancestors of *Ram*, from *Duleep* to that prince, and his descendants to *Ugnivurn*; nearly one half relates to the history of *Rughoo* and as much to that of *Ram*, the remainder is occupied with the remaining princes.

Rug-i-gúrḍun, رگ‌گردن *s f.* Pride.

Rúg-na, رگنا रगना *v. a.* To be attached, to to be in love with.

Rug-résha, رگريشه *s. m.* Every vein, veins and fibres; every thing, all.

Rúg̱ra-jhúg̱ra, رگڑاجھگڑا रगड़ा झगड़ा *s. m.* Quarrel, debate, discussion.

Rúg-uṛ, رگڑ रगड़ *s. f.* Attrition, friction, rubbing.

Rúg-uṛ-a, رگڑا रगड़ा *s. m.* Quarrelling; rubbing, polishing; a collyrium.

Rúg-uṛ-na, رگڑنا रगड़ना *v. a.* To rub, to scour, to fret.

Rug-zún, رگزن *s. m.* A phlebotomist, a surgeon, a bleeder.

Ruh, رہ *s. f.* A road, path. *Ruh-nǫomá*, *s. m.* A guide, a pilot.

Ru-há-ish, رهايش रहाइश *s. f.* Stay, delay, halt, abode, residence.

Ruháo, رهاو रहाव *s. m.* Stay, halt, delay, abode, residence.

Rúh-bur, رهبر *s. m.* A wayguide.

Ruh-búr-ee, رهبري *s. f.* Guidance, direction, shewing the road.

Ruh-chóla, رهچولا रहचोला *s. m.* Flattery, agreeable conversation.

Ruhéeḳ, رحيق *s.* Wine, pure and of the best quality.

Ruhéem, رحيم *adj.* Merciful (an epithet of God).

Ruh-géer, رهگير *s. m.* A traveller.

Ruh-gír a, رهگرا *adj.* Tending towards, inclined towards.

Ruh-gǫ̱-zár, رهگذار } *s. m.* Highway, pas-
Ruh-gǫ̱-zur, رهگذر } sage.

Rúhiṭ, رهت रहित *adj.* Destitute, void of.

Ruh-jána, رهجانا रहजाना *v. n.* To wait, to stay, to delay, to desist, to give up.

Ruh-kúl-a, رهکلا रहकला *s. m.* A small cannon, a swivel; a cart.

Ruhl, رحل *s. m.* Departing, travelling, a mansion, a resting place.

Rúh-la, رهلا रहला *s. m.* A kind of pulse (*Chuna:* Cicer arietinum).

Ruhm, رحم *s. m.* Mercy, kindness, pity; a sort of sweet cake of a white colour.

Ruhm-ḍíl, رحم‌دل *adj.* Tender-hearted, merciful, kind.

Ruh-mán, رحمان *adj.* Merciful, forgiving (an epithet of God).

Ruh-má-nee, رحماني *adj.* Divine.

Ruh-már, رهمار रहमार *s. m.* A robber, a highwayman.

Rúh-mut, رحمت *s. f.* Mercy, kindness.

Rúh-na, رهنا रहना *v. a.* To stay, to stop, to remain, to be, to exist, to last, to stand, to continue, to live, to escape.

Rúh-nǫ̱-ma, رهنما *s. m.* A guide.

Ruhnǫ̱-máee, رهنمائي *s. f.* Guidance.

Ruh-nuwúrd, رهنورد, *s. m.* A traveller, a galloping horse; time (*i. e.* twice three times, &c.).

Rúh-ṛoo, رهڑو रहड़ू *s. m.* A cart.

Ruh-rŏ͞o, رهرو *s. m.* A traveller.

Ruh-rŏ͞o ee, رهروئی *s. f.* Travelling.

Ruhs, رهس रहस *s. m.* Trampling, treading under foot.

Rúh-ta, رهٹا रहटा *s. m.* A spinning-wheel.

Rúh-ṭeh, رهتے रहते *part. pres.* Used as *s. m.* (In the) remaining; in the presence.

Rúhun, رهن रहन *s. f.* Manner, method.

Rúhus, رهس रहस *s. m.* Waggery, merriment. *adj.* Secret, private (little used).

Rúhus-na, رهسنا रहसना *v. n.* To be pleased, to rejoice.

Rúhuṭ, رهت रहत *s.* Staying, remaining.

Rúhut, رهٹ रहट *s. m.* A wheel for drawing water with.

Rúh-wa, رهوا रहवा *s. m.* A slave (not purchased).

Ruh-wáee, رهوائی रहवाई *s. f.* House-rent.

Ruh-wý-ya, رهویا रहवैया *s. m* An inhabitant, a dweller.

Ruh-zún, رهزن *s. m.* A highwayman.

Ruh-zún-ee, رهزني *s. f.* Highway-robbery.

Ruj, رج रज *s. f.* Dust; the farina of flowers; a substance with which the *tiluk* is made; the menstrual excretion. *s. m.* The second of the qualities incident to the state of humanity, the *Ruj͞o go͞on* or property of passion, whence proceed covetousness, anger, love of sensual enjoyment, &c. *Ruj-múndit,* Surrounded or covered with dust.

Rúj-a, رجا *s. f.* Hope, prayer, supplication, intercession.

Ruj-áṭ, رجعت *s. f.* Return, answer.

Rúj-jo͞o, رج رجو *s. f.* Thread, string.

Rújm, رجم *s. m.* Detestation, repulse, dejection; stoning to death.

Rúj-o-go͞on, رجوگن रजोगुण *s. m.* One of the three characters or dispositions assigned by the Hindoos to the human mind: they are *Sutwu,* Goodness, benevolence; *Ruju,* Passion or love of sensual enjoyment or of pleasure; *Tumuh,* Darkness, ignorance, delusion, promptitude to the vindictive passions.

Rúj-o͞ol, رجل *s. m.* A man.

Ruj-óo-liyut, رجولیت *s. f.* Virility.

Rúj-ub, رجب *s. m.* The seventh month of the Mahomedan year.

Rúj-uk, رجک रजक *s. m.* A washerman.

Rúj-unee, رجنی रजनी *s. f.* Night.

Rúj-us, رجس रजस *s. m.* The condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain; dust; the dust or pollen of a flower; the menstrual evacuation.

Rúj-uṭ, رجت रजत *s. m.* Silver.

Ruj-wáṛa, رجواڑا रजवाड़ा *s. m.* A kingdom, a country under the controul of a *Raja*.

Ruk-áb, رکاب *s. f.* A stirrup.

Ruk-ab-ḍár, رکابدار *s. m.* A butler, a stirrup-holder.

Ruk-áṭ, رکعت *s.* Bowing the body in prayer.

Rúḳ-ba, رقبه *s. m.* Neck; slave; enclosure, esplanade, environs.

Ruḳ-éeb, رقیب *s. m.* A rival, enemy, one who watches, a guardian.

Ruḳ-éeḳ, رقیق *adj.* Subtile, minute, thin, fine, delicate.

Ruk-éek, رکیک *adj.* Fine, minute, subtile, thin.

Ruḳ-ée-ma, رقیمه *s. m.* An epistle, note, letter.

Ruk-há-na, رکھانا रखाना *v. a.* To give in charge, to cause to keep, put, place. *Rukhá léna,* To take in charge.

Rúk-hee, رکھی रखी *s. f.* A tribute paid to a *Sikh* chief for protection; a protector, guardian. *adj. used subs.* Grass which has been preserved for cattle, cut down and dried, hay.

Rúk-hiya, رکھیا रखिया *s. f.* Protection, keeping.

Rúkh-na, رکھنا रखना *v. a.* To keep, to put, to place, to have, to hold, to possess, to lay, to set, to station, to leave, to own, to stop, to save, to reserve. *Rukh chhórna,* To place; to keep; to have; to give in charge. *Rukh déna,* To put down, to place; to keep, to put by. *Rukh léna,* To take in charge, to take into keeping or service.

Rúkh-nuh, رخنه *s. m.* A fracture, a hole, a notch, a cleft, perforation, flaw.

Rukhsh, رخش *s. m.* A horse, a famous horse of *Ro͞ostum*. Splendour, the rays or reflection of light.

Rukh-shán, رخشان *adj.* Resplendent, refulgent, dazzling.

Rukh-shín-dug-ee, رخشندگي *s. f.* Flash, lightning, refulgence.

Rukht, رخت *s. m.* Goods and chattels, property, apparatus, furniture, apparel. *Rukht bándhna*, To pack up, to depart.

Rúk-huk, رکھک रखक *s. m.* A keeper.

Rúk-hun, رکھن रखन *s. m.* Keeping, charge, protection.

Rukh-wá-ee, رکھوائی रखवाई *s. f.* The price paid for keeping, &c.

Rukh-wá-lee, رکھوالی रखवाली *s. f.* Keeping, guarding, grazing cattle.

Rukh-wá-na, رکھوانا रखवाना *v. a.* To cause to keep, place, &c. *Rukhwá léna*, To take in charge.

Rukh-wá-ra, رکھوارا रखवारा
Rukh-wál, रखवाल
Rukh-wá-la, रखवाला *s. m.* A keeper, guard, shepherd, cowherd, goatherd.

Ruk-hý-ya, رکھیا रखैया *s. m.* Keeper, protector.

Rukk, رق *s. m.* Parchment, vellum.

Ruk-kás, رقاص *s. m.* A dancer.

Ruk-óo, رقو *s. m.* An application to stop bleeding.

Ruk-oób, رکوب *adj.* Riding, ridden on (an animal).

Rukṣ, رقص *s. m.* A dance, a ball; dancing.

Rukt-héen, رکتہین रक्तहीन *adj.* Bloodless, cold-blooded.

Rukt-áloo, رکتالو रक्तालू *s. m.* A sort of yam (Dioscorea purpurea).

Rúkt-koṛh, رکت کوڑھ रक्तकोढ़ *s. m.* A kind of leprosy in which the part affected is red.

Rukt-pít tee, رکت پتی रक्तपित्ती *s. f.* Plethora, spontaneous hæmorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, &c.; a painful and itchy eruption supposed to arise from excess of blood and bile; a plant used for the cure of this disease.

Rúk-um, رقم *s. f.* A mark, sign, writing, hand-writing, character; a mode of arithmetical notation, chiefly taken from the initials of the Arabic words denoting the numbers; one character in the notation above described; arithmetic; manner, kind, method, sort; a royal edict. *Rukum kúrna*, To mark down, to write.

Rúk-um-ee, رقمي *adj.* Written, marked.

Ruk-us-án, رقصان *adj.* Dancing, skipping about.

Rúk-ut, رکت
Rukt, रक्त *s. m.* Blood. *adj.* Red. *Rukut-chúndun*, *s. m.* Red sandal-wood (Pterocarpus santalinus).

Rul-á-na, رلانا रलाना *v. a.* To mix.

Rúl-na, رلنا रलना *v. n.* To be mixed, to be rolled, to be pulverized.

Rum, رم
Rumn, *s. m.* Flight, elopement. *Rumkhoor*, Taking to flight *Rum khóordan*, Taken to flight. *Rum rúhna*, To elope, to remain concealed. *Rum kúrna*, To flee, to fly or run away.

Rum-á-na, رمانا रमाना *v. a.* To entice, to beguile; to take possession of.

Rúm-bha, رنبھا रंभा *s. f.* Delight.

Rum-chér-a, رمچیرا रमचेरा *s.* A common appellation of a slave.

Rúm-ḍoo-phút-too, رمدوپھٹو रमदू फट्टू *s m.* Populace, the vulgar, (or Tag, Rag, and Bobtail).

Rum-ée-ḍuh, رمیدہ *part. pass.* Terrified, disturbed, afflicted.

Rum-éem, رمیم *adj.* Carious, decayed (as a bone).

Ruml, رمل *s. m.* Sand.

Rum-mál, رمال *s. m.* A soothsayer, a fortune-teller, conjurer.

Rum-máz, رماز *s. m.* A proposer of riddles, enigmas, &c.; speaking mysteriously.

Rúm-na, رمنا रमना *v. n* To turn; to roam, to go, to range, to wander. *s. m.* A park. *v. a.* To enjoy, to copulate.

Rum-néek, رمنیک रमणीक *adj.* Pleasant.

Rúm-nuh, رمنہ *s. m.* A park.

Rúm-uk, رمق *s. m.* The last breath, departing spirit.

Rúm-ul, رمل *s. m.* Geomancy, foretelling by figures; sand.

Rum-uz-án, رمضان *s. m.* The name of the ninth Mahomedan month, during which they who profess that religion are interdicted from eating, drinking, and conjugal duty before the morning dawn and appearance of the stars at night.

Rumz, رمز *s. f.* A wink, nod, signal, sign, riddle, enigma, mysterious allusion, ambiguous expression.

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Run, رن रण *s. m.* Battle, war, combat.

Run-bhóomi, رنبھوم रणभूमि *s. f.* A field of battle.

Run-bún, رنبن रणवन *s. m.* A wilderness.

Rund, رنڈ रण्ड *s. m.* A tree (Palma christi: Ricinus vulgaris).

Rún-ḍa, رنڈا **Rún-ḍuh,** رنڈھ } *s. m.* A joiner's plane.

Run-dá-pa, رنڈاپا रण्डापा **Run-dá-pur-o,** رنڈاپرو रण्डापरो } *s. m.* Widowhood.

Rún-dee, رنڈی रण्डी *s. f.* A (common) woman.

Rúndee-báz, رنڈی باز *s. m.* A whoremonger.

Rundee-bázee, رنڈی بازی *s. f.* Whoring.

Rúndh-na, رندھنا रंधना *v. n.* To be boiled (victuals).

Rún-di-ya, رنڈیا रण्डिया *s. f.* A widow; a woman.

Run-dóo-a, رنڈوا रंडूआ *s. m.* A widower.

Rund-sá-la, رنڈسالا रण्डसाला *s. m.* Widow's dress, widow's weeds.

Rún-ḍuh, رند रंद *s. m.* A hole; a loop-hole, an embrasure.

Rung, رنگ *s. m.* Colour; manner, method, hue, paint; amusement, merriment, pleasure. *Rung o͝o͡túrna,* To become pale; to be grieved. *Rung o͝o͡r jána,* To change colour, to be afraid. *Rung bigárna,* Changing the state or condition of any thing. *Rung chúṛhna,* To be elated with liquor. *Rung ḍékhna,* To look at or examine the state, condition, result, conclusion or consequence of any thing. *Rung fuk hojána,* To grow pale (from fear or astonishment). *Rung kúrna,* To enjoy, to lead a life of pleasure. *Rung lugána,* To colour; to excite a quarrrel. *Rung márna,* To win (in gaming). *Rung-ráṭna,* To be affected or imbued (with love), to become attached to any one.

Rungáee, رنگائي *s. f.* The price paid for dying; a certain space of time, during which a cloth is died.

Rung-améz, رنگامیز *adj.* Artful.

Rung-amézee, رنگ آمیزی *s. f.* Painting, colouring, stratagem.

Run-gá-na, رنگانا रंगाना *v. a.* To colour.

Rung-a-rúng, رنگارنگ *adj.* Various, many-coloured, of different sorts, of many kinds.

Run-gá-wut, رنگاوٹ रंगावट *s. f.* Colour.

Rung-bákhṭa, رنگ باختہ *adj.* Having lost colour, being lost in fear or astonishment.

Rung-bho͡om, رنگبھوم *s. f.* A field of battle, a place of amusement, a stage, a theatre, palæstra.

Rung-bhúng, رنگبھنگ रंगभंग *adj.* Spoiling of sport.

Rung-bu-rúng, رنگ برنگ *s. m.* Various colours or sorts. *adj.* Various.

Rún-gee, رنگي *s. m.* A dier. *s. f.* Chintz, the colour of which will not stand washing; a kind of cloth peculiar to *Khyrabad.*

Run-gée-la, رنگیلا *s. m.* A rake. *adj.* Gaudy, fine, showy.

Run-géen, رنگین *adj.* Coloured, painted; figurative, fine, showy, various.

Run-gée-nee, رنگیني *s. f.* Colouring, figurativeness, variety.

Rungéen-úḍ-a, رنگین ادا *adj.* Of elegant manners.

Rungéen-uḍáee, رنگین اداى *s. f.* Elegance of manners.

Rung-i-shikúsṭa, رنگ شکستہ *adj.* Colour-altered (through affliction.)

Rung-múhul, رنگ محل रंगमहल *s m.* An apartment devoted to voluptuous enjoyments.

Rúng-na, رنگنا रंगना *v. a.* To colour.

Rung-réz, رنگریز *s. m.* A dier, one who follows the trade of dyeing.

Rung-rézee, رنگریزی *s. f.* Dyeing, tinging.

Rung-róop, رنگروپ *s. m.* Colour, form, appearance.

Rung-rúliyaṇ, رنگ رلیاں *s f. plur.* Merriment, pleasure, mirth, pleasant society of a lover.

Rung-rús, رنگرس रंगरस *s. m.* Delight, melody, pleasure.

Rung-sáz, رنگساز *s. m.* A painter.

Rúng-ṭur-a, رنگترا *s. m.* A kind of orange.

Rung-ufsháee, رنگ افشانی *s f.* Scattering colour.

Run-gúṛ-ha, رنگڑھا रणगढ़ा *s. m.* Lines of entrenchment.

Rún-guṭ, رنگٹ *s. f.* Colour.

Rung-wáee, رنگوائی रंगवाई *s. f.* The price paid for colouring (particularly, for dyeing).

Rung-wý-ya, رنگویا रंगवैया *s. m.* A dier.

Rún-hut, رنہٹ रंहट *s m.* A wheel for drawing water with.

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Runj, رنج *s. m.* Grief, affliction, anguish of mind, offence, disgust.

Run-jée-ḍa, رنجیدہ *part. pass.* Afflicted, offended, displeased.

Run-jée-ḍug-ee, رنجیدگی *s. f.* Affliction.

Rún-jish, رنجش *s. f.* Grief, affliction.

Run-jóor, رنجور *adj.* Sick, afflicted, infirm. *Runjoorḍár*, An attendant on the sick.

Run-jóo-ree, رنجوری *s. f.* Affliction.

Rún-juh, رنجہ *s. m.* Trouble, pain, grief; a delicate and affected gait.

Runjuh-kháṭir, رنجہ خاطر *adj.* Troubled in mind.

Rún-juk, رنجک रंजक *s. f.* Priming powder. *Runjuk ǵorana*, *v. a.* To burn priming, to flash in the pan. *Runjuk pilána*, *v. a.* To prime.

Runjuk-ḍán, رنجکدان *s. m.* Priming-pan.

Runk, رنک रंक *s. m.* A poor man.

Runs, رنس रंस *s. f.* A ray, a sunbeam.

Run-wás, رنواس रनवास *s. m.* The seraglio of a *Raja*, female apartments.

Ruǫof, رؤف *adj.* Merciful, forgiving.

Ruprup-á-na, رپرپانا रपरपाना *v. n.* To gallop hard.

Rúp-ut, رپٹ रपट *s. f.* Fatigue, hard labour; slipperiness; chase.

Rúp-ut na, رپٹنا रपटना *v. n.* To slip, to slide.

Rus, رس रस *s. m.* Flavour, taste, as, sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, emotion, as an object of poetry or composition: eight sentiments are usually enumerated, *Sringar* or love, *Hasyu* or mirth, *Kuroona* or tenderness, *Roudr* or anger, *Veer* or heroism, *Bhuyanuk* or terror, *Vibhatsa* or disgust, and *Udbhoot* or surprise; *Rant*, tranquillity or content, or *Vatsulyu*, paternal tenderness is sometimes considered as the ninth; affection of the mind, passion; juice, exudation, a fluid, a liquid, or liquified substance; poison, semen virile, water; the primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature; gum myrrh; Quicksilver, from its being a semi-fluid metal, and according to certain alchymical notions possessed of super-natural power over the juices of the body, &c.; a mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however called *ǫp* or inferior *Rusus*.

Rus, رس *part. act.* (*in compos.*) Arriving, happening, touching at, causing to arrive, one to whom (a thing) arrives; as *Ḍad-rus*, An administerer of justice; *Furyad-rus*, One whom lamentation reaches, *i. e.* A protector, a preserver.

Rús-a, رسا *part. pres.* (*in comp.*) Arriving. *adj.* Quick of apprehension, skilful, capable, clever.

Rus-á-ee, رسائی *s. f.* Access, entrance, arriving; wisdom, quickness of apprehension, cleverness, skill.

Rus-án, رسان *part.* Causing to arrive, arriving.

Rus-á-na, رسانا रसाना *v. a.* To solder.

Rus-ás, رساص *s. m.* Tin, lead.

Rus-á-ṭul, رساتل रसातल *s.* The infernal regions below the earth.

Rus-á-wul, رساول रसावल *s. m.* A kind of dish (rice and the juice of sugar-cane boiled together).

Rus-á-yun, رسایں रसायन *s. m.* Alchymy, chemistry; a medicine composed of mercury or other metals; slowness, mildness. *Rusayunee*, *s. m.* A chymist.

Rus-búṭ-ee, رسبٹی रसवती *s. f.* A kind of collyrium, extracted from the root of the Amomum anthorhizum; a port-fire.

Rus-éeḍ, رسید *s. f.* Acknowledgement of arrival or receiving, receipt, arrival.

Rus-ée-ḍa, رسیدہ *part. pass.* Arrived, received; ripe, mature, overtaken by.

Rus-ée-ḍug-ee, رسیدگی *s. f.* Maturity.

Rus-ée-la, رسیلا रसीला *adj.* Juicy, luscious; voluptuous, rakish.

Rús-eh, رسے रसे *adv.* Slowly.

Rush-á-ḍuṭ, رشادت *s. f.* Rectitude of conduct.

Rush-éeḍ, رشید *part.* Finding and proceeding in the right way. *adj.* Sagacious, intelligent, wise. *s. m.* A guide, a conductor, a spiritual guide.

Rush-húh, رشحہ *s.* Dripping, a drop, sweat, juice.

Rushk, رشک *s. m.* Malice, spite, envy, emulation, jealousy.

Rushk-khór, رشکخور *adj.* Envious.

Rús-ik, رسک रसिक *adj.* Witty, jocose, droll, merry, humorous.

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Rus-ik-áee, رسكائی रसिकाई *s. f.* Cunningness, shrewdness, amourousness.

Rúsi-ya, رسيا रसिया *s. m.* A rake, a voluptuary.

Rusiyána, رسيانا रसियाना *v. n.* To be moist, to be juicy; to commence ripening, to ooze.

Rus-kup-óor, رسكپور रसकपूर *s. m.* Corrosive sublimate, or a preparation of mercury similar to it, but perhaps milder.

Rusl, رسل *s. m.* Sending news. *Rúsool*, or *Rusl, plur.* Prophets, messengers.

Rusl-rusáil, رسل‌رسايل *s. pl.* Epistolary correspondence.

Rusm, رسم *s. f.* A rule, custom; law; model, plan, a game among children. *Rusm-ool-khutt*, Prescribed form of writing.

Rús-mee, رسمي *adj.* According to rule, usual, customary, middling, second sort.

Rusmeeyát, رسميات *s. f. pl.* Rules, usages.

Rusmusá-na, رسمسانا रसमसाना *v. n.* To wet with perfumed essences or perspiration.

Rusó-ee, رسوئی रसोई *s. f.* Victuals; cook-room, kitchen.

Rusó-i-ya, رسويا रसोइया *s. m.* A cook.

Rus-óol, رسول *s. m.* A messenger; a term applied to Mahomed.

Rus-óo-lee, رسولي *s. f.* Mission.

Rus-óot, رسوت रसौत } *s. f.* A kind of
Rus-óoth, رسوٹھ रसूथ } collyrium, extracted from the root of the Amomum anthorhizum.

Rús-ra, رسرا रसरा *s. m.* Rope.

Rus-rá-ee, رسراى रसराई *s. f.* String, cord.

Rus-ráj, رسراج रसराज *s. m.* Quicksilver.

Rús-sa, رسا रस्सा *s. m.* Rope.

Rus-sád, رسصاد *s. m.* An astronomer.

Rus-sám, رسام *s. m.* A delineator.

Rus-sás, رساص *s. m.* A tinman.

Rús-see, رسى रस्सी *s. f.* String, cord.

Rus-siu-dóor, رس‌سندور रससिन्दूर *s. m.* A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre fused together: (the compound is used as an escharotic).

Rús-ta, رستا *s. m.* Road.

Rust-khéz, رستخيز *s. m.* The last day, the day of judgment or resurrection. *Roost-khez, past. act.* Newly sprung up.

Rús-tuh, رستہ *s. m.* A road.

Rus-tuh-gáree, رستگاري *s. f.* Salvation.

Rús-ud, رسد *s. f.* Store of grain laid in for an army, &c.; grain, provision, share.

Rús-ud, رصاد *s. m.* An observatory.

Rús-un, رسن *s. m.* String, cord, rope.

Rusun-báz, رسنباز *s. m.* A ropedancer.

Rúsuna, رسنا रसना *s. f.* The tongue.

Rus-wád, رسواد रसवाद *adj.* Exciting quarrels.

Ruṭ, رٹ रत *adj.* Occupied or engaged by, actively intent on. *s. f.* Coition, copulation.

Ruṭ, رٹ रत *s. f.* Contract. of *Raṭ*, Night. *Ruṭ men hóna, v. n.* To be in fault.

Ruṭ-júg-a, رٹجگا रतजगा *s. m.* Watching all night on religious occasions (a female ceremony), vigil.

Ruṭ-ónu-dha, رٹوندھا रतौंधा *s. m.* Blindness at night, nyctalopia.

Ruṭ-óundhiya, رٹوندھيا रतौंधिया *adj.* Blind at night.

Rut, رٹ रट *s. m.* Repetition, iteration.

Ruṭ-á loo, رٹالو रताचू *s. m.* A yam (Dioscorea sativa).

Ruṭ-á-na, رٹانا रटाना *v. a.* To rut, to be lewd.

Ruṭb, رطب *adj.* Moist, green, fresh, tender, verdant. *Roṭb, s. m.* Green herbage or tree. *Roṭub*, Ripe dates, *Roṭb-ool-lisán*, Celebrated, frequently mentioned (with praise).

Rút-ee, رتی रत्ती } *n. prop.* The Venus of
Rút-tee, रत्ती } the Hindoos. *s. f.* Fortune: weight equal to eight barley corns. *Ruttee chúmukna*, To begin to prosper, to flourish.

Ruṭ-ee-wúnt, رتيونت रतीवंत } *adj.* Fortu-
Ruṭ-ee-wút, رتيوت रतीवत } nate, flourishing, prosperous.

Ruth, رتھ रथ *s. f.* A four-wheeled carriage (not used for baggage), a coach, a chariot, a car.

Ruth-bán, رتھبان रथवान } *s. m.* A coach-
Ruthwán, رتھوان रथवान } man, a charioteer.

Rút-hee, رتھی रथी *s. m.* An owner of a car, or a person riding in one.

Rúti, رت रति *s. f.* Love; venery, coition. *n. prop.* Venus.

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Ruṭ-kél, رتکیل रेतकेल *s. m.* Venery, coition.

Ruṭl, رطل *s. m.* A pound (consisting of twelve ounces); a cup of wine.

Rút-na, رٹنا रटना *v. a.* To repeat, to iterate, to order or demand repeatedly.

Ruṭ-nar, رتنار रतनार *s. m.* Red colour.

Rút-ni-yaṇ, رتنیاں रतनियां *s. m.* A kind of rice.

Ruṭ-un, رتن रतन *s. m.* A jem in general, a jewel, a precious stone; the pupil of the eye. *Ruṭun-jutit,* Set with jewels. *Ruṭun-singhásun, s. m.* A throne adorned with precious stones.

Ruṭ-un-jót, رتنجوت रतनज्योति *s. f.* Name of a plant; name of a medicine said to be good for the eyes.

Ruṭ-un-mála, رتنمالا रतनमाला *s. f.* A necklace of precious stones; a book on astronomy; a flower so called.

Rúṭun-mun-jur-ee, رتنمنجری रतनमंजरी *s. f.* Name of a flower.

Ruṭ-wáhee, رتواهی रतवाही *s f.* An attack in the night; a concubine who comes at night.

Ruvée-ya, رویہ *s. m.* Custom, fashion, institution, law, rule.

Rúvi, رو रवि *s. m.* The sun.

Rúv-ish, روش *s. f.* Custom, fashion, institution, law, rule; avenue, walk, passage, way.

Rúwa, روا *part. pres.* Going. *adj.* Right, allowable, proper, accurate, worthy.

Rúwa, روا रवा *s. m.* Gold or silver filings; a grain or particle of sand, dust, gun-powder, &c.

Ruwa-ḍár, روادار *adj.* Permitting, an approver, chooser, consenter, judging right.

Ruwa-ḍáree, روادارى *s. f.* Approbation.

Ruwá-fiz, روافض *s. plur.* Hereticks, particularly *Sheeas.*

Ruwáj, رواج *s. m.* Usage, custom, fashion, currency, vent, sale. *adj.* Customary, current, vendible.

Rúwaṇ, روان *adj.* Going, moving, flowing, running. *s. m.* Text; reading; life, soul. *Ruwaṇ kúrna, v. a.* To set a-going; to despatch, to forward, to send; to make current.

Ruwánee, رواني *s. f.* Running, flowing; reading.

Ruwáṇs, روانس रवांस *s. m.* A kind of bean (Dolichos sinensis).

Ruwá-nuh, روانہ *s. m.* A pass, passport. *adj.* Despatched, departed, proceeding. *Ruwanuh, hóna,* To flow; to be despatched, to be in motion, to go, to pass.

Ruwá-nug-ee, روانگي *s. f.* Running, flowing; passing, travelling, going.

Ruwa-róu, رواروٗ } *s. f.* Going, travel-
Ruwa-róu-ee, رواروی } ling.

Ruwá-yut, روایت *s. f.* A tradition, relation.

Rúwun, رون रवन *s. m.* A husband, a lover, a gallant.

Ruwún-na, رونا रवन्ना *s. m.* A servant who attends at the gates of the women's apartments to purchase articles that are required.

Ruwún-nuh, رونہ *s. m.* A pass, a permit.

Ruz, رز *s. f.* A vineyard, a vine, a grape; a battle; a castle in Medina.

Rúz-a, رضا } *s. f.* Consent, acquiescence;
Riz-a, } permission, leave. *Ruza-mánd, adj.* Acquiescing, consenting, permitting, wishing, willing.

Ruz-áee, رضائي *s. f.* A quilt.

Ruz-áee-bháee, رضائي بھائي *s. m.* A foster-brother.

Ruz-á-il, رزایل *s. pl.* Mean people.

Ruz-a-múndee, رضامندی *s. f.* Consent, acquiescence, permission.

Ruz-ée-luṭ, رذیلت *s. f.* Baseness.

Ruz-a-úṭ, رضاعت *s. f.* Sucking.

Ruzl, رذل *adj.* Mean, base.

Ruzm, رزم *s. m.* War, battle, combat.

Ruzm-gáh, رزمگاہ *s. f.* The field of battle.

Ruz-záḳ, رزاق *adj.* An epithet of the Deity, provider of daily bread, supporter of all, providence.

Ruz-zá-ḳee, رزاقي *s. f.* An attribute of the Deity, providing daily bread.

Ryb, ریب *s. m.* Doubt, suspicion, scandal; necessity; bad fortune, *Be-ryb-o-riya,* Without dissimulation, undisguised.

Ry-ḍás, ریداس रैदास *n. prop.* Name of the leader of a Hindoo sect.

Ry-hán, ریحان *s. m.* An odoriferous plant, sweet basil. *Tokhm-i-ryhán, s. m.* The seed of Ocymum pilosum.

Rykh, ریخ *adj.* Loose, relaxed; straddling wide with the thighs; having a prolapsus ani. *s m.* A prolapsus ani.

Ryn, رین रैन *s. f.* Night.

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Rýnk-na, رینکنا रैंकना *v. n.* To bray (as an ass).

Rý-yuṭ, رعیت *s. f.* A subject, tenant.

Ryyuṭ-azár, رعیت آزار *s. m.* Oppression of subjects.

Rýyuṭ-ee, رعیتي *s. f.* Subjection, tenancy.

Rýyuṭ-pur-wúree, رعیت پروری *s. f.* Nourishing or protection of subjects.

S

Sa, سا सा *adj.* Like, resembling, as, so, whoso; an adjective adjunct as, *Kala-sa*, Blackish; sometimes, its meaning is scarcely perceptible, though more frequently it seems to give intensity to the adjective, as, *Buho͝ot-sa*, much, many, very much.

Sab, صعب *adj.* Hard, difficult, arduous, rough, troublesome, disagreeable, disobedient, stubborn, perverse.

Sá-biḳ, سابق *adj.* Former, preceding, anterior; past time, former times. *adv.* Formerly, of yore.

Sábiḳ-a, سابقا *adj.* Preceding, past, ancient. *s. m.* Friendship.

Sabiḳ-éen, سابقین *s. pl.* Predecessors.

Sabiḳ-ún, سابقاً *adv.* Before this, formerly.

Sá-bir, صابر *adj.* Patient.

Sá-biṭ, ثابت *adj.* Firm, constant, durable, stable, proved, confirmed, established, fixed, proof. *Sabiṭ rúhna*, To adhere to a person. *Sabiṭ-ḳúdum*, *adj.* Steady, firm step, immoveable, stable, resolute, permanent, constant. *Sabiṭ kúrna*, To confirm, to establish, to render durable, to prove by witness.

Sábiṭ-khánee, ثابت خانی *s. m.* A kind of soldier or servant, armed, or dressed, probably, agreeably to the device of a *Sabiṭ-khan*.

Saboo ḍánuh, سابودانه *s. m.* Sago.

Sa-bóon, صابون
Sá-bun, صابن } *s. m.* Soap.

Sa-bóoṭ, صابوت *adj.* Whole, entire.

Sabuḍ-hán, سابدھان सावधान *adj.* Attentive, cautious, with attention.

Sá-bur, سابر सावर *s. m.* A leather of elk's or any kind of deer's hide for bedding; an elk. *Subur-muntr*, *s. m.* A spell composed in colloquial language.

Sá-chuḳ, ساچق *s. m.* Hinna presented to the bride on the day of marriage.

Saḍ, ساد साद
Sadh, سادھ साध } *s. f.* Desire, wish, inclination.

Sá-ḍa, سادہ *adj.* Plain, white, unadorned, simple, beardless; artless, open, sincere.

Saḍa-ḍíl, سادادل *adj.* Artless, simple, stupid. *s. m.* A simpleton.

Saḍa-ḍílee, سادادلی *s. f.* Simplicity, sincerity, artlessness.

Saḍh, سادھ साध
Saḍ-ho͝o, سادھو साधु } *adj.* Virtuous, good, holy. *s. m.* A religious person, a *fukeer*. *s. f.* Desire.

Saḍ-hárun, سادھارن साधारण *adj.* In common; common.

Sádh-na, سادھنا साधना *v. a.* To familiarize gradually to any habit, to teach, to learn, to rectify, to settle, to fix or determine, to use, to practise, to regulate, to pacify, to accomplish. *s. f.* The act of familiarizing by habitude; practice; accomplishment; solicitation, contrivance, devotion.

Sáḍ-hoo, سادھو साधु *adj.* Pious, honest. *s. m.* A merchant; a kind of mendicant.

Sáḍ-huk, سادھک साधक *adj.* Holy, devotee. *s. m.* A practiser.

Sáḍ-hun, سادھن साधन *s. m.* Practice.

Sádh-yu, سادھیہ साध्य *adj.* Practicable, easy.

Saḍij-hinḍee, سادج ہندی *s. f.* Indian leaf (*Tezpat*).

Sá-ḍiḳ, صادق *adj.* True, just, sincere. *Saḍik-ul-ḳoul*, Speaking truth.

Sá-ḍir, صادر *adj.* Proceeding, produced, derived, happened, arrived, passed, issued. *Saḍir hóna*, To be produced, derived, emerged, issued, &c.

Sáḍ-ra, سادرا सादरा *s. m.* A kind of song.

Sáḍug-ee, سادگی *s. f.* Plainness, want of ornament; artlessness, simplicity, openness, sincerity.

Sá-ḍuh, سادہ *adj.* Plain, artless.

Saḍuh-kár, سادہ کار *s. m.* A (kind of) goldsmith.

Saḍuh-lóuh, سادہ لوح (*q. d.* Tabula rasa) *adj.* Artless, simple, stupid.

Saḍuh-róo, سادہ رو *adj.* Beardless.

Saḍuh-róokh, سادہ رخ *adj.* Beardless.

Saḍuh-róokhee, سادہ رخی *s. f.* The having no beard on the face.

Saḍuh-tóuree, سادہ طوری *s. f.* Gentleness, affability; simplicity, stupidity.

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Saḍuh-wúzuee, صاذہوضی *s. f.* Artlessness, simplicity, stupidity.

Sá-ḍur, صادر साद्र *adv.* With respect, respectfully.

Sá ee, صاعی *s. m* An attempter, an endeavourer; a recommender. *adj.* Earnest, eager, assiduous.

Sá-eeṇ, صایں साईं *s. m.* Lord, master; (*met.*) a *fukeer;* the Deity: an imitative sound, as of wind.

Sa-ées, صائس *s. m.* A groom, a horse-keeper.

Saée-see, صایسیؔ *s. f.* The business of a groom.

Saf, صاف *adj.* Clean, clear, pure, candid, innocent.

Saf-ḍil, صافدل *adj.* Of a pure heart.

Sá-fee, صافی *s. f.* Cleanness, purity; sincerity, candour; a filter, or cloth through which drinks, medicines, &c., are strained. *part. act.* Pure, clean, &c.

Safee-náma, صافی‌نامہ *s. m.* A general release, discharge from an obligation.

Sá-fin, صافن *s. f.* The Saphena vein.

Sag, ساگ साग *s. m.* Greens, edible vegetables, culinary herbs.

Sá-ghur, صاغر *s. m.* A bowl, cup, goblet.

Sághur-ee, صاغری *s. f.* The space between the tail and anus of a horse.

Saghur-kúsh, صاغرکش *s. m.* Exhauster of the cup, &c.

Sá-goon, صاگون सागून *s. f.* Teak wood or tree (Tectona grandis).

Sagóu-ṭee, ساگوتی सागोती *s. f.* Meat, flesh.

Sag-páṭ, ساگپات सागपात *s. m.* Greens. *Sagpaṭ hóna,* To become soft.

Sá-gur, ساگر सागर *s. m.* The Sea, the ocean.

Sah, ساہ साह *s. m.* A merchant, a shopkeeper; an innocent person.

Sá-hee, صاہی साही *s. m.* A porcupine.

Sá-hib, صاحب *s. m.* A lord, master, companion. (*In comp.*) Possessor, possessed of, endowed with, &c. *Sahibi ihtimám,* A manager. *Sahibi-ikhtiyár,* Possessed of free election, or option. *Sahibi-ṭaj,* Possessed of the crown, a king. *Sahibi-ṭukht,* Possessor of the throne, a king. *Sahibi-ṭumkunut,* Possessed of dignity. *Sahibi-ṭumeez,* A man of discernment. *Sahibi-jumál, adj.* Beautiful. *Sahibi-kitáb,* Instructed in the scriptures; an author. *Sahibi-halokál,* Intelligent, polite, well-informed. *Sahibi-khána,* Master of the house. *Sahibi-kúrum,* Beneficent. *Sahibi-ḍurd,* Compassionate. *Sahib-dil,* A pious man, a good man. *Sahibi-ḍoulut,* A man of wealth. *Sahib-zála,* Genteelly-born, a young gentleman. *Sahib-ṭubu,* Possessed of genius. *Sahibi-hukk,* The rightful owner. *Sahib-kumál,* Perfect, excellent, a saint. *Sahibi-raz,* A confidant. *Sahibi-ghurz,* Self interested. *Sahib-múnzilut,* Possessed of rank or dignity. *Sahibi-hoonur,* Skilful. *Sahibi núzur, adj.* Discerning, intelligent; a pious man. *Sahibi-wilayut,* One who has access to God; a saint. *Sahibi-ḍeewán,* Superintendant of the finances; author of a set of odes.

Sáhib-a, صاحبہ *s. f.* A lady, madam, mistress, &c.

Sáhib-ee, صاحبی *s. f.* Rule, command, lordship; a kind of grape so called. *Sahibee kúrna,* To lord, to rule, to govern.

Sáhib-ḳirán, صاحبقران *s. m.* Lord of the conjunction; an invincible hero, a great emperor.

Sá-hil, ساحل *s. m.* The sea-shore.

Sá-hil, ساحل साहिल *s. m.* A plumb-line; a porcupine.

Sá-hir, ساحر *s. m.* An enchanter, a magician, a necromancer.

Sáhir-ee, ساحری *s. f.* Enchantment, magic, necromancy.

Sahoo-kár, ساہوکار साहूकार *s. m.* A great merchant.

Sahoo-káree, ساہوکاری साहूकारी *s. f.* Traffic, trade, commerce.

Sa hóol, ساہول साहुल *s. m.* A plummet.

Sá-hun, ساہن साहन *s. f.* Female of *Sah* (merchant, &c.).

Sá-hus, ساہس साहस *s. m.* Violence; courage, spirit, valour, resolution.

Sáhus-ee, ساہسی साहसी *adj.* Resolute, undaunted, determined.

Sá-ib, صایب *adj.* Right, going straight to the mark.

Sa-ib-án, سایبان *s. m.* A canopy.

Sá-id, ساعد *s. f.* The arm from the wrist to the elbow, the fore arm.

Sái-ka, صاعقہ *s. m.* Lightning, a thunderbolt.

Sá-il, سایل *s. m.* An interrogator, a questioner, a beggar.

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Sá-im, صایم *part. act.* One who fasts. (*adj.*) Thirsty.

Sá-ir, صایر *s. m.* The whole; the remainder. *part. act.* Going, walking, wandering; tax, duty, levied on personal property.

Saj, ساج साज *s. m.* Preparation, harness, accoutrements.

Saj, ساج *s. m.* The teak-tree (Tectona grandis).

Sáj-ha, ساجھا साझा *s. m.* Partnership.

Sáj-hee, ساجھی साझी *s. m.* A partner.

Sá-jid, ساجد *adj.* Prostrate in adoration. *s. m.* An adorer.

Sáj-na, ساجنا साजना *v. a.* To prepare, dress, decorate, become, regulate.

Sáj-un, ساجن साजन *s. m.* A sweetheart, a lover.

Saḳ, ساق *s. f.* The leg; the trunk of a tree, the stalk of an herb.

Sá ka, ساکا साका *s. m* An era *Saka kúrna*, To establish an era; (*met.*) to distinguish one's self by heroic actions. *Sakch-bundh, s. m.* A king who has established an era.

Sá-ḳee, ساقی *s. m.* A cup bearer, a page.

Sakh, ساکھ साख *s. m.* Trust, credit, reputation. *s. f* Season.

Sák-ha, کھا साखा *s. f.* A branch.

Sák-hee, ساکھی साखी *s. m.* An evidence, a witness.

Sakht, ساخت *s. f.* Make, fashion, construction, pretence.

Sakh-ṭa, ساختہ *part. pass.* Made, formed, artificial.

Sakh-yát, ساکھیات साक्षात *adj.* Evident, conspicuous. *adv.* Before, in the presence of.

Sá-ḳib, ثاقب *adj.* Shining, splendid; sublime, high.

Sá-kin, ساکن *s. m.* An inhabitant. *adj.* Quiet, peaceable; quiescent (letter).

Sá-kit, ساکت } *adj.* Silent, quiet (a man).
Sa-kóot, ساکوت }

Sá-ḳit, ساقط *part. act.* Falling; fallen, vile. *Saḳit hóna*, To be fallen, to be degraded.

Saḳi-ur-óos, ساق عروس *s.* A kind of sweetmeat.

Sal, سال साल *s. m.* Name of a wood; (Shorea robusta); a thorn; spine; perforation, bore; mortice; a hole made by driving a pin into the ground, &c.; place; a school; a certain ravenous animal.

Sal, سال *s. m.* A year.

Sá-la, سالا साला *s. m.* A wife's brother, brother-in-law. (*In compos.* mostly), House, place.

Sá-la, سالہ (*in compos*) A termination affixed to numbers, to denote so many years old; as, *Do-sala*, two years old. *Púnj-sala*, Five years old. *Sad-sala*, Of a hundred years.

Salá-nuh, سالانہ *adv.* Yearly. *Sal-shúmsee*, A solar year.

Sa-lár, سالار *s. m.* A chief, head, leader, prince, captain. *Salari-káfila*, The chief of a caravan, leader of a troop.

Sá-lee, سالی साली *s. f.* Sister-in-law, wife's sister, especially younger sister.

Sal-gírih, سالگرہ *s. f.* Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

Sal-gúsht, سال گشت *adj.* Old, in years.

Sal-há, سالہا *pl.* Years, for years.

Salha-sál, سالہاسال *adv.* Annually, for many years.

Sal-hásil, سال حاصل *s. f.* Yearly produce.

Sá-lib-a, سالبہ *s. m.* A negative sentence in logic.

Sá-lih, صالح *adj.* Good, apt, fit, proper. *s. m.* A man of probity and honour; a sedate, steady person (opposite to enthusiast).

Sa-liha, صالحا *adj f.* Virtuous, chaste.

Sá-lik, سالک *part. act.* Going. *s. m.* A traveller; (*met.*) a devotee.

Sá-lim, سالم *adj.* Safe, free, perfect.

Sá-lis, ثالث *s. m.* The third; an umpire, an arbitrator, a mediator.

Sális-a, ثالثہ *s. f.* An arbitress, a mediatrix.

Salis-bilkhýr, ثالث بالخیر An unprejudiced arbitrator.

Sá-lisee, ثالثی *s. f.* Arbitration.

Salis-sulása, ثالث ثلاثہ *s. m.* Trinity.

Saliyána, سالیانہ *s. m.* An annual stipend, an annuity. *adj.* Annual.

Sal-khórda, سال خوردہ *adj.* Old.

Sál-na, سالنا सालना *v. a.* To penetrate, to perforate, bore, prick, pierce. *v. n.* To ache, to be in pain, to smart.

Sá-loo, سالو साल्लू *s. m.* A kind of red cloth (dyed with Morinda).

Sa-lóos, سالوس *s. m.* } Hypocrisy, trick,
Sa-lóosee, سالوسی *s. f.* } subterfuge.

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Saló-tree, سالوتری साळोत्री *s. m.* A horse-doctor.

Sál-sa, سالسا साळसा *s. m.* Sarsaparilla.

Sá-lub, ثعلب *s. m.* A fox.

Sálub-místee, ثالب مصری *s. m.* Salep (the root of a species of Orchis, considered, particularly in the east, to be a strong restorative and aphrodisiac).

Salugrám, سالگرام साळग्राम *s. m.* A flinty stone, containing the impression of one or more ammonitæ; conceived by the Hindoos to represent *Vishnoo*.

Sá-lun, سالن साळन *s. m.* Meat or fish, &c., eaten with bread or rice.

Sá-ma, ساما सामा *s. f.* Apparatus, provisions, furniture, articles.

Sa-mán, سامان *s. m.* Furniture, apparatus, instruments, tools; measure, quantity, proportion; understanding, reason, intellect; custom, habit, mode, order, proportion; opulence, power; probity; a landmark. *Samani-júngee, s. m.* Warlike apparatus. *Besur-o-saman, adj.* Destitute, indigent, helpless; stupified, brainless; immense, boundless, endless (applied to affairs).

Samán-ya, سامانیا समान्या *s. f.* A prostitute, a common girl.

Samán-yu, سامانیہ सामान्य *adj.* Common.

Sám-bhur, سامبھر सांभर *s. m.* The name of a town, near *Ajmeer*, in the vicinity of which is a lake, from which salt is extracted; the salt itself.

Sá-mee, سامی *adj.* Sublime, exalted.

Sá-mee, سامي सामी *s. f.* A ferrule.

Sámh-na, سامھنا साम्हना *s. m.* Front, confronting, facing.

Sámh-neh, سامھنی साम्हने *postpos.* or *adv.* Opposite, before, in front, confronting.

Sámi, سامع *s. m.* A hearer.

Sámi-ree, سامری *n. prop.* An Israelite famous for magic, who in Moses' absence (is supposed to have) induced the people to worship the golden calf.

Samm, سام *adj.* Venemous. *Samm-ubrus, s.* A sort of large lizard, whose poison is said to produce leprosy.

Sám-na, سامنا सामना *s. m.* Front, confronting, facing.

Sám-neh, سامنی सामने *postpos.* or *adv.* In front, before, confronting, opposite.

Sa-mó-drik, سامدرک सामुद्रिक *s. m.* Palmistry, chiromancy, fortune-telling.

Samp, سانپ सांप *s. m.* A snake, a serpent.

Sa-múg-ree, سامگری सामग्री *s. f.* Furniture, tools, apparatus, scenery, articles, materials.

Sa-múrth, سامرتھ सामर्थ्य *s. f.* Ability, power. *Samurthee, adj.* Powerful, mighty, able, capable.

San, سان *adj.* Like. *s.* Likeness; muster, review (of an army). *San kúrna*, To make muster. *San-gúmán, s. m.* Understanding and imagination.

San, سان सान *s. f.* A whetstone, a grindstone.

San-boojhána, سان بجھانا सानबुझाना *v. a.* To make one understand by hints.

Sanch, سانچ सांच *adj.* True, proper, real.

Sán-cha, سانچا सांचा *s. m.* A mould. *adj.* True, right, proper, real.

Sand, سانڈ सांड *s. m.* A bull; a stallion; (*met*) an independant, extravagant fellow.

Sán-da, سانڈا सांडा *s. m.* Name of an animal resembling a lizard (the oil of which is said to have restorative powers.)

Sánd-nee, سانڈنی सांडनी *s. f.* A female, camel, a dromedary. *Sandnee-suwár*, One who rides on a camel.

Sán-ee, ثانی *adj.* Second. *s. m. f.* The second. *Sanee-gúhal*, Another time.

Sán-ee, سانی सानी *s. f.* Chaff or straw mixed with grain (particularly, that from which oil has been expressed) as food for cattle.

Sang, سانگ सांग *s. f.* A spear, or javelin all of iron. *s. m.* Disguise, mimickry, sham, acting, imitation; a scene. *Sang kúrna, v. a.* To act foolishly. *Sang lána*, To imitate, to mimick.

Sán-gee, سانگی सांगी *s. f.* A support on which the pole of a cart is propped.

San-géet, سانگیت सांगीत *s. m.* The act or science of music and dancing: the exhibition of song, dancing, and music, as a public entertainment.

Sáng-hur, سانگھر सांघर *s. m.* A wife's son by a former husband.

San-góos, سانگوس सांगूस *s. f.* A scate.

Sáni, صانع *part. act.* Artificer, maker, creator.

Sani-há, سانحہ *s. m.* Manifestation, occurrence, event, incident.

Sáni-ya, ثانیہ *s. f.* The second.

Sáni-yun, ثانیاً *adv.* Secondly, a second time.

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Sanjh, سانجھ सांझ *s. f.* Evening.

Sánj-ha, سانجھا सांझा *s. m* Images of cow-dung made by children in the month of *Asin, krishn-puksh*, to represent idols.

Sank, سانک सांक *s. f.* Fear; the asthma; a lump of a sweetmeat (particularly, of *julebee*).

Sánk-ho, سانکھو सांखो *s. m.* A bridge. (*Beng.*) A kind of wood (Shorea robusta).

Sán-kul, سانکل सांकल *s. f.* A chain.

Sán-kur, سانکر सांकर *s. f.* A chain; a kind of female ornament; a strait, a narrow lane; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

Sán-na, سانّنا सान्ना *v. a.* To knead, mix up (flour, dough, earth, &c.); to whet.

Sans, سانس सांस *s. f.* Breath, sigh. *Sans o͞oltee lénee,* To grasp or draw in the breath (as, a person in agony). *Sans bhúrna,* To sigh, to regret. *Sans ro͞okna,* To be smothered or throttled.

Sán-sa, سانسا सांसा *s. m.* Imagination, reflection, fancy, fear, apprehension.

Sáns-na, سانسنا सांसना *v. a.* To snub, to distress, to threaten.

Sánt, سانٹ सांट *s. f.* Joining, sticking; confederacy, collusion; a stick for threshing corn with, a flail.

Sán-ta, سانٹا सांटा *s. m.* A stick or whip with which elephants are beaten at the time of fight; a spur.

Sán-tee, سانتی सांती *s. f.* Instead, stead.

Sant-hóna, سانتھونا सांतहोना *v. n.* To be appeased, or pacified. *Sant kúrna, v. a.* To appease, to pacify.

Sánt-na, سانٹنا सांटना *v. a.* To join thread, to join, to stick together.

Sán-wa, سانوا सांवा *s. m.* The name of a very small grain (Panicum frumentaceum).

Sáon-la, سانولا सांवला *adj.* Of a dark or sallow (complexion).

Sá-oo, ساؤ साऊ *adj.* Tractable. *s. m.* A relation

Sap, ساپ साप *s. m.* Imprecation, curse. *Sapna, v. a.* To curse.

Sá-pin, ساپن सपिन *s. f.* A female snake.

Sá-pun, ساپن सापन *s. m.* The name of a disorder in which the hair gradually falls off.

Sar, سار सार *s f.* Manure; iron; pith, essence, quintessence; value, worth; the piece used in playing at *choupur. s. m.* A cow-house.

Sar, سار *s.* A starling, a camel, a black bird of a musical voice, called in *Sheeraz*, Gaotung. (*In comp.*) The head, as *nigoon-sar*, Inverted, headlong; Plenty, as *koh-sar*, A mountain or country; Similitude, as *khak-sar*, Resembling earth; Possessing, as *shurm-sar*, A modest man.

Sá-ra, سارا सारा *adj.* All, the whole. *s. m.* Wife's brother, brother-in-law.

Sá-ra, سارا *adj.* Pure, excellent, sweet-smelling, undefiled; as, *umburi-sara*, the most odoriferous ambergris.

Sar-árth, سارارتھ सारार्थ *s. m.* Abridgement.

Sar-bán, ساربان *s. m.* A camel-driver.

Sá-ree, ساری सारी *s. f.* A dress consisting of one piece of cloth worn by Hindoo women round the body and passing over the head.

Sá-ree, ساری *adj.* Passing, penetrating, pervading, flowing; infecting, contagious.

Sár-heh, سارھی साढ़े *adj.* (used with nouns of number denotes) with a half (of one, or of the aggregate number, in addition to the number specified.)

Sár-hoo, سارھو साढ़ू *s. m.* A wife's sister's husband.

Sár-ika, سارکا सारिका *s. f.* Name of a bird (Turdus salica); also, a *myna* (Gracula religiosa).

Sár-na, سارنا सारना *v. a.* To mend, to perform, to accomplish, complete, make, manure.

Sá-roo, سارو सारू *s. f.* Name of a bird, a starling.

Sár-thee, سارتھی सर्थी *s. m.* A charioteer.

Sá rung, سارنگ सारंग *s. m.* Name of a musical mode; a peacock; a snake or serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the nymphæa lotus.

Sa-rúngee, سارنگی सारंगी *s. f.* A musical instrument like a fiddle.

Sá-rungiya, سارنگیا सारंगिया *s. m.* A fidler.

Sá-rus, سارس सारस *s. m.* A species of heron (Ardea antigone).

Sárut-hee, سارتھی सारथी *s. m.* A charioteer.

Sas. ساس सास
Sá-soo. سासو सासु } *s. f.* A mother-in-law.

Sas, ساس *s. m.* A bug.

Sás-na, ساسنا सासना *v. a.* To chastise, to admonish.

Sá-sun, ساسن सासन *s. m.* An order, an edict, command; a patent, a grant.

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Saṭ, ساٹ सात *adj.* Seven. *Saṭ panch kúrna*, To be in doubt, to be unable to decide what to do. *Saṭ sumoṇdur*, The name of a game.

Saṭ-aróhun, ساٹاروھن सातारोहण *s. m.* A dog who associates with (six) wolves.

Sat-bát, ساٹباٹ साटवाट *s. f.* Combining, leaguing, confederating.

Saṭh, ساٹھ साठ *adv.* With, together, along with. *s. m.* Society. *Saṭhwála*, A comrade, companion. *Saṭhoṇ saṭh*, Together with, along with.

Sát-hee, ساٹھی साठी *s. m.* A kind of rice produced in the rains (so called, because it ripens in 60 days from the time of sowing).

Sáṭ-hee, ساتھی साथी *s. m.* A companion, comrade, ally. *Saṭhee saṭh*, Together, in one company.

Sáṭ-hin, ساتھن साथिन *s. f.* A female companion.

Sáṭ-wik, ساٹوک सात्विक *adj.* Relating to or proceeding from the *Sutwu* quality, sincere, good, excellent, true, gentle, amiable, &c.

Sá-uṭ ساعت *s f.* A moment, minute, hour. *Sauṭ-busaut*, *adv.* Hourly. *Sauṭi-zumánee*, An astronomical hour.

Savuḍ-hán, ساودھان सावधान *adj.* With attention, attentive, cautious, cautiously. *Savudhanee*, *s. f.* Caution, attention.

Sá-wuj, ساوج सावज *adj.* Savage, wild. *s m.* Sport, game (*i. e.* wild animals for the chase).

Sá-wuk, ساوک श्रावक *s. m.* A child, the young of animals.

Sá-wun, ساون श्रावण *s. m.* The name of the fourth Hindoo month, the full moon of which is near *Shrawun* or Aquilæ *Sawun hureh nu bhadon sookh-h*, (Flourishing in summer and not fading in autumn) is applied to express continuance in the same state or situation.

Sá-wunṭ, ساونت श्रावंत *adj.* Brave, heroic. *s. m.* A hero.

Sá-ya, سایا साया *s. m.* Shade.

Sá-ya, سایہ *s. m.* Shadow, shade, protection; an apparition; a petticoat. *Saya ṭuleh úna*, To take protection. *Saya kisee ka púrna*, To imitate the manner of another. *Sayadar*, Shady, a protector. *Saya hóna kisee ko*, A demon appearing to, or possessing any one.

Sayubán, سایبان *s. m.* A canopy.

Saz, ساز *part. act* Making, preparing, maker. *s. m.* Arms, apparatus, accoutrements, harness, furniture; a musical instrument, concord.

Saz-báz, سازباز *adj.* Trim, dressy. *s. m.* Ornament, apparatus, &c.

Saz-gáree, سازگاری *s. f.* Concordance.

Saz-kár, سازکار *adj.* Proper, consonant, concordant.

Saz-yurák, سازیراق *s. m.* Warlike instruments, furniture, baggage.

Sazín-ḍa, سازندہ *s. m.* A maker; a musical performer.

Sá zish, سازش *s. f.* Combination, collusion, confederacy.

Se, ث is the fourth letter of the Arabic alphabet; it does not occur in words of Persian origin; its sound among the Arabs, is that of *th* in the English word thin; but the Persians and Indians give it the sound of *s*. In the appropriation of the letters of the Arabic alphabet to denote numbers, ث stands for 500.

Se, سی से *postpos.* From, of, without, by, with, since, to, through, than. *adj.* inflect. of *sa*, like, &c.

Seb, سیب *s. m.* An apple (Pyrus malus). *Sebi-ghubghub*, The doubling of the fat or flesh under the chin, a double chin.

Seḍ-khána, سیدخانہ *s. m.* A necessary, a privy.

Séḍ-na, سیدنا सेदना *v. a.* To stupe, to foment.

Séech-na, سینچنا सींचना *v. a* To water; to irrigate.

Seeḍh, سیدھ सीध *adj.* Straight; opposite; accurate.

Séeḍ-ha, سیدھا सीधा *adj.* Straight; opposite; simple, fair, candid. *s. m.* Provisions, victuals, (undressed).

Seeḍhá-ee, سیدھائی सीधाई *s. f.* Straightness; simplicity; candour.

Seef, سیف *s. f.* Bank, margin, shore.

See-gá-ra, سیگارا सीगारा *adj.* Thick cloth.

Sée-gha, سیغہ *s. m.* A mould (for casting metals).

Seej, سیج सीज *s. m.* A species of Euphorbia (Euphorbia neriifolia), the milky hedge plant (Euphorbia antiquorum).

Séej-na, سیجنا सीजना *v. n.* To exude, to filtrate, to sweat, to seeth, to boil, to dissolve or become soft by boiling; to be received (as money), liquidated (as, a debt).

Seekh, سیخ *s. f.* A spit.

Seekh, سیکھ सीख *s. f.* Admonition, lesson, learning, study.

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ṇ	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Séekh-cha, سیخچہ *s. m.* A skewer, a small spit.

Séekhiya-kubáb, سیخیاکباب *s. m.* Meat roasted on a spit.

Séekh-na, سیکھنا सीखना *v. a.* To learn, to acquire.

Séekh-pa, سیخپا *adj.* Rearing rearer (a horse).

Séek-ree, سیکری सीकरी *s. f.* A wire-chain.

Seel, سیل शील *s. m.* Habit, disposition; good conduct, complaisance, civility, benevolence, humanity, modesty, politeness, generosity. *Aṅkhoṇ meṇ seel hóna*, To be polite, generous, &c.

Seel, سیل शील *s. f.* Cold, dampness.

Sée-la, سیلا शीला *adj.* Damp, cool.

Seel-wán, سیلوان शीलवान *adj.* Of good or or amiable disposition, well-conducted.

Seem, سیم *s. m.* Silver. *Seem-purust, adj.* Venal, selfish. *Seembur*, Silver-bosomed; with a bosom fair as silver. *Seemtun*, Silver-bodied, with a body fair as silver.

Sée-ma, سیما *s. m.* The forehead, face, countenance, aspect.

Sée-ma, سیما सीमा *s. f.* Limit, restriction, boundary.

Seem-áb, سیماب *s. m.* Quicksilver.

Sée-mee, سیمی *adj.* Of silver, silvery.

See-méen, سیمین *adj.* Of silver, silver.

Séemi-ya, سیمیا *s. m.* Alchymy; magic, enchantment, necromancy; poetry, rhetoric.

See-mo͝orgh, سیمرغ *s. m.* A fabulous bird, a griffin.

Seen, س the twelfth letter in the Arabic and fifteenth in the Persian Alphabet, corresponds to स in Sunskrit: its sound is that of the English *s* in sun: in denoting numbers by the letters of the Arabic alphabet it stands for 60. In almanacks it represents the sun, and a sextile aspect of the planets.

Sée-na, سینا सीना *v. a.* To sew, to stitch.

Sée-na, سینہ *s. m.* Breast, bosom. *Seena-ufgár*, Wounded in the bosom. *Seena-figáree*, *s. f* The having the bosom wounded, afflicted or troubled. *Seena-baz*, The name of a bird. *Seena-busṭa*, Locked up in the heart, a secret. *Seena-bund*, *s m.* Stays, bodice. *Seena-chak*, *adj.* Bosom-torn, afflicted. *Seena-chákee*, *s. f.* Affliction. *Seena-ḵhuráshee*, *s. f.* Laceration of the heart, affliction. *Seena-resh*, *adj.* Wounded in the heart, afflicted. *Seena-zun*, One who beats his breast at the festival of the *Moohurrum*. *Seena-zunee*, *s. f.* Beating the breast. *Seena-zor*, *adj.* Robust, proud of strength. *Seena-zoree*, *s. f.* Strength, robustness, force; pride of power. *Seena-soz*, *adj.* Tormented, distressed *Seena-sózee*, *s. f.* Anguish, torment *Seena-kóbee*, *s. f.* Beating the breast.

Séench-na, سینچنا सींचना *v. a.* To irrigate. *Seenchácc*, *s f.* The price paid for irrigation. *Seenchee*, *s. f.* The season of watering fields, &c.

Séen-ee, سینی *s. f.* A salver, tray, trough.

Seeng, سینگ सींग *s. m.* A horn.

Séen-ga, سینگا सींगा *s. m.* A horn (musical).

Séen-gee, سینگی सींगी *s. f.* A kind of fish (Silurus pungentissimus); a cup or glass for cupping; a small horn (musical instrument). *Seengee lugána*, To cup.

Séen-giya, سینگیا सींगिया *s. m.* A kind of poison.

Séeng-ṛa, سینگڑا सींगड़ा *s. m.* A powder-horn.

See͟h, سینہ सींह *s. m.* A hedge-hog.

Seenk, سینک सींक *s. f.* The culm of the grass (Andropogon muricatum) of which brooms are made.

Séen-ka, سینکا सींका *s. m.* A groove.

Séenki-ya, سینکیا सींकिया *adj.* Striped.

Séen-ko͝or, سینکور सींकुर *s. m.* The beard.

Séen-kur, سینکر सींकर *s. m.* The flower of the *seenk*.

Seep, سیپ सीप *s. f.* A shell; a kind of mango.

See-pára, سیپارہ *s. m.* Each one of the thirty sections, or the thirty sections into which the *Kooran* is divided.

Sée-pee, سیپی सीपी *s. f.* A shell.

Séep-hul, سیپھل सीफल *s. m.* The name of a fruit (Eagle or Crataeva marmelos).

Sée-pul, سیپل सीपल *s.* A fragment of earthen ware.

Seer, سیر सीर *s. f.* Damp. *s. m.* Husbandry, agriculture.

Seer, سیر *s. m.* Garlic.

Sée-ra, سیرا सीरा *adj.* Cool. *s. m.* A kind of sweetmeat made of meal and sugar.

Sée-ṛa, سیڑا सीड़ा *s. m.* A channel through which fields are watered; overflowing field.

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Séer-hee, سیڑھی सीढ़ी *s. f.* A ladder, stair, step

Sée-ruk, سیرک सीरक *s. f.* Cool.

Sée-rut, سیرت *s. f.* Disposition, temperament, nature, qualities, way of life.

Sees, سیس सीस *s. m.* The head; a freckle, flame, spike. (Beng.). *Sees chuṛhána*, To exalt; to assume, to be arrogant. *Sees phool*, *s. m.* An ornament for the head (worn by females).

Sée-sa, سیسا सीसा *s. m.* Lead.

Sée-so, سیسو सीसो *s. m.* A kind of wood, or name of a tree (Dalbergia sisu).

Seeṭ, سیت सीत *s. f.* Dew; cold, chilliness, wetness, moistness. *Seeṭ-kal*, Winter. *Seeṭ-jwur*, *s. m.* An ague.

Sée-ṭa, سیتا सीता *n. prop.* The wife of *Ram*, and daughter of *Junuk Raja*. *Seeṭa phul*, *s. m.* The custard apple (Annona squamosa).

Seeṭ-áng, سیتانگ सीतांग *s. m.* Palsy, numbness, being chilled with cold.

Sée-tee, سیٹی सीटी *s. f.* Whistling. *Seeteebaz*. A whistler. *Seetee bujána*, To whistle. *Seetee búndhna*, To be distracted or confounded.

Seeth, سیتھ सीथ *s. m.* Boiled rice, or rice sowins, or gruel.

Seeth, سیٹھ सीठ *s. f.* Dregs of betel, or any thing that has been chewed.

Séet-ha, سیٹھا सीठा *adj.* Insipid, tasteless, pale, pithless, sickly.

Seeth-na, سیٹھنا सीठना *s. m.* Abusive songs sung by women at weddings.

Séeṭ-la, سیتلا सीतला *s. f.* The smallpox.

Séeṭ-rus, سیترس सीतरस *s. m.* The flux, dysentery.

Sée-ṭul, سیتل प्रीतल *adj.* Cool, cold. *Seeṭul patee*, *s. f.* A kind of fine, cool mat (Thrynium dichotomum). *Seetul-cheenee*, *s f.* Allspice (Myrtus pimenta; Pimenta vulgaris).

Sée-ṭulṭa, سیتلتا सीतलता *s. f.* Coolness.

Séev-lee, سیولی सीवली *s. m.* Name of a cast whose business it is to draw juice from the date or *ṭaṛ* trees, &c.

Sée-wun, سیون सीवन *s. m.* A seam.

Séhee, سیہی सेही *s. f.* A porcupine.

Sé-hoond, سیہنڈ सेहुंड *s. m.* A species of Euphorbia, or indeed a general name for plants of that kind; the milk hedge plant (Euphorbia antiquorum).

Sehúṭh-na, سیہوٹھنا सेहथना *v. a.* To whisk.

Sej, سیج सेज *s. f.* A bed, couch, bedding. *Sejbund*, *s. m.* A cord for fastening bedding to the bedstead.

Sekh, سیکھ शेष *s. f.* The end; an appendix, remainder.

Sékh-run, سیکھرن सेखरण *s. m.* A kind of food.

Sel, سیل शेल *s. m.* A spear.

Sél-a, سیلا सेला *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dakhin*; a royal tiger.

Sél-ee, سیلی सेली *s. f.* A necklace (of threads worn by *fukeers*, a sash, a belt. (*Beng.*) A tetter, a mole, a discolouration in the face, &c.

Sel-ée, سیلی *s. f.* A blow with the edge of the open hand.

Séli-ya, سیلیا सेलिया *s. m.* Tabby, puss.

Sem, سیم सेम *s. f.* The flat bean.

Sém-bul, سیمبل सेंबल *s. m.* The silk cotton tree (Bombax heptaphyllum).

Sém-ul, سیمل सेमल *s. m.* A coarse kind of cotton, or the tree producing it (Vitex trifolia).

Sen, سین सेन *s. m.* A hawk.

Sen, سیں सें *postpos.* From, with, by.

Sén-a, سینا सेना *s. f.* An army. *s. m.* An officer who collects the revenue in a village.

Sena-púṭ-ee, سیناپتی सेनापति *s. m.* (Commander of the army) a title given to prime ministers, particularly a title of the *Rajah* of Berar.

Sénḍ سیند सेंद *s. f.* Name of a vegetable (Cucumis Madraspatanus).

Sendh, سیندھ सेंध *s. m.* A hole made in a wall by thieves.

Sénḍ-ha, سیندھا सेंधा *s. m.* Rock-salt.

Sénḍ-hee, سیندھی सेंधी *s. f.* The juice of the wild date tree (Phœnix sylvestris).

Séndhi-ya, سیندھیا सेंधिया *s. m.* Poison, a thief making a *Sendh*, a house breaker; a *Marhatta* tribe (probably so named as originating on the banks of the river *Sindh*).

Séndh-na, سیندھنا सेंधना *v. a.* To mine.

Sén-ḍoor, سیندر सेंदूर *s. m.* Red lead, minium.

Sen-ḍóor, سیندور सेंदूर

Sen-ḍóoriya, سیندوریا सेंदूरिया *s. m.* A sort of mango.

Séng-ree, سینگری सेंगरी *s. f.* A pod, saliqua (particularly the saliqua of the radish).

Sén-hoora, سینہورا सेंडुरा *s. m.* A tetter.

Senk, سینک सेंक *s. m.* Toasting, fomentation. *Senk kúrna*, To toast or warm. *Senkna*,

v. a. To toast, to parch, to warm before, or with any thing hot.

Sénk-ṛa, سینکڑا सेंकड़ा *adj.* Hundred.

Senṭ, سینٹ सेंट *adv.* Gratis.

Sént-ha, سینٹھا सेंठा *s. m.* } A kind of reed
Sént-hee, سینٹھی सेंठी *s. f.* } (of which *morhas* are made), reed grass (Saccharum sara.)

Séo, سیو सेव *s. m.* A kind of sweetmeat.

Séo, سیو *s. m.* An apple (Pyrus Malus).

Séo-na, سیونا सेवना *v. a.* To brood, to rear, to sit, to incubate, to hatch, to attend on, to serve.

Séo-ra, سیورا सेवरा } *s. m.* A kind of
Séo-ṛa, سیوڑا सेवड़ा } *fukeer* among the Hindoos.

Séo-ra, سیورا सेवरा *s. m.* Half-baked earthen ware.

Séo-ṛa, سیوڑا सेवड़ा *s. m.* Trophis aspera.

Séo-ṭee, سیوٹی सेवटी *s. f.* A white rose (Rosa glandulifera).

Ser, سیر *adj.* Full, satiated, sated, tired. *Ser-ana,* To be distressed, tired of life. *Ser-chushm,* Satisfied, contented with what one has.

Ser, سیر सेर *s. m.* Name of a weight: (the Calcutta factory *ser* weighs 1 *lbs.* 13 *oz.* 13.86 *drs. Avoir.* and the bazar *ser* 2 *lb.* 0 *oz.* 13.853 *drs.*).

Ser-áb, سیراب *adj.* Full of water or moisture, moist, succulent; fresh, blooming. *Serabee, s. f.* Moistness, freshness.

Ser-ána, سیرانا सेराना *v. a.* To set afloat; to despatch; to cool.

Sér-ee, سیری *s. f.* Satiety, repletion, fulness.

Séroo-a, سیروا सेरुवा *s. m.* The head and foot parts of a bedframe.

Ses, سیس सेष *s. m.* Remainder, end; the king of the serpent race, a large thousand-headed snake, the couch and canopy of *Vishnoo*, and the upholder of the world, which rests on one of his heads.

Sés-ur, سیسر सेसर *s. m.* The gripe of a bow; name of a play at cards.

Seṭ, سیٹ सेट *adj.* White.

Seth, سیٹھ सेठ *s. m.* A wholesale merchant.

Sét-hun, سیٹھن सेठन *s.* A whisk, a kind of brush.

Séwa, سیوا सेवा *s. f.* Service, worship, attendance on.

Sewá-ree, سیواری सेवारी *s. f.* Sugar that has been purified with *Siwar.*

Séwuk, سیوک सेवक *s. m.* A servant, a worshipper.

Séwun, سیون सेवन *verbal n.* Serving, to serve.

Sewýṇ, سیوں सेवैं *s. f.* Vermicelli, macaroni.

Sha-básh, شاباش *interj.* Bravo! excellent!

Sha-básh-ee, شاباشی *s. f.* Praise, applause.

Shabb, شاب *s. m.* A youth.

Shá-bush, شابش *contract.* of *Shabash.*

Shaḍ, شاد *adj.* Pleased, delighted, cheerful, exulting. *Shaḍ-khwar, adj.* Voluptuous. *s. f.* An adulteress, a strumpet. *Shaḍ-dil. adj.* Cheerful, delighted, happy. *Shaḍ-kam, adj.* Joyous, happy, contented. *Shaḍ-kamee, s. f.* Gladness, happiness, delight, content.

Shá-ḍa, شادہ *adj.* Joyful, glad.

Sha-ḍáb, شاداب *adj.* Fresh, verdant, moist, pleasant, agreeable, succulent. *s.* Fresh herbage. *Shaḍabee, s. f.* Freshness, verdure, moisture.

Shá-ḍee, شادی *s. f.* Pleasure, delight, joy. marriage, festivity, rejoicing. *Shaḍee murg, s. f.* An easy death, death from joy. *adj* Dying easily or from joy.

Shaḍi-yána, شادیانہ *adj.* Relating to marriage or rejoicings. *s. m.* Music and singing at marriages or on other festive occasions. *Shaḍi-yana bujána,* To triumph.

Shaḍ-mán, شادمان *adj.* Pleased, delighted, joyful, cheerful. *Shaḍmanee, s. f.* Pleasure, delight, joy, rejoicing.

Shá-fee, شافی *part. act.* Healing, salutary; a healer. *Shafeei-huḳeeḳee,* An epithet of the Deity.

Sháffa, شافہ *s. m.* A bougie, a pessary, a suppository.

Sháfi, شافع *part. act.* Deprecating, interceding. (*sub.*) An intercessor, advocate, patron.

Shá-fiee, شافعی *n. prop.* One of the chiefs of the four principal sects of the Mahomedan religion. *adj.* Following the sect of *Shafiee.*

Shá-ghil, شاغل *part. act.* Occupied, employed, attentive.

Shá-girḍ, شاگرد *s. m.* A scholar, disciple, apprentice; a servant. *Shagirḍ-pésha, s. m.* A servant. *Shagirḍi-rushéeḍ, s. m.* A complete

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scholar, an apt scholar. *Shagirdee*, *s. f.* Learning, studying, apprenticeship.

Shah, شاہ *s. m.* A king, a prince. (*adj.*) Excelling, excellent, great, principal; a title assumed by *fukeers*; the king (in chess). *Shah-baz*, *adj.* Royal, noble. *s m.* A royal falcon. *Shah-bulloot*, *s. m.* Chesnut. *Shah-khoodee*, *s. f* A kind of sweetmeat used on great occasions. *Shah-teer*. *s m.* A beam. *Shahi-khawur*, *s. m.* The sun. *Shah-durah*, or, *Shah-rah*, *s. f.* The highway, *Shah-zadugee*, *s. f.* The period of the minority of a prince; youthful folly, foolish pride. *Shah-zada*, *s m.* A prince (generally meaning) the prince royal. *Shah-suwar*, A good rider, *Shah-gam*, *adj.* Pleasant-paced (a horse); name of a particular pace of a horse. *Shahi-gurdoon*, *s. m.* The sun. *Shah-nama*, *s. f.* A celebrated epic poem, containing a history of the kings of Persia, written by *Firdousee* about the year of our Lord 1000. *Shahi-mushrik*, or *Shahi-neemroz*, *s. m.* The sun. *Shah-war*, *adj* Princely, fit for a king.

Shah-áloo, شاہآلو *s. m.* A cherry (Prunus cerasus).

Sha-hána, شاہانہ *adj.* Royal, princely: a kind of dress, worn by a bridegroom.

Shá-hee, شاہی *s. f.* Reign, sovereignty; a follower of the sect of *Ulee*. *adj.* Royal.

Sha-héen, شاہین *s. m.* A royal white falcon.

Shá-hid, شاہد *s. m.* A witness. *s. m. f.* A sweetheart; a female friend, a beloved object. *Shahidi-hál*, A witness of facts. *Shahidi-roz*, *s. m.* The sun.

Shá-hid-ee, شاہدی *s. f.* Evidence, testimony.

Shah-túr a, شاہتُرہ *s. m.* Oldenlandia biflora.

Sha-hunsháh, شاہنشاہ *s. m.* King of kings, an emperor, a title adopted by the old kings of Persia. *Shahunshahi-fulúk*, *s. m.* The sun. *Shah-unsháhee*, *s. f.* Empire. *adj.* Imperial.

Shah-wá, شاہوا *adj.* Princely, royal.

Shá-i-ba, شایبہ *s. m.* Mixture, pollution, stain; doubt, suspicion,

Shá-ik, شایق *adj.* Full of desire, desirous, lascivious.

Shá-ir, شاعر *s. m.* A poet.

Sháiu, شایع *part. act.* Divulged, published, diffused; distressed.

Shá-kee, شاکی *part. act.* Complaining, querulous. *s. m.* A complainer, a backbiter.

Shakh, شاخ *s.* ✓ A bough, branch (of a tree); a horn. *Shakh-dar*, *adj.* Branchy; horned. *Shakh-durshakh*, Branched out, or diffused. *Shakhi-zafurán* (lit. A twig of saffron) is applied to a proud person, who estimates too highly his own worth. *Shakh-shaneh*, is applied to various reports, calumnies, or complaints. *Shakh-shaneh huzar niklengeh, jo gya koskee zolfka ektar*, If one hair from her locks should be missing, a thousand reports would be spread abroad.

Shá-kha, شاخہ *s. m.* The pillory, a yoke.

Sha-khóol, شاخول *s. m.* Name of a grain (Cytissus cajan).

Shakh-sár, شاخسار *s. f.* A garden, bower.

Shá-kin-ee, شاکنی शाकिनी *s. f.* A female divinity of an inferior character.

Shá-kir, شاکر *adj.* Grateful, praising, thanking.

Shakk, شاق *adj.* Difficult, perplexing, troublesome.

Shá-kul, شاکل शाकल *s. f.* A mixture of sesamum seed, barley, *ghee*, coarse sugar, fruits, &c., used in oblations to the gods.

Shal, شال शाल *s. f.* A shawl; a common timber tree (Shorea robusta); a thorn, a jackal. *Shal-bab*, *s. m.* Shawl cloths. *Shal-baf*, *s. m.* A shawl-weaver.

Shá-la, شالا शाला *s. f.* House, place.

Shá-lee, شالی शाली *s. m.* Rice, paddy. *adj.* Made of shawl.

Sham, شام *s. f.* Evening. *s. m.* Syria. *Sham keh moordeh ko kubtuk royeh*, is applied to express a circumstance which is likely to be a subject of regret for life: (the expression is taken from the custom, among the relations of a dead person, of venting loud lamentations while the corpse remains in the house; if the death happens in the morning the body is soon removed; but, if towards evening, it remains till next morning, in which case the mourners are apt to be overtaken by sleep).

Shá-ma, شاما शामा *s. m.* The little bird so called; name of a grain (Panicum colonum or frumentaceum).

Shá-mee, شامی *adj.* Syrian, relating to Syria. *Shamee lugána*, To shoe with iron.

Sham-gáh, شامگاہ *s. f.* Evening, even tide.

Shá-mikh, شامخ *part. act.* High, elevated; proud.

Shá-mil, شامل *adv.* Together. *prep.* With,

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

along with. *adj.* United, confederated. *part. act.* Including, comprising, communicating. *Shamil-hal*, Connected from circumstances, of similar circumstances, comprising circumstances. *Shamil kúrna*, To blend. *Shamilát*, The concerns that comprise (all parts); partnership.

Shami-yána, شامیانہ *s. m.* A canopy, an awning.

Shám-ma, شامہ *s. m.* The sense of smelling.

Shá-mook, شامک शामुक *s.* A kind of helix, of the shell of which lime is made. (Beng.).

Shá-muṭ, شامت *s. f.* Bad fortune, adversity.

Shan, شان *s. f.* Business, affair; dignity, pomp, state, condition, degree; constitution, nature, disposition. *Shandar*, A person of state and dignity or man of rank.

Shan, شان *s. m.* A honeycomb.

Shá-na, شانہ *s. m.* A comb; the shoulder. *Shanasur*, Name of a bird, the hoopoe or *hoodhood*.

Shanṭ, شانت शान्त *adj.* Calm, tranquil, pacified, appeased.

Shá-riḳ, شارق *s. m.* The sun.

Sháriu, شارع *s. f.* A high-road. *s. m.* A law-giver. *Sharii-amm*, *s. m.* A public road.

Shá-ruk, شارک *s. m.* A species of nightingale.

Shash, شاش *s.* Urine. *Shash-ḍan*, The bladder, an urinal.

Shástr, شاستر शास्त्र *s. m.* An order or command; Hindoo religious books, Hindoo law, scripture, institutes of law, religion, and science.

Shastr-árth, شاستراتھ शास्त्रार्थ *s. m.* Argument, debate, dispute, discussion, discourse.

Shás-tree, شاستری शास्त्री *adj.* Skilled in Hindoo law or religious books; one skilled in holy science. *Shastree-uchchhur*, The *devnagaree* character.

Shá-ṭir, شاطر *adj.* Wanton; clever, sly. (*sub.*) A chess-player; a messenger.

Sha-yán, شایان *adj.* Legal, worthy, suitable, agreeable.

Shá-yuḍ, شاید *adv.* Possible, probably, may be so, perchance, perhaps. *Shayuḍ ki bashuḍ*, Perhaps it may be so.

Shá-yusṭa, شایستہ *adj.* Worthy, honourable, suitable, proper, wellbred, polite. *Shayusṭa-mizaj*, *adj.* Affable, mild, good-tempered. *Shayustugee*, *s. f.* Affability, fitness, aptitude, propriety.

Shazz, شاذ *adj.* Uncommon, miraculous, wonderful; irregular. *adv.* Seldom.

Sheb, شیب *s. m.* A descent, declivity. *adv.* Under, below.

Shée-a, شیعہ *s. m.* A follower of the sect of *Ulee*.

Shéeg-hur, شیگھر शीघ्र *adv.* Soon, quickly, speedily. *adj.* Quick.

Shée-ha, شیہہ *s. m.* Neighing of a horse.

Sheel, شیل शील *s. m.* Nature, quality, disposition; good conduct or disposition, steady and uniform observance of law and morals.

Shee-lán, شیلان *s.* A tablecloth.

Sheel-ván, شیلوان शीलवान *adj.* Of good or amiable disposition, well-conducted.

Sheen, ش Is the thirteenth letter of the Arabic and sixteenth of the Persian alphabet, corresponding nearly to श in Sunskrit; its sound is that of the English *sh*; of the French *ch*, as in *cheval*; and, of the Italian *sc*, as in *scimia*; in denoting numbers by the letters of the Arabic alphabet, it stands for 300.

Sheer, شیر *s. m.* Milk. *Sheer-khwurda*, A suckling. *Sheer-dár*, *adj.* Milch, giving much milk. *Sheer-shukur*, A kind of silk cloth; affection. *Sheer-gurm*, Milk-warm, lukewarm. *Sheer-mal*, *s. f.* Bread made with milk. *Sheer-must*, A fine plump suckling.

Shée-ra, شیرہ *s. m.* Syrup, juice of fruit, new wine, must. *Sheerae-rewund*, Gamboge.

Sheerá-za, شیرازہ *s. m.* The stitching of the back of a book, sewing button holes. *Sheeraza-bundee*, *s. f.* The binding of a book.

Shée-ree, شیری *s. f.* Part of a ship. *adj.* Milky, relating to milk.

Shee-réen, شرین *adj.* Sweet, pleasant, gentle, affable; name of the mistress of *Furhad*. *Sheereen-uda*, *adj.* Of sweet manners. *Sheereen-zuban*, Eloquent, well spoken, affable. *Sheereen-zubánee*, *s. f.* Eloquence, affability. *Sheereen-ṭubu*, *adj.* Of gentle manners, of mild disposition. *Sheereen-lubee*, *s. f.* Sweetness of lips. *Sheereenee*, *s. f.* Sweetness, eloquence.

Sheer-khísht, شیرخشت *s.* A substance which rests like dew on certain trees and is used in medicine; manna.

Shéer-nee, شیرنی *s. f.* Sweetmeats, &c. offered in memory of saints, &c.

Shée-sha, شیشہ *s. m.* Glass, a bottle, a

glass. *Sheesha-baz*, A juggler. *Sheesha-bazee*, *s. f.* Juggle, legerdemain. *Sheesha-basha*, *adj.* Very delicate, tender. *Sheeshai-sáut*, An hour-glass. *Sheesha-gur*, A glass maker. *Sheesha-guree*, *s. f* Glass-making. *Sheesha-mukull*, A house or place all hung with glass.

Shée-shee, شیشی *s. f.* A small glass.

Shée-shum, شیشم शिशम *s. f.* A kind of wood (Dalbergia sissoo).

Sheeṭ, شیت शीत *s. f.* Cold, coldness. *Sheetul*, *adj.* Cold.

Shéf-ṭa, شیفتہ *part. pass.* Distracted, troubled in mind, enamoured, mad.

Shékh-ee, شیخی *s. f.* Boasting, bragging.

Shekhun-póor, شیخن پور *s. m.* A town inhabited by descendants of Mahomed.

Sher, شیر *s. m.* A tiger, a lion. *Sheri-abee*, *s.* m. An alligator. *Sheri-ķalee*, (the effigy of a tiger) A person only fit to be looked at, a braggart. *Sheri-gurdoon*, *s. m.* The sun; the sign Leo.

Sherá-na, شیرانہ *adj.* or *adv.* Tiger-like.

Shér-ee, شیری *adj.* Of or like the tiger. *s. f.* Tiger-like conduct, intrepidity, boldness.

Shér-nee, شیرنی *s. f.* A lioness.

Shesh, شیش *s. m.* Remainder, end. *Shesh-nag*, The king of the serpent race.

Shéwa, شیوہ *s. m.* Business, trade, profession; manner, habit, custom; amorous looks. *Shewaḍar*, An artist, a tradesman; expert, skilful, clever.

Shéwun, شیون *s. m.* Grief, lamentation.

Shiár, شعار *s. m.* An under garment; mark, signal, sign; habit, custom, method, manner. *Shiaree*, *adj.* Of or relating to custom, &c.

Shíb-a, شعبہ *s. m.* A road or pass between mountains.

Shibr, شبر *s. m.* A span, the distance from the end of the thumb to the tip of the little finger when the hand is expanded.

Shíḍ-ḍuṭ, شدت *s. f.* Violence, force, vehemence; adversity, affliction, difficulty.

Shíf-a, شفا *s. f.* Cure, remedy, healing, recovery (from sickness), convalescence.

Shif-áee, شافائی *n. prop.* Name of a Persian poet.

Shig-áf, شگاف *s. m.* Split, rent, fissure, crack, crevice.

Shig-íft, شگفت *s. m.* Wonder, astonishment.

Shíg-urf, شگرف *adj.* Rare, fine, great, good, of great retinue and state, powerful, beautiful, excellent, glorious, vehement, strong.

Shiháb, شہاب *s. m.* A bright star, a falling star; flame.

Shíh-na, شحنہ *s. m.* A viceroy, lieutenant, representative, superintendant of police; a peon or servant of a tax-gatherer.

Shik-ár, شکار *s. m.* Hunting, chase; prey, game; plunder; perquisites. *Shikar-ufgun*, Game killer. *Shikar-baz*, *s. m.* A sportsman. *Shikar-bund*, *s. m.* Cords, &c. for tying game in or to, (tied to a horse's saddle). *Shikar-gah*, *s. f.* Place for hunting in.

Shik-áree, شکاری *adj.* Of the chase, relating to hunting, &c. *s. m.* A fowler.

Shik-áyuṭ, شکایت *s. f.* Lamentation, complaint, accusation.

Shik-éb, شکیب *s. f.* Patience. *Shikeba*, *adj.* Patient. *Shikebaee*, *s. f.* Patience, exerting patience, toleration, long-suffering.

Shík-hur, شکھر शिखर *s. m.* The peak or summit of a mountain or hill.

Shiķķ, شق *s. f.* A piece of a plank, staff, robe, &c. (split or torn off lengthwise), the half of a thing, the side of a mountain, a brother, a friend, hardship.

Shiķķ-ḍár, شقدار *s. m.* An officer appointed to collect the revenue from a certain division of land; perplexing, uncertain. *Shiķķ-ḍaree*, *s. f.* The business of a *Shiķķdar*, perplexity, uncertainty.

Shik-óh, شکوہ *s. f.* Dignity, state, grandeur, pomp.

Shík-ra, شکرہ *s. m.* A hawk, a falcon.

Shik-um, شکم *s. m.* The belly. *Shikum-bunḍa*, An epicure, a glutton.

Shík-un, شکن *s. f.* Shrinking, shrivelling, constringing; a curl, ply, fold, furrow, wrinkle. *part. act.* (*in compos.*) Breaking, breaker.

Shík-un-ee, شکنی (*in compos.*) *s. f.* Breaking, defeat.

Shik-ún-ja, شکنجہ *s. m.* Stocks (for the legs); boards in which binders press books; a press; rack, torment, torture.

Shik-úst, شکست *s. f.* Breaking, fracture, deficiency, loss, defeat. *adj.* Broken, odd, uneven, unpaired. *Shikust-khoorda*, *adj.* Broken off, uninterrupted, defeated.

Shik-ús-ṭa, شکستہ *part. pass.* Broken;

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bankrupt, sick. *s. m.* A kind of writing, the Persian running-hand. *Shikusṭa-pur*, Distressed, broken down, wretched. *Shikusṭa-balee*, *s. f.* Distress, wretchedness, affliction. *Shikusta-pa*, *adj.* Infirm, broken down, reduced. *Shikusṭa-paee*, *s. f.* Infirmity, wretchedness. *Shikusṭa-hal*, *adj.* Distressed, wretched, broken down, ruined. *Shikusṭa-halee*, *s. f.* Indigence, distress, wretchedness. *Shikusṭa-k̲h̲aṭir*, *adj.* Distressed in mind, afflicted, offended. *Shikusṭa-ḍil*, *adj.* Distressed, afflicted. *Shikusṭa-ḍilee*, *s. f.* Distress, affliction. *Shikusṭa-rung*, *adj.* Altered in colour (from affliction). *Shikusta-rungee*, *s. f.* Altered colour (from affliction). *Shikusṭa-waḍa*, (broken engagements.) *adj.* Faithless.

Shik-ústug-ee, شکستگی *s. f.* Breaking, brokenness; defeat, sickness, affliction.

Shík-wa, شکوہ *s. m.* Complaint, upbraiding.

Shil-wár, شلوار *s. m.* Trousers.

Shim-ál, شمال *s. m.* The north; the north wind; the left hand. *Shimal-roo*, Facing the north. *Shimal-n͡o͝omá*, A mariner's compass.

Shim-ur, شمر *n. prop.* The name of one of *Yuzeed's* generals, who slew *Hoossyn* in the plains of *Ḳurbula* and hence now means, vile, infamous, &c.

Shín-a, شنا } *s.* Swimming.
Shin-áh, شناہ }

Shin-á*k̲h̲*ṭ, شناخت *s. f.* Knowledge, understanding.

Shin-ás, شناس *part. act.* (*in comp.*) Knowing, intelligent, acquainted with. *Shinasa*, *part. pres.* Intelligent, knowing. *Shinasaee*, (*in comp*). *s. f.* Acquaintance, knowledge. *Shinasee*, (*in comp.*) *s. f.* Knowledge.

Shin-áwur, شناور *s.* A swimmer. *Shinawúree*, *s. f.* Swimming.

Shin-ú, شنو } *part.* Hearing, hearer.
Shún-wa, شنوا }

Shír-a, شرا *s. m.* Purchase, sale, traffic.

Shirk, شرک *s. m.* Company, society, partnership; paganism, infidelity (*i. e.* ascribing plurality to the Deity).

Shír-kuṭ, شرکت *s. f.* Partnership, society.

Shir-yán, شریان *s. f.* An artery.

Shisht-achár, ششتاچار शिष्टाचार *s. m.* Humility, complaisance, obligingness, good manners.

Shíṭ-a, شتا *s. m.* Winter.

Shiṭ-áb, شتاب *s. m.* Haste, quickness. *adj.* Quick, speedy. *adv.* Quickly, expeditiously, soon. *Shiṭab-baz*, Hasty, expeditious. *Shiṭabee*, *adv.* Quick, hastily. *s. f.* Quickness, haste, expedition.

Shiṭ-alúng, شتالنگ *s. m.* The ankle.

Shíur, شعر } *s. m.* Poetry, verse. *Shiur-*
Shyr, } *k̲h̲wánee*, *s. f.* Reading or studying poetry.

Shiv, شو शिव *s. m.* One of the Hindoo deities, *Muhadeo*; the Deity in the character of Producer and Destroyer, or time personified.

Shiv-búrṭ, شوبرت शिवव्रत *s. f.* A Hindoo fast or holiday.

Shiv-rát, شوررات शिवरात्र *s. f.* A night so called by the Hindoos.

Shiwá-la, شوالا शिवाला *s. m.* A temple of *Shiv* or *Muhadeo*.

Sho, شو *part. act.* (*in comp.*) Washing, washer.

Shob, شوب *s. m.* Washing.

Shó-ee, شوئی *part. act.* (*in comp.*) Washing.

Shok, شوک शोक *s. m.* Affliction, grief, lamentation, sorrow.

Sho*k̲h̲*, شوخ *adj.* Mischievous, playful, saucy, brisk, cheerful, sly, humorous, wanton, strong, insolent, presumptuous. *Sho*k̲h̲*ee*, *s. f.* Mischief, playfulness, pertness, humour, sauciness, wantonness, coquetry.

Shó-la, شولا शोला *s. m.* Æschynomene paludosa (the wood of which, being very light and spongy, is used by fishermen for floating their nets: a variety of toys, such as artificial birds and flowers, are made of it; garlands of those flowers are used in marriage ceremonies: when charred, it answers the purpose of tinder).

Shó-la, شولہ *s. m.* A dish consisting of rice and pulse boiled together and given to sick persons.

Sho͝o-á, شعاع *s. f.* Light, splendour, lustre, the rays of the sun, sunshine. *Sho͝oace*, *adj.* Of or relating to the sun's rays.

Sho͝o-ba, شعبہ *s. m.* The fissure of a rock in which water stands, a small channel in which water flows, especially through the sand.

Sho͝o-bán, شبان *s. m.* A shepherd, pastor.

Sho͝obh, شبھ शुभ *adj.* Good, pleasant, agreeable, happy, fortunate.

Sho͝ob-ha, شبہ *s. m.* Doubt, suspicion.

Sho͝o-búḍ-a, شعبدہ *s. m.* Sleight of hand,

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conjuration. *Shǫobuḍa-baz*, *s. m.* A juggler, a conjurer. *Shǫobuḍa-bazee*, *s. f.* Conjuration, sleight of hand.

Shǫod-a, شدہ *part. pass.* Become, gone, lost.

Shǫod-bood, شدبود *adv.* So so.

Shǫoddh, شدھ शुद्ध *adj.* Accurate, correct; pure, clean, unpolluted.

Shǫod-kár, شدکار *s. m.* Ground tilled and sown; a person whose business it is to examine the state of the harvest; survey, valuation.

Shǫod-un-ee, شدنی *s. f.* Occurrence, coming to pass. *adj.* Practicable, possible.

Shǫo-fa, شفعہ *s. m.* Any possession coveted. *Hukḳi-shǫofa*, Right of pre-emption in favor of a person whose possessions adjoin to a land offered for sale.

Shǫoghl, شغل *s. m.* Occupation, employment.

Shǫo-góofa, شگوفہ *s. m.* A flower, a bud. *Shǫogoofa lána*, To bud, to put forth young shoots; to produce something new and wonderful.

Shǫo-gǫof-ṭa, شگفتہ *part. pass.* Expanded, blooming, blown (as a flower). *Shǫogǫofṭa hóna*, To be blown (a flower;) to be delighted. *Shǫogǫoftugee*, *s. f.* Expanding of a flower, blooming; delight, astonishment.

Shǫo-goon, شگن } *s. m.* Augury, omen.
Shǫo-góon, شگون } *Shǫogooniya*, *s. m.* A diviner, an augur, an explainer of omens.

Shǫoh-ḍa, شہدا शुहदा *s. m.* A rake, prodigal, debauchee. *Shǫohḍa-shikústa*, Ruined and wretched.

Shǫo-hóod, شہود *s.* The being present. *s. pl.* Witnesses, evidences.

Shǫoh-ra, شہرہ *s. m.* Fame, renown, reputation, divulging, publishing, report, rumour. *Shǫohrai-alum*, Renowned, known over the world.

Shǫoh-ruṭ, شہرت *s. f.* Renown, fame; divulging, report, rumour, celebrating.

Shǫo-huḍ-a, شہدا *s. pl.* Martyrs.

Shǫo-jáu, شجاع *adj.* Brave. *Shǫojauṭ*, *s. f.* Bravery.

Shǫok-ḳa, شقہ *s. m.* A royal order, a letter (especially from a superior).

Shǫokr, شکر *s. m.* Thanks, gratitude. *Shǫokr-gǫozár*, Grateful. *Shǫokr-gǫozáree*, *s. f.* Gratitude. *Shǫokri-niámuṭ*, An acknowledgement of favour. *Shǫokr-ana*, *s. m.* Gratitude.

Shǫo-la, شعلہ *s. m.* Flame, blaze, light, flash. *Shǫola-fishan*, Scattering flame, flame-scatterer. *Shǫola-bar*, *adj.* Raining flames. *Shǫola-pesha*, *adj.* Flame in practice, burning as a flame. *Shǫola-khezee*, *s. f.* The rising up or exciting of flame. *Shǫola-roukh*, *adj.* Flame-faced, having a bright countenance.

Shoom, شوم *adj.* Black; unfortunate, unhappy, disgraceful, vile; miser, niggard. *Shǫom ṭubu*, *adj.* Ill-tempered. *Shǫom-ḳudum*, *adj.* Unlucky, bad (omen). *Shoom-mizaj*, *adj.* Stingy.

Shǫo-már, شمار *s. m.* Counting, computing, numbering; number, account, note. *Shǫomaree*, *s. f.* Counting, &c.; a rosary.

Shóomi-yuṭ, شومیت *s. f.* Stinginess, niggardliness.

Shóom-ṛa, شومڑا शुमड़ा *m.* } *adj.* Ugly,
Shóom-ṛee, شومڑی शुमड़ी *f.* } miserly, avaricious.

Shǫo-óor, شعور *s. m.* Wisdom, intelligence, knowledge, discernment.

Shóo-ra, شورا *s.* Consultation, convention, agreement, mixture.

Shǫorb, شرب *s. m.* Drinking.

Shóo-roo, شروع *s. m.* Beginning, commencement.

Shǫosh, شش *s. m.* The lungs. *Ḍurdi-shǫosh*, The peripneumony.

Shǫosh-kárna, ششکارنا शुशकारना *v. n.* To encourage or stimulate a dog to the chase by the sound *shǫosh*. *Shǫoshkaree*, *s. f.* Impelling a dog to the chase.

Shóos-ṭa, شستہ *adj.* Washed; dressed, prepared. *Shǫosṭa gǫoftugoo*, Pure language.

Shǫosṭo-shoo, شستوشو *s. f.* Washing.

Shǫo-ṭǫor, شتر *s. m.* A camel. *Shǫoṭǫor-ban*, A camel driver (or keeper). *Shǫoṭǫor-dil*, *adj.* Timid. *Shǫoṭǫor-dilee*, *s. f.* Timidity. *Shǫoṭǫori-bemuhar*, *adj.* Incorrigible, refractory. *Shǫoṭǫor-suwar*, Mounted on a camel. *Shǫoṭǫor-ghumza*, Wickedness, deceit. *Shǫoṭǫor-kuṭar*, A string of camels; a series, line, row, &c. *Shǫoṭǫor-kéena*, *adj.* Bearing malice (the camel being remarkable for doing so). *Shǫoṭǫor-gam*, A camel step. *Shǫoṭǫor-mǫorgh*, *s. m.* An ostrich. *Shǫoṭǫor-nal*, *s. f.* A small gun carried on a camel.

Shóo-ṭǫoree, شتری *s. f.* A kind of kettle-drum; a colour so called.

Shóour-a, شعرا *s. pl.* Poets.

Shor, شور *s. m.* Cry, noise, outcry, disturbance, tumult. *adj.* Salt, very bitter. *part. act.* Disturbed, mad. *Shor-ungez*, Exciting tu-

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mults. *Shor-bukht, adj.* Unfortunate, wretched, infamous. *Shor-bor,* Very wet, drenched. *Shor-poosht, adj.* Quarrelsome, encouraging disturbance, noisy. *Shor-zumeen, s. f.* Salsuginous ground, barren land. *Shor-shar, s. m.* Noise, tumult, disturbance, bustle, clamour. *Shor muchána,* To make a noise.

Shó-ra, شورہ *adj.* Marshy, barren (ground). *s. m.* Nitre, saltpetre. *Shora-gúr, s. m.* A manufacturer of saltpetre.

Shór-ba, شوربا *s. m.* Broth.

Sho-rée-ḍa, شوریدہ *part. pass.* Disturbed, mad, desperately in love; faint, dejected. *Shoreeḍa-hal, adj.* Mad, &c. *Shoreeḍa-khaṭir, adj.* Dejected, melancholy.

Shó-rish, شورش *s. f.* Tumult, insurrection, confusion.

Shóri-yuṭ, شوریت *s. f.* Saline quality.

Shó-sha, شوشہ *s. m.* An ingot; chips, rubbish, filth; a particle, a part.

Sho͞u, Shó͞u-hur, شو, شوہر *s. m.* Husband.

Sho͞uk, شوق *s. m.* Desire, inclination, love; gaiety, cheerfulness; curiosity. *Sho͞uk-zo͞uk, s. m.* Pleasure, delight, gratification.

Sho͞u-ḳéen, شوقین *adj.* Intent upon, desirous; lascivious.

Sho͞u-ḳíya, شوقیہ *s. m.* The part of an epistle which follows the complimental address.

Shó͞u-kuṭ, شوکت *s. f.* State, dignity, magnificence, majesty.

Sho͞u-wál, شوال *s. m.* The tenth month of the Mahomedan year, on the first day of which the festival of *Byram* or *Eed* is celebrated, being the 1st day after the Mahomedan fast; and on this day it is customary to make presents, &c.

Shree, شری श्री *s. f.* A name of *Luksh mee,* the goddess of prosperity; prosperity; beauty; an auspicious syllable prefixed to the proper names of persons. *Shree-muṭ, adj.* Prosperous, fortunate; wealthy, opulent.

Shreshth, شریشٹھ श्रेष्ठ *adj.* Best, excellent, most excellent, pre-eminent.

Shruḍ-ḍha, شردھا श्रद्धा *s. f.* Faith, confidence, trust, belief; fondness, affection.

Shrum, شرم श्रम *s. m.* Fatigue, toil, pains.

Shub, شب *s. f.* Night. *Shub-bash,* One who stays all night, a lodger. *Shub-bashee, s. f.* Staying all night, nightly lodging. *Shub-bukhyr,* Good night, salutation at night. *Shubi-buraṭ, s. f.* The 14th day of the month *Shuban,* on which the Moosulmans make offerings and oblations, in the names (if not to the manes) of deceased relations. *Shub beḍár,* Waking, or watching all night, sleepless. *Shub-pur-a, s. m.* A bird of night (as, a bat, an owl, &c.). *Shubi-ṭáreek,* A dark night. *Shub-khwábee, s. f.* Night clothes. *Shub-khoon, s. m.* A night attack. *Shub-khoonee, s. f.* Robbery at night. *Shub-khézee,* Rising at night (to pray). *Shub-gúrd,* A watchman. *Shub-gúrḍee, s. f.* Watching at night. *Shubi-mah, s. f.* Light night, moonlight. *Shubo-roz,* Night and day.

Shúb-a, شبہ *s. m.* A bead.

Shub-áb, شباب *s. m.* Youth, prime of life.

Shub-áhuṭ, شباهت *s. f.* Similarity, resemblance.

Shub-ána, شبانہ *adj.* By night. *adj.* Nocturnal. *Shubána-roz,* The civil day of twenty-four hours.

Shub-a-róz, شباروز *adv.* Night and day, *i. e.* always.

Shuba-shúb, شباشب *adv.* In the night time, during the night.

Shubb, شب *s. m.* Alum.

Shúb-bo, شبو *s.* Name of a flowering plant, the Egyptian violet, which smells at night.

Shubḍ, شبد शब्द *s. m.* A word, voice. *Shubḍ-shaṣtr.* Etymology, the science of grammatical inflection. *Shubḍ-bedhee, s. m.* One who has the skill of shooting an arrow, &c. upon an unseen person, on hearing a sound made by him; (an arrow) that hits what is merely heard and not seen.

Shub-ḍég, شبدیگ *s. f.* A dish composed of meat and turnips dressed all night on the fire.

Shub-ḍéz, شبدیز *s. m.* A black horse of extraordinary size, belonging to king *Khoosrou Purwez;* a black horse, a horse of noble breed.

Shub-éeh, شبیہ *adj.* Alike, resembling. *s. f.* A picture, a likeness.

Shub-ée-na, شبینہ *adj.* Nocturnal, nightly; last night's, stale.

Shub-gáh, شبگاہ *s. f.* Night-place to keep any thing in; night-time.

Shub-géer, شبگیر *s. m.* A cricket; a nightingale or any animal that sings at night; a servant that works or travels in the night-time; early dawn; nightly march, nocturnal invasion. *part.* Travelling by night (a caravan or traveller).

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Shub-gúz, شبگز *s.* A flea.

Shub-is-ṭán, شبستان *s. m.* A bedchamber.

Shub-kór, شبکور *adj.* Night-blind. *Shub-koree, s. f.* The night blindness.

Shúb-num, شبنم *s. f.* Dew. *s. m.* A kind of fine linen.

Shub-rúng, شبرنگ *adj.* Dusky or dark-coloured (a horse); name of a horse of *Siyavoosh*.

Shúb-uh, شبه *s. m.* An image, resemblance, similitude.

Shúb-uk-a, شبکه A net; a lattice, a reticulated veil.

Shúḍ-ḍa, شدا *s. m.* The banners that are carried with the *taziya*, in the *Moohurrum*.

Shuḍḍ-o-múḍḍ, شدومد (The reading any composition) With due emphasis.

Shuḍ-éeḍ, شدید *adj.* Difficult; afflicting; violent, strong, intrepid.

Shuf-áuṭ, شفاعت *s. f.* Deprecation, intercession, recommendation, intreaty.

Shuf-éea, شفیعا *s. m.* A kind of Persian character or handwriting.

Shuf-éeḳ, شفیق *adj.* Merciful, compassionate; affectionate, kind.

Shuf-éeu, شفیع *adj.* Advocate, patron; possessing a right of pre-emption founded on contiguity. *Shufeei-jar*, The occupant of ground which is simply in the neighbourhood of another estate. *Shufeei-khuleet*, The occupant of ground in actual contact, or intermixed with another estate; (the right of pre-emption is stronger in the latter than in the former case).

Shuf-fáf, شفاف *adj.* Transparent, clear, very thin. *Shuffafee, s. f.* Transparency.

Shuṭ-áloo, شفتالو *s. m.* A peach (Amygdalus Persica); the colour of the flower of the peach tree.

Shúf-uḳ, شفق *s. m.* Evening twilight; condolence, sympathy, kindness, fear. *Shufukee, adj.* Like, or relating to the evening twilight.

Shúf-uḳ-uṭ, شفقت *s. f.* Clemency, compassion, mercy; kindness, affection.

Shúf-uṭ, شفت *s. m.* The mouth, the lip.

Shugh-ál, شغال *s. m.* A jackall.

Shúgh-ub, شغب *s. m.* Noise, tumult.

Shuh, شه *s. m.* A king; check (at chess). (*In compos.* it means) Royal, great, large, &c. *Shuha*, O king. *Shuh-baz*, The royal falcon. *Shuh-zor, adj.* Stout, gallant, strong, brave, heroic. *Shuh-zoree, s. f.* Valour, heroism. *Shuh-suwar*, A good rider, a jockey, a horsebreaker. *Shúh-mat*, Check-mate. *Shuh-nisheen, s.* A principal seat in an assembly, a president's seat, a balcony.

Shuháb, شهاب *s. m.* Red colour.

Shuháḍ, شهاد *s. m.* Evidences, witnesses.

Shuháḍuṭ, شهادت *s. f.* Evidence, testimony; martyrdom.

Shuhá-muṭ, شهامت *s f.* Generosity, bravery.

Shuhána, شهانه *m.* } *adj.* Royal, princely.
Shuhánee, شهانی *f.* }

Shuh-bála, شهبالا *s. m.* The companion of a bridegroom.

Shuh-chál, شهچال *s. f.* A term used at chess, when the king only can move.

Shuhḍ, شهد *s. m.* Honey. *Shuhḍ-mukhhee, s. f.* A bee.

Shuhéeḍ, شهید *s.* A witness, a martyr (any Mahomedan killed in battle). *adj.* Killed. *Shuheed hóna*, To be killed; to fall in love.

Shúh-la, شهلا *adj.* Having dark grey eyes with a shade of red.

Shúh-na, شهنا *s. f.* A musical wind instrument, a pipe, a clarion.

Shuh-náee, شهنائی *s. f.* A kind of musical pipe, flute, flageolet. *Shuhnaee-chee*, A player on the *shuhnaee*.

Shuh-náee, شحنائی *s. f.* Superintendence.

Shúh-pur, شهپر *s. m.* Strongest feather in a bird's wing.

Shuhr, شهر *s. m.* A month; a city. *Shuhr-ashob*, A disturber of the peace of a city, a mistress; a kind of verses. *Shuhr-punah, s. f.* Wall or entrenchments round a town.

Shuhr-ḍár, شهردار *s. m.* A birdcatcher, a huntsman.

Shúh-ree, شهری *s. m.* A citizen, or any thing belonging to the city.

Shuhr-ghuréeb, شهرغریب *s. m.* A stranger, a traveller.

Shúhriyuṭ, شهریت *s. f.* Peopling, cultivating.

Shuhr-khúbra, شهرخبرا *s. m.* A quidnunc; an intelligencer.

Shuhr-póora, شهرپورا *s. m.* Suburbs.

Shuh-rókha, شهرخا *s. m.* A term used at chess.

Shuh-rúg, شهرگ *s. f.* The great vein in the arm.

n	o	oo	ꝏ	ou	r	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Shuhr-yár, شہریا *s. m.* A prince, a king.

Shuh-ṭéer, شہتیر *s. m.* A beam.

Shuh-ṭóoṭ, شہتوت *s. m.* A mulberry.

Shuh-wár, شہوار *adj.* Worthy of a king, princely.

Shúh-wuṭ, شہوت *s. f.* Concupiscence, sensuality, lust, desire, appetite.

Shuhwuṭ-púr-usṭ, شہوت‌پرست *adj.* Lascivious.

Shuhwuṭ-púrusṭee, شہوت‌پرستی *s. f.* Sensuality.

Shuhwuṭ-ungéz, شہوت‌انگیز *adj.* Lust-exciting, lascivious.

Shuh-záḍa, شہزادہ *s. m.* A prince.

Shúju, شجع *s. m.* Valour, bravery.

Shúj-ur, شجر *s. m.* A tree, a plant.

Shúj-ur-náma, شجرنامہ } *s. m.* A list of saints
Shúj-ur-a, شجرہ } or holy predecessors (in the manner of a genealogical tree) given to disciples.

Shuḳ-áiḳ, شقایق *s. m.* A tulip.

Shuḳ-áwuṭ, شقاوت *s. f.* Misery, disgrace, poverty, villainy.

Shúḳ-ee, شقی *adj.* Wretched, miserable; villainous, vicious.

Shuk-éeḳa, شقیقہ *s. m.* The temples of the head.

Shuk-éel, شکیل *adj.* Well-shaped, handsome.

Shukh, شخ *s.* Any thing hard, hard ground, top of a hill.

Shukhs, شخص *s. m.* A person, body, individual.

Shukh-séeyuṭ, شخصیت *s. f.* Nobility, rank, humanity.

Shuḳḳ, شق *s. m.* Trouble, labour, suspence; dawn of day; a fissure, a crack, a rent. *Shuḳḳ hóna,* To be torn, to be split, to be rent, &c.

Shukk, شک *s. m.* Doubt, suspense, hesitation, uncertainty.

Shúk-kee, شکی *adj.* Doubtful, perplexing. *Shukkee-mizáj, adj.* Undetermined, wavering, hesitating.

Shukl, شکل *s. f.* Shape, form, effigy, appearance, semblance, mode.

Shukli-mis-álee, شکل‌مثالی *s. f.* A model, a pattern.

Shukl-nuwées, شکل‌نویس *s. m.* A portrait-painter.

Shúk-ꝏn, شکن शकुन *s. m.* Any lucky or auspicious object or omen.

Shúkṭi, شکت शक्ति *s. f.* Ability.

Shúk-úr, شکر } *s. f.* Sugar. *Shukur-kha,*
Shúk-kur, } Chewing sugar.

Shuk-ur-bhúṭ-a, شکربھٹا शकरभटा *s. m.* A kind of sweetmeat made of rice, butter and sugar.

Shúk-ur-ee, شکری *s. f.* A kind of berries or *phalsa* so called (Grewia asiatica).

Shuk-ur-fur-ósh, شکرفروش *s. m. f.* A seller of sugar; (*met.*) a mistress.

Shuk-ur-gꝏftár, شکرگفتار *adj.* Speaking agreeably, eloquent.

Shuk-ur-isṭán, شکراستان *s.* A place where sugar canes grow.

Shuk-ur-khúnḍ, شکرخند *adj.* Smiling sweetly, speaking gently with a smile of love, charming, gracious, amiable.

Shuk-ur-ḳúnḍ, شکرقند *s. m.* Sweet potatoes (Convolvulus batatas).

Shuk-ur-lúb, شکرلب *adj.* Sugar-lipped.

Shuk-ur-pára, شکرپارہ *s. m.* A kind of sweetmeat.

Shuk-ur-réz, شکرریز *adj.* Scattering sugar, mellifluous.

Shúk-wa, شکوا *s. m.* Complaint, upbraiding.

Shul-áḳ, شلاق *s. f.* Flagellation, flogging.

Shul-béen, شلبین शलबीर *s.* Vice in a horse.

Shul-ée-ṭa, شلیطہ शलीता *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

Shúl-ghum, شلغم *s. m.* A turnip (Brassica rapa).

Shulḳ, شلق *s. f.* A round, a discharge (of musketry, &c.); a beating with a whip, &c.

Shulkh, شلخ *s. f.* A round (of musketry, &c.), a discharge, a volley; sperma viri.

Shull, شل *adj.* One who can take nothing in his hands (from sickness), paralytic, having the hand luxated.

Shul-óo-ka, شلوکا शलूका *s. m.* A child's bib.

Shum-áil شمایل *s. pl.* Dispositions, qualities, virtues, customs.

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Shum-áṭuṭ, شماتت *s. f.* Rejoicing at the distress of another.

Shúm-ba, شنبہ *s. m.* Saturday.

Shum-éem, شمیم *s. f.* Odour, smelling.

Shumi-yána, شمیانہ *s. m.* A canopy, an awning.

Shúm-la, شملہ *s. m.* The worked or embroidered end of a turband or *kumurbund*, sometimes tucked into the folds and sometimes left flying loose; a narrow kind of shawl for tying round the waist or the head.

Shúm-ma, شمہ *s. m.* An atom, a particle, a little; perfume, odour; habit, custom.

Shums, شمس *s. m.* The sun.

Shúm-sa, شمسہ *s. m.* Little tassels affixed to rosary.

Shúm-see, شمسی *adj.* Solar. *Shumsee ḳumuree, adj.* (solar and lunar), A perquisite taken by the officers of government, being the difference between the pay for a lunar and solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

Shum-sháḍ, شمشاد *s. m.* The box-tree; (*met.*) applied to the form of a mistress.

Shum-shér, شمشیر *s. f.* A scimitar, sword. *Shumsher-buhaḍoor,* (ironically) A useless, worthless fellow. *Shumsher-zun,* A swordsman. *Shum-sher-zunee, s. f.* Swordsmanship, use of the sword.

Shúmu, شمع *s. f.* A lamp, a candle; wax. *Shumuḍan, s. m.* A candlestick.

Shumuee-rúng, شمعی رنگ *adj.* Flame-colour.

Shumu-róo, شمع رو *adj.* Having a countenance resplendent as the candle.

Shumu-rókh, شمع رخ *adj.* Red-cheeked.

Shumu-sáz, شمع ساز *s. m.* A chandler, a candle-maker.

Shun-éeḍ, شنید *s. f.* Act of hearing. *Shuneeḍa, part. pass.* Heard.

Shunéeu, شنیع *adj.* Disgraceful, shocking, abominable, base, adulterous.

Shung, شنگ *adj.* Amorously playful.

Shun-gúrf, شنگرف *s. m.* Cinnabar, vermilion.

Shunkh, شنکھ शंख *s. m.* A conch, a shell.

Shún-kur-a, شنکرا शंकरा *s. f.* Name of a musical mode or *raginee*.

Shunkur-ábhurun, شنکرابھرن शंकराभरण *s. m.* Name of a musical mode.

Shunkur-achárj, شنکراچارج शंकराचार्य *n. prop.* Name of a Hindoo *fukeer*, celebrated for having eradicated the sect of *Jyn. Shunkur-acharee*, The followers of *Shunkur-acharj*.

Shúp-pa, شپا शप्पा *s. m.* A butt, or mark for archers.

Shúp-pur, شپر *s.* A bat.

Shúr-a, شرا *s. m.* An eruption of pimples on the skin.

Shúr-a, شرہ *s m.* Desire, appetite, avidity, gluttony.

Shur-áb, شراب *s. f.* Wine, spirituous liquor. *Shurabi-portoogálee*, Portugal wine. *Shuabunṭuhoora*, Nectar. *Shurab-khana, s. m.* A tavern. *Shurab-khwar*, Drinking wine. *Shurab-khwaree, s. f.* Wine-drinking, drunkenness. *Shurab-zuḍa*, Indisposed or affected with wine.

Shur-ábee, شرابی *s. m.* A drunkard.

Shur-abór, شرابور शराबोर *adj.* Soused, dripping wet.

Shur-áfuṭ, شرافت *s. f.* Nobility.

Shur-ákuṭ, شراکت *s. f.* Partnership.

Shur-ár, شرار *s. m.* A spark, or sparks of fire.

Shur-ára, شرارہ *s. m.* A spark of fire.

Shur-áruṭ, شرارت *s. f.* Wickedness, vice, mischief, depravity, villainy.

Shur-áta, شراٹا शराटा *s. m.* Sound, noise, voice.

Shur-áyiṭ, شرایط *s. pl.* Agreements, stipulations; signs, marks.

Shúr-buṭ, شربت *s. m.* Sherbet, beverage, drink; the dose of a medicine.

Shurbuṭ-ḍár, شربت دار *s. m.* A servant who has the charge of the water, wine, &c., a butler.

Shúr-buṭ-ee, شربتی *s. f.* A kind of lime, or lemon; name of a colour.

Shur-éef, شریف *adj.* Noble, eminent. *Shureefi-mukka*, The prince of Mecca.

Shur-ée-fa, شریفہ *s. m.* A custard apple (Annona squamosa).

Shur-éek, شریک *s. m.* A partner; a friend.

Shur-éer, شریر *adj.* Vicious, wicked.

Shúr-eeuṭ, شریعت *s. f.* The laws of Mahomed; law, justice, equity.

Shurh, شرح *s. f.* Explanation, commentary, description; allowance, pay, rate. *Shurhwar, adv.* Explicitly.

Shurḳ, شرق *s. m.* The east; rising. *Shurḳee, adj.* Eastern, oriental.

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Shurm, شرم *s. f.* Bashfulness, modesty, shame.

Shurmá-na, شرمانا *v. n.* To be ashamed, to feel shame, to be abashed.

Shur-máo, شرماو *adj.* Bashful.

Shúrma-shúrmee, شرماشرمی *adv.* Modestly.

Shur-méela, شرمیلا *adj.* Bashful, abashed.

Shurm-géen, شرمگین *adj.* Bashful, ashamed, modest, coy.

Shurm-nák, شرمناک *adj.* Bashful, modest.

Shur-múnḍa, شرمندہ *adj.* Blushing, abashed, ashamed, bashful, modest. *Shurmuṇḍugee, s. f.* Bashfulness, modesty; shame, disgrace.

Shurr, شر *s. f.* Wickedness, depravity, malignancy.

Shurṭ, شرط *s. f.* Condition, agreement, stipulation; wager; sign, mark, signal.

Shúrṭ-burṭ, شرطبرت *s. f.* Advantage, success, profit, succeeding in one's undertaking. *Ko͝ochh shurṭburṭ hooee,* Did you get any thing by, &c.?

Shúr-ṭee, شرطی *adj.* Conditional. *s. f.* A lottery.

Shúru, شرع *s. m.* The precepts of Mahomed; law, equity; a high road.

Shúruee, شرعی *adj.* Conformable to the *Shuru*, lawful, religious. (*met.*) *s. f.* Tight drawers.

Shúr-uf, شرف *s. m.* Nobility, eminence, rank, excellency.

Shúr-ur, شرر *s. m.* Sparks of fire.

Shur-urbár, شرربار *adj.* Raining sparks of fire.

Shúr-za, شرزہ *adj.* Raging, fierce, roaring.

Shush, شش *adj.* Six. *Shush-o-punj,* (sixes and fives), Confusion, perplexity.

Shúsh-ḍur, ششدر *s. m.* A cube, a die. *adj.* Wonderful, confounding.

Shusṭ, شست *s. f.* Aim; a large fishing hook (not used in angling with the hand, but left attached to a strong line which is fastened to the shore); the handle of a bow; a thumbstal (used to defend the thumb in pulling the string of a bow). *Shusṭ-jo͝osṭa,* Shot from the bow (an arrow).

Shustr, شستر शस्त्र *s. m.* A weapon (especially such as is used in the hand). *Shuṇtr-kurna,* To use arms.

Shustr-ḍháree, شستردھاری शस्त्रधारी *adj.* Armed, one accoutred with arms.

Shuṭm, شتم *s. m.* Contumely, reproach, contempt, outrage, injury, villainy.

Shúṭ-ro͝o, شتر शत्रु *s. m.* An enemy.

Shuṭro͝o-bháo, شترہاو शत्रुभाव *adj.* Like an enemy, as bad as an enemy.

Shúṭ-ro͝oṭa, شترتا शत्रुता *s. f.* Enmity.

Shuṭ-rúnj, شطرنج *s. f.* Chess.

Shuṭ-runj-báz, شترنجباز *s. m.* A chessplayer.

Shuṭ-rún-jee, شترنجی *s. f.* A kind of carpet.

Shuṭ-runjee-báf, شترنجی‌باف *s. f.* A carpet-weaver.

Shuṭṭ, شط *s.* Bank of a river.

Shút-ṭa, شتا *adj.* Distinct, different, various.

Shuṭ-ṭáh, شطاح *adj.* Meretricous, lascivious, obscene.

Shuwári, شوارع *s. pl.* High roads.

Shy, شی *s. f.* A thing.

Shya-ṭéen, شیاطین *s. pl.* Devils.

Shyb, شیب *s.* Greyness, hoariness.

Shyḍ, شید *s. m.* Deceit, trick, fanaticism.

Shýḍa, شیدا *adj.* Mad; deeply in love.

Shykh, شیخ *s. m.* A venerable old man; a chief, a prelate; a title taken by the descendants of Mahomed, and given to proselytes to Mahomedanism. *Shykh dondoo,* A figure dressed up by way of sport or charm.

Shy-khóokhiyuṭ, شیخوخیت *s. f.* Old age.

Shykhún, شیخا *adv.* In the manner of a chief, authoritatively.

Shy-khúna, شیخنا *interj.* My Lord! my preceptor! my patron!

Shy-ṭán, شیطان *s. m.* The devil, Satan. *Shyṭan kee ánt,* The devil's guts, any thing very long and winding (as a lane).

Shýṭun-uṭ, شیطنت *s. f.* Devil's tricks, wickedness.

Si, سہ *adj.* Three. *Sibúndee, s. m.* A militia soldier, employed in collecting revenues. *Sipaya, s. m.* A tripod, trivet. *Sipuhur,* Afternoon. *Sipuhul, adj.* Triliteral. *Sichund,* Thrice. *Sihurfee, adj.* Triliteral. *Siḍura, adj.* Three-doored (room, &c.). *Sisala, adj.* Triennial. *Sishumba, s. m.* Tuesday. *Sifusla, adj.* Having three harvests. *Sikurur,* Three times as much.

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Sigosha, A triangle. *Simunzila*, *adj.* Having three stories or floors (a house, &c.).

Sibṭ, سبط *s. m.* A grand child; progeny, a family, a tribe (especially, of Israel).

Sích-chha, سچھا शिच्छा *s. f.* Tuition, sermon, doctrine, teaching.

Sích-chhuk, سچھک शिच्छक *s. m.* A preacher, a teacher.

Siddh, سدھ सिद्ध *s. m.* A saint, a holy man, a sort of demigod. *adj.* Successful; ready, completed, accomplished. *s. f.* Success, accomplishment of an object.

Siḍ-dhánṭ, سدھانت सिद्धान्त *s. m.* Result, consequence, truth established by demonstration; a system of science.

Siḍ-dhánṭee, سدھانتی सिद्धान्ती *s. m.* One acquainted with the truths which are founded on demonstration.

Síḍḍhi, سدھی सिद्धि *s. f.* Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object; the result or fruit of the adoration of the gods or of ascetic severities; the supposed acquirement of supernatural powers by the completion of magical, mystical or alchymical rites and processes; accuracy, correctness, indisputable conclusion or position.

Siḍ-hárna, سدھارنا सिधारणा *v. n.* To go, depart, to set off.

Siḍḳ, صدق *s. m.* Truth, veracity, sincerity.

Sif-ál, سفال *s. f.* Earthen ware; glazed earthen ware.

Sif-álee, سفالي *adj.* Earthen, earthen (ware).

Sif-ánuṭ, سفانت *s. f.* The art of ship-building.

Sif-árish, سفارش *s. f.* Recommendation.

Sifl, سفل *s. m.* Meanness (of origin). *adj* Ignoble, inferior.

Síf-la, سفله *adj.* Ignoble, mean, contemptible; stingy, miserly; envious.

Sifla-dán, سفله‌دان *s. m.* A cup or plate, to throw scraps, bones, &c. on.

Sifr, صفر *s. m.* A cipher.

Sifṭ, سفت *s. f.* Soft pitch.

Síf-uṭ, صفت *s. f.* Praise; quality, attribute; manner, description; a noun adjective. like, resembling.

Sig-ál, سگال *s.* Thought, suspicion; word, speech; enmity, hatred.

Sigh-ár, صغار *pl.* Small. *Sighar o kibar*, The small and great, the populace.

Síg-rá, سگرو सिगरा *adj.* All, every, the whole.

Siháb, صحاب *s. pl.* Companions.

Síh-huṭ, صحت *s. f.* Health, entireness, soundness, perfection, integrity, accuracy.

Sihhuṭ-khána, صحت‌خانه *s. m.* A necessary.

Sihr, سحر *s. m.* Enchantment, magic.

Síh-ra, سہرا *s. m.* A chaplet, a garland, wreath (worn on the head by a bridegroom and bride at the marriage ceremony).

Sihrá-na, سہرانا सिहराना *v. a.* To tire, harass, titillate, tease. *v. n.* To thrill, to have the hairs stand on end.

Sih-ráoo, سہراو सिहराऊ *adj.* Tiresome, tedious.

Síhur-na, سہرنا सिहरना *v. n* To shiver, to shake with cold. *v. a.* To scrape.

Sij-ḍa, سجدہ *s. m.* Bowing so as to touch the ground with the forehead in adoration, especially to God.

Sijḍa-gáh, سجدہ‌گاہ *s. f.* The place of performing the *Sijda*.

Sijhá-na, سجھانا सिझाना *v. a.* To tan, to boil, to melt.

Sij-ill, سجل *s.* A register, the decree of a judge, written attestation of a notary, seal of a judge (segillum).

Síj-il, سجل *s. m.* The recording angel. *adj.* Right, proper, good, well arranged.

Sij-jéel, سجيل *s. m.* Hard stones; stones made of clay, said to be hardened in hell fire, on which are inscribed the names of certain men, with a catalogue of their sins.

Siḳ-a, ثقہ *s. m.* Confidence; a confidant, a trusty friend.

Siḳ-áluṭ, ثقالت *s. f.* Heaviness, weight.

Siḳáy-a, سقایہ *s. m.* A cold bath or place for washing the body with cold water in.

Sik-bin-íj, سکبنج *s. m.* Sagapenum, a kind of gum resin.

Sikh, سکھ शिष्य *s. m.* A disciple, a scholar, a pupil. *n. prop.* Name of a people living in the Punjab and in the neighbourhood of Lahore, disciples or followers of Nanuk.

Sik-ha, سکھا सिखा *s. f.* A lock of hair on the crown of the head; flame.

Sik-háee, سکھائی सिखाई *s. f.* Teaching, instruction.

n	o	oo	qq	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Sik-há-na, سکھانا सिखाना *v. a.* To teach; (*met.*) to chastise.

Sikh-ná-wud, سکھناود सिखनावद *s. m.* Tuition.

Sík-hur, سکھر शिखर *s. m.* Three or more strings tied together forming a support to hang any thing on; the cords of a *buhungee*, in which the baskets rest; top, summit, peak, pinnacle.

Sik-húr-un, سکھرن शिखरण *s. m.* A kind of dish made of coagulated milk and sugar.

Sík-ka, سکہ *s. m.* A coining die; an impression on money stampt coin. *adj.* Sterling, current.

Sikl, ثقل *s. m.* Gravity, weight; indigestion, heavy load.

Sík-na, سکنا सिकना *v. n.* To be toasted or parched.

Sik-óṛ, سکوڑ सिकोड़ *v. n.* To shrink, to draw up (the limbs), to gather up, to shrivel, to tighten, to wrinkle.

Sík-ree, سکری सिकरी *s. f.* A staple (of a lock.)

Sík-ta, سکٹا सिकटा *s. m.* A fragment of an earthen vessel, a shard.

Sik-ún-ḍur, سکندر *n. prop.* Alexander.

Sikunj-béen, سکنجبین *s. f.* Oxymel; lime juice or other acid mixed with sugar or honey.

Sik-un-ḳóor, سقنقور *s. m.* A skink (Lacerta scincus).

Sil, صل शिल *s. f.* } A stone on which spices,
Síl-a, صلا शिला } &c. are ground, or knives sharpened; a stone in general, a rock.

Síl-a, صلا } *s. m.* Conjunction, connexion,
Síl-a, صلہ } a present, a gift; poetic license. *Harfi-silah*, A conjunctive particle.

Sil-áee, سلائی सिलाई *s. f.* The price of sewing; seam, sewing.

Sil-áh, سلاح *s. f.* Arms, implements of war, armour. *Siluh-shor*, *adj.* A champion, gladiator, horse breaker.

Sil-ájit, سلاجت सिलाजित *s. m.* Storax.

Sil-ána, سلانا *v. a.* To cause to sew or stitch.

Sil-bútta, سلبٹا सिलवट्टा *s. m.* Two stones with which spices, paint, &c., are ground.

Síl-ee, سلی शिली *s. f.* A whetstone; a small kiln; the trunk of a tree; plank; a teal.

Silf, سلف *s. m.* Brother-in-law, husband of a wife's sister.

Silk, سلک *s. m.* A thread, string; order, series, train, a road.

Sill, سل *s. m.* A consumption, a hectic fever.

Síl-put, سلپٹ सिलपट *adj.* Smooth, even, level.

Síl-sil-a, سلسلہ *s. m.* A chain, series, concatenation: succession, descent of a family, pedigree.

Sil-sil-áhut, سلسلاہٹ *s. f.* Concatenation.

Sil-sil-a-móo, سلسلہ مو *adj.* Having the hair in ringlets like chains.

Sílsili-bóul, سلسل بول *s. m.* A diabetes, a morbid copiousness of urine.

Siluh-kh̲ána, سلح خانہ *s. m.* An arsenal, an armoury.

Síluh-póshee, سلح پوشی *s. f.* The wearing of armour.

Síl-wána, سلوانا सिलवाना *v. a.* To cause to sew or stitch.

Sim-át, سمات *s. f.* A sign, mark; (*plurally*) signs, marks.

Sím-mut, سمت *s. f.* Adverse fortune.

Sím-sim, سمسم *s. m.* The grain sesame.

Sím-uṭ, سمٹ *s. f.* A mark (especially made by burning).

Sím-ut, سمٹ सिमट *s. f.* Act of collecting, condensing, or constringing; tone, elasticity. *Simut jána*, *v. n.* To shrivel, to shrink.

Sin-án, سنان *s. f.* The point (of a spear, arrow, needle, &c.), a spear.

Sin-áuṭ, صناعت *s. f.* Art, trade, profession.

Sin-ḍán, سندان *s. f.* An anvil.

Sindh, سندھ सिंध *s. m.* Sea, ocean; the name of a district. *s. f.* Name of a musical mode or *raginee*.

Sínd-hoo, سندھو सिंधू *s. m.* The sea, the ocean.

Sinf, صنف *s. f.* Species, kind, sort.

Sín-ga, سنگا सिंगा *s. m.* A trumpet.

Sin-gár, سنگار सिंगार *s. m.* Ornament, dress, embellishment, decoration.

Sin-gár-har, سنگارہار सिंगारहार *s. m.* The weeping Nyctanthes (Nyctanthes arbor-tristis).

Sin-gáriya, سنگاریا सिंगारिया *s. m.* One whose business it is to dress an idol.

Sin-gárna, سنگارنا सिंगारना *v. a.* To dress, decorate, embellish.

Singh, سنگھ सिंह *s. m.* A lion; the sign Leo; a title used by Hindoos. *Singhnee*, *s. f.* A lioness.

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Sing-há-ṛa, سنگھاڑا सिंघाड़ा *s. m.* Trapa bispinosa or natans; a handkerchief folded diagonally.

Sing-há-sun, سنگھاسن सिंहासन *s. m.* A throne.

Singh-póur, سنگھپور सिंहपोर *s. m.* The grand entrance gate (to a palace, &c)

Síngiya, سنگیا सिंगिया *s. f.* A sort of poison.

Sin-góutee, سنگوٹی सिंगोटी *s f.* A polished tool made of iron; an ornament of metal on the horns of a bullock.

Sing-ṛa, سنگڑا सिंगड़ा *s. m.* A powder-horn.

Sing-ṛee, سنگڑی सिंगड़ी *s. f.* A small powder-horn for priming with.

Sinj, سنج *adj.* Elected, chosen. *s. m.* A choice.

Sinn, سن *s. m.* An age, period of life; a tooth; the nib of a pen. *Sinn-o-sal,* Age.

Sín-uk, سنک सिनक *s. m.* Blowing the nose, snot. *Sinukna, v. a.* To blow the nose.

Sipá-ee, سپائی *s. f.* A tripod, trevet, a three-legged stool, table, &c.

Sip-áh, سپاہ *s. f.* (used in the *pl.*) Soldiers, an army. *Sipah phir-jánee* (implies) a revolt or treachery in an army.

Sipah-gúr-ee, سپاہگری *s. f.* The military profession.

Sip-áhee, سپاہی *s. m.* A soldier.

Sip-ára, سپارہ *s. m.* One of the thirty sections into which the *Kooran* is divided.

Sip-árish, سپارش *s. f.* A recommendation, intercession.

Sip-ṓrd, سپرد *s. f.* Trust.

Sip-ás, سپاس *s. f.* Praise, thanksgiving. *Sipas gu:áree,* Returning thanks.

Síp-uh, سپہ contract. of *Sipah. Sipuh-salar, s. m.* A general.

Sipúhr, سپہر *s. m.* The sphere, the celestial globe, the sky, fortune, time, the world.

Sip-úhur, سپہر *s. m.* } The afternoon.
Sip-úh-ree, سپہری *s. f.* }

Sip-ún-ḍee, سپندی *s. f.* The performance of the charm with the *Ispund.*

Síp-ur, سپر *s. f.* A shield, target.

Sip-ur-ḍáree, سپرداری *s. f.* Protecting, shielding.

Sir, سر सिर *s. m.* The head, the top. *Sir ǫ̈tha-ṭchee pamal hojána,* To be crushed in the commencement of one's undertaking. *Sir ǫ̈thana,* To rebel, to rise up against one. *Sir pupolna bhéja khána,* To shew kindness externally and harbour enmity in one's breast. *Sir pur chuṛhána,* To spoil (a child, &c).; to raise an inferior above one's self; to shew respect. *Sir pur khak dálna,* To lament. *Sir-purustee kúrna,* To protect, to aid. *Sir phirána,* To labour in vain. *Sir phérna,* To revolt from obedience. *Sir péetna,* To lament. *Sir ṭorna,* To subdue. *Sirchúrha, adj.* Proud, haughty. *Sir chuṛhána,* To exalt; to assume, to be arrogant; to shew respect. *Sir chuṛhkur márna,* To lay the guilt of one's blood at the door of another. *Sir ḍhúrna,* To be obedient. *Sir ḍhǫ̈nna,* or, *dǫ̈lána,* To shake the head from affliction. *Sir-doob, adj.* Perfectly wet. *Sir seh sirwah,* The conducting of an affair depends on the leader or head; to this is sometimes added, *Jub bel phóotee raee raee ho gyee,* when the *bel* bursts it falls all about like mustard seed. *Sir seh kufun báṇdhna,* To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir káṛhna, v. n.* To become conspicuous. *Sir ko ḳúdum kúrna,* To go quickly but with respect. *Sir kúrna,* To begin. *Sir keh bhul, adv.* Head-foremost. *Sir khǫ̈jána,* To court punishment. *Sir márna,* To take great pains, to search diligently. *Sir mǫ̈ndána,* To quit one's connexions and adopt a life of mendicity, *Sir nuwána,* To be humble, to be obedient.

Siṛ, سڑ सिड़ *s. f.* Madness.

Sír-a, سرا सिरा *s. m.* Extremity.

Síṛ-a, سڑا सिड़ा *adj.* Mad.

Sir-a-gáo, سراگاؤ सिरागाव *s.* Bos grunniens, an animal, of the tail of which an instrument is formed to drive away flies.

Sir-áj, سراج *s. m.* A candle, a lamp; the sun.

Sir-ána, سرانا सिराना *v. a.* To make cold; to set afloat, to set off, to despatch.

Sir-áṭ, سرات सिरात *adj.* Cold, becoming cold.

Sir-áṭ, صراط *s. f.* A road. *Seraṭǫ̈l-mǫ̈stuḳéem,* The right way (assumed of the Mahomedan religion).

Sir-áyut, سرایت *s. f.* Contagion, infection; penetrating; a nightly journey.

Siṛ-bilílla, سڑبلا सिड़बिलिल्ला *adj.* Mad.

Sir-ḍoo-wál, سردوال *s. f.* Reins of a bridle, headstall.

Sír-ee, سری सिरी *s. f.* The head.

Síṛ-ee, سڑی सिड़ी *adj. m.* Mad.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Siree-sáf, سریصاف *s.* A kind of muslin.

Sirf, صرف *adv.* Purely, merely, only, alone. *adj.* Pure, mere.

Sir-hána, سرھانا सिरहाना *s. m.* The head part or side of any thing (as, of a tomb or bedstead), the pillow.

Sír-is, سرس शिरिष *s. m.* The name of a tree (Mimosa sirissa).

Sír-ishk, سرشک *s. m.* A tear.

Sír-isht, سرشت *s. f.* Nature, temperament, constitution, disposition, complexion; intellect.

Sír-ka, سرکہ *s. m.* Vinegar.

Sír-kee, سرکی सिरकी *s. f.* A kind of reed of which mats are made, reed grass (the upper joint of Saccharum procerum); a sort of mat to keep off rain.

Sir-khúp, سرکھپ सिरखप *adj.* Resolute (soldier), adventurous.

Sir-khúp-ee, سرکھپی सिरखपी *s. f.* Resolution, perseverance, enterprise.

Sir-phut-ǫ́wur, سرپھتّور सिरफटौवर *s. f.* Wrangling; affectation of civility with internal hatred.

Sirr, سر *s. m.* A secret. a mystery.

Sír-ree, سری सिरी *adj.* Mad, insane.

Sir-séeng, سرسینگ सिरसींग *adj.* Rebellious, mutinous.

Sir-thut-hǫ́wur, سرٹھتّھوور सिरठठौवर *s. m.* Salutation (with displeasure).

Sir-újna, سرجنا सिरजना *v. a.* To create, to produce, to form.

Sír-un, سرن सिरुन *adj. f.* Mad (woman).

Sishta-chár, سشٹاچار शिष्टाचार *s. m.* Politeness, complaisance, condescension, obligingness, good manners.

Sishta-cháree, سشٹاچاری शिष्टाचारी *adj.* Obliging, condescending, polite. *s. f.* A treat, a feast.

Sís-ir, سسر शिशिर *s. f.* One of the six seasons, including from the 11th of *Pous* to the 11th of *Phagun*; dew.

Sisiyá-eend, سسیائند सिसियाइन्द *s.* A disagreeable smell.

Sís-kee, سسکی सिसकी *s. f.* Sobbing. *Sis-kiyan bhúrna,* To sob.

Sis-soo, سسو सिसू *s. m.* A tree (Dalbergia *Sissoo*).

Sis-ta-chár, سستاچار सिष्टाचार *s. m.* Good manners.

Sist-hul, سستھل सिसथल *adj.* Cold.

Sis-úkna, سسکنا सिसकना *v. n.* To sob.

Siṭ-á-ish, ستایش *s. f.* Praise, returning thanks.

Siṭ-án, ستان *part. act.* (used *in comp.*) Taking, seizing, captivating.

Siṭ-ár, ستار *s. m.* A kind of guitar with three strings.

Siṭ-ára, ستارا *s. m.* A star, a kind of firework; name of a musical instrument with three strings.

Siṭara-peshánee, ستاراپیشانی *adj.* Having a star on the forehead (reckoned a fault in a horse).

Siṭara-shinás, ستاراشناس *s. m.* An astrologer.

Siṭar-báz, ستارباز *s. m.* One who is constantly playing on the guitar.

Siṭ-áree, ستاری *s. f.* A rope twisted with three strings.

Siṭá-riya, ستاریا *s. m.* One who plays on the guitar.

Siṭ-éz, ستیز *s.* Conflict, contention, battle;

Siṭ-éza, ستیزہ *s. m.* Controversy, altercation, quarrelling, contention, battle.

Siṭeza-khó, ستیزہخو *adj.* Quarrelsome.

Sit-háee, ستھائی सिठाई *s. f.* Insipidity, tastelessness.

Sít-hul, ستھل सिथल *adj.* Cold, cool; stupified, benumbed (with fear, &c).

Sit-íya, ستیا सिटिया *s. f.* A daughter.

Sitká-ree, ستکاری सिटकारी *adj.* Fusiform, tapering.

Siṭ-óh, ستوہ *s. f.* Distress, affliction, uneasiness, indigence. *adj.* Sad, afflicted.

Siṭ-óo-da, ستودہ *part. pass.* Praised, laudable.

Siṭ-óon, ستون *s. m.* A pillar.

Siṭ-ǫ́org, سترگ *adj.* Big, bulky, corpulent.

Siṭr, ستر *s. m.* A covering a veil, a curtain.

Sít-ree, ستری सितरी *s. f.* Sweat.

Sít-tee, ستّی सिट्टी *s. f.* Whistling.

Sít-thee, ستّھی सिट्ठी *s. f.* Dross, lees.

Síṭ-ud, ستد *s. f.* Taking, receiving.

Síṭ-um, ستم *s. f.* Tyranny, oppression, injustice, violence, vexation.

Siṭ-um-dééda, ستم دیدہ *adj.* Oppressed.

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Siṭ-um-gúr, ستمگر *s. m.* A tyrant, an oppressor.

Siṭ-um-gúr-ee, ستمگری *s. f.* Tyranny, oppression, injury, violence.

Siṭ-um-kóosh-ṭa, ستم کشتہ *adj.* Killed by oppression, violently slain.

Siṭ-um-kúsh, ستم کش *adj.* Oppressed.

Siṭ-um-rus-éeḍa, ستم رسیدہ *adj.* Oppressed.

Siṭ-um-zúḍ-a, ستم زدہ *adj.* Oppressed.

Siṭ-um-zur-éefee, ستم ظریفی *s f.* Elegance or ingeniousness in tyranny.

Siṭ-úng, ستنگ सितंग *s. m.* Palsy, numbness, being chilled with cold.

Siv, سو शिव *s. m.* An Indian deity, *Muhaḍev.*

Siv-rátri, سوراتر शिवरात्रि *s. f.* The night of *Siv*, a Hindoo festival.

Siwá, سوا *adj.* More, better. *prep.* Besides.

Siwák, سواک *s. m.* Rubbing the teeth, a dentrifice.

Siwála, سوالا *s. m.* A temple of *Muhaḍev.*

Siwá-na, سوانا सिवाना *s. m.* Verge, limit, boundary.

Siwár, سوار सिवार *s. m.* Green vegetation at the bottom of pools, or other water (Valisneria spiralis or octandra).

Si-yáb, سیاب *s. m.* Vestments, clothes, robes.

Siyá-ḍut, سیادت *s. f.* Dominion, rule, sovereignty, reigning, governing.

Siyáh, سیاہ *adj.* Black; unfortunate, bad. *Siyah kúrna.* To take an account of. *Siyah kulum kúrna,* To delineate.

Siyá-ha, سیاہا *s. m.* An account-book or written account, a list, inventory.

Siyah-búkhṭ, سیاہ بخت *adj.* Unfortunate.

Siyah-búkhṭee, سیاہ بختی *s. f.* Misfortune.

Siyah-chúshm, سیاہ چشم *adj.* Black-eyed, unkind.

Siyah-ḍíl, سیاہ دل *adj.* Black-hearted; malevolent.

Siyá-hee, سیاہی *s. f.* Blackness; ink.

Siyah-fám, سیاہ فام *adj.* Black.

Siyah-gósh, سیاہ گوش *s. m.* Name of an animal (Felis caracal: Persian lynx).

Siyah-kár, سیاہ کار *adj.* Wicked, tyrannical.

Siyah-kása, سیاہ کاسا *adj.* Miser, niggard; a sordid wretch.

Siyah-pósh, سیاہ پوش *adj.* Clad in black.

Siyah-músṭ, سیاہ مست *adj.* Dead-drunk.

Siyah-róo, سیاہ رو *adj.* Black-faced; unlucky, disgraced.

Siyah-rózee, سیاہ روزی *adj.* Adverse fortune.

Siyah-ṭáloo, سیاہ تالو *adj.* Black-mouthed (horse); abusive, whose curses prevail.

Siyá-huṭ, سیاحت *s. f.* Travelling, a journey, voyage, pilgrimage.

Si-yáḳ, سیاق *s. m.* Arithmetic, or enumeration by the Arabic alphabet, accounts.

Si-yál, سیال सियाल
Si-yár, سیار सियार } *s. m.* A jackal.

Si-yám, صیام *s. m.* A fast, the act of fasting.

Si-yán, صیان *s. m.* Keeping.

Siyá-na, سیانا सियाना *adj.* Cunning, artful, clever, prudent, mature.

Siyá-nuṭ, صیانت *s. f.* Defence, guarding, keeping, preserving, support.

Siyá-suṭ, سیاست *s. f.* Government, administration of justice; punishment, pain, chastisement, pang, agony. *Siyasut men hóna,* To be in pain.

Si-yóom, صیوم *adj.* Third.

Síyur, سیر *s. pl.* Qualities, dispositions.

Skundh, سکندھ स्कंध *s. m.* A branch; a part or division; a shoulder; a multitude, part of an army.

Slesh, سلیش श्लेष *s. m.* A pun, a double meaning, an equivoque, in writing or speaking.

Smush-án, سمشان समशान *s. m.* A cemetry, a place where dead bodies are burnt or buried.

Snan, سنان स्नान *s. m.* Bathing.

Sneh, سنیہ स्नेह *s. m.* Love, kindness, affection; oil.

So, سو सो *pron. correl.* That; then, so.

Só-a, سوا सोआ *s. m.* Fennel (Anethum sowa or graveolens.)

Sób-ha, سوبھا सोभा *s. f.* Beauty, splendour, ornament, dress, decoration.

Sob-háo, سوبھاو सोभाव *s. m.* Custom, practice, fashion, habit, temper, disposition.

Sobhay-mán, سوبھایمان सोभायमान *adj.* Beautiful, splendid, conspicuous, adorning.

Sóbh-na, سوبھنا सोभना *v. n.* To become, to befit.

ṇ	o	oo	ꝏ	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Soch, سوچ सोच *s. m.* Consideration, reflection, thought, meditation.

Sóch-na, سوچنا सोचना *v. a.* To consider, meditate, advert.

Soḍh, سودھ सोध *s. f.* Discharge (of debt); correction, search, inquiry, collation.

Sóḍh-na, سودھنا सोधना *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.

Sog, سوگ *s. m.* Affliction, grief, sorrow, lamentation, anguish.

Só-gee, سوگی सोगी *adj.* Afflicted, grievous.

Sog-wár, سوگوار *adj.* Afflicted, sorrowful, in mourning, lamenting, mourning.

Sog-wáree, سوگواری सोगवारी *s. f.* Affliction, grief.

Sog-yána, سوگیانہ *s. m.* Mourning clothes.

Soh, سوہ सोह *s. f.* Ornament, dress, decoration.

Sohá-ga, سوہاگا सोहागा *s. m.* Borax.

So-hán, سوہان *s. m.* A file.

So-héeṇ, سوہیں सोहीं *adv.* Before.

Sóh-na, سوہنا सोहना *v. n.* To become, to beseem. *v. a.* To weed.

Só-hun, سوہن सोहन *adj.* Pleasing. *s. m.* A lover, a friend. *s. f.* A kind of sweetmeat.

Só-hun, سوہن *s. f.* A file; a whetstone.

Sojh, سوجھ सोझ *s. f.* Straightness.

Sój-ha, سوجھا सोझा *adj.* Straight.

Sok, سوک सोक *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.

Sókh-na, سوکھنا सोखना *v. a.* To soak up, to absorb.

Sokht, سوخت *adj.* Burnt. *s. f.* Burning; a revoke at cards.

Sókh-ṭa, سوختہ *part. pass.* Burnt, scorched.

Sokhṭa-ḍil, سوختہ دل *adj.* Inflamed in mind (with love or grief). *s. m.* A slow match, tinder.

Sokhṭug-ée, سوختگی *s. f.* Burning; vexation, heart-burning.

Sókh-ṭun, سوختن *s.* Burning.

Sókh-ṭun-ee, سوختنی *adj.* Fit or deserving to be burnt.

Só-la, سولا सोला *s. m.* Indian cork (*Æschynomene paludosa*).

Som, سوم सोम *s. m.* The moon. Monday.

Sómp-na, سونپنا सोंपना *v. a.* To deliver over, commit to charge, give, consign.

Som-ráj, سومراج सोमराज *s. m.* Black cumin seed (Serratula anthelmintica).

Som-wár, سوموار सोमवार *s. m.* Monday.

Son, سون सोण *s. m.* Name of a river; name of a flower (Bignonia indica).

Soṇ, سوں सें *s. f.* An oath. *postpos.* From, &c. *adj. pl. inflect.* of *Sa,* Like.

Só-na, سونا सोना *v. n.* To sleep; (*met.*) to die. *s. m.* Gold. *Soneh ka nuwála,* An expensive banquet, a delicious morsel. *Solanewála,* An anodyne, a soporific.

Sona-mókhee, سونامکھی सोनामुखी *s. f.* Cassia senna.

Són-ḍee, سوندی सोन्दी *s. f.* The wash in which washermen steep their cloth.

Sónḍ-ha, سوندھا सोंधा *s. m.* A composition of fragrant substances used for washing the hair; smelling like that of a new earthen vessel when wetted, or from parching of pulse.

Son-ḍha-hút, سوندھاہٹ सोंधाहट *s. f.* Fragrance; a smell like that of new earth.

Sónḍ-heh, سوندھے सोंधे *adj.* Fragrant, smelling like new earth.

Sóndh-na, سوندھنا सोंधना *v. a.* To rub cloth in mud preparatory to washing; to mix, to smear.

Soṇh, سونہ सोंह *s. f.* An oath. *Sonh ḍéna,* To adjure. *Soṇh dálna,* To conjure. *Soṇh khilána,* To adjure, to swear.

Sóṇ-heeṇ, سونہیں सोंहीं *adv.* Face to face, opposite, before, in front.

Sóniya, سونیا सोनिया *s. m.* One who separates gold from ashes, &c., in the mint.

Sono-ghún, سونوگھن सोनोघन *s.* Sign, signal, hint, symbol.

Són-ta, سونٹا सोंटा *s. m.* A club, mace, pestle. *Sonteh-burdár,* A mace bearer; a person in the retinue of the great, armed with a short curved club, generally covered with silver.

Sonth, سونٹھ सोंठ *s. f.* Dry ginger (Zinziber officinalis); (*met.*) a miser. *Sont kee see nas leh rúhna,* To endure, to wait patiently, to suffer.

Sonthoo-ráe, سونٹھوراے सोंठूराय *adj.* Hard, miserly: (a ludicrous expression, meaning, chief of misers).

Sonúh-la, سونہلا सेनहला } *adj.* Golden.
Sonúh-ra, سونہرا सेनहरा }

Soo, سو सु (*in Bruj*) *postpos.* of the same

import as *Se* or *Son*, From, by, with; as *Ja-soo*, From whom; it is also sometimes used for *So*, He, she, it, they, &c.

Soo, سو *s. f.* A side, part, towards. *Soo-busoo*, Side by side.

Soo, سو سُ *postpos.* (*in Bruj*) From, of.

Sóo-a, سوا सूवा *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle; an awn of corn.

Sooa-pátee, سواپاٹی सूवापाटी *s f.* A game among children.

Soo-ás, سواس सूवास *s. m.* A kind of rice.

Sóo-ba, صوبہ *s. m.* A province; a governor.

Soo-bás, سباس सुवास *s. f.* Sweet smell, fragrance, odour, perfume.

Soo-bás, سوباس सूवास *s. m.* A pleasant dwelling; a pleasant smell, fragrance.

Soob-buṭ, سبت *s. f.* Reproach, slander, disgrace, injury, villainy; the podex.

Soobh, سبھ सुभ *adj.* Good, pleasant, agreeable, happy, fortunate.

Soobh, صبح *s. f.* Morning, dawn.

Sóob-ha, سبحہ *s. m.* A rosary.

Soob-hán, سبحان *s. m.* Praising, glorifying (God); a title of the Deity.

Soob-hánee, سبحانی *adj.* Of God, divine.

Soobhan-óllah, سبحان اللہ *interj.* O God! O holy God! good God!

Soob-háo, سبھاو सुभाव } *s. m.* Good disSoob-háo, سوبھاو सूभाव } position, good nature, disposition, nature, natural state, property, manner. *adj.* Well-disposed, of good quality.

Soobh-ḍúm, صبح دم *s. f.* Dawn of day.

Soob-héeṭa, سبھیتا सुभीता *s. m.* Opportunity, convenience, time, leisure.

Sóobh-gáh, صبح گاہ *s. f.* The morning time.

Soobh-gahán, صبح گاھان *s. f.* The early dawn.

Soobh-gáhee, صبح گاھی *adj.* Of the morn.

Soobh-grúhu, سبھگرہ सुभग्रह *s. m.* Lucky planet.

Soobhi-kázib, صبح کاذب *s. f.* Just before daybreak.

Soobhi-sádiḳ, صبح صادق *s. f.* Dawn of day.

Soobh-khéz, صبح خیز *adj.* Rising early in the morning.

Soobh-khézee, صبح خیزی *s. m.* A sort of thief who rises early in the morning and steals before people are awake.

Soobhu-gurdán, سبحہ گردان *part. act.* Turning or revolving the rosary.

Soobhu-gurdánee, سبحہ گردانی *s. f.* The turning or counting the rosary.

Sóob-kee, سبکی *s. f.* Lightness, levity; disgrace.

Sóo-book, سبک *adj.* Light (either in weight or character), debased, unsteady.

Soobook-bár, سبکبار *adj.* Lightly-burthened, unencumbered.

Soobook-ḍósh, سبکدوش *adj.* Lightly laden.

Soobook-pá, سبکپا *adj.* Swift-footed.

Soobook-róu, سبکرو *adj.* Quick, swift, light paced.

Soobook-róuee, سبکروئی *s. f.* Swiftness, celerity.

Sóo-bool, سبل *s. pl.* Ways, manners.

Soo-bóoṭ, ثبوت *s. m.* Firmness, stability, permanency, confirmation by evidence. *adj.* Firm.

Soobu, سبع *s. m.* A seventh part.

Soo-buḍár, صوبہدار *s. m.* The chief (or lieutenant) of a province; a military officer among Indian troops, whose rank corresponds to that of captain.

Soo-buḍáree, صوبہداری *s. f.* The office of lieutenant of a province, the government of a *Soobu* or province.

Sóo-bur, سوبر सूवर *adj.* Impure, alloyed (silver).

Soo-búrn, سورن सुवर्ण } *s. m.* Gold,
Soo-búr-un, سوورن सूवरण } good pure gold. *adj.* Golden.

Sóo-bus, سوبس सूवस *s. m.* A pleasant dwelling.

Sooch, سچ सुच *adj.* Pure, undefiled, unpolluted, clean.

Soo-chéṭ, سچیت सुचेत *adj.* Attentive, mindful, careful, aware, cautious.

Sóoch-hum, سوچھم सूचम *adj.* Subtile, fine, slender, minute, small; shrill.

Sóo-chhumta, سوچھمتا सूचमता *s. f.* Subtileness; shrillness.

Sóo-chit, سچت सुचित } *adj.* Attentive,
Sóo-chiṭ, سوچت सूचित } careful; occupied, thoughtless, easy, at leisure, disengaged, at ease.

Sóo-chuk, سچک सुचक *adj.* Thoughtful,

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

careful, attentive, aware, sensible. *Sa͝chúkna*, *v. n.* To be astonished or startled.

Sood, سود *s. m.* Profit, interest, usury. *Soodbutta*, Profit and loss.

Soó-da, سودہ *part. pass.* Rubbed, dissolved. *s. m.* Powder.

So͝o-dáu, صداع *s. m.* Vertigo, megrim, headache.

Sóod-da, سدہ *s. m.* (in medicine) An obstruction; Scybala; stoppage of the nose, coryza; a threshold.

Sóod-dhan, سدھان सुद्धा *adj.* Together, with.

Só͝o-dee, سدی सुदी *s. f.* The light half of the lunar month, or from the new to the full moon.

Soó-dee, سودی *adj.* (Money) borrowed at interest.

So͝odh, سدھ सुध *s. f.* Memory, remembrance, sensation, consciousness, notice, care. *adj.* Accurate, correct; pure, clean, unpolluted. *Be͝sodh*, *adj.* Beside one's self.

Sóod-ha, سدھا सुधा *s. m.* Nectar.

Sóod-ha, سودھا सूधा *adj.* Proper, true; straight; simple, artless.

So͝od-hána, سدھانا सुधाना *v. a.* To put in mind, to cause to remember.

So͝od-hár-na, سدھارنا सुधारना *v. a.* To adorn, to adjust.

Sóodh-bo͝odh, سدھبدھ सुधबुध *s. f.* Sense, perception, sensation, care.

So͝o-dhúb, سدھب सुडब *adj.* Well-formed, elegant.

So͝od-húr-na, سدھرنا सुधरना *v. n.* To be correct, to be mended.

So͝odh-wána, سدھوانا सुधवाना *v. a.* To cause another to put in mind.

Sood-múnd, سودمند *adj.* Profitable, useful, beneficent, profited.

So͝o-dóul, سدول सुडौल } *adj.* Well-shaped,
Soo-dóul, سودول सूडौल } graceful.

Soodr, سودر सूद्र *s. m.* A person of the fourth or servile tribe among the Hindoos.

Soodrá-nee, سدرانی सूद्रानी *s. f.* A female of the *Soodr* tribe or cast.

So͝o-dúr-sun, سدرسن सुदर्शन *s. m.* The discus of *Vishnoo*.

Sóoe, سوئی *s. f.* Side, path, quarter. *adv.* Towards.

Só-ee, سوئی सूई *s. f.* A needle. *Sooee ka senbul*, A bubble. *Sooee keh naheh seh khoodáee ko nikálna*, Applied to express the performance of things apparently impossible.

Soof, صوف *s. m.* Wool, and the word is applied to silk, thread, and cotton.

Soo-fár, سوفار *s. m. f.* The notch of an arrow, the eye of a needle.

Sóo-fee, صوفی *adj.* Wise. *s. m.* A Sofi.

So͝ofl, ثفل *s.* Dregs, refuse.

Só͝of-lee, سفلی *adj.* Lower, inferior, infernal.

Só͝of-ra, سفرہ *s. m.* A table cloth, napkin; the anus. *So͝ofra-cheen*, A remover or spreader of the table cloth.

Só͝of-ta, سفتہ *part. pass.* Bored, pierced (a pearl).

So͝o-fýd, سفید } *adj.* White.
Suf-éd, }

So͝ofý-da, سفیدہ *s. m.* The dawn, whiteness, white lead.

So͝ofý-dee, سفیدی *s. f.* Whiteness; leprosy.

Sóo-ga, سوگا सुगा *s. m.* A paroquet.

Só͝ogh-ra, صغری *adj.* Less, least. *s. m.* The minor term of a syllogism.

So͝ogh-ráee, سگھڑائی सुघड़ाई *s. f.* Elegancy, accomplishment.

So͝o-ghúr, سگھڑ सुघड़ *adj.* Elegant, accomplished, beautiful, virtuous.

Só͝ogh-ur-a, صغرا *adj. pl.* Small, inferiors.

Só͝og-ruee, سگڑی सुगरी *s. f.* Name of a musical mode, or *raginee*, sung in the forenoon.

Só͝o-gun, سگن सुगन *s. m.* An omen.

So͝o-gúndh, سگندھ सुगंध *s. f.* Good smell, odour, perfume. *adj.* Fragrant, sweet-smelling.

Soo-gúndh, سوگندھ सुगंध *s. f.* Perfume. *adj.* Fragrant. *Soogundh-suma*, Mixed with perfume, perfumed.

So͝ogund-ráe, سگندرای सुगन्दराय *s. m.* Name of a flower.

So͝o-gyán, سگیان सुज्ञान *s. m.* Wisdom, intelligence, sagacity.

Soó-ha, سوہا सूहा *adj.* Red, crimson. *s. m.* Name of a musical mode or *rag*.

So͝o-há, سہا *s. m.* An obscure star in the constellation of the greater bear.

So͝o-hág, سہاگ सुहाग *s. m.* Such ornaments as are worn by married women, while their husbands are alive; (*met.*) caress, act of endearment; the affection of a husband; auspiciousness, good fortune. *So͝ohag pitára*, *s. m.* A casket of

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jewels presented by the bridegroom to his bride. *Sǫhag-túhur*, *s. f.* A cool refreshing breeze.

Sǫhá-ga, سہاگا सुहागा *s. m.* Borax.

Sǫhá-gun, سہاگن सुहागन *s. f.* A woman beloved by her husband, a favourite wife; a married woman whose husband is alive (because she then wears her *Sǫhag*).

Sǫo-hál, سہال सुहाल *s. m.* Bread (or cakes) fried in butter.

Sǫo-hána, سہانا सुहाना *adj.* Agreeable, pleasant, charming. *v. n.* To be agreeable, to please, to be liked or approved of.

Sǫhárna, سہارنا सुहारना *v. a.* To trail, to drag.

Sǫhá-wun, سہاون सुहावन *adj.* Refreshing, charming, agreeable.

Sǫh-but, صحبت *s. f.* Companionship, society; an assembly, a fair; coition; discourse.

Sǫhbut-burár, صحبت برار *s.* An acquaintance.

Sǫhbut-buráree, صحبت براری *s. f.* Acquaintance.

Sǫhbut-dáree, صحبت داری *s. f.* Keeping company with, associating, acquaintance.

Sǫh-la, سہلا सुहला *s. m.* A kind of song.

Sǫo-hóo-lut, سہولت *s. f.* Facility, ease, smoothness, plainness.

Sǫo-húr-na, سہرنا सुहरना *v. a.* To trail, to drag.

Sǫo-hýl, سہیل *s. m.* The star Canopus.

Sóoiya, سویا सूया *adj.* Pointed.

Sooj, سوج सूज *s. f.* Swelling.

Sóo-ja, سوجا सूजा *s. m.* A borer, a gimlet, an auger, an awl.

Sǫo-ján, سجان सुजान *adj.* Intelligent, wise, knowing.

Sǫo-jána, سجانا सुजाना *v. a.* To cause to swell.

Sóo-jee, سوجی सूजी *s. m.* A tailor; a needle. *s. f.* Meal, flour (ground coarse).

Soojh, سوجھ सूझ *s. f.* Sight.

Sǫoj-hána, سجھانا सूझाना *v. a.* To shew, to make understand.

Sóojh-na, سوجھنا सूझना *v. n.* To be visible, to be seen, to be able to see.

Sóoj-na, سوجنا सूजना *v. n.* To swell, to rise.

Sóo-jun, سوجن सूजन *s. m.* A swelling. *Soojun ka pukanewála*, Suppurative.

Sǫo-jús-ee, سجسی सुजसी *adj.* Renowned.

Sook, سوک सूक *s. m.* The plant Venus; Friday.

Sóo-ka, سوکا सूका *adj.* Dry. *s. m.* A quarter of a rupee piece.

Sǫo-kál, سکال सुकाल *s. m.* Goodness of seasons; plenty, abundance.

Soo-kás, سوکاس सूकास *s. m.* Leisure.

Sǫo-kát, سکات *s. f.* Silence. *adj.* Silent.

Sǫok-chána, سکچانا सुकचाना *v. n.* To be abashed, to be afraid.

Sǫokh, سکھ सुख *s. m.* Ease, tranquillity, easy circumstances, content, happiness. *Sǫokh pána*, To get ease, leisure, rest, &c.

Sóok-ha, سکھا सुखा *adj.* Dry.

Sóok-ha, سوکھا सूखा *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf; a consumption, atrophy. *Sookha dhan*, Rice burnt up by the sun's rays.

Sǫok-hána, سکھانا सुखाना *v. a.* To dry; to evaporate.

Sǫokh-bás, سکھباس सुखवास *s. m.* Abode of happiness.

Sookh-chhúr-ee, سوکھ چھری सूखछड़ी *s. f.* A consumption, atrophy.

Sǫokh-chýn, سکھچین सुखचैन *s. m.* Ease, rest, leisure, tranquillity.

Sǫokh-dáee, سکھدائی सुखदाई *adj.* Ease-affording, comforter, giver of ease.

Sǫokh-dán, سکھدان सुखदान *s. m.* Giving of ease, or comfort, or content.

Sǫokh-dás, سکھداس सुखदास *s. m.* A kind of rice.

Sǫokh-dáyuk, سکھدایک सुखदायक *adj.* Giver of ease or content.

Sǫokh-dhám, سکھدھام सुखधाम *s. m.* Abode of happiness, &c.

Sǫokh-dúr-sun, سکھدرسن सुखदर्शन *s. m.* A shrub, the juice of which is given for the ear-ache (Crinum asiaticum and Zeylanicum).

Sǫok hee, سکھی सुखी *adj.* At ease, happy, tranquil, contented.

Sǫok-hit, سکھت सुखित

Sóokh-na, سوکھنا सूखना *v. n.* To dry, to fall away, to pine away, to shrivel, to wither.

Sǫokh-pál, سکھپال सुखपाल *s. m.* A kind of palkee.

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Sóokh-ra, سخرہ *s. m.* Derision; one derided, a ridiculous person, one who is forced to labour without reward, pressed to service.

Sóokhri-ya, سخریا *s. m.* Derision, ridicule.

Sookh-túl-a, سکھتلا सुखतला *s. m.* A piece of leather placed on the sole within the shoe.

Sook-húd, سکھد सुखद *adj.* Salubrious, pleasant.

Sóok-hum, سوکھم सूखम *adj.* Abstracted.

Só-khun, سخن *s. m.* Speech, language; thing, business, affair. *Sookhun dáina, v. a.* To ask, to question, to interrogate. *Sookhuni-mookhtusur,* In short. *Sookhun-nushunoo, adj.* Not attending to advice.

Sookhun-dán, سخن دان *adj.* Intelligent, skilled in language, eloquent, a poet.

Sookhun-fúhm, سخن فہم *adj.* Intelligent, quick of apprehension.

Sookhun-fúhmee, سخن فہمی *s. f.* Intelligence, understanding, apprehension.

Sookhun-ghýbee, سخن غیبی *s. f.* Foretelling, predicting, second sight.

Sookhun-purdáz, سخن پرداز *adj.* Talking, eloquent.

Sookhhun-rús, سخن رس *adj.* Attending to what is said, eloquent.

Sookhun-sáz, سخن ساز *s. m.* An orator, speaker.

Sookhun-súnj, سخن سنج *adj.* A weigher of words, prudent; a poet, a wise man.

Sookhun-ṭir-ázee, سخن طرازی *s. f.* Eloquence.

Sookhun-ṭúkiya, سخن تکیہ *s. m.* A cant word, an expletive.

Sookhun-wúr, سخن ور *adj.* Eloquent.

Sookhun-wúr-ee, سخن وری *s. f.* Eloquence.

Sookhun-zún, سخن زن *adj.* Speaking.

Sook-kán, سکان *s. m.* A rudder, helm; inhabitants.

Sóok-kur, سکر *s. m.* Sugar.

Sooklee-kúrm, سکلیکرم मुकलीकर्म *s. m.* Soup.

Sóok-na, سوکنا सूकना *v. n.* To dry, to become dry.

Sookoo-chána, سکچانا सुकुचाना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

Sookoo-már, سکمار सुकुमार *adj.* Soft, delicate.

Soo-kóon, سکون *s. m.* Quietude, peace, rest.

Sookóo-nuṭ, سکونت *s. f.* Residence, dwelling, habitation, tranquillity.

Soo-kóoṭ, سکوت *s. f.* Silence, quietness, peace.

Sookr, سکر शुक्र *s. m.* The planet Venus; Friday; sperma genitale.

Sookr, سکر *s. m.* An intoxicating drink; wine; intoxication.

Soo-kriṭ, سکرت सुकृत *adj.* Well done, well-performed; *s. m. f.* Virtue, a good action, moral merit.

Sóok-ta, سکتا सुकटा } *adj.* Lean, thin, dry,
Sóok-ta, سوکتا सूकटा } emaciated, weak.

Sóok-tee, سکٹی सुकटी *adj.* Lean, thin, emaciated, dry. *s. f.* Dried fish.

Soo-kul, سکل सुकल *adj.* White. *Sookul puchchh, s. m.* The light half of a month, the fifteen days from new to full moon; a title of *brahmuns.*

Sóo-kur, سوکر शूकर *s. m.* A hog.

Soo-kúṛ-na, سکڑنا सुकड़ना *v. n.* To be shrunk, or contracted, to shrink; to draw in, to collect, to gather up, to constrain, to shrivel.

Sóok-wa, سوکوا सूकवा *s. m.* A kind of vetch.

Sook-wár, سکوار सुकवार *adj.* Delicate, feeble.

Sool, سول सूल *s. m. f.* Colick; the point of a spear, a trident or pike; a thorn; compassion, tenderness. *s. m.* Situation, condition.

Soo-lá-na, سلانا सुलाना *v. a.* To cause or put to sleep; to kill, to murder. *Soola déna,* To kill, to murder.

Soo-lás, تلاث *adv.* By threes.

Soo-lá-see, تلاثی *adj.* Triangular, any thing made up of three parts, triple. (*In gram.*) Triliteral.

Soolb, صلب *s. f.* The loins; (*met.*) offspring.

Sóo-lee, سولی सूली *s. f.* An empaling stake. *Soolee déna,* To empale.

Sool-fa, سلفا *s. m.* Little balls of tobacco smoked in a *hookka* without the intervention of a tile.

Sool-gá-na, سلگانا सुलगाना *v. a.* To light, to inflame, to kindle.

Soolh, صلح *s. f.* Peace, reconciliation,

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treaty, truce, concord. *Soo̧lhi-ko̧l*, *s. f.* Perfect reconciliation, definitive treaty.

Só̧l-ha, صلحہ *s. m.* Friendship.

So̧l-jhá-na, سلجھانا सुलझाना *v. a.* To unravel, to disentangle.

Só̧l-lum, سلم *s. m.* A stair. *Sullumuho̧l-láho̧ ṭuála*, May the Almighty protect him.

So̧-lóok, سلوک *s. m.* Road, way; manner, mode; intercourse, usage, treatment, civility, kindness, attention. *So̧look kúrna*, To treat, to proceed with, to treat with kindness.

So̧ls, ثلث *s. m.* The third part; an Arabic hand-writing.

So̧l-ṭán, سلطان *s. m.* A prince, a sovereign.

So̧l-ṭá-nee, سلطانی *adj.* Regal, princely, belonging to a sovereign. *s. f.* A kind of broadcloth.

So̧-lúch-chhun, سلچھن सुलच्छन *s. m.* Good sign or mark, beauty.

So̧-lúg-na, سلگنا सुलगना *v. n.* To light, to be kindled, to be inflamed; to burn without smoke or flame.

So̧-lújh-na, سلجھنا सुलझना *v. n.* To be unravelled or disentangled.

So̧l-wá-na, سلوانا सुलवाना *v. a.* To cause to put to sleep.

So̧ly-mán, سلیمان *n. prop.* Solomon, the son of *David*.

So̧ly-mánee, سلیمانی *adj.* Belonging to Solomon. *s. m.* An onyx.

So̧m, سم *s. m.* A hoof.

Soom, سوم सूम *s. m.* A miser.

Só̧m-ba, سمبا सुम्बा *s. m.* A sponge-staff, a ramrod.

Só̧m-bo̧l, سنبل *s. m.* Spikenard (to which the locks of a mistress are compared). *So̧mbo̧li-hindee*, *s. m.* The spikenard (Valeriana jatamansi). *So̧mbo̧li-khuṭáee*, Angelica; the hyacinth. *So̧mbo̧listan*, Hyacinth-garden orbed.

Só̧m-bo̧l, سنبل *s. m.* A flower (especially of an odoriferous plant), a hyacinth.

Só̧m-bo̧la, سنبلہ *s. m.* The sign Virgo of the Zodiac.

Só̧m-ḍo̧m, سم دم *adj.* Very corpulent.

So̧-mél, سمیل सुमेल *adj.* Suitable, affable, of pleasing manners.

So̧-méroo, سمیرو सुमेरु *s.* A mountain in Hindoo mythology, the residence of the gods, the north pole.

So̧mm, سم *adj.* Deaf. *So̧mmo̧o̧n-bo̧o̧km*, *adj.* Deaf and dumb.

So̧m-máḳ, سماق *s. m.* Sumach (Rhus coriaria); porphyry, the hardest species of marble.

So̧mn, ثمن *s. m.* The eighth part.

Soom-náṭh, سومناتھ सूमनाथ *s. m.* Name of an ancient idol temple in *Goojrat*, also the name of the idol.

So̧-móon, سمون *adj.* Fat. *s. pl.* Butter.

Só̧-mo̧or, سمر *s. m.* Narration; a small lake.

Só̧mri, سمر सुमर *s. m.* Remembrance.

Só̧m-run, سمرن *s. m.* Remembrance (continual theme), mentioning. *s. f.* A small rosary or string of beads. *So̧murna*, *v. a.* To remember, to keep in memory; to mention.

Só̧m-so̧m, سمسم सुमसुम *s. f.* The noise of moist wood when burning, simmering.

Só̧-mun, سمن सुमन *s.* A flower in general. *adj.* Good hearted, benevolent, virtuous.

Só̧-muṭi, سمت सुमति *s. f.* Benevolence; good conscience.

So̧n, سن सुन *adj.* Insensible, without sensation, palsied. *s.* Numbness. *So̧n kurnewáta*, A narcotic.

Soon-sán, سنسان सुनसान *adj.* Void, dreary, desolate and silent.

Soon, سون सून *adj.* Silent.

Sóo-nan, سونا सूना *adj.* Empty, desert, void.

So̧-nána, سنانا सुनाना *v. a.* To cause to hear, to inform, to advise, to tell, to bid, to warn.

So̧na-pút, سناپٹ सुनापट *s. f.* Stillness, dreariness.

So̧-nár, سنار सुनार *s. m.* A goldsmith.

So̧-náree, سناری सुनारी *s. f.* The business of a goldsmith; a good, handsome woman.

So̧oná-ree, سناری सुनारी *adj.* Clever.

So̧n-búhree, سنبہری सुनबहरी *s. f.* Name of a disease (Elephantiasis).

Soond, سونڈ सूंड *s. f.* Proboscis of an elephant.

Sóon-da, سونڈا सूंडा *s. m.* A weevil, or small insect in corn.

So̧n-ḍhá-wut, سندھاوٹ सुंधावट *s. m.* Smell, perfume, odour, scent, an earthy smell.

Sóond-ka, سونڈکا सूंडका *s. m.* Saddle-cloth, or pillow under a saddle.

Só̧n-dur, سندر सुन्दर *adj.* Beautiful, handsome, good, virtuous. *s. m.* Beauty.

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Sóon-dur-ta, سندرتا सुन्दरता *s. f.* Beauty, handsomeness.

Sóon-dur-ee, سندری सुन्दरी *s. f.* A handsome woman.

Soongh, سونگھ सूंघ *s. f.* Smell.

Sóong-ha, سونگھا सूंघा *adj.* Stanch (as a dog). (*Used sub.*) A person employed in *Marhatta* armies, who is said to be able to detect hidden treasure or grain by the smell of the earth.

Soong-hána, سنگھانا सुंघाना *v. a.* To cause to smell.

Sóongh-na, سونگھنا सूंघना *v. a.* To smell.

Sóongh-nee, سونگھنی सूंघनी } *s. f.* Snuff,
Sóong-hun, سونگھن सूंघन } any thing to smell to.

Sóong-ra, سونگرا सूंगा *s. m.* A buffalo-calf.

Soonj, سنج सुंज *s. m.* The red (ber) jujube tree.

Soon-kátur, سنکاتر सुनकातर *s. m.* A kind of snake.

Sóon-na, سننا सुन्ना *v. a.* To hear. *s. m.* A cypher, a dot.

Sóon-nee, سنی *adj.* Lawful. *s. m.* An orthodox Mahomedan, who reveres equally the four successors of Mahomed; and hence called *Charyaree.* (The Turks are *soonnees*, the Persians are *Sheeas*).

Sóon-nut, سنت *s. f.* Circumcision; the traditions of Mahomed, ordinance. *Soonnut kúrna, v. a.* To circumcise.

Sóon-ree, سونڑی सुंड़ी *s. m.* A distiller and vender of spirituous liquors.

Soons, سونس सुंस *s. m.* A porpoise.

Soon-sán, سونسان सुनसान *adj.* Still, silent, dreary.

Sóon-sur, سنسر सुंसर *s. m.* The name of an ornament.

Soont, سونٹ सूंट *s. f.* Silence. *Soont bhurna,* to depart in silence. *Soont mârna,* To be silent.

Sóont-na, سونتنا सूंतना *v. a.* To strip leaves off vegetables; to draw a sword.

Sóo-núh-ra, سنہرا सुनहरा *adj.* Golden.

Sóon-ya, سنیہ शून्य *s. m.* A dot, a cipher.

Soo-óobut, صعوبت *s. f.* Difficulty, trouble.

Soo-óod, صعود *s. m.* Ascent.

Soop, سوپ सूप *s. m.* A kind of basket for winnowing corn with.

Soopa-béna, سوپابینا सूपाबेणा *s. m.* Name of a bird, a swallow (Hirundo apus batassia).

Soo-pára, سپارا सुपारा *s. m.* Glans penis.

Soo-páree, سپاری सुपारी *s. f.* Betel-nut (Areca catechu); glans penis.

Soo-pátr, سپاتر सुपात्र *adj.* Worthy, fit, creditable.

Sóo-phul, سوپھل सूफल *adj.* Bearing good fruit, (literally or figuratively), fruitful, profitable, useful, gratified.

Soopi-yáree, سوپیاری }
Soop-yáree, سپیاری } *s. f.* Betel nut.

Soo-póord, سپرد *s. f.* Charge, keeping, care, trust. *Soopoord kúrna,* To give in charge, to recommend to one's care, to assign.

Soo-póorz, سپرز *s. m.* The spleen, the milt.

Soo-púchchh, سپچھ सुपच्छ *s. m.* The party which has justice on its side; the fortunate half of the month, *i. e.* from the new to the full moon.

Soo-púchch-hee, سپچھی सुपच्छी *s. m.* An advocate of the just cause.

Soopýda-dum, سپیدہ دم *s.* Day-break, dawn.

Soor, سر सुर *s. m.* Tone, melody, accent, song, note, an angel, a god, a deity. *Soor mílana,* To sing in tune.

Soor, سور सूर *s. m.* A hero; the sun; contraction of *Soordas*; tenesmus.

Soor, سور *s. f.* A kind of musical instrument, a horn, a trumpet.

Sóo-ra, سورا सूरा *s. m.* A hero.

Sóo-ra, سورہ *s. m.* A chapter, or division of the *Kooran* (there being 114 in number).

Soo-rágh, سراغ *s. m.* Search, trace, inquiry; sign, mark; spying. *Soorágh léna,* To search, seek, inquire for, trace, discover, spy.

Soo-ráhee, صراحی *s. f.* A goblet, a long-necked flask.

Soorahee-burdár, صراحی بردار *s. m.* The carrier of the flask or goblet.

Soorahee-dár, صراحیدار *adj.* Shaped in the form of a *Shhrahee* (a pearl).

Soo-rákh, سوراخ *s. m.* A hole, orifice, passage.

Soo-rát, صراط *s. f.* A long sword.

Soorb, سرب *s. m.* Lead.

Soor-béer, سوربیر सूरवीर *s. m.* A hero.

Soor-dás, سورداس सूरदास *n. prop.* Name of a Hindoo poet and singer who was blind; hence a blind man is called *Soordas.*

Sóo-ree, صوری *adj.* Exterior, apparent.

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Soo-réen, سورین *s. f.* The buttocks, the hips, the thighs.

Soorin-ján, سورنجان *s. f.* Name of a medicine (Hermodactylus).

Sóo-riya, ثریا *s. pl.* The pleiades.

Sóor-kee, سرکی सुड़की *s. f* Act of suddenly slackening the string of a paper kite.

Soorkh, سرخ *adj.* Red.

Sóor-kha, سرخا *s. m.* A colour in horses (white).

Soorkh-áb, سرخاب *s. m.* Name of a bird (Anas casarca). *Soorkhab ka pur lúgna,* To do any thing expeditiously. *Sir pur Soorkhab ka pur hóna,* To be proud.

Soorkh-báda, سرخبادا *s. m.* The name of a disorder, St. Anthony's fire.

Soorkh-béd, سرخبید *s. f.* A kind of cane; name of a medicinal plant.

Sóor-khee, سرخی *s. f.* Redness; blood; brick-dust, erysipelas.

Soorkh-lúb-ee, سرخلبی *s. f.* Redness of the lips.

Soorkh-pósh, سرخپوش *adj.* Dressed in red.

Soorkh-róo, سرخرو *adj.* Honourable (not pale with the consciousness of any guilt, nulla culpa pallenscens.)

Soorkh-róoee, سرخروئی *s f.* Honour, character, fame.

Soorkh-soofýd, سرخسفید *adj.* (red and white) Fair.

Sóor-ma, سورما सूरमा *adj.* Bold, brave.

Sóor-ma, سرمہ *s. m.* A collyrium (generally considered to be antimony, but what is used in India is an ore of lead).

Soorma-alóoda, سرمہ آلودہ *adj.* Stained with *Soorma*; whose eyes are stained with *Soorma*. *Soorma hóna,* To be reduced to a palpable powder.

Soorma-dánee, سرمہ دانی *s. f.* A box, &c. for holding *Soorma.*

Sóor-muee, سرمئی *adj.* Of the colour of *Soorma,* greyish.

Soor-mullár, سورملار सूरमल्हार *s. m.* Name of a musical mode or *raginee.*

Sóor-na, سرنا *s. m.* A kind of pipe, a clarion, a hautboy.

Sóo-rook-na, سڑکنا सुड़कना *v. a.* To swallow by gulps.

Soo-róop, سروپ सुरूप *adj.* Good form or appearance, beautiful, handsome.

Soo-róor, سرور *s. m.* Pleasure, joy, cheerfulness.

Soo-rósh, سروش *s. m.* An angel; a voice from heaven; the seventeenth day of the solar month.

Sóor-ra, سرہ *s. m.* A purse.

Soor-soor-áhut, سرسراہٹ सुरसुराहट *s. f.* Creeping (sensation), titillation.

Sóor-soo-ree, سرسری सुरसुरी *s. f.* Titillation, an insect bred in grain.

Soort, سرت सुर्त **Sóo-rut** सुरत *s. f.* Recollection, consideration, reflection, memory, attention, caution, accuracy.

Sóor-ta, سرتا सुर्ता *adj.* Mindful, considerate, prudent, intelligent, accurate.

Sóor-ta, سورتا सूरता *s. f.* Valour, heroism.

Soor-téela, سرتیلا सुर्तीला *adj.* Considerate, prudent.

Sóo-ruj, سورج सूरज *s. m.* The sun.

Sooruj-gúhun, سورج گہن सूरजगहण *s. m.* Eclipse of the sun.

Sooruj-móokhee, سورجمکھی सूर्यमुखी *s. f.* The sunflower (Helianthus annuus), kind of fan, or parasol.

Sóo-run, سورن सूरण *s. m.* An edible tuberous root (Arum campanulatum).

Soo-rúng, سرنگ सुरंग *s. f.* A mine (particularly dug by thieves), a gallery, subterraneous passage. *s. m.* Red colour. *adj.* Red-coloured, light bay (horse).

Sóo-rup, سڑپ सुड़प *s. f.* Sipping, or sucking up (as, broth), or the noise made thereby. *Soorupna, v. n.* To sip.

Sooru-púti, سرپتی सुरपति *s. m.* Lord of angels or deities; a title of *Indr.*

Soor-út, سرعت *s. f.* Haste.

Sóo-rut, صورت *s. f.* Form, face, countenance, appearance, portrait; manner; condition, state. *Dur-soorut-eeki,* In case, provided that.

Soorut-áshna, صورت آشنا *s. m.* An acquaintance.

Soorut-gúr, صورت گر *s. m.* A painter, sculptor, limner.

Soorut-húram, صورت حرام *adj.* Plausible, whose appearance promises much more than events will justify, specious, superficial, fair without and foul within.

Soorut-hal, صورت حال *s. f.* A statement.

Soorut-puzéer, صورت پذیر *adj.* Assuming or acquiring form.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Sóor-wa, سروا सुर्वा *s. m.* A ladle in form of a hand with which clarified butter is thrown into the fire for a burnt offering.

Soo-rýṭin, سریٹن सुरेटिन *s. f.* A paramour, a mistress, a concubine.

Soo-rýya, ثریا *s. m.* The pleiades.

Soos, سوس *s. m.* Liquorice.

Soos, سوس सूस *s. m.* A porpoise.

Sóo-sa, سوسہ सूसा *s. m.* Gaping, panting.

Sóo-see, سوسی सूसी *s. f.* A kind of cloth.

Soo-séel, سیل सुशील *adj.* Well-disposed, good-natured, of good manners, polite.

Soos-kár-na, سسکارنا सुसकारना *v. n.* To sibilate, to hiss (as, a snake).

Soos-már, سوسمار *s. m.* A porpoise.

Soos-rár, سسرار सुसरार *s. f.* Father in-law's house or family.

Soost, سست *adj.* Relaxed, lazy, negligent, slow, dilatory, languid, feeble, indolent.

Soos-ṭá-na, سستانا सुसताना *v. n.* To rest.

Sóos-ṭee, سستی *s. f.* Relaxation, langour, laziness, negligence, dilatoriness, remissness.

Soo-st-pymán, سست پیمان *adj.* Unsteady to one's engagements.

Soo-sundés, سوسندیس सुसन्देश *s. m.* Good tidings.

Soot, ست सुत *s. m.* A son. *Swaṭeesoo-ṭ* (q. d. The issue of Arcturus: from a popular belief that drops of rain, falling into shells in October, when the sun's longitude corresponds to that of Arcturus, are converted into pearls), a pearl.

Soot, سوت सूत *s. m.* Thread, yarn; a silver thread; a stamen (in botany), a tendril; a charioteer, a cartwright or carpenter.

Sóot-a, سُتا सुता *s. f.* Daughter.

Soo-ṭár, ستار सुतार *s. m.* A carpenter; time, opportunity.

Soo-ṭá-ree, ستاری सुतारी *s. f.* An awl.

Soot-bóoṇtee, سوتبونٹی सूतबूंटी *s. f.* A kind of needlework.

Sóo-ṭee, سوتی सूती *adj.* Made of cotton thread.

Sóoṭh-nee, سوٹھنی सूचनी *s. f.* Drawers; an edible root (Discorea fasciculata).

Sóoṭh-ra, سٹھرا सुथरा *adj.* Good, well, excellent, neat, beautiful, elegant.

Soo̱ṭh-ráee, سٹھرائی सुथराई *s. f.* Goodness, neatness, beauty.

Sóot-hun, ستھن सूथन } *s. m.* Trousers,
Sóoṭ-hun, سوتھن सूथन } drawers.

Sóot-koon, ستکن सुटकुन *s. f.* A rod.

Sóoṭ-la, سوتلا सूतला *s. m.* Reins of a carriage; the little skin that rises backwards near the nails, at the end of the fingers.

Sóoṭ lee, سوتلی सूतली *s. f.* String, twine.

Sóoṭ-na, سوتنا सूतना *v. n.* To sleep.

Soo-tóok-na, سٹکنا सुटुकना *v. a.* To swallow by gulps and with a noise.

Soo-ṭóor, ستور *s. m.* An animal, quadruped, horse, camel, a beast of burthen, cattle.

Sóo-ṭuk, سوتک सूतक *s. m.* Uncleanness produced by the birth of a child.

Sóo-ṭul, سوتل सूतल *s. m.* Hell, or a place three stages under the surface of the earth; a division of the lower regions, the sixth in descent.

Sóo-ur, سؤر सूअर *s. m.* A hog.

Sóo-ur-ree, سواری सूअरी *s. f.* A sow.

Soo-wáf, سواف *s. m.* Death, a mortal disease (especially among cattle).

Soo-wál, سوال *s. m.* Interrogatory, interrogation, questioning, question, proposition, request, begging.

Soo-wá-na, سوانا सुवाना *v. a.* To cause to sleep.

Soo-wýya, سویا सुवैया *s. m.* A sleeper.

Soo-yoor-ghál, سیورغال *s.* A fief, a feudal tenure.

So-pán, سوپان सोपान *s. f.* A ladder, a scale.

Sórt-ha, سورٹھا सोरठा *s. m.* Name of a metre in Bruj-bhakha.

Só-ruth, سورٹھ सोरठ *s. f.* Name of a musical mode or *raginee*.

Sós-nee, سوسنی *s. f.* A bluish colour.

Só-sun, سوسن *s. f.* A lily.

Soṭ, سوت सोत *s. m. f.* } A spring, a foun-
Só-ṭa, سوتا सोता *s. m.* } tain, a jet deau, a stream, a rivulet, an arm of the sea.

Só-ṭa, سوتا सोता *part. pres.* Asleep. *s. m.* Sleep, sleeping.

Soṭh, سوٹھ सोठ *s. f.* Swelling.

Sou, سو सौ *adj.* A hundred. *Sou sir ka hóna,* (*lit.* possessing a hundred heads; so that, if one or several be cut off, others still remain) Implies excessive perseverance, energy or obstinacy.

Soŭb, ثوب *s. m.* A robe, a vestment.

Soŭb, صوب *s. m.* Side, tract, way.

Soŭch, صوچ शौच *s. m.* Washing (particularly, the private parts) on going to the necessary, purification by ablution, &c.

Sóŭ-ḍa, سودا *s. m.* Melancholy; love; ambition; desire, concupiscence; madness; atrabilis.

Sóŭ-ḍa, سودا *s. m.* Trade, traffic; marketing.

Soŭḍ-áee, سودای *adj.* Melancholic, insane, mad.

Soŭḍá-gur, سوداگر *s. m.* A merchant.

Soŭḍá-gur-ee, سوداگری *s. f.* Merchandise, trade, commerce.

Soŭḍa-sóŭluf, سوداسلف *s. m.* Traffic, barter.

Soŭ-ghát, سوغات *s. f.* A rarity, present, curiosity.

Soŭ-ghátee, سوغاتی *adj.* Given as a present or memorial, fit for a present; (*hence*), rare.

Sóŭ-gund, سوگند *s. f.* An oath. ***Sougunda-sougundee,*** *s. f.* Mutual asseveration.

Sóŭ-lut, صولت *s. f.* Fury, violence, impetuosity.

Soŭm, صوم *s. m.* Fasting, a fast; one who fasts; a christian church. *adj.* Silent.

Soŭm-sul-óot, صوم‌صلوٰة *s. f.* Fasting and prayer.

Soŭnf, سونف सौंफ *s. f.* Anise seed (Pimpinella anisum: Anethum panmorium or fœniculum).

Sóŭṇ-ra, سونرا सोंरा *s. m.* Soot, or any thing of a black colour.

Só-ur, سوار सोवर *s. m.* The chamber of a puerperal woman.

Soŭr, ثور *s. m.* A bull; Taurus, the sign of the Zodiac; twilight, crepuscule: the name of a mountain near Mecca.

Soŭr, سور सौर *adj.* Solar; name of a fish.

Soŭri-yár, سوریار सौरियार *adj.* Sizeable.

Soŭt, سوت सौत *s. f.* Rival (wife), contemporary wife, (one wife is *sout* to another).

Soŭt, سوت *s. f.* Sound, voice, clamour, noise, calling for help, shout, shriek of distress.

Soŭ-tél-a, سوتیلا सौतेला *adj.* Belonging or related to *Sout*; of one father by different mothers; as ***Soutela-bhaee,*** Step-brother; ***Soutelee-buhin,*** Step-sister.

Soz, سوز *s. m.* Burning; vexation, heart-burning; ardour; a stanza of a *mursiya* or elegiac poem.

So-zák, سوزاک *s. m.* A gonorrhœa, a clap.

So-zán, سوزان *part. pres.* Burning.

Soz-goŭ-ḍáz, سوزگداز *s. m.* Burning and melting; an impassioned style in poetry.

Só-zish, سوزش *s. m.* Burning, solicitude, pain, vexation.

Soz-nák, سوزناک *adj.* Burning, ardent.

Sóz-nee, سوزنی *s. f.* A kind of small embroidered carpet, quilted linen, tamboured work.

Só-zun, سوزن *s. f.* A needle; pricker (of a gun).

Sphút-ik, سپھٹک स्फटिक *s. m.* Crystal.

Spríha, سپرھا स्पृहा *s. f.* Desire, wish.

Sraddh, سرادھ श्राद्ध *s. m.* Funeral obsequies consisting in offering rice and fruits, &c., to the manes of ancestors; feeding of priests, and other prescribed ceremonies in honour of ancestors.

Sráḍ-kee, سرادکی श्रादकी *s. m.* The name of a tribe of Hindoos.

Sree, سری श्री *s. f.* Prosperity; beauty; name of *Luchhmee*, wife of *Vishnoo:* (it is always written at the beginning of the proper names of persons).

Sree-múd, سری‌مد श्रीमद *s. f.* Pride or intoxication of prosperity.

Sree-rág, سری‌راگ श्रीराग *s. m.* Name of a musical mode, or *rag*, appropriated to the afternoon in winter: (the personification is a florid graceful man proceeding from the womb of the earth).

Sreshth, سریشٹھ श्रेष्ठ *adj. superl.* Best, excellent.

Sring, سرنگ शृंग *s. m.* Precipice; horn.

Srisht, سرشٹ सृष्ट *s. f.* The creation, the world.

Srúḍ-dha, سرڈھا श्रद्धा *s. m.* Faith, belief, confidence, fondness, desire.

Srum, سرم श्रम *s. m.* Fatigue, toil, pains.

Srúwun, سروں श्रवण *s. m.* The ear: the act of hearing; the 23d mansion of the moon, composed of the three principal stars in Aquila.

Sthan, ستھان स्थान *s. m.* Place.

Sthá-pit, ستھاپت स्थापित *part. pass.* Established, placed, fixed, founded, erected.

Sthá-pun, ستھاپن स्थापन *s. m.* Causing to stand, placing, fixing, founding, erecting.

Sthir, ستھر स्थिर *adj.* Settled, steadfast, stable, fixed, permanent; calm, mild, tranquil.

Sthul, ستھل स्थल *s. m.* Place, site, soil, dry or firm ground.

n bon o so oo too o͝o good o͞o our ṛ (harsh palatick) ṭ (soft dental) u but w write y you y my zh pleasure

Stoo-ṭi, ستت सुति *s. f.* Praise, glorification, eulogy.

Suád-uṭ, سعادت *s. f.* Felicity, happiness, good fortune.

Suaḍuṭ-múnḍ, سعادتمند *adj.* Fortunate, prosperous, happy.

Suaḍuṭ-múndee, سعادتمندی *s. f.* Prosperity.

Sub, سب सब *adj.* All, every, the whole, total. *Sub misree hee hyn ḍuliyan,* (All are pieces of sugar,) Is applied to denote equality or similitude of state, form, &c. *Sub koochh,* Every thing, all. *Sub koee,* Every body, every one, all.

Súb-a, سبا *n. prop.* A country in Arabia Felix, where they suppose *Bilkees,* the queen who visited Solomon, to have reigned.

Súb-a, صبا *s. f.* A gentle breeze, an easterly breeze, a morning breeze.

Sub-áh, صباح *s. f.* The morning, dawn of day. *Subah-o͝olkhyr,* Morning salutation, good day! Name of a bird.

Sub-áhuṭ, صباحت *s. f.* Beauty, gracefulness.

Sub-áṭ, ثبات *s. m.* Permanency, stability, firmness, resolution, constancy.

Sub-bába, سبابه *s.* The forefinger.

Sub-bágh, صباغ *s. m.* A dier, one whose business is to die.

Subd, سبد शब्द *s. m.* Voice; a song (among *Nanukpunthees*); a word, a noun.

Súb-ee, صبی *s. m.* A youth.

Sub-éeh, صبیح *adj.* Beautiful. *s.* A fine complexion.

Sub-éel, سبیل *s. f.* A road, way, path, mode, manner; water distributed to thirsty travellers during the ten first days of *moohurrum.*

Suhée-ya, صبیه *s. f.* A damsel, a girl, a child; a daughter.

Sub-ér, سبیر सबेर *adj.* Early, soon, in good time.

Sub-éra, سبیرا सबेरा *s. m.* Morning, dawn.

Sub-éreh, سبیری सबेरे *adv.* In the morning, early, soon.

Súb-ha, سبها सभा *s. f.* An assembly, meeting, company.

Súb-ir, صبر *s. f.* A species of aloes.

Sub-khóuwa, سب کھوا सबखौवा *adj. m.* Omnivorous, one who eats all kinds of food without exception.

Súb-ḳuṭ, سبقت *s. f.* Excellence, pre-eminence, surpassing, preceding, aggression.

Sub-óo, سبو *s. m.* A jar, a pitcher, a cup, a glass, an ewer.

Subóo budósh, سبوبدوش *s. m.* A carrier or bearer of the *Suboo.*

Subóo-cha, سبوچه *s. m.* A pitcher, a jar, an ewer, &c.

Súb-o͞od, سبد *s. m.* A basket.

Sub-óoh, صبوح *s.* Wine drunk in the morning, wine left over-night and drunk in the morning.

Sub-óo-hee, صبوحی *s. f.* A bottle for holding wine; the morning draughts of wine.

Sub-óohee-kúsh, صبوحی کش *s. m.* A drinker of the morning draught.

Sub-óor, صبور *adj.* Patient, mild.

Sub-óo-ree, صبوری *s. f.* Patience, forbearance.

Sub-óos, سبوس *s. m.* Bran.

Sub-óosa, سبوسه *s. m.* Scurf on the head.

Sub-óṭur, سبوتر सबोतर *adj.* Every where.

Subr, صبر *s. f.* Patience, endurance. *Subr kúrna,* To wait.

Subṭ, ثبت *s. f.* Stability, permanency, firmness. *Subṭ kúrna,* To inscribe, to subscribe, to write. *Subṭ hóna,* To be inscribed or written.

Súbu, سبع *adj.* Seven. *Subu syyáruh,* The seven planets.

Súb-ub, سبب *s. m.* Cause, reason, motive; relationship, affinity; instrument.

Subub-éeyuṭ, سببیت *s. f.* Cause, motive.

Súb-uḳ, سبق *s. m.* Pre-eminence; a lesson, a lecture, reading.

Súb-ul, سبل सबल *adj.* Powerful, forcible.

Súb-ul, سبل *s. m.* A disorder of the eyes, a cataract or the being bloodshot or blear-eyed; an ear of corn; rain (especially, while falling from the clouds).

Sub-ul-áee, سبلائی सबलाई *s. f.* Power, force, strength.

Súb-un, سبن सबन *adj. pl. obj. case* (in Bruj) All.

Súb-urṭ, سبرت सबर्त *s. m.* A hare, a rabbit.

Subz, سبز *adj.* Green, fresh, flourishing. *Subz bagh ḍikhána,* To deceive. *Subz hóna,* To flourish.

Súb-za, سبزه *s. m.* Verdure, herbage; incipient beard, bloom; a green stone worn in the ear as an ornament.

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Sub-zán, سبزان *s. pl.* Herbs, vegetables.

Subza-zár, سبزہزار *s. m.* A place abounding in verdure, a meadow.

Subz-ḍhóoma, سبزدھوما *s. m.* A kind of pigeon.

Súb-zee, سبزی *s. f.* Greenness, verdure; greens, culinary vegetables; an intoxicating potion made of *bhung;* a goblet or flask for wine.

Subzee-múndee, سبزی‌منڈی *s. f.* A place where vegetables are sold.

Subz-ḳúḍ-um, سبزقدم *adj.* Unfortunate, unlucky, ill-omened.

Subz-róshun, سبزروشن *s. m.* A kind of pigeon.

Subz-rúng, سبزرنگ *adj.* Of black complexion.

Súb-zuk, سبزک *s. m.* The name of a bird (Coracias).

Such, سچ सच *adj.* True. *s. m.* Truth. *adv.* Indeed; in earnest, actually.

Such-áee, سچائی सचाई *s. f.* Truth.

Súch-cha, سچا सच्चा *adj.* True, genuine, real, honest, sincere, faithful, sure.

Suchéṭ, سچیت सचेत *adj.* With circumspection, with caution, mindful, conscious, attentive, cautious.

Such-móoch, سچ‌مچ सचमुच *adj.* Truly.

Suḍ, سد सद *adj.* Fresh. *s. f.* (In Punjabee) An ode or poem.

Suḍ, سد *adj.* Hundred.

Súḍ-a, سدا सदा *adv.* Always.

Súḍ-a, صدا *s. f.* Sound, tone, echo, voice, noise.

Suḍ-a-búrṭ, سدابرت सदाव्रत *s. m.* Alms or food distributed daily to the poor, travellers, &c.

Suḍ-á-kuṭ, صداقت *s. f.* Sincerity, candour; friendship; truth.

Suḍ-a-phúl, سداپھل सदाफल *s. m.* A fabled fruit, the eating of which confers long life, &c. *adj.* Constantly bearing fruit (epithet of a tree); a kind of lemon.

Suḍ-árut, صدارت *s. f.* The office of prime minister, or of chief justice.

Suḍ-a-sív, سداسو सदाशिव *n. prop.* A name of *Muhadev*.

Suḍ-a-soohágun, سداسہاگن सदासुहागन *s. f.* The name of a bird (Trogon dilectus); name of a flower (Hibiscus phœniceus, the white variety); a kind of *fukeer* dressed like a woman.

Suḍ-búrg, صدبرگ *s. m.* Name of a flower (Rosa glandulifera)

Suḍḍ, سد *s. m.* A wall, a barrier, an impediment, a ditch, a rampart, an obstruction of any kind, an obstacle.

Suḍḍi-rúm-uḳ, سدرمق *s. m.* The last remains of life, the agonies of death.

Suḍḍi-sik-úndur, سدسکندر *s. m.* Alexander's wall.

Suḍ-éh, سدیہ सदेह *adv.* With body.

Suḍ-gúṭi, سدگت सदगति *s f.* Salvation.

Suḍ-hána, سدھانا सधाना *v. a.* To train animals; to perform.

Súḍh-na, سدھنا सधना *v. n.* To be fully instructed or disciplined.

Suḍhúrm, سدھرم सधर्म *s. m.* Own duty, own religion.

Súḍ-ḳa, صدقہ *s. m.* Alms; propitiatory offerings, sacrifice. *Suḍḳeh jána,* To become a sacrifice for the welfare, &c. of another. *Suḍḳeh kúrna,* To sacrifice for the welfare, &c. of another.

Súḍ-ma, صدمہ *s. m* A blow, a stroke of fortune, adversity, collision, an adventure.

Suḍ-mún-ee, صدمنی *adj.* Containing a hundred *mun* or maunds.

Suḍr, صدر *s. f.* The breast, the foremost or highest part of any thing, the first place or seat in an assembly; exaltation, pre-eminence; chief, supreme; government.

Súḍ-rish, سدرش सदृश *adj.* Alike.

Suḍri-soḍóor, صدرصدور *s. m.* The chief judge, chancellor.

Suḍr-nish-éen, صدرنشین *s. m.* A president, one sitting in the first seat.

Súḍ-uf, صدف *s. f.* A shell, a pearl, mother of pearl.

Súḍ-un, سدن सदन *s. m.* A place, a house, a mansion.

Suḍ-ýa, سدیا सदया *s. f.* The female of the little bird called Amadavat; a kind of *fukeer*.

Súee, سعی *s. f.* Endeavour, attempt, effort, enterprise, purpose.

Súee, سوئی सुई *s. f.* A wire-chain.

Suéeḍ, سعید *adj.* Fortunate, happy, august.

Suées, سئیس *s. m.* A groom, a horse-keeper.

Súf-a, صفا *s. f.* Purity, cleanness; pleasure, content. *Sufsúf* (smack smooth) Without a trace or vestige.

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Suf-áee, صفائی *s. f.* Purity, cleanness. *Suf-aee butánee,* To reject a petition without cereny, to refuse flatly.

Suf-áhut, سفاهت *s. f.* Stupidity, folly, buffoonery, insolence.

Suf-ál, سفال *s. f.* Meanness of rank, depression, descent, fall.

Suf-éd-ṭo͝olsee, سفیدتلسی सफेदतुलसी *s. f.* Ocymum album.

Suf-éḍa, سفیدا *s. m.* White lead.

Suf-eḍár, سفیدار *s. m.* The name of a wood (White poplar).

Súf-ee, صفی *adj.* Pure; just. *n. prop.* The name of a Persian dynasty that reigned from 1503 to 1736, founded by *Shah Ismaeel Sufee,* and overturned by *Nadir shah.*

Suféeh, صفیه *adj.* Foolish, stupid, ignorant.

Suf-éena, سفینه *s. m.* A ship, a vessel, boat; a blank book, common-place book.

Suf-éer, سفیر *s. m.* An envoy, an ambassador.

Suf-éer, صفیر *s. f.* Sound, whistling, a hissing noise, blowing, singing (as, of a bird); a sapphire.

Suff, صف *s. f.* Series, order, line, rank, file, row; a mat.

Suf-fák, سفاک *s. m.* A shedder of blood, a cruel, butcherly (man).

Suf-fá-kee, سفاکی *s. f.* Shedding of blood.

Suff-ára, صف آرا *s. f.* Arraying, putting in order of battle.

Suffi-júng, صف جنگ *s. f.* The ranks of war, the field of battle.

Suff-kúshee, صف کشی *s. f.* Drawing forth of an army.

Súf-ha, صفحه *s. m.* A page; surface, face.

Suf-óof, سفوف *s. m.* A medicine taken dry and unmixed, a powder (in opposition to an electuary).

Súf-ra, صفرا *s. m.* Bile, yellow.

Suf-ráee, صفرائی *adj.* Bilious.

Sufree-ám, سفری آم *s. m.* A guava (Psidium pyriferum).

Suft, صفت *adj.* Firm; thick, close (cloth). *s. f.* Drinking a great deal without quenching thirst.

Súf-ur, صفر *s. m.* Journey, voyage, travel. *Sufur kúrna,* To travel; (*met.*) to go, depart, retire; die. *Us-sufur wuseelut-o͝ozzufur,* Travel produces advantage.

Súf-ur, صفر *s. m.* The second month of the Mahomedan year. (On the 20th day of this month is held the festival of *Sur-o-tun,* in commemoration of the junction of the head and body of *Hoosyn;* the 28th and the last days of this month are reckoned unfortunate; the former on account of *Hussun's* being poisoned by his wife; the latter because destructive vegetables are supposed to be produced on that day).

Súf-ur-ee, سفری *s. m. f.* A traveller. *s. f.* Travelling provisions. *adj.* Of or relating to travelling.

Suf-ur-júl, سفرجل *s.* A quince.

Sug, سگ *s. m.* A dog. *Sug-ban,* A dog-keeper.

Súg-a, سگا सगा *adj.* Related (of the same parents), full, own; as, *Suga-bhaee,* Own brother; a relative. *s. m.* Kin.

Sug-áee, سگائی सगाई *s. f.* Relationship by the same parents, relationship; betrothing for marriage; second marriage of a woman of low tribe. *Sugaee kúrna,* To engage for marriage, to betroth.

Sug-búch-a, سگ بچه *s. m.* A pup, a whelp.

Sug-ḍúwee, سگ دوی *s. f.* Running about fruitlessly.

Sug-lúg-ee, سگ لگی *s. f.* Flattery, servitude.

Sug-gúṛ, سگڑ सगड़ *s. m.* A cart.

Sugh-éer, صغیر *adj.* Small, slender, inferior, junior.

Sugheer-sínn, صغیرسن *adj.* Of tender age.

Súg-hun, سگھن सघन *adj.* Thick (as, a head of hair, clouds, a wood, &c.).

Súg-o͝on, سگن सगुन *s. m.* Augury, omen.

Sug-óṭee, سگوتی सगोती } *s. f.* Animal
Sug-o͝oṭee, सगोती } food, meat, flesh.

Sug-púh-ṭa, سگ پهتا सगपहता *s. m.* Greens dressed with pulse.

Súg-ra, سگرا सगरा *adj.* All, every, the whole.

Súg-ur, سگر सगर *n. prop.* A sovereign of *Ujodhya,* the father of *Usumunj* by *Kesecnee,* and sixty thousand sons by *Soomuti,* the latter being turned into a heap of ashes by the sage *Kupil, Gurood* instructed the king to perform their funeral ceremonies with the waters of *Gun-*

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ga, to be brought from heaven for that purpose; this was finally accomplished by the devotion of *Bhugiruth*, the great grandson of *Usumunj*, who having led the river to the sea, denominated it *Sagur*, in honor of this his ancestor.

Sug-yán, سگیان सज्ञान *adj.* With knowledge: knowing, intelligent, wise.

Sug-yá-nee, سگیانی सज्ञानी *adj.* Wise, intelligent.

Suháb, سحاب *s. m.* A cloud.

Suhábuṭ, صحابت *s. f.* Society.

Suháee, سہائی सहाई *s. m.* Aider, assistant, helper.

Suhá-if, صحایف *s. pl.* Books, leaves, pages.

Suhá-na, سہانا *s. m.* Name of a musical mode.

Suhá-oo, سہاو सहाऊ *adj.* Tolerable.

Suhá-ra, سہارا सहारा *s. m.* Assistance, aid, help. *Suhara kúrna,* To abet.

Suhá-ra, صحاری *s. pl.* Deserts, plains.

Suhá-yuk, سہایک सहायक *s. m.* A succourer, aider.

Suhá-yuṭa, سہایتا सहायता *s. f.* Aid, help, assistance.

Súh-ba, سہبا *s.* Wine, especially red wine.

Suh-bán, سحبان *n. prop.* Name of a celebrated Arabian orator.

Suhée, سہی सही *An emphatical particle,* Truly, indeed, certainly.

Suhée, سہی *adj.* Straight. *s. f.* A straight cypress tree.

Suhéefa, صحیفہ *s. m.* A book, a leaf, a page, a letter.

Suhéeh, صحیح *adj.* Accurate, just, pure, perfect, entire, sound, certain. *Suheeh kúrna,* To sign, to correct.

Suhéj-na, سہیجنا सहेजना *v. a.* To try; to adjust; to provide.

Suhél-ee, سہیلی सहेली *s. f.* A woman's female companion, a handmaid.

Suh-háf, صحاف *s. m.* A bookbinder, a bookseller.

Súhiṭ, سہت सहित *prep.* Together with.

Suhiyárna, سہیارنا सहियारना *v. a.* To arrange.

Suhl, سہل *adj.* Easy, not difficult, simple, soft, trifling. *adv.* Easily.

Suhlá-hut, سہلاہٹ सहलाहट *s. f.* Gentle rubbing, stroking, titillation.

Suhlá-na, سہلانا सहलाना *v. a.* To stroke, to rub gently, to tickle.

Suhl-ungáree, سہل انگاری *s. f.* Indifference, carelessness.

Suhm, سہم *s. m.* Fear, dread.

Suhm, سہم *s. m.* An arrow; the transverse beam of a house; a lot, a portion, share; the segment of a circle, segment; a versed sine.

Súhmaṇ, سہمان *adj.* Frightened. *Suhmána, v. a.* To frighten. *Súhmana, v. n.* To fear, to be afraid.

Suhm-nák, سہمناک *adj.* Frightened; horrible.

Suhn, صحن *s. m.* A court-yard; a large cup or goblet; a small dish or plate.

Súh-na, سہنا सहना *v. n.* To bear, endure, support.

Súh-nuk, سہنک *s. f.* A plate, dish, &c.

Súho, سہو *s. f.* An error, mistake, fault, inadvertency. *Suhvi-kátib,* An error of the copyist. *Suhvool-kulám,* An error or omission of the pen.

Suhódur, سہودر सहोदर *adj.* Born of one mother; as, *Suhodur-bhaee,* Full brother.

Suhól, سہول सहोल *s. m.* A plummet.

Suhóo-tee, سہوٹی सहोटी *s. f.* A kind of door-frame.

Súh-ra, صحرا *s. m.* A desert, a plain.

Suhra-nish-éen, صحرانین *s. m.* A hermit, an inhabitant of the desert.

Suh-ráee, صحرائی *adj.* Of the desert, wild.

Suh-rána, سہرانا सहराना *v. n.* To thrill, to have the hairs stand on end. *v. a.* To stroke, to rub gently, to tickle.

Suhra-nuwúrd, صحرانورد *s. m. f.* Wanderer in the desert.

Suhra-nuwúrdee, صحرانوردی *s. f.* Wandering in the desert or forest.

Suhrá-wun, سہراون सहरावन *s. f.* Titillation.

Súh-ree, سہری सहरी *s. f.* The name of a fish, the small carp (Cyprius chrysopareius).

Súhuj, سہج सहज *adj.* Easy, not difficult; *adv.* Easily. *Suhuj-soobhávuhee,* With natural ease.

Súhuj-na, سہجنا सहजना *s. m.* A tree, the root of which supplies the place of horseradish (Guilandina moringa: Hyperanthera moringa).

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Suhun-kár, سہنکار सहंकार *adj.* Sufferable, bearable, tolerable.

Súhur, سحر *s. f.* Dawn of day.

Suhur-gáh, سحرگاہ *s. f.* The dawn of day.

Suhur-gáhee, سحرگاہی *adj.* Of, or relating to, the dawn.

Subúsr, سہسر सहस्र *adj.* A thousand.

Súh-wun, سہوا *adv.* Erroneously.

Suh-wýya, سہویا सहवैया *s. m.* A sufferer.

Suj, سج सज *s. f.* Shape, ornament, appearance, preparation.

Suj-ḍár, سجدار *adj.* Well shaped, handsome.

Suj-ḍhúj, سجدھج *s. f.* Preparation and appearance.

Suj-áee, سجائی सजाई *s. f.* The price for making belts or scabbards; preparation.

Suj-ána, سجانا सजाना *v. a.* To cause to prepare.

Suj-áo, سجاو सजाव *s. m.* Preparation, ornament.

Suj-áwut, سجاوٹ सजावट *s. f.* Preparation; contrivance.

Suj-áya, سجایا *s. pl.* Disposition, quality, nature.

Suj-éela, سجیلا सजीला *adj.* Well-shaped, handsome.

Suj-éev, سجیو सजीव *adj.* Alive, living.

Suj-jáḍ, سجاد *adj.* Adoring, bowing the body in adoration, prostrating.

Suj-jáḍa, سجادہ *s. m.* A carpet, or mat on which Mahomedans kneel at prayers, an altar, a mosque.

Súj-jee, سجی सज्जी *s. f.* A kind of mineral alkali, natrum.

Súj-la, سجلا सजला *s. m.* Third brother of four or five.

Súj-na, سجنا सजना *v. n.* To be prepared; to fit, become, beseem; to dress, to ornament, adjust, rectify.

Súju, سجع *s. m.* Rhyme, metre, cadence, poesy.

Súj-ul, سجل सजल *adj.* Watery, filled with or containing water.

Súj-un, سجن सजन *s. m. f.* A person of respectability or propriety, a sweetheart, a mistress.

Súj-na, سجنا सजना

Suj-wána, سجوانا सजवाना *v. a.* To cause to prepare.

Suḳ-álut, ثقالت *s. f.* Heaviness, weight.

Suk-ána, سکانا सकाना *v. n.* To be sorrowful, to be wearied.

Suk-ár, سکار सकार *s. m.* Dawn of day, morning.

Suk-áree, سکاری सकारी *s. f.*

Suk-árna, سکارنا सकारना *v. a.* To accept (a bill of exchange, &c).

Suḳ-éel, ثقیل *adj.* Heavy; lazy, phlegmatic; indigestible.

Suḳ-éem, سقیم *adj.* Sick, infirm.

Suk-éla, سکیلا सकेला *s. m.* A kind of iron.

Suk-élna, سکیلنا सकेलना *v. n.* To shrink, to shrivel, to gather up (the limbs, as a tortoise).

Suk-éṭ, سکیت सकेत *adj.* Narrow, strait. *s. f.* Want, distress. *Suketna, v. a.* To tighten, straiten.

Suḳf, سقف *s. f.* Roof, ceiling, canopy; the sky; a platform.

Súḳ-fee, سقفی *s. f.* A beam, a rafter.

Súk-ha, سکھا सखा *s. m.* A friend, a companion.

Sukh-áwuṭ, سخاوت *s. f* Liberality, generosity.

Súkh-ee, سخی *adj.* Liberal.

Súk-hee, سکھی सखी *s. f.* A friend, companion (female confidant, &c. to a woman); a kind of *fakeer*, who dresses like a woman.

Sukht, سخت *adj.* Hard, strong; difficult; obdurate; stingy; wretched, troublesome, violent, vehement, very cruel, painful, austere, rigid, severe. *adv.* Very, intensely, violently, extremely.

Súkh-tee, سختی *s. f.* Hardness, harshness, intenseness, vehemence; difficulty; obduracy; stinginess, indigence; distress.

Sukht-géer, سخت‌گیر *adj.* Holding fast (an animal of chase)

Sukht-géeree, سخت‌گیری *s. f.* Extortion, taking by force.

Sukht-undáz, سخت‌انداز *s. m.* An archer.

Súk-in, سکن *s. m.* A dwelling.

Súḳ-ḳa, سقا *s. m.* A water-carrier; a cup-bearer.

Suk-kák, سکاک *s. m.* A cutler, one who makes knives.

Sukká-kee, سکاکی *s. f.* The business of a cutler.

Suḳ-móoniya, سقمونیا *s. m.* Scammony: (dried juice exuding from the root of convolvolus scammonea).

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Sukn, سکن *s. pl.* Inhabitants of a house.

Súk-na, سکنا सकना *v. a.* To be able.

Suk-óch, سکوچ सकोच *s. m.* Regard, respect, esteem.

Súk-ọch, سکچ सकुच *s. f.* Shrinking, awe, fear, shame.

Súk-ọch-na, سکچنا सकुचना *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

Súk-ọn, سکن सकुन *s. m.* An omen.

Suk-óoṭ, سکوت *adj.* Silent, quiet.

Sukóotọmb, سکتمب सकुटुम्ब *adv.* With family.

Suk-óra, سکورا सकोरा *s. m.* A small earthen vessel.

Suk-óree, سکوری सकोरी *s. f.* A saucer.

Suk-óṛ-na, سکوڑنا सकोड़ना *v. n.* To shrink, to draw up (the limbs), to gather up, to shrivel, to tighten, to wrinkle.

Súk-ra, سکرا सकरा *adj.* Small (not having room enough), narrow, strait.

Suk-ráee, سکرائی सकराई *s. f.* Smallness, want of room.

Suk-rána, سکرانا सकराना *v. a.* To straiten, to deprive of necessary room; to cause to accept (bill, &c.).

Suk-ránṭ, سکرانت सक्रांत *s. f.* The entering of the sun into a new sign.

Suk-ránṭee, سکرانتی सक्रान्ती *adj.* Relating to the *Sukranṭ*.

Sukṭ, سقط *s. m.* Fire; sparks struck from a steel.

Súk-ṭa, سکتہ *s. m.* A trance, an apoplexy; a pause, vacancy.

Súkṭee-náma, سقطی نامہ *s. m.* A casualty list of horses which have died in the cavalry.

Súk-ul, سکل सकल *adj.* All, the whole, every.

Súk-un-a, سکنہ *s. pl.* Inhabitants.

Súḳ-ur, سقر *s. m.* Hell.

Suk-ur-áṭ, سکرات *s. f.* Agony, fainting.

Sukuráṭi-móọṭ, سکرات موت *s. f.* Senselessness, the point of death.

Sukúrmuk, سکرمک सकर्मक *adj.* Transitive (verb, in grammar).

Súḳ-uṭ, سقط *s. m.* An error, blunder, mistake, defect; any thing of a base or useless nature, merchandise of a perishable quality, either spoilt, or spoiling. *Sukuṭ hóna,* To die (applied to animals); to miscarry.

Súk-uṭ, سکت शक्त *s. f.* Ability, strength, power.

Súk-ut, سکٹ शकट *s. m.* A cart; the name of a Hindoo holy day.

Súl-a, صلا *s. f.* Vice, annunciation, invitation.

Sul-ábuṭ, صلابت *s. f.* Firmness, hardness, majesty, dignity.

Sul-áee, سلائی सलाई *s. f.* A needle, or piece of wire for tinging the eye-lids with a collyrium: also, used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer; a suture, a probe; a lead pencil.

Sul-áh, صلاح *s. f.* Peace, concord, treaty; rectitude, integrity; advice, counsel. *adj.* Adviseable.

Suláhiyuṭ, صلاحیت *s. f.* Virtue, chastity, integrity.

Sul-áka, سلاکا सलाका *s. f.* A rule, a ruler; a probe.

Sul-ám, سلام *s. m.* Salutation; peace, safety. *Sulam kúrna,* To salute; to give up, to desist, to refrain, to bid adieu. *Sulam léna,* To return the salutation. *Sulamọn-ulýḳ,* Peace, or safety to thee. *Sulmọn-ulykọm,* Peace, &c. on you (forms of salutation, especially at meeting)!

Sul-ámee, سلامی *s. f.* Salute; a present given to a landlord for granting a lease, &c.

Sul-ámuṭ, سلامت *s. f.* Safety, salvation, recovery, tranquillity, health. *adj.* Safe, well, in safety.

Sul-ámuṭ-ee, سلامتی *s. f.* Health, safety; a coarse kind of cloth.

Sul-amuṭ-róọ, سلامت رو *s. m.* An economist.

Sul-amuṭ-róọee, سلامت روی *s. f.* Economy, good management.

Sul-ás, ثلاث *adj.* Three.

Sul-áṣuṭ, سلاست *s. f.* Perspicuity, clearness, facility, ductility, easiness, gentleness.

Sul-áṭ, صلات *s f.* Prayer, benediction; the first chapter of the *Kooran*.

Sul-aṭéen, سلاطین *pl.* of *Sulṭan*, Princes.

Sul-awáṭ, صلوات *s. pl.* Prayers, benedictions.

Sulb, صلب *s. m.* A negative argument in logic; plunder.

Sulb, صلیب *s. f.* Crucifixion; burning; teasing, fretting, vexing.

Sulbi-jóozee, سلب جزی *s. m.* Special negation.

Sulbi-kóollee, سلب کلی *s. m.* General negation.

Sul-éeb, صلیب *adj.* Hard; three-cornered. *s. m.* A crucifix, a cross.

Sul-éeḳa, سلیقہ *s. m.* Nature, genius, taste, good disposition, method, knack, knowledge, dexterity, address.

Sul-eeḳáe-goo͞ftgóo, سلیقہ گفتگو *s. m.* Polite conversation.

Sul-eeḳáe-mújlis, سلیقہ مجلس *s. m.* Good breeding.

Sul-eeḳa-shiár, سلیقہ شعار *adj.* Of good disposition. *s. m.* A man of taste.

Sul-éem, سلیم *adj.* Pacific, mild, affable; perfect, healthy.

Sul-eemo͞o-ṭúbu, سلیم الطبع *adj.* Affable, mild, pacific: a real genius, a genuine poet.

Sul-ées, سلیس *adj.* Easy, not abstruse, simple.

Sul-ees-nuv-ées, سلیس نویس *s. m.* Writing a plain hand.

Súl-il, سلل सलिल *s. m.* Water; liquid.

Súl-is, سلس *adj.* Easy, docile, gentle, mild, ductile.

Súl-iṭ-a, سلتا सलिता *s. f.* A river.

Súl-kee, سلکی सलकी *s. f.* The root of the Nymphœa lotus.

Sulk͟h, سلخ *s. f.* The end of the month, or the day of the new moon: the last day of such a month as has thirty days.

Súl-la, صلی 3d. *pers. mas. sing. of pas. tense,* He blessed or was merciful towards. *Sullullah ulyhi,* The blessing of God on him! *Sullullah ulyhim,* The blessing of God be on them!

Sul-lák͟h, سلاخ *s. m.* A skinner.

Súl-lo, سلو सल्ली *adj.* Foolish (a woman).

Súl-loo, سلو सल्लू *s. m.* A thong, narrow slips of leather with which shoes are stitched.

Sull-úl-a, صل علی *adj.* Blessed, very fine.

Súl-lum, سلم *s. m.* A stair. *Sullumuho͞ol-lahu-ṭuála,* May the Almighty protect him!

Súl-na, سلنا सलना *s. m.* A rivulet.

Sul-ón, سلون सलोन *adj.* Salted food; name of a district.

Sul-óna, سلونا सलोना *adj.* Salted, salt, seasoned, tasteful, dark-complexioned; beautiful.

Sul-ónee, سلونی सलोनी *adj.* Seasoned, tasteful; beautiful (when applied to a mistress).

Sul-óono, سلونو सलूणो *s. f.* The full moon in *Sawun,* at which time the ornament called *rakhee* is tied round the wrist.

Sul-óop, سلوپ सलूप *s. m.* A little.

Sul-óoṭ, صلوت *s. f.* Prayer, benediction; compassion or mercy of God.

Sulsub-éel, سلسبیل *s.* An imaginary fountain in paradise; running, limpid, sweet water.

Sul-sul-ána, سلسلانا सलसलाना *v. n.* To creep (as a snake,) &c.

Súl-ṭun-uṭ, سلطنت *s. f.* Empire, sovereignty, reign.

Súl-uf, سلف *adj.* Past, preceding, former (times). *s. m.* Ancestors; money advanced for merchandise, &c.; a purse, a bag; the past, former times.

Sul-újj, سلج सलज्ज *adj.* Shameful, ashamed.

Súl-um, سلم *s. m.* Peace, safety; saluting, submitting, cultivating peace, friendship. *adj.* Free from fault or flaw.

Sul-úm, صلعم *s.* A mysterious word (added often to the name of Mahomed) formed from the abbreviation of the following words, *Sullullah ulyhi wuh sullum,* The blessing and peace of God be with him!

Súl-wuṭ, سلوت *s. m.* Content, cheerfulness, felicity.

Sum, سم सम *adj.* Like, alike: all, entire. *prep.* Together, altogether. (*In comp.*) *con, col, com:* it is the reverse of वि *bi,* and generally implies conjunction, integrity, perfection, &c.

Sum, سم सम *s.* A tone in music.

Súm-a, سما समा *s. m.* Time, season, plenty, abundance, state, condition; concord, harmony, unison. *Suma búndhna,* To be in concert.

Súm-a, سما *s. m.* The heavens, the sky, the firmament, a canopy; altitude.

Sum-achár, سماچار समाचार *s. m.* News, tidings, information, intelligence, account of circumstances or health, &c.

Sum-ádh, سمادھ समाध *s. f.* Tomb of a *Jogee,* particularly where Hindoos, form religious motives, submit to be buried alive: an exercise of austerity among *jogees,* whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.

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Sum-aḍhán, سمادهان समाधान *s. m.* Adjustment, pacification, consolation, comfort, solace, settlement, the act of satisfying.

Sum-áee, سماعی *adj.* What has been heard, traditional. (*In gram.*) Irregular.

Sum-áee, سمائی समाई *s. f.* Endurance, patience; capability.

Sum-áhuṭ, سماحت *s. f.* Beneficence, liberality.

Sum-áj, سماج समाज *s. m.* Apparatus; society.

Sum-ájee, سماجی समाजी *s. f.* Musicians that attend dancers.

Sum-ájuṭ, سماجت *s. f.* (*used adjectively*) Deformed, filthy, base; adulteration; adulation, intreaty, solicitation.

Sum-áloo, سمالو समालू *s. m.* The name of a plant (Vitex trifolia).

Súm-aṇ, سمان समां *s. m.* Time, season; state, condition.

Sum-án, سمان समान *adj.* Equal, adequate, similar, alike, akin. *s. m. f.* Equality, level, rank; as, *too meree suman ka nuheen,* Thou art not my equal.

Sum-ána, سمانا समाना *v. n.* To be contained in, to go into.

Sum-ánṭa, سمانتا समानता *s. f.* Likeness, resemblance, equality.

Sum-áo, سماو समाव *s. m.* Room, space.

Sum-ápṭ, سماپت समाप्त *adj.* Accomplished, finished, perfected.

Sumáp-ṭi, سماپته समाप्ति *s. m.* Accomplishment, the whole, conclusion, end, finis.

Sum-aróogh, سماروغ *s. m.* A white mushroom resembling an egg.

Sum-áu, سماع *s. m.* Hearing, listening; the sense of hearing, a song; ecstacy occasioned by hearing singing, particularly in dervises when hearing hymns.

Sum-áuṭ, سماعت *s f.* Hearing.

Sum-áwee, سماوی *adj.* Heavenly, celestial.

Sum-báḍ, سمباد संवाद *s. m.* Discourse, conversation.

Sum bhál-na, سمبهالنا संभालना *v. a.* To support, prop, sustain, hold up; to shield, protect, stop, retain, restrain, check, repress.

Sum-bháo-na, سمبهاونا संभावना *s. f.* Probability.

Sum-bhóg, سمبهوگ संभोग *s. m.* Enjoyment; coition.

Súm-bhoo, سمبهو संभव *adj.* Possible, fit, right, proper, suitable.

Súm-bhrum, سمبهرم संभ्रम *s. m.* Esteem, respect, honour, awe.

Súm-bhul-na, سمبهلنا संभलना *v. n.* To be supported, to stand, to be firm, to recover one's self from a fall, &c.

Sumbó-ḍhun, سمبودهن संबोधन *s. m.* Comfort, soothing, encouragement, the act of encouraging; vocative.

Súm-bundh, سمبندهٔ संबंध *s. m.* Connexion, affinity, relation; son or daughter's father-in-law.

Sum-búnḍ-hee, سمبندهی संबंधी *s. m.* Relation; son or daughter's father-in-law.

Súm-buṭ, سمبت संवत *s. m.* A year; an era. *Sumbuṭ báṇdhna,* To establish an era.

Súm-ḍhee, سمدهی समधी *s. m.* Child's father-in-law.

Súm-ḍhin, سمدهن समधिन *s. f.* Child's mother-in-law.

Sum-ḍhiyána, سمدهیانا समधियाना *s. m.* The family of a child's father-in-law.

Súm-ee, سمی *s. m.* A namesake.

Súm-ee, سمی शमी *s.* The Mimosa albida.

Sum-éem, سمیم *adj.* Pure, unmixed, sincere.

Sum-éep, سمیپ समीप *adj.* Proximate, near. *postpos. mas* Near.

Sum-ée-pee, سمیپی समीपी *s. f.* Proximity, nearness.

Sum-éer, سمیر समीर *s. m.* Wind.

Sum-éṭ, سمیت समेत *adj.* With, along with, together with.

Sum-éṭ, سمیٹ समेट *s. f.* An astringent, a medicine used by women.

Sum-étna, سمیٹنا समेटना *v. a.* To constringe, to cause to shrivel or shrink; to collect together.

Sum-hár-na, سمهارنا सम्हारना *v. a.* To remember, to keep in memory; to mention.

Súm-iḍh, سمدهٔ समिध *s. f.* Pieces of wood prepared for burning in the ceremony of the *hom.*

Sum-jhána, سمجهانا समझाना *v. a.* To make comprehend, to explain, to convince, to describe, to inform, to satisfy, to undeceive, to warn, to admonish.

Sum-jhóuṭee, سمجهوتی समझौती *s. f.* Act of explaining, convincing or giving confidence.

ṇ	o	oo	o͝o	o͞o	ṛ	t	u	w	y	y	zh
bon	so	too	good	nur	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Sumk, سمک *s. m.* Height, depth, profundity.

Summ, سم *s. m.* Poison.

Súm-muṭ, سمت समत *s. m.* Opinion, sentiment.

Súm-o, سمو समो *s. m.* Season, time.

Sum-óna, سمونا समोना *v. a.* To cool warm water by mixing with it cold water.

Sum-óo-cha, سموچا समूचा *adj.* Entire, whole.

Sum-o͞o-ḍáe, سمدای समुदाय *adj.* Aggregate.

Sum-o͞odr, سمدر समुद्र *s. m.* Sea, ocean.

Sum-o͞odránṭ, سمدرانت समुद्रान्त *adv.* As far as the sea.

Sum-o͞odrik, سمدرک समुद्रिक *s. f.* Palmistry, fortune-telling, the art of physiognomy.

Sum-o͞odrik-ee, سمدرکی समुद्रिकी *s m.* A fortune-teller, a physiognomist.

Sum-o͞odr-phén, سمدرپھین समुद्रफेन (*lit.* The froth of the ocean.) *s. m.* The dorsal scale or bone of the Cuttle fish (Sepia officinalis).

Sum-o͞odr-sókh, سمدرسوکھ समुद्रशोष *s. m.* Name of a medicine (Convolvolus argenteus).

Sum-o͞ol-fár, سم الفار *s. m.* Arsenic.

Sum-óom, سموم *s. f.* A hot pestilential wind.

Sum-o͞ondur-khár, سمندرکھار समुद्रखार *s. m.* Arsenic.

Sum-o͞ondur-phúl, سمندرپھل समुद्रफल *s. m.* Name of a medicine.

Sum-óor, سمور *s. m.* A weasel, a martin, a sable; sable-skin.

Sum-óoṭ, سموٹ *adj.* Silent.

Sum-ósa, سموسا *s. m.* A kind of small pastry of minced meat of a triangular form; a shawl, or handkerchief, &c., doubled diagonally to throw over the shoulders. *Sumosa wurukee,* A species of the dish named *Sumosa.*

Sum-péra, سنپیرا संपेरा *s. m.* A snake-catcher.

Sum-póla, سنپولا संपोला } *s. m.* A
Sum-póliya, سنپولیا संपोलिया } young snake.

Sum-póorn, سمپورن संपूर्ण *adj.* Perfect, full, completed, all, the whole.

Súm-po͞ot, سمپٹ संपुट *s. m.* The closely shutting of any cavity; a box with its lid shut, a casket.

Sum-púnn, سمپن संपन्न *adj.* Perfect, completed, endowed with.

Súm-puṭ, سمپت संपत } *s. f.* Affluence,
Súm-puḍ-a, سمپدا संपदा } wealth, riches, prosperity.

Sum-sám, صمصام *s. f.* A sharp sword.

Sum-shán, سمشان श्मशान *s. m.* A cemetry, a place where dead bodies are burnt or buried.

Súm-sum, سمسم *s. m.* A fox.

Sum-súrg, سمسرگ संसर्ग *s. m.* Association, living together, relation.

Sumṭ, صمت *s. m.* Silence.

Sumṭ, سمت *s. f.* A way, path, a part, side, quarter, towards.

Súm-ṭa, سمتا समता *s. f.* Equality, similitude, parallelism, resemblance, comparison, parity.

Sumṭ-o͞or-rás, سمت الراس *s. f.* The point of the heavens directly over-head, hence improperly called Zenith.

Súmu, سمع *s. m.* The ear; hearing.

Súmudh-miláwa, سمدھملاوا समधमिलावा *s. m.* The mutual embracing of two *Sumdhees.*

Súm-ujh, سمجھ समझ *s. f.* Comprehension, understanding, knowledge, opinion.

Sum-újhna, سمجھنا समझना *v. a.* To comprehend, to understand.

Sum-ujh-wár, سمجھوار समझवार *adj.* Prudent, wise, considerate.

Súm-uk, سمک *s. m.* A fish on which the earth is supposed to rest; hence, *Uz sumuk ṭa sumák,* From the bottom of the abyss to the pinnacle of heaven; a fish in general; the sign Pisces of the Zodiac.

Súm-un, ثمن *s. m.* Price, value.

Súm-un, سمن *s. m.* Jasmine; lily of the valley.

Súm-und, سمند *s. m* A horse of noble breed, a steed; bay (colour of a horse).

Sum-ún-ḍur, سمندر *s. m.* A salamander.

Súm-ur, ثمر *s. m.* Fruit; produce, advantage, profit; offspring.

Sum-ur-ḍár, ثمردار *adj.* Fruit-bearing.

Súm-ur, سمر *s. m.* Evening conversations; night, darkness; time; a vestibule; an adventure befalling any one.

Súm-ur-a, ثمرہ *s. m.* Fruit, advantage; profit, reward, recompense; offspring.

Sum-úr-pun, سمرپن समर्पन *s.* Committing, entrusting to another.

Sum-úrth, سمرتھ समर्थ *s. m.* Strength, power. *adj.* Capable, powerful.

Súm-urthee, سمرتھی समर्थी *adj.* Strong, powerful.

Súm-ust, سمست समस्त *adj.* All, whole.

Sum-ús-ya, سمسیا समस्या *s. m.* An exercise among Asiatic poets, wherein one writes or speaks an incomplete verse or stanza, which is to be filled up by another.

Sumuwát, سموات *s. pl.* Skies.

Súm-uy, سمی समय *s. m.* Time, season, leisure, opportunity.

Súm-vut, سموت संवत *s. m.* A year, but generally means the era of *Vikrumadit.*

Sum-vútsur-ee, سموتسری संवतसरी *s. f.* Annual ceremony.

Sun, سن शण *s. m.* Name of a plant (Crotalaria juncea).

Sun, سن / سنہ } *s.* A year.

Sún-a, ثنا *s. f.* Praise, applause.

Sún-a, سنا *s. m.* Senna.

Sun-a-góostur-ee, ثناگستری *s. f.* Scattering praise.

Sun-a-gúr-ee, ثناگری *s. f.* The act of praising.

Sún-a-múkkee, سناملکی *s. m.* Senna of Mecca.

Sun-áth, سناتھ सनाथ *adj.* With or possessing a lord, or master, or husband.

Sun-átun, سناتن सनातन *adj.* Eternal.

Sun-áu, صناع *s. pl.* Artificers, mechanics, handicraftsmen.

Sún-bul, سنبل संबल *s. f.* A plant (Valeriana jatamansi).

Sun-chár, سنچار संचार *s. m.* Entrance, penetration; beginning, commencement; the entering of the planets into a new sign.

Sun-chárik-a, سنچارکا संचारिका *s. f.* A bawd, a procuress.

Sun-chhép, سنچھیپ संक्षेप *adj.* Abridged, short.

Sun-chhép-un, سنچھیپن संक्षेपन *s.* Abridgment, abbreviation.

Sún-chit, سنچت संचित *adj.* Hoarded, collected.

Sún-chuy, سنچی संचय *s. m.* Purse, capital, stock, store, saving, heaping up, hoard.

Sún-da, سنڈا सण्डा *adj.* Strong, fat, stout. *s. m* Hardened excrement, scybala.

Sun-dás, سنڈاس सण्डास *s. m.* A necessary, a water-closet (opening into the streets), a sink.

Sundá-sa, سنڈاسا सण्डासा *s. m.* Large pincers.

Sundá-see, سنڈاسی सण्डासी *s. m.* A kind of Hindoo *fukeers. s. f.* Tongs, pincers.

Sun-ḍéh, سندیہ संदेह *s. m.* Suspicion, doubt, hesitation, anxiety.

Sun-ḍéhee, سندیہی सन्देही *adj.* Doubtful, scrupulous.

Sun-ḍés, سندیس संदेश / **Sun-ḍés-a,** سندیسا संदेशा } *s. m.* A message.

Sun-ḍésee, سندیسی सन्देसी *s. m.* A messenger.

Sun-ḍhán, سندھان संधान *s. m.* Spying, prying into secrets. *Sundhan pána, v. a.* To trace, to discover.

Sun-ḍhá-na, سندھانا संधाना *s. m.* Pickle.

Sún-ḍhi, سندھ संधि *s. f.* Uniting, junction; peace, pacification; a crack; a hole.

Sún-ḍhub, سندھب संधव *s. m.* The name of a kind of salt, rock-salt.

Sún-ḍhya, سندھیا संधिचा *s. f.* Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day; religious abstraction, meditation, repetition of *muntrus*, sipping water, &c., to be performed by the three first classes of Hindoos, at particular and stated periods in the course of every day, especially at sun-rise, sun-set, and also, though less essentially, at noon.

Sun-ḍóok, صندوق *s. f. m.* A box, a trunk.

Sun-ḍóok-cha, صندوقچہ *adj.* Like a box, a casket.

Sun-ḍóo-ḳee, صندوقی *adj.* Like a box (applied to a tomb and a scabbard of a sword made in that form).

Sún-ḍul, صندل *s. m.* Sandal wood.

Sun-ḍur-ós, سندروس *s. m.* Sandarack, or Sandaracha: a resin supposed to be produced by the Juniperus communis, but now proved to exude from a species of Thuia (Thuia articulata).

Sun-ée-chur, سنیچر सनीचर *s. m.* Saturn; Saturday.

Sun-ée-chur-a, سنیچرا सनीचरा *adj.* Unlucky (fellow). *s. m.* Name of a mountain near Gwalior.

Sun-éh, سنیہ सनेह / **Sun-éha,** سنیہا सनेहा } *s. m.* Friendship, love, affection; oil.

u	o	oo	oo	ou	r	t	u	w	y	y	zh
bun	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Sun-éhee, سنیہی सनेही *s. m.* Friend, lover, mistress.

Sung, سنگ *s. m.* A stone; weight.

Sung, سنگ संग *adv.* Along with. *s. m.* Association, union, company.

Sung-barán, سنگ باران *s. m.* Shower of stones, pelting with stones.

Sung-ḍánuh, سنگ دانہ *s. m.* The gizzard.

Sung-ḍíl, سنگ دل *adj.* Hard-hearted.

Sung-ḍíl-ee, سنگ دلی *s. f.* Hard-heartedness.

Sún-gee, سنگی संगी *s. m.* A companion, a comrade.

Sún-gee, سنگی *adj.* Stony, of stone.

Sun-géen, سنگین *adj.* Stony; heavy, weighty, solid, thick. *s. f.* A bayonet.

Sungeen-ḍíl-ee, سنگین دلی *s. f.* Hard-heartedness.

Sun-géenee, سنگینی *s. f.* A load; solidity.

Sun-géeṭ, سنگیت संगीत *s. m.* Music, singing.

Sungeeṭ-ḍúrpun, سنگیت درپن *s. m.* Name of a book on music.

Sungeeṭ-nách, سنگیت ناچ *s. f.* A kind of dance.

Sung-hár, سنگهار संहार *s. m.* Making away, killing, murdering. *adj.* Killed.

Sung-hár-na, سنگهارنا संहारना *v. a.* To kill, to make away with.

Sung-hát, سنگهات संघात *s. m.* Companionship, society, assemblage.

Sung-hátee, سنگهاتی संघाती *s. m.* A companion, a friend.

Súng-hiṭ-a, سنگهتا संहिता *s. f.* An arrangement of the text of the *Veds* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made: it is also sometimes considered synonymous with a *shakha*, a branch or school of the *veds*, of which sixteen are reckoned to the *Rig-ved*, one hundred and one to the *Yujoosh*, one thousand in the *Sam*, and nine in the *Uthurvun*; a compendium, a collection more or less compressed of laws, legends, &c.; (*in grammar*), proximity of two letters without an intermediate pause, *sundhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself; a compilation, a code, a digest.

Súng-hiya, سنگهیا संहिया *s. m.* A companion.

Sungi-jiráhuṭ, سنگ جراحت *s. m.* A species of steatites.

Sungi-khára, سنگ خارا *s. m.* Flint.

Sungi-miḳnaṭées, سنگ مقناطیس *s m.* The loadstone.

Sungi-móosa, سنگ موسی *s. m.* A black stone so called.

Sungi múrmur, سنگ مرمر *s. m.* Marble.

Sungi-mus-ána, سنگ مثانا *s. m.* The gravel, the stone.

Sungi-soolymánee, سنگ سلیمانی *s. m.* An agate, an onyx.

Sungi-soomák, سنگ سماق *s. m.* Porphyry.

Sungi-yúshm, سنگ یشم *s. m.* A kind of jasper or agate.

Sung-lakh, سنگ لاخ *adj.* Stony, rocky.

Sung-nish-án, سنگ نشان *s. m.* A mark to be thrown at.

Sung-póosht, سنگپشت *s. m.* A turtle.

Sun-grám, سنگرام संग्राम *s. m.* Battle, war.

Sung-réza, سنگ ریزہ *s. m.* Gravel.

Sún-gruh, سنگرہ संग्रह *s. m.* A compilation.

Sun-gruhúnee, سنگرہنی संग्रहणी *s. m.* Name of a disorder, an irregular state of the bowels, costiveness alternately with a diarrhœa.

Sung-sár, سنگسار *s. m.* Stoning to death.

Súng-see, سنگسی संगसी *s. f.* Pincers, forceps.

Sung-shóe, سنگشوی *s. f.* Washing rice, &c. before dressing.

Sung-skár, سنگسکار संस्कार *s. m.* Idea, notion.

Sung-ṭóul, سنگ تول *adj.* Equal in weight.

Súng-ṭur-á, سنگ ترا *s. m.* A kind of orange: (perhaps, from Cintra in Portugal).

Sung-ṭur-ásh, سنگ تراش *s. m.* A stone-cutter.

Sún-gum, سنگم संगम *s. m.* Coition; meeting, conflux, union.

Sún-gur, سنگر संगर *s. m.* Lines, entrenchment.

Sún-guṭ, سنگت संगत *s. f.* Coition; collection, congregation, company; a place where the Sikhs celebrate their religious ceremonies. *adj.* Right, proper, well.

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a all ch choose d (soft dental) e get ee thee g gone gh (Northumbrian r) i in ḳ (deep liquid lingual) kh loch

Súng-ya, سنگیا संज्ञा *s. f.* A noun; a metaphor, an idiomatical phrase.

Sun-hár, سنہار संहार *s. m.* Making away with, killing, murdering. *adj.* Killed.

Sunhár-na, سنہارنا संहारना *v. a.* To destroy, ruin, make away with, kill.

Súniya, سنیا सनिया *s. m.* A kind of *ṭusur* cloth.

Sunj, سنج *part. act* (*in compos.*) Weigher, examiner; as, *ṭuránu-sunj*, A weigher of sounds, *i. e.* A musician; *sókhun-sunj*, A weigher of words, *i. e.* An orator.

Sun-jáb, سنجاب *s. m.* Ermine, the grey squirrel.

Sun-jáf, سنجاف *s. f.* Border (tacked to the outer part of a garment).

Sun-jáfee, سنجافی *adj.* Adorned with a border (clothes).

Sun-jéeḍa, سنجیدہ *part. pass.* Weighty, grave.

Sun-jéevun-ee-bidya, سنجیونی بدیا संजीवनी विद्या *s. f.* The science of vivifying or restoring to life.

Súnj-ha, سنجھا संझा *s. f.* Evening; a particular prayer said in the forenoon, at noon, and in the evening.

Sun-jóg, سنجوگ संजोग *s. m.* Accident, event, occurrence, chance, hap, luck; conjunction, union.

Sun-jógee, سنجوگی संयोगी *s. m.* An ascetic who does not observe a vow of continence, but has a family.

Sun-jógun, سنجوگن संजोगन *s. f.* Wife of a *Sunjogee*.

Sun-jóokṭ, سنجکت संयुक्त *adj.* Joined, joined with, compounded, connected, attached, mixed, blended.

Sun-jówun-a, سنجونا संजोवना *v. a.* To prepare.

Sún-jum, سنجم संयम *s. m.* Forbearance, sobriety, abstinence from particular food on certain days.

Súnjum-ee, سنجمی संयमी *adj.* Sober, temperate, abstemious.

Sún-ka, سنکا शंका *s. f.* Fear, terror, doubt, suspicion.

Sun-kár, سنکار संकार *s. f.* A sign, nod, wink, beckoning.

Sun-kárna, سنکارنا संकारना *v. a.* To beckon, to nod, to wink or make a signal.

Súnk-chee, سنکچی संकची *s. f.* A scate.

Sunkh, سنکھ संख *s. m.* A conch which the Hindoos blow; a kind of ornament, a shell. *adj.* Simple, artless. *Dupol-sunkh*, *adj.* Promising much and performing nothing.

Súnkha-hóolee, سنکھاہلی शंखाहुली *s. f.* Name of a medicinal plant.

Súnkhin-ee, سنکھنی शंखिनी *s. f.* A description of woman: (the *Sunkhinee* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions).

Súnkhya, سنکھیا संख्या *s. f.* A number. *s. m.* Arsenic.

Sun-kóch, سنکوچ संकोच *s. m.* Shame, bashfulness, reserve; a scate.

Sun-kóchee, سنکوچی संकोची *adj.* Bashful, reserved.

Sun-kóchun, سنکوچن संकोचन *s. m.* The act of shrinking.

Sun-krán-ṭee, سنکرانتی संक्रांती *s. f.* The sun's entering into a new sign.

Sún-kulp, سنکلپ संकल्प *s. m.* The act of promising or vowing religiously, a vow.

Sun-kúlp-na, سنکلپنا संकल्पना *v. a.* To give alms (by making a religious vow), to vow.

Sún-kur, سنکر संकर *s. m.* Mixing, blending, confounding; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most Hindoos of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *soodr*; under this term two kinds of men are included according to the *Ramayun*, the one denominated *Yoni-sunkur*, mixed or degraded by birth; and *Achar-sunkur*, degraded by conduct.

Sún-kut, سنکٹ संकट *s. m.* Vexation, misfortune, pang, agony, pain, anguish.

Sunkut-chóuth, سنکٹ چوتھ संकट चौथ *s. f.* Name of a Hindoo holiday, in the month of *Magh*, sacred to *Gun-es*.

Sun-mán سنمان संमान *s. m.* Respect, esteem, reverence.

Sun-mánee, سنمانی संमानी *adj.* Polite, civil; respectful.

Sún-mookh, سنمکھ संमुख *adv.* Opposite, confronting, in face.

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n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Sun-múnd, سنمند संमंद *s. m.* Connexion; affinity, relation.

Sún-na, سنا सन्ना *v. n.* To be impregnated; to be stained, to be soiled, to be smeared or defiled; to be kneaded, to be mixed up (as, flour, dough, earth, &c.)

Sunnáhut-a, سناهٹا सन्नाहटा *s. m.* Whistling or rumbling of wind, &c.

Sun-náta, سناٹا सन्नाटा *s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance.

Sunn-yásee, سنیاسی सन्यासी *s. m.* A *brahmun* of the fourth order, a religious mendicant.

Sun-ǒon, سنون *s. m.* Tooth-powder.

Sun-ǫubur, صنوبر *s. m.* Fir, pine, any cone-bearing tree.

Sun-páṭ, سنپات संपात } *s. m.* The name
Sunni-páṭ, संनिपात } of a disease in which the body is seized with universal chilliness, deliquium: (it is explained by the Hindoo physicians to be that, in which the three humours, bile, phlegm, and atrabilis are corrupted).

Sún-sa, سنسا संसा *s. m.* Doubt, uncertainty; dread, apprehension.

Sun-sár, سنسار संसार *s. m.* The world.

Sun-sáree, سنساری संसारी *adj.* Worldly.

Suns-gúr, سنسگر संसगर *adj.* Fruitful, productive, fertile.

Suns-kár, سنسکار संस्कार *s. m.* An essential and purificatory rite amongst Hindoos, purification, consecration, adjusting with perfumes, &c.

Sunsun-áhut, سنسناهٹ संसनाहट *s. f.* An imitative sound.

Sunsun-ána, سنسنانا संसनाना *v. n.* To jingle, to ring; to faint.

Sun-súrg, سنسرگ संसर्ग *s. m.* Union, proximity, approximation, contact; acquaintance, familiarity, intercourse; sensual attachment; meeting, interview.

Sún-suy, سنسی संशय *s. m.* Doubt, apprehension, fear, anxiety.

Sunṭ, سنت संत *s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

Sun-ṭán, سنتان संतान *s. m.* Progeny, offspring, children.

Sun-ṭáp, سنتاپ संताप *s. m.* Sorrow, pain, affliction.

Sunṭá-pee, سنتاپی संतापी *adj.* Sad, sorrowful.

Sún-ṭee, سنٹی संती *s. m.* A succedaneum.

Sún-ṭeh, سنٹی संते *adv.* Instead, stead.

Sunth, سنٹھ संठ *adj.* Depraved; miserly.

Súnṭ-ha, سنٹھا संठा *s. f.* (in Punjabee) A lesson (usually a portion committed to memory).

Sun-ṭókh, سنتوکھ संतोष *s. m.* Content, patience, satiety, satisfaction, pleasure, gratification.

Sunṭók-hee, سنتوکھی संतोषी *adj.* Patient, contented.

Sun-ṭǫosht, سنتشت संतुष्ट *adj.* Satisfied, gratified, content, pleased.

Súnṭun-a, سنتنا संतना *s. f.* Palliation, consolation, act of appeasing.

Sunṭun-a-kúrna, سنتنا کرنا संतना करना *v. a.* To appease, to still, to quiet, to lull, to comfort.

Sún-uḍ, سند *s. f.* Signature, a deed, a grant, a diploma, the seal of a magistrate, a warrant; a prop; any thing on which one leans, or is supported; a document or proof; relation, connexion. *Sunuḍ-maṫabik,* The counterpart of a grant, &c., the order to put in execution.

Sún-uḍ-ee, سندی *adj.* Held by written deeds.

Sún-um, صنم *s. m.* An idol; a mistress, lover, sweetheart; the name of a game among children: one says, *Sunum áeh,* The idol or sweetheart is come; asks whence? in which dress is she clothed? what does she eat? &c.: with whatever letter the answer to the first question begins, those to the others must begin with the same; otherwise, the person failing is condemned, by way of penalty, to imitate the voice of some animal, as a cock or ass, &c.

Sun-um-khána, صنم خانہ *s. m.* An idol temple.

Sun-úṫ, صنعت *s. f.* Profession, trade, art; make; mystery, miracle.

Sún-uṭ, صنت *s. f.* A year.

Súṇ-wárna, سنوارنا संवारना *v. a.* To prepare, to dress, to decorate, to adjust, to adorn, to arrange.

Súṇ-wur-na, سنورنا संवरना *v. n.* To be dressed, to be decorated; to suit, to prosper.

Sun-wáṭ, سنوات *s. plur.* Years; old coin current at a depreciated rate after a certain number of years.

Sup-éḍ, سپید *adj.* White.

Sup-eḍ-áb, سپیداب *s.* Ceruse, white lead.

Sup-eḍ-ár, سپیدار *s.* The white poplar.

Súp-na, سپنا स्वपना *s. m.* A dream.

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Supna-bicháree, سپنابچاری सपनाविचारी *s. m.* An interpreter of dreams.

Supn-dósh, سپندوش सपनदोष *s. m.* Nocturnal pollution.

Sup-óla, سپولا सपोला *s. m.* A young snake just hatched.

Sup-óot, Sup-ootr, سپوت सपूत سپتر सपुत्र *s. m.* Tractable, dutiful son.

Supṭ, سپت सप्त *adj.* Seven.

Supṭ-rikh, سپت‌رکھ सप्तरिष *s. m.* The seven principal stars in the constellation of the bear, Charles's wain.

Supúlluv, سپلو सपल्लव *adj.* With sprouts, shoots, or twigs. *s. m.* A large pot, the mouth of which is filled with sprouts or leaves, and fixed on posts in times of rejoicing.

Sup-úrḍa, سپردا सपरदा *s. m.* A musician attending on singing women.

Sup-urḍáee, سپردای सपरदाई *s. m.* Musicians attending a dancing girl.

Súp-uth, سپتھ सपथ *s. f.* An oath, an asseveration.

Sur, سر *s. m.* The head, top, pinnacle, origin, end, point.

Sur, سر सर *s.* An arrow; a reed of which arrows are made (Saccharum sara); a pond, a tank. *Sur sádhna,* To prepare to shoot an arrow. *Ek-sur,* All at once, all together.

Súr-a, ڑا *adj.* Opulent, rich. *s. m.* The earth.

Súr-a, سرا *s. f.* A caravansary, a house. *part act.* (*in compos.*) Singing. *s. m.* A tree from which bows are made.

Súr-a, سرا सरा *s. m.* An earthen cover of a pot.

Súṛ-a, سڑا सड़ा *adj.* Rotten, musty, stinking.

Sur-áb, سراب *s. m.* A vapour resembling the sea at a distance, formed by the rays of the sun or moonlight on a sandy plain; glare: (French, mirage.)

Sur-ácha, سراچہ *s. m.* A tent surrounded with an enclosure.

Sur-áe, سرای *s. f.* A caravansary, a house.

Sur-áee, سرائی सराई *s. f.* A small cover.

Sur-ah, سراہ सराह *s. f.* Praise, commendation.

Suṛ-áhiṇd, سڑاہند सड़ाहिन्द *s. f.* A disagreeable smell, fumette, smell of putrid meat.

Sur-áhna, سراہنا सराहना *v. a.* To praise, commend, approve, applaud.

Suṛ-áhut, سڑاہٹ सड़ाहट *s. f.* Rottenness.

Sur-áhuṭ, صراحت *s. f.* Palpableness; pureness. *adj.* Pure, unadulterated.

Sur-ahuṭún, صراحتاً *adv.* Publicly, evidently.

Sur-aín-ḍa, سرایندہ *part. act.* A singer, singing.

Sur-ámuḍ, سرامد *adj.* Perfect, complete, accomplished; master of any art, &c.; chief.

Suṛ-ána, سڑانا सड़ाना *v. a.* To cause to rot; to make ferment, to steep.

Sur-áp, سراپ सराप *s. m.* Cursing, a curse, an imprecation. *Surap ḍéna,* or — *Surápna,* To curse.

Sur-apá, سراپا *adv.* From head to foot, totally. *s. m.* The whole from head to foot. *Surapa ṭuk,* From head to foot.

Sur-ápna, سراپنا सरापना *v. a.* To curse.

Sur-a-púr-ḍa, سراپردہ *s. m.* A royal tent.

Sur-a-séemugee, سراسیمگی *s. f.* Amazement, distraction or confusion of mind, distress. *Surasecma, adj.* Amazed, confounded, distracted, disturbed; distressed.

Sur-asúr, سراسر *adj.* All, the whole, entirely, from end to end.

Sur-a-súr-ee, سراسری *s. f.* The name of an ornament worn on the head, going all round the head; summary.

Sur-áwuk, سراوک सरावक *s. m.* Name of a Hindoo tribe; the believers of the *Jyn* religion; the deity.

Sur-áwun, سراون सरावन *s. m.* A harrow.

Surb, سرب सर्व *adj.* All, the whole.

Sur-báz, سرباز *adj.* Intrepid, risking one's life or head.

Sur-bázee, سربازی *s. f.* Intrepidity, risking of life.

Surb-gúhun, سرب‌گہن सर्वग्रहण *s. m.* A total eclipse.

Sur-boo-lúnḍ, سربلند *adj.* Eminent, glorious, exalted.

Sur-boo-lúnḍee, سربلندی *s. f.* Exaltation.

Súr-buḍ-a, سربدا सर्वदा *adv.* Always, perpetually.

Sur-bumoohr, سربمہر *adj.* Sealed.

Súr-bur, سربر सरबर *adj.* Equal.

Sur-bur-áh, سربراہ *s. f.* Supply; travelling expenses, or cash to pay them.

Sur-bur-áhee, سربراهی *s. f.* The act of providing supplies.

Surbur-ah-kár, سربراہکار *s. m.* Commissary of supplies.

Sur-buri-hisáb, سربرحساب *adv.* On right terms, agreed.

Súr-bus, سربس सर्वस *s. m.* Every thing, the whole property.

Sur-bústa, سربستہ *adj.* Closed, shut, hidden; inextricable; wearing a turband.

Sur-bus-úr, سربسر *adv.* All, the whole, from one end to the other, entirely.

Sur-chúng, سرچنگ *s. f.* A kick with all the might of one person in the buttocks of another; distress, trouble.

Sur-chúshma, سرچشمہ *s. m.* A spring, a fountain.

Surd, سرد *adj.* Cold, damp. *Surd kúrna,* To cool, to pacify.

Súr-da, سردا सरदा *s. m.* A kind of musk-melon, a head-ache.

Surd-ába, سردابہ *s. m.* A cold bath; a place built under ground to shelter from heat, a cool room for summer.

Sur-dár, سردار *s. m.* A chief, a head man.

Sur-dáree, سرداری *s. f.* Chiefship.

Súr-dee, سردی *s. m.* A cold, the cold, coldness.

Surd-míhr, سردمہر *s.* A cold or lukewarm friend.

Surd-míhree, سردمہری *s. f.* Coolness or lukewarmness in friendship, indifference.

Sur-dúrd, سردرد *s. m.* Headache, trouble, perplexity.

Sur-dur-kunár, سردرکنار *adj.* Hanging the head aside, quiet.

Sur-dur-úkhtee, سردرختی *s. f.* Produce of trees.

Súr-ee, سری सरी *s. f.* The shaft of an arrow; a reed of which arrows are made.

Súr-ee, سری *s. f.* Chiefship. *adj.* Good.

Sur-éeh, صریح *adj.* Apparent, palpable.

Surée-kha, سریکھا सरीखा *adj.* Like, resembling.

Sur-éer, سریر *s. m.* A throne.

Sur-éer, سریر शरीर *s. m.* Body, constitution.

Sur-éer, سریر *s. f.* The scratching sound of a pen, the grating of a door, &c.

Suréeu, سریع *adj.* Quick, nimble, ready. *Sureeat-taséer,* Ready, penetrating. *Sureeaz-zuwál,* Soon passing away, fading, frail.

Súr-eh, سری सरे A (as "*sureh guz ky roopy* ?" How much a yard ?).

Suré-kha, سریکھا सरेखा *s. f.* The ninth mansion of the moon, consisting of five stars, probably in Cancer. *adj.* Cunning, sly.

Sur-éo, سریو सरेव *s. m.* Patronage.

Sur-ésh, سریش *s. m.* Glue, starch.

Surf, صرف *s. m.* Expenditure; the orthographical and etymological parts of grammar; dexterity; increase, gain, excess; changing, turning, converting, volubility; vicissitudes of fortune. *Surf hóna,* To be expended.

Súr-fa, صرفہ *s. f.* Expense; profusion, profit, utility, surplus, redundancy, addition; the twelfth mansion of the moon, a star in the tail of Leo.

Surf-kúr-na, صرف کرنا *v. a.* To spend, to pass.

Surfo-núho, صرف نحو *s. f.* Grammar.

Sur-fur-áz, سرفراز *adj.* Exalted, eminent, distinguished, promoted.

Sur-fur-ázee, سرفرازی *s. f.* Exaltation, promotion.

Surg, سرگ सर्ग } *s. m.* Heaven;
Surg-lók, سرگ لوک सर्गलोक } the firmament, the sky.

Sur-géen, سرگین *s. m.* Cowdung.

Sur-ghún-a, سرغنہ *s. m.* A chief, a great person, one unequalled.

Súr-goon, سرگن सर्गुण *adj.* All qualities, possessing all qualities (an epithet of the Deity).

Sur-goo-zúsht, سرگذشت *s. f.* An event, accident, transaction, history, account of circumstances.

Sur-gó-shee, سرگوشی *s. f.* Whispering.

Surg-put-álee, سرگپتالی सर्गपताली *adj.* Squint-eyed: (an ox or cow) having one horn pointing upwards and another downwards.

Sur-gur-án, سرگران *adj.* Tipsy, drunk; proud.

Sur-gur-ánee, سرگرانی *s. f.* Heaviness of head, headache or heaviness from intoxication, stupidity, pride.

Sur-gúr-dan, سرگردان *adj.* Distressed, humbled; confounded, stupified, wandering, straying.

Sur-gur-dánee, سرگردانی *s. f.* Distress; confusion, amazement, stupefaction.

Sur-gúrm, سرگرم *adj.* Intent on, earnest, eager; attentive; inflamed with love.

Sur-gúrmee, سرگرمی *s. f.* Application, attention, eagerness; love, or being in love.

Sur-gur-óh, سرگروہ *s. m.* The chief of the troops, &c., a leader, a commander, a chief of *fukeers*, a provincial.

Surgúsh-ṭug-ee, سرگشتگی *s. f.* Affliction, astonishment, wondering.

Sur-gúshṭuh, سرگشتہ *adj.* Head-turning, giddy, afflicted, astonished, at a loss, wondering.

Súrh-na, سرھنا सरहना *s. m.* The scale of a fish.

Sur-húdḍ, سرحد *s. f.* Boundary, extremity, frontier, limit, confines.

Sur-húng, سرھنگ *s. m.* A general, commander, captain, chief, overseer, a foot soldier. *adj.* Disobedient, violent, rebellious, strong.

Súrigum, سرگم सरिगम *s.* The gamut; sol-fa-ing, solmization.

Súr-iķa, سرقہ *s. m.* Plagiarism, theft.

Sur-imóo, سرمو *s. m.* The point of a hair, a hair's breadth.

Suri-nóu, سرنو *s. m.* Recommencement, renewal.

Sur-iráh, سرراہ *s. m.* The high road, the higher part of the road.

Suri-róu, سررو *s. f.* The cephalic vein in the arm.

Suri-sál, سرسال *s. m.* The commencement of the year.

Suri-shám, سرشام *s. f.* Evening, beginning of the evening.

Súr-iṭ, سرت सरित *s. f.* A river.

Súṛi-yul, سڑیل सड़ियल *adj.* Rotten, stinking.

Surj, سرج *s. m.* A saddle.

Súr-joo, سرجو सरजू *n. prop. f.* Name of a river.

Sur-kána, سرکانا सरकाना *v. a.* To remove, to put on one side, to move out of the way.

Sur-kár, سرکار *s. f.* The king's court; government; estate, property; a district comprehending several *purgunas*. *s. m.* A superintendant; a title by way of respect given to a person present or absent.

Sur-káree, سرکاری *s. f.* Superintendance. *adj.* Belonging to the state, or to the government.

Sur-khóod, سرخود *adj.* Independant, being one's own master.

Sur-khóosh, سرخوش *adj.* Cheerful, gay, merry, tipsy.

Sur-khóoshee, سرخوشی *s. f.* Gaiety, exhilaration, tipsiness.

Súr-khuṭṭ, سرخط *s. m.* An agreement to hire service; bill of sale.

Sur-kób, سرکوب *adj.* Overlooking, overtopping. *s. m.* Overlooker, superintendant, a superior in any art, a powerful adversary; beating the head; reproof, reproach.

Sur-kúṛ-a, سرکڑا सरकड़ा *s. m.* A reed (Saccharum procerum).

Sur-kúrna, سرکرنا सरकरना *v. a.* To accomplish, perform, to execute; to obtain victory.

Sur-kúsh, سرکش *adj.* Rearing the head, disobedient, rebellious, mutinous, refractory, insolent.

Sur-kúsh-ee, سرکشی *s. f.* Disobedience, mutiny, arrogance, insolence, refractoriness.

Súr-ma, سرما *s. m.* Winter.

Sur-máee, سرمائی *s. f.* Winter-clothing. *adj.* Wintry, belonging to winter.

Surmá-ya, سرمایہ *s. m.* Stock in trade, capital.

Súr-muḍ, سرمد *adj.* Eternal, unceasing.

Surmúgh-zun, سرمغزن *s. m.* Trouble, vexation, labour, perplexity, fatigue.

Sur-múķ, سرمق *s. f.* Orach (Artiplex).

Sur-múst, سرمست *adj.* Intoxicated (with wine, lust, power, &c.).

Sur-músṭee, سرمستی *s. f.* Intoxication.

Súr-na, سرنا सरना *v. n.* To be performed, to be carried on, to issue.

Súṛ-na, سڑنا सड़ना *v. n.* To rot; to ferment.

Sur-náma, سرنامہ *s. m.* Title, address, superscription of a letter.

Surni-góon, سرنگون *adj.* Hanging the head, abashed; vile; backward, topsy-turvy; upside-down.

Sur-nuvisht, سرنوشت *s. f.* Destiny, fortune, fate.

Sur-óḍ, سرود *s. m.* A song; modulation, melody.

Sur-óḍee, سرودی *s. m.* A singer.

Sur-óhee, سروھی सरोही *s. f.* A kind of scimitar.

Sur-ój, سروج सरोज *s. m.* The lotus.

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Sur-okár, سروکار *s. m.* Business, intercourse.

Sur-óop, سروپ सरूप *s. m.* Own or natural shape or form, appearance, identity, shape, form, a spectacle. *adj.* With form, with appearance.

Sur-óopee, سروپی सरूपी *adj.* In its own shape, as it really appears.

Sur-o-pá, سروپا *adv.* All, the whole, from head to foot. *s. m.* A vest with which princes honour their subjects.

Sur-o-samán, سروسامان *s. m.* Apparatus.

Sur-óṭa, سروٹا सरोटा *s. m.* A kind of scissars for cutting betel-nut.

Sur-o͝onj, سرونج सरौंज *s. f.* A kind of seed.

Sur-óvur, سروور सरोवर *s. m.* A pond, a tank.

Surp, سرپ सर्प *s. m.* A serpent.

Sur-péch, سرپیچ *s. m.* An ornament worn in the turband.

Sur-pósh, سرپوش *s. m.* A cover, a lid.

Sur-púrda, سرپردہ *s. m.* Name of a Persian musical mode, supposed to have been published, by *Umeer Khoosrou* of Delhi.

Súr-puṭ, سرپٹ सरपत *s. m.* A kind of reed or reed grass (Saccharum procerum).

Súr-put, سرپٹ सरपट *s. f.* Galloping.

Sur-ráf, صراف *s. m.* A banker, a money-changer.

Sur-ráfa, صرافا *s. m.* The place where bankers transact their business, a bank.

Sur-ráfee, صرافی *s. f.* Banking, money-changing.

Sur-ráj, سراج *s. m.* A saddler; a groom.

Sur-ríshṭa, سررشتہ *s. m.* The end of the cord or thread; a rope, thread, cord; series; connexion, affinity; desire.

Sur-sáee, سرسائی सरसाई *s. f.* Increase, abundance, excellence.

Sur-sám, سرسام *s. m.* Delirium, phrensy, a tumour or inflation of the brain. *adj.* Stupified.

Sur-shár, سرشار *adj.* Brimful, full, redundant, glutted; intoxicated.

Sur-sháree, سرشاری *s. f.* Intoxication.

Súr-shuf, سرشف *s. m.* Mustard-seed.

Súr-soṇ, سرسوں सरसों *s. f.* A species of mustard (Sinapis dichotoma: Phyllanthus rhamnoides).

Sur-súbz, سرسبز *adj.* Fresh, verdant, flourishing; prosperous, fortunate, happy.

Suṛ-súb-zee, سرسبزی *s. f.* Verdure, vegetation.

Súr-sur, صرصر *s. f.* A cold boisterous wind.

Sur-sur-áhut, سرسراہٹ सरसराहट *s. f.* The noise of a snake in creeping or of a trailed rope, &c.

Sur-sur-ána, سرسرانا सरसराना } *v. n.* To
Soo͝r-soo͝r-ána, सुरसुराना } creep along as a snake, to make the noise a snake does when creeping.

Súrsur-ee, سرسری *adj.* Easy, facile, careless, without attention or consideration, easily.

Sur-ṭábee, سرتابی *s. f.* Disobedience, rebellion.

Sur-ṭáj, سرتاج *s. m.* A chief.

Sur-ṭéz, سرتیز *adj.* Sharp-pointed.

Súru, صرع *s. f.* The epilepsy.

Súr-uḍ, سرد सरद *s. f.* Name of one of the six seasons, the sultry season comprizing *Ashwin* and *Kartik* (from about 15th September, to the 15th November).

Súr-uf, سرف *s. m.* Extravagance.

Sur-ufráz, سرافراز *adj.* Exalted, promoted.

Súṛ-uk, سڑک सड़क *s. f.* A road.

Súr-uk-na, سرکنا सरकना *v. n.* To be moved, to remove, to get out of the way.

Súr-ul, سرل सरल *s. m.* Name of a fragrant wood (Pinus longifolia). *adj.* Perpendicular, straight, plain, artless, honest, simple, sincere.

Súr-ul-a, سرلا सरला *adj.* Upright, tall, straight.

Súr-un, سرن शरण *s. f.* An asylum; shelter, protection.

Súṛ-un, سڑن सड़न *s. f.* Rottenness, putrefaction, a gangrene.

Sur-un-águṭ, سرناگت शरणागत *s.* A refugee, one who has come for refuge. *Surunagut-vútsul,* Merciful to those who come for sanctuary, an epithet of the Deity.

Sur-un-jám, سرانجام *s. m.* Apparatus, utensils, furniture, goods and chattels, materials, ingredients; conclusion, end, accomplishment.

Súr-us, سرس सरस *adj.* Best, excellent, prime; more abundant, plenty.

Sur-us-wúṭ-ee, سرسوتی सरस्वती *n. prop. f.* The wife of *Bruhma*, the goddess of speech and

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eloquence, the patroness of music and the arts, and the inventress of the Sunskrit language and *Dev-nagaree* letters; speech, the faculty or its exercise; a river, the *Sursooty* which rises in the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south westerly direction, and is lost in the sands of the great desert in the country of the *Bhutti*: according to the Hindoos, the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jumna* at Allahabad.

Súr-ut, سرت सरट *s. m.* A lizard, chameleon, &c.

Sur-uṭ-án, سرطان *s. m.* A crab; the sign Cancer; a cancer: a disease incident to the feet of cattle.

Súrv, سرو *s. m.* The cypress tree. *Surv-uṇḍám, adj.* Having a body graceful as the cypress.

Survi-ruwán, سروروان *s. m. f.* A moving cypress; a sweet-heart moving gracefully.

Surv-ḳúḍḍ, سروقد *adj.* Cypress-like in stature; tall and graceful.

Súr-vuḍ-a, سروڈا सर्वदा *adv.* Always.

Súr-wa, سروا सरवा *s. m.* A cup; wife's brother, brother-in law; excelling.

Sur-wál, سروال *s. m.* Trousers, breeches.

Súr-wur, سرور *s. m.* A chief, principal, leader. *n. prop.* Name of a Mahomedan saint. *adj.* Equal.

Súr-wur, سرور सरोवर *s. m.* A pond, a tank.

Sur-wúr-ee, سروری *s. f.* Chiefship, rule, sway.

Súr-wuṭ, ثروت *s. f.* Wealth, multitude.

Sur-zór, سرزور *adj.* Mutinous, rebellious, disobedient.

Sur-zóree, سرزوری *s. f.* Mutiny, rebellion, disobedience.

Sur-zúḍ-a, سرزڈ *adj.* Blamed, depraved, ill bred

Súrzuḍ hóna, سرزڈهونا *v. n.* To happen, to occur, to appear, to come out, to proceed.

Sur-zum-éen, سرزمين *s. f.* The earth; country, region, territory; limits, confines.

Súr-zun-ee, سرزنی *s. f.* Buffeting, striking the head.

Súr-zun-ish, سرزنش *s. f.* Reproof, rebuke.

Sus, سس शश *s. m.* The moon; the sky, the heavens.

Sús-a, سسا शशा *s. m.* A hare.

Súsi-yur, سسيور शशियर *s. m.* The moon.

Sús-oor, سسر सशुर *s. m.* Father-in-law.

Sús-ṭa, سستا सस्ता *adj.* Cheap.

Sus-ṭáee, سستائي सस्तार्ई *s. f.* Cheapness.

Suṭ, ست सत *s. m.* Power, strength, essence, the principle of goodness, &c.; the soul; the touch, juice, sap; virtue, truth, righteousness, sense. *adj.* True, right, actual. *adv.* Actually.

Suṭ-ána, ستانا सताना *v. a.* To tease, to vex, to fret, to trouble, to afflict, to interrupt.

Sut-ána, ستانا सटाना *v. a.* To unite, stick, make adhere.

Sut-asút, ستاست सटासट *s. f.* Sticking or striking together, adhering, uniting.

Suṭ-bádee, ستبادی सतवादी *adj.* Speaker of truth.

Súṭ-ee, ستی सती *s. f.* A woman who burns or is burnt on her husband's funeral pile. *adj. f.* Chaste, virtuous, constant.

Sut-éek, ستيک सटीक *adj.* Having a commentary annexed.

Suṭ-éela, ستيلا सतीला *adj.* Powerful, strong.

Sút-ee-sut-ee, ستیستی सटी सटी *adj.* Joined, glued, stuck together, crowded.

Suṭ-eewár, ستيوار सतीवाड़ *s. f.* A tomb, grave, burning ground, the place where a *Sutee* burned.

Suth, ٹھ सठ *adj.* Cunning; ignorant.

Suṭh, سطح *s. f.* An expanse, a platform, a terrace, a flat roof; surface.

Suṭh-ee, سطحی *adj.* Superficial, flat.

Súṭ-hiya, ستھیا सठिया *s. m.* A surgeon; a mark in form of a cross, the four arms of which are bent at right angels, prefixed in vermilion by Hindoos to their account books at the commencement of a new year; the same figure is formed on the ground with flour, at marriages and other ceremonies.

Sut-hiyána, ستھیانا सठियाना *v. n.* To be turned of sixty years; to be decrepid, or in one's dotage.

Sut-hóṛa, ستھوڑا सठोड़ा *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to childbed women, and distributed, as caudle is, to gossips).

Suṭh-ráo, ستھراو सथराव *s. m.* A heap of slain.

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Suṭh-wára, سٹھوارا सयवारा *s. m.* A sweet-meat or cordial given to a lying-in-woman, &c.

Súti-ya, سٹیا सटिया *s. f.* A stick.

Suṭ-jo͝og, ستجگ सतयुग *s. m.* The first or golden age of the Hindoos, the age of virtue.

Sut-káee, ستکائی सटकाई *s. f.* Tapering-ness, disappearing, vanishing of a tapering body at the extreme point.

Sut-kána, ستکانا सटकाना *v. a.* To balk, to disappoint, to cause to disappear.

Suṭ-kár, ستکار सतकार *s. m.* Act of regarding, rewarding, distinguishing. (Beng.) Burning the dead.

Suṭ-káree, ستکاری सतकारी *s. m.* One who burns the dead.

Suṭ-khún-a, ستکھنا सतखना *adj.* Of seven divisions or stories (a house, &c).

Suṭ-kúr-um, ستکرم सतकरम *s. m.* Virtuous action.

Suṭ lók, ستلوک सतलोक *s. m.* The abode of *Bruhm*, and translation to this world exempts beings from further birth.

Suṭ-lúṛ-a, ستلڑا सतलड़ा *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.).

Suṭ-lúṛ-ee, ستلڑی सतलड़ी *s. f.* A necklace of seven strings.

Suṭ-másа, ستماسا सतमासा *s. m.* A feast given in the seventh month of pregnancy.

Súṭ-mee, ستمی सतमी *s. f.* The seventh lunar day.

Súṭ-na, ستنا सटना *v. n.* To join, adhere, stick, unite.

Súṭ-ooa, ستوا सतूआ *s. m.* Parched grain reduced to meal, &c. *adj.* (applied to a kind of ginger) Pulverable, free from threads or fibres. *Sutooa-sukrant,* The entering of the sun into Aries, on which day the meal of parched grain is distributed to the *brahmuns*.

Suṭ-óon, ستون *s. m.* A pillar.

Sut-put-ána, ستپٹانا सटपटाना *v. n.* To be confounded, to be surprised.

Suṭr, ستر *s. m.* Concealing, covering, veiling, suppressing; privities.

Suṭ-rána, ستڑانا सतराना *v. n.* To be angry.

Suṭ-sa͡yya, ستسیا सतसैया *s. f.* The name of a book written by Biharee-lal (of Gwalior) containing 700 distiches or *dohas* in Bruj-bhakha.

Súṭ-ṭa, ستا सत्ता *s. m.* Power, strength; seven (in cards).

Súṭta-bútta, ستابٹا सट्टाबट्टा *s. m.* An amour, combination.

Suṭ-ṭár, ستار *s m.* One who covers. *Suṭ-ṭaro͡o-uyóob,* Hiding sins (with the veil of mercy).

Súṭ-ṭoo, ستو सत्तू *s. m.* Parched grain, reduced to meal and made into a paste.

Súṭ-ṭo͡or, ستر सत्तुर *s. m.* An enemy.

Súṭṭura-buhúṭṭura, ستربہتڑا सत्तराबहत्तरा *adj.* Old, decrepid, doting.

Suṭṭ-wu, ست सत्त्व *s. m.* One of the three *Goons* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *person*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c.; substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated; mind, intellect; nature, natural property or disposition: vigour, power; strength; self-possession or command; breath; being, existence; essence, substance; wealth; certainty; life, the principle of being; a substantive noun; a demon, a goblin.

Sút-uk, ستک सटक *s. f.* An elastic rod, thick at one end and thin at the other.

Sut-úkna, ستکنا सटकना *v. n.* To run away, to disappear, to flee, to be separated.

Sút-ul, ستل सटल *s. f.* Foolish prattle, falsehood.

Sút-ul-ee, ستلی सटली *s. f.* Chattering nonsense, falsehood.

Súṭ-ur, سطر *s. f.* A line, row, rank, series, lineament; delineating, describing.

Suṭur-búndee, سطربندی *s. f.* Ruling, lines for writing on.

Suṭur-ána, ستڑانا सतराना *v. n.* To be angry.

Suṭ-wán-sa, ستوانسا *s.* A child born in the seventh month.

Suṭwu-go͡on, ستوگن सत्वगुण *s. m.* The principle of goodness or benevolence; an attribute of *Vishnoo*.

Suṭ-wúnṭa, ستونتا सतवंता *adj.* Virtuous.

Suṭ-yanás, ستیاناس सत्यानाश *s. m.* (A term of imprecation, signifying) Depravation, destruction.

Suṭ-yanásee, ستیاناسی सत्यानाशी *adj.* De-

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praved, bad, destroyed, damaged; name of a thorny plant.

Suṭ-yanas-jána, ستیاناس جانا सत्यानाश जाना *v. n.* To be the depravation, destruction, ruin, &c. (of any one or thing).

Suṭ-yanas-kúrna, ستیاناس کرنا सत्यानाश करना *v. a.* To make the ruin, destruction, or mischief (of any one or any thing).

Sútyu-bádee, ستیبادی सत्यवादी *adj.* Speaker of truth.

Súud, سعد *s. m.* Felicity, prosperity, propitiousness.

Suv, سو शव *s. m.* A dead body, corpse.

Súwa, سوا सवा *adj.* With a quarter, a quarter more.

Suwáb, ثواب *s. m.* The future reward of virtue; a virtuous action, reward, premium.

Suwáb, صواب *s. m.* Rectitude, a virtuous action, success.

Suwáb-iṭ, ثوابت *s. m.* Fixtures, the fixed stars.

Suwách-na, سواچنا सवाचना *v. a.* To try, to prove.

Suwáḍ, سواد सवाद *s. m.* Relish, flavour, taste, sweetness; pleasure.

Suwáḍ, سواد *s. m.* Blackness, blackening, soot, smoke; environs of a city, the villages, country houses, and territory belonging to any town; reading; ability.

Suwáee, سوائی सवाई *s. m.* A title of the *Rajah* of *Jypoor*; a quarter more.

Suwáḳ-ib, ثواقب *s. pl.* Bright stars.

Suwál, سوال *s. m.* Interrogatory, interrogation, questioning, question, proposition, request, begging.

Suwálee, سوالی *s. m.* A questioner; the person who sings the *mursiya*.

Suwáng, Swang, سوانگ स्वांग *s. m.* Mimickry, acting, imitation, disguise, sham. *Swang lána,* To imitate, &c.

Suwán-gee, سوانگی स्वांगी *s. m.* An actor, a mimic.

Suwá-nih, سوانح *s. pl.* Accidents, occurrences, incidents, events.

Suwanih-nigár, سوانح نگار *s. m.* A news-writer, intelligencer.

Suwár, سوار *adj. used substly.* A rider; mounted or riding (on a ship or any thing else).

Suwáree, سواری *s. f.* Riding; equipage, suit.

Suwar-kár, سوارکار *s. m.* A good rider, a jockey.

Suwar-káree, سوارکاری *s. f.* Good riding, jockey-ship; cavalry, a trooper; (*met.*) drunk, tipsy.

Suwáya, Suwý-ya, سوایا सवाया سویا सवेया *adj.* A quarter added.

Suwér-eh, سویرے सवेरे *s. m.* In the morning, early.

Su-wýṇ, سویں सवैं *s.* Vermicelli.

Súyun, سین शयन *s. m.* Sleeping, repose.

Súz-a, سزا *s. f.* Correction, punishment, retribution.

Suz-áb, سزاب *s.* Water-cresses.

Suz-awár, سزاوار *adj.* Worthy, reserving, fit, excellent, able, applicable.

Suza-wáree, سزاواری *s. f.* Worthiness, excellence.

Suzá-wul, سزاول *s. m.* A tax-gatherer, a land-steward.

Suza-wúlee, سزاولی *s. f.* The business of a *suzawul*.

Swáḍ, ص The fourteenth letter of the Arabic alphabet, does not properly occur in the Persian language: but in a few words it has, in modern times, been substituted for the original س to distinguish them from other of a different signification; as in صد originally سد one hundred; and in شصت originally شست sixty; to prevent their being confounded with سد a wall and شست an aim: it has no corresponding letter in the Sunskrit alphabet: in the notation of numbers by the letters of the Arabic alphabet it represents 90; as an abbreviation it is used for صفر the name of the second month in the Arabian calendar.

Swaḍ, سواد स्वाद *s. m.* Relish, flavour, taste; sweetness, pleasure.

Swá-ḍee, سوادی स्वादी *s. m.* A taster.

Swa-ḍhéen, سوادھین स्वाधीन *adj.* Independant, being one's own master; absolute, despotic; a neuter verb.

Swa-ḍhéen-ṭa, سوادھینتا स्वाधीनता *s. f.* Independence, liberty, freedom.

Swá-ḍuk, سوادک स्वादक *adj.* Delicious, relishing, of high flavour.

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n	o	oo	oo	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Swá-mee, سوامی स्वामी *s. m.* Master, owner, lord, proprietor; a husband; the dundee *fukeers* are so called.

Swamee-dróh, سوامی‌دروہ स्वामीद्रोह *s. f.* Injuring one's master, treachery, perfidy.

Swan, سوان स्वान *s. m.* A dog.

Swargh, سوارگھ स्वार्ग *s. m.* Own value or worth, merit.

Swarth, سوارتھ स्वार्थ *s. m.* Mundane affairs, desire, object, end, aim, &c.; selfishness, self-interest, own purpose.

Swár-thee, سوارتھی स्वार्थी *adj.* Selfish.

Swár-thik, سوارتھک स्वार्थिक *adj.* Successful, answering its purpose or object, successful, useful, profitable.

Swas, سواس स्वास *s. m.* Breath, respiration, life.

Swáti, سوات स्वाति *s. f.* The star Arcturus, the fifteenth mansion of the moon.

Swati-bóond, سواتیبوند स्वातिबून्द *s. f.* A drop of rain fallen when the moon is in that mansion which, if into a shell, is believed to become a pearl.

Swet, سویت स्वेत *adj.* White.

Swub-háo, سوبھاو स्वभाव *s. m.* Nature, natural state, property or disposition.

Swuchchh, سوچھ स्वच्छ *adj.* Pure, clean, clear, free from stain or soil.

Swuch-húnd, سوچھند स्वछन्द *adj.* Acting according to one's own opinion or inclination, unrestrained, uncontrolled, self-willed.

Swudhúrm, سودھرم स्वधर्म *s. m.* Peculiar duty or occupation.

Swu-kée-ya, سوکیا स्वकीया *adj. f.* Own, of one's own family.

Swupn, سوپن स्वप्न *s. m.* A dream.

Swur, سور स्वर *s. m.* Tone, voice, accent, note; a vowel.

Swurg, سورگ स्वर्ग *s. m.* The sky, the first heaven (of the Hindoos), heaven.

Swuróop, سوروپ स्वरूप *s. m.* Own or natural shape or form, appearance, identity.

Swústi, سوست स्वस्ति A particle of benediction, approbation, &c. health! prosperity! welfare! hail! good! well! *Swusti buchun*, The word, hail! or well! &c.

Swu-túntr, سوتنتر स्वतंत्र *adj.* Independant, absolute.

Swutun-trúta, سوتنترتا स्वतन्तरता *s. f.* Independence, absoluteness.

Swuyúm-bur, سویمبر स्वयम्वर *s. m.* A girl's selecting a husband for herself.

Swy-rán, سویران स्वरान *s. m.* An adulterer.

Swy-rinee, سویرنی स्वरिनी *s. f.* An adulteress.

Sy, سی सै *adj.* Hundred. *s. f.* Success.

Syála-póka, سیلاپوکا सैयालापोका *s. m.* A barnacle (Beng.).

Sy-ám, سیام श्याम *s. m.* Name of a bird, a black cuckow; an epithet of *Krishn*; name of a musical mode or *raginee*.

Syá-ma, سیاما स्यामा *s. m.* Name of a bird. *s. f.* An epithet of the goddess *Kalee*.

Syam-chír-ee, سیام‌چڑی स्यामचिड़ी *s. f.* Name of a bird.

Syám-ta, سیامتا श्यामता *s. f.* Blackness.

Sy-án, سیان स्यान *s. f.* Name of a bird.

Syá-na, سیانا स्याना *adj.* Cunning, artful, clever, prudent; mature.

Syd, صید *s. f.* Game, prey, animal pursued, fished for, &c., hunting, chase.

Sydbáz, صیدباز *s. m.* A sportsman.

Sydbúnd, صیدبند *s. m.* A taker or binder of game.

Syd-búndee, صیدبندی *s. f.* Taking or binding of game.

Syd-gáh, صیدگاہ *s. f.* Place for game.

Syd-úfgun, صیدافگن *s. m.* Killer of game.

Syd-úfgunee, صیدافگنی *s. f.* Killing of game.

Sy-ées, سیس *s. m.* A groom, a horse keeper.

Syf, سیف *s f.* A sword.

Syf, صیف *s.* Summer.

Syf-bán, سیفبان *s. m.* A rocket which has a sword attached to its tail.

Sý-fee, سیفی *s. f.* Cursing.

Syf-zubán, سیفزبان *adj.* One whose curses prevail.

Syhúr-un, سیہرن सैहरन *s. f. adv.* Sufferance.

Syhúr-un-ee, سیہرنی सैहरनी *s. m.* A sufferer.

Sýk-ra, سیکڑا सैकड़ा *adv.* A hundred, per cent.

Sý-kul, صیقل *s. m.* Polishing, polish, cleaning, furbishing; the polishing instrument.

Sykul-gúr, صیقلگر *s. m.* A polisher.

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Syl, سیل *s. f.* A flowing; a current, a torrent, flood; walking, or going about for amusement.

Syl, سیل सैल *s. m.* A mountain.

Syl-áb, سلاب *adj.* Abounding with water. *s. f. m.* A flood, a torrent, a deluge, a stream.

Sy-lábee, سیلابی *adj.* Relating to, or depending on a torrent, stream, &c.

Sy-lánee, سیلانی *adj.* Fond of walking or going about for amusement, of perambulation, &c.

Syn, سین सैन *s. f.* A wink, sign, token, hint, a signal; an army, forces; sleeping, repose. *Syn kúrna*, To beckon.

Syna-sýnee, سیناسینی सैनासैनी *s. f.* Mutual tokens, signs, hints, or signals.

Syn-gúr, سینگر सैनगर *s. m.* The bean of *Sumee*.

Sýṇ-na, سنتنا सैंतना *n. a.* To adjust, to put to rights.

Syóon-tha, سیونتھا सेवूनठा *s. m.* Tongs.

Syr, سیر *s. f.* Perambulation, taking the air, amusement, moving about; perusal. *Syr kúrna*, To take the air, to travel, to read, to peruse.

Syr-gáh, سیرگاہ *s. f.* Place of perambulation, passage, pass, thoroughfare.

Sýṭ-na, سیتنا सैतना *v.* To take care of, to keep carefully, to husband.

Sy-yáḍ, صیاد *s. m.* A hunter, fowler, fisherman.

Sy-yáḍee, صیادی *s. f.* Hunting, fowling, shooting, &c.

Sy-yáh, سیاح *s. m.* A traveller, pilgrim.

Sy-yál, سیال *adj.* Flowing rapidly like a torrent.

Sy-yála, سیالہ *s. m.* A torrent.

Sy-yár, سیار *s. m.* A wanderer, a person taking the air or travelling for amusement, wandering, moving.

Sy-yára, سیارہ *s. m.* A planet.

Sý-yiba, ثیبہ *s. f.* A young woman who has consummated her marriage.

Sý-yiḍ, سید *s. m.* A lord, a prince;
Sý-yuḍ, ﴾ a descendant of *Hoosyn*, who was the grandson of Mahomed. *Syyidḳol-umam* (the prince of men and of all living creatures). *Syyidḳol-bushur*, (the prince of mortals), *Syyidḳol-moorsulèen* or *—umbiya* (The head of the apostles or prophets), are epithets of Mahomed.

T

Ṭa, تا ता (*in Bruj*) *inflect of the third person, pron. sing.* Him, her, it, that. *Ṭa ṭunuy*, Of or from that person.

Ṭa, تا *adv.* Until, to, so far, as long as, whilst, even to, that, in order that, to the end that, in such a manner that; take care! *Ṭa-buzeeṣt*, While life remains. *Ṭa bu-ḳooja*, How far? whither? how long? till when? *Ṭa bu-ky*, Till what time? to what length? when? how much? how many? *Ṭa chunḍ*, How many? how long? by how much? *Ṭa chunḍ bár*, How often? how many times? *Ṭa chooneṇ*, Hitherto, thus far. *Ṭa hal*, Yet, hitherto. *Ṭa ḍum zeeṣt*, While life remains. *Ṭa zinḍugee*, During life. *Ṭa ḳooja*, How far? till when? *Ṭa ki*, So that, to the end that, until, so long, whither? *Ṭa ky*, Till when? how long? *Ṭa bumuḳḍoor*, To the utmost of ability, as much as possible. *Ṭa hum*, Yet, nevertheless. *Ṭa hunóz*, Yet, still, hitherto, till.

Ṭab, تاب *s. f.* Heat; light, splendour; power; endurance, brooking; rage, fury; twisting, contortion.

Ṭab, تعب *s. m. f.* Labour, lassitude, weariness, toil, trouble.

Ṭab, طاب *adj.* Sweet, agreeable, good, pure, excellent.

Ṭá-ba, تابا *s. m.* A fryingpan.

Ṭa-bán, تابان *adj.* Resplendent, shining, bright, splendid, glittering, burning.

Ṭa-bánee, تابانی *s. f.* Splendour, light.

Ṭab-ḍán, تابدان *s. m.* A lattice, a sky-light.

Ṭab-ḍár, تابدار *adj.* Bright, luminous, twisted.

Ṭab-ḍéna, تاب دینا *v. a.* To twist.

Ṭa-béer, تعبیر *s. f.* Explanation, interpretation (particularly of dreams); attribute, quality.

Ṭabeer-gó, تعبیرگو *s. m.* An interpreter of dreams.

Ṭábi, تابع *part. act.* Dependant, follower, subject. *Ṭabi húrna*, To control, to subject.

Ṭábi-ḍár, تابعدار *adj.* Dependant, follower.

Ṭabi-ḍáree, تابعداری *s. f.* Allegiance, obedience, fidelity.

Ṭabi-éen, تابعین *s. m.* Followers, companions.

Ṭabín-ḍug-ee, تابندگی *s. f.* Splendour, brightness.

n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭa-bínḍuh, تابندہ *part.* Shining.

Ṭáb-ish, تابش *s. f.* Heat; brilliancy, splendour.

Ṭab-istán, تابستان *s. m.* The hot weather, summer.

Ṭab-istánee, تابستانی *adj.* Resembling or appertaining to summer, pleasant as the summer.

Ṭábi-yuh, تعبیہ *s. m.* Arrangement, disposition; drawing up of an army.

Ṭab-nák, تابناک *adj.* Hot; passionate; brilliant, bright, shining.

Ṭa-bóoṭ, تابوت *s. m.* A coffin, a bier; the ark of the covenant, said to have been presented by God to Adam, and which (according to Mahomedans) contained the portraits of all the prophets.

Ṭaboot-gúr, تابوتگر *s. m.* A coffin-maker, an undertaker.

Ṭab-lána, تاب لانا *v. n.* To be able to bear.

Ṭab-ṭáḳuṭ, تاب طاقت *s. f.* Power, ability.

Ṭab-ṭíllee, تابتلی *s. f.* An induration of the spleen attended with, or preceded by fever, splenitis, ague-cake.

Ṭab-uh, تابہ *s. m.* A fryingpan, a skillet.

Ṭá-bur, تابر टाबर *s. f.* A small lake.

Ṭábur-tór, تابرتور तावड़तोड़ *adv.* Successively, repeatedly.

Ṭa-ḍád, تعداد *s. f.* Number, account, computation, enumeration.

Ṭáḍ-ḍee, تعدی *s. f.* Extortion, exorbitancy, oppression, wrong, injury, tyranny, violence, cruelty.

Ṭa-ḍéeb, تادیب *s. f.* Correction, chastisement, amendment, erudition.

Ṭaḍeeb kúrna, تادیب کرنا *v. a.* To instruct, correct.

Ṭá-ee, تائی ताई *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife; an earthen frying pot.

Ṭa-éeḍ, تائید *s. f.* Aid, assistance, support; corroboration.

Ṭaeeḍ-iláhee, تائیدالٰہی *s. f.* Divine assistance.

Ṭáf-foon, تعفن *s. m.* Stink, fetor.

Ṭá-fih, طافح *adj.* Overflowing, full of drink.

Ṭáf-ṭuh, تافتہ *s. m.* A kind of silk; taffeta a colour in pigeons and horses, glossy cream colour.

Ṭag, تاگ ताग
Ṭá-ga, تاگا तागा } *s. m.* A thread.

Ṭagh, تاغ *s m.* The poplar; the elm; the tamarisk; a pomegranate; an ensign staff.

Ṭá-ghee, تاغی *adj.* Rebellious.

Ṭág-na, تاگنا तागना *v. a.* To thread.

Ṭag-ṭór, تاگتور तागतोड़ *s. m.* Lace.

Ṭah, تاہ *s. f.* A plait, fold, ply, multiplicity, perplexity.

Ṭá-hi, تاہ تاہی *pron.* (*in Bruj*) To him, her, it.

Ṭá-hir, طاہر *adj.* Pure, unsullied, clean, chaste.

Ṭá-hir-ee, تاہری तहरी *s. f.* A kind of dish, viz. rice boiled with *dur-ee*, which consists of pulse (Phaseolus radiatus) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

Ṭá-ib, تایب *part. act. mas.* Repenting, penitent.

Ṭá-if, طایف *part. adj.* Going round, making the circuit of any thing. *s.* Night-watches or patroles; a city in Arabia.

Ṭái-fuh, طایفہ *s. m.* People, tribe, a troop, a band (particularly of musicians and dancing women); suit, equipage.

Ṭá-in, طاعن *s. m.* An asperser, slanderer.

Ṭá-in, تعین *s. m.* Appointing, deputation, appointment.

Ṭa-in-át, تعینات *s. m.* Appointments, appointment, business.

Ṭa-in-áṭee, تعیناتی *s. f.* The object or business of an appointment, &c.; tour of service.

Ṭá-ir, طایر *part. act.* Flying. *s. m.* A bird.

Ṭá-it, تائت تायत *s. m.* An amulet or charm.

Ṭá-iyqon, تعین *s. m.* Manifestation, appointing, appointment, establishing, assigning, deputing.

Ṭá-iyqosh, تعیش *s. m.* Rejoicing; procuring a livelihood by labour and industry.

Ṭaj, تاج *s. m.* A crown, a diadem; a cap; a crest, the comb of a bird; a suit in cards; the pack (*gunjeefuh*) consists of eight suits (*rung*), each containing twelve circular cards. *viz.* a king or *meer*, a *wuzeer*, and spots from one to ten: in every suit, the *meer* is the highest card, and the *wuzeer* is the second: the suits are divided into two classes: 1st. *Beshbur*, in which, after the *meer* and *wuzeer*, the highest numbers from 10 to 1 are most powerful: 2nd. *Kumbur*, in

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which the lowest numbers from 1 to 10 are most powerful.

Ṭaj-búkhsh, تاجبخش *adj.* (*used subst.*) A king, an emperor, one who gives away crowns.

Ṭaj-dár, تاجدار *s. m.* One who wears a crown, a king, a prince.

Ṭa-jéel, تعجیل *s f.* Agility, haste, despatch, expedition.

Ṭá-jir, تاجر *part. act. used subst.* A merchant.

Ṭáj-joob, تعجب *s. m.* Wondering, admiration, astonishment, amaze, surprise.

Ṭaj-khur-ós, تاجخروس *s. m.* The comb of a cock: the cockscomb flower (Amaranthus, or Celosia).

Ṭaj-wúr, تاجور (Possessing a crown.) *s. m.* A king, a prince.

Ṭaj-wúr ee, تاجوری *s. f.* Royalty, sovereignty.

Ṭak, تاک ताक *s. f.* A look, a glance; an aim, the act of aiming, pointing (of a dog).

Ṭak, تاک *s. f.* A vine; grapes.

Ṭaḳ, طاق *s. m.* An arched building, arch, cupola; a recess in a wall, a shelf; a window. *adj* Unique, singular; odd (not even) fold, ply. *Ṭaḳ-pur rukhna,* (to lay on the shelf,) To refuse, to disobey; to neglect, to abandon. *Ṭaḳ pur hóna,* To be laid on the shelf, to be thrown aside.

Ṭak-bák, تاک باک ताक वाक *s. f.* Nick of time.

Ṭak-bándhna, تاک باندھنا ताकबांधना *v. a.* To covet, to point as a dog.

Ṭáḳ-chuh, طاقچہ *s. m. dímin.* of *Ṭaḳ,* A small arch or niche.

Ṭá-ḳee, تاقی *adj. m. f.* Defective (horse), having the eyes of two different colours. *s. f.* A kind of hat.

Ṭá-ḳee, طاقی *adj.* Wall-eyed (a horse). *s. f.* Froth of wine.

Ṭa-kéed, تاکید *s. f.* Confirmation; injunction, ascertaining; superintendance.

Ṭakeed kúrna, تاکید کرنا *v. a.* To enjoin strictly, to urge, to press.

Ṭakh, تاخ *s. m.* A veil; firewood; darkness.

Ṭa-khéer, تاخیر *s. f.* Delay, procrastination, impediment.

Ṭa-kheer kúrna, تاخیر کرنا *v. a.* To delay.

Ṭákh-khoor, تاخر *s. m.* Delay. *Used participally,* Retarded, postponed; following.

Ṭakht, تاخت *s. f.* Assault, attack, incursion, invasion.

Ṭakht kúrna, تاخت کرنا *v. n.* To assault.

Ṭakht-ṭaráj, تاخت تاراج *s. m.* Assault and plunder, depredation, devastation.

Ṭakht-o-ṭaraj kúrna, تاخت و تاراج کرنا *v. a.* To ruin, to depopulate.

Ṭaḳ-jóoft, طاق جفت *s. m.* The game of odd or even.

Ṭáḳ-ḳoob, تعقب *s. m.* Punishment, chastisement.

Ṭáḳ-ḳool, تعقل *s. m.* Understanding, perceiving, informing.

Ṭák-na, تاکنا ताकना *v. a.* To stare at, to aim, to peep, to see, to spy, to view, to look for, to watch.

Ṭak-rúhna, تاک رہنا ताक रहना *v. n.* To aspire.

Ṭá-ḳut, طاقت *s. f.* Strength, power, force, patience; ability. *Ṭaḳut-seh ṭaḳ hóna,* To be weak, feeble, powerless.

Ṭaḳut-azmáee, طاقت آزمائی *s. f.* Trial of strength.

Ṭal, تال ताल *s. m.* A pond; chime, time in music, beating time; striking the hands on the arms previous to fighting; the name of a musical instrument; name of a fruit and tree, the palm tree (Borassus flabelliformis).

Tal, ٹال टाल *verbal n. f.* Evasion, putting aside, putting off or out of the way, rejecting a request. *s. f.* A heap (of grain, &c.), a stack, a rick; baldness from age; a turn or trick in wrestling.

Ṭá-la, تالا ताला *s. m.* A lock.

Tá-la, ٹالا टाला *s. m.* Evasion; a rick, a heap, a stack. *Tala bala butána,* To put off.

Ṭa-láb, تالاب *s. m.* A pond, a reservoir of water, a tank.

Ṭal-déna, تال دینا ताल देना *v. a.* To chime, to strike the hands upon the body before fighting.

Ṭá-lee, تالی ताली *s. f.* A key; clapping of the hands. *Ṭalee ek hath seh bújnee,* Is used to express an impossibility.

Tá-lee, ٹالی टाली *s. f.* A sort of musical instrument.

Ṭalee-buj-ána, تالی بجانا ताली बजाना *v. a.* To clap the hands (generally by way of censure and ridicule); to hoot.

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭa-léef, تالیف *s. f.* Connecting, uniting in friendship, reconciling; composition, compilation (of a book, &c.).

Ṭa-léeḳ, تعلیق *s. f.* A kind of writing used by the Persians; suspension; delaying.

Ṭa-léeḳuh, تالیقہ } *s. m.* An inventory, a
Ṭa-léeḳuh, تعلیقہ } catalogue.

Ṭa-léel, تعلیل *s. f.* Causing one to make an excuse, occasioning; changing one of the weak letters for another (in grammar).

Ṭa-léem, تعلیم *s. f.* Teaching, instruction, tuition; copying fine writing accurately.

Ṭalee-márna, تالی مارنا तालो मारना *v. a.* To hoot.

Ṭá-li, طالع *part. act.* Rising (as the sun), arising, appearing. *s. m.* Fortune, fate, destiny, prosperity; destiny (good or bad), horoscope; the dawn.

Ṭali-azmáee, طالع آزمائی *s. f.* Trying one's fortune.

Ṭá-lib, طالب *part. act.* Asking, demanding, interrogating; an inquirer, a seeker, a lover.

Ṭalibi-d̤o͝oniya, طالب دنیا *adj.* Worldly minded.

Ṭalibi-ílm, طالب علم *s. m.* Searching after knowledge, a student.

Ṭalib-o͝ol-ílmee, طالب العلمی *s. f.* Search of knowledge, study.

Ṭálih, طالح *adj.* Wicked, villainous.

Ṭali-múnd, طالع مند *adj.* Fortunate, prosperous, wealthy.

Ṭali-mún̤dee, طالع مندی *s. f.* Fortune, prosperity; wealth.

Ṭali-shinás, طالع شناس *s. m.* Fortuneteller, astrologer.

Ṭali-wúr, طالع ور *adj.* Fortunate, wealthy.

Ṭali-wúree, طالع وری *s. f.* Good fortune.

Tal kúrna, تال کرنا टाल करना *v. a.* To put off; to heap.

Ṭál-lee, تعلی *s. f.* Exalting one's self, appearing conspicuous.

Ṭál-lo͝oḳ, تعلق *s. m.* Relationship; connexion, dependance, property, possession, appertaining; consideration, reflection; commerce, correspondence; a manor, lordship.

Ṭallo͝oḳáti-d̤o͝oniyúvee, تعلقات دنیوی *s. pl.* Worldly concerns.

Ṭallo͝oḳ-dár, تعلقہ دار *s. m.* A landholder.

Ṭállo͝o-ḳuh, تعلقہ *s. m.* Connexion, relationship; possession of land, fee, manor, lordship.

Ṭállo͝oḳuh-dár, تعلقہ دار *s. m.* Possessor of an estate, a lord of a manor, landlord, feoffee.

Ṭál-lo͝ol, تعلل *s. m.* Procrastination, excuse, objection.

Ṭál-lo͝om, تعلم *s. m.* Learning, knowledge, being taught; study.

Ṭal-márna, تال مارنا ताल मारना *v. a.* To strike the hand against the arms preparatory to wrestling.

Tal márna, تال مارنا टाल मारना *v. a.* To heap; to turn the scale fraudulently in weighing.

Ṭal-mukhána, تال مکھانا तालमखाना *s. m.* The name of a medicinal herb (Barleria longifolia).

Talmut-ól, تال مٹول टालमटोल *s. m.* Evasion, prevarication, putting off, shuffling.

Tál-na, ٹالنا टालना } *v. a.* To evade, to
Tár-na, ٹارنا टारना } prevaricate, to put off, to postpone; to drive out of the way, to put aside, to move, to prevent.

Ṭá-loo, تالو तालू *s. m.* The palate, the ridge or slit in the roof of the mouth; a disorder in horses, the lampreys.

Ṭa-mát, طامات *s.* Inconsistent words, unintelligible talk, words barbarously uttered.

Ṭám-ba, تامبا तम्बा *s. m.* Copper.

Ṭám-bra, تانبرا तांम्बा *s. m.* A copper colour (in pigeons); a false stone resembling a ruby.

Ṭam-chéenee, تام چینی तामचीनी *s. f.* Enamelled copper.

Ṭa-méer, تعمیر *s. f.* Rebuilding, building, repairing; making a place habitable, productive and populous.

Ṭam-éswur, تامیسور तामेश्वर *s. m.* Calx or scorie of copper.

Ṭámi, طامع *adj.* Covetous.

Ṭámi-yuh, تعمیہ *s. m.* Act of rendering blind; concealing the meaning of a sentence or discourse: (generally applied to a chronogram after the manner of *abjad*, when the clause, which should give the date, fails in accuracy, and the excess or defect is obscurely indicated by another word; an enigma.

Ṭamm, تام *adj.* Perfect, entire, complete, full.

Ṭám-mo͝oḳ, تعمق *s. m.* Deepness; penetrating, going deep into.

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Ṭám-ṛa, تامڑا तामड़ा *s. m.* A gem of inferior value of a copper colour.

Ṭá-mus, تامس तामस *adj.* Partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility.

Ṭá-mus-ee, تامسی तामसी *adj.* Dark, irascible, vindictive.

Ṭan, طعن *s. m.* Blame, disapprobation, reproach, chiding; striking with a spear.

Ṭan, تان तान *s. f.* The key note in music, a tune, a tone.

Ṭá-na, تانا ताना *s. m.* The warp, the threads that are extended lengthways upon a loom. *Ṭana bana kúrna,* To fidget.

Ṭá-na, تانا ताना *v. a.* To heat, to prove, to assay.

Ṭána-ṭur-éez, تاناتریز *adj.* Unfortunate.

Tanch, تانچ टांच } *adj.* Perverse, au-
Tánch-ṛa, تانچڑا टांचड़ा } dacious, troublesome.

Tán-ḍa, تانڈا टांडा *s. m.* A venture (of goods); name of a place; the goods of a *bunjara.*

Ṭán-duv, تانڈو तानडव *s. m.* Dancing with violent gesticulation.

Ṭá-nee, تانی तानी *s. f.* The warp; the price paid for weaving.

Ṭa-nées, تانیث *s f.* Feminine gender.

Tang, ٹانگ टांग *s. f.* The leg. *Tang ḍéna,* To hang up, to hang.

Ṭán-ga, تانگا तांगा *s. m.* A small two-wheeled car without covering, and on which one person only can sit.

Ṭanga-suwár, تانگاسوار तांगा सवार *s. m.* One who sits or rides in a *tanga.*

Tán-gee, ٹانگی टांगी *s. f.* A hatchet.

Tán-ghun, ٹانگھن टांघन *s. m.* A kind of horse, a highland poney.

Táng-na, ٹانگنا टांगना *v. a.* To hang up, to dangle, to hang up by a string, &c. (not on a peg).

Tank, ٹانک टांक *s. m.* A weight equal to four *mashus.* *s. f.* An iron pin; a stitch.

Tán-ka, ٹانکا टांका *s. m.* A stitch; a tub made of stones; solder.

Tán-kee, ٹانکی टांकी *s. f.* A venereal chancre, chanore; a square piece cut out of a melon to examine its quality; a chisel.

Tánkeh-lug-ána, ٹانکی لگانا टांके लगाना *v. a.* To stitch; to solder.

Táṇk-na, ٹانکنا टांकना *v. a.* To stitch.

Ṭán-na, تاننا तान्ना *v. a.* To extend, to stretch, to expand, to pull, to knit (the eyebrows). *Ṭumboo ṭánna,* To pitch tents.

Ṭaṇṭ, تانت तांत *s. f.* A loom, catgut, sinew, the string of a musical instrument. *Ṭaṇṭ bajee gyr rag boojha,* He understood from the first word.

Tant, ٹانٹ टांट *s. f.* The crown of the head.

Ṭán-ṭa, تانتا तांता *s. m.* A string (of camels, horses, &c.), a drove; a train, a series, a range, a row.

Ṭaṇṭ-bándhna, تانت باندھنا तांत बांधना *v. a.* To put to silence an idle talker.

Ṭán-ṭee, تانتی तांती *s. m.* A weaver.

Tánt-ha, تانٹھا टांठा *adj.* Powerful, strong, firm, solid.

Taut-háee, ٹانٹھائی टांठाई *s. f.* Solidity.

Ṭan-ṭóṛna, تان توڑنا तानतोड़ना *v. a.* To crack a joke, to drop a word which shall excite quarrelling or induce conversation, to animadvert; to strike up a tune; stretching; knitting (the eyebrows).

Ṭá-nuh, طعنہ *s. m.* Taunting, reproach, ignominy, disgrace, aspersion.

Ṭanuh-zún, طعنہزن *s. m.* A reproacher, taunter, asperser.

Ṭanuh-zúnee, طعنہزنی *s. f.* Taunting, reproaching.

Ṭáo, تاو ताव *s. m.* Heat; passion, rage; strength, power; splendour, dignity; twist, coil, contortion.

Ṭáo, تاو ताव *s. m.* A sheet of paper; proof, trial, assay; speed.

Ṭao-ḍéna, تاودینا ताव देना *v. a.* To twist; to stroke the whiskers; to heat (as iron).

Ṭao-khána, تاوکھانا ताव खाना *v. n.* To be heated; to be angry.

Ṭáo-na, تاونا तावना *v. a.* To heat, to raise heat by blowing with bellows; to prove, to assay; to twist.

Ṭá-oo, تاؤ ताऊ *s. m.* A paternal uncle, father's elder brother.

Ṭa-óon, طاعون *s.* A plague, pestilence.

Ṭa-óos, طاؤس *s. m.* A peacock.

Ṭap, تاپ ताप *s. m.* Warmth, heat. *s. f.* Fever.

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Ṭap-ṭillee, ٹاپ‌تلی *s. f.* An induration of the spleen attended with, or preceded by fever; splenitis, ague-cake.

Tap, ٹاپ टाप *s. f.* A stroke with the sore foot of a horse; the sound of a horse's hoof in travelling; a frame made of bamboo for catching fish.

Tá-pa, ٹاپا टापा *s. m.* A hen-coop.

Ṭa-pák, تاپاک *s. m.* Friendship, the anguish of love, solicitude of friendship, affection.

Tapa-tóee, ٹاپاٹوئی टापाटोई *s. f.* To trifle: to grope, to rummage.

Ṭa-pee, تاپی तापी *s. f.* Name of a river.

Ṭáp-na, تاپنا तापना *v. a.* To bask in the sun, or before a fire, to warm one's self at (or over) a fire, to warm, to heat.

Táp-na, ٹاپنا टापना *v. n.* To paw with the fore feet (as a horse expecting his corn).

Tá-poo, ٹاپو टापू *s. m.* An island.

Ṭá-pus, تاپس तापस *s. m.* A devotee, an ascetic.

Ṭar, تار *s. m. f.* A thread, a wire, the string of a musical instrument; darkness, obscurity.

Ṭar, تاڑ ताड़ *s. m.* The palm tree (Borassus flabelliformis). *s. f.* Understanding.

Ṭá-ra, تارا तारा *s. m.* A star; the apple of the eye. *n. pr.* The name of the wife of *Raja Buli*.

Ṭa-ráj, تاراج *s. m.* Spoil; plunder, devastation.

Ṭara-múndul, تارامنڈل तारा मण्डल *s. m.* The starry sphere.

Ṭar-bándh-na, تاربانڈھنا तार बांधना *v. a.* To continue or repeat an action without interruption.

Ṭaṛ-báz, تاڑباز ताड़ बाज *adj.* Intelligent, quick of apprehension.

Ṭaṛ-bázee, تاڑبازی ताड़ बाज़ी *s. f.* Quickness of apprehension.

Ṭá-ree, تاری तारी *s. f.* The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.

Ṭá-ree, تاری *s. f.* Darkness, obscurity.

Ṭá-ṛee, تاڑی ताड़ी *s. f.* The juice of the palm tree (toddy); hilt of a dagger.

Tá-ree, ٹاری टारी *s.* A distance.

Tá-ṛee, ٹاڑی टाड़ी *s. f.* A small axe.

Ṭá-ree, طاری *part. act.* Happening, occurring, intervening.

Ṭa-réef, تعریف *s. f.* Explanation, description; praise, praising; assertion.

Ṭa-rée-fee, تعریفی *adj.* Commendable, notable.

Ṭa-réek, تاریک *adj.* Dark, obscure.

Ṭareek-chúshm, تاریک‌چشم *adj.* Blind, dim-sighted.

Ṭarée-kee, تاریکی *s. f.* Darkness, obscurity.

Ṭa-réekh, تاریخ *s. f.* Date, era, an event, epoch; annals, history, chronicle. *Ṭareekh-ool-hijruh,* The era of the *Hijra*, or flight of Mahomed.

Ṭareekh-wár, تاریخ‌وار *adj.* Daily, at stated periods.

Ṭa-réez, تعریض *s. f.* Enlarging; making conspicuous; rendering obnoxious: ambiguity in speech or hinting at a subject obscurely, insinuation of evil; rendering intricate; making writing illegible; not dressing meat sufficiently; opposing, objection; barter, exchange of one commodity for another.

Ṭáreh-gínna, تاری‌گننا तारेगिन्ना *v. a.* To count stars, *i. e.* to get no sleep.

Ṭá-rik, تارک *part. act.* Leaving; a deserter.

Tárik-a, تارکا तारिका *s. f.* The apple of the eye; a star.

Ṭarik-ool-dooniya, تارک‌الدنیا *adj.* Abandoning the world, abstinent, sober, chaste. *s. m.* An anchoret, an hermit.

Ṭá-rim, طارم *s. m.* Any building of a circular form with an arched or cupola roof, a wooden structure in gardens, &c. for the guarding of them.

Ṭari-unkubóoṭ, تارانکبوٹ *s. f.* Cobweb.

Ṭar-kúsh, تارکش *s. m.* A wire drawer.

Ṭar-kúsh-ee, تارکشی *s. f.* A kind of needle-work; wiredrawing.

Ṭár-kushee kúrna, تارکشی‌کرنا *v. a.* To draw wires.

Ṭár-na, تارنا तारना *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

Ṭáṛ-na, تاڑنا ताड़ना *v. a.* To understand, to conceive, to comprehend, to guess.

Tár-na, ٹارنا टारना *v. a.* To move out of the way.

Ṭarna kúrna, تارناکرنا तारना करना *v. a.* To reprove.

Tá-roo, تارو तारू *s. m.* The palate.

Ṭar-o-póod, تاروپود *s.* The warp and woof of cloth.

Ṭar-puṭ-ár, تارپٹار तारपटार *adj.* Dispersed, &c.

Ṭár-roo̱z, تعرض *s. m.* Resisting, preventing, hinderance, obstacle, opposition, impediment.

Ṭar-tóotna, تارٹوٹنا तार टूटना *v. n.* To be disjointed, to be separated.

Ṭar-ṭór, تارتوڑ तारतोड़ *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.

Ṭarṭúm-yu, تارتمیہ तारतम्य *s. m.* Distinction, discrimination.

Ṭá-ruk, تارک *s. m.* The crown of the head; a hill, heap, head, top, summit.

Ṭá-ṛuk, تاڑک ताड़क *s. m.* A reprover, punisher.

Ṭá-run, تارن तारण *s. m.* The act of freeing, salvation, deliverance; one that sets free or delivers.

Ṭá-ṛun, تاڑن ताड़न *s. m.* Punishment,
Ṭáṛ-na, تاڑنا ताड़ना admonition, reproof, penalty.

Ṭarun-ṭúr-un, تارن ترن तारण तरण *s. m f.* The saviour, and the person saved.

Ṭas, تاس तास *s. m.* The cards, a game at cards; brocade.

Ṭas, طاس *s. m.* Brocade; a cup, a goblet, a bowl, the vessel in which water is cooled.

Ṭa-séer, تاثیر *s. f.* The making an impression, effect, impression, penetration.

Ṭash, تاش ताश *s. m.* Cloth of gold, brocade.

Ṭash-sho̱ḳ, تعشق *s. m.* Being or falling in love, making love.

Ṭás-soo̱b, تعصب *s. m.* Prejudice for or against, bigotry, superstition, religious persecution.

Ṭá-suh, طاسہ *s. m.* A kind of drum.

Ṭasuh-nuwáz, طاسہ نواز *s. m.* One who plays on the *Ṭasuh*.

Ṭasuh-nuwázee, طاسہ نوازی *s. f.* Beating the *Ṭasuh*.

Ṭaṭ, تات तात *s. m.* Father. *adj.* Hot, warm.

Tat, ٹاٹ टाट *s. m.* Canvass, sackcloth.

Ṭá-ṭa, تاتا तातः *adj. m.* Hot, heating (food).

Ṭa-ṭár, تاتار *s. m.* A tartar.

Tat-báf, ٹاٹ باف *s. m.* A weaver of canvass.

Tat-báfee, ٹاٹ بافی *s. f.* Embroidery.

Ṭa-ṭéel, تعطیل *s. f.* Abandoning, neglecting; rendering useless; laying waste, vacation; (Friday is the *ṭaṭeel ka roz* of Mahomedan school boys).

Ṭáṭ-purj, تات پرچ तातपर्ज *s. m.* The apprehension of an implied wish or thought; need.

Ṭáṭ-ṭo̱ol, تعطل *s. m.* Idleness; having no bracelets or other ornaments.

Tá-tuk, ٹاٹک टाटक *adj.* Fresh, new, recent; juggling.

Ṭá-ṭul, تاتل तातल *adj.* Hot, warm.

Ṭa-túnk, تاٹنک ताटंक *s. m.* An ornament worn in the ear.

Ṭa-úh-hoo̱d, تعہد *s. m.* Agreement, engagement; rent.

Ṭa-úh-hoo̱l, تاہل *s. m.* Marriage, establishing a family.

Ṭa-úl-loo̱m, تالم *s. m.* Melancholy, grief, torment.

Ṭa-úm-moo̱l, تامل *s. m.* Meditation, reflection, consideration, hesitation, purpose.

Ṭa-ummoo̱l kúrna, تامل کرنا *v. a.* To collect one's self, to consider, to reflect.

Ṭa-úṇ-nee, تانی *s. f.* Delay, procrastination.

Ṭa-úṇ-noo̱s, تانس *s. m.* Acquaintance.

Ṭa-ús-soo̱f, تاسف *s. m.* Brooding over affliction, pining, lamenting, grief, regret.

Ṭa-ús-soo̱r, تاثر *s. m.* Penetration, passing through, impression, effect.

Ṭá-uṭ, طاعت *s. f.* Devotion, obedience, worship, obsequiousness.

Ṭa-wán, تاوان *s. m.* Retaliation, recompense; debt; fine, mulct; loan; (*Ṭawan* is used in opposition to *Ḳisas*, and means the price paid for blood.)

Ṭawan-léna, تاوان لینا *v. a.* To fine, to mulct.

Ṭawan-lugána, تاوان لگانا *v. a.* To amerce.

Ṭawá-nee, تاوانی *s. f.* Compensation, debt; fine, loan.

Ṭa-wéeḳ, تعویق *s. f.* Suspending, preventing, delaying, averting.

Ṭa-wéel, تاویل *s. f.* Explanation, elucidation, interpretation (of dreams), paraphrase.

Ṭa-wéez, تعویذ *s. m.* Having recourse to the Deity, asking protection; a charm, an amulet.

Ṭaz, تاز *part. act. in comp.* Running, hastening. *s.* Assault, attack, race, running.

Ṭazo-ṭúg, تازوتگ *s. m.* Toil and labour.

Ṭá-zee, تازی *adj.* Arabian or Arabic ; Arabian (horse).

Ṭazee-kóoṭṭa, تازی کُتا *s. m.* A greyhound.

Ṭazee-kẖánuh, تازی خانہ *s. m.* A dog-kennel.

Ṭa-zéek, تازیک *s. m.* A horse of mixed breed; an Arabian colt which has grown up in some other country.

Ṭa-zéel, تعزیل *s. f.* Removing or deposing from an office.

Ṭa-zéem, تعظیم *s. f.* Reverence, respect, honour, treating with ceremony and respect, honouring, gentility, politeness.

Ṭa-zéer, تعزیر *s. f.* Punishment, correction, reproof, censure, reprimand.

Ṭazi-yánuh, تازیانہ *s. m.* A whip, a scourge. *Ṭaziyanuh lugána, v. a.* To scourge.

Ṭázi-yuh, تعزیہ *s. m.* Condolence, lamentation, mourning; it is become the name of the representation of the tomb of *Husun* and *Hoosyn*, which is thrown into the river at the anniversary of the *Moohurrum*. *Ṭaziyuh léna,* To observe the mourning during the *Moohurrum*, to go into mourning.

Ṭaziyuh-ḍár, تعزیہ دار *s. m.* One who observes the mourning in *Moohurrum*.

Ṭaziyuh-ḍáree, تعزیہ داری *s. f.* The observance of it.

Ṭaziyuh-kẖánuh, تعزیہ خانہ *s. m.* The place of *Ṭaziyuh*.

Ṭázi-yuṭ, تعزیت *s. f.* Condolence, lamentation, mourning.

Ṭaziyuṭ-námuh, تعزیت نامہ *s. m.* Letter of condolence.

Ṭá-zuh, تازہ *adj.* Fresh, new, fat, young, green, tender, raw, happy, pleased.

Ṭazuh-buṭázuh, تازہ بتازہ *adj.* Fresh and blooming.

Ṭazuh-ḍúm, تازہ دم *s. m.* Good spirits, hilarity, cheerfulness.

Ṭázuh-gee, تازگی *s. f.* Freshness; plumpness, fatness: tenderness, greenness; pleasure.

Ṭazuh hóna, تازہ ہونا *v. n.* To be in good case, to increase, to flourish.

Ṭazuh-kár, تازہ کار *adj.* Making fresh or anew; beginner, renewer.

Ṭazuh-káree, تازہ کاری *s. f.* Fresh or new work, new building.

Ṭazuh-kẖiyál, تازہ خیال *adj.* Imagining what is new or fresh, an inventor.

Ṭazuh kúrna, تازہ کرنا *v. a.* To renew, to refresh, to recreate.

Ṭazuh-wáriḍ, تازہ وارد *s. m.* New comer.

Ṭáz-zoom, تعظم *s. m.* Magnificence, grandeur, pride, arrogance.

Ṭáz-zoor, تعذر *s. m.* Apology.

Ṭe, ت in Arabic called *ṭa*, is the third letter of the Arabic and the fourth of the Persian alphabet; it answers to the Naguree त or with ४ subjoined to ब. Numerically it denotes 400, according to the *ubjud*.

Ṭe, تي ते *pron.* They, those. *postpos.* From by, with, in, than.

Ṭeeb, طیب *s. m.* Perfume, odour; essence.

Ṭéech-hun, تیچھن तीक्ष्ण *adj.* Ardent, sharp.

Tée-dee, ٹیڈی टीडी *s. f.* A locust.

Ṭeej, تیج तीज *s. f.* The third lunar day.

Ṭée-ja, تیجا तीजा *s. f.* The third day after the death of a relation, on which oblations are offered (used among Mahomedans).

Tée-ka, ٹیکا टीका *s. f.* A commentary. *s. m.* Inoculation; a mark made on the forehead by Hindoos; an ornament worn on the forehead, the nuptial gifts or engagement.

Teeka-bhéjna, ٹیکا بھیجنا टीका भेजना *v. a.* To send the nuptial gifts, which are presented by the relations the bride to the bridegroom.

Teeka-léna, ٹیکا لینا टीका लेना *v. a.* To accept the nuptial gifts.

Ṭéek-ha, تیکھا तीखा *adj.* Pungent, hot ; angry, passionate; sharp, penetrating.

Ṭéek-hee, تیکھی तीखी *adj. f.* A sharp (tone in music).

Ṭéek-hoor, تیکھور तीखुर } *s. f.* A starchy
Ṭée-koor, تیکور तीकुर } substance obtained from the root of the Curcuma augustifolia.

Ṭée-kuth, تیکٹھ तीकठ *s. m.* Posteriors.

Tee-kýṭ, ٹیکیت टीकैत *adj.* Invested with the *teeka* or badge of sovereignty.

Teel, ٹیل टील *s. f.* A young hen ; a woman (so named in contempt).

Tée-la, ٹیلا टीला *s. m.* A rising ground, a small hill, a ridge, a hillock.

Ṭée-lee, تیلی तीली *s. f.* A bar (as of a cage, &c.); the calf of the leg.

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Ṭee-már, تیمار *s. m.* Care, attention, regimen of the sick; infirmity, sickness, indisposition, affliction.

Ṭeen, تین तीन *adj.* Three.

Ṭeen-ṭéruh, تین تیرہ तीनतेरह *adj.* Dispersed, scattered.

Ṭée-nuṭ, طینت *s. f.* A piece of clay; nature, temperament, disposition, genius.

Teep, ٹیپ ठीप *s. f.* A note of hand; drawing a card; raising the voice in singing; the act of pressing, compressing.

Teep-léna, ٹیپ لینا ठीप लेना *v. a.* To draw a card.

Téep-na, ٹیپنا ठीपना *v. a.* To press, compress, grope, feel, squeeze.

Teep-táp, ٹیپ ٹاپ ठीपटाप *s. f.* Ornament; the act of pressing or compressing.

Ṭeer, تیر तीर *s. m.* The bank of a river, the shore of the sea; near.

Ṭeer, تیر *s. m.* An arrow; the planet Mercury; the fourth solar month of the Persian year (corresponding to Sunskrit *Shrawun*); a beam, a mast.

Teer, ٹیر ठीर *s. f.* A transverse piece in cloth, or a breadth cut diagonally.

Ṭeer-barán, تیرباران *s. m.* A punishment, in which the culprit is shot with arrows.

Teer-chulána, تیرچلانا *v. a.* To shoot an arrow.

Tée-ṛee, ٹیڑی ठीड़ी *s. f.* A locust.

Ṭeer-gúr, تیرگر *s. m.* A maker of arrows.

Ṭeer-gúr-ee, تیرگری *s. f.* Arrow-making.

Teeri-náwuk, تیرناوک *s. m.* An arrow discharged through a tube.

Ṭeer-káree, تیرکاری *s. f.* The piercing of the body by an arrow.

Teer-khák-ee, تیرخاکی *s. f.* A kind of arrow (light and with a small head.)

Ṭeer-khóorduh, تیرخوردہ *adj.* Wounded by an arrow.

Ṭeer-kish-ṭee, تیرکشتی *s. m.* The mast of a ship.

Ṭeer-kúsh, تیرکش *s. m.* An aperture, a loophole.

Ṭeer-purṭáb, تیرپرتاب *s. m.* The range of an arrow, bow-shot distance.

Ṭeer-rús, تیررس *s. m.* A bowshot, the range of an arrow.

Ṭeerth, تیرتھ तीर्थ *s. m.* Pilgrimage (a Hindoo term); holy spot visited by pilgrims; especially, sacred water.

Ṭeerth-ráj, تیرتھراج तीर्थराज *s. m.* The city of Allahabad.

Ṭée-ruh, تیرہ *adj.* Dark, obscure.

Ṭeeruh-búkht, تیرہ بخت *adj.* Unfortunate.

Ṭeeruh-búkhṭee, تیرہ بختی *s. f.* Misfortune.

Ṭeeruh-ḍíl, تیرہ دل *adj.* Black-hearted, malicious. *s. m.* An apostate, an outcast.

Ṭéeruh-gee, تیرگی *s. f.* Darkness, obscurity.

Ṭeeruh-rózee, تیرہ روزی *s. f.* Misfortune, adversity.

Ṭeeruh-rozgár, تیرہ روزگار *adj.* Unfortunate.

Teeruh-rúng, تیرہ رنگ *adj.* Black.

Ṭeeruh-úbr, تیرہ ابر *s. m.* Black clouds.

Ṭeerun-ḍáz, تیرانداز *s. m.* An archer.

Ṭeerun-ḍázee, تیراندازی *s. f.* Archery.

Teer-zún, تیرزن *s. m.* An archer.

Tees, ٹیس ठीस *s. f.* A throb, throbbing, a shooting pain.

Ṭée-see, تیسی तीसी *s. f.* Flax (Linum usitatissimum).

Tees-márna, ٹیس مارنا ठीसमारना *v. a.* To throb.

Tées-na, ٹیسنا ठीसना *v. n.* To palpitate, throb.

Ṭées-ra, تیسرا तीसरा *adj.* Third.

Ṭée-ṭa, تیتا तीता *adj.* Bitter; pungent, hot.

Téet-lee, ٹیٹلی ठीटली *s. f.* A sort of medicine.

Ṭéeṭ-ree, تیتری तीतरी *s. f.* A butterfly; a sort of medicine.

Ṭée-ṭur, تیتر तीतर *s. m.* A partridge (Perdix francolinus). *Ṭeetur keh moonh luchhmee*, (*lit.* Good fortune proceeds from the mouth of the partridge, which is a small bird of little estimation.) A saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent.

Ṭée-ya, تیا तीया *s. f.* A woman or female in general.

Ṭée-yul, تیل तीयल *s. f.* A suit (of female's clothes).

Ṭegh, تیغ *s. f.* A scimitar.

Ṭégh-a, تیغا *s. m.* A short, broad scimitar.

Ṭegha-nóoma, تیغانما *s. m.* A sword like a scimitar.

Ṭegh-bukúff, تیغ بکف *adj.* Sword in hand.

n	o	oo	qq	qu	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭegh-zun, تیغزن *s. m.* A swordsman, a user of a scimitar.

Ṭegh-zún-ee, تیغزنی *s. f.* Use of a scimitar.

Ṭég-ra, ٹیگرا टेगरा *s. m.* Rising ground.

Ṭeh, تیہ तेह *s. m.* Anger, passion, vehemence.

Ṭéha, تیہا तेहा *s. m.* Steadfastness, firmness, speaking with warmth, vehemence, peremptoriness, perseverance.

Ṭéhee, تیہی तेही *adv.* Exactly then.

Téh-la, ٹیہلا टेहला *s. m.* The customs of marriage.

Téh-ra, ٹیہرا टेहरा *s. m.* A village.

Ṭéhur, تیہر तेहर *s. m.* A female ornament worn round the ankles.

Ṭej, تیج तेज *s. m.* Ardour, splendour, glory, refulgence, strength, energy; fire.

Ṭej-mán, تیجمان तेजमान *adj.* Glorious.

Ṭej-pát, تیجپات तेजपात *s. m.* The leaf of the Laurus cassia, cassia.

Ṭej-úswee, تیجسوی तेजस्वी *adj.* Glorious, splendid, portly, energetic.

Ṭej-wúnṭ, تیجونت तेजवन्त *adj.* Glorious, energetic.

Tek, ٹیک टेक *s. f.* A prop, a pillar, reliance; a promise, a vow.

Ték-na, ٹیکنا टेकना *v. a.* To support, to prop.

Ték-ra, ٹیکرا टेकरा *s. m.* A height, a rising ground.

Tek-rúhna, ٹیک رہنا टेक रहना *v. n.* To lean upon.

Ték-un, ٹیکن टेकन *s. m.* A prop, support.

Ṭel, تیل तेल *s. m.* Oil. *Ṭel chuṛhána, v. a.* To anoint the head, shoulders, and hands and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

Ṭél-ee, تیلی तेली *s. m.* A cast whose business is to sell oil, an oilman.

Ṭél-in, تیلن तेलिन *s. f.* Wife of an oil-seller.

Ṭél-iya, تیلیا तेलिया *s. m.* Name of a colour, dark bay.

Ṭéliya-soorúng, تیلیاسرنگ तेलियासुरंग *adj.* Light bay coloured.

Tél-na, ٹیلنا टेलना *v. a.* To remove.

Tél-ooa, ٹیلوا टेलुआ *s. m.* A beam.

Tem, ٹیم टेम *s. f.* Snuff of a candle, the flame of a candle or lamp.

Tem-tám, ٹیم ٹام टेमटाम *s. m.* Dressing.

Ṭen, تیں तें *prepos.* From, by, with, in.

Ṭén-ḍoo, تیندو तेनदू *s. m.* A fruit (Diospyrus ebenum).

Ṭén-ḍooa, تیندوا तेन्दूआ *s. m.* A leopard (Felis leopardus).

Tén-ee, ٹینی टेनी *s. m.* A particular breed of fowls. *adj.* Tiny, small.

Tén-gee, ٹینگی टेंगी *s. f.* Teasing.

Téng-ra, ٹینگرا टेंगरा *s. m.* A sort of fish (Silurus).

Ṭent, ٹینٹ टेंट *s. m.* The ripe fruit of *kureel*; a speck on the eye.

Ṭén-ta, ٹینٹا टेंटा *s. m.* A large ripe fruit of *kureel*; a fizgig; speaking inconsiderately.

Ṭén-tee, ٹینٹی टेंटी *s. f.* Name of a fruit; speaking inconsiderately.

Ṭén-ṭen, ٹیں ٹیں टेंटें *s. m.* An imitative sound, an inarticulate sound.

Tén-tooa, ٹینٹوا टेंटूआ *s. m.* The windpipe, the throat.

Tén-tur, ٹینٹر टेंटर *s. m.* Name of a fruit.

Téo, ٹیو टेव *s f.* Habit, custom.

Ṭeo-hár, تیوہار तेवहार *s. m.* A holiday, a festival.

Téo-kee, ٹیوکی टेवकी *s. m.* A prop, a pillar.

Ṭéoṇ, تیوں तेवें *adv.* So, in like manner; at the same time.

Téo-na, ٹیونا टेवना *v. a.* To sharpen.

Ṭéon-ḍha, تیوندھا तेवेंधा *adj.* Dim-sighted, purblind.

Ṭeo-ráṇa, تیورانا तेवराना *v. n.* To have a swimming in the head, to faint, to stagger, to fall down senseless from a blow.

Ṭéo-ree, تیوری तेवरी *s. f.* Frown.

Ṭeo-ree chuṛhána, تیوری چڑھانا तेवरी चढ़ाना *v. a.* To frown.

Ṭéo-rus, تیورس तेवरस *s. m.* The third year past or to come, year before last, year after the next.

Ṭép-chee, تیپچی तेपची *s. f.* A kind of stitch.

Ter, ٹیر टेर *s. f.* Time, tune; voice.

Ṭér-a, تیرا तेरा *pron. 2nd per. sing. gen. case.* Thy, thine.

Tér-a, ٹیرا टेरा *s. m.* A curtain. *adj.* Squint-eyed, cock-eyed.

Ṭér-a, ٹیڑا टेड़ा *s. m.* The trunk of a tree; an instrument for twisting coarse thread or twine.

Teṛa-hilána, تیڑا ہلانا ٹیڑا ہلانا *v. a.* To be afflicted with the venereal disease.

Téṛ-ha, تیڑھا ٹیڑھا *adj.* Crooked, bent. *Teṛha-béṛa, adj.* Crooked.

Teṛ-háee, تیڑھائی ٹیڑھائی *s. f.* Crookedness.

Téṛha kúrna, تیڑھا کرنا ٹیڑھا کرنا *v. a.* To bend, to crook.

Téṛ-hee, تیڑھی ٹیڑھی *s. f.* Pride, vanity, haughtiness; perverseness.

Tér-na, تیرنا ٹیرنا *v. n.* To bawl, to roar to, to call loudly, to shout, to holla; to tune.

Ṭésh-uh, تیشہ *s. f.* A kind of axe used by carpenters, an adze.

Tés-oo, تیسو ٹیسو *s. m.* The blossoms of the *Pul-as* tree (Butea frondosa); a kind of play.

Ṭét-a, تیتا تیتا *adv.* So much, thus much.

Té-wa, تیوا ٹیوا *s. m.* Calculation of nativity; habit, custom.

Ṭé-wur, تیور تیور *s. m.* Swimming or giddiness in the head.

Ṭez, تیز *adj.* Sharp, pungent, acute, hot, strong, impetuous, violent, swift.

Ṭez-áb, تیزاب *s. m.* Nitrous acid, aqua fortis.

Ṭéz-ee, تیزی *s. f.* Sharpness, strength, swiftness, pungency.

Ṭez-gám, تیزگام } *adj.* Swift, active,
Ṭez-ḳud-um, تیزقدم } quick, fast-going.

Ṭez-gámee, تیزگامی *s. f.* Swiftness.

Ṭez-nákhoon, تیزناخن *adj.* Sharp-nailed.

Ṭez-páṭ, تیزپات *s. m.* An aromatic leaf (Laurus cassia).

Ṭez-púr, تیزپر *s. m.* High-flying, swiftness,

Ṭez-róo, تیزرو *adj.* Fast-flying.

Ṭez-róee, تیزروی *s. f.* Rapidity, swiftness.

Ṭez-ṭúbu, تیزطبع *adj.* Quick of apprehension.

Ṭéz-uk, تیزک *s. m.* Cress, cresses (Lepidium sativum).

Ṭez-úḳl, تیزعقل
Ṭez-fúhm, تیزفہم } *adj.* Intelligent, quick
Ṭeź-hósh, تیزھوش } of apprehension.

Tha, تھا ٹھا *s. m.* A sound made by striking one thing on another.

Ṭhah, تھاہ ٹھاہ *s. f.* Bottom, ford.

Ṭhá-hee, تھاھی ٹھاہی *s. f.* Fordableness.

Tha-kóor, ٹھاکر ٹھاکر *s. m.* The Divinity; an idol; a lord, master, chief (among *Rajpoots*); a landholder; a barber.

Ṭhakóor-ḍwára, ٹھاکردوارا ٹھاکرڈوارا *s. m.* An idol-temple.

Ṭhal, تھال ٹھال } *s. m.* A large flat dish.
Ṭhar, تھار ٹھار }

Ṭhá-la, تھالا ٹھالا *s. m.* The place at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish.

Ṭhá-la, ٹھالا ٹھالا *s. m.* A branch.

Ṭhá-lee, تھالی ٹھالی *s. f.* A salver, a platter, a flat dish; a mound about the root of a tree.

Ṭham, تھام ٹھام *s.* A post, a pillar, prop, a support, an obstacle.

Ṭhám-na, تھامنا ٹھامنا } *v. a.* To sup-
Ṭhámbh-na, تھامبھنا ٹھامبھنا } port, to prop; to shield, to protect, to shelter; to prevent, to withhold, to restrain; to stop, to pull up (a horse), to bear, to assist, to resist.

Ṭhan, تھان ٹھان *s. m.* A piece of cloth; a stall for cattle, a manger; a piece (of coin); as, *ek ṭhan ushurfee*, one gold mohur.

Thaṇ, تھاں ٹھاں } *s. m.* A place, a resi-
Tháoṇ, تھاوں ٹھاؤں } dence.

Ṭhá-na, تھانا ٹھانا *s. m.* A station, a guard; the inside of the lines of an army; a heap of bamboos.

Ṭhang, تھانگ ٹھانگ *s. f.* A den of thieves.

Ṭhán-gee, تھانگی ٹھانگی *s. m.* A receiver of stolen goods.

Thán-na, تھاننا ٹھاننا *v. a.* To resolve, to determine, to be intent on, to intend, to set one's heart on.

Tháns-na, تھانسنا ٹھانسنا *v. a.* To stuff, to cram.

Thán-thoo, تھانتھو ٹھانٹھو *adj.* Worthy of belief, trusty. *s. m.* The report of a musket.

Thá-oṇ, تھاوں ٹھاؤں *s. f.* A place, a residence.

Ṭhap, تھاپ ٹھاپ *s. f.* A tap, a pat, a flap, a paw; the sound of a small drum.

Ṭhá-pa, تھاپا ٹھاپا *s. m.* A mark of the paw.

Ṭhá-pee, تھاپی ٹھاپی *s. f.* The noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten.

Ṭháp-na, تھاپنا ٹھاپنا *v. a.* To patch (as a wall with cowdung); to tap. *s. f.* A religious ceremony performed at a certain season, at Agra and in its vicinity.

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Thar, ٹھار ठार *s. m.* Determination; snow, frost.

Thá-ṛa, ٹھاڑا ठाड़ा *m.* **Thár-ha,** ٹھارھا ठाढ़ा *m.* **Thár-hee,** ٹھارھی ठाढ़ी *f.* } *adj.* Erect, standing.

Tharh, ٹھاڑھ ठाढ़ *adj.* Steep.

Tháṛh-na, ٹھاڑھنا ठाढ़ना *v. a.* To be fixed, to stand.

Thás-na, ٹھاسنا ठासना *v. a.* To stuff, cram, ram down.

That, ٹھاٹ ठाठ *s. m.* The frame of a roof for thatching on which the straw is laid; arrangement, adjustment; state, dignity, equipage, pomp; conveniency, plenty.

Ṭhá-ṭee, ٹھاٹی ठाटी *s. f.* A trust, what is given in charge.

Ṭhé-eeṭhé-ee, ٹھیٹھیٹھی

Thín-uk, ٹھنک ठिनक *s. f.* Sob.

Thín-ukna, ٹھنکنا ठिनकना *v. n.* To sob.

Ṭhir, ٹھر थिर *adj.* Fixed, stable, settled.

Thir, ٹھر ठिर *s. f.* Frost; coldness.

Ṭhir-ána, ٹھرانا थिराना *v. n.* To settle (as liquor).

Thir-ána, ٹھرانا ठिराना *v. a.* To cause to congeal.

Thír-na, ٹھرنا *v. n.* To freeze, to be chilled.

Ṭhír-ṭa, ٹھرتا थिरता *s. f.* Rest, settlement, tranquillity, steadfastness.

Ṭhir-úkna, ٹھرکنا थिरकना *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

Thít-hoor, ٹھٹھور ठिठुर *s. f.* Numbness, chilliness.

Thit-hóorna, ٹھٹھورنا ठिठुरना *v. n.* To be numbed or benumbed, to be chill.

Thith-ráhut, ٹھٹھراہٹ ठिठराहट *s. f.* Numbness, torpor.

Thít-hur-a, ٹھٹھرا ठिठरा *adj.* Numbed, benumbed, torpid.

Thít-huk, ٹھٹھک ठिठक *s. f.* The state of standing amazed.

Thithúk-na, ٹھٹھکنا ठिठकना *v. n.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink.

Thithuk-rúhna, ٹھٹھک رہنا ठिठक रहना *v. n.* To stop short.

Ṭhok, ٹھوک थोक *s. m.* Amount, heap, ready money; share, portion.

Ṭhok-dár, ٹھوکدار थोकदार *s. m.* A wholesale dealer.

Thók-na, ٹھوکنا ठोकना *v. a.* To beat, strike, drive (as a stake).

Thók-ra, ٹھوکرا ठोकरा *s. m.* A fillip. *adj.* Hard (as bad bread).

Thó-kur, ٹھوکر ठोकर *s. f.* A blow, a stroke, a thump; tripping or striking the foot against any thing, a kick, a stumble; a stumbling-block.

Thókur-kháua, ٹھوکر کھانا ठोकर खाना *v. a.* To trip, to stumble; to meet with a loss or misfortune.

Thokur-lúgna, ٹھوکر لگنا ठोकर लगना *v. n.* To strike against the foot (a stumbling-block or obstacle).

Thó-la, ٹھولا ठोला *s. m.* A cup for the food and drink of a bird in a cage; the knuckles.

Thola-márna, ٹھولا مارنا ठोला मारना *v. a.* To strike with the knuckles.

Thong, ٹھونگ ठोंग *s. f.* The act of striking with a finger or beak, pecking.

Thón-ga, ٹھونگا ठोंगा *s. m.* Striking with the beak.

Thónk-na, ٹھونکنا ठोंकना *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to fillip, to drive, to beat, to thump.

Thonth, ٹھونٹھ ठोंठ *s. m.* The beak or bill of a bird.

Thoodd-dee, ٹھڈی ठुड्डी *s. f.* The chin; parched grain.

Thooddee-púkuṛna, ٹھڈی پکڑنا ठुड्डी पकड़ना *v. a.* To flatter, to curry favour.

Ṭhóo-hur, ٹھوہر थूहर *s. m.* A plant (Euphorbia neriifolia).

Ṭhook, ٹھوک थूक *s. m.* Spittle, saliva. *Ṭhook lugakur chhórna,* To treat with sovereign contempt.

Ṭhooká-na, ٹھکانا थुकाना *v. a.* To cause to spit; to cause reproach.

Ṭhook chátna, ٹھوک چاٹنا थूक चाटना *v. a.* To break one's promise.

Ṭhook ḍéna, ٹھوک دینا थूक देना *v. a.* To leave, to give up.

Ṭhook-háee, ٹھکہائی थुकहाई *adj.* Base, contemptible (fit to be spit upon).

Ṭhóok-na, ٹھوکنا थूकना *v. a* To spit.

Thóok-ṛa, ٹھکڑا ठुकड़ा *s. m.* A bit, a piece (of bread, &c.).

Thook-rána, ٹھکرانا ठुकराना *v. a.* To kick or strike with the toes.

Ṭhook-ṭhookána, ٹھک ٹھکانا थुकथुकाना *v. n.* To spit, on the mention of any disease, as a preservative against it, or, as a caution against an evil eye.

Ṭhóol-ṭhool, ٹھل ٹھل थुलथुल *adv.* Gently falling or dropping as water from a small height.

Thóom-ka, ٹھمکا ठुमका *adj.* Short, of low stature.

Thóom-kee, ٹھمکی ठुमकी *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

Thóo-muk, ٹھمک ठुमक *s. f.* The act of waving or walking with a graceful easy air.

Thoomuk-na, ٹھمکنا ठुमकना *v. n.* To walk with grace and stateliness, to strut, to walk with dignity.

Ṭhóo-nee, ٹھونی थूनी *s. f.* A post, a pillar, a column.

Thoon-kána, ٹھنکانا ठुनकाना *v. a.* To cause to knock or hammer.

Thoonth, ٹھونٹھ ठूंठ *s. m.* A stump, a

n	o	oo	o͞o	o͝u	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

branch of a tree (broken off at the end and leafless); an amputated hand.

Thóon-tha, ٹھونٹھا ٹُنٹھا *adj.* Having the hand amputated; having its branches lopped and leafless (a tree).

Thóon-thee, ٹھونٹھی ٹُنٹھی *s. f.* Stubble.

Thóon-thiya, ٹھونٹھیا ٹُنٹھیا *adj.* Having the hand amputated; having its branches lopped and leafless (a tree). *s. m.* An eunuch.

Ṭhoopá-na, ٹھپانا थुपाना *v. a.* To cause to be supported, propped or plastered.

Ṭhoor-ḍil-a, ٹھوڑدلا थुड़दिला *adj.* Miserly, narrowly.

Thoo-sána, ٹھسانا ठुसाना *v. n.* To cause to stuff.

Thóos-na, ٹھسنا ठुसना *v. n.* To be stuffed, to be crammed.

Thoosúk-na, ٹھسکنا ठुसकना *v. a.* To weep but not aloud.

Ṭhoothá-na, ٹھتھانا थुथाना *v. a.* To frown, to scowl, or pout.

Ṭhooṭh-na, ٹھوٹھنا थूथना *s. m.* } The
Ṭhóoṭh-nee, ٹھتھنی थुथनी *s. f.* } mouth of a horse, camel, &c.

Ṭhóoṭh-ṛa, ٹھوٹھڑا थूथड़ा *s. m.* Mouth.

Ṭhoot-kárna, ٹھتکارنا थुतकारना *v. n.* To drive away scornfully.

Ṭhop, ٹھوپ थोप *s. m.* An ornament at the end of the bamboo of a palkee, &c.; head, topping.

Ṭhó-pee, ٹھوپی थोपी *s. f.* Box, thump.

Ṭhopiyá-na, ٹھوپیانا थोपियाना *v. n.* To trickle.

Ṭhóp-na, ٹھوپنا थोपना *v. a.* To support, to prop; to plaster; to pile, to heap.

Thor, ٹھور ठोर *s. f.* Beak, bill.

Ṭhó-ṛa, ٹھوڑا थोड़ा *adj.* A little, small, scarce, seldom, some, less. *Ṭhoṛeh seh thoṛa, adj.* Very little.

Ṭhóṛa-búhoot, ٹھوڑابہت थोड़ा बहुत *adj.* More or less.

Ṭhóṛa-ṭhoṛa, ٹھوڑاٹھوڑا थोड़ा थोड़ा *adj.* A little. *Ṭhoṛa-ṭhoṛa hona,* To be ashamed, to shrink with shame.

Thóṛ-hee, ٹھوڑھی ठोढ़ी *s. f.* The chin.

Thos, ٹھوس ठोस *adj.* Solid (not hollow).

Thó-sa, ٹھوسا ठोसा *s. m.* The thumb presented in token of denial (a mode peculiar to women).

Thós-na, ٹھوسنا ठोसना *v. a.* To stuff.

Ṭhó-ṭha, ٹھوٹھا थोथा *s. m.* Name of a medicine; an arrow without a point. *adj.* Hollow, empty; toothless.

Ṭhóṭhee-bát, ٹھوٹھی بات थोथी बात *s. f.* Word without meaning.

Ṭhóṭh-la, ٹھوٹلا थोथला } *adj.* Blunt, not
Ṭhóṭ-la, ٹھوتلا थोतला } sharp.

Ṭhóṭ-ra, ٹھوترا थोतरा *adj.* Bruised and spoiled (as the head of a mallet); toothless.

Thoor, ٹھور ठौर *s. f.* Place, residence. *adv.* Upon the spot. *Thoor rúhna,* To be murdered, to be knocked down lifeless upon the spot.

Thúd-da, ٹھڈا ठड्डा *s. m.* The beak of a paper-kite.

Thug, ٹھگ ठग *s. m.* A robber; a cheat; an imposter.

Thug-áee, ٹھگائی ठगाई *s. f.* Robbery, theft, cheating.

Thug-ána, ٹھگانا ठगाना *v. n.* To be cheated.

Thug-bázee, ٹھگ بازی ठग बाजी *s. f.* Cunning, art, fraudulent, dexterity.

Thúgi-ya, ٹھگیا ठगिया *s. m.* A cheater.

Thug-lána, ٹھگ لانا ठग लाना *v. n.* To rob, to cheat.

Thug-léna, ٹھگ لینا ठग लेना *v. a.* To cheat.

Thúg-na, ٹھگنا ठगना *v. a.* To deceive, to cheat.

Thúg-nee, ٹھگنی ठगनी *s. f.* A female robber or cheat.

Thug-úree, ٹھگوری ठगौरी *s. f.* Cheat, trick.

Ṭhuhá-ka, ٹھہاکا ठहाका *s. m.* A peal, a succession of loud sound, an explosion. *Ṭhuhake kee moolakat, s. f.* Meeting with great demonstrations of friendship.

Thuh-rána, ٹھہرانا ठहराना *v. a.* To fix, to stop, to determine, to appropriate, to settle.

Thuh-ráo, ٹھہراو ठहराव *s. m.* Settlement, fixture, permanency, appropriation, proof.

Thúhur-na, ٹھہرنا ठहरना *v. n.* To be stopped, to be fixed, to stop, to stay, to be settled, to be determined, to be proved.

Ṭhúk-a, ٹھکا थका *adj.* Tired, weary.

Ṭhuk-ána, ٹھکانا थकाना *v. a.* To tire, to harass, to weary.

Ṭhúk-iṭ, ٹھکت थकित *adj.* Wearied, stopped, motionless, astonished.

Ṭhúk-ka, ٹھکا थक्का *s. m.* Clot, lump (congealed). *Ṭhukkeh keh thukkeh,* Congealed, thick, conglomerated.

Ṭhúk-na, ٹھکنا थकना *v. n.* To be wearied or fatigued, to tire, to fatigue.

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Thuk-ooráee, ٹھکرائی ठकुराई *s. f.* Divinity, lordship; chiefship; mastership.

Thukoo-ráyun, ٹھکرائن ठकुरायन *s. m.* A female divinity or idol.

Thuk théla, ٹھکٹھیلا ठकठेला *adj.* Stuffed together in a crowd, crowded.

Thuk-thówa, ٹھکٹھوا ठकठोवा *s. f.* A small boat so called, a shallop.

Ṭhúk-ṭhuk, ٹھک ٹھک ठकठक *adj.* Very wet, drenched.

Thúk-thuk, ٹھک ٹھک ठकठक *s. m. f.* Hard work, harassing labour, difficulties; a sound.

Thuk-thukána, ٹھکٹھکانا ठकठकाना *v. a.* To tap, to rap, to pat.

Thuk-thúkiya, ٹھکٹھکیا ठकठकिया *s. m.* A stickler, a wrangler.

Ṭhul, ٹھل ठल *s. m.* Place, firm or dry ground.

Ṭhul-béra, ٹھل بیرا ठलबेरा *s. m.* Place of abode and means of attaining one's desires.

Ṭhul-chúr, ٹھل چر ठलचर *adj.* Moving on land, terrestrial (an animal).

Ṭhul-ṭhulána, ٹھلٹھلانا ठलठलाना *v. n.* To undulate, to fluctuate as a thick or glutinous fluid, to shake as the flabby flesh of a fat man.

Ṭhúl-ukna, ٹھلکنا ठलकना *v. n.* To palpitate, to flutter.

Ṭhumb, ٹھمب ठंब *s. m.* A pillar, a post.

Ṭhúm-na, ٹھمنا ठमना *v. n.* To stop, to cease, to be restrained; to be supported.

Ṭhúm-ṛa, ٹھمڑا ठमड़ा *adj.* Thick, corpulent.

Ṭhun, ٹھن ठन *s. m.* Udder.

Ṭhun-ḍár, ٹھندار ठनदार *adj.* An animal with a large udder, or having an udder.

Thun-ák, ٹھناک ठनाक *s.* A jingle, tinkle, clink.

Thund, ٹھنڈ ठण्ड *s. f.* Coldness, a cold, a catarrh.

Thún-da, ٹھنڈا ठण्डा *adj.* Cold.

Thun-dáee, ٹھنڈائی ठण्डाई *s. f.* Refrigerant medicine; the intoxicating drug made of *bhung*.

Thunda-hóna, ٹھنڈا ہونا ठण्डा होना *v. n.* To become cold; to be extinguished; to be comforted or pacified; to rest; to lose virility. *Kuleja thunda hóna*, To be pleased, to be happy (by seeing a friend, son, &c.); to have one's revenge gratified.

Thunda kúrna, ٹھنڈا کرنا ठण्डा करना *v. a.* To make cold; to extinguish; to comfort, to assuage, to pacify.

Thunda púrna, ٹھنڈا پڑنا ठण्डा पड़ना *v. n.* To abate (anger, virility, or wantonness).

Thún-dee, ٹھنڈی ठण्डी *adj. f.* Cold. *Thundee sans bhúrnee*, To sigh.

Thún-duk, ٹھنڈک ठण्डक *s. f.* Coldness.

Ṭhún-ee, ٹھنی ठनी *s. f.* A blemish in horses.

Ṭhun-éla, ٹھنیلا ठनेला *s. m.* Inflamed breast (of a woman); name of an animal.

Thún-na, ٹھننا ठन्ना *v. n.* To be fixed, to be ascertained.

Thun-thun-ána, ٹھنٹھنانا ठनठनाना *v. n.* To jingle, to rattle.

Thún-uk-na, ٹھنکنا ठनकना *v. n.* To throb, to shoot (as, the pain of a head-ache); to jingle, to tinkle, to clink.

Ṭhup-éṛa, ٹھپیڑا ठपेड़ा *s. m.* A slap, a box, a clout; the scalp.

Thúp-na, ٹھپنا ठपना *v. a.* To strike.

Thúp-pa, ٹھپا ठप्पा *s. m.* An instrument for stamping leather with; a die, a stamp.

Ṭhúp-puṛ, ٹھپڑ ठप्पड़ *s. m.* A box, a slap, a claw, a cuff.

Ṭhúp-ṛee, ٹھپڑی ठपड़ी *s. f.* The clapping of hands.

Ṭhupṛee bujána, ٹھپڑی بجانا ठपड़ी बजाना *v. a.* To clap the hands.

Ṭhupṛee márna, ٹھپڑی مارنا ठपड़ी मारना *v. a.* To hoot.

Ṭhúp-uk, ٹھپک ठपक *s.* A pat, a tap.

Ṭhur, ٹھر ठर *s. m.* A lion's or tiger's den.

Ṭhurhur-ána, ٹھرھرانا ठरहराना } *v. n.* To
Ṭhurhúr-na, ٹھرھرنا ठरहरना } tremble.

Thúr-iya, ٹھریا ठरिया *s. m.* A kind of earthen *hookkuh*.

Thúr-ra, ٹھرا ठरा *s. f.* A kind of wine or spirituous liquor; a kind of shoe worn by villagers.

Ṭhur-rána, ٹھرانا ठराना *v. n.* To tremble, to quiver.

Ṭhúr-ṭhur, ٹھرٹھر ठरठर *adj.* Trembling.

Ṭhur-ṭhur-áhut, ٹھرٹھراہٹ ठरठराहट } *s. f.*
Ṭhur-ṭhúree, ٹھرٹھری ठरठरी } Trembling, shaking, tremour.

Ṭhur-ṭhur-ána, ٹھرٹھرانا ठरठराना *v. n.* To tremble, to quiver, to shiver, to shake.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Thúr-uk, ٹھرک ठरक } *s. m.* Snore; to
Thúr-ur, ٹھرر ठरर } snore.

Thus, ٹھس ठस *s.* An imitative sound, as of a musket ill charged or flashing in the pan.

Thus-a-thús, ٹھساٹھس ठसाठस *adj.* Filled, crowded.

Thús-nee. ٹھسنی ठसनी *s. f.* A rammer.

Thús-sa, ٹھسا ठस्सा *s m.* A mould or form into which plates of metal, &c. are beat to take the form of pastes of ornaments, &c.; pride, vanity.

Thús-uk, ٹھسک ठसक *s. f.* State, dignity.

Thúsuk-na, ٹھسکنا ठसकना *v. a.* To break a piece off of any vessel of earthen ware, by knocking two vessels together, without completely destroying it.

Thut, ٹھٹ ठट *s. m.* Bank, shore.

Thuth, ٹھٹھ ठठ *s. m.* Throng, crowd.

Thut-hána, ٹھٹھانا ठठाना *v a.* To strike, to beat; to beat one's own head, &c. (in token of vexation); to harass one's self.

Thutheh-báz, ٹھٹھےباز ठठेबाज *s. m.* A jester, a humorous person, a funny fellow, jocular.

Thutheh-bázee, ٹھٹھےبازی ठठेबाजी *s. f.* Jesting, sporting, joking, fun.

Thut-héra, ٹھٹھیرا ठठेरा *s. m.* A brasier, a tinker. *Thuthereh thuthereh kee budluee,* A bargain between two people equally acute or knowing, diamond cut diamond; the stalk of the *joar* (Holcus sorgum.)

Thut-héree, ٹھٹھیری ठठेरी *s. f.* A female brasier or tinker.

Thut-hól, ٹھٹھول ठठोल *adj.* Banterer, waggish, jocular, jocose, jester.

Thut-hólee, ٹھٹھولی ठठोली *s. f.* Fun, humour, joking.

Thúth-ra, ٹھٹھرا ठठरा *s. m.* A fence.

Thúth-ree, ٹھٹھری ठठरी *s. f.* The frame of a matted skreen, the frame (bamboo-work) of a thatched roof, shell of a house; a bier; a skeleton, a very thin person.

Thút-tha, ٹھٹھا ठठ्ठा *s. m.* Fun, sport, joking, jest; name of a place.

Thút-thur, ٹھٹھر ठठ्ठर *s. m.* The frame made of bamboo for thatching, shell of a house.

Thu-wúee, ٹھوئی थवई *s. m.* A mason, a bricklayer, an architect.

Ṭhý-la, ٹھیلا थैला *s. m.* } A purse tied round
Ṭhý-lee, ٹھیلی थैली *s. f.* } the waist; a bag; the scrotum.

Ṭi, ٹ ति (*in Brij*) Three. *also, inflect. of the third person pron. pl.* Them, those.

Ṭibáruh, ٹبارہ तिबारह *adj.* Thrice. *s. m.* A hall or room with three doors.

Ṭibb, طب *s. f.* Medicine; magic.

Ṭib-bee, طبی *adj.* Medicinal.

Tib-hána, ٹبھانا टिभाना *v. a.* To give a small daily allowance, such as merely to save one from starving.

Tib-háo, ٹبھاو टिभाव *s. m.* A small daily allowance.

Ṭichch-hun, ٹچھن तिच्छन *adj.* Sharp, virulent, bitter, severe.

Tid-da, ٹڈا टिड्डा *s. m.* A grasshopper.

Tid-dee, ٹڈی टिड्डी *s. f* A locust.

Ṭid-hára, ٹدھارا तिधारा *s. m.* A plant (Euphorbia antiquorum); the meeting of three streams.

Ṭid-hur, ٹدھر तिधर *adv.* There.

Ṭidúr-ee, ٹدری तिदरी *adj.* Three-doored.

Ṭifl, طفل *s. m.* An infant, a child, a young man.

Ṭiflee, طفلی *s. f.* Infancy.

Tig-húl-na, ٹگھلنا टिघलना *v. n.* To be melted, to rarefy.

Ṭi-goon, ٹگن तिगुण *s. m.* A tone in music. *adj.* Threefold, triple.

Ṭi-goona, ٹگنا तिगुणा *adj.* Threefold.

Ṭih, ٹ *adj.* Empty. *s. m.* Impression.

Ṭiháee, ٹہائی तिहाई *s. f.* The third part; the third part of a piece of cloth for making trousers.

Ṭi-hál, طحال *s. f.* The spleen.

Ṭih-áreh, ٹہارے तिहारे *m* } *pron.* (*in Brij*).
Ṭihá-ree, ٹہاری तिहारी *f.* } Your, of you.

Ṭihá-yuṭ, ٹہایت तिहायत *s. m.* A third person; a court of inquiry, three or four persons by whom any cause is arbitrated, an arbitrator.

Ṭi-hee, ٹہی *adj.* Empty, vain. *Puhloo ṭihee kúrna,* To abstain.

Ṭihee-dimágh, ٹہی دماغ } *adj.* Empty brain;
Ṭihee-múghz, ٹہی مغز } ignorant.

Ṭihee-ḍúst, ٹہی دست *adj.* Empty-handed, indigent, poor.

Ṭihee-ḍústee, ٹہی دستی *s. f.* Poverty.

Ṭihee-gáh, ٹہی گاہ *s. f.* The hypochondria, under the short ribs.

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Ṭí-hiṇ, تِہِں तिहिं *pron. pl.* Those very, them, themselves.

Ṭíh-ra, تِہرا तिहरा *adj.* Triple, threefold.

Tih-ra, ٹِہرا टिहरा *s. f.* A small village.

Ṭihrá-na, تِہرانا तिहराना *v. a.* To tertiate, to do the third time, to triple.

Ṭihrá-wut, تِہراوٹ तिहरावट *s. f.* Triplication.

Ṭij-áree, تجاری तिजारी } *s. f.* A tertian fe-
Ṭij-ur-ee, تجری तिजरी } ver.

Ṭij-áruṭ, تجارت *s. f.* Trade, commerce, merchandize.

Tik-ána, ٹکانا टिकाना To retain, to fix in any place, to stop, to billet, to lodge, to station.

Tik-áo, ٹکاو टिकाव *s. m.* Stability.

Tik-áoo, ٹکاؤ टिकाऊ *adj.* Durable.

Ṭik-hárna, تکھارنا तिखारना *v. a.* To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

Ṭikhra kúrna, تکھرا کرنا तिखरा करना *v. a.* To trifallow, to plough three times.

Tík-iya, ٹکیا टिकिया *s. f.* A small cake, a little cake of charcoal for the *hookha*, a wafer, a bolus, a lozenge.

Ṭik-ka, ٹکا टिक्का *s. m.* A small piece of flesh.

Tík-kee, ٹکی टिक्की *s. f.* A small loaf of bread.

Tik-kee lugána, ٹکی لگانا टिक्की लगाना *v. a.* To form a connexion, to make interest, to earn a scanty livelihood.

Tik-kuṛ, ٹکڑ टिक्कड़ *s. f.* A thick loaf of bread.

Tík-lee, ٹکلی टिकली *s. f.* A wafer, a small round cake; an ornament worn in the forehead.

Tík-na, ٹکنا टिकना *v. n.* To stop, to remain in any place, to be detained.

Ṭik-óniya, تکونیا तिकोनिया *adj.* Triangular.

Tik-ór, ٹکور टिकोर *s. m.* A cataplasm, a poultice.

Ṭik-ṭik, تک تک तिकतिक *s.* A sound used in driving a cart.

Tík-tik-ee, ٹکٹکی टिकटिकी *s. f.* A lizard.

Ṭil, تل तिल *s. m.* The seed of the Sesamum, or name of the plant (Sesamum orientale); a mole on the face; a moment, an instant. *Ṭilon men ṭel nuheeṇ kúhna*, (*lit.* to say there is no oil in the seeds of Sesamum, is) To say snow is black, to deny the most evident truth.

Ṭil-a, طلا *s.* An ointment, liniment, embrocation.

Ṭil-a, طلا *s. m.* Gold; gold fringe.

Ṭil-a-báfee, طلابافی *s. f.* Gold-tissue.

Ṭil-áee, تلائی तिलाई *s. f.* A small frying-pan.

Ṭil-áee, طلائي *adj.* Golden.

Ṭil-a-kár, طلاکار *s. m.* A gilder.

Ṭil-a-káree, طلاکاری *s. f.* Gilding.

Ṭil-ána, تلانا *s. m.* A kind of song.

Ṭiláo-ṛee, تلاوڑی तिलावड़ी *s. f.* A plain in the vicinity of Sirhind, abounding in robbers; hence, it is applied to any situation of danger.

Ṭil-áwuh, طلاوہ } *s. m.* Night-watch,
Ṭil-áyuh, طلایہ } rounds, piquet.

Ṭil-áwuṭ, تلاوت *s. f.* Meditation, reading (particularly the *Kooran*, as an act of the Mahomedan religion).

Ṭilayá-nuh, طلایانہ *adj.* Golden.

Ṭíl-bur, تلبر तिलवर *s. m.* Name of a bird.

Ṭil-cháolee, تل چاولی तिलचावली *s. f.* Mixture composed of rice and Sesamum seeds; a mixture of black and grey hairs on the head.

Ṭil-chóo-ree, تل چوری तिलचूरी *s. f.* Name of a sweetmeat.

Ṭil-chút-ta, تل چٹا तिलचट्टा *s. m.* A cockroach (Blatta).

Ṭil-ha, تلہا तिलहा *adj.* Oily.

Ṭil-ism, طلسم *s. m.* A talisman.

Ṭilis-máṭ, طلسمات *s. pl.* Talismans, a spell.

Ṭilis-máṭee, طلسماتی *adj.* Talismanic.

Tíli-ya, ٹلیا टिलिया *s. f.* A young hen.

Ṭíl-ka, تلقا *s. m.* Reprehension; arriving at, meeting with, falling upon, encountering in battle.

Ṭíl-koot, تل کٹ तिलकुट *s. m.* A sweetmeat composed of pounded Sesamum and sugar.

Ṭíl-la, تلا *s. m.* The golden-border of a turband.

Ṭílla-dánee, تلادانی *s. f.* A housewife or small bag for holding needles, thread, &c.

Ṭíl-lee, تلی तिल्ली *s. f.* The spleen or milt. *Ṭup-ṭillee*, *s. f.* Disorder of the spleen.

Ṭilóṇ-ha, تلونہا तिलोंहा *adj.* (spoken of a lamp) Sloped so that the oil may reach the wick.

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Ṭil-ooa, تلوا तिलूआ *s. m.* A sweetmeat (eaten particularly by the Hindoos when the sun enters Capricorn).

Til-ooa, تلوا टिलूआ *s. m.* A flatterer.

Ṭil-shúk-ree, تل‌شکری तिलशकरी *s. f.* A kind of sweetmeat made of sesame and sugar.

Ṭil-uk, تلک तिलक *s. m.* The mark which Hindoos make on the forehead with coloured earths and unguents; a commentary.

Ṭil-uk, تلک *s.* A gown.

Ṭil-únga, تلنگا तिलंगा *s. m.* An inhabitant of *Tylung*, in which the first soldiers were clothed and disciplined in the European manner, (hence), a soldier.

Ṭil-úngee, تلنگی तिलंगी *s. f.* A kind of (child's) kite.

Ṭil-úṛ-a, تلڑا तिलड़ा *s. m.* An ornament of three strings worn round the neck.

Ṭim-ir, تمر तिमिर *s. m.* Darkness.

Ṭim-sál, تمثال *s. f.* Resemblance, picture.

Tim-tim, تم تم टिमटिम *s. m.* A sound.

Tim-tim-ána, تمتمانا टिमटिमाना *v. n.* To give a faint light.

Ṭin, تن तिन *pron. pl. inflect.* Them, those; He, she, it, that. *Ṭinkén*, To them or those, &c.

Ṭin-ka, تنکا तिनका *s. m.* A straw, a bit of the stalk of straw. *Ṭinka danṭon men léna*, To make submission, to confess inferiority, or ask for quarter.

Ṭin-kár, تنکار *s. m.* Borax.

Ṭínkeh-choonneh, تنکی‌چننی तिनके चुन्ने (*lit.* To pick straws,) To be intoxicated.

Ṭin-nee, تنی तिन्नी *s. f.* A kind of rice.

Ṭin-ṭir-ee, تنتری तिंतिड़ी *s. m.* The tamarind.

Tín-uk-na, تنکنا तिनकना *v. n.* To flutter, to palpitate, to throb.

Tip-ka, ٹپکا टिपका *s. m.* A stain of any colour applied by the finger.

Tip-pun, ٹپن टिप्पन *s. f.* Annotation.

Ṭir-a, ترا तिरा Contraction of *ṭera*, Thy, thine.

Ṭir-ána, ترانا तिराना *v. a.* To cause to pass over or swim; to save or deliver.

Ṭir-áo, تراو तिराव *s. m.* Swimming.

Ṭir-ás, تراس तिरास *s. f.* Thirst.

Ṭiras-lúgna, تراس لگنا तिरास लगना *v. n.* To be thirty. *s. m.* Alarm, fear, terror.

Ṭir-áz, طراز *s. m.* Lace, fringe, embroidery, &c.; any ornament on the border of a garment; manner, form. *part. act. (in comp.)* Adorning, ornamenting with needle-work.

Ṭir-báchuk, ترباچک तिरबाचक *s. m.* An agreement confirmed three times.

Ṭir-bhúnga, تربھنگا तिरभंगा *adj.* Standing awry, or bending (properly with legs, loins and neck bent).

Ṭir-bhúngee, تربھنگی तिरभंगी *s. f.* A species of poetical measure.

Ṭir-chha, ترچھا तिरछा *adj.* Crooked, across, cross-wise, bent; perverse; affected, foolish. *Ṭir-chha lúgna*, *v. n.* To strike obliquely.

Ṭirchha-ḍékhna, ترچھا دیکھنا तिरछा देखना *v. a.* To squint. *Ṭirchhee ankh kúrna*, To look angrily, to cast unkind looks.

Ṭirchhá-na, ترچھانا तिरछाना *v. a.* To crook, to place in a transverse position. *v. n.* To be perverse; to be affected.

Ṭirchhee-núz-ur, ترچھی‌نظر तिरछी नजर *adj.* Leer, ogle, side glance.

Ṭirchhi-yána, ترچھیانا तिरछियाना *v. n.* To edge, to go obliquely.

Ṭír-ee, تری ती *adj.* Three.

Ṭír-ee-bir-ee, تری‌تری तिरीबिरी *adj.* Dispersed.

Ṭir-éez, تریز *s. f.* The pieces in a vestment that are cut transversely or diagonally.

Ṭir-énḍ, ترینڈ तिरेन्ड } *s. m.* The float
Ṭir-énḍa, ترینڈا तिरेन्डा } of a fishing line, a float or buoy.

Ṭir-hoot, ترہت तिरहुत *s. f.* Name of a district on the *Gunduk*, Tirhoot.

Ṭirhóoṭi-ya, ترہتیا तिरहुतिया *adj.* Belonging to *Ṭirhoot*, produced in Tirhoot.

Ṭíri-ya, تریا तिया *s. f.* A woman, maid, female, wife.

Ṭiriya-béḍ, تریاید तियाबेद *s. f.* The science of women, knowledge of woman.

Ṭiriya-chur-ítr, تریاچرتر तियाचरित्र *s. m.* Female wiles.

Ṭiriya-ráj, تریاراج तियाराज *s. m.* Amazon country, petticoat government.

Ṭir-kha, ترکھا तिरखा *s. f.* Thirst; desire.

Ṭír-khoon-tee, ترکھنڈی तिरखुंटी *s. f.* A trivet.

Ṭír-koota, ترکٹا तिरकुटा *s. m.* A mixture of dry ginger, long pepper, and black pepper.

Ṭírmir-a, ترمرا तिर्मिरा *s. m.* A spot of oil, &c. swimming on water; an ocular spectrum, or

spark appearing before the eye from the internal state of that organ.

Ṭirmir-áhut, ترمراهٹ तिरमिराहट *s. f.* Vibration.

Ṭirmir-ána, ترمرانا तिरमिराना *v. n.* To vibrate, to dazzle, to thrill, to shake; to glisten as grease or oil swimming on water.

Ṭirmir-ee, ترمری तिरमिरी *s. f.* Vertigo, darkness.

Ṭir-na, ترنا तिरना *v. n.* To swim.

Ṭirṓṇ-ḍa, ترونڈا तिरौंदा *s. m.* A buoy, beacon.

Ṭirphul-a, ترپھلا तिफला *s. m.* A medicine composed of three myrobalans.

Ṭirpṓṇ-liya, ترپولیا तिपौलिया *s. m.* A building with three doors or arches.

Ṭir-puḍ, ترپد तिपद *s. m.* A tripod.

Ṭirtir-ána, ترترانا तिरतिराना *v. n.* Trickle, to drop.

Ṭir-yáḳ, تریاق *s. m.* Treacle; opium; an antidote.

Ṭiryaḳ-fur-óoḳ, تریاق فروق *s. m.* A kind of medicine.

Ṭis, تس तिस *inflect. pron.* That, which, &c *Ṭis ọpránt, adv.* Moreover.

Ṭis-pur, تسپر तिसपर } *adv.* Besides, over
Ṭis-puh, تسپہ तिसपे } and above, moreover, yet, nevertheless, then, after that, thereon, whereat.

Ṭispur-bhee, تسپربھی तिसपरभी *adv.* Thereon, nevertheless.

Ṭis, تس तिस *s. f.* Thirst.

Ṭish-na, تشنا तृष्णा *s. f.* Thirst; temptation.

Ṭishnug-ee, تشنگی *s. f.* Thirst; temptation.

Ṭísh-nuh, تشنہ *adj.* Thirsty. *Ṭishnuh kúrna,* To make thirsty; (*met.*) to create desire, to tempt.

Ṭishnuh-lúb, تشنہلب *adj.* Thirsty.

Ṭishnuh-lúb-ee, تشنہلبی *s. f.* Thirst.

Ṭishnui-<u>kh</u>óon, تشنہخون *adj.* Blood-thirsty.

Ṭisrá-yuṭ, تسرایت तिसरायत *s. m.* A third person, an umpire.

Ṭiṭ, تت तित *adv.* Thither, there.

Ṭiṭh, تتھ तिथ *s. f.* A lunar day.

Ṭiṭ-ímba, تتمبا तितिम्बा *s. m.* An obstacle, an impediment, a stratagem.

Ṭiṭ-ím-ma, تتمہ *s. m.* Supplement, appendix.

Ṭit-ká-ree, تتکاری टिटकारी *s. f.* The noise made by drawing the tongue from the mouth, to make horses, &c. proceed.

Ṭit-kárna, تتکارنا टिटकारना *v. a.* To urge an animal by *ṭitkaree.*

Ṭiṭna, تتنا तितना *m.* } *adj.* So many,
Ṭiṭ-nee, تتنی तितनी *f.* } so much *Ṭiṭneh-men,* In so much (time).

Ṭiṭ-ur-biṭ-ur, تتربتر तितर बितर *adj.* Dispersed.

Ṭiwár-a, توارا तिवारा *s. m.* A hall or building with three doors.

Ṭiwá-see, تواسی तिवासी *adj.* Stale, three days old.

Ṭiwúl-uh, تولہ *s. m.* A charm, amulet or love potion.

Ṭiya, تیا तिया *s. f.* A woman, a wife.

Ṭiyá-ree, تیاری *s. f.* Readiness, provision.

Ṭo, تو तो *A conjunc. introducing the answer to a conditional proposition,* Then, that; as, *Jo ṭoo awega ṭo pawega,* If thou wilt come, then shalt thou receive. *An adv. denoting asseveration or emphasis;* as, *Myṇ ṭo aṭa ṭha, pur ọsneh aneh nuh ḍiya,* I was in fact coming, but he prevented me.

Ṭó a, ٹوا टोआ *s. f.* Act of feeling or groping. *Toa-tooe, s. f.* Searching, feeling for, feeling.

Ṭób-ṛa, توبڑا तोबड़ा *s. m.* The bag in which horses eat their corn.

Ṭóḍ-ree, تودری *s. f.* The seed of mallows.

Ṭó-ḍuh, تودہ *s. m.* A mound, a heap, a stack; the butt or mark, at which arrows are shot.

Ṭoḍuh-e-ṭoofán, تودہطوفان *s. m.* Accusing, charging with crime; a calumniator.

Ṭóe, ط The sixteenth letter of the Arabic alphabet, does not occur in pure Persian: it has no corresponding character in Sunskrit; it's genuine sound is stronger and harsher than that of ت. As a numeral, it stands for 9; and, in almanacks it represents the sign Capricorn.

Ṭó-hee, توھی तोही *pron.* To or for thee, thee.

Tok, ٹوک टोक *s. f.* Hinderance, prevention; the influence of an evil eye.

Tók-na, ٹوکنا टोकना *v. a.* To interrogate, to prevent, to challenge, to envy, to accost; to look at with an evil eye.

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Tók-ra, ٹوکرا टोकरा *s. m.* A large basket (without a lid).

Tók-ree, ٹوکری टोकरी *s. f.* A small basket (without a lid).

Tok-ták, ٹوک ٹاک टोक टाक *s. f.* Hindrance, prevention.

Tol, ٹول टोल } *s. m.* A company, a so-
Tó-lee, ٹولی टोली } ciety; a hamlet.

Tol-márna, ٹول مارنا टोल मारना *v. a.* To dash one top against another while in motion.

Ṭó-la, ٹولا तोला *s. m.* A denomination of weight, consisting of a number of *mashas* which varies in different parts of India; the standard *ṭola*, or sicca weight of Calcutta is 12½ *mashas*, agreeably to the following table:

4 *Panks*	1 *Dhan* or Grain.		
4 *Dhan*	1 *Ruttee* Gr. Fr.	1,79666	
8 *Ruttee*	1 *Masha* ——	14,37333	
12½ *Mashas*.....	1 *Tola* ——	179,6666	

Tó-la, ٹولا टोला *s. m.* A quarter or particular part of a town.

Tó-lee, ٹولی टोली *s. f.* A company, a society, a crowd.

Ṭo-mán, ٹومان *s. m.* A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); also, a sum equal to fifteen dollars and a half; districts, into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: (when the city Sumarkund, for example, is put down for seven *tomans*, it implies that she must hold 70,000 men ready for the field on the requisition of her sovereign).

Ṭóm-ree, ٹومری तोमड़ी *s. f.* A hollowed gourd (Cucurbita lagenaria).

Tó-na, ٹونا टोना *s. m.* Enchantment, fascination. *v. a.* To feel, to grope.

Tona-tánee, ٹوناٹانی टोना टानी *s. f.* Hocus pocus, juggling.

Ṭond, توند तोंद *s. f.* A potbelly.

Ṭon-ḍá-la, توندالا तोन्दाला } *adj.* Potbellied.
Ṭon-ḍýl, توندیل तोन्दैल }

Ṭón-ḍee, توندی तोंदी *s. f.* The navel.

Tón-ha, ٹونہا टोन्हा *s. m.* A juggling man, a conjurer.

Ton-háee, ٹونہائی टोन्हाई *s. f.* A juggling woman, a female conjurer.

Ṭón-heen, تونہیں तोंही *adv.* Exactly then.

Tón-ta, ٹونٹا टोंटा *s. m.* A cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge. *adj.* Handless.

Tón-tee, ٹونٹی टोंटी *s. f.* A spout.

Tón-wa, ٹونوا टोनवा *s. m.* A kind of hawk; enchantment.

Ṭoo, تو तू *pron. 2nd pers. sing.* Thou. *Ṭoo-ṭoo,* Sound of calling a dog.

Ṭóo-ba, توبی *s. m.* An imaginary tree in paradise, whose fruit is said to be most delicious. *adj.* Excellent, sweet.

Ṭoob-huk, ٹبھک टुभक *s. f.* The sound of water dropping; sound of guggling.

Ṭoch-cha, ٹچا टुचा *s. m.* A rake, a blackguard.

Ṭoochh, تچھ तुच्छ *adj.* Void, empty; contemptible, worthless.

Ṭoof, تف *s. m.* Spittle, saliva; execration, curse.

Ṭoo-fán, طوفان *s. m.* An inundation or deluge; the universal deluge; a hurricane: a storm of wind and rain.

Ṭoofan-ṭirázee, طوفان طرازی *s. f.* Deluge-making; a quarrelsome person.

Ṭoofá-nee, طوفانی *adj.* Stormy; (*met.*) quarrelsome, boisterous.

Ṭoo-fooleeut, طفولیت *s. f.* Infancy, childhood.

Ṭoofóo-liyut, طفولیت *s. f.* Infancy, childhood.

Ṭoo-fúng, تفنگ *s. f.* A musket (properly any tube through which a thing is blown).

Ṭoo-fýl, طفیل *s. f.* A parasite, a glutton, one who uninvited accompanies one of the guests to a feast. (*Used adverbially*), For the sake.

Ṭóogh-ra, طغرا *s. m.* The royal titles prefixed to public papers, the imperial signature, the *toghra* or ornamented hand-writing.

Ṭoogh-yán, طغیان *s. m.* Rebellion, sedition, perverseness, insolence.

Ṭoogh-yánee, طغیانی *s. f.* Excess, overflowing.

Ṭóo-hee, توھی तूही *pron.* Thou thyself.

Ṭóoh-fug-ee, تحفگی *s. f.* Excellence, rarity, beauty, neatness, elegance.

Ṭóoh-fuh, تحفہ *s. m.* A curiosity; a present. *adj.* Rare, uncommon, excellent, admirable, nice, choice, beautiful, wonderful, odd, singular.

Ṭo͝ofuh-jáṭ, تحفہ‌جات *s. pl.* Rarities, curiosities, presents.

Ṭoofuh-majóon, تحفہ‌معجون *s. m.* A wag.

Ṭóo-hin, توھن तूहिन *s. m.* Snow.

Ṭo͝oh-muṭ, تہمت *s. f.* Suspicion, accusation, charging one with a crime, suspicion of guilt.

Ṭo͝ohmuṭ-lugána, تہمت‌لگانا / Ṭo͝ohmuṭ-ḍéna, تہمت‌دینا *v. a.* To belie, to calumniate.

Ṭóoh-muṭ-ee, تہمتی *s. f.* Suspicious, ignominious.

Ṭóohoo͝k-na, ٹہکنا टुहुकना *v. n.* To cry.

Ṭo͝ohr, طہر *s. m.* Purification, cleanliness, purity.

Ṭo͝oj-jár, تجار *s. m.* A merchant.

To͝ok, ٹک टुक *adj.* A little.

Ṭo͝ok, تاک तुक *s. f.* One line of a poem, a poem, a moment, a rhyme.

Took, ٹوک टूक / Tóo-ka, ٹوکا टूका *s. m.* A piece, a little, a particle, an atom, a bit; a single beat of a drum.

Ṭóo͝k-a, تقوٰی *s.* Piety, fear of God.

Ṭoo-kárna, توکارنا तूकारना *v. a.* To thou.

Ṭo͝o-khár, تھار तुषार *s. m.* Ice, snow, or frost.

Ṭo͝okhm, تخم *s. m.* Seed; an egg; sperm; a testicle.

Ṭo͝okhmi-balúnga, تخم‌بالنگا *s. m.* A seed of a cooling quality.

Ṭo͝okhmi-búḍ, تخم‌بد *adj.* Low-bred.

Ṭo͝okhmi-káhoo, تخم‌کاھو *s. m.* Seed of lettuce (Lactuca sativa).

Ṭo͝okhmi-kuṭ-án, تخم‌کتان *s. m.* Linseed.

Ṭo͝okhmi-ryhun, تخم‌ریحن *s. m.* The seed of Ocymum pilosum.

Ṭo͝okhm-rézee, تخم‌ریزی *s. f.* Scattering seed, sowing.

Ṭóokh-muh, تخمہ *s. m.* Indigestion.

Ṭo͝ok-ka, تکا *s. m.* A sort of arrow blunt at the end; a small hill, an eminence.

Ṭo͝ok-kul, تکل तुकल *s. f.* A kind of paper kite.

Ṭóok-kush, تکش *s. m.* A quiver.

Ṭóok-lee, تکلی तुकली *s. f.* A (child's) kite.

Ṭóok-muh, تکمہ *s. m.* A button, a loop, an eye-loop. *Ṭo͝okmuh-e-jyb khólna,* To open the purse.

Ṭóok-ra, ٹکرا टुकरा / Ṭo͝ok-ṛa, ٹکڑا टुकड़ा *s. m.* A piece, a division, a portion, a bit, a morsel.

Ṭo͝okṛa-pó͝orzuh, ٹکڑاپورزہ *s. m.* Scraps, clippings, shavings.

Ṭo͝okr-gúḍ-a, ٹکرگدا *s. m.* A beggar for a bit of bread, &c.

Ṭo͝ol, تل तुल *adj.* Alike, like.

Ṭo͝ol, تل तुल *s. m.* Resembling.

Ṭool, طول *s. m.* Length.

Ṭóo-la, تلا तुला *s. f.* A balance or scale; the sign Libra of the Zodiac: the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

Ṭoo-lánee, طولانی *adj.* Long.

Ṭo͝olá-wa, تلاوا *s. m.* An advanced guard, forlorn hope, a patrole or reconnoitring party.

Ṭo͝ol-býthna, تل‌بیٹھنا तुलबैठना *v. n.* To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be overset by sitting uneven or carelessly.

Ṭo͝o-lóo, طلوع *s. m.* Rising (as, of the sun, &c.).

Ṭóo-lee, تولی तूली *s. f.* A steelyard.

Ṭoolee-ḍóon, طولیدون *s. m.* Fox's grapes, night-shade (Solanum nigrum).

Ṭooli-kul-ám, طول‌کلام *s. m.* Prolixity, length of discourse, many words. *adj.* Long, tall, extensive, lasting long.

Ṭóol-na, تلنا तुलना *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

Ṭo͝ol-rúhna, تل‌رہنا तुल रहना *v. n.* To stand front to front, ready for battle or opposed.

Ṭóol-see, تلسی तुलसी *s. f.* A small shrub worshipped by the Hindoos, holy basil (Ocymum villosum or sanctum). *Ṭo͝olsee* was a nymph beloved by *Krishn*, and said by him to be turned into this plant. *Ṭo͝olseedas, n. prop.* Name of a *Gosaeen* and author of the *Ṭo͝olsee-krit Ramayun*.

Ṭo͝olsee ḍána, تلسی‌دانا तुलसी दाना *s. m.* A gold ornament.

Ṭo͝olsee-ka-héera, تلسی‌کاھیرا तुलसीका हीरा *s. f.* Beads made of the wood of the *Ṭo͝olsee* plant.

Ṭo͝ol-ṭo͝olána, تلتلانا तुलतुलाना *v. n.* To become soft (from moisture, as a mud wall in the

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rains, as a sore or boil when suppurating, or as a fruit getting ripe).

Ṭoom, تم تُم *2nd. per. pron. pl.* You. *Ṭoom ap,* You yourself. *Ṭoom ko,* or, *Ṭoom-hen,* To you.

Toom, توم ٹُم *s. m.* Trifles; an ornament; a frame for pigeons to perch on.

Toom-tám, توم‌تام ٹُم ٹام *s. m.* A few trifles; an ornament.

Toom-déna, توم‌دینا ٹُمدینا *v. a.* To push gently.

Ṭoomá-na, تمانا تُماना *v. a.* To cause to be carded.

Ṭoom-áee, تمائی تُمائی *s. f.* The price of carding.

Ṭoo-már, طومار *s. m.* A book, volume, roll, an account-book, a story. *Jumui-ṭoomar,* The produce, or collection of a land recorded in government books.

Ṭoomar-nuvées, طومارنویس *s. m.* An accountant.

Ṭóom-ba, تونبا ٹूंबा *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

Ṭóom-bee, تونبی ٹूंबी *s. f.* A small *ṭoomba*; the snout of a crocodile, alligator, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

Ṭóombi-ya, تنبیا तुम्बिया *s. m.* A pot.

Ṭoom-hára, تمہارا तुम्हारा *pron. 2nd. pers. mas. genit. pl.* Your's, your.

Ṭóomi-ya, تومیا तूमिया *s. m.* Thread made of carded cotton, in opposition to that made of what has been beat only.

Ṭóom-ree, تومری तूमरी *s. f.* The snout of a crocodile, alligator, &c.

Ṭoom-ṭoorák, طمطراق *s. m.* Magnificence, grandeur.

Ṭóo-muh, طعمہ *s. m.* Food, bait, dinner.

Ṭóo-mun, تمن *s. m.* Brotherhood, connexion, cast, &c.; bevy, crowd, troop, squadron (properly, ten thousand).

Ṭoomun-bándhna, تمن باندھنا *v. a.* To collect a body of troops.

Ṭoomun-dár, تمندار *s. m.* The commander of a *ṭoomun.*

Ṭoomun-dáree, تمنداری *s. f.* The command of a *ṭoomun,*

Ṭoon, تون तून *s. m.* A quiver; a tree (Cedrala toona).

Ṭoond, تند *adj.* Active, swift, quick, hot, spirited, fierce, sharp, severe, violent, acrid.

Toond, ٹنڈ ٹُंड *s. m.* A hand or branch that has been cut off.

Tóon-da, ٹنڈا ٹुंडा *adj.* Handless, whose hands have been cut off, or one born without hands. *s. m.* The knob in the back part of a turband.

Ṭoond-bád, تندباد *s. m.* A storm, a tempest.

Ṭóon-dee, تندی *s. f.* Acrimon, fierceness, sharpness, activity, swiftness, violence.

Tóon-dee, ٹنڈی ٹुंडी *s. f.* The navel. *adj. f.* Handless. *Ṭoondiyan bándhna,* To tie the hands behind the back.

Tóon-dee, ٹونڈی ٹूण्डी *s. f.* The navel; a small branch, or stump of a tree broken at the end and leafless.

Ṭoondeh-dar, تندیدار तुण्डेदार *s. m.* A turband which has a knob in the hinder part.

Ṭoond hóna, تند ہونا *v. n.* To be angry, to be displeased.

Ṭoond-kho, تندخو *adj.* Irritable, warm, passionate, fretful.

Ṭoond-miz-áj, تندمزاج *adj.* Hot-headed, passionate.

Ṭoond-ruftár, تندرفتار *adj.* Fast-going.

Ṭoond-zub-án, تندزبان *adj.* Eloquent, talking, talking rapidly.

Ṭóon-dur, تندر *s.* Thunder.

Ṭoong, تنگ तुंग *adj.* High, tall.

Ṭoong, تنگ *s. m.* A vessel with a long and narrow neck; a body of troops.

Tóon-ga, ٹنگا ٹुंगा *s. m.* Scut, a short tail.

Toon-gár, ٹنگار ٹुंगार *s. f.* Pecking, nibbling of fruit, &c. more for amusement than from appetite.

Tóonga-tángee, ٹونگاٹانگی ٹुंगाटांगी *s. f.* Pecking and nibbling.

Tóong-na, ٹونگنا ٹुंगना *v. a.* To peck, to nibble, to chew straws, &c., for amusement; to pick, to piddle.

Tóoni-ya, ٹنیا ٹुनिया *adj.* Tiny.

Toóniya-ṭoṭa, ٹنیاتوتا ٹुनिया तोता *s. m.* A kind of parrot.

Ṭóon-kee, تنکی तुनकी *s. f.* A fine kind of bread or wafers thin as muslin.

Ṭoonn, تن तुन्न *s. m.* Name of a tree. *s. f.*

The flower of the tree used for dying a yellow colour (Cedrela toona).

Ṭo͝o-no͝ok, تنک *adj.* Brittle, subtile, slight, weak, delicate, thin, effeminate.

Ṭo͝onno͝ok-huwáss, تنک‌حواس *adj.* Sensible.

Ṭo͝onno͝ok-huwássee, تنک‌حواسی *s. f.* Sense, sensibility.

Ṭo͝onno͝ok-máyuh, تنک‌مایه *adj.* Slight or weak in substance.

Ṭo͝onno͝ok-miz-áj, تنک‌مزاج *adj.* Whimsical, captious, peevish, fretful.

Ṭo͝onno͝ok-zúrf, تنک‌ظرف *adj.* (a weak vessel,) Tale-bearer, tatler, simpleton.

Ṭo͝oṇ-táṇ kúrna, توں‌تاں کرنا तूंतां करना *v. a.* To dispute, to wrangle, to abuse.

Ṭo͝onṭo͝o-nána, تنتنانا तुंतुनाना *v. n.* To sound.

Ṭo͝onṭo͝o-nána, تنتنانا टुंटुनाना *v. a.* To tune slowly.

Ṭo͝opá-na, ٹپانا टुपाना *v. a.* To have buried, to cause to cover.

Ṭo͝o-puk, تپک *s. f.* A musket.

Ṭoor, طور *s. m.* A mountain; (*met.*) Sinai.

Ṭo͝o-ráb, تراب *s. m.* Earth, ground, dust.

Ṭo͝orá-bee, ترابی *adj.* Earthen.

Ṭoo-rán, توران *n. p.* The country beyond the Oxus from Persia.

Ṭo͝oṛá-na, تڑانا तुड़ाना *v. a.* To cause to break.

Ṭo͝orb, ترب *s. m.* A radish.

Ṭo͝or-buḍ, تربد *s. m.* A purgative Indian root, Turbith (Convolvulus turpethum).

Ṭo͝or-buṭ, تربت *s. f.* A tomb, a sepulchre.

Ṭo͝or-buṭ-ee, تربتی *adj.* Sepulchral.

Ṭo͝or-fa, طرفا *s.* The tamarisk tree, called also *jhaoo*.

Ṭo͝or-fuh, طرفه *adj.* Wonderful, strange, rare, agreeable (any thing).

Ṭo͝orfuṭ-o͝ol-úyn, طرفة‌العین *s.* The twinkling of an eye.

Ṭo͝or-hee, ترهی तुरही *s. f.* A trumpet, a clarion.

Ṭo͝ork, ترک *s. m.* A soldier; a *Moosulman*, a Turk.

Ṭo͝ork-chúshm, ترک‌چشم *adj.* A murdering or captivating eye.

Ṭo͝or-kee, ترکی *adj.* Turkish. *s. m.* A kind of horse. *Ṭo͝orkee ṭumám hóoee*, Spoilt, destroyed.

Ṭo͝ork-miz-áj, ترک‌مزاج *adj.* Wicked, sly; depraved.

Ṭo͝ork-suwár, ترک‌سوار *s. m.* A horseman, a cavalier.

Ṭo͝ork-ṭázee, ترکتازی *s. f.* Inroad, depredation, attack; feigned anger (of a lover); walking affectedly with a tossing about of the body.

Ṭo͝or-kun, ترکن तुर्कन *s. f.* A turkish woman.

Ṭo͝or-mis, ترمس *s.* The lupine, the Turkish lupine.

Ṭo͝or-múṭ-ee, ترمتی तुर्मती *s. f.* A kind of hawk (Falco cyanellus: B. fasciatus: B. tinnunculus).

Ṭo͝or-pána, ترپانا तुरपाना *v. a.* To stitch, to darn, to hem.

Ṭo͝or-pun, ترپن तुरपन *s. f.* A kind of stitch.

Ṭo͝or-ruh, طرہ *s. m.* An ornament worn in the turband; a ringlet, a curl; a nosegay.

Ṭo͝orsh, ترش *adj.* Sour, acid, harsh; ill-tempered, crabbed.

Ṭo͝orsh-áee, ترشائی *s. f.* Sourness, acidity.

Ṭo͝or-shána, ترشانا *v. a.* To acidulate.

Ṭo͝or-shee, ترشی *s. f.* Sourness, acidity, harshness.

Ṭo͝orshee-bádee, ترشی‌بادی *adj.* Acid or flatulent (a medical term).

Ṭo͝orsh-miz-áj, ترش‌مزاج *adj.* Sour-tempered, harsh.

Ṭo͝orsh-róo, ترش‌رو *adj.* An austere countenance, cynical, morose, surly, stern, ugly.

Ṭo͝orsh-sheeréen, ترش‌شرین *adj.* A sub-acid, mild acid.

Ṭo͝or-shuh, ترشه *s. m.* Wild sorrel.

Ṭo͝ort, ترت तुर्त *adv.* Instantly, quickly, directly, presently, immediately.

Ṭo͝ortee-phóortee, ترتی‌پھرتی तुर्तीफुर्ती *adv.* Hastily, quickly.

Ṭo͝or-ṭo͝ora, ترترا तुर्तुरा *adj.* Nimble, active; flippant.

Ṭo͝o-rúee, تری तुरई *s. f.* A kind of vegetable (Cucumis acutangulus).

Ṭo͝o-rúng, ترنگ तुरंग *s. m.* A horse.

Ṭo͝o-ró͝onj, ترنج *s. m.* A citron (Citrus medica).

Ṭo͝o-rúnt, ترنت तुरंत *adv.* Instantly, quickly, directly.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭoorúp-na, ٹرپنا तुरपना *v. a.* To sew (in a particular manner), to stitch.

Ṭoor-wána, ٹروانا तुड़वाना *v. a.* To cause to break, &c.

Ṭoo-sár, تسار तुषार *s. m.* Ice, frost or snow.

Tóo-see, توسی टूसी *s. f.* A bud.

Ṭóo-see, طوسی *s. f.* A colour so called; a kind of purple.

Ṭoosht, تشت तुष्ट *adj.* Pleased, rejoiced, gratified.

Ṭoosúk-na, ٹسکنا तुसकना *v. n.* To cry, to weep.

Ṭoot, توت *s. m.* A mulberry (Morus Indica).

Toot, ٹوٹ टूट *s. f.* Fracture, breaking; misunderstanding or coolness between friends, harm, loss, deficiency; a passage omitted in the writing of a book, which is afterwards written in the margin.

Tóo-ta, ٹوٹا टूटा *part.* Broken, decayed. *s. m.* Loss, failure, deficiency.

Toota-phóota, ٹوٹاپھوٹا टूटाफूटा *adj.* Fragments, broken pieces.

Ṭóo-ṭee, طوطی *s. f.* A parrot, a paroquet.

Ṭooṭee-wár, طوطی‌وار *adj.* Parrot-like, prating.

Ṭóo-ṭiya, توتیا तूतिया *s. m.* Blue vitriol, tutty.

Toot-jána, ٹوٹ‌جانا टूटजाना *v. n.* To be broken; to become ill, to pine.

Ṭoot-lána, تتلانا तुतलाना } *v. n.* To lisp,
Ṭoot-ráná, تترانا तुतराना } to speak imperfectly as a child.

Tóot-na, ٹوٹنا टूटना *v. n.* To break, to be broken, to fail, to break forth upon, to assault, to attack, to charge, to invade.

Toot-púṛna, ٹوٹ‌پڑنا टूटपड़ना *v. n.* To break in upon, to rush in, to be collected in crowds.

Toot rúhna, ٹوٹ‌رہنا टूटरहना *v. a.* To be distressed, to be weary, to be reduced to poverty, to pine away; to be separated.

Ṭóo-ṭuee, ٹوٹی तूतई *s. f.* A vessel with a spout.

Ṭóo-ṭun, توتن तूतन *s. m.* Chips, clippings, filings, fragments.

Ṭóo-ur, توار तूवर *s. f.* A kind of pulse (Cytisus cajan).

Ṭoowá-wa, تواوا तुवावा *s. m.* A kind of bird.

Ṭoowúl-uh, تولہ *s. m.* Misfortune, evil, calamity.

Ṭóo-wur, تور तुवर *s. m.* A tribe of Rajpoots.

Ṭoo-yóor, طور *s. pl.* Birds.

Ṭooz, توز *s. m.* The ornaments or embellishments of a bow, saddle, &c.

Ṭóo-zook, تزک *s. m.* Retinue, pomp; regulation, ordinance, institute.

Ṭop, توپ *s. f.* A cannon, a gun.

Ṭop-undáz, توپ‌انداز *s. m.* A cannoneer. *Ṭop chulana,* To cannonade.

Top, ٹوپ टोप } *s. m.* A hat, cap, helmet, head, cover, thimble, bait; a stitch.
Tó-pa, ٹوپا टोपा }

Ṭóp-chee, توپچی *s. m.* A conductor of artillery, a commissary of ordinance.

Tó-pee, ٹوپی टोपी *s. f.* A hat. *Topee-wala,* One who wears a hat, or an animal with a comb, crest, &c. It is used to express the Persian or Moghul troops, and also Europeans.

Ṭop-khánuh, توپ‌خانہ *s. m.* A park of artillery, the place where cannon and artillery stores are kept.

Ṭóp-na, توپنا तोपना *v. a.* To bury, to cover.

Ṭóp-ṛa, توپڑا तोपड़ा *s. m.* A fly; a kind of pigeon.

Ṭó-puk, توپک *s. f.* A musket.

Ṭor, تور तोर *s. f.* A kind of pulse; a net thrown over a woman's palkee.

Ṭoṛ, توڑ तोड़ *s. m.* The breach made by a gun, &c.; the strength of a current: whey.

Ṭo-ṛa, توڑا तोड़ा *s. m.* Scarcity, want; a purse, a bag containing one thousand rupees; the match of a gun; a bank, an island, a bar; a ploughshare; a piece of rope; an ornament like a chain.

Tó-ra, ٹورا टोरा *s. m.* A ledge extending out from a wall to keep off the weather without pillars; eaves.

Ṭoṛá-na, توڑانا तोड़ाना *v. a.* To cause to be broken or changed (as, money).

Ṭoṛ dálna, توڑ ڈالنا तोड़ डालना *v. a.* To break and destroy, to pull down. *Ṭoṛ kúrna,* To make a breach (as a ball).

Ṭoṛ-ḍéna, توڑدینا तोड़ देना *v. a.* To break, to spoil.

Tó-ree, توری तोरी *s. f.* A sort of vegetable.

Ṭó-ṛee, توڑی तोड़ी *s. f.* Mustard seed. *adv.* Till, up to.

Tó-ṛee, ٹوڑی टोड़ी *s. f.* The name of a musical mode or *raginee.*

Ṭoṛeh-ḍár, توڑیدار तोड़ेदार *adj.* A matchlock.

Ṭór-hee, توڑهی तोरही *s. f.* A trumpet.

Ṭoṛ-jóṛ, توڑجوڑ तोड़जोड़ *s. m.* Cutting out (as cloth by a tailor); arranging a speech, &c.

Ṭoṛ léna, توڑلینا तोड़ लेना *v. a.* To gather, to pluck (fruit).

Ṭóṛ-na, توڑنا तोड़ना *v. a.* To break; to change (as, coin). *Dum ṭoṛna*, To be at the point of death. *Rotee ṭoṛna*, To eat bread of idleness.

Ṭoṛna-jóṛna, توڑناجوڑنا तोड़नाजोड़ना *s. m.* (To break and to join,) Expresses absolute power over any thing.

Ṭoṛ-phóṛ, توڑپھوڑ तोड़ फोड़ *s. m.* Breaking, plain speaking.

Ṭóṛ-ṭa, توڑتا तोड़ता *s. m.* A dried pod of *toree* kept for seed.

Ṭoṛ-ṭáṛ, توڑتاڑ तोड़ताड़ *s. m.* Breaking and destroying; plain speaking.

Ṭó-ruh, ٹورہ तोरह *s. m.* A number of trays, containing various dishes of food, presented to others by great men; a nobleman, a minister; pride.

Ṭoruh-búndee, ٹورہبندی *s. f.* The arrangement or sending out of trays of food as presents.

Ṭoruh-pósh, ٹورہپوش *s. m.* A covering for dishes, &c.

Ṭó-ṛul, توڑل तोड़ल *s. m.* A large thick ring worn on the wrist.

Ṭó-run, تورن तोरण *s. m.* Decoration of a gate-post, a bundle of flowers enclosed in a cloth of gold tissue and hung at a gateway or door.

Ṭoṛ-wáee, توڑوائی तोड़वाई *s. f.* Price paid for breaking or changing coin.

Ṭoṛ-wána, توڑوانا तोड़वाना *v. a.* To cause to be broken, or to be changed.

Ṭosh-ḍán, توشدان *s. m.* A pouch, a cartouch-box.

Ṭó-shuh, توشہ *s. m.* Provision (particularly, of a traveller, or that which is carried with the funeral of a deceased person, to support him during his journey to the other world), viaticum.

Ṭoshuh-khánuh, توشہخانہ *s. m.* A wardrobe, a place where furniture is kept.

Ṭó-shuk, توشک *s. f.* A quilt, a mattress.

Ṭó-ṭa, توتا तोता *s. m.* A parrot; the cock of a matchlock.

Tó-ta, ٹوٹا टोटा *s. m.* Loss, deficiency, a cartridge; a candle's end.

Ṭó-ṭa, طوطا *s. m.* A parrot.

Ṭo-ṭee, توتی तोती *s. f.* A female parrot.

Ṭó-ṭee, توتی *s. f.* A singing bird (Loxia rosea).

Tót-ka, ٹوٹکا टोटका *s. m.* A charm, an amulet, a philter, a superstitious remedy.

Ṭoṭ-la, توتلا तोतला *adj.* Stutterer, stammerer, lisping, stammering, stuttering, speaking imperfectly as a child.

Ṭóṭ-na, توتنا तोतना *v. a.* To weave tape or riband.

Tót-roo, ٹوٹرو टोटरू *s. m.* A kind of turtle dove.

Ṭọu, تو *adv.* Then, that time, in that case, moreover, that, also, for, yes, well.

Ṭọu-bhee, توبھی तौभी *adv.* Still, nevertheless.

Ṭọu-loṇ, تولوں तौलों } *adv.* Then, in that
Ṭọu-lug, تولگ तौलग } case, till then, so long.

Ṭọu, تو तै *pron. 2d. pers. inflict.* (*in Bruj*). Thee.

Ṭọu-béekh, توبیخ *s. f.* Reproach, speaking harshly, threatening.

Ṭọu-buh, توبہ *s. f.* Penitence, conversion; promising to sin no more.

Ṭọubuh-ṭọubuh, توبہتوبہ *interj.* Tush! fy! foh!

Ṭọubuh-ḍhár, توبہدھار *s. f.* The sound of punishing, &c.

Ṭọuf, طوف *s. m.* Surrounding, making the circuit, going round; pilgrimage, the procession round the temple of Mecca.

Ṭọu-féek, توفیق *s. f.* The completion of one's wishes, the divine grace, the favour of God.

Ṭọu-féer, توفیر *s. f.* Increasing, perfecting.

Ṭọu-hée, توهی तौही *adv.* Then, in that case only, at that very time.

Ṭọu-héeḍ, توحید *s. f.* Unity, believing in the unity of the Deity.

Ṭọu-héen, توهین *s. f.* Enervating, relaxing, scoffing.

Ṭọu-hoo, توهو तौह *adv.* Still, then, even, nevertheless.

Ṭọu-jéeh, توجیه *s. f.* Calling one's attention; explaining, accounting for; adjustment of accounts; assessment; a description roll; an account of particulars.

Ṭọujeeh-nuvées, توجیهنویس *s. m.* A keeper of description rolls.

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Ṭóuk, طوق *s. m.* A collar, yoke; necklace, chain (for the neck, whether by way of ornament or of punishment), a ring.

Ṭou-kéer, توقیر *s. f.* Honouring, respecting, treating with ceremony.

Ṭoukí-zunjéer, طوق زنجیر *s. pl.* Irons, manacles. *Ṭouḳ zunjeer kúrna,* To imprison, to put in irons.

Ṭoul, تول तौल *s. m.* Weight, weighing.

Ṭou-láee, تولائی तौलाई *s. f.* The price for weighing.

Ṭou-lána, تولانا तौलाना *v. n.* To cause to be weighed.

Ṭóu-lee, تولی तौली *s. f.* A vessel used by Hindoos.

Ṭóuli-yuṭ, تولیت *s. f.* Superintendance (of any business).

Ṭóul-na, تولنا तौलना *v. a.* To weigh, to balance; to confront (as two armies). *Ṭoulna nuzuroṇ meṇ,* To estimate the worth of any one.

Ṭoul-wáee, تولوائی तौलवाई *s. f.* The price of weighing.

Ṭouṇ, توں तौं *adv.* So, in that manner, then.

Ṭouṇ, تون तौन *pron. correl.* That.

Ṭóuṇs-na, تونسنا तौंसना *v. n.* To be affected or overcome with heat.

Ṭour, تور *s. m.* Mode, manner, way; condition, state.

Ṭou rét, توریت *s. f.* The Pentateuch, the Old Testament.

Ṭou-séef, توصیف *s. f.* Description, commendation, praise.

Ṭóu-sun, توسن *s. m.* A horse; a young unbroken horse; a high-blooded, noble steed, a war-horse; a plump horse; a horse with a hard mouth, or unmanageable.

Ṭóu-um, توام *s. m.* A twin.

Ṭou-um-án, توامان *s. dual.* Twins.

Ṭou-zéeh, توضیح *s. f.* Manifestation.

Ṭráhi, تراہ त्राहि *interj.* Mercy! save! *Ṭrahi ṭrahi kúrna,* To complain, to repent of sin, to cry out for mercy.

Ṭrahi-kár, تراہکار त्राहिकार *s. m.* Calling out for deliverance or mercy.

Ṭran, تران त्राण *s. m.* Safety; a coat of mail.

Ṭran kúrna, تران کرنا त्राण करना *v. a.* To free, to protect.

Ṭras, تراس त्रास *s. m.* Fear, alarm, terror.

Ṭrá-sa, تراسا त्रासा
Ṭrá-siṭ, تراست त्रासित } *adj.* Afraid.

Ṭrét-a, تریتا त्रेता *s. f.* The name of the second Hindoo *joog*, the silver age.

Ṭrib-énee, تریبنی त्रिवेणी *s f.* The conflux of three sacred rivers; especially, that of the Ganges, *Jumna*, and supposed *Suruswuṭee* under ground at Allahabad, which city is also so named.

Ṭri-bhóo-wun, تریبھون त्रिभुवन *s. m.* The three worlds, viz. heaven, earth, and the infernal regions; the universe.

Ṭribhoowun-oojágur, تریبھون اجاگر त्रिभुवन उजागर *adj.* Splendour of the three worlds.

Ṭribhún-ga, تربھنگا त्रिभंगा *adj.* Standing awry or bending; properly with legs, loins and neck bent.

Ṭri-ḍósh, تردوش त्रिदोष *s. m.* Effervescence of the three humours, viz. phlegm, bile, and atrabilis.

Ṭrikha-wúnṭ, ترکھاونت तृषावन्त *adj.* Thirsty.

Ṭri-lók, ترلوک त्रिलोक *s. m.* The three worlds, *i. e.* Heaven, earth, and the regions under the earth; the universe.

Ṭriló-kee, ترلوکی त्रिलोकी *s. f.* The aggregate of the three worlds, or heaven, earth and hell collectively; the universe.

Ṭrilokee-náṭh, ترلوکی ناتھ त्रिलोकीनाथ *s. m.* Lord of the universe.

Ṭrimóor-ṭi, ترمورت त्रिमूर्ति *s. f.* Trinity; the three principal Hindoo deities.

Ṭrin, ترن तृण *s. m.* Grass.

Ṭrinu-wúṭ, ترنوت तृणवत *adj.* As grass, as a straw, worthless, insignificant.

Ṭri-póond, ترپوند त्रिपुण्ड *s. m.* Three horizontal lines delineated on the forehead by the followers of *Shiv* and *Shukti*.

Ṭrís-ha, ترشا तृषा *s. f.* Thirst, desire.

Ṭrísh-na, ترشنا तृष्णा *s. f.* Thirst, ambition, desire, avarice.

Tri-sóol, ترسول त्रिशूल *s. m.* A trident (the weapon borne by *Muhadev*), a three-pointed pike or spear.

Ṭri-vénee, تروینی त्रिवेणी *s. f.* The confluence of three sacred rivers; especially applied to that of the Ganges, *Jumna*, and supposed *Suruswutee* under ground at Allahabad.

Ṭrí-ya, تریا त्रिया *s. f.* A woman, or female in general.

Ṭu, ت त *s. m.* (*signifies*) Heaven; a thief;

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an embrace; a tail; ambrosia; to cross over; impure, barbarous.

Tu, ت ट Represents the Sunskrit letter ट. It does not occur in the Arabic or Persian alphabets; and its sound or pronunciation differs from that of ت in being formed by the forcible application of the tip of the tongue to the palate, instead of the roots of the teeth; the same letter aspirated ٹھ represents the Sunskrit character ठ.

Ṭuáķ-qob, تعاقب *s. m.* Pursuit; persecuting; alternate succession, following.

Ṭuá-la, تعالی *adj.* Most high. *Ṭual-ullah,* The most high God.

Ṭuál-ṭuál, تعال تعال *interj.* Good God! bravo!

Ṭuál-ulláh, تعال الله *interj.* Good God!

Ṭuám, طعام *s. m.* Victuals; eating.

Ṭuam-búkhsh, تعام بخش *s. m.* A large spoon to serve out food with.

Ṭuam-ṭul-ásh, تعم تلاش *s. m.* A sponger.

Ṭuá-roof, تعارف *s. m.* Mutual acquaintance; rule, fashion, custom.

Ṭua-wéez, تعاویذ *s. pl.* Amulets.

Ṭuá-woon, تعاون *s. m.* Assistance, conspiring.

Ṭub, تب तब *adv.* Then, at that time; afterwards.

Ṭub, تب *s. f.* Fever; heat.

Ṭub-ábuṭ, طبابت *s. f.* The practice of medicine.

Ṭub-áh, تباہ *adj.* Bad, wicked, depraved, abject, spoiled, ruined, wretched.

Ṭub-áhee, تباهی *s. f.* Wickedness, depravity, ruin, wreck, perdition.

Ṭubahee-kháneé, تباهی کهانی *v. a.* To be afflicted.

Ṭubahee-zúd-uh, تباهی زدہ *adj.* Ruined, afflicted, distressed.

Ṭub-áķ, طباق *s. m.* A vessel for kneading dough in.

Ṭubáķee-kóoṭṭa, طباقی کتا *s. m.* A sponger.

Ṭub-ánchuh, طبانچہ *s. m.* A slap, a blow, a box.

Ṭub-ár, تبار *s. m.* People, nation; race, tribe, family.

Ṭub-áruk, تبارک *v.* Be blessed, bless.

Ṭubaruk-ulláh, تبارک الله *interj.* God be blessed!

Ṭub-ashéer, طباشیر *s. f.* The sugar of bamboo.

Ṭub-ayóon, تباین *s.* Difference, contradiction, inconsistency.

Ṭub-bákh, طباخ *s. m.* A cook.

Túb-bur, تبر टब्बर *s. m.* Family.

Ṭub-ḍéel, تبدیل *s. f.* Change, alteration, substitution, difference, transportation.

Ṭubḍeeli-muk-án, تبدیل مکان *s. f.* Migration.

Ṭub-éeb, طبیب *s. m.* A physician.

Ṭub-éebee, طبیبی *s. f.* The business of a physician.

Ṭub-éekh, طبیخ *adj.* Cooked, dressed.

Ṭub-éeuṭ, تبیعت *s. f.* Following, dependence.

Ṭub-éeuṭ, طبیعت *s. f.* Genius, nature, disposition, temperament, constitution, essence, property.

Ṭubeeuṭ-shin-ás, طبیعت شناس *s. m.* A physician.

Ṭubée-yuṭ, تبعیت *s. f.* Obedience.

Ṭubée-yuṭ, طبعیت *s. f.* Nature, constitution, temperament, genius, disposition.

Ṭub-héé, تبهی तबही *adv.* At that very time. *Ṭubhee ṭo,* Then indeed. *Ṭubhee seh,* Thence, thenceforth.

Ṭubi-yée, طبیعی *adj.* Natural, of nature, innate, intrinsic.

Ṭúb-ķuh, طبقہ *s. m.* A story, floor, stage, degree, class, order, rank, shelf.

Ṭubl, طبل *s. m.* A drum.

Ṭúb-luh, طبلہ *s. m.* A small tambourin.

Ṭúb-luķ, طبلق *s. m.* A bundle of papers.

Ṭúb-luk, طبلک *s. f.* A little drum.

Ṭub-réeḍ, تبرید *s. f.* Cooling, refreshing, a cooler (in medicine).

Ṭub-ṭúk, تب تک तब तक
Ṭub-ṭóree, تب توری तब तोड़ी } *adv.* Till
Ṭub-ṭuéen, تب تئین तब तईं } then.
Ṭub-lúg, تب لگ तब लग

Ṭúbu, طبع *s. f.* Nature, genius, temperament, quality, disposition.

Ṭubu-azmáee, طبع آزمائی *s. f.* Trial of genius.

Ṭú-buee, طبعی *adj.* Natural.

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Ṭúbuh-ho͝or, تبحر *s. m.* Profoundness in learning.

Ṭúb-uḳ, طبق *s. m.* A cover; a plate, a dish, a leaf, a disk; gold leaf, tin-foil, &c; one thing following another or consecutive; the story of a house, &c.; class, order, degree.

Ṭúb-ukh-ṭo͝or, تبختر *s. m.* Strutting, walking with a haughty gait or a rolling motion.

Ṭub-únchuh, تبنچہ *s. m.* A pistol.

Ṭubunchuh márna, تبنچہ مارنا *v. a.* To shoot with or to fire a pistol.

Ṭub-únnee, تبنی *s. f.* Adoption.

Ṭúb-ur, تبر *s. m.* A hatchet or axe.

Ṭub-ur-burdár, تبربردار *s. m.* An axe-bearer, a wood-cutter.

Ṭub-ur-góon, تبرگون *adj.* Hollow-backed (a horse).

Ṭub-úr-ro͝ok, تبرک *s. m.* Benediction, congratulation; a portion of presents (or, what is left of food presented to great men, &c.) given to their dependants; sacred relics.

Ṭub-ur-zéen, تبرزین *s. m.* A horseman's battle-axe.

Ṭub-ur-zún, تبرزن *s. m.* A wood-cutter, a hatchet-man.

Ṭub-ússo͝om, تبسم *s. m.* A smile.

Ṭub-ússo͝or, تبصر *s. m.* Sight, distinct perception, attentive consideration.

Ṭub-úy, تبی तबे (*Bruj.*) *adv.* Exactly then.

Ṭubu-záḍ, طبعزاد *adj.* Invention, production of genius.

Ṭuch-ána, تچانا तचाना *v. a.* To parch, to scorch.

Ṭúch-huk, تچک तचक } *s. m.* One of the
Ṭúk-shuk, تکشک } principal *Nagus* or serpents of *Patal*; a snake of a middle size and of a red colour.

Ṭúch-na, تچنا तचना *v. n.* To be heated, to parch.

Ṭuḍ, تد तद *adv.* Then, at that time, afterwards, in that case, therefore, so soon.

Ṭud-ág, تداگ तडाग *s. m.* A pond.

Ṭuḍ-á-ro͝ok, تدارک *s. m.* Reparation, remedy, precaution, chastisement, provision, preparation (particularly, to obtain justice); the instruments and means used to procure justice (as, writings, lawyers, witnesses, &c.); chastisement, retaliation.

Ṭuḍarook kúrna, تدارک کرنا *v. a.* To provide against, to prepare, to oppose, to chastise.

Ṭuḍ-áweh, تداوی *s. f.* Administering medicine, cure, healing.

Ṭuḍ-áwo͝ol, تداول *s. m.* Tradition.

Ṭuḍ-béer, تدبیر *s. f.* Deliberation, counsel, contrivance, opinion, advice; government, regulation, arrangement, order, management.

Ṭuḍbeeri-ghíza, تدبیرغزا *s. f.* Regimen of diet.

Ṭuḍbeeri-súlṭunut, تدبیرسلطنت *s. f.* Politics.

Ṭúḍ-bhee, تدبھی तदभी *adj.* Still, nevertheless, however, notwithstanding.

Ṭuḍ-féen, تدفین *s. f.* Burial, interment.

Ṭuḍ-hée, تدھی तदही *adv.* At that very time, in that case only.

Ṭuḍ-réej, تدریج *s. f.* Gradation, scale.

Ṭuḍ-rées, تدریس *s. f.* Giving lectures, instruction by means of reading.

Ṭúḍ-seh, تدسی तदसे *adj.* Thence, since that time.

Ṭúḍ-to, تدتو तदतो *adj.* Then, in that case.

Ṭuḍ-úrv, تدرو *s. m.* A pheasant (to whose gait that of a mistress is compared).

Ṭuḍý-yo͝on, تدین *s.* Piety, constancy in religion.

Ṭúeeṇ, تئیں तईं *adv.* Up to, to.

Ṭuee-náṭee, تعیناتی *s. f.* The duty of an office.

Ṭuf, تف *s. m.* Vapour.

Ṭuf-ákhoor, تفاخر *s. m.* Boasting, vaunt.

Ṭuf-áro͝ok, تفارق *s. m.* Division, separation.

Ṭuf-áwo͝ot, تفاوت *s. m.* Distance; difference, distinction, disparity. *adj.* Distant, separate, away, absent.

Ṭufawo͝ot bólna, تفاوت بولنا *v. n.* To prevaricate.

Ṭuf-héem, تفہیم *s. f.* Teaching, instructing, informing.

Ṭuf-o͡u-wo͝ok, تفوق *s. m.* Pretending to a superiority over others; doing any thing by degrees.

Ṭuf-o͡u-wool, تفول *s. m.* Presaging happily, taking a good omen from a name, &c.

Ṭuf-réeh, تفریح *s. f.* Rejoicing, exhilarating, amusement.

Ṭufreehi-ṭúbu, تفریح طبع *s. f.* Ease of mind, cheerfulness, hilarity.

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Ṭuf-réek, تفریق *s. f.* Separation, division; partition, participation; jealousy, misunderstanding; department.

Ṭufreek kúrna, تفریق کرنا *v. a.* To analyse.

Ṭuf-rées, تفریس *s. f.* Rending, tearing in pieces.

Ṭufriḳ-úh, تفرقہ *s. m.* Separation, dispersion; distress; divorce.

Ṭuf-rúh, تفرہ *s. m.* Pride, affected magnificence.

Ṭuf-sée-ḍuh, تفسیدہ *part. pass.* Burning, heated, warmed; cracked (lips).

Ṭuf-séel, تفصیل *s. f.* Explanation, analysis, separation, division, detail.

Ṭufseel-wár, تفصیلوار *adv.* Distinctly, in detail.

Ṭuf-séer, تفسیر *s. f.* Explanation, commentary, paraphrase, an interpretation of the *Kooran*.

Ṭuf-ṭéesh, تفتیش *s. f.* Examination, inquiry, search, investigation, research.

Ṭúf-ṭug-ee, تفتگی *s. f.* Heat, ardour, trouble (of mind, &c.).

Ṭúf-ṭuh, تفتہ *adj.* Hot, burning, melted. *s. m.* Quick lime.

Ṭuf-uh-hóom, تفہم *s. m.* Understanding, conceiving.

Ṭuf-uh-hóos, تفحص *s. m.* Investigation, inquiry, search, disquisition.

Ṭuf-új-joor, تفجر *s. m.* Suppuration, bursting forth.

Ṭuf-úkh-khoor, تفخر *s. m.* Pride, boasting, arrogance.

Ṭuf-úḳ-ḳood, تفقد *s. m.* Searching for a thing lost; kindness.

Ṭuf-úk-kooh, تفکہ *s. m.* Admiring; penitence; enjoyment of any thing.

Ṭuf-úk-koor, تفکر *s. m.* Reflection, meditating, consideration; anxiety.

Ṭuf-ún-noon, تفنن *s. m.* Amusement, pastime, diversion.

Ṭuf-úr-rooh, تفرح *s. m.* Leisure, ease, refreshment.

Ṭuf-úr-rooj, تفرج *s. m.* Recreation, amusement, relaxation of mind.

Ṭuf-ur-rooj-gáh, تفرجگاہ *s. f.* A theatre.

Ṭuf-úr-roos, تفرس *s. m.* Intelligence, understanding, discernment; judging from physiognomy.

Ṭuf-úzzool, تفضل *s. m.* Beneficence, favour, kindness; deserving; excelling.

Ṭuf-wéez, تفویض *s. f.* Resigning, committing to another, recommending, confiding to another; marrying a wife without a fortune.

Ṭuf-zéeh, تفضیح *s. f.* Disgrace, disrepute.

Ṭuf-zéel, تفضیل *s.* Excellence, pre-eminence. *Ismi-tufzeel*, An adjective in the compative or superlative degree.

Ṭug, تگ *s. f.* Running.

Ṭug-áee, تگائی तगाई *s. f.* The price paid for quilting, &c.; the act of quilting.

Ṭug-ána, تگانا तगाना *v. a.* To cause to be quilted, to get stitched together.

Ṭug-ápoo, تگاپو *s. f.* Bustle, toil, labour, search, inquiry.

Ṭug-ḍóu, تگ‌دو *s. f.* Fatigue, running about on business or in search of employment, great exertion.

Ṭúg-gee, تگی तगी *s. f.* A strand or thread of a twist; a kind of fishing line not used with a rod. *Tiṭuggee*, A thread of three strands. *Chou-tuggee*, One of four strands.

Ṭugh-áfool, تغافل *s. m.* Negligence, neglect, indifference, inattention, inadvertency; being absorbed as in sleep, &c.

Ṭughafool-késh, تغافل کیش
Ṭughafool-shiár, تغافل شعار
} *adj.* Careless, inattentive.

Ṭugh-ár, تغار *s. m.* A tub, bucket, trough, pail, platter.

Ṭugh-áree, تغاری *s. f.* A small tub, trough, or bucket.

Ṭugh-áyoor, تغایر *s. m.* Difference, diversity.

Ṭugh-éer, تغیر *s. f.* Alteration, change. *adj.* Changed, discharged, dismissed.

Ṭughée-ree, تغیری *s. f.* The state of alteration or change, revolution, discharge, dismission.

Ṭugheer hóna, تغیر ہونا *v. n.* To be altered, removed, or dismissed.

Ṭugheer kúrna, تغیر کرنا *v. a.* To remove (from an office), to dismiss, to alter.

Ṭúgh-muh, تغمہ *s. m.* A mark which artists put on their productions, device on a shield, a medal, a badge of honour.

Tugh-ráṇa, تگھرانا टघराना
Tug-ráṇa, تگرانا टगराना
} *v. a.* To roll.

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Ṭugh-úlloob, تغلب *s. m.* Taking advantage, cheating, imposition, deceit, forgery, embezzlement.

Ṭugh-únnee, تغنی *s. f.* Singing, cooing, celebrating a mistress in verse, contentment.

Ṭughý-yoor, تغیر *s. m.* Change, alteration, removal.

Ṭughzí-yuh, تغذیہ *s. m.* Food, nourishment.

Ṭúg-na, तगना تگنا *v. a.* To quilt, to stitch together.

Ṭug-opóo, تگ‌وپو *s. m.* Search, inquiry, bustle.

Ṭug-oṭáz, تگ‌وتاز *s. m.* Running, course, gallop.

Ṭug-úrg, تگرگ *s. m.* Hail.

Ṭuh, ٹہ *s. f.* Fold, plait; the bottom, beneath, under; intent, meaning. *Ṭuh-kur rukho*, Fold and lay it by, *i. e.* keep it to yourself (is used to express the speaker's independance, or his not wanting the thing spoken of).

Ṭáhan, तहाँ تہاں *adv.* Thither, there. *Ṭuhan ṭuhan*, In each place.

Ṭuhá-na, तहाना تہانا *v. a.* To fold, to ply, to wrap.

Ṭuhá-ruṭ, طہارت *s. f.* Purity, cleanliness, sanctity.

Ṭuhá-shee, تحاشی *s. f.* Exception, putting aside; fear.

Ṭuh-bazáree, تہ‌بازاری *s. f.* Ground-rent of a stall in the market.

Ṭuh-búnd, تہ‌بند *s. m.* A cloth worn round the waist, and passing between the legs.

Ṭuhbu-ṭúh, تہ‌بتہ *adv.* Plait by plait, every fold. *Ṭuhbuṭuh kúrna*, To pile one upon another.

Ṭuh-ḍár, تہ‌دار *adj.* Having foundation or meaning, rational.

Ṭuh-ḍéed, تہ‌دید *s. f.* Terrifying, threatening, menace, threat.

Ṭuh-ḍégee, تہ‌دیگی *s. f.* The scrapings of a pot, the burnt part of victuals that sticks to the bottom of a pot.

Ṭuh ḍéna, تہ‌دینا *v. a.* To tinge slightly.

Ṭuh-ḍúrz, تہ‌درز *adj.* New.

Ṭuhéen, तहीं تہیں *adv.* Thither, there, exactly there.

Ṭuhée-yuṭ, تحیت *s. f.* A salutation, congratulation, prayer, benediction.

Ṭuhi-náf, تہ‌ناف *s. f.* The abdomen.

Ṭuhi-yoor, تحیر *s. m.* Astonishment.

Ṭúhi-yuh, تہیہ *s. m.* Readiness, preparation, provision, putting in order.

Ṭuh-jum-ána, तहजमाना تہ‌جمانا *v. a.* To plait.

Ṭuh-ḳéeḳ, تحقیق *s. f.* Ascertaining, investigation, trial, verification, exactness, precision; truth, certainty. *adj.* Authentic, ascertained, actual, real, indubitable, apparent. *adv.* Truly, indeed.

Ṭuh-ḳéer, تحقیر *s. f.* Despising, scorn, neglect, contempt, disdain.

Ṭuh-khánuh, تہ‌خانہ *s. m.* A cavern, a cellar, a room under ground, a lower story, a vault.

Tuh-lána, ٹہلانا टहलाना *v. a.* To lead about, to cause to walk backwards and forwards (as a horse or child); to make dance attendance.

Ṭuh-léel, تحلیل *s.* (used generally *in comp.* with verbs,) Dissolving, digesting, concoction, solubility; making lawful.

Ṭuhleel hóna, تحلیل‌ہونا *v. n.* To waste, to consume.

Túh-looa, ٹہلوا टहलुआ *s. m.* A manager of household concerns, a servant.

Tuh-lóoee, ٹہلوی टहलुई *s. f.* A housewife.

Ṭúhloo-kuh, تہلکہ *s. m.* Ruin, perdition; consternation, alarm; pang, agony.

Ṭuh márna, تہ‌مارنا *v. a.* A disease of a horse, from excessive thirst, affecting the flanks.

Ṭuh-méeḍ, تحمید *s. m.* Praising God.

Ṭuh-méel, تحمیل *s. f.* Burthening, imposing a load on; importuning, asking more than one's right.

Túh-na, ٹہنا टहना *s. m.* A branch or large bough of a tree.

Ṭuh-nál, تہ‌نال *s. m.* The mounting at the upper end of a scabbard.

Túh-nee, ٹہنی टहनी *s. f.* A branch.

Ṭuh-nish-án, تہ‌نشان *adj.* Inlaid (particularly, iron with gold).

Ṭuh-nishéen, تہ‌نشین *s.* Sediment, dregs. *Ṭuhnisheen hóna*, To subside, to settle.

Ṭúhni-yuṭ, تہنیت *s. f.* Congratulation.

Ṭuh-o-bála, تہ‌وبالا *adj.* Topsy-turvy, upside down. *Ṭuh-o-bala kúrna*, To subvert, to overthrow.

Tuhó-ka, ٹہوکا टहोका *s. m.* A blow.

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Tuhóṇ, ٹہوں टहोंं *s. m.* The voice of a new born child.

Ṭuhóu-wo͝o, ٹہوع *s. m.* Sickness at stomach, inclination to vomit.

Ṭuhóu-wo͝or, ٹحور *s. m.* Haste, celerity; anger.

Ṭuhóu-wo͝or, ٹہور *s. m.* Temerity, rashness, plunging inconsiderately into any business, fury; oppression.

Ṭuh-péch, ٹہپیچ *s. m.* A cap or cloth worn under the turband.

Ṭuh-póshee, ٹہپوشی *s. f.* Drawers worn by women under their trousers.

Ṭuh-réek, ٹحریک *s. f.* Movement, agitation, incitement, exciting desire, temptation, encouragement.

Ṭuhreek ḍéna, ٹحریک دینا *v. a.* To touch, to move, to affect, to encourage.

Ṭuhreek kúrna, ٹحریک کرنا *v. a.* To tempt.

Ṭuh-réemuh, ٹحریمہ *s. m.* The commencement of prayer (as worldly thoughts are then forbidden).

Ṭuh-réer, ٹحریر *s. f.* Writing correctly, description; manumission. *adj.* Written, dated. *Ṭuhreer-i-ʊ̆kleedus*, Euclid's elements.

Ṭuh-rées, ٹحریص *s. f.* Instigation, stimulation.

Ṭuhrees kúrna, ٹحریص کرنا *v. a.* To stimulate, entice, allure.

Ṭuh-róo, ٹہرو *s. m.* The stuffing of a saddle.

Ṭuh-séel, ٹحصیل *s. f.* Gain, acquisition, profit, attainment, learning; collection (particularly of revenues).

Ṭuhseel-ḍár, ٹحصیلدار *s. m.* A collector, a tax gatherer.

Ṭuhseel-ḍáree, ٹحصیلداری *s. f.* Collectorship, tax-gathering.

Ṭuh-séel-na, ٹحصیلنا *v. a.* To collect, gather a tax; to oppress, afflict.

Ṭuh-séen, ٹحسین *s. f.* Approbation, applause, acclamation.

Ṭuhs-núhs, ٹحس نحس *adj.* Spoilt, broken, dispersed, overthrown, destroyed, unfortunate.

Ṭuhṭ, ٹحت *s. m.* The inferior part, below, under; subjection, possession. *Ṭuhṭ menlána*, To conquer, to subjugate.

Ṭuhṭi-furmán, ٹحت فرمان *s. m.* Subjection, dominion.

Ṭuhṭ-lúfzee, ٹحت لفظی *adj.* Verbally, literal translation, interlinear translation.

Ṭuhṭ-o͝osh-sho͝oá, ٹحت الشعاع *s. m.* Change of the moon, conjunction with the sun.

Ṭuhṭo͝os-súr-a, ٹحت الثرا *s. m.* Under the earth.

Tuh-tuhá, ٹہٹہا टहटहा *s. m.* Beauty, freshness, or splendour, conspicuous at a distance.

Ṭuhúj-jee, ٹہجی *s. f.* Spelling. *Ho͝oroofi-ṭuhujjee*, The letters of the alphabet.

Ṭuhúj-jo͝od, ٹہجد *s. m.* A form of prayer said during the night; wakefulness; sleeping sound.

Túhuk, ٹہک टहक *s. f.* Pain in the joints. *Ṭuhukna*, *v. n.* To pain.

Ṭuhúḳ-ḳo͝ok, ٹحقق *s. m.* Ascertainment, certain knowledge.

Ṭuhúk-ko͝om, ٹحکم *s. m.* Commanding, ruling, power, dominion, authority; usurping authority.

Tú-hul, ٹہل टहल *s. f.* Housewifery, housekeeping, duty, service, task, business, work, job, use, drudgery.

Tuhul kúrna, ٹہل کرنا टहल करना *v. a.* To serve, to drudge.

Tuhul lugánee, ٹہل لگانی टहल लगानी *v. a.* To dance attendance.

Túhul-na, ٹہلنا टहलना *v. n.* To walk backwards and forwards, to take the air, to rove, to ramble.

Tuhul-tuk-ór, ٹہل ٹکور टहल टकोर *s. f.* Business, duty, work.

Ṭuhúm-mo͝ol, ٹحمل *s. m.* Patience, endurance, long-suffering, resignation, forbearance, truce, peace, meekness, humility.

Ṭuhúr-ro͝ok, ٹحرک *s. m.* Motion, movement.

Ṭúhus-nuhus, ٹہس نہس तहसनहस *adj.* Ruined, destroyed, dispersed.

Ṭúhus-so͝or, ٹحسر *s. m.* Grieving, regretting, regret; condolence.

Ṭuhút-ṭo͝ok, ٹہتک *s. m.* Tearing of garments; disgrace, dishonour.

Ṭuh-wéel, ٹحویل *s. f.* Change, transfer, renovation, return; passing of the Sun, Moon, or a planet, from one sign to another; trusts, charges, cash.

Ṭuhweel-ḍár, ٹحویلدار *s. m.* A cash-keeper, a treasurer.

Ṭuhweel-ḍáree, ٹحویلداری *s. f.* The office of cash-keeper.

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Ṭuhý-yo͝or, تحیر *s. m.* Amazement, wonder, astonishment.

Ṭuh-zéeb, تہذیب *s. f.* Purifying, adjusting, adorning, edification.

Ṭuhzeebi-ukhláḳ, تہذیب اخلاق *s. f.* Civilization, good breeding.

Ṭui-yo͝on, تعین *s. f.* Appointment.

Ṭuj, تج तज *s. f.* The bay tree or its bark (Laurus cassia).

Ṭuj-áho͝ol, تجاهل *s. m.* Pretended ignorance, connivance, apathy, indifference.

Ṭuj-árib, تجارب *s. pl.* Experiments.

Ṭuj-áwo͝oz, تجاوز *s. m.* Departing, transgressing, deviation, offending, diversity.

Ṭujawo͝oz kúrna, تجاوز کرنا *v. a.* To err, deviate, stray.

Ṭuj-ḍéeḍ, تجدید *s. f.* Renewal.

Ṭuj-héez, تجہیز *s. f.* Burial; expediting, arranging, adorning. *Ṭujheezi-lushkur kúrna*, To raise an army.

Ṭúj-na, تجنا तजना *v. a.* To abandon, to desert, to quit, to leave.

Ṭuj-nées, تجنیس *s. f.* Making of the same kind; resemblance, analogy; equivocation; punning to the eye instead of the ear.

Ṭujneesi-khúṭṭee, تجنیس خطی *s. f.* Writing words alike which are pronounced differently, a sort of equivoque in writing.

Ṭuj-réeḍ, تجرید *s. f.* Separation, solitude, celibacy (properly, rendering solitary).

Ṭújrib-uh, تجربہ *s. m.* Experiment, trial, proof, experience, assay, probation.

Ṭujribuh-kár, تجربہ کار *adj.* Expert, conversant in, experienced in business.

Ṭujribuh-káree, تجربہ کاری *s. f.* Experience.

Ṭujribuh kúrna, تجربہ کرنا *v. a.* To experience.

Ṭuj-úllee, تجلی *s. f.* Splendour, brilliancy, lustre, clearness.

Ṭuj-úmmo͝ol, تجمل *s. m.* Dignity, pomp, parade, retinue, furniture, conveniences.

Ṭuj-úrro͝oḍ, تجرد *s. m.* Living in solitude, solitude, celibacy.

Ṭuj-ússo͝os, تجسس *s. f.* Spying, exploring, search, inquiry, curiosity, inquisitiveness.

Ṭujusso͝os kúrna, تجسس کرنا *v. a.* To pry into, search diligently, explore.

Ṭuj-úzzee, تجزی *s. f.* Separating into small pieces, analysis.

Ṭuj-wéef, تجویف *s. f.* Hollowing, making concave.

Ṭuj-wéez, تجویز *s. f.* Approbation, permission; inquiring into, examining, investigation, considering; contrivance, sentence, judgment, trial, plan.

Ṭuk, تک तक *adv.* Till, to, up to, while, toward, near to, with. *s. f.* A scale, a balance; *verbal n. f.* Aim. *Ṭuk ruhna*, To gaze, to stare.

Tuk, ٹک टक *s. f.* Temper, nature, disposition.

Túk-a, ٹکا टका *s. m.* A copper coin equal to two *pysa*.

Ṭuḳ-ábo͝ol, تقابل *s. m.* Encountering, drawn up in mutual opposition.

Tuk-áee, ٹکائی टकाई *s. f.* A tax, duty, collection, imposition; a cheap trull.

Ṭuk-áho͝ol, تکاهل *s. m.* Negligence, remissness.

Ṭuk-án, تکان तकान *s. m.* Motion, agitation, gesture.

Ṭuk-ána, تکانا तकाना *v. a.* To aim.

Ṭuḳ-áro͝ob, تقارب *s. m.* Approaching one another: (in versification) name of a measure.

Ṭuk-áso͝ol, تکاسل *s. m.* Indolence, negligence, carelessness.

Ṭuḳ-átо͝or, تقاطر *s. m.* Distilling drop by drop; raining.

Ṭuḳ-áwee, تقاوی *s. f.* Strengthening, assisting (particularly tenants); vying, contending with; money in advance (to husbandmen).

Ṭuḳ-áwuṭ, تقاوت *s. f.* Piety, abstinence, continence.

Ṭuḳ-áza, تقاضا *s. m.* Dunning, exacting, urgency, importunity.

Ṭuḳazáee, تقاضای *adj.* Importunate, urging, solicitous.

Ṭuḳazáee-sínn, تقاضای سن *s. m.* The customs or habits of different ages, as of childhood, youth, manhood, &c.

Ṭukazái-shudéeḍ, تقاضائے شدید *s. m.* Inexorable dunning.

Tuk bándhna, ٹک باندھنا टक बांधना *v. a.* To stare. *Tuk lugána*, *v. a.* To expect, to long for.

Ṭuk-béer, تکبیر *s. f.* Repeating the Mahomedan creed; or only saying, "God is great," upon particular occasions.

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Ṭuḳ-ḍéem, تقديم *s. f.* Giving precedence, priority, precedence; performance.

Ṭuḳḍeem kúrna, تقديم کرنا *v. a.* To perform, to put before, to give precedence to.

Ṭuḳ-ḍéer, تقدير *s. f.* Fate, destiny, predestination, lot.

Ṭuḳ-ḍées, تقديس *s. f.* Sanctification, sanctity, purity, sanctifying; magnifying.

Ṭúḳ-ee, تقی *adj.* Pious, fearing God.

Túk-ee, تکی टकी *s. f.* Stare, fixed look; aim.

Ṭuk-éenee, تکيئی *s. f.* A small pillow.

Ṭuk-féen, تکفين *s. f.* Putting on the winding sheet, laying in the coffin, &c., shrouding, sepulture.

Ṭuk-féer, تکفير *s. f.* Covering; expiating a crime, doing penance or paying a mulct as atonement; humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing one of impiety, calling him infidel, making one an unbeliever; guiltiness.

Ṭukh-áloof, تخالف *s. m.* Opposition, contention; enmity.

Ṭukh-féef, تخفيف *s. f.* Making light, alleviation, lifting up; despising; abbreviating; abatement, relief, remission, abridgement, decrease, diminution, decay; softening the pronunciation of letters, or changing one for another, euphoniæ gratia. *Ṭukhfeefi-tuadeeu*, Banishing care; relieving pain or trouble.

Ṭukh-léeyuh, تخليه *s. m.* Evacuation; privacy; manumission (of a slave); divorce (of a wife).

Ṭukh-mée-nuh, تخمينه *s. m.* Guess, appraisement, conjecture, valuation.

Ṭukh-mée-nun, تخميناً *adv.* By guess, by conjecture, by appraisement, nearly, about.

Ṭukh-méer, تخمير *s. f.* Fermentation, forming into leaven.

Túkh na, ٹخنا टखना *s. m.* The ankle joint.

Ṭukh-réeb, تخريب *s. f.* Devastation, destruction, razing.

Ṭukh-sées, تخصيص *s. f.* Particularity, peculiarity, appropriating, reserving for one's self.

Ṭukht, تخت *s. m.* A throne. *Ṭukht pur byṭhálna*, To enthrone. *Ṭukht pur býṭhna*, To reign. *Ṭukht chhórna*, To abdicate a throne. *Ṭukht seh ootárna*, To dethrone. *Ṭukht ya ṭukhṭuh*, Either a throne or a bier (spoken on engaging in a desperate enterprise).

Ṭukht-búkht, تخت بخت *s. m.* Throne and fortune: used as a form of benediction, particularly by women, to signify wedlock and wealth.

Ṭukht-dár, تخت دار *s. m.* A king.

Ṭúkh-tee, تختی *s. f.* A small plank; a little board like a slate which children write on; a signet of stone; the breast.

Ṭukht-gáh, تختگاه *s. f.* The royal residence, the metropolis.

Ṭukhti-ruwán, تخت روان *s. m.* A travelling throne, a portable throne, a throne on which the king is carried.

Ṭukht-nish-án, تخت نشان *adj.* Seating on, or bestowing thrones.

Ṭukht-nish-éen, تخت نشين *s. m.* One sitting on a throne; a king, a sovereign.

Ṭukht-nish-ée-nee, تخت نشينی *s. f.* Accession to the throne, reign.

Ṭúkh-ṭuh, تخته *s. m.* A plank, a board; a stool; a bier; a sheet of paper; a bed of flowers, &c.

Ṭukhṭuh-búndee, تخته بندی *s. f.* Wainscot, boarding, covering with planks.

Ṭukhṭuh-gúrdun, تخته گردن *adj.* Thick, broad and straight, necked (a horse).

Ṭukhṭuh-núrd, تخته نرد *s. m.* Backgammon.

Ṭukhúl-khool, تخلخل *s. m* Putting on or wearing the ornament called *khhulkhal*; separation.

Ṭukhúl-lool, تخلل *s. m.* Disturbance, interruption, discord, dissention.

Ṭukhúl-loos, تخلص *s. m.* The titular name assumed by poets; as *Souda* was the *ṭukhulloos* of *Mirza Moohummud Rufee*.

Túk-hur-ee, تکهری तखरी *s. f.* Scales.

Ṭukh-wéef, تخويف *s. f.* Terrifying; threatening.

Ṭukhý-yool, تخيل *s. m.* Fancying, imagining, supposing.

Ṭúk-kuh, تکه *s. m.* A goat.

Ṭukkuh-réesh, تکهريش *adj.* Bearded on the chin only like a goat.

Ṭukkuh-réeshee, تکهريشی *s. f.* The state of having beard on the chin only as the goat.

Ṭúk-kur, ٹکر टक्कर *s. f.* Shoving, pushing, shouldering, knocking against, striking a blow, butting, the knocking of head to head; equality.

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Ṭukkur puhar seh lénee, To enter the lists against an antagonist of greatly superior force.

Ṭuk-kur khána, ٹکرکھانا टक्कर खाना *v. a.* To stumble; to be dashed against any thing; to meet with a loss or misfortune.

Ṭukkur márna, ٹکرمارنا टक्कर मारना *v. a.* To knock against; (*met.* from the suppliants striking their heads on the ground) to pray; to curse.

Ṭúk-la, ٹکلا *s. m.* A spindle.

Ṭúk-lee, ٹکلی *s. f.* A weaver's reel.

Ṭuḳ-léeb, تقلیب *s. m.* Conversion, inversion, change, transposition.

Ṭuḳ-léeḍ, تقلید *s. f.* Imitation, counterfeiting, forgery; investiture.

Ṭuḳ-lee-ḍée, تقلیدی *adj.* Imitated, forged, false (as, stone, &c.), counterfeit.

Ṭuk-léef, تکلیف *s. f.* Ceremony; imposition of a burthen; trouble, difficulty, molestation, distress, inconvenience, ailment, affliction, annoyance.

Ṭuk-leef ḍéna, تکلیف دینا *v. a.* To annoy.

Ṭuḳ-léel, تقلیل *s. f.* Diminishing, reduction, causing to look less.

Ṭuk-méel, تکمیل *s. f.* Completing, finishing, perfection, excellence.

Ṭúk-mil-uh, تکملہ *s. m.* Perfection, completion.

Ṭúk-na, ٹکنا तकना *v. n.* To be looked at, to be stared at. *v. a.* To look at, to observe, to aim at, to watch.

Túk-na, ٹکنا टकना *v. n.* To be stitched. *s. m.* The ankle joint.

Ṭúk-ooa, ٹکوا तकूआ
Túk-ooa, ٹکوا टकूआ } *s. m.* A spindle.

Tuk-óra, ٹکورا टकोरा *s. m.* A fillip, a tap; a very small unripe mango; the sound of a drum.

Tuk-órna, ٹکورنا टकोरना *v. a.* To foment.

Ṭuḳ-ḳuwee, تقوی *s. f.* Assisting (particularly, tenants by advances, remitting rents, &c.).

Tuk-rána, ٹکرانا टकराना *v. a.* To knock together the heads of two people, to dash the head on something, to dash together. *v. n.* To grope in a dark place or passage.

Ṭuk-rár, تکرار *s. f.* Repetition, tautology, altercation, contention, dispute.

Ṭuk-ráree, تکراری *adj.* Importuning, seizing, troublesome, fond of argument.

Ṭuḳ-réeb, تقریب *s. f.* Bringing near, approximation, proximity, access; recommendation, mentioning any one to another before meeting; occasion, conjunction, cause, pretence, motive, probability.

Ṭuḳreeb kúrna, تقریب کرنا *v. a.* To recommend, to prepare a person for the reception of another.

Ṭuḳrée-bun, تقریبا *adj.* Near to, about, nearly.

Ṭuk-réem, تکریم *s. f.* Honour, reverence, respect; treating with respect, honouring.

Ṭuḳ-réer, تقریر *s. f.* Confession, relation, recital, detail, narration, confirmation.

Ṭuḳreer kúrna, تقریر کرنا *v. a.* To relate.

Ṭuḳ-rées, تقریس *s. f.* Cooling, congealing.

Tuk-sál, ٹکسال टकसाल *s. m. f.* A mint.
Tuksal ka khota, *adj.* Spoilt in education.

Tuksal-báhur, ٹکسال باہر टकसाल बाहर *adj.* Uneducated, unpolished, rude, unclassical.

Tuksal chúṛna, ٹکسال چڑھنا टकसाल चढ़ना *v. n.* To be educated.

Tuksáli-ya, ٹکسالیا टकसालिया *s. m.* Officers of the mint.

Ṭuḳ-séem, تقسیم *s. f.* Dividing, distributing; division (in arithmetic).

Ṭuḳseem kúrna, تقسیم کرنا *v. a.* To distribute.

Ṭuḳ-séer, تقصیر *s. f.* Fault, error, crime; deficiency.

Ṭuḳ-seerwár, تقصیروار *adj.* Blamable, culpable, criminal, guilty.

Ṭuk-séer, تکسیر *s. f.* Breaking to pieces; carrying (figures in arithmetic); dividing so as to produce a fraction.

Ṭuk-séer, تکثیر *s. f.* Augmenting, enlarging, increasing.

Ṭuḳ-ṭéer, تقطیر *s. f.* Distilling, dropping (particles of urine), strangury.

Ṭuḳ-ṭéeu, تقطیع *s. f.* The cærura or pause in reading poetry; scanning of verse; cutting into parts, dissection.

Ṭúḳ-ṭuk, تک تک तकतक *s.* The sound of feet.

Túk-tuk-ee, ٹکٹکی टकटकी *s. f.* Staring, fixed look.

Ṭuk-úbboor, تکبر *s. m.* Arrogance, haughtiness, pride.

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Ṭuk-úbbo͝oree, تکبری *s. f.* Haughtiness.

Ṭuḳ-úḍḍo͝om, تقدم *s. m.* Priority.

Ṭuk-úḍḍo͝or, تکدر *s. m.* Muddiness, turbidness, dregs; dulness, moroseness, disquietude of mind.

Ṭuk-úḍḍo͝os, تقدس *s. m.* Purity, sanctity, holiness.

Ṭuḳ-úḍḍusu, تقدس *adj.* Pure, holy, purified.

Ṭuḳuḍḍusu-ṭuála, تقدس تعالی *adj.* (an epithet of the Deity) Holy most High.

Ṭuk-úffo͝ol, تکفل *s. m.* Taking security, becoming security for another.

Ṭuḳ-úllo͝ob, تقلب *s. m.* Conversion, change, transmutation.

Ṭuk-úllo͝of, تکلف *s. m.* Inconvenience, ceremony, taking much pains one's self in any matter; extravagance, profusion; preparation.

Ṭukullo͝ofáṭi-ḍurbár, تکلفات دربار *s. pl.* Expending much.

Ṭukullo͝ofáṭi-mújlis, تکلفات مجلس *s. pl.* The ceremonies of society, etiquette.

Ṭukullo͝ofáṭi-rúsmee, تکلفات رسمی *s. pl.* Ceremonious attention, empty compliments.

Ṭukúllo͝of-burṭúr-uf, تکلف برطرف *adj.* Waving ceremony.

Ṭukullo͝of-miz-áj, تکلف مزاج *adj.* Ceremonious.

Ṭuk-úllo͝om, تکلم *s. m.* Conversation.

Ṭuḳ-úrro͝ob, تقرب *s. m.* Propinquity, nearness, approximation; access.

Ṭuḳ-úrro͝or, تقرر *s. m.* Confirmation, ratification, approbation.

Ṭuk-úrro͝or, تکرر *s. m.* Repetition, repeating, reiterating, persevering, confirmation.

Ṭuk-ús-so͝ol, تکسل *s. m.* Sickness, being lazy or inactive.

Ṭuk-ússo͝or, تکسر *s. m.* Being broken or shattered, spent or debilitated; carrying (figures, in arithmetic); folding up the wings as a bird when about to cease from flight.

Ṭúḳ-wa, تقوی *s. m.* Piety, abstinence, the fear of God. *Uhli-ṭuḳwa*, Pious.

Ṭuk-wáhee, تکواهی तकवाही *s. f.* Watching, overseeing, superintending, looking sharp after (as after a silversmith).

Ṭuḳ-wéem, تقویم *s. f.* An almanack, ephemeris, calender.

Ṭúḳ-wiyuṭ, تقویت *s. f.* Corroboration, strengthening, establishing, confirming, confidence, strength, assurance, comfort, reliance, trust, aid.

Tukýṭ, تکیت टकैत *adj.* Rich, possessed of ready money.

Ṭúḳ-yuh, تکیه *s. m.* A pillow; a *fukeer's* stand; the reserve of an army; reliance.

Ṭukyuh-ḍár, تکیه دار *s. m.* A *fukeer*, a dervis.

Ṭukyuh ḍéna, تکیه دینا *v. a.* To receive respectfully.

Ṭukyuh-kul-ám, تکیه کلام *s. m.* A cant word introduced into one's conversation without any meaning, an expletive.

Ṭukyuh kúrna, تکیه کرنا *v. a.* To support, to encourage. *Ṭukyuh kisee pur kúrna*, To depend upon.

Ṭukyuh lug-ána, تکیه لگانا *v. a.* To lean.

Ṭukyuh-nish-éen, تکیه نشین *s. m.* A *fukeer*, a dervis.

Ṭuḳý-yo͝od, تقید *s. m.* Application, attention, diligence, injunction; care, assiduity, superintending, overseeing.

Ṭuk-zéeb, تکذیب *s. f.* Accusing of falsehood, giving the lie.

Ṭúl-a, تلا तला *s. m.* The bottom of any thing; the sole of a shoe; protection.

Ṭul-áfee, تلافی *s. f.* Compensation, recompense, amends.

Ṭul-áḳ, طلاق *s f.* Divorce, repudiation.

Ṭul-áḳee, تلاقی *s. f.* Meeting, interview, reunion.

Ṭul-ámiz, تلامذ *s. pl.* Students, scholars.

Tul-ána, تلانا टलाना *v. a.* To disappear, to cause to give way.

Ṭul-áo, تلاو तलाव *s. m.* A pond, reservoir of water.

Ṭul-ásh, تلاش *s. f.* Search.

Ṭul-áshee, تلاشی *s. f.* Annihilation; dispersion.

Ṭul-áshee, تلاشی *s. m. f.* Seeker, searcher.

Ṭul-aṭo͝om, تلاطم *s. m.* Collision, dashing, buffeting (particularly of waves).

Ṭul-aṭúl, تلاتل तलातल *s. m.* The region under the earth.

Ṭul-áwa, تلاوا *s. m.* An advanced guard, forlorn hope, a patrole or reconnoitring party.

Ṭul-áwuṭ, طلاوت *s. f.* Grace, beauty, elegance.

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n o oo qq qu r t u w y y zh
bon so too good our (harsh palatick) (soft dental) but write you my pleasure

Ṭul-bées, تلبیس *s. f.* Cheat, fraud, fallacy, imposture; mixture, confusion; misrepresentation; concealing (the truth, the faults of goods on sale); failing in proving one's allegations; a knave; a covering.

Ṭul-chhút, تلچھٹ तलछट *s. f.* Dregs, refuse, scum, sediment, offals, leavings.

Ṭúl-eh, تلی तले *adv.* Below, down, beneath, under. *Ṭuleh kee zumeen oopur kúnee*, Is used to express great disturbance and confusion.

Ṭuleh ḍékhna, تلے دیکھنا तले दखना *v. a.* To see clandestinely.

Ṭul-eh-óopur, تلے اوپر तले ऊपर *adj.* Upside down, confused.

Ṭúl-ee, تلی तली *s. f.* The bottom of any thing; the sole of a shoe; beneath, under; impalpable powder.

Ṭul-éeuh, طلیعہ *s. m.* The piquet or advanced post, the vanguard.

Ṭulf, طلف *s. m.* A gift.

Ṭúl-fa, طلفا *adv.* Gratis.

Ṭulih-roo, تابڑو तलिहड़ *adj.* Inferior, next, below, one who acts at the command of another.

Tul-jána, تل جانا टल जाना *v. n.* To get out of the way, to disappear, to vanish, to pass away.

Ṭulk, طلق *s. m.* Talk, mica.

Ṭul-ḳéen, تلقین *s. f.* Instructing, informing, religious instruction; prayer over the dead at the time of interment.

Ṭulḳeen kurna, تلقین کرنا *v. a.* To instruct, to inform, to teach.

Ṭulkh, تلخ *adj.* Bitter, acrimonious, rancid; malicious, sorrowful.

Ṭúl-kha, تلخا *s. m.* Grain parched and pounded and then mixed up into a paste with water; the gall bladder.

Ṭulkh-ḍánuh, تلخ دانہ *s. m.* Darnel, tares.

Ṭúl-khee, تلخی *s. f.* Bitterness.

Ṭulkh-gó, تلخ گو *adj.* Plain spoken, harsh.

Ṭulkh-miz-áj, تلخ مزاج *adj.* Ill-tempered.

Ṭulkh-róo, تلخ رو *adj.* Morose.

Ṭull, تل *s.* A hillock, hill, heap.

Ṭull, طل *s.* The dew.

Túlleh-nuvéesee, تلی نویسی टले नवीसी *s. f.* Unprofitable employment, wasting of time.

Ṭul-méez, تلمیذ *s. m.* A student, a scholar, disciple, pupil.

Ṭulmul-ána, تلملانا तलमलाना *v. n.* To be tantalized.

Tulmul-ána, تلملانا टलमलाना *v. a.* To totter; to tantalize.

Ṭúl-na, تلنا तलना *v. a.* To fry.

Túl-na, ٹلنا टलना } *v. n.* To give way,
Túr-na, ٹرنا टरना } to shrink from; to disappear, to pass away.

Ṭúloo-a, تلوا तलूवा } *s. m.* The sole of
Ṭúl-wa, तलवा } the foot. *Ṭulweh suhláneh*, (*lit.* To stroke the soles of the feet,) Signifies excessive flattery, adulation. *Ṭulwon seh ag lúgnee* (*lit.* burning in the soles of the feet,) Implies excessive anger.

Ṭuloon-chátna, تلوا چاٹنا तलूवा चाटना *v. a.* To flatter.

Túloo-a, ٹلوا टलूवा *s. m.* A man who watches over a *tal* or stack of wood.

Ṭul-óopur, تل اوپر तलऊपर *adj.* Upside down; confused.

Ṭul-óo-woon, تلون *s. m.* Changing colours (like a chameleon); fidgetting, restlessness, capriciousness.

Ṭuloowoon-miz-áj, تلون مزاج *adj.* Capricious, whimsical, fretful.

Ṭuloowoon-miz-ájee, تلون مزاجی *s. f.* Capriciousness.

Ṭúl-put, تلپٹ तलपट *adj.* Ruined, destroyed.

Ṭul-ṭul-ána, تلتلانا तलतलाना *v. n.* To shake.

Ṭúl-ub, طلب *s. f.* Pay, wages, salary; desire, wish, inquiry, search, demand, request, application, sending for. *part. act.* (*in comp.*) Seeking, seeker, requiring.

Ṭul-ub-áuuh, طلبانہ *s. m.* Daily pay to constables, &c. paid by those they guard, &c.

Ṭul-ub-ḍár, طلبدار *adj.* Desirous. *part. act.* Asking, inquiring. *s. m.* One who receives pay.

Ṭúl-ub-ee, طلبی *adj.* Requisite, demandable.

Ṭul-ub-gár, طلبگار *adj.* Desirous. *s. m.* A seeker.

Ṭul-ub-gáree, طلبگاری *s. f.* Desiring, wishing, inquiring, seeking.

Ṭul-ub-námuh, طلبنامہ *s. m.* A summons, citation.

Ṭúl-uf, تلف *s. m.* Ruin, destruction, loss; prodigality, consumption, expense. *Tulufúl-mal-*

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khuluf-ool-oomr, The loss of riches is the prolongation of life.

Ṭul-uf hóna, تلف ہونا *v. n.* To be unfortunate, to meet with a loss.

Ṭu-luf kúrna, تلف کرنا *v. a.* To waste, to consume.

Ṭul-úffooz, تلفظ *s. m.* Utterance, expression, pronunciation.

Túl-up, تلپ टलप *s. f.* A piece, a fragment.

Ṭúl-up-na, تلپنا तलपना *v. n.* To flutter, to palpitate, to be restless.

Ṭul-úṭṭoof, تلطف *s. m.* Kindness, obligingness, blandishment, favour.

Ṭul-úz-zooz, تلذذ *s. m.* Delight, pleasure, charms.

Ṭul-wás-na, تلواسنا तलवासना *v. a.* Spoken of the feet of an animal which are worn by treading on hard rocky ground.

Ṭulwá-suh, تلواسہ *s. m.* Commotion, astonishment, trouble.

Ṭulwúri-ya, تلوریا *s. f.* A scimitar. *s. m.* A swordsman, one armed with a scimitar, a swordplayer.

Ṭulý-ha, تلیہا तलैहा *s. m.* A turtle dove.

Ṭulý-ya, تلیا तलैया *s. f.* A small pond.

Ṭum, تم तम *s. m.* The third of the qualities incident to the state of humanity, the *Ṭumoogoon*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness, gloom.

Ṭum-ácha, تماچا *s. m.* A slap, a blow.

Ṭum-áḍee, تمادی *s. f.* Perseverance, a long time.

Ṭum-ákoo, تماکو *s. m.* Tobacco.

Ṭum-ál, تمال तमाल *s. m.* A tree noted for the dark hue of its blossoms (Xanthocymus pictorius).

Ṭum-ám, تمام *adj.* Entire, perfect, complete.

Ṭum-ámee, تمامی *s. f.* Completion, perfection, totality; brocade, cloth of gold tissue.

Ṭum-am hóna, تمام ہونا *v. n.* To be finished; to die.

Ṭum-am kúrna, تمام کرنا *v. a.* To perfect, complete, finish.

Ṭum-am-shóoḍ, تمام شد *adj.* Finished, is finished.

Ṭum-am-ṭúr, تمامتر *adv.* Wholly, completely, entirely.

Ṭum-án-chuh, طمانچہ *s. m.* A slap, blow, box, thump, &c. *Ṭumancheh seh moonh lal rukhna*, To conceal one's poverty from pride or high spirit.

Ṭumanchuh lug-ána, طمانچہ لگانا *v. a.* To give a slap.

Ṭum-ániyuṭ, طمانیت *s. f.* Rest, repose, tranquillity.

Ṭum-árooz, تمارض *s. m.* Feigning a disease.

Ṭum-ásha, تماشا *s. m.* Entertainment, show, spectacle; sight.

Ṭumasha-béenee, تماشابینی *s. f.* Luxury, libertinism.

Ṭum-ashée, تماشائی *s. m. f.* A spectator.

Ṭum-asha kúrna, تماشا کرنا *v. a.* To see; to take a walk; to jeer, to jest.

Ṭum-ash-béen, تماشبین *s. m.* A spectator; a rake, an epicure, a whoremaster.

Ṭum-ash-béenee, تماشبینی *s. f.* Raking, whoring.

Ṭum-asóokh, تماسخ *s. m.* Effacing, transforming, metamorphosing.

Ṭúm-ba, تنبا *s. m.* A kind of drawers (very wide, almost like petticoats).

Ṭumbá-koo, تنباکو *s. m.* Tobacco (Nicotiana Tabacum).

Ṭum-bán, تمبان *s. m* Drawers, trousers.

Ṭum-béeh, تنبیہ *s. f.* Admonition, correction, beating, punishment.

Ṭúm-biya, تنبیا तंबिया *s. m.* A pot.

Ṭum-ból, تنبول तम्बोल *s. m.* The betel leaf. *Ṭumbol ána*, To bleed from the bridle (a horse's mouth).

Ṭum-bólee, تنبولی तम्बोली *s. m.* A cast whose business it is to sell betel leaf.

Ṭum-bólin, تنبولن तम्बोलिन *s. f.* A woman of the *Ṭumbolee* cast; name of a tree.

Ṭúm-boo, تمبو तंबू *s. m.* A tent.

Ṭum-bóor, طنبور *s. m.* } A Turkish gui-
Ṭum-bóo-ruh, طنبورہ } tar, with six wires or strings; a drum.

Ṭum-éez, تمیز *s. f.* Discernment, judgment, discretion, distinction, sense. *Hurfi-ṭumeez*, An adverb.

Ṭúm-gha, تمغا *s. m.* A stamp on gold, silver, &c. or a brand or mark on an animal; a tax on travellers; a royal grant or charter.

Ṭum-héeḍ, تمہید *s. f.* Arrangement, dis-

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position, settlement, management, confirmation, preliminary, preamble, preface, preparative, introduction.

Ṭumheed kúrna, تمہید کرنا *v. a.* To dispose, premise, &c.

Ṭum-jéed, تمجید *s. f.* The glorification of God: hence, the hymn or prayer that is pronounced from the minarets an hour and a half before dawn.

Ṭúm-ka, تمکا तमका *s. m.* A stroke of the sun.

Ṭum-kéen, تمکین *s. f.* Majesty, dignity, authority, power.

Ṭúm-kun-uṭ, تمکنت *s. f.* Dignity.

Ṭum-máu, طماع *adj.* Covetous, wishful.

Ṭum-o͝uwo͝oj, تموج *s. m.* Agitation, billowing or fluctuation (of water).

Ṭum-o͝uwo͝ol, تموّل *s. f.* Riches, becoming rich.

Ṭumr, تمر *s. m.* A date.

Ṭumr-híndee, تمرهندی *s. f.* A tamarind.

Ṭum-séel, تمثیل *s. f.* Comparison, similitude: allegory, parable, apologue, an example.

Ṭumseel lána, تمثیل لانا *v. a.* To allegorize.

Ṭum-ṭum-áhut, تمتماهٹ तमतमाहट *s. f.* The state of growing red (in the face).

Ṭum-ṭum-ána, تمتمانا तमतमाना *v. n.* To grow red (in the face); to glow, to sparkle, to twinkle, to flash.

Ṭúmu, طمع *s. f.* Avarice, covetousness, greediness, avidity.

Ṭúmu, تمہ तम: *s m.* Darkness: illusion of mind, headstrong passion, anger; irascibility, or promptitude to the vindictive passions.

Ṭúm-uk, تمک तमक *s. f.* Vanity, arrogance, pride; growing red in the face.

Ṭúm-uk-na, تمکنا तमकना *v. n.* To grow red (in the face); to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

Ṭum-úllo͝ok, تملق *s. m.* Cajoling, flattery, adulation, ceremony.

Ṭum-únchuh, تمنچہ
Ṭum-únchuh, طمنچہ } *s. m.* A pistol.

Ṭum-únna, تمنا *s. f.* Request, wish, desire, prayer, supplication, inclination, petition.

Ṭum-unna-kúsh, تمناکش *adj.* Desirous.

Ṭum-ur-hínḍ, تمرهند *s. f.* A tamarind (Tamarindus indicum).

Ṭum-úrro͝od, تمرد *s. m.* Refractoriness, stubbornness, disobedience, insolence, rebellion, obstinacy.

Ṭúm-us, تمس तमस *s. m.* Darkness, anger, illusion of mind, &c.

Ṭúm-us-kho͝or, تمسخر *s. m.* Buffoonery, joking.

Ṭúm-us-so͝ok, تمسک *s. m.* A note of hand.

Ṭumús-so͝ol, تمثل *s. m.* Imitating, resembling; applying allegories.

Ṭumúṭ-to͝o, تمتع *s. m.* Enjoyment, using, gaining, delight, pleasure.

Ṭun, تن तन *s. m.* The body, person. *Ṭun-o-mun márna,* To restrain one's desires and be silent.

Ṭuni-ṭúnha, تن تنہا *adv.* Alone, solitary.

Ṭun-ḍo͝oro͝ost, تن درست *adj.* Healthy, vigorous.

Ṭun-ḍo͝oro͝ostee, تن درستی *s. f.* Health, vigour.

Ṭun-ḍíh, تن دہ *s. m.* A person of application.

Ṭun-ḍíhee, تن دہی *s. f.* Application, diligence, exertion, attention.

Ṭun ḍéna, تن دینا *v. a.* To pay attention.

Tun, تُن टन *s. m.* Twang; pride, conceit, vanity. *Tuntun,* A sound.

Ṭun-áb, طناب *s. f.* A tent rope.

Ṭun-áḍḍ, تناد *s.* Dispersion, flight.

Ṭun-áfee, تنافی *s. f.* Expelling, pursuing, persecuting; denial (that another person has performed some thing, as that he has paid a debt).

Ṭun-áhee, تناهی *s. f.* Finishing, completing, arriving at the end or place of destination.

Tun-ána, تُنانا टनाना *v. a.* To extend, to stretch.

Ṭun-áso͝ob, تناسب *s. m.* Resembling, relation, proportion, symmetry, fitness.

Ṭun-áso͝okh, تناسخ *s. m.* Transmigration, metempsychosis.

Ṭun-áso͝ol, تناسل *s. m.* Uninterrupted descent through a series of generations.

Ṭun-áwo͝ol, تناول *s. m.* Eating. *Ṭunawo͝ol kúrna,* To eat.

Ṭun-áwur, تناور *adj.* Corpulent.

Ṭun-ázo͝o, تنازع *s. m.* Wrangling, litigation.

Ṭun-ázo͝ol, تنازل *s. m.* Descent, decline, (falling of price, losing rank, &c.); leaping from a horse in order to fight.

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Tunch, ٹنچ टंच *adj.* Miserly, hard, untractable.

Ṭún-dool, تندل तण्डुल *s. m.* Rice (cleaned from the husk).

Ṭun-ḍóor, تندور *s. m.* An oven.

Ṭún-ee, تنی तनी *s. f.* A string with which garments are tied. *s. f.* A daughter.

Ṭun-éem, تنعیم *s. m.* Bestowing abundance; saying yes (in confirmation of a debt, &c.).

Ṭun-éen, طنین *s. f.* Buzzing.

Ṭung, تنگ *adj.* Strait, tight, narrow, confined; wanting, scarce, barren; distressed, dejected, sad. *s. m.* A horse belt, a girth; a bag, a sack, half a horse's, bullock's, or camel's load. *Ṭung ana,* To be distressed, to be exhausted, to be dejected. *Buṭung hóna,* To be in distress or difficulty, to be exhausted or tired.

Ṭung-cháee, تنگ‌چائی *s. f.* Tightness, closeness; scarcity, distress, difficulty; stinginess, parsimony.

Ṭung-chúshm, تنگ‌چشم *adj.* Miserly, niggardly.

Ṭung-ḍíl, تنگ‌دل *adj.* Narrow-hearted; miserly, niggard.

Ṭung-ḍíl-ee, تنگ‌دلی *s. f.* Narrow-heartedness; niggardliness, stinginess, parsimony.

Ṭung-ḍúhun, تنگ‌دھن *adj.* Small mouthed; an epithet of a sweetheart.

Ṭung-ḍúsṭ, تنگ‌دست *adj.* Poor, indigent, distressed, miserly.

Ṭung-ḍúsṭee, تنگ‌دستی *s. f.* Parsimony, poverty, indigonce, want, inability.

Ṭún-gee, تنگی *s. f.* Straitness, tightness, narrowness; poverty, distress, want; a bag, a sack.

Ṭungee kúrna, تنگی‌کرنا *v. a.* To be parsimonious.

Ṭung-hál, تنگ‌حال *adj.* Poor, distressed, straitened in circumstances.

Ṭung-hálee, تنگ‌حالی *s. f.* Poverty, distress, narrow circumstances.

Ṭung-hówsiluh, تنگ‌حوصلہ *adj.* Unable to keep any thing secret, blab.

Ṭung kúrna, تنگ‌کرنا *v. a.* To straiten, to tighten, to contract; to distress.

Ṭung léna, تنگ‌لینا *v. a.* To tighten, to take in, to contract.

Ṭúng-na, تنگنا *s.* A strait place or passage, a strait.

Túng-na, ٹنگنا टंगना *v. n.* To be hung, to be suspended.

Ṭung-pósh, تنگ‌پوش *adj.* Tightly dressed, wearing tight clothes.

Ṭung-póshee, تنگ‌پوشی *s. f.* Tightness of dress.

Túng-ree, ٹنگری टंगरी *s. f.* The leg.

Ṭung-sál, تنگسال *s. m.* A barren season, scarcity.

Ṭun-há, تنہا *adj.* Alone, solitary, singular, unique; private, apart. *adv.* Only, single.

Ṭun-háee, تنہائی *s. f.* Loneliness, solitude, retirement.

Ṭúni-ya, تنیا तनिया *s. m.* A kind of covering for the waist.

Ṭun-jéem, تنجیم *s. f.* Astrology, science of the stars, defining any thing from the aspect of the stars.

Tún-ka, ٹنکا टंका *s. m.* The jingle (of plates, dishes, &c.).

Tun-kár, ٹنکار टंकार *s. f.* The twang (of a bow-string).

Ṭun-ḳéeh, تنقیح *s. f.* Cleaning, polishing; deciding disputes, investigation, research, ascertaining.

Ṭun-khwáh, تنخواہ *s. f.* Wages, an assignment (on the revenues), a draft.

Ṭunkhwah-ḍár, تنخواہدار *s. m.* One who receives salary, a holder of an order for wages.

Ṭunkhwah-ḍáree, تنخواہداری *s. f.* Receiving pay, service.

Ṭun-ḳíyuh, تنقیہ *s. m.* Purging, cleaning (the bowels); winnowing grain.

Túnk-na, ٹنکنا टंकना *v. n.* To be stitched.

Tun-kórna, ٹنکورنا टंकोरना *v. n.* To twang.

Ṭún-na, تنا तन्ना *v. n.* To stretch, to pull tight; to sit upright.

Ṭun-nána, تنانا तन्नाना *v. n.* To twang; to have a sharp pricking pain from inflammation.

Ṭun-náz, طناز *adj.* Facetious, jocose, jocund, ludicrous, playful, mirthful.

Ṭun-o-múnḍ, تنومند *adj.* Robust, corpulent.

Ṭún-oo, تنو तनु *s. f.* The body.

Ṭún-ook, تنک तनुक *adj.* or *adv.* A little. *adv.* Slightly.

Ṭun-óor, تنور *s. m.* An oven, a stove.

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Ṭun-séef, تنصيف *s. f.* Dividing in the middle or into two equal parts.

Tún-ta, ٹنٹا टंटा *s. m.* Wrangling, altercation, squabble.

Ṭunṭ-kár, تنتكار *s. m.* A musician.

Ṭuntr, تنتر तंत्र *s. m.* One of the books held sacred by the Hindoos; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between *Shiv* and *Doorga*, who are the peculiar deities of the *Tantrikus:* there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the *Veds:* according to one account, a *Tuntr* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation: a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c.; a branch of the *veds*, that which teaches *muntrus* or mystical and magical formulæ; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects: a charm, an enchantment.

Ṭún-ṭree, تنترى तंत्री *s. m.* A musician.

Ṭun-ṭun-áhut, تنتناهٹ ततनाहट *s. f.* Sharp pricking pain from inflammation.

Ṭun-ṭunána, تنتنانا ततनाना *v. n* To twang, to tingle.

Ṭún-ṭun-uh, طنطنه *s. m.* Sound, fame; rumour; pomp, dignity, state.

Ṭun-úbbuh, تنبه *s. m.* Admonition, advice; bashfulness, modesty.

Ṭun-úddo͝om, تندم *s. m.* Penitence, bashfulness, modesty.

Ṭun-úffo͝or, تنفر *s. f.* Aversion, disgust.

Ṭun-úffo͝os, تنفس *s. m.* Respiration, breathing.

Ṭún-uh, تنه *s. m.* A stalk, stock, trunk of a tree, stem; a spider's web.

Tún-uk, ٹنک टनक *s. f.* A harsh sound.

Ṭún-uk, تنک तनक *adj.* Slight, small, a little. *adv.* Slightly.

Ṭun-ukh-nó͝okh, تنخنخ *s. m.* Clearing the throat, hemming, hawking.

Ṭunúk-ḳo͝ol, تنقل *s. f.* A light repast.

Ṭun-ússo͝ol, تنسل *s m.* Pedigree.

Ṭun-úzzo͝oh, تنزه *s. m.* Purity from vice, &c., studying continence.

Ṭun-úzzo͝ol, تنزل *s. m.* Descent, declination, diminution; condescending.

Ṭun-wéen, تنوين *s. f.* Nunation, doubling the vowel with a final letter of a word in writing (which in pronunciation gives such vowel the additional sound of ن *n;* as, تخمينا *tuhhmeemun*, اتفاقا *ittifakun*.

Ṭun-wéer, تنوير *s. f.* Illumination.

Ṭunz, طنز *s. f.* Mirth, joking, pleasantry; ridiculing.

Ṭun-zéeh, تنزيه *s. f.* Removing or separating from all vice or impurity; holiness.

Ṭun-zéel, تنزيل *s. f.* Revelation; the *Kooran;* causing (a traveller) to alight, receiving him hospitably.

Ṭun-zéem, تنظيم *s. f.* Ordering, arranging; composing verses; threading pearls.

Ṭun-zéer, تنظير *s. f.* Likening, resembling; beholding, contemplating.

Ṭunzée-yuh, تنزيه *s. m.* Inspiring with desire; desire, propensity.

Ṭup, تپ तप *s. f.* Heat, warmth; devout austerity, religious penance. *s. m.* Prayer, adoration, devotion.

Ṭup, تپ *s. f.* A fever. *Ṭup o͝otúrna*, To go off (a fever). *Ṭup chúrhna*, To come on (a fever). *Ṭup ka moo͝tjána*, The breaking out of an eruption on the lips after a fever.

Tup, ٹپ टप *s. m.* A spring, a leap, a bound, a drop of rain or other liquid; a sound.

Ṭúp-a, تپا तपा *s. m.* A worshipper, an ascetic, a devotee.

Ṭup-ák, تپاک *s. m.* Affection, esteem, regard, love, zeal, ardour; consternation, affliction, uneasiness.

Ṭup-ána, تپانا तपाना *v. a.* To pour out a libation; to make another warm himself at the fire or in the sun, to heat, to cause to glow, to warm.

Tup-ána, ٹپانا टपाना *v. a.* To cause to jump over, to cause to leap, to make to bound.

Ṭup-ás, تپاس तपास *s. f.* Sunshine, the sunbeams; toil, labour.

Ṭúp-ee, تپی तपी *s. m.* A devotee, a worshipper.

Ṭup-éeḍuh, طپیدہ *part. pass.* Agitated, palpitating, flouncing, fluttering.

Ṭup-éeḍun, تپیدن *s. m.* Palpitating, flouncing, agitation, tremor.

Ṭup-eeḍun-wár, تپیدنوار *adj.* Agitated, troubled.

Ṭupi-ḍíkk, تپ‌دق *s. f.* A hectic fever.

Ṭupi-ghíbb, تپ‌غب *s. f.* A tertian fever.

Ṭupi-lúrz-uh, تپ‌لرزہ *s. m.* An ague.

Ṭupi-móhrik, تپ‌محرق *s. m.* An ardent or burning fever.

Ṭupi-moowázub-uh, تپ‌مواظبہ *s. m.* A quotidian fever.

Ṭupi-noubút, تپ‌نوبت *s. f.* An intermittent fever.

Ṭúp-ish, تپش *s. f.* Affliction, agitation, palpitation, heat, warmth.

Tup-jána, تپ‌جانا टप जाना *v. n.* To jump over.

Túp-ka, ٹپکا टपका *s. m.* A drop of rain; fruit falling when ripe (particularly mangoes); a windfall.

Tup-kána, ٹپکانا टपकाना *v. a.* To cause to drip, to distil.

Tup-káo, ٹپکاو टपकाव *s. m.* Distillation.

Túp-kee, ٹپکی टपकी *s. f.* Diminutive of *tupka*.

Ṭup-khháluh, تپخالہ *s. m.* Breaking out on the lips after a fever, the thrush.

Ṭúp-na, تپنا तपना *v. n.* To be glorified; to glow, to be heated, to frisk about.

Túp-na, ٹپنا टपना *v. a.* To jump over. *Tup-a-toa, part.* Groping.

Ṭúp-pa, تپا तप्पा *s. m.* Division, district, parish.

Túp-pa, ٹپا टप्पा *s. m.* The post-office; the name of a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound.

Tuppa márna, ٹپامارنا टप्पा मारना *v. a.* To sew or stitch with intervals; to read in a desultory manner.

Tuppa khána, ٹپاکھانا टप्पा खाना *v. a.* To bound or *ricochet* (a shot).

Tup púṛna, ٹپ‌پڑنا टप पड़ना *v. a.* To thrust one's self into other people's concerns, to intermeddle, to interfere.

Ṭúp-ree, تپری तपरी *s. f.* A mound, a small height, an acclivity.

Ṭupt, تپت तप्त *adj.* Hot, warm, fervent. *s. f.* Heat.

Túp-uk, ٹپک टपक *s. f.* Pain; sound made by dropping.

Tup-uk-púṛna, ٹپک‌پڑنا टपक पड़ना *v. n.* To drip.

Tup-uk-núvees, ٹپک‌نویس टपक नवीस *s. m.* One who reports erroneously what he pretends to have overheard.

Ṭúp-uk-na, تپکنا तपकना *v. n.* To throb, to palpitate. *Ṭupukna phoṛeh ka*, The throbbing of a phlegmon or boil, when coming to suppuration.

Túp-uk-na, ٹپکنا टपकना *v. n.* To drop when ripe; to drip, to distil; to throb, to palpitate.

Ṭúp-un, تپن तपन *s. f.* Heat, glow, fervor, warmth. *s. m.* The sun.

Ṭup-ússee, تپسی तपसी *s. m.* An ascetic, a devotee, a performer of austere devotion.

Ṭupussee-múchhlee, تپسی‌مچھلی तपसी मछली *s. f.* The mango-fish (Polynemus paradisea).

Ṭupús-ya, تپسیا तपस्या *s. f.* Austere devotion, religious penance, prayer.

Ṭúp-uṭ, تپٹ तपट *s. f.* Heat. *adj.* Hot, warm, fervent.

Ṭur, تر *adj.* Moist, wet, fresh, green, young, juicy; a particle, which, added to Persian adjectives forms the comparative degree.

Ṭur-o-tázuh, تروتازہ *adj.* Moist and fresh.

Ṭur-o-khóoshk, تروخشک *adj.* Moist and dry.

Ṭuṛ, تڑ तड़ *s. m.* Party, division, faction; an imitative sound.

Ṭur, تر तर *adv.* Below, underneath.

Tur, ٹر टर *adj.* Intoxicated; inattentive, regardless, like one intoxicated.

Ṭúṛ-a, ترا तरा *s. m.* The bottom of any thing.

Ṭúṛ-a, تڑا तड़ा *s. m.* An island.

Ṭur-áḍoof, ترادف *s. m.* Succession. *adj.* Uninterrupted, carrying double (a horse).

Ṭur-áee, ترائی तराई *s. f.* A marsh, mead, meadow.

Ṭuraee-khéwa, ترائی‌کھیوا तराई खेवा *adj.* Living in, or near water, waterfowl, water (spaniel, &c.).

Ṭuṛ-ág, تڑاگ तड़ाग *s. m.* A pond, a pool.

Ṭur-áin, تراین तराइन *s. m.* Stars.

Ṭuṛ-áka, تڑاکا तड़ाका *adj.* Petty, shewy, gaudy.

Ṭuṛ-áka, تڑاکا तड़ाका *s. m.* The sound of striking.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭur-ako͝om, تراکم *s. m.* Heaping together, the being thickly collected together.

Ṭur-ák-ṛee, ترائڑی तराकड़ी *s. f.* The beam of a balance.

Ṭur-án, تران तरान *s. m.* Revenue.

Ṭur-ánuh, ترانہ *s. m.* Modulation, harmony, voice, song, melody, sympathy, trill, shake, quaver; a kind of song.

Ṭur-anuh-purḍáz, ترانہ‌پرداز *adj.* Composing songs.

Ṭuṛ-áṛa, تڑاڑا तड़ाड़ा *s. m.* Throwing water.

Ṭur-ásh, تراش *part.* (*in comp.*) Cutting. *s. f.* Cutting, cut, paring, shape, form.

Ṭur-ash dálna, تراش ڈالنا *v. a.* To pare off or away.

Ṭur-ash-khur-ásh, تراش‌خراش *s. f.* Shape (particularly, good), neatness of form.

Ṭur-ásh-na, تراشنا *v. a.* To cut, to clip; to shape, to cut out. *Upnch ṭúeen ṭurashna,* To be vain, to value or esteem one's self above others.

Ṭur-ásh-uh, تراشہ *s. m.* Shaving, paring, splinter, chip, shred.

Ṭuṛ-áwa, تڑاوا तड़ावा *s. m.* Shew, ostentation, vanity.

Ṭur-áwish, تراوش *s f.* Distillation, dripping, exudation.

Ṭur-áwuṭ, طراوت *s. f.* Freshness, verdure.

Ṭuṛ-áya, تڑایا तड़ाया *s. m.* Gaudiness in dress, wearing smart clothes.

Ṭuṛ-aya-ḍár, تڑایادار तड़यादार *s. m.* One who dresses well and is particular in having fine and well made clothes.

Ṭur-ázoo, ترازو *s. f.* A scale, a balance.

Ṭurb, ترب तर्ब *s. f.* A musical tone.

Ṭur-béeu, تربیع *s. f.* Dividing into four, making a quadrangular or square figure; (in astronomy) a quadrangular aspect of the stars, a quartile, quadrature.

Ṭúr-bee-uṭ, تربیت *s. f.* Education, discipline, instruction, tuition, breeding, correction.

Ṭurbeeuṭ kúrna, تربیت کرنا *v. a.* To educate, instruct.

Ṭurbeeuṭ-puz-éer, تربیت‌پذیر *adj.* Docile, tractable.

Ṭur-bóoz, تربوز *s. m.* A water melon (Cucurbita citrullus).

Ṭur-buṭ-úr, تربتر *adj.* Completely wet. *Ṭurbuṭur hóna,* To drip with wet (but, generally) to be covered with blood.

Ṭúrch-hut, ترچھٹ तरछट *s. f.* Dregs, sediments.

Ṭur-ḍéeḍ, تردید *s. f.* Repelling, opposing. *Hurfi-ṭurdeed,* The disjunctive conjunction *ya* (*or*).

Ṭur-ḍúsṭ, تردست *adj.* Expert, active.

Ṭur-ḍústee, تردستی *s. f.* Expertness, activity.

Ṭúr-ee, تری *s. f.* Moisture, freshness; sugar. *Ṭuree seh, adv.* By water.

Ṭur-éeḳ, طریق *s. f.* Way, road; manner, rule, custom, fashion; rite, religion.

Ṭur-ée-ḳuh, طریقہ *s. m.* Way, path; manner, mode; religion, sect; the better sort of people.

Ṭur-ée-ḳuṭ, طریقت *s. f.* The practice of piety.

Ṭur-éen, ترین A particle added to Persian adjectives to form the superlative degree.

Ṭúr-eh, تری तरे *adv.* Under.

Ṭur-éṛa, تریڑا तरेड़ा *s. m.* The falling of water from a spout, or from any height.

Ṭur-éṭ, تریت तरेत *s. m.* A buoy.

Ṭur-fýn, طرفین *s.* Both sides, both parties. *adj.* Mutual, reciprocal.

Ṭur-ghéeb, ترغیب *s. f.* Exciting desire, excitement, temptation, stimulation.

Ṭurgheeb ḍéna, ترغیب دینا *v. a.* To set agog, to tempt.

Ṭurjee-búnd, ترجیع‌بند *adj.* A kind of stanza in which one line recurs at stated intervals.

Ṭur-jéeh, ترجیح *s. f.* Gaining a superiority, preference, excellence, pre-eminence.

Ṭurjeeh rúkhna, ترجیح رکھنا *v. a.* To excel, to surpass.

Ṭurjo͝o-mán, ترجمان *s. m.* An interpreter.

Ṭúr-jum-uh, ترجمہ
Ṭúr-jo͝o-muh, } *s. m.* Translation, interpretation.

Ṭurjo͝omuh-nuvées, ترجمہ‌نویس *s. m.* A translator.

Ṭurk, ترک *s. m.* Abandoning, relinquishment, leaving, deserting.

Ṭurk, ترک तर्क *s. m.* Logic; (in logic) a proposition.

Ṭúṛ-ka, تڑکا तड़का *s. m.* Dawn of day.

Ṭur-káree, ترکاری तरकारी *s. f.* Esculent vegetables.

Ṭur-kéeb, ترکیب *s. f.* Composition, mixture, cement, make, form, mechanism.

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Ṭurkeeb-ḍár, ترکیب‌دار *adj.* Well-formed.

Ṭurkée-bee, ترکیبی *adj.* Composed, mixed, artful, artificial.

Ṭurkeeb kúrna, ترکیب کرنا *v. a.* To organize.

Ṭur-ḳéek, ترقیق *s. f.* Softening, thinning, dilution.

Ṭur-ḳéem, ترقیم *s. f.* Writing, noting.

Ṭúṛ-keh, तड़के तड़के *adv.* In the morning early.

Ṭúr-kha, तरखा ترکھا *adj.* Rapid (a stream).

Ṭur-khéem, ترخیم *s. f.* Abbreviation, contraction, apocope (in grammar).

Ṭurki-úḍ-ub, ترک‌ادب *s. m.* Incivility, disrespect.

Ṭúr-kool, तरकुल ترکل *s. m.* The fruit of the *tar* tree (Borassus flabelliformis).

Ṭúr-kuh, तरकः ترکہ *s. m.* The estate of a deceased person.

Ṭúr-kush, ترکش *s. m.* A quiver.

Ṭurkush-búnḍ, ترکش‌بند *adj.* Wearing a quiver.

Ṭúr-la, तरला ترلا *s. m.* A kind of bamboo. *adj.* Lower, nethermost.

Ṭúr-na, तरणा ترنا *v. n.* To pass over.

Ṭúr-nee, तरणी ترنی *s. f.* A ship, a vessel, a boat.

Ṭúr-oo, तरु تر *s. m.* A tree.

Ṭúr-oon, तरुण ترن *adj.* Young, juvenile, adult.

Ṭur-oonáee, तरुणाई ترنائی *s. f.* } Adoles-
Ṭur-oona-pún, तरुणापन ترناپن *s. m.* } cence, youth, puberty.

Ṭur-o-ṭázug-ee, تروتازگی *s. f.* Newness, freshness.

Ṭur-o-ṭázuh, तरोताज़ः تروتازہ *adj.* New, fresh; cheerful.

Ṭúr-na, तरना ترنا *v. n.* To cross over, to be ferried; to be saved.

Ṭuṛ-pána, तड़पाना تڑپانا *v. a.* To put in great agitation; to cause to flutter or stumble.

Ṭuṛ-péela, तड़पीला تڑپیلا *adj.* Hasty, hurrying.

Ṭuṛ-phuṛ-áhut, तड़फड़ाहट تڑپھڑاہٹ *s. f.* Act of fluttering, palpitation.

Ṭuṛ-phuṛ-ána, तड़फड़ाना تڑپھڑانا *v. n.* To flutter, to palpitate.

Ṭúr-pun, तर्पण ترپن *s. m.* Satisfaction, gratification; an offering of three handfuls of water to ancestors.

Ṭúṛ-puṛ-a, तड़पड़ा تڑپڑا *s. m.* The noise of falling water.

Túr-ra, टर्रा ٹرّا *adj.* Wicked, vicious (particularly, a horse); stout.

Ṭur-rá-na, तर्राना ترانا *v. n.* To grudge, to grumble, to murmur.

Tur-rá-na, टर्राना ٹرانا *v. a.* To chatter.

Ṭur-rár, طرار *s. m.* A pickpocket, a cutpurse.

Ṭur-rá-ra, तर्रारा ترارا *s m.* Rapidity.

Ṭurrara bhúrna, तर्रारा भरना ترارابھرنا *v. n.* To gallop.

Ṭurrá-ree, طراری *s. f.* Quickness, fluency.

Ṭurrá-ruh, طرارہ *s. m.* Quickness, expedition.

Ṭurraruh bhúrna, طرارہ بھرنا *v. n.* To stretch out, or bound (a horse at full speed).

Ṭurraruh-zub-án, طرارہ‌زبان *s. f.* Chattering, constant clack.

Ṭurri-ḳóo, طرقو *imper. 2d. pers. pl.* Make way! *Ṭurriḳoo-kunan*, A clearer of the way before a great man.

Ṭurs, तर्स ترس *s. m.* Compassion, mercy. *Ṭurs khána*, To compassionate.

Ṭurs, ترس *s. m.* Fear, terror.

Ṭúr-sa, तरसा ترسا *s m.* A christian, a worshipper of fire, a guebre, a pagan, an infidel.

Ṭursa-búchcha, ترسابچہ *s. m.* A young fire-worshipper.

Ṭurs-án, ترسان *adj.* Fearful, timid.

Ṭur-sána, तर्साना ترسانا *v. a.* To cause to long, to tantalise, to vex.

Ṭur-séel, ترسیل *s.* Sending, transmitting.

Ṭur-sín-ḍuh, ترسندہ *adj.* Timid, fearful.

Ṭurs-nák, ترسناک *adj.* Timid, cowardly.

Ṭúr-soṇ, तरसों ترسوں *adj.* The third day past or to come (not including the present, *i. e.* two days intervening).

Ṭur-ṭéeb, ترتیب *s. f.* Arrangement, disposition, order, method.

Ṭurteeb ḍéna, ترتیب دینا *v. a.* To order, arrange, &c.

Túr-tur, टरटर ٹرٹر *s. f.* Chattering.

Ṭúr-ṭur-a, तरतरा ترترا *s. m.* A kind of dish.

Ṭur-ṭur-áhut, तरतराहट ترتراہٹ *s. f.* Bluster, boast.

Ṭuṛ-ṭuṛ-áhut, तड़तड़ाहट تڑتڑاہٹ *s. f.* The act of dropping.

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Ṭur-ṭur-ána, تڑتڑانا तड़तड़ाना *v. n.* To trickle, to drop, to patter, to bluster, to welter; to warp or crack with noise (as, a plank exposed to the sun).

Turtur-ána, ٹرٹرانا टरटराना *v. a.* To chatter.

Ṭur-ṭur-áṭa, تڑتڑاٹا तरतराता *adj.* Very greasy; dripping with moisture.

Tur-túr-ee, ٹرٹری टरटरी *s. f.* Chattering.

Ṭúr-ub, طرب *s. f.* Cheerfulness, mirth, hilarity, joy.

Ṭur-úddood, تردد *s. m.* Irresolution, hesitation, fluctuating, suspension of judgment, anxious or deep consideration; debating, rejecting, contrivance. *Turuddoodati-doonyávee*, Attention to worldly affairs.

Ṭúr-uee, ترئی तरई *s. f.* A star.

Ṭúr-uf, طرف *s. f.* Side, margin, corner, quarter, extremity, towards.

Ṭur-uf-dár, ترف‌دار *s. m.* A partisan, a follower, a sectary, an assistant. *adj.* Partial.

Ṭur-uf-dáree, طرف‌داری *s. f.* Following, partiality, &c.

Ṭur-uf-sánee, طرف‌ثانی *s. m.* A defendant; an enemy; (*met.*) a wife.

Ṭúr-uh, طرہ *s. m.* Garden-herbs, pottage, greens.

Ṭúr-uh, طرح *s. f.* Manner, mode; position, establishment; ejection, throwing.

Ṭur uh-dár, طرح‌دار *adj.* Beautiful, graceful, well-shaped.

Ṭur-uh-dáree, طرح‌داری *s. f.* Beauty, elegance.

Ṭur-uh-fur-ósh, ترہ‌فروش *s. m.* A greengrocer.

Ṭur-uh-hóom, ترحم *s. m.* Pity, compassion, kindness, mercy.

Ṭur-uh-kúsh, طرح‌کش *adj.* Sketching, imitating.

Ṭur-uh-ṭéz, ترہ‌تیز *s. m.* Garden-cresses (Lepidium sativum).

Ṭúr-uk, ترک तरक *s. f.* A beam, a rafter.

Ṭur-úḳ-ḳee, ترقی *s. f.* Promotion, preferment, augmentation, advancement; increase: making progress in learning, proficiency.

Ṭur-úḳ-ḳoob, ترقب *s. m.* Contemplating, expectation, hoping.

Ṭúr-ukna, تڑکنا तड़कना *v. n.* To be cracked, to be split.

Ṭúr-uk-uh, ترکہ *s. pl.* Inheritances, estates.

Ṭúr-ul, ترل *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady.

Ṭúr-un, ترن तरन *s. m.* Passing over; escaping, being saved; one who is saved or delivered.

Ṭúr-ung, ترنگ तरंग *s. f.* Wave, emotion; whim, conceit, fancy, caprice; becoming state and dignity.

Ṭur-ún-gee, ترنگی तरंगी *adj.* Braggart, fantastical, whimsical.

Ṭúr-uni, ترنی तरणि *s. m.* The sun. *s. f.* A boat.

Ṭur-unjoobéen, ترنجبین *s. m.* Manna (produced from the Hedysarum alhagi); (by this name some call) honey mixed with lime juice, &c.

Ṭur-únnoom, ترنم *s. m.* A song, modulation.

Ṭúr-up, تڑپ तड़प *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

Ṭúr-uph, تڑپہ तड़फ *s. f.* Agitation, tossing about, palpitation.

Ṭúr-uphna, تڑپھنا तड़फना *v. n.* To flutter, to palpitate; to be very desirous about any thing, to be agitated, to writhe, to jump, to spring, to bound, to wriggle, to toss.

Ṭúr-ush-na, ترشنا *v. n.* To be cut or pared.

Ṭurúsh-shoob, ترشح *s. m.* Exuding, dropping (as, sweat, &c.); dripping, distilling; a small rain.

Ṭur-ush-wána, ترشوانا *v. a.* To cause to cut or pare.

Ṭúr-us-na, ترسنا तरसना *v. n.* To long, desire anxiously; to pity.

Ṭur-ús-sood, ترصد *s. m.* Expectation, hope.

Ṭúr-uv, ترو तरव *s. m.* A tree.

Ṭur-uý-ya, تریا तरैया *s. f.* A star.

Ṭur-wár, تروار तरवार *s. f.* A sword, a scimitar.

Ṭúr-wur, تروڑ तरवर *s. m.* Any large tree.

Ṭur-wúriya, تروریا तरवरिया *s. m.* A sword; a swordsman, a fencer.

Ṭurz, طرز *s. f.* Form, manner.

Ṭus-áhool, تساهل *s. m.* Conniving at, pardoning.

Ṭus-ámoob, تسامح *s. m.* Reciprocal indulgence, mutual kindness and forgiveness, connivance; double meaning.

Ṭus-anéef, تصانيف *s. pl.* Literary compositions.

Ṭus-áood, تصاعد *s. m.* Ascending, becoming difficult.

Ṭus-áwee, تساوی *s. f.* Similarity, sameness, equality, neutrality, parallelism.

Ṭus-béeh, تسبيح *s. f.* The act of praising; a rosary, a chaplet of beads (not applied to a Hindoo rosary.

Ṭusbeeh-khánuh, تسبيح خانه *s. m.* A chapel.

Ṭusbeeh-khwán, تسبيح خوان *adj.* Saying prayers; a person hired to pray for another, private chaplain.

Ṭusbeeh khwánee, تسبيح خوانی *s. f.* The office of a chaplain.

Ṭus-ḍéeḳ, تصديق *s. f.* Verifying, attesting, acknowledging as true, appeal. *Ṭusḍeeḳi-bila-ṭusowwur*, Presupposition.

Ṭus-ḍées, تسديس *s. f.* Dividing into six parts; a sextile aspect of the stars.

Ṭus-ḍéeu, تصديع *s. f.* The headache; affliction, trouble, perplexity.

Ṭus-féeyuh, تصفيه *s. m.* Purifying (particularly, the mind from ill-will); reconciling, reconciliation, purgation.

Ṭus-ghéer, تصغير *s. f.* Diminution, a diminutive noun.

Ṭush-áboh, تشابه *s. m.* Similitude, resemblance, likeness.

Ṭush-ákool, تشاكل *s. m.* Mutual resemblance.

Ṭush-béeh, تشبيه *s. f.* A simile, comparison, allegory, metaphor. *Hurfi-ṭushbeeh*, Adverb of similitude.

Ṭush-ḍéeḍ, تشديد *s. f.* Consolidating, corroboration; putting the orthographical mark *ṭushdeed*, (˜) over letters, which denotes that they should be pronounced double; the name of the character itself.

Ṭus-ḍéeḳ, تصديق *s. f.* Verification.

Ṭus-héef, تصحيف *s. f.* Making an error in writing; changing the diacritical points so as to alter the pronunciation and meaning of a word.

Ṭus-héeh, تصحيح *s. f.* Rectification, correction, verifying, illustrating attestation.

Ṭus-héehuh, تصحيحه *s. m.* Muster. *Dágh-i-ṭus-heehuh*, The office in which the horses taken up for service are marked.

Ṭush-héer, تشهير *s. f.* Proclaiming, publishing, reciting in public; marking a criminal, public exposure.

Ṭush-khées, تشخيص *s. f.* Ascertaining, estimating, distinguishing perfectly (a word much used by physicians, to denote their having ascertained the disorder of a patient, &c.); valuation; assessment.

Ṭush-néeu, تشنيع *s. f.* Disparaging, slandering, taunting, reproach.

Ṭush-úwoosh, تشوش *s. f.* Disquietude.

Ṭush-réef, تشريف *s. f.* Ennobling, honouring, exalting, visiting, investing with a splendid robe.

Ṭushreef furmána, تشريف فرمانا *v. a.* To go, or to come.

Ṭushreef lána, تشريف لانا *v. n.* To come, *i. e.* to honor with one's presence (never said of one's self, except by a king).

Ṭushreef léjana, تشريف لیجانا *v. n.* To go.

Ṭush-réeh, تشريح *s. f.* Explanation, declaration; anatomy, dissecting a body.

Ṭusht, تشت *s. m.* A platter, a basin, a charger, a salver.

Ṭusht, طشت *s. m.* A large bason, ewer or cup.

Ṭúsh ṭur-ee, تشتری तशतरी *s. f.* A salver, a small plate, a saucer.

Ṭush-úb-booh, تشبه *s. m.* Resemblance, similitude.

Ṭush-úd-dood, تشدد *s. m.* Seizing and holding firmly by force. *adj.* Strong, robust; corroborated, confirmed.

Ṭush-úffee, تشفی *s. f.* Consolation; becoming calm (after anger), calmness.

Ṭush-úh-hood, تشهد *s. m.* Making a profession of religious sentiments; avowing belief in the unity of the Deity and the mission of Mahomed.

Ṭush-úkh-khoos, تشخص *s. m.* Identifying, particularizing, appropriation.

Ṭush-úk-kook, تشکک *s. m.* Doubting.

Ṭúsh-unk, تشنک *s. m.* An iron instrument for piercing walls.

Ṭush-úu-nooj, تشنج *s. m.* The cramp, convulsion, spasm.

Ṭush-úrroo, تشرع *s. m.* The ordinance, of a prophet, particularly the laws of Mahomed; acting agreeably to those ordinances.

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n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭush-úṭ-o͝oṭ, تشتت *s. m.* Dispersion, distraction, separation.

Ṭush-uýyo͝okh, تشیخ *s. m.* Ostentatious pretence to, or display of rank or dignity.

Ṭush-uýyo͝o-múz-hub, تشیع مذهب *s. m.* Heresy; the sect of *Sheea*, followers of *Ulee*.

Ṭush-uýyo͝on, تشین *s. m.* Displaying of state, dignity, ostentation.

Ṭush-wéesh, تشویش *s. f.* Confusion; distraction; anxiety, grief, disquietude, apprehension.

Ṭus-kéen, تسکین *s. f.* Appeasement, consolation, comfort, pacifying.

Ṭuskeen ḍéna, تسکین دینا *v. a.* To appease, pacify, sooth, calm, assuage.

Ṭuskeen-búkhsh, تسکین بخش *adj.* Assuasive, mitigating.

Ṭus-khéer, تسخیر *s. f.* Imprisoning, taking a strong hold, subduing, captivating.

Ṭus-kheeri-ko͝olóob, تسخیر قلوب *s. f.* Captivating of hearts.

Ṭús-kur, تسکر तस्कर *s. m.* A stealer, a thief, a robber.

Ṭús-kur-ee, تسکری तस्करी *s. f.* Theft.

Ṭús-la, تسلا तसला *s. m.* A vessel used by Hindoos to dress their victuals in.

Ṭus-léeb, تصایب *s. f.* Crucifixion.

Ṭus-léem, تسلیم *s. f.* Delivery, consignment; recommending to the care and protection of another; saluting most respectfully; health, security. *Ṭusleemaṭ buj-a-lana*, To make obeisances.

Ṭusleem hóna, تسلیم ہونا *v. n.* To be resigned or committed.

Ṭus-lées, تثلیث *s. f.* Trinity; dividing into three parts; a trine (the aspect of the planets).

Ṭus-méem, تصمیم *s. f.* Resolve, determination.

Ṭus-méeyuh, تسمیہ *s. m.* Nomination, giving a name to.

Ṭús-muh, تسمہ *s. m.* A thong, a strap of leather.

Ṭusmuh khýnchna, تسمہ کھینچنا *v. a.* To strangle.

Ṭusmuh-kúsh, تسمہ کش *s. m.* A strangler, a mute.

Tús-na, تسنا टसना *v. n.* To burst (as, tight cloth or a pillow stuffed too full), to split, to crack.

Ṭus-néef, تصنیف *s. f.* Invention, literary composition, writing a book.

Ṭus-neéyuh, تثنیہ *s. m.* (used adjectively), The dual (number).

Ṭus-o͝owo͝of, تصوف *s. m.* The theology of the *Soofees* or mystics of the east, mystery, contemplation.

Ṭus-o͝owo͝or, تصور *s. m.* Imagining, contemplation, meditation, reflection, fancy, conception, preconception, apprehension.

Ṭus-réef, تصریف *s. f.* Conjugation, declension, inflection (in grammar); changing, turning, converting.

Ṭus-réeh, تصریح *s. f.* Evidence, manifestation, explanation, narration.

Ṭús-soo, تسو तसू *s. m.* An inch.

Ṭus-úḍ-ḍo͝ok, تصدق *s. m.* Giving alms (particularly, with a religious view); alms, sacrificing, sacrifice, devoting.

Túṣ-uk, تسک टसक *s. f.* Shooting pain, stitch, throb.

Ṭus-úkh-kho͝or, تسخر *s. m.* Ridicule; subduing, making tractable.

Túṣ-uk-na, تسکنا टसकना *v. n.* To cry, to weep; to move, to shake, to be pained.

Ṭus-úllee, تسلی *s. f.* Consolation, comfort, solace.

Ṭus-ullee ḍéna, تسلی دینا *v. a.* To comfort.

Ṭus-ullee hóna, تسلی ہونا *v. n.* To be consoled or comforted.

Ṭus-úl-lo͝oṭ, تسلط *s. m.* Dominion, sway, absolute rule.

Ṭus-úl-so͝ol, تسلسل *s. m.* Connecting like a chain, association of ideas, infinite series, succession.

Ṭus-ún-no͝o, تصنع *s. m.* Speciousness.

Ṭus-ún-no͝on, تسنن *s. m.* The being or becoming a *So͝onnee*.

Ṭús-ur, تسر तसर *s. m.* A kind of coarse silk the produce of a particular worm (Bombyx paphia) that feeds on the *asun* (Terminalia alata tomentosa, &c.).

Ṭus-úr-ro͝of, تصرف *s. m.* Possession, use, sway; expenditure, disposal, embezzlement, extravagance. *Ṭusurro͝of men lána*, To take or get possession of. *Ṭusurro͝ofaṭ* (in general acceptation for) The sum total of expenses.

Ṭus-úr-ro͝ofee, تصرفی *s. f.* Common provisions given to dependants, &c.: (*khassuh*, being what the master and his company eat).

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Ṭus-wéeḍ, تسويد *s. f.* Making black; the draught of a letter, &c., a rough copy, a sketch, a plan, delineation.

Ṭus-wéer, تصوير *s. f.* A picture, an image.

Ṭusweer khýnchna, تصوير کهينچنا *v. a.* To draw, &c., to paint.

Tús-weh, تسوے ٹسوے *s. m.* Tears.

Ṭut, تت तत् *pron.* That. *Ṭuṭkal*, At that time.

Ṭut, تت तत्व *s. m.* An element, a principle, the essence.

Ṭut, تٹ तट *s. m.* A shore or bank.

Ṭuṭ-ábooḳ, تطابق *s. m.* Similarity, congruity, analogy, coherence, cohesion.

Ṭuṭ-ána, تتانا ततान *v. a.* To warm.

Ṭuṭ-ár, تتار ततार *s. f.* Embrocation, pouring of warm water on a diseased part.

Ṭuṭ-ár-na, تتارنا ततारना *v. a.* To embrocate.

Ṭuṭ-áwool, تطاول *s. m.* Usurpation, tyranny, conquest, rudeness, insolence.

Ṭuṭ-béeḳ, تطبيق *s. f.* Comparing, likening; drawing up in line, or making to confront (as, two armies).

Ṭuṭ-chhún, تت چهن तत्क्षण } *adv.* At that
Ṭuṭ-kshún, تت کشن } instant, instantly, immediately.

Ṭuṭh, تتھ तथ *adj.* True, right.

Ṭúṭ-ha, تٹها तथा *s. f.* Power, ability, might. *adv.* or *conj.* So, thus, ditto, and.

Ṭuṭ-hápi, تتهاپ तथापि *adv.* Nevertheless.

Ṭuṭ-hás-ṭoo, تتهاستو तथास्तु *adv.* Be it so, yes.

Ṭuṭ-héer, تطهير *s. f.* Purification, purgation, sanctification.

Túṭ-hiya, ٹٹهيا टठिया *s. f.* A flat dish used by Hindoos.

Tuṭ-ih-ree, ٹتهری टटिहरी *s. f.* A sandpiper (Tringa goensis).

Ṭuṭ-ím-muh, تتمه *s. m.* An appendix, a supplement, continuation.

Túṭ-iya, ٹٹيا टटिया *s. f.* A skreen, a matted shutter.

Túṭ-ka, ٹٹکا टटका *adj.* Fresh, new, recent.

Ṭuṭ-kál, تتکال तत्काल *adv.* At that time, then.

Ṭuṭ-méem, تتميم *s. f.* Completion.

Tut-ól-na, ٹٹولنا टटोलना *v. a.* To feel for, to grope, to search for by feeling, to touch.

Ṭúṭ-pur, تٹپر तत्पर *adj.* Engaged, attentive, addicted to, adept.

Ṭúṭ-ree, ٹٹری ततरी *s f.* A playful, wanton girl.

Túṭ-ṛee, ٹٹڑی टटड़ी *s. f.* The crown of the head; a fence, a hedge.

Túṭ-ta, ٹٹا टट्टा *s. m.* A skreen.

Túṭ-ṭa, ٹٹا तत्ता *adj.* Hot, warm, zealous, fiery, passionate, furious, outrageous.

Túṭ-tee, ٹٹی टट्टी *s. f.* A skreen, a matted shutter; a necessary office; a frame for illumination. *Tuttee bándhna*, *v. n.* To draw up men in a close rank. *Shikar kee tuttee keh ot býthna*, To do secretly; to form an ambuscade.

Túṭ-too, ٹٹو टट्टू *s. m.* A pony.

Túṭ-tur, ٹٹر टट्टर *s. m.* A matted shutter.

Ṭuṭ-úb-booo, تتبع *s. m.* Following, imitation; continuation.

Ṭuṭubboo kúrna, تتبع کرنا *v. a.* To search diligently, to explore, to examine, to follow, to imitate.

Ṭuṭ-úh-ra, تتهرا ततहरा *s. m.* A vessel for warming water, a kettle.

Tut-wánee, ٹٹوانی टटवानी *s. f.* A pony mare.

Ṭuṭ-wéel, تطويل *s. f.* Extending, lengthening, prolonging, stretching out, prorogation.

Ṭúṭwu, تتو तत्व *s. m.* Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning. तद् that, *that divine being*, and त्व thou, that *very God* art *thou;* the supreme Being, or *Bruhm;* truth, reality, substance, opposed to what is illusory or fallacious; an element or elementary property, differently enumerated in different systems, from the three which are the same with the three *goons*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; slow time in music; a musical instrument.

Ṭuúḍ-ḍee, تعدی *s. f.* Violence, oppression.

Ṭuúf-foon, تعفن *s. f.* Fetidness.

Ṭuúl-looḳ, تعلق *s. f.* Dependance, connexion.

Ṭuúl-looḳa, تعلقه *s. m.* Landed property; connexion.

n	o	oo	o͝o	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ṭuúm-mo͝ol, تامل *s. m.* Consideration.

Ṭuúr-ro͝oz, تعرض *s. f.* Opposition, obstacle.

Ṭuús-so͝ob, تعصب *s. m.* Bigotry; persecution on account of religion.

Ṭúwa, توا *s. m.* The iron plate on which bread is baked; (the part of a *hookhuh* to which the tobacco is fixed, or the tobacco itself; an iron mirror.

Ṭuwáee, توای *s. f.* Distress, misfortune.

Ṭuwáf, طواف *s. f.* Turning, encompassing, pilgrimage, making the circuit of Mecca or of some other place deemed holy.

Ṭuwá-fo͝ok, توافق *s. m.* Concord, agreement, coincidence.

Ṭuwá-if, طوایف *s. f. pl.* People, nations, troops, bands (particularly, of dancing girls).

Ṭuwá-jo͝od, توجد *s.* Mutual ecstacy, rapture.

Ṭuwá-lee, توالی *s. f.* Continuation, succession.

Ṭuwám, توام *s. m.* A twin. *Ṭuwamán,* Twins.

Ṭuwán, توان *s. m.* Power, strength.

Ṭuwá-na, توانا *adj.* Powerful, strong.

Ṭuwan-áee, توانای *s. f.* Power, ability.

Ṭuwán-gur, توانگر *adj.* Rich, opulent, powerful.

Ṭuwán-gur-ee, توانگری *s. f.* Opulence.

Ṭuwa-réekh, تواریخ *s. pl.* Dates; histories, annals.

Ṭuwá-ro͝od, توارد *s. m.* Unintentionally inserting the sense of another in one's own poems; corresponding by letter.

Ṭuwá-ṭo͝or, تواتر *s. m.* Continuation, succession.

Ṭuwá-zo͝o, تواضع *s. f.* Humility, attention, pretended kindness, civility, empty compliments. *Ṭuwazo͝i-sumurkúndee,* False politeness, pretended kiudness, empty compliment.

Ṭuwéel, طویل *adj.* Long, tall, prolix.

Ṭuwél-uh, تویله *s. m.* A long rope with which cattle are tied, a tether, foot-band; fetter; (hence,) a stable, a stall.

Ṭuwúh-ho͝om, توهم *s. m.* Suspicion, imputation, imagination, conjecture.

Ṭuwúj-jo͝oh, توجه *s. f.* Turning towards, regarding, attending to, condescension, kindness, favor, obligingness.

Ṭuwúḳ-ḳo͝o, توقع *s. f.* Expectation, hope, desire, wish, trust, reliance; request.

Ṭuwúḳ-ḳo͝of, توقف *s. m.* Delay, pause, hesitation, tediousness; patience.

Ṭuwúk-ko͝ol, توکل *s. m.* Trust in God, confidence, reliance, faith, resignation (to God).

Ṭuwúḳ-ḳo͝or, توقر *s. m.* Respect, honour, modesty, mildness.

Ṭuwúl-la, تولا *s. m.* Attachment, affection, hope.

Ṭuwúl-lo͝od, تولد *s. m.* Birth. *adj.* Born generated.

Ṭuwún-gur, تونگر *adj.* Rich, wealthy, opulent.

Ṭuwún-gur-ee, تونگری *s. f.* Riches, wealth.

Ṭuwús-so͝ol, توسل *s. m.* Conjunction, copulation; introduction (to another person).

Ṭuwús-so͝oṭ, توسط *s. m.* Mediation; introduction; also, a mediator, or introducer.

Ṭuwúṭ-ṭo͝on, توطن *s. m.* Fixing one's residence in a foreign country.

Ṭuwúz-zoo, توضو *s. f.* Performing the ablution before prayer; arriving at the age of puberty when ablution must be performed.

Ṭuyúḳ-ḳo͝on, تیقن *s. m.* Ascertaining, ascertainment, certainty.

Ṭuyúm-mo͝om, تیمم *s. m.* Purifying before prayer with sand or dust, when water cannot be had.

Ṭuz-ádḍ, تضاد *s. m.* Contradiction, contrariety, absurdity, inconsistency.

Ṭuz-áyo͝od, تزاید *s. m.* Increase.

Ṭuz-éeu, تضیع *s. f.* Spoiling, wasting, idling (away time). *Tuzeei-ouḳát,* Idling away time, ennui, weariness.

Ṭuz-él-a, تزیلا *s. f.* A *tazee* (Arab) colt.

Ṭuz-héek, تضحیک *s. f.* Mocking, derision, ridicule.

Ṭuz-kéer, تذکیر *s. f.* Masculine gender; commemoration, bringing to memory, mentioning, recording, admonishing.

Ṭíz-kir-uh, تذکره *s. m.* Memory, remembrance; a memoir, commemoration, billet, schedule, obligation, handwriting; biographical memoirs (especially, of poets).

Ṭuz-léel, تذلیل *s. f.* Abasement, depression.

Ṭuz-méen, تضمین *s. f.* Giving satisfaction for an injury; comprehending or including one

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thing in another; inserting the verses of another in one's own poem; giving security; intrusting with another, lending on interest, putting in a purse or strong box.

Ṭuzmeen kúrna, تضمین کرنا *v. a.* To insert the verses of another in one's own poem, making the one correspond with the other.

Ṭuzuéen, تزئین *s. f.* Dressing one's self, decoration, ornament, honor, jewel.

Ṭuzuíf, تضعیف *s. f.* Doubling.

Ṭúzul-loom, تظلم *s. m.* Groaning under oppression, injustice, injury.

Ṭuzúl zool, تزلزل *s. m.* Commotion, agitation, trepidation; an earthquake.

Ṭuzúr-roo, تضرع *s. m.* Supplication, lamenting.

Ṭuz-wéer, تزویر *s. f.* Imposture, fraud, deceit, stratagem, deception, lie.

Ṭy, تی तै *adj.* So many.

Ṭy, طی *s. m.* Rolling up, folding, travelling over.

Ṭy hóna, طی ہونا *v. n.* To be travelled over.

Ṭy kúrna, طی کرنا *v. a.* To fold, to roll up; to constrain; to abridge; to travel, to pass over.

Ṭyág, تیاگ त्याग *s. m.* Abdication, leaving, forsaking, abandonment, renouncing.

Ṭyá-gee, تیاگی त्यागी *part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

Ṭyág-na, تیاگنا त्यागना *v. a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate.

Ṭyár, تیار *adj.* Ready, prepared, finished, complete.

Ṭyá-ree, تیاری *s. f.* Readiness, preparation.

Ṭy-hóo, تیہو *s. m.* A small partridge. *adj.* Empty.

Ṭyn, تیں तैं *pron.* Thou.

Ṭyr, طیر *s. m.* Flying a bird.

Ṭy-rán, طیران *s. m.* Flight (of birds, &c.).

Ṭýr-na, تیرنا तैरना *v. a.* To swim, to cross over.

Ṭys, تیس *s. m.* A goat (especially, an old goat).

Ṭý-sa, تیسا तैसा *adj.* Such. *adv.* So, in that manner, in like manner, at the same moment.

Ṭysh, طیش *s. f.* Levity, folly, anger, passion.

Ṭy-ṭuwée, طیطوی *s.* Name of a bird.

Ṭy-yár, طیار *adj.* Flying, running swiftly, fleet; ready.

Ṭy-yíb, طیب *adj.* Good, sweet, agreeable.

U

U ! ऊ The name of God or *Vishnoo*; also, when prefixed to a word, it is an inseparable particle of negation, privation, or diminution; so, *Uḍhurmm*, Injustice, from *ḍhurmm*, Justice.

Ub, اب अब *adv.* Now, presently, just now!

Ub, اب *s. m.* A father.

U'b-a, عبا *s. m.* A coarse cloth worn by dervises.

Ub-abéel, ابابیل *s. m.* A swallow.

Ub-ák, اباک अबाक *adj.* Speechless, silent, dumb.

Ub-bás, عباس *s. m.* Name of a plant, marvel of Peru (Mirabilis jalapa).

Ub-básee, عباسي *adj.* Red (colour). *s. f.* Name of a flower.

Ubd, عبد *s. m.* A servant (of God), a devotee; a slave.

Ub-ḍál, ابدال *s. m.* A religious person, a devotee, an enthusiast.

Ub-ḍhóoṭ, ابدھوت अबधूत *s. m.* } One
Ub-ḍhóoṭnee, ابدھوتنی अबधूतनी *s. f.* } devoted to God but not attending on ceremonies; a kind of Hindoo devotee who worships *Siv*.

Ubd-óollah, عبداللہ *s. m.* A servant of God.

Ub-éh, ابے अबे *interj.* (used by way of contempt) Holla, you fellow, you rascal!

U'b-ee, ابی अबी *adv.* Now, exactly now.

Ub-éer, عبیر *s. m.* Saffron, ambergris, powder of various colours used in the *holee*.

Ub-ée-ree, عبیري *adj.* Of or like *ubeer*.

Ub-ér, ابیر अबेर *s. f.* Delay, lateness.

Ub-hág, ابھاگ अभाग *s. m.* Misfortune.

Ub-há-ga, ابھاگا अभागा *adj.* Unfortunate, destitute.

Ub-háo, ابھاو अभाव *s. m.* Non-existence, annihilation, death.

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Ub-hár, ابھار अभार *adj.* Light (in weight).

Ub-héd, ابھید अभेद *adj.* Without separation or division, inscrutable, impenetrable; known, public.

Ub-hée, ابھی अभी *adv.* Just now, exactly now, immediately.

U'b-hi, ابھی अभि *prep.* Before (in time and place), against, with respect to; (it is the reverse of *un-qo*).

Ub-hi-bád, ابھباد अभिवाद *s. m.* Obeisance, a bow or prostration to a person addressed by name; also, an opprobrious or unfriendly speech.

Ub-idhán, ابدھان अविधान *s. m.* A dictionary.

Ub-hi-lák, ابھلاک अभिलाष *s. m.* } Wish,
Ub-hi-lákha, ابھلاکھا अभिलाषा *s. f.* } desire.

Ub-hi-mán, ابھمان *s. m.* Pride, haughtiness, self-conceit, arrogance.

Ub-hi-má-nee, ابھمانی अभिमानी } *adj.* Proud,
Ub-hi-mán-yu, ابھمانیو अभिमान्य } haughty.

Ub-hi-nóo, ابھنو अभिनव *adj.* New, recent.

Ub-hi-prá-yu, ابھپرایو अभिप्राय *s. m.* Meaning, intention, design, scope, sentiment, opinion.

Ub-hi-sá-rik-a, ابھسارکا अभिसारिका *adj.* Going to an assignation with her husband or lover (a woman).

Ub-hi-shék, ابھشیک अभिषेक *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.

Ub-hój, ابھوج्य अभोज्य *adj.* Unfit to be eaten; not eatable.

Ub-hóon, ابھوں अभूं *adj.* Hitherto, yet.

Ub-hóot, ابھوت अभूत *adj.* Non-existed, not existing, not past.

U'bh-ruk, ابھرک अभ्रक *s. m.* (The mineral called) Talc.

Ub-húkt, ابھکت अभक्त *s. f.* Want of desire or faith, disregard, indifference.

U'b-hur-um, ابھرم अभरम *adj.* Without credit or character, disgraced, dishonored.

U'b-hur-un, ابھرن अभरन *s. m.* Jewels, ornaments, decoration.

Ub-hiyás, ابھیاس अभ्यास *s. m.* Exercise, study, practice, the frequent repetition of a thing in order to fix it on the mind.

U'b-huy, ابھی अभय *adj.* Fearless, without fear.

Ub-ib-ék, ابیبیک अविवेक *s. m.* Want of discrimination, indiscretion.

Ub-ib-ékee, ابیبیکی अविवेकी *adj.* Indiscreet, inconsiderate, void of discretion.

Ub-ib-ékta, ابیبیکتا अविवेकता *s. f.* Indiscreetness, indiscretion.

U'bi-char, ابچار अविचार *s. m.* Want of consideration; injustice.

U'bi-cha-ree, ابچاری अविचारी *m.* }
Ubi-chá-rin-ee, ابچارنی अविचारिनी *f.* }
adj. Destitute of consideration or reflection; unjust (woman or man).

U'bi-chul, ابچل अविचल *adj.* Motionless, immoveable, unmoved, unshaken, resolute, firm.

U'bid-diya, ابدیا अविद्या *s. f.* Ignorance.

U'b-ikt, ابکت अविक्त *adj.* Hidden, unintelligible; any invisible principle.

Ub-ikt-gún-it, ابکت‌گنت अविक्तगणित *s. f.* Arithmetic of unknown quantities, algebra.

U'b-il-umb, ابلنب अविलम्ब *s. m.* Quickness, diligence.

U'b-in-as, ابناس अविनाश *s. m.* Exemption from loss, safety.

Ub-in-ásee, ابناسی अविनाशी *adj.* Safe, entire, free from loss, everlasting, eternal.

U'b-indoo, ابند अविन्दु *adj.* Without point or dot.

Ub-in-éet, ابنیت अविनीत *adj.* Wanton, pert, petulant.

Ub-in-uy, ابنی अविनय *s. m.* Pertness, wantonness, want of submission.

U'b-irodh, ابرودھ अविरोध *s. m.* Without contention, tranquillity, quietness.

Ub-ir-ódhee, ابرودھی अविरोधी *m.* }
Ub-ir-ódhin-ee, ابرودھنی अविरोधिनी *f.* }
adj. Quiet, tranquil.

U'bis-un, ابسن अविसन *adj.* Without desire, indifferent.

U'b-is-was, ابسواس अविश्वास *s. m.* Want of confidence, distrust, incredulity.

Ub-is-wásee, ابسواسی अविश्वासी *m.* }
Ub-iswá-sin, ابسواسن अविश्वासिन *f.* }
Ub-is-wá-sin-ee, ابسواسنی अविश्वासीनी *f.* }
adj. Without confidence, distrustful.

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U'b-juḍ, ابجد *s. m.* A particular arrangement of the Arabic alphabet; the alphabet; a mode of denoting numbers by the letters of the alphabet.

U'bjuḍ-ḵhwán, ابجدخوان *s. m.* One who is learning his alphabet.

U'b-juh, ابجہ अबज *s. m.* The nymphæa or lotus; the moon; a conch: a kind of tree (Eugenia acutangula); the physician of the gods.

U'b-ka, ابکا अबका *adj.* Of the present time, now.

U'b-keh, ابکے अबके *adv.* Now.

Ub-késhee, ابکشی अबकेशी *adj.* Without fruit, barren (a tree).

U'b-ḵhir-a, ابخرہ *plur.* Vapours, exhalations, perfumes.

U'b-ḵhul, ابخل *adj. comper.* More, most or very covetous.

U'b-ḳur, ابقر *s. m.* Nitre.

U'b-luh, ابله *adj.* Foolish, silly, ignorant, bashful.

Ub-lúhee, ابلي *s. f.* Folly, silliness.

U'b-luḳ, ابلق *adj.* Pyebald, black and white, party-coloured.

U'b-luḳ-a, ابلقا *s. m.* A bird of the *myna* kind, a starling.

Ub-náee-ḍúhr, ابنائي دہر
Ub-náee-rozgár, ابنائي روزگار } *s. plur.* Sons of the age or time, contemporaries.

Ub-ól, ابول अबोल *adj.* Silent.

Ub-óla, ابولا अबोला *adj. m.* Disposed or accustomed to silence.

U'b-oo, ابو *s. m.* Father.

Ub-oo-búkr, ابوبکر *n. prop.* The father-in-law and first successor to Mahomed.

Ub-óḍh, ابدھ अबुध *adj.* Ignorant.

Ub-óojh, ابوجھ अबूझ *adj.* Stupid, void of understanding.

Ub-óoj-ha, ابوجھا अबूझा *adj. m.* Not understood, incomprehensible.

U'b-oo-hoorýruh, ابوھریرہ *n. prop.* One of the companions of Mahomed.

Ub-oo-júhl, ابوجہل *n. prop.* An uncle of Mahomed.

Ub-ool-fúzl, ابوالفضل *n. prop.* The secretary of the emperor *Ukbur*.

Ub-oo-tooráb, ابوتراب *n. prop. Uli*, the son-in-law of Mahomed.

Ubr, ابرا *s. m.* A cloud.

U'b-ra, ابرا *s. m.* The outer fold of a double garment (distinguished from *ustur*, the lining).

Ub-rár, ابرار *s. plur.* Just, holy, pious, men, dutiful (to parents).

U'b-ree, ابري *adj.* Clouded, variegated.

Ubree-kághuz, ابری کاغذ *s. m.* A kind of thick and shining paper, clouded (from Cashmeer).

Ub-résh-mee, ابریشمي *adj.* Silken, of silk.

Ub-résh-um, ابریشم *s. m.* Silk, sewing silk, raw silk.

Ubr-i-ghul-éez, ابرغلیظ *s. m.* A thick cloud.

Ubr-i-siyáh, ابرسیاہ *s. m.* A black cloud.

Ubr-móorda, ابرمردہ *s. m.* Sponge.

Ub-róo, ابرو *s f.* The eye-brow.

U'b-ruḍ, ابرد *adj. compar.* Colder, very cold.

U'b-ruh, ابرہ *s. m.* The outer cloth of a double garment.

U'b-ruḳ, ابرق *s. m.* Talc, mica.

U'b-rus, ابرص *adj.* Leprous, having the leprosy.

U'b-ruṭ, عبرت *s. f.* Weeping, grief.

Ub-sár, ابصار *s. plur.* Eyes, sights, understanding.

U'b-seh ḍóor, اب سی دور अबसे दूर (An expression of those, who after reciting past misfortune, pray to be preserved from a return of it,) Far be it from us!

U'b-ṭeu, اب تیں अबतें *adv.* From this time, henceforth.

U'b-ṭub, اب تب अबतब *adv.* Presently. *Ubtub hóna*, To be at the point of death.

Ub-tu-éeu, اب تئیں अबतईं *adv.* Till now.

U'b-ṭuk, ابتک अबतक
U'b-ṭul-uk, ابتلک अबतलक
Ub-ṭó-ree, ابتوری अबतोरी } *adv.* Till now, hitherto, yet.

U'b-ṭul, ابطل *adj. compar.* More or most vain or fruitless.

U'b-ṭur, ابتر *adj.* Ruined, spoiled, worthless, destitute of good qualities, dissolute, wanton.

U'b-ṭur-ee, ابتري *s. f.* Worthlessness.

Ub-úch, ابچ अबच *adj.* That which has not escaped.

U'b-uḍ, ابد *s. m.* Eternity without end.

U'b-uḍ-ee, ابدي *adj.* Eternal, without end.

n	o	oo	go	gu	r	t	u	w	y	y	zh
hon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ub-údh, ابدھ अवध्य *adj.* Not to be killed; sacred, inviolable.

Ub-ud-ún, ابدا *adv.* Eternally, never.

U'b-ul, ابل अबल *adj.* Weak.

U'b-ul-a, ابلا अबला *adj. f.* Weak, powerless. *s. f.* A woman.

Ub-ul-á-ee, ابلائی अबलाई *s. f.* } Weak-
Ub-ul-ápa, ابلاپا अबलापा *s. m.* } ness.

U'b-ul-ee, ابلی अबली *adj.* Weak. *s. f.* A row, a range, a continuous line.

U'b-ur, ابر अबर *adv.* Now.

U'b-us, ابس अवश *adj.* Powerless, without choice.

U'b-us, عبث *adj.* Vain, idle, absurd, trifling, profitless. *adv.* In vain, idly.

U'b-us-un, ابسن अवसन *adj.* Without clothes, naked.

Ub-uy-át, ابیات *s. plur.* Houses; distichs or verses (most commonly).

Ub-uy-úz, ابیض *adj. compar.* White, whiter, more or most splendid or shining.

Ub-wáb, ابواب *s. plur.* Doors, chapters.

U'b-wee, ابوي *adj.* Paternal.

Uch-ána, اچانا अचाना *v. a.* To wash or rinse the mouth after eating, to drink.

Uch-án-chuk, اچانچک अचानचक } *adv.* Sud-
Uch-ánuk, اچانک अचानक } denly, unawares, unexpectedly.

Uch-ár, اچار अचार *s. m.* Conduct, common practice, usage, a rule of conduct.

Uch-áruj, اچارج अचार्य *s. m.* A spiritual guide or teacher, a learned *pundit*.

U'ch-chha, اچھا अच्छा *adj.* Good, excellent, righteous, healthy, well, sound.

Uch-chha hóna, اچھاهونا अच्छा होना *v. n.* To recover.

Uch-chha kúrna, اچھاکرنا अच्छा करना *v. a.* To cure.

Uch-chha lúgna, اچھالگنا अच्छा लगना *v. n.* To become, to beseem, to be pleasing.

Uch-chhó-dun, اچھودن अच्छोदन *s. m.* The chase, hunting.

Uch-hóu-hin-ee, اچھوهنی अछोहिणी } *s. f.*
Uk-shóu-hin-ee, اکشوهنی } A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

U'ch-chhur, اچھر अछर } *s. m.* A letter of
U'k-shur, اکشر } the alphabet.

U'ch-chhur-ee, اچھری अछरी *adj.* Scientific, lettered, writing an elegant hand.

Uch-chhút, اچھت अछत *adj.* Infallible, indelible. *s. m. pres. part.* Remaining, existing, continuing; whole grain, whole rice used in religious ceremonies, fried grain.

Uchchhut-ṭíl-uk, اچھت‌تلک अछत तिलक *s. f.* The ceremony of putting a few grains of rice on the forehead of an image when addressed, or of a *brahmun* when invited to an entertainment.

Uchhuy-brichh, اچھی‌برچھ } अछय वृक्ष *s. m.*
Ukshuy-bríksh, اکشی‌برکش } An undecayable tree.

Uch-chóot, اچھوت अच्युत *adj.* Fixed, permanent, imperishable, eternal. *s m.* A name of *Vishnoo* or God.

Uch-éṭ, اچیت अचेत *adj.* Out of mind or senses, senseless, stupified.

Uch-eṭ hóna, اچیت‌هونا अचेत होना *v. n.* To be insensible, to be thoughtless.

Uch-éeṭa, اچیتا अचीता *adj.* Unwished for; not painted (paper, &c.).

Uch-hán, اچھان अछान *adj.* Not strained, impure.

Uch-hóo-ṭa, اچھوتا अछूता *adj.* Intangible (victuals dressed for saints, &c.); inviolable.

Uch-hóu-hin-ee, اچھوهنی अछोहिनी *s. f.* A large division of an army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

Uchh-róutee, اچھروٹی अछरोटी *s. f.* Orthography; a mode of playing on a stringed instrument so as to express the words of a song.

Uchh-ṭána-puchhṭána, اچھتانا‌پچھتانا अछताना पछताना *v. n.* To repent, to regret, to lament, to grieve, to be sorry.

Uchh-wánee, اچھوانی अछवानी *s. f.* Candle.

Uch-huý, اچھی अछय *adj.* Imperishable.

Uch-ík-kun, اچکن अचिक्कन *adj.* Rough, unpolished.

Uch-ính, اچنھ अचिन्ह *adj.* Without note or consequence.

Uch-ínṭ, اچنت अचिन्त *adj.* Thoughtless.

Uch-kúr-ee, اچکری अचकरी *s. f.* Lasciviousness, wantonness, wickedness.

Uch-óok, اچوک अचूक *adj.* Unerring; (hence) a good marksman.

U'ch-pul, اچپل अचपल *s. f.* } *adj.* Rest-
U'ch-pul-a, اچپلا अचपला *m.* } less, incon-
U'ch-pul-ee, اچپلی अचपली *f.* } stant, play-
ful, wanton.

Uch-pul-áhut, اچپلاهٹ अचपलाहट } *s. f.*
U'ch-pul-ee, اچپلی अचपली } Rest-
lessness, inconstancy, wantonness.

U'ch ruj, اچرج अचरज } *s. m.* Wonder,
U'ch-ruch, اچرچ अचरच } admiration,
astonishment. *adj.* Astonishing.

Uchtána-puchtána, اچتاناپچتانا अचताना पचताना *v. n.* To repent, to lament some neglect, to grieve.

Uch-úk-shoo, اچکشو अचक्षु *adj.* Blind. *s. f.* Spectacles.

Uch-úl, اچل अचल *adj.* Immovable, fixed, incapable of motion. *s. m.* A mountain, an aged person. *Neel uch-ul,* The blue mountain near Balasore.

U'ch ul-a, اچلا अचला *s. f.* The earth.

Uch-úmb-ha, اچنبھا अचंभा *s. m.* Wonder, a wonderful thing, astonishment; cause of astonishment.

Uch-ún-chul, اچنچل अचंचल *adj.* Fixed, unmoved, firm, inactive.

Uch-úr, اچر अचर *adj.* Immoveable; inanimate.

Uch-úṭ-oor, اچتر अचतुर *adj.* Stupid, inactive.

Uch-uýn, اچین अचैन *adj.* Uneasy, uncomfortable.

Uḍ, اد अद *adj.* Half. *Uḍ-zub-án, adj.* Half pronounced.

U'ḍ-a, ادا *s. f.* Performance, execution, discharge, payment, blandishments, coquetry.

U'd-a, اعدا *s. plur.* Enemies.

Uḍ-a-búnḍ, ادابند *s. m.* Composer or describer of blandishments.

Uḍ-a-búnḍee, ادابندی *s. f.* Description of blandishments, &c.

Uḍ-a-fúhm, ادافہم *s. m.* One who understands by signs.

Uḍ-a kúrna, ادا کرنا *v. a.* To perform, to discharge (a debt), to pay.

Uḍ-á-luṭ, عدالت *s. f.* A court of justice; justice, law, equity.

Uḍ-ám-oolláh, ادام اللہ May God preserve (him)!

Uḍ-á-nee, ادانی अदानी *adj.* Avaricious, stingy.

Uḍ-á-nee, ادانی *adj. plur.* Mean, contemptible (people).

Uḍ-áṭ, ادات *s. f.* An instrument; a particle (in grammar).

Uḍ-á-ṭa, اداتا अदाता *adj.* Illiberal, avaricious, stingy.

Uḍ-á-wuṭ, عداوت *s. f.* Enmity, hatred, strife.

U'ḍ-bhoot, ادبھوت अदभुत *adj.* Surprising, wonderful, admirable.

U'ḍ-bhoo, ادبھو अदभव *s. m.* Act of being born or of springing up (as plants from seed), birth, production.

U'ḍ-ḍhee, ادھی अढ़ी *s. f.* Half a *dumree* (a small coin), half a piece of cloth.

Uḍ-éeb, ادیب *s. m.* A teacher of polite manners, urbanity, &c.

Uḍ-éel, عدیل *adj.* Alike, equal; just, equitable. *s. m.* A distributer of justice.

Uḍ-éem, ادیم *s. m.* Perfumed leather: the surface.

Uḍ-éem, عدیم *adj.* Destitute, deprived, not to be found.

Uḍeem-ool-mis-ál, عدیم المثال *adj.* Incomparable.

Uḍ-ée-nuh, ادینہ *s. m.* Friday.

U'ḍ-guṛ-ha, ادگڑھا अदगड़हा *adj.* Half-driven (as a stake).

Uḍh, ادھ अध (*in compos.*) Half.

Uḍ-háu, ادھان अधान *s.* Oils, unguents.

Uḍ-hár, ادھار अधार } *s. m.* Food, aliment,
Aḍ-hár, آدھار आधार } victuals, nourishment.

U'ḍ-ha-sée-see, ادھاسیسی अधासीसी *s. f.* Pain affecting the half of the head, hemicrania.

Uḍh-béech, ادھبیچ अधबीच *adv.* In the middle.

Uḍh-bún-a, ادھبنا अधबना *adj.* Half-made, half prepared.

U'ḍh-bur, ادھبر अधबर *adj.* Half-way, in the middle.

Uḍ-héen, ادھین अधीन *adj.* Obedient, dependant, submissive, humble, docile, subject to the controul of another, subservient.

Uḍ-héé-nee, ادھینی अधीनी *s. f.* Submission, humbleness, obsequiousness; petition.

Uḍ-héen-ṭa, ادھینتا अधीनता *s. f.* Submission, obedience, obsequiousness, servility, humility, servitude, subjection.

Uḍ-héer, ادھیر अधीर *adj.* Confused, per-

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plexed, unsteady, impatient, hasty, precipitate, irresolute.

Uḍ-héer-ja, ادھیرجا अधीजा } *adj.* Con-
Uḍ-héer-jee, ادھیرجی अधीर्जी } fused, perplexed.

Uḍ-héer-ṭa, ادھیرتا अधीरता *s. f.* Haste, precipitation, irresolution, unsteadiness, confusion, perplexity, impatience.

Uḍ-hée-ruj, ادھیرج अधीरज *s. m.* Confusedness, perplexity, unsteadiness. *adj.* Perplexed, confused, unsteady, impatient.

Uḍ-hél-a, ادھیلا अधेला *s. m.* Half a *pysa* (a small coin).

Uḍ-hél-ee, ادھیلی अधेली *s. f.* Half a rupee or goldmohur.

Uḍ-héṛ, ادھیڑ अधेड़ *adj.* Middle-aged, just past the prime of life (applied most frequently to women).

U'ḍ-hi, ادھ अधि *prep.* Over, above, upon; it implies superiority (in place, quality, or quantity) and is the reverse of *up*.

U'ḍ-hik, ادھک अधिक *adj.* Exceeding, greater, more, most, additional, extra, augmented.

Uḍ-hik-áee, ادھکائی अधिकाई *s. f.* Increase, augmentation, abundance, excess; oppression.

Uḍ-hik-ána, ادھکانا अधिकाना *v. a.* To augment, to increase.

Uḍ-hik-ár, ادھکار अधिकार *s. m.* A kingdom, a government, an estate; the bearing of the royal insignia, dominion, possession, a right, a privilege, an inheritance.

Uḍ-hik-áree, ادھکاری अधिकारी *adj.* Possessing a right, title or privilege; a proprietor, one invested with power and authority.

Uḍ-hi-ráj, ادھراج अधिराज *s. m.* A great king, superior prince, a sovereign, an emperor.

Uḍh-kúchcha, ادھکچا अधकचा *adj. m.* Half-ripe.

Uḍh-kúchra, ادھکچرا अधकचरा *adj. m.* Half-dressed victuals.

Uḍh-kúha, ادھکہا अधकहा *adj. m.* Half-spoken, half-uttered.

Uḍh-kup-álee, ادھکپالی अधकपाली *s. f.* A pain affecting half the head; a nut of areca shaped like a hemisphere (so named, probably, from two kernels being contained in one shell: and to such a nut the virtue is ascribed of curing the disease of the same name).

U'ḍh-kur, ادھکر अधकर *s. m.* Half the tax or duty of any kind (the other half being remitted).

Uḍh-móoa, ادھموا अधमूआ } *adj.* Half
Uḍh-múr-a, ادھمرا अधमरा } dead.

Uḍh-ómookh, ادھومکھ अधोमुख *adj.* With the head downwards (as the Hindoos practise in the *tupusya*), looking downwards, drooping the head (from grief or shame), headlong.

Uḍ-hóora, ادھورا अधूरा *adj.* Half-ready, half-dressed; immature (a fœtus); unfinished. *Uḍhoora jána, adj.* To miscarry (a female).

Uḍ-hó-ṭur, ادھوتر अधोतर *s. f.* A fine kind of cloth.

Uḍ-hóo-ṛee, ادھوڑی अधोड़ी *s. f.* Half a hide (of a thick strong kind).

Uḍh-púk-ka, ادھپکا अधपका *adj.* Half-ripe.

Uḍh-púṭ, ادھپت अधपत *s. m.* A prince, a commander, a master.

U'ḍ-huh, ادھ अध *prep.* Down, downwards, below (in place, rank or degree); the reverse of *up*.

Uḍ-húm, ادہم *s. m.* A dark coloured horse.

U'ḍ-hum, ادھم अधम *adj.* Inferior, low, mean, despicable, wretched.

Uḍ-hún, ادہن अदहन *s. m.* Water set to boil for dressing victuals.

Uḍ-hún, ادھن अधन *adj.* Poor, destitute.

Uḍ-hún-ee, ادھنی अधनी *adj.* Poor, indigent.

Uḍ-húng, ادھنگ अधंग *s. m.* Palsy affecting one side or half the body, hemiplegia.

Uḍ-hún-gee, ادھنگی अधंगी *adj.* Affected with hemiplegia.

U'ḍ-hur, ادھر अधर *adj.* Low, inferior. *s. m.* The lower lip, the lip.

U'ḍ-hur, ادھر अधर *s. m.* The lip; empty space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle.

Uḍhur-ámrit, ادھرامرت अधरामृत *s. m.* The nectar of the lips.

Uḍh-yúchh, ادھیچھ } *s. m.* A master, a
Uḍh-yúksh, ادھیکش } lord, a chief, a governor, a superintendant.

U'ḍ-hurm, ادھرم अधर्म *s. m.* Injustice, irreligion, impiety, sin, crime. *adj.* Unjust, impious.

Uḍ-húr-mee, ادھرمی अधर्मी *adj.* Unjust, sinful, criminal.

Uḍ-hurm-pún-a, ادھرمپنا अधर्मपना *s. m.* Injustice, crime.

Uḍ-húr-sa, ادھرسا अधरसा *s.* A half piece of cloth.

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Uḍh-wár, ادھوار अधवाड़ *s. f.* A half (generally applied to pieces of cloth).

U'ḍh-wun, ادھون अधवन *adj.* Half of any thing.

Uḍh-yá-na, ادھیانا अधयाना *v. a.* To halve, to divide.

Uḍh-yá-yuh, ادھیایہ अधाय *s. m.* A section of a book, a lesson, a chapter.

Uḍ-íl-luh, ادلہ *s. plur.* Proofs, indications.

U'ḍ-in, ادن अदिन *s. m.* An unlucky day.

U'ḍ-isht, ادشت अदिष्ट *s. m.* Misfortune, fate.

Uḍ-íṭi, ادت अदिति *s. f.* The proper name of the mother of the gods.

U'ḍiṭi-núnḍun, ادتنندن अदिति नन्दन *s. m.* A deity.

Uḍ-í-yu, ادعیہ *s. plur.* Prayers, benedictions, good wishes.

Uḍ-khíl-a, ادکھلا अदखिला *adj. m.* Half-blown (a flower, &c.).

Uḍ-khó-la, ادکھولا अदखोला *adj.* Half-open.

Uḍl, عدل *s. m.* Justice, equity.

Uḍla-buḍla kúrna, ادلابدلا کرنا अदला बदला करना *v. a.* To exchange, to swop or barter, to confuse, to displace.

Uḍl-búḍl, ادلابدل अदलबदल
U'ḍla-búḍla, ادلابدلا अदलाबदला } *s. m.* Exchange, alteration.

Uḍlee-buḍlee kúrnee, ادلی بدلی کرنی अदली बदली करना *v. a.* To exchange, to swop or barter, to confuse, to displace.

Uḍl-góostur-ee, عدل گستری *s. f.* The dispensing of justice.

Uḍl kúrna, عدل کرنا *v. a.* To do justice.

Uḍ-móo-a, ادموا अदमूआ
Uḍ-múr-a, ادمرا अदमरा } *adj. m.* Half dead.

U'ḍ-na, ادنا *adj. compar.* Inferior, lowest, mean, little; a person of no consequence.

Ud-ól, اڈول अडोल *adj.* Without moving, fixed, immoveable, unshaken.

Uḍ-óo, عدو *s. m.* An enemy.

Uḍ-óṭ, ادوت अदोत
Uḍ-yóṭ, ادیوت अद्योत } *adj.* Without splendour.

Uḍ-úu-ree, ادوری अदौरी *s. f.* A kind of food eaten by the Hindoos.

Uḍ-ris, ادرس अदृश्य *adj.* Invisible, unseen.

U'ḍ-ruk, ادرک अद्रक *s. f.* Ginger in an undried state.

U'ḍ-ruk-ee, ادرکی अद्रकी *s. f.* A kind of sweetmeat.

U'ḍ-ub, ادب *s. m.* Institute, rule, good breeding, politeness, respect, urbanity; taking care not to pass bounds of any thing.

Uḍ-ub kúrna, ادب کرنا *v. a.* To respect, to behave politely.

U'ḍ-uḍ, عدد *s. m.* Numeral.

U'ḍ-uḍ-ee, عددي *adj.* Numeral.

Uḍ-úk-chuh, ادکچہ अदकच *s. m.* A cloth for carrying things in, a covering.

Uḍ-úḳḳ, ادق *adj. compar.* More or very abstruse, difficult, fine or minute.

U'ḍ-um, عدم *s. m.* Non-existence, non-entity, nothing, privation.

U'ḍ-un, عدن *s. f.* Eden, paradise.

Uḍ-úr-sa, ادرسا अदरसा *s. m.* A kind of very fine muslin; a kind of sweetmeat.

Uḍ-úrsh, ادرش अदर्श
Uḍ-rísht, ادرشت अदृष्ट } *adj.* Unseen, unforeseen. *s. m.* Casual and unforeseen danger, fortune, luck.

Uḍ-úr-sun, ادرسن अदर्शन *s. m.* Disappearance. *adj.* Invisible.

U'ḍ-us, عدس *s. f.* Lentils.

Uḍ-úṭṭ, ادت अदत्त *adj.* Not given.

Uḍ-wán, ادوان अदवान
Uḍ-wá-yun, ادوائن अदवायन } *s. f.* Braces for tightening the tape of a bedstead.

Uḍ-wár, ادوار *s. plur.* Revolutions, periods, ages.

Uḍ-weé-yuh, ادویہ *s. plur.* Medicines.

U'ḍ-wun, ادون *adj. compar.* More or most mean or wretched, very mean or base.

Uḍ-wúnḍ, ادوند अदवन्द *adj.* Quiet, tranquil, free from strife.

Uḍ-wýṭ, ادویت अद्वैत *adj.* Peerless, matchless, unequalled.

Uḍ-yán, ادیان *s. plur.* Religions.

Uf-á, افعی *s. m.* A serpent.

Uf-ál, افعال *s. plur.* Actions, &c.

Uf-ée-fa, عفیفہ *adj. fem.* Chaste, pure (a woman).

Uf-éem, افیم *s. f.* Opium.

Uf-eem-chée, افیم چي *adj.*
Uf-ée-mee, افیمي *adj. m.*
Uf-ée-mun, افیمن *adj. f.* } Eater of opium; (*fig.*) a sot.

Uf-gár, افگار *adj.* Wounded.

a	o	oo	o͝o	o͡u	r	ṭ	u	w	y	y	zh
box	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Uf-ghán, افغان *s. m.* Lamentation, clamour, complaint. *n. prop.* A people, called also *Put-hans*, inhabiting the hilly country to the *N. W.* of Lahour. In their history, they pretend to derive their origin, as well as name from *Ufghan*, whom they account a grandson of *Mulik Taloot* (King Saul). As to religion, they are Mahomedans, notwithstanding the claim they keep up to a Jewish extraction.

U'f-gun, افگن *part.* (*in compos.*) Casting, throwing down, casting forth.

Ufḳ, افق *s. m.* The horizon; a tract or region of the earth; (*poet.*) the world.

Uf-kár, افکار *s. plur.* Thoughts, meditations, opinions, counsels.

Uf-lák, افلاک *s. plur.* The heavens, heavenly bodies, celestial orbs or spheres.

Ufla-ṭóon, افلاطون *n. prop.* Plato.

Uf-óo, عفو *s. m.* Forgiveness, absolution.

Uf-ráḍ, افراد *s. plur.* Individuals, single ones, singular numbers.

Uf-ra-siyáb, افراسیاب *n. prop.* The name of an ancient king, who from Tartary invaded Persia and was slain by *Roostum*.

Uf-ráz, افراز *part. act.* (*in compos*) Exalting, raising, enlightening.

Uf-reeḍ-gár, افریدگار *s. m.* The Creator.

Uf-róz, افروز *part act.* (*in compos.*) Illuminating, enlightening.

Ufs, عفص *s. m.* Gall (both the tree and the nut).

Ufsá-nuh, افسانه *s. m.* A fiction, tale, story, romance.

U'f-shan, افشان *part.* Scattering, strewing, shedding, dispersing, pouring out, scatterer, &c. (used *in compos.* chiefly: as, *gool-ufshan*, Strewing roses; *zur-ufshan kághuz*, Paper sprinkled with gold).

Ufshá-nee, افشاني *adj.* Sprinkled, scattered, dispersed. (*In compos.*) *s. f.* Scattering, sprinkling.

Ufshanee-kághuz, افشانی کاغذ *s. m.* Sprinkled (with gold, &c.), paper.

Uf-shóor-ḍa, افشرده *part. pass.* Pressed; squeezed out, filtered.

Uf-sóon, افسون *s. m.* Incantation, a spell, verses used in spells or enchantment, fascination, sorcery.

Ufsoon-gúr, افسون گر *s. m.* An enchanter, one who uses spells, &c., a sorcerer.

Ufsoon kúrna, افسون کرنا *v. a.* To enchant, to use spells or incantations.

Ufsoon-sázee, افسون سازی *s. f.* Enchantment.

Uf-sóor-ḍa, افسرده *adj.* Frozen, withered, faded; dejected, dispirited, low-spirited, melancholy.

Ufsoorḍa-ḍil, افسرده دل *adj.* Faint-hearted, low spirited, dejected.

Ufsoorḍa-khátir, افسرده خاطر *adj.* Depressed in mind, dispirited.

Uf-sóor-ḍug-ee, افسردگي *s. f.* Dejection, melancholy, lowness or depression of spirits.

Uf-sós, افسوس *s. m.* Sorrow, concern, vexation. *interj.* Ah! alas!

Uf-súh, افصح *adj. compar.* Very eloquent, speaking very correctly.

U'f-sur, افسر *s. m. f.* A crown, a diadem.

Uf-úf, عف عف An imitative sound (as, of a dog barking).

Uf-ulláh-ún-hoo, عفي الله عنه Whom God hath pardoned or had mercy on.

U'f-wah, افواه *plur. s. f.* Mouths. *s. f.* Doubtful news; fame, report.

Uf-wá-hee, افواهي *adj.* Reported, famed, noised about.

Uf-wáj, افواج *s. plur.* Armies, crowds. *Uf-waj-i-ḳáhira*, A victorious army.

U'f-za, افزا *part. act.* (*in compos.*) Increasing.

Uf-zá-ish, افزایش *s. f.* Increase.

Uf-zál, افضال *s. plur.* Graces, virtues, favours.

Uf-zóoḍ, افزود *s. m.* Increase, addition, abundance. *adj.* More, greater.

Uf-zóon, افزون *adj.* Increasing, more, greater, manifold, much.

Uf-zóo-nee, افزوني *s. f.* Increase, abundance.

U'f-zul, افضل *adj. compar.* More or most excellent.

Uf-zul-ée-yuṭ, افضلیت *s. f.* Excellence, pre-eminence.

Uf-yóon, افیون *s. f.* Opium, the inspissated juice of the Papaver somniferum.

Ug-áḍh, اگاده अगाध *adj.* Unfathomable, very deep, bottomless.

Ug-áoo, اگاؤ अगाऊ *adv.* Before, in

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front. *Ugaoo jána*, *v. a.* To advance to meet a person.

Ug-áṛee, اگاڑی अगाड़ी *adv.* Before, in front, forward, further on. *s. f.* The ropes with which a horse's fore feet are tied. *Ugaṛee pichháṛee lugána*, To confine (especially, a horse).

Ug-áṛee márna, اگاڑی مارنا अगाड़ी मारना *v. a.* To attack in front, to defeat a hostile army in a pitched battle.

Ug-ásee, اگاسی अगासी *s. m.* A turband; a terrace in front of an upper room.

Ug-grás, اگراس अग्रास *s. m.* The first morsel.

U'g-gya, اگیا आज्ञा *s. f.* Command, order, permission.

U'ggya-káree, اگیاکاری आज्ञाकारी *adj.* Acting according to orders, obedient.

Ugh, اگھ अघ *s. m.* Sin, guilt, wickedness.

Ugh-háee, اگھائی अघाई *s. f.* Satiety, surfeiting.

Ugh-hána, اگھانا अघाना *v. a.* To surfeit, to satiate. *adj.* Satiated, rich, affluent. *v. n.* To surfeit, to be satiated.

U'gh-lub, اغلب *adj. compar.* Superior, stronger. *adv.* Most likely.

Ugh-néeya, اغنیا *s. plur.* Independent, rich.

Ug-hór-punṭh, اگھورپنتھ अघोरपंथ *s. m.* A particular religious order among Hindoos.

Ug-hor-púnṭhee, اگھورپنتھی अघोरपंथी *adj.*
Ug-hóree, اگھوری अघोरी (*used substantively*) An order of religious mendicants professing the *ughor-punth*: they eat every thing, however filthy, even human carcases; hence, a gross or filthy feeder.

U'g-hun, اگھن अघन *s. m.* The name of the Hindoo eighth month (during which the sun is in Scorpio and the moon is full near Orion's head).

Ugh-yár, اغیار *s. plur.* Strangers, foreigners, unknown persons, rivals.

U'g-in, اگن अगिन *s. m.* Name of a bird, a sort of lark.

Ug-in-bán, اگنبان अगिनबान *s. m.* The farcy in horses, an eruptive disease in men.

U'g-iya, اگیا अगिया *s. m.* Name of a bird (Alauda aggia).

U'g-la, اگلا अगला *adj.* Prior, preceding, first, foremost, former, chief, principal; ancestor, ancient; other, next.

U'g-ni, اگن अग्नि *s. m.* Fire; the god of fire and the regent of the southeast quarter; the name of one of the *Poorans*.

Ugni-bán, اگنبان अग्निबाण *s. m.* Arrow of fire.

Ugni-sunskár, اگنسنسکار अग्निसंस्कार *s. m.* Funeral ceremonies, as burning a dead body.

Ug-óchur, اگوچر अगोचर *adj.* Unperceived, imperceptible, invisible.

Ug-ól-na, اگولنا अगोलना *v. a.* To watch.

U'g-oon, اگن अगुण *adj.* Unskilful, without merit, ineffectual.

Ug-óorh, اگوڑھ अगूढ़ *adj.* Easy.

Ug-óṛee, اگوڑی अगोड़ी *adj.* In advance, beforehand.

Ug-óriya, اگوریا अगोरिया *s. m.* Watchman.

Ug-órna, اگورنا अगोरना *v. a.* To watch.

Ug-oo-nee, اگونی अगोनी *s. f.* The going or sending forward, to meet and receive a visitant with honor.

Ugoonee kúrna, اگونی کرنا अगोनी करना *v. a.* To advance to meet the bridegroom.

Ug-rás, اگراس अग्रास } *s. m.* Victuals
Ug-rá-sun, اگراسن अग्रासन } offered in oblations, sacrifices, &c. to the gods.

Ugruh-sóch, اگرسوچ अग्रसोच *s. m.* Foresight, providence, precaution.

Ugruh-sóchee, اگرسوچی अग्रसोची *adj.* Provident, endued with foresight.

U'g-um, اگم अगम्य *adj.* Impassable, inaccessible, unfathomable, unfordable, bottomless, unaccomplishable, incomprehensible.

Ug-úm-yuh, اگمیہ अगम्य *adj.* Impassable, deep, bottomless, inaccessible, impervious.

Ug-ún-it, اگنت अगणित *adj.* Innumerable.

U'g-ur, اگر *conj.* If.

U'g-ur, اگر अगर *s. m.* Wood of aloes.

U'g-uṛ-bug-uṛ, اگڑبگڑ अगड़ बगड़ *s. m.* Trifling employment or talk, trifles, trash.

Ug-úr-chi, اگرچہ *conj.* Although.

U'g-ur-ee, اگری अगरी *adj.* Of the colour of *ug-ur* (*i. e.* Wood of aloes).

Ug-ur-wála, اگروالا अगरवाला *s. m.* A race of merchants of the *vysyu* tribe from *Ugróha*, a place to the westwards of Delhi.

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n bon o so oo too oo good ou our r (harsh palatick) t (soft dental) u but w write y you y my zh pleasure

Ug-ús-ṭi, اگست अगस्ति *s. m.* Name of a tree (Æschynomene grandiflora); name of a sage, the regent of the star Canopus.

Ug-úṭi, اگٹ अगटि *adj.* Without character, dishonoured, disgraced; one whose funeral ceremonies are not performed. *s. f.* Disgrace, distress, inconvenience, damnation, condemnation.

U'g-wa, اگوا अगवा *adj.* Foremost. *s. m.* A guide, a forerunner, harbinger, one who adjusts a marriage.

Ug-wáee, اگوائی अगवाई *s. f.* Guidance.

Ug-wáhee, اگواهی अगवाही } *s. f.* Conflagra-
Ug-wáee, اگوائی अगवाई } tion.

Ug-wánee, اگوانی अगवानी *s. m.* A guide, a harbinger.

Ug-wáṛa, اگواڑا अगवाड़ा *s. m.* The front, the forepart; the space in the front of a house.

Ug-yán, اگیان अज्ञान *adj.* Witless, ignorant, simple; a simpleton.

Ug-yána, اگیانا अज्ञाना *v. a.* To burn vessels of metal for the purpose of cleaning them.

Ug-yán-pun, اگیانپن अज्ञानपन *s. m.* Ignorance, foolishness, stupidity.

Ug-yánṭa, اگیانتا अज्ञानता *s. f.* Ignorance, simplicity, innocence.

Ug-yáree, اگیاری अगयारी *s. f.* Kindling the fire by Hindoos at the time of worshipping.

Ugyáṭ-jóubun-a, اگیاتجوبنا अज्ञातयौवना *s. f.* A girl arrived at maturity and surprised at the symptoms which then appear, not knowing to what to attribute her sensations.

Uháḍ, احاد *s. plur.* The units, ones.

Uhaḍ-ées, احادیث *s. f.* Traditions, (particularly) the traditions or sayings of Mahomed.

U'ha-háha, اهاها अहाहाहा *interj.* Expressive of surprise, pain, pleasure, &c. ah! aha!

Uhá-lee, اهالي *s. plur.* People, possessors, inhabitants.

Uháṇ, اهاں अहां *interj.* Do not, no, nay.

Uhár, اهار अहार *s. m.* Starch, glue, paste, aliment, food, victuals.

Uhár-na, اهارنا अहारना *v. a.* To paste.

Uhḍ, عہد *s. m. f.* Contract, compact, obligation, promise, treaty; time, season, conjuncture.

Uhḍ-námuh, عہدنامہ *s. m.* A contract, an agreement in writing.

U'h-ḍee, احدي *s. m.* A sort of soldier.

U'heh, اهی अहे } *interj.* O! sign of the
U'ho, اهو अहो } vocative.

Uhéer, اهير अहीर *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

Uhée-ree, اهيری अहीरी *s. f.* A female of the *uheer* cast.

Uhér, اهير अहेर *s. f.* Prey, game, the chase, hunting.

Uhér-ee, اهيری अहेरी } *s. m.* A sports-
Uhér-iya, اهيريا अहेरिया } man, a hunter.

Uhíb-ba, احبا } *s. plur.* Friends, lovers,
Uh-báb, احباب } beloved.

U'hiṭ, اهت अहित *s. m.* Enmity, want of affection.

Uh-kám, احکام *s. plur.* Orders, commands, decrees.

U'h-kum, احکم *adj. compar.* Stronger, firmer, more stable, or very strong.

Uh-ḳúr, احقر *adj. compar.* More or most contemptible (a self-humiliatory expression).

Uhl, اهل *s. m.* People, possessor, inhabitant, consort. *adj.* Fit, capable, worthy; (*in compos.*) possessed of, endowed with.

Uh-lée-ya, اهليہ *s. f.* A wife.

Uh-lée-yuṭ, اهليت *s. f.* Worth, worthiness, capability, skill; possession.

Uhl-i-býṭ, اهل بيت *s. pl.* (People of the house) family; (but always meaning) the family of Mahomed.

Uhl-i-ḍíl, اهل دل *adj.* Liberal, brave, generous; dervises.

Uhl-i-ḍúwul, اهل دول *adj.* Possessed of wealth, rich.

Uhl-i-hírfu, اهل حرفہ *s. m.* An artificer, an artisan.

Uhl-i-húje, اهل هجر *adj.* Separated from friends or from the beloved.

Uhl-i-ílm, اهل علم *adj.* Scientific.

Uhl-i-irfán, اهل عرفان *adj.* Learned, well informed, intelligent.

Uhl-i-kár, اهل کار *s. m.* A workman, a clerk.

Uhl-i-khídmuṭ, اهل خدمت *s. m.* An officer, one in office under the government.

Uhl-i-ḳíbla, اهل قبلہ *s. pl.* They who direct their faces to Mecca in prayer, Mahomedans.

Uhl-i-kiṭ-áb, اهل کتاب *s. m.* A learned man

a person of any religion revealed and contained in books.

Uhl-i-kum-ál, اهل كمال *adj.* Perfect, excellent.

Uhl-i-kúr-um, اهل كرم *adj.* Liberal, generous.

Uhl-i-már-ifuṭ, اهل معرفت *adj.* Possessed of the knowledge of God.

Uhl-i-mújlis, اهل مجلس *s. m.* An assistant, a member of (genteel) society, a courtier.

Uhl-i-múnsub, اهل منصب *s. m.* A minister, a person in office.

Uhl-i-nif-áķ, اهل نفاق *s. pl.* Infidels, enemies.

Uhl-i-nuz-úr, اهل نظر *adj.* Discerning, clear-sighted.

Uhl-óllah, اهل الله *s. pl.* People of God; dervises, *fukeers.*

Uhl-i-órf, اهل عرف *s. pl.* People of the law, wise people.

Uhl-i-réesh, اهل ريش *adj.* Having a beard, a grown up man.

Uhl-i-rozgár, اهل روزگار *adj.* Knowing the world, skilful.

Uhl-i-shúr-a, اهل شرع *s. m.* A legislator, a lawyer, one who observes the law of Mahomed.

Uhl-i-sókhun, اهل سخن *adj.* Eloquent.

Uhl-i-súf-a, اهل صفا *adj.* Pure in heart; a *Soofee*, a voluptuary.

Uhl-i-ṭáuṭ, اهل طاعت *adj.* Obedient, faithful to God.

Uhl-i-ṭúbu, اهل طبع *adj.* Possessed of genius, person of genius.

Uhl-i-ṭúbķa, اهل طبقه *s. m.* One who does not observe the precepts of Mahomed.

Uhl-i-ṭur-éeķ, اهل طريق *s. m.* An observer of the laws of Mahomed.

Uhl-i-úķl, اهل عقل *adj.* Wise.

Uhl-i-wúru, اهل ورع *adj.* Pious, religious.

Uhl-i-zóohḍ, اهل زهد *adj.* Continent, devout, pious.

Uhl-i-zóuķ, اهل ذوق *adj.* Addicted to pleasure, a voluptuary.

Uhl-i-zum-án, اهل زمان *adj.* Time serving.

Uhl-i-zum-éen, اهل زمين *s. m.* An inhabitant of the earth.

Uhl-i-zúrf, اهل ظرف *adj.* Noble.

U'h-muḍ, احمد *adj. compar.* More or most praiseworthy or commendable. *n. prop.* Name of Mahomed and of others.

Uhmuḍábáḍ, احمدآباد *n. prop.* Name of a city in Goojrat.

Uhmúḍ-ee, احمدي *adj.* Belonging to *Uhmud.*

U'h-muķ, احمق *adj.* Very or most foolish, fool, blockhead.

Uhmuķ-ánuh, احمقانه *adv.* Foolishly, stupidly; (*fig.*) this word is applied to the money which an *Amil* is obliged to pay to make good the deficiency of the revenue.

Uhmuķ-apún, احمقاپن *s. m.* Folly, stupidity.

U'hmuķ-ee, احمقي *s. f.* Folly.

U'h-mur, احمر *adj.* Red.

U'ho, اهو *interj.* अहो O! holla! wonderful!

U'h-ruh, اهر अहर *s. m.* A reservoir for collecting rain-water to water the fields; fuel made of cow-dung.

U'h-sun, احسن *adj. compar.* More or most beautiful, excellent, agreeable.

U'h-sunṭ, احسنت *adv.* Bravo! well done!

Uhúbb, احب *adj. compar.* More beloved, very or most lovely, amiable; a friend.

U'huḍ, احد *s.* Unity, one, an unit.

Uhuḍ-ée-yuṭ, احديت *s f.* Unity, the being singular.

Uhúķķ, احق *adj. compar.* More or very proper or deserving.

Uhúl-iya, اهليا अहल्या *n. prop.* Wife of *Gotum* and daughter of *Bruhma;* one of the *oopsuras.*

Uhúmm, اهم *adj. compar.* Important, very momentous. *Uhumm-i-kar,* Important business.

Uhún, اهن अहं *adv.* Do not, not, no, nay.

Uhun-kár, اهنكار अहंकार *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

Uhun-káree, اهنكاری अहंकारी *adj.* Haughty, arrogant, proud.

Uh-wál, احوال *s. m.* Condition, circumstances, wants, occurrences, state, account.

U'h-wul, احول *adj.* Squinting, one who sees objects double.

U'h-ya, احيا *s. pl.* The living. *Ihya, s. m.* Act of giving life, saving, preserving.

Uh-yánun, احيانا *adv.* Sometimes, now and

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then, from time to time; in the event, in case, should.

U'i, اى अइ (*in Bruj.*) Come; (affixed) exactly, very.

Uiz-zuh, اعزہ *adj. compar. plur.* The most excellent, worthy or dear.

Uj, اج अज *adj.* To-day, now. *s. m.* A he goat.

Uj-á-ib, عجايب *s. plur.* Wonders, curiosities.

Ujaib-muál, عجايب‌مال *adj.* Wonderful.

Ujaib-o-ghuráib, عجايب‌وغراب *s. pl.* Wonders, curiosities, strange things.

Uj-ámil, اجامل *n. prop.* Name of a great sinner and penitent.

Uj-án, اجان अजान *adj.* Ignorant, simple, innocent, indifferent, careless.

Uj-ánee, اجانى अजानी *s. f.* Ignorance, simplicity.

Uj-ár, اجاڑ अजाड़ *s. m.* Canvass (cloth made of hemp).

Uj-áṭ, اجاٹ अजात *adj.* Expelled from his cast (a man).

Uj-áṭee, اجاٹى अजाती *s. m.* A man who has lost his cast.

Uj-ḍáḍ, اجداد *s. plur.* Ancestors.

Uj-ée, اجى अजी An interjection to call or bespeak attention: in Bengal, it is used to an inferior, or in cases of great intimacy only; but in the western provinces, it is often addressed to a superior as a term of respect.

Uj-éeb, اجيب *adj.* Wonderful, surprising, rare, astonishing.

Uj-éer, اجير *s. m.* A slave, a hired servant.

Uj-ée-run, اجيرن अजीर्ण *s. m.* Indigestion, surfeit, flatulence.

Uj-éeṭ, اجيت अजीत *adj.* Invincible, unsubdued.

Uj-eeṭ-búr-un, اجيتبرن अजीतवर्ण *s. m.* Leprosy (of a bad kind).

Uj-éev, اجيو अजीव *adj.* Lifeless.

U'j-gur, اجگر अजगर *s. m.* A large serpent, the Boa constrictor.

Uj-hól, اجهول अजोल *adj.* Of steady face (an elephant).

Uj-hóo, اجهو अजह *adv.* Yet, immediately, to-day also, even now, just now.

Uj-hóoṇ, اجهوں अजहूं *adv.* Yet, hitherto.

Uj-húl, اجهل *adj. compar.* More, most or very ignorant.

Uj-íl-luh, اجله *s. plur.* Illustrious men.

U'j-in, اجن अजिन *s. m.* A hide, used as a seat, bed, &c. by the religious student; generally the hide of an antelope.

Uj-ín-nuh, اجنہ *s. plur.* Embryos, fœtuses.

U'j-ir, اجر अजिर *s. m.* An area, court, yard.

Uj-láf, اجلاف *s. plur.* Vile, ignoble, unjust people.

Uj-móoḍ, اجمود अजमूद / **Ujmó-ḍa,** اجمودا अजमोदा *s. m.* Paraley (Apium involucratum) common carraway, a kind of lovage.

Uj-muéen, اجمعين *s. plur.* The whole, altogether.

U'j-mul, اجمل *adj. compar.* More or most beautiful.

Uj-nás, اجناس *s. plur.* Kind, sorts, species; goods, chattels, merchandise.

U'j-nub, اجنب / **U'jnub-ee,** اجنبي *adj.* Foreign, strange, unknown (person).

Ujnub-ée yuṭ, اجنبيت *s. f.* Strangeness, the state of a foreigner.

U'j-oṇ, اجوں अजें *adj.* Hitherto, to this day.

Uj-ǫ́kṭ, اجكت अजुक्त / **Uj-ǫ́-guṭ,** اجكت अजुगत *adj.* Unfit. *s. f.* Violence, oppression, compulsion.

Uj-óol, عجول *adj.* Hasty, quick.

Uj-óo-ra, اجورہ *s. m.* Hire, rent, wages, fare, reward.

Ujoora-ḍár, اجورہ‌دار *s. m.* A labourer for hire (whether by time or by the job).

Uj-óot-ha, اجوٹھا अजूठा *adj.* Untouched, untasted (victuals).

Uj-óṛ, اجوڑ अजोड़ *adj.* Without joining; peerless, scarce.

Uj-óṭ, اجوٹ अजोत *adj.* Without splendour, dull.

Ujr, اجر *s. m.* Retribution, reward of good or bad actions, hire, fare.

Uj-rám, اجرام / **Uj-sáḍ,** اجساد / **Uj-sám,** اجسام *s. plur.* Bodies.

U'j-ub, عجب *s. m.* Wonder, admiration, astonishment. *adj.* Wonderful, rare, strange, &c. *Uj-ub kurna,* To be astonished, to wonder. *Qojb, s. m.* Pride, haughtiness.

U'j-ul, اجل *s. f.* The term of life, death,

the hour of death, the predestined time of death, a stated time, delay, respite, period for the payment of a debt.

Uj-úll, اجل *adj. compar.* More or most glorious.

Uj-ul-gírifṭuh, اجل گرفتہ *adj.* On the point of death, in a situation that leaves no hopes of life, in the jaws of death.

Uj-ul-rus-éeḍuh, اجل رسیدہ *adj.* Overtaken by fate.

U'j-ul-uṭ, عجلت *s. f.* Haste, speed, velocity.

U'j-um, عجم *s. m.* Barbarians, all people not Arabian; Persians; countries not Arabian; Persia.

U'j-um-ee, عجمي *adj.* Persian, a barbarian.

Uj-únm, اجنم अजन्म *adj.* Unborn and unbegotten.

U'j-ur, اجر अजर *adj.* Free from decay, ever young, not subject to decrepitude or the infirmities of age, undecayable.

U'j-us, اجس अजस *adj.* Infamous.

Ujwá-yun, اجوائن अजवायन *s. f.* The seed of a plant of the dill kind (Ligusticum ajowan).

U'j-uy, اجی अजय *adj.* Not victorious, unsuccessful, subdued.

Uj-uý-yuḍ, اجید *adj. compar.* Very good, excellent.

U'j-za, اجزاء *s. plur.* Parts, portions.

Uk-ábir, اکابر *adj. plur.* The great, people of rank. *Ukabir wuh usághir,* High and low, rich and poor.

Uķ-á-iḍ, عقاید *s. plur.* Articles of religion.

Uk-áj, اکاج अकाज *s. m.* Uselessness; loss, detriment, hurt, injury, prejudice.

Uk-ájee, اکاجی अकाजी *adj.* Useless (animal, thing, or person); a retarder.

Uk-ál, اکال अकाल *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely.

Uk-ál vrishtee, اکال ورشٹی अकालवृष्टी *s. f.* Untimely rain.

Uķ-aléem, اقالیم *s. plur.* Climes, climates, regions.

Uk-ám, اکام अकाम } *adj.* Unprofit-
Uk-áruṭh, اکارتھ अकारथ } able, fruitless, yielding no return, vain.

Uķ-árib اکارب *s. plur.* Relatives.

Uk-áruṭh, اکارتھ अकार्थ *adj.* Unprofitable, fruitless, yielding no return.

U'k-bur, اکبر *adj. compar.* Greater, very great, greatest.

Uķd, عقد *s. m.* A knot; the marriage knot, marriage; a compact, agreement; a collar, a necklace; a bulse, a string (of pearls, &c.).

U'ķ-ḍus. اقدس *adj. compar.* Very or most holy, most sacred.

Uķ-ée-ḍut, عقیدت *s. f.* } Faith, belief, a
Uķ-ée-ḍa, عقیدہ *s. m.* } fundamental article of religion.

Uķ-éeķ, عقیق *s. m.* A cornelian.

Uķ-ée-ķa, عقیقہ *s. m.* The hair upon new born infants; the sixth day after child birth, or a feast given on that day.

Uķ-éem, عقیم *adj. m.* Barren, having no children.

Uķ-ée-ma, عقیمہ *adj. f.* Barren, a woman past childbearing.

Uk-éla, اکیلا अकेला *adj.* Alone.

Ukh, اخ *s. m.* Brother. *Ukh Ukh,* An exclamation of joy, ah! *Ookh,* Imitative sound of coughing.

Uk-há-ṛa, اکھاڑا अखाड़ा *s. m.* A palæstra or place for wrestling, a scene, any place of assembly, a court or circus. *Indru ka ukhara, Indru's* court.

Ukh-bár, اخبار *s. plur.* News, a newspaper. *Ikhbar, s. m.* Act of giving intelligence or information.

U'kh-bus, اخبث *adj. compar.* Very impure or contemptible.

Ukh-éer, اخیر *adj.* Last. *s. m.* The end, accomplishment, completion.

U'kh-fush, اخفش *adj.* Having small eyes, weak-sighted.

Ukh-gúr, اخگر *s. f.* Live ashes, a spark of fire.

Uk-hil, اکھل अखिल *adj.* All, the whole, every, entire.

Ukh-khá, اخا An exclamation of surprize, ha!

Ukh-láķ, اخلاق *s. plur.* The good properties of mankind, virtues, dispositions, ethics.

Ukh-láṭ, اخلاط *s. plur.* The humours of which the blood is composed in the bodies of animals.

Ukh-púkh, اخپخ *s. m.* Understanding, wisdom, intelligence.

Ukh-rót, اکھروٹ अखरोट *s. m.* A walnut: the fruit of the Aleurites triloba, also, is so called.

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U'kh-ṭur, اختر *s. m.* A star, a constellation; good fortune, good omen, horoscope.

Uk-húnd, اکھنڈ अखंड *adj.* All, entire, unbroken, whole.

Uk-húṛ, اکھڑ अखड़ *adj.* Undisciplined (soldier), barbarous.

Ukh-úss, اخس *adj. compar.* More or most avaricious, mean, or very mean.

Ukh-úss, اخص *adj. compar.* More or most especial or excellent.

Uk-hút, اکھت अखत } *s. m.* Fried grain,
Uk-shuṭ, اکشت अखत } whole grain used in religious ceremonies.

U'kh wee, اخوي *adj.* Brotherly.

Uk-huý, اکھی अखय } *adj.* Everlasting, not
Uk-shuý, اکشی अखय } liable to decay.

Ukhuy-búr, اکھی بر अखैवर *s.* Name of a tree.

Ukh-yáfee, اخيافي *adj.* By the same mother but by a different father (a brother or sister).

Ukh yár, اخيار *adj.* The good, the better (people).

Ukhz, اخذ *s. f.* Taking, seizing, intercepting; objection, cavil, hostility.

Ukhz kúrna, اخذ کرنا *v. a.* To take, to seize.

Uk-kál, اکال *adj. superl.* A glutton, a gormandizer.

Ukl, اکل *s. m.* Eating; food.

Uḳl, عقل *s. f.* Wisdom, opinion, sense, understanding.

Uḳl ḍo͝orána, عقل دورانا *v. a.* To consider, to think.

U'ḳ-lee, عقلي *adj.* Reasonable, of or relating to intellect.

Uḳl-múnḍ, عقلمند *adj.* Wise.

Ukl-múnḍee, عقلمندی *s. f.* Wisdom, sense.

Ukl-o-shó͝orb, اکل وشرب *s. m.* Eating and drinking, meat and drink.

U'ḳ-lun, عقلاً *adv.* Reasonably.

U'k-muh, اکمہ *adj.* Blind from birth, blind.

U'k-mul, اکمل *adj. compar.* More or most perfect, complete, entire, full.

Uk-náf, اکناف *s. plur.* Borders, confines, environs, sides.

Uk-nóon, اکنون *adv.* Now.

Uk-ól, اکول अकोल *s. m.* A plant the oil of which is used in enchantments (Alangium hexapetalum).

Uk-o͝o-lána, اکلانا अकुलाना *v. n.* To be agitated, to be distracted, to be confused, to be confounded, to be out of order, to tire, to weary, to be astonished.

Uk-o͝oléena, اکلینا अकुलीना *adj.* Not noble, plebeian, ignoble, of mean extraction.

Uk-o͝olín-ee, اکلنی अकुलिनी *adj. f.* Not of good family, ignoble, base (woman).

Uk-ór, اکور अकोर *s. f.* A bribe.

Uk-óree, اکوری अकोरी *adj.* One who receives a bribe.

U'k-ra, اکرا अकरा *adj.* Dear, costly. *s. f.* A kind of vetch.

U'k-ṛa, اکڑا अकड़ा *part. pass.* Stiff, &c.

Ukrá-hut, اکڑاہٹ अकड़ाहट *s. f.* A spasm.

Uk-rám, اکرام *s. plur.* Favours, kindnesses, obligations, honour, respect.

U'ḳ-rub, اقرب *adj. compar.* More or most near.

U'ḳ-rub, عقرب *s. m.* A scorpion; the sign Scorpio; (*met.*) a quarrelsome person.

U'ḳ-rub-a, اقربا *s. plur.* Kindred, friends, allies.

U'k-rum, اکرم *adj. compar.* Very kind, merciful, generous, bountiful.

Uk-ṛýṭ, اکریت अकड़ैत *adj.* An affected person, a swaggerer, a fop.

Uks, عکس *s. m.* Reflection, inversion; a shadow or reflected image (as in a glass); the contrary, opposite; spite, opposition.

U'ḳ-sa, اقصا } *adj. compar.* Extreme,
U'ḳ-sa, اقصیٰ } most distant; extremely.

Uḳ-sám, اقسام *s. f. plur.* Sorts, kinds, various kinds, every sort.

Uḳ-sáṭ, اقساط *s. plur.* Portions, instalments.

U'k-sur, اکثر *adj. compar.* Most, many, much. *adv.* Generally, for the most part, usually, often. *Uksur o͝uḳát,* At most times, generally, frequently.

Uk-sur-ée-yuh, اکثریہ *adv.* Generally, often, for the most part.

U'ḳ-ub, عقب *adv.* Behind, after. *s. m.* The rear, the heel.

Uk-ub kúrna, عقب کرنا *v. a.* To follow.

Uḳ-úll, اقل *adj. compar.* Less, least. *Uḳull-o-uksur,* Least and most, every particular.

U'k-ur, اکر अकर *adj.* Duty free, exempt from duty; hand-less.

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Uk-úṛ, اکڑ अकड़ *s. f.* Crookedness; strut.

Uk-uṛ-báee, اکڑبائی अकड़वाई *s. f.* The cramp.

Uk-uṛ-báz, اکڑباز *s. m.* An affected person, a fop, a swaggerer.

Uḳ-úr-ḳurha, عقرقرحا *s. m.* The name of a medicine.

Uk-úrm, اکرم अकर्म *s. m.* Bad action, sin, vice, wickedness.

Uk-úr-mee, اکرمی अकर्मी *adj.* Wretch, sinner.

Uk-úr-muk, اکرمک अकर्मक *adj.* Intransitive (a verb).

Uk-úṛ-na, اکڑنا अकड़ना *v. n.* To writhe, to ache, to be cramped, to become stiff or rigid; to strut affectedly.

Uk-úr-nee, اکرنی अकर्णी *adj.* Inconsistent, indecent, unsuitable, not to be done.

Uk-us-máṭ, اکسمات अकस्मात *adv.* Immediately, accidentally, without a cause.

Uk-úth, اکتھ अकथ्य *adj.* Not to be told or related, beyond description, unspeakable, unutterable, unfit to be spoken, obscene.

Uḳ-wál, اقوال *s. plur.* Words, sayings, agreements, promises.

Uḳ-wám, اقوام *s. pl.* Tribes, people, nations, casts.

U'k-wunḍ, اکوند अकवंद *s. m.* Swallow-wort (Asclepias gigantea).

U'l-a, علا *s. m.* Glory, sublimity, exaltation, superiority.

Ul-áhiḍ-a, علیحدہ *adj.* or *adv.* Separate, apart, distinct.

Ul-áḳee, الاقی *s. f.* Questions, problems; misfortunes.

Ul-áḳuh, علاقہ *s. m.* Dependance, relation, connection, interest; pretension, right; commerce, correspondence, communication.

Ul-aḳuh-búnḍ, علاقہ‌بند *s. m.* A gold-lace worker.

Ul-aḳuh-búnḍee, علاقہ‌بندی *s. f.* Gold-lace work.

Ul-amán, الامان *s. m.* A German.

Ul-ámuṭ, علامت *s. f.* A mark, sign, symptom.

Ulán-kum-akánuh, الان‌کماکان *adv.* As before, as formerly, just as heretofore.

Ul-áo, الاو अलाव *s. m.* A bonfire.

Ul-áp, الاپ अलाप *s. m.* Discourse, conversation. *s. f.* Prelude to singing.

Ul-áwa, علاوہ *adv.* Besides.

Ul-bél-a, البیلا अलबेला *adj.* Artless, simple, innocent. *s. m.* A fop, a beau.

Ulbel-pún-a, البیلپنا अलबेलपना *s. m.* Foppishness, airs and blandishments.

Ul-bóorz, البرز *s. m.* Name of a celebrated mountain between Persia and India.

Ulbúṭ-ṭa, البتہ *adv.* Certainly, indeed.

U'l-ee, الی अली *s. m.* A large black bee, fabled to be enamoured of the lotus. *s. f.* A female friend.

U'l-ee, علي *adj.* High, eminent, noble; a proper name, especially of Mahomed's son-in-law. *Ula, adv.* On, upon, according to, above, to, near. *Ulul-iṭṭisál,* Continually, without intermission. *Ulul-iṭláḳ,* Absolutely, solely. *Ulul-khoosóos,* In particular. *Ulud-ḍuwám,* In perpetuity, for ever. *Ulur-rúghm,* In spite, in opposition. *Ulus-subáh,* In the morning. *Ula-házal-kiyás,* On this measure, in like manner. *Ulyhi,* On him. *Ulyhir-rúkmu,* On him (is) the mercy (of God). *Ulyhis-sul-ám,* Blessing on him! *Ulýhim,* On them.

Ul-eél, علیل *adj.* Weak, sick, indisposed.

Ul-éem, الیم *adj.* Painful, excruciating.

Uléem, علیم *adj.* Wise, learned.

Ulf, الف *adj.* Thousand.

U'l-fa, الفا *s. m.* } A kind of dress resem-
U'l-fee, الفي *s. f.* } bling a shirt without sleeves and open at the sides, worn by *fukeers.*

Ul-fáz, الفاظ *s. m. plur.* Words, vocables, articulate sounds, terms.

U'l-fee, الفي *adj.* Covered with marks like the letter *alif* (cloth, &c.).

U'l-ga, الگا अलगा *adj.* Separate, apart, distinct, free, loose, unconfined. *s. m.* A sandal.

Ulgá-ee, الگائی अलगाई *s. f.* Separation.

Ulgá-na, الگانا अलगाना *v. a.* To separate, to put on one side.

Ulghi-yás, الغیاث *s. m.* Complaint, complaining, demanding justice.

Ulghóo-za, الغوزہ *adv.* A whistle, pipe, flageolet.

Ulghúr-uz, الغرض *s. m.* In short, upon the whole, in a word.

U'lgun-ee, الگنی *s. f.* A line for hanging cloths on.

Ul-hál, الحال *adv.* Now, at present, presently, just now.

a	o	oo	ꝏ	ou	r	ṭ	n	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Ulhá-na, الهانا अल्हाना *v. n.* To rejoice, to be cheerful.

Ul-húḳḳ, الحق *adv.* In truth, in reality, truly, really, the truth.

Ulhúmd-ꝏlilláhi, الحمدالله God be praised.

Ul-húṛ, الهڑ अल्हड़ *adj.* Young, untaught (animal), unskilful.

Ulhý-ya, الهيا अलहैया *s. f.* Name of a *raginee*.

U'l-if, ا is the first letter of the Arabic and Persian alphabets; in the representation of numbers by the Arabic letters, ا stands for *one*, whence it is used also as a symbol of the Deity: it signifies, moreover, the first day of the week, or Sunday; and in astronomical descriptions, the sign Taurus of the Zodiac; from its form too, this letter is adopted to denote straightness; hence, also, a brave man; and, in allusion to its simple, unadorned, figure, it is sometimes used to mean naked.

Ul-if-béh, الف بي *s. f.* The a, b, c; the alphabet.

Ul-jóou, الجوع *interj.* Used in complaining of hunger.

Ul-ḳáb, القاب *s. m. plur.* Titles, appellations, honorary names; forms of address, &c. in letters.

Ul-ḳhá-luḳ, الخالق *s. f.* A coat, a vest, a garment, a cloak.

Ul-ḳíssuh, القصه *adv.* In short, in a word.

Ul-láh, الله *s. m.* God. *Ullah-ṭuála*, The most high God. *Ullahꝏ ukbur*, God is great. *Ullah ullah!* An interjection expressive of surprise and approbation. *Ullah reh*, O God! my God!

Ullá-muh, علامه *adj.* Wise, learned. *Ulamuh*, *s. m.* Mark, sign, flag, standard.

Ul-lána, الانا अल्लाना *v. n.* To bawl, to scream, to squeak.

U'llum-ghúllum, الم غلم *s. m.* Trifling talk or business, toying, wickedness, mischievousness.

Ul-más, الماس *s. m.* A diamond.

Ulmas-ṭur-ásh, الماس تراش *s. m.* Diamond-dust. *adj.* Cut into angles (as glass).

Ulmá-see, الماسي *adj.* Cut into facets (like a diamond).

Ulmasee-rúng, الماسي رنگ *s. m.* A bright clear white colour.

Ulmínuṭꝏ-lilláhi, الحمدلله Praise to God!

good God! (an ejaculation expressive of surprise, fear, denial, &c.).

Ul-ól, الول अलोल *s f.* Gambol (generally applied to a horse.) *adj.* Steady.

Ul-ól-kul-ol, الول كلول अलोलकलोल *s. f.* Gambols, playsomeness, wantonness

Ul-óna, الونا अलोना *adj.* Not salt, fresh, saltless, insipid.

Ul-óp, الوپ अलोप *adj.* Concealed, defaced, retired, run out, destroyed; apparent.

Ul-óp-na, الوپنا अलोपना *v. a.* To conceal, to hide one's self, to lie hid.

Ulp, الپ अल्प *adj.* Little, small, few, short.

Ul-sá-na, السانا अलसाना *v. n.* To doze, to be drowsy, to slacken.

U'l-see, السی अलसी *s. f.* Linseed (Linum usitatissimum).

U'l-sin-a, السنه *s. plur.* Tongues.

U'l-ṭa, التا अलता } *s. m.* Cotton strongly
A'l-ṭa, آلتا आलता } impregnated with the dye of lac, ready to be used for dying, &c. (principally used by the Hindoo women for staining their feet red).

Ul-ṭáf, الطاف *s. m. plur.* Kindnesses, favours.

Ul-ṭúmgha, التمغا *s. m.* The royal seal; a royal grant in perpetuity descending to posterity; royal diploma; a tax levied on travellers. *Tumgha* (among the turks signifies) a stamp on gold or silver plate to certify its being of standard purity.

U'l-ṭun-ee, التنی अलतनी *s. f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.

U'l-u, اعلی *adj. compar.* Higher, highest, most high, most exalted.

Ul-uḍ-ḍuwám, علی الدوام *adv.* Perpetually, in perpetuity.

U'l-uf, علف *s. m.* Grass, hay, food.

Ul-uf-zár, علف زار *s. m.* A pasture, a meadow.

U'l-ug, الگ अलग *adj.* Separate, apart, distinct.

Ul-ug-úl-ug, الگ الگ अलग अलग *adv.* Separately.

Ul-ug-thúl-ug, الگ ٹھلگ अलग ठलग *adv.* Apart.

U'l-uk, الک अलक *s. f.* A curl or lock of hair.

Ul-uk-ávul-ee, الکاولی अलकावली *s. f.* A row of curls.

U'l-uḳ, علق *s. m.* Hanging, suspending, adhering, attachment, love, affection.

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Ul-úkh, الکھ अलख *adj.* Invisible, unseen; a form of salutation.

Ul-ul-khoosóos, علی الخصوص *adv.* Especially.

U'l-um, الم *s. m.* Pain, grief, affliction, anguish.

U'l-um, علم *adj.* More or most wise.

U'l-um, علم *s. m.* A spear, a standard, a banner, a sign, a mark. *Ulumdár*, A standard bearer.

Ul-um-án, الامان *s. m.* Mercy, quarter; calling for quarter in battle.

Ul-um-nák, المناک *adj.* Full of pain or grief, afflicted.

Ul-úng, النگ अलंग *adj.* Naked. *s. f.* Side, way, corner, entrenchments. *Is ul-ung*, This side.

Ul-un-kár, النکار अलंकार *s. m.* Ornament (of dress), trinket, jewel; rhetoric.

Ul-un-krit, النکرت अलंकृत *adj.* Ornamented, adorned, embellished.

U'l-ur-búl-ur, الربلر अलड़बलड़ *s. f.* Trifling talk or employment.

U'l-us, الس अलस *s. m.* Laziness, sloth, drowsiness.

Ul-úzmutoo-lilláhi, العظمت لله Great is God! (an ejaculation expressive of surprise, fear, denial, &c.).

Ul-wán, الوان *s. pl.* Colours. *adj.* Of various sorts and colours.

Uluýya-buluýya, الیابلیا अलैयाबलैया *s. f.* Sacrifice, victim; lighted wisps with which the Hindoos divert themselves at the season of the *dewalee*.

Um-á, اعما *s. plur.* Intestines, guts.

Um-ákin, اماکن *s. plur.* Mansions, habitations, places.

Um-ál, اعمال *s. plur.* Actions.

Um-án, امان *s. f.* Safety, security, grace, mercy, protection, quarter.

Um-ána, امانا अमाना *v. n.* To be contained, to go into.

Um-ánee, امانی अमानी *adj.* Incredulous, attentive; without pride, humble.

Um-ánee, اماني *s. f.* Security, protection; trust, charge, deposit. *adj.* (applied to land.) What is in charge of a collector on the part of government (in opposition to *ij-áruh*, that which is farmed).

Um-anun-éeyuh, امانتیہ अमाननीय *adj.*
Um-án-yuh, امانیہ अमान्य Incredible.

Um-ánut, امانت *s. f.* Deposit, trust, charge, any thing given in trust, faith, religion.

Umanut-dáree, امانتداری *s. f.* Guardianship, agency, trust, charge, faithfulness.

Um-áree, عماري *s. f.* A litter or seat with a canopy to ride in on an elephant or camel: (when it has no canopy, it is called *howduh*).

Um-áwus, اماوس अमावस *s. f.* The conjunction of the sun and moon, the change of the moon.

Um-áwut, اماوت अमावट *s. m.* The inspissated juice of the mango.

Umb, انب अंब *s. m.* A mangoe, a mangoe tree.

Um-bár, انبار *s. m.* A heap, a stock, a magazine, a granary.

Umbá-ree, انباری अंबारी *s. f.* A canopy, a litter used on an elephant or camel.

Umbaree-dár, انباریدار *adj.* Having or bearing a canopy.

Um-bárish, انبارش *s. f.* Stuffing of any kind.

Um-báz, انباز *s.* A partner, an associate.

Umbá-zee, انبازي *s. f.* Partnership.

Um-béek, انبیق *s. f.* An alembic, a still.

U'mbik-a, انبکا अम्बिका *s. f.* A name of *Bhuwance* wife of *Siv*.

U'mbi-ya, انبیا *s. plur.* Prophets.

U'mbi-ya, انبیا अम्बिया *s. f.* A small unripe mango.

Um-bóh, انبوہ *s. m.* A crowd, a multitude, a mob, a concourse.

Um-ból, امبول अंबोल *adj.* Silent, speechless.

U'm-boj, انبج अंबुज *s. m.* The lotus (Nymphæa neelumbo).

Umboo-prus-ádun, انبوپرسادن अंबुप्रसादन *s. m.* The clearing nut tree (Strychnos potatorum): the nuts of this plant are generally used in India for purifying water: they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

U'm-buh, انبہ *s. m.* A mango (fruit or tree).

U'm-bur, انبر अंबर *s. m.* The sky or atmosphere; clothes, apparel.

U'm-bur, عنبر *s. m.* Ambergris.

Umbur-áee, انبرائی अंबराई *s. f.* A mango orchard or mango grove.

Umbur-éen, عنبرین *adj.* Of ambergris, of the colour or odour of ambergris.

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U'm-buṭ, انبٹ अम्बट *adj.* Sour.

Umbuṭ-ána, انبٹانا अम्बटाना *v. n.* To grow sour, to be acidulated.

Um-chóor, امچور अमचूर *s. m.* Parings of the mango dried in the sun.

U'm-ḍa, عمدا } *adv.* Deliberately, designedly, intentionally, purposely.
Um-ḍún, عمدا }

U'm-ee, امی अमी *s. f.* The water of life, nectar.

Um-éek, عمیق *adj.* Deep, profound.

Um-éem, امیم *adj.* Universal, general.

Um-éen, امین *adj.* Constant, safe, faithful. *s. m.* A commissioner, a trustee, an umpire, an arbitrator, an investigator.

Um-ée-nee, امینی *s. f.* The office of an *ameen*; trust, guardianship, security. *adj.* Secure.

Um-éer, امیر *s. m.* A commander; a nobleman, a prince, an emir, a grandee, a lord.

Um-eer-o͝ol-o͝om-ur-a, امیرالامرا *s. m.* Lord of lords (a title given by eastern princes to their prime ministers).

Um-eer-o͝ol-moomin-éen, امیرالمومنین *s. m.* Commander of the faithful (a title of the Khalifs).

Um-eer-ánuh, امیرانہ *adj.* Princely, lordly.

Um-ée-ree, امیری *s. f.* Sovereignty, sway, lordship, dignity of *umeer*.

U'm-it, امٹ अमिट *adj.* Indelible, not defaced.

U'm-iṭ, امت अमित *adj.* Unmeasured, literally or figuratively.

U'mka-ḍhúmka, دھمکا اٹھا अम्का धम्का *s. m.* Trifles, trifling; a person of little estimation.

Uml, امل अमल *adj.* Acid, sour.

U'm-la, عملے *s. m. pl.* Operators, executors, collectors of revenue.

Um-lák, املاک *s. plur.* Possessions, properties (generally applied to land), goods.

Umm, عم *s. m.* An uncle, father's brother.

U'm-ma, اما *conj.* But, moreover, nevertheless, however.

U'm-ma, اما अम्मा *s. f.* Mother.

Um-máruh, امارہ *adj.* Imperious, headstrong, obstinate.

U'm-moo, عمو *s. m.* A paternal uncle.

Umm-záḍuh, عم زادہ *s. m.* Paternal uncle's son.

Umn, امن *s. f.* Security, tranquillity, safety.

Umn-um-án, امن امان *s. m.* Quarter, crying out for quarter.

Umnée-yuṭ, امنیت *s. f.* Security, safety, repose.

Um-ógh, اموگھ अमोघ *adj.* Productive, fruitful, effectual.

Um-ól, امول अमोल *adj.* Invaluable.

Um-óoḍ, عمود } *s. m.* A perpendicular (in
Oo-móoḍ, } geometry).

U'm-o͝ok, امک अमुक *adj.* Such an one, a certain.

Um-óom, عموم *adj.* Common, general, universal.

Umr, امر *s. m.* An order, a command; the imperative mood (in grammar); an affair, a transaction.

U'm-ra, امرا अम्रा *s. m.* The hog-plum (Spondias magnifera.)

Um-ráee, امرائی अम्राई *s. f.* A garden of mangoes.

Um-ráz, امراض *s. plur.* Sicknesses, diseases.

U'm-riṭ, امرت अम्रत *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava.

U'mriṭ-ee, امرتی अम्रती *adj.* Nectareous. *s. f.* A kind of cloth.

Umr-o-núhee, امرونہی *s. m.* Commands and prohibitions, orders and counter orders, commanding and countermanding.

Um-róod, امرود *s. m.* A pear.

Um-róoṭ, امروٹ अमरूत *s. m.* A guava (Psydium pyriferum).

U'm-ruḍ, امرد *adj.* Beardless; handsome (a youth).

Umruḍ-pur-úsṭ, امرد پرست *s. m.* A Sodomite.

Um-sál, امثال *s. pl.* Proverbs, resemblances.

U'mu, اعمی *adj.* Blind.

U'm-ul, امل *s. m.* Hope.

U'm-ul, امل अमल *s. m.* Intoxication.

U'm-ul, امل अमल *adj.* Pure, clean, bright.

Um-ul-púttee, املپٹی अमल पट्टी *s. f.* A kind of stitching.

U'm-ul, عمل *s. m.* An action, operation,

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work, deed, practice, effect, rule, sway, possession.

Um-ul-ḍár, عملدار *s. m.* One who has command; a collector.

Um-ul-ḍéna, عمل دینا *v a.* To put in possession.

U'm-ul-ee, عملي *adj.* Artificial, forged, practical. *Hiṁut-i-umulee*, Philosophy.

Um-ul kúrna, عمل کرنا *v. a.* To take possession.

Um-ul-ṭás, املتاس अमलतास *s. m.* Cassia fistula.

U'm-ur, امر अमर *adj.* Immortal, exempt from death, long-lived, everlasting; the Deity; the name of a Sunskrit lexicographer.

Um-ur-awúṭ-ee, امراوتی अमरावती *s. f.* The celestial city of *Indr*.

U'm-ur-jaḍ, امرجاد अमर्याद *s. f* Disrespect, indignity, dishonour, slight, affront.

U'm-ur-puḍ, امرپد अमरपद *s. m.* The state of an immortal, immortality.

Um-wál, اموال *s. plur.* Riches, wealth, effects, property.

Un, ان अन A prefix of negation, privation or diminution, used properly before words beginning with a vowel only अ being adopted before consonants; in Hindee, however, अन frequently occurs with consonants. So *un-unṭ*, *un-ḍekha*.

Un, عن *prep.* Of, with, after, on, concerning, above, before.

U'n-a, عنا *s. f.* Distress, trouble, labour.

Un-achár, اناچار अनाचार *s. m.* Improper conduct, irreligion, neglect of moral or religious observance.

Un-áḍur, انادر अनादर *s. m.* Disrespect, affront.

Un-áj, اناج अनाज *s. m.* Grain.

Un-ám, انام *s.* Mankind.

Un-ám, انعام *s plur.* Gifts, favours.

Un-ámil, انامل *s. plur.* Fingers, tips of the fingers.

Un-ámuṭ, انامت Corruption of *umanuṭ*.

Un anée-yuṭ, انانیت *s. f.* Egotism, boasting, arrogance.

Un-ár, انار *s. m.* A pomegranate (Punica granatum); a kind of fire-works.

Un-áree, اناری अनारी } *adj.* Unskilful, clumsy, inexpert. *s.* A novice.
Un-áṛee, اناڑی अनाड़ी }

Un-ar-pún, انارپن अनारपन *s. m.* Silliness, clumsiness, inexpertness; ignorance.

Un-asír, عناصر *s. plur.* The Elements. *Unasoṛi-urbuuh*, or *Urbai-unasir*, The four elements.

Un-áth, اناتھ अनाथ *adj.* Husbandless, without lord or master, without chief or sovereign.

Unbéḍ-ha, انبیدھا अनबेधा *adj.* Unbored, unperforated.

Unbi-ýaha, انبیاھا अनविवाहा *adj.* Unmarried.

Uncha-huṭ, انچاھت अनचाहत *adj.* Not desired.

Un-chhéela, انچھیلا अनछीला *adj.* Unpared (as fruit, &c.), unlicked, rude.

U'n-chiṭ, انچت अनचित *adv.* Unawares, suddenly.

U'nch-la, انچلا अंचला *s. m.* The end or border of a cloth, veil, shawl, &c.; a sheet used among *jogees*.

U'n-chul, انچل अंचल } *s. m.* The end or
A'n-chul, آنچل आंचल } border of a cloth, veil, shawl, &c.; the breast (of a woman or lactescent animal).

Und, انڈ अण्ड *s. m.* Palma christi (Ricinus vulgaris).

Und, انڈ अण्ड *s. m.* An egg; a testicle.

Und, انڈ अण्ड }
Aṇr, آنڑ आंड़ } *s. m.* A testacle.

U'n-da, انڈا अण्डा *s. m.* An egg.

Un-ḍákhṭuh, انداختہ *part. pass.* Thrown.

Un-ḍám, اندام *s. m.* The body, stature, figure.

Un-ḍáz, انداز *s. m.* Measure, measurement, weighing, valuation, conjecture, guess; time in music; propriety, symmetry, elegance, mode, manner. (*In compos.*) *part. act.* Throwing; as *burk-undaz*, A matchlock-man.

Un-ḍá-zuh, اندازہ *s. m.* Measure, measurement, weighing, valuation, estimation, guess; time in music.

Un-ḍékha, اندیکھا अनदेखा *adj.* Unseen, invisible.

Un-dél, انڈیل अण्डेल *adj.* Oviparous; with egg (a bird).

Un-ḍésh, اندیش *part. act.* Thinking, considering, meditating.

Undésh-uh, اندیشہ *s. m.* Thought, consideration, suspicion, care, concern.

Undeshuh kurna, اندیشہ کرنا *v a.* To reflect, to hesitate, to fear.

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Undeshuh-nák, اندیشہ‌ناک **Undeshu-múnd,** اندیشہ‌مند } *adj.* Thoughtful.

U'n-ḍha, اندھا अंधा *adj.* Blind, dark. *Un-ḍha ḍhund lootána,* To squander, to spend extravagantly.

Undha-kóoa, اندھاکوا अंधा कूआ **Undha-kóop,** اندھاکوپ अंधाकूप } *adj.* A well filled up with rubbish, a dry well, a well overgrown with bushes or weeds.

Un-ḍhér, اندھیر अंधेर *s. m.* Misfortune, calamity, injustice, violence, tumult, tyranny, oppression. *Undhér kúrna, v. a.* To act unjustly, to tyrannize, to oppress.

Un-ḍhéra, اندھیرا अंधेरा *adj.* Dark, blind. *s. m.* Darkness.

Undheree-kóthree, اندھیری‌کوٹھری अंधेरी कोठरी *s. f.* A dark room; the belly, womb.

Undh-kár, اندھکار अंधकार *s. m.* Darkness.

U'ndh-la, اندھلا अंधला *adj.* Blind, dark.

Undh-la-pún, اندھلاپن अंधलापन *s. m.* Blindness; intellectual blindness, acting as if one were blind.

U'n-ḍhoa, اندھوا अनधोआ *adj.* Unwashed, unclean.

U'n-ḍhun, اندھن अन्नधन *s. m.* Wealth in both grain and corn.

Undh-yára, اندھیارا अंध्यारा *adj.* Dark, blind. *s. m.* Darkness.

Und-kós, اندکوس अण्ड कोस *s. m.* Rupture, hernia.

Un-ḍóh, اندوہ *s. m.* Grief, anxiety, trouble, sorrow.

Undoh-géen, اندوھگین *adj.* Full of grief, sad, afflicted, sorrowful.

Undól-na, اندولنا अन्दोलना *v. n.* To swing.

Un-ḍóod, اندود *part. pass.* Incrusted, plastered over, washed over (as a wall, &c.).

U'n-duj, اندج अण्डज *adj.* Oviparous.

U'n-ḍuk, اندک *adj.* Little, small, few. *Un-ḍuk-eh,* A little.

Undul-éeb, اندلیب *s. f.* A nightingale.

U'n-ḍur, اندر *prep.* Within, in the inside.

Undur-óon, اندرون *adv.* or *adj.* Within; inner apartments, interior, internal, inside.

U'n-ḍur-sa, اندرسا अंदरसा *s. m.* A kind of fried sweetmeat, a kind of cloth.

Un-ḍúrz, اندرز *s. m.* Last will, last advice, precepts, admonition.

U'n-ee, انی अणी *s. f.* The point or edge of any thing sharp (of an arrow, spear, &c.).

Un-ées, انیس **Un-ées-jul-ées,** انیس‌جلیس } *s. m. f.* A companion.

Un-ee-sóon, انیسون *s. m.* Aniseed (Pimpinella anisum).

Un-ée-ṭi, انیت अनीति *s. f.* Unmannerliness, rudeness, impropriety, injustice, immorality.

Un-ék, انیک अनेक *adj.* Many, much, abundant.

Un-fár, انفار *s. plur.* Persons, soldiers, servants.

Un-fás, انفاس *s. plur.* Breaths.

Ung, انگ अंग *s. m.* The body.

U'n-ga, انگا *s. m.* A coat.

U'n-ga, انگا अंगा *s. f.* A maid whose business it is to hold, watch, and amuse a child; a kind of nurse.

Ungá-ra, انگارا अंगारा *s. m.* A firebrand, embers, sparks remaining in ashes. *Ungaroṇ pur lótna,* To be agitated or tormented (particularly from jealousy).

Ungee-kár, انگیکار अंगीकार *s. m.* An agreement, a promise, avowal, conceding to, acceptance of a proposal.

Ungeekar kúrna, انگیکارکرنا अंगीकार करना *v. a.* To accept, to receive, to agree to.

Un-gét, انگیٹ अंगेट *s. f.* Appearance, person.

Ungét-hee, انگیٹھی अंगेठी *s. f.* A chafing-dish.

Un-géz, انگیز *part. act.* (*in compos.*) Exciting.

Ungéz-na, انگیزنا *v. n.* To bear, to suffer, to experience, to excite.

U'ngin-a, انگنا अनगिणा *adj.* Uncounted, numberless. *Ungina muhéena.* The eighth month of a woman's pregnancy.

U'n-ginṭ, انگنٹ अनगिणत **U'n-gin-ṭee,** انگنٹی अनगिणती } *adj.* Uncounted, countless, numberless.

U'ngi-ya, انگیا अंगिया *s. f.* Bodice, stays.

U'ng-lee, انگلی अंगली *s. f.* A finger. *Pyr kee unglee,* A toe. *Kulum kee unglee,* Fore finger. *Beech kee unglee,* Middle finger. *Kun unglee,* Little finger. *Unglee ka nok,* Tip of the finger.

Ung-ráee, انگرائی अंगड़ाई *s. f.* Stretching of the limbs.

U'ng-na, انگنا अंगना } *s. m.* A yard, **Ungná-ee,** انگنائی अंगनाई } area, court, inclosed space adjoining to a house.

Ungó-chha, انگوچھا अंगोछा *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

Un-góor, انگور *s. m.* A grape; granulations in a healing sore.

Un-góoree, انگوري *adj.* Of the grape, relating to the grape.

U'n-gooree, انگری अंगुरी *s. f.* A finger, a finger's breadth.

U'n-goosht, انگشت *s. f.* A finger. *Ungoosht-i-hýrut ḍanton men rúkhna,* To bite the finger, or place it between the teeth to express surprise.

Ungoosht-ánuh, انگشتانہ *s. m.* A ring (particularly the one worn on the thumb), a thimble.

Ungoosht-i-miyánúh, انگشت میانہ *s. m.* The middle finger.

Ungoosht-i-núr, انگشت نر *s. m.* The thumb, the great toe.

Ungoosht-i-shuhádut, انگشت شہادت *s. f.* The forefinger.

Ungoosht-nóoma, انگشت نما *adj.* One who is pointed at, famous (in a good or bad sense, but in India most frequently in a bad one), notorious, a pointed stock.

Ungoosh-túr-ee, انگشتري *s. f.* A ring (particularly one worn on the finger and not on the thumb).

Un-góot-ha, انگوٹھا अंगूठा *s. m.* Thumb. *Ungootha ḍikhána,* An attitude adopted by women, in blandishment, as a token of prohibition.

Un-góothee, انگوٹھی अंगूठी *s. f.* A ring worn on the finger.

Un-góozuh, انگوزہ *s. m.* Asafœtida.

Un-góra, انگورا अंगोरा *s. m.* A midge, a gnat.

Un-gót, انگوت अंगोट *s. f.* Appearance, person.

Ung-ṛáee, انگڑائی अंगड़ाई *s. f.* Stretching the limbs, a yawning.

Ung-ṛána, انگڑانا अंगड़ाना *v. n.* To yawn, to stretch the limbs, to oscitate.

Ungub-éen, انگبین *s. m.* Honey.

U'n-gun-it, انگنت अनगणित } *adj.* Uncount-
U'ngin-ut, अनगिणत } ed, innumerable, numberless.

U'n-guṛh, انگڑھ अंगड़ *m. f.* } *adj.* Un-
U'n-guṛha, انگڑھا अंगड़ा *m.* } wrought,
U'n-guṛ-hee, انگڑھی अंगड़ी *f.* } unformed; uneducated, unlicked, unfinished, unset (as a ring or jewel). *Unguṛhee bat,* Inconsistent or ill-arranged speech.

U'n-gur-kha, انگرکھا अंगरखा *s. m.* A coat.

Un-hán, انہان अन्हान *s. m.* Bathing.

Un-hána, انہانا अन्हाना *v. n.* To bathe, to wash.

Un-hár, انہار *s. plur.* Rivulets, streams.

U'n-hit, انہت अनहित *adj.* Without affection; an enemy. *s. m.* Enmity, disaffection.

Un-hóna, انہونا अन्होना *adj.* Impossible.

Unh-wána, انہوانا अन्हवाना *v. a.* To wash, to bathe, to cause to bathe.

U'n-il, انل अनिल *s. f.* Wind, air.

U'n-it, انت अनित्य } *adj.* Not for ever;
U'n-it-yu, } frail, perishable, not lasting.

Un-jám, انجام *s. m.* End, conclusion; issue, termination; accident, vexation.

Un-jáma, انجاما अनजामा *adj.* Barren (land) in which nothing will grow.

Un-ján, انجان अनजान *adj.* Unwitting, unintentional, not knowing, ignorant. *s.* A stranger.

Un-jána, انجانا अनजाना *adj.* Unknown, ignorant.

Un-jáneh, انجانے अनजाने *adv.* Ignorantly, not knowing, unwittingly.

Un-jéer, انجیر *s. m.* A fig.

U'nj-la, انجلا अंजला *s. m.* The cavity formed by putting the hands together and holding the palms as if to receive water; as much as can be held in both hands so disposed.

U'nj-na, انجنا अंजना *v. n.* To have the eyes tinged with *unjun.*

U'n-joom, انجم *s. plur.* Stars.

U'njoo-mun, انجمن *s. f.* An assembly, a meeting, company, banquet.

U'n-jun, انجن अंजन *s. m.* A collyrium or application to the eye-lashes to darken and improve them.

Unjún-a, انجنا अनजना *adj.* Unborn.

Unjun-háree, انجنہاری अंजनहारी *s. f.* A stye (or stithe) on the eyelids.

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Unjun-sar, انجنسار अंजनसार *s. m.* Collyrium.

U'njur-a, انجرہ **I'njur-a**, } *s. m.* A nettle.

Un-jús, انجس अनयश *s. m.* Infamy.

Unk, انک अंक *s. m.* Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.

Un-ḳá, عنقا *s. m.* The phœnix, a fabulous bird. (*met.*) *adj.* Rare, wonderful, curious.

Un-kána, انکانا अंकाना *v. a.* To cause to value, to examine (as cloth), to approve of.

Un-káo, انکاو अंकाव *s. m.* Valuation.

Un-khána, انکھانا अनखाना *v. n.* To be angry, or displeased, to be peevish or fretful.

U'nkhi-yaṇ, انکھیاں अंखियां *s. f.* Eyes.

U'nkh-ṛee, انکھڑی अंखड़ी *s. f.* An eye.

U'nk-na, انکنا अंकना *v. n.* To be valued, to be prized, to be examined, to be approved of.

Un-kóora, انکورا अंकूरा *s. m.* A sprout.

U'nk-ree, انکری अंकरी *s. f.* A kind of vetch (Vicia sativa); wet grain; a young sprout.

U'nk-see, انکسی अंकसी *s. f.* A hook, a tenter.

Un-kub-óot, عنکبوت *s. f.* A spider.

U'nk-uk, انکک अंकक *s. m.* An accountant, an arithmetician.

Un-ḳur-éeb, عنقریب *adv.* Near, soon, shortly, nearly.

Unk-wár, انکوار अंकवार *s. f.* An embrace, the bosom.

Unkwar bhúrna, انکواربھرنا अंकवार भरना *v. a.* To embrace.

U'n-kus, انکس अंकस **U'n-koos**, अंकुस } *s. m.* The iron hook, with which elephants are guided, or driven.

U'n-mel, انمیل अनमेल **U'n-mil**, انمل अनमिल } *adj.* Discordant, heterogeneous.

U'n-mol, انمول अनमोल *adj.* Invaluable, beyond price.

U'n-mun-a, انمنا अनमना *adj. m.* **U'n-mun-ee**, انمنی अनमनी *adj.* } Thoughtful, agitated, regretting, out of humour, troubled in mind, dissatisfied, displeased, vexed, sad, sickly.

Unn, ان अन्न *s. m.* Food, victuals, grain.

U'n-na, انا अन्ना *s. m.* The husband of a nurse, or the masculine of *unnee*.

U'n-nee, انی अन्नी *s. f.* A nurse or attendant on a child.

Unn-júl, انجل अन्नजल *s. m.* **Unn-pánee**, انپانی अन्नपानी } Victuals and drink.

Unnuk-óot, انکوٹ अन्नकूट *s. m.* A festival celebrated by Hindoos, on the day following the *dewalee*, by offering a large quantity of meats to their gods.

Unnupóor-na, انپورنا अन्नपूर्णा *s. m.* Satiety of food.

Un ókha, انوکھا अनोखा *adj.* Bare, uncommon, wonderful (generally applied to man).

Un-óna, انونا अनोना *adj.* Without salt, saltless.

U'n-ꝏ, ان अनु *prep.* After (in time, place, rank and degree), according to, in imitation of; it is the reverse of *ubhi*.

U'n-ꝏ, ان अणु *s.* An atom.

Un-ꝏ-váḍ, انواد अनुवाद *s. m.* Repetition, answer; reviling.

Unꝏ-vádee, انوادی अनुवादी *part. act.* A defendant, an opponent.

U'n-ꝏ-chit, انچت अनुचित *adj.* Improper, unbecoming.

Un-ꝏg, انگ अनुग *s. f.* A follower, a servant.

Un-ꝏ-gruh, انگرہ अनुग्रह *s. m.* Favour, grace, kindness, indulgence.

U'n-ꝏj, انج अनुज *adj.* Young, junior.

Un-ꝏkt, انکت अनुक्त *adj.* Not told. *s. m.* A trope.

Un-ꝏ-mán, انمان अनुमान *s. f.* An inference, a guess, a hypothesis, a logical conclusion.

Un-óop, انوپ अनूप *adj.* Incomparable, best.

Un-ꝏ-pán, انپان अनुपान *s. m* Any thing in which a medicine is mixed to facilitate the taking of it, or which is swallowed after the medicine; a fluid vehicle (in medicine).

Un-ꝏ-rág, انراگ अनुराग *s. m.* Affection, love, passion.

Un-ꝏ-rágee, انراگی अनुरागी *part. act.* Making friendship, loving, caressing.

Un-ꝏ-rágna, انراگنا अनुरागना *v. n.* To be in love with.

Un-ꝏ-súrna, انسرنا अनुसरना *v. n.* To follow, to be consequent upon, to follow a person, to follow upon some previous circumstance.

Un-óo-tha, انوٹھا अनूठा *adj.* Rare, wonderful, uncommon (generally applied to things or animals).

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U'n-reet, انریت अनरीत *s. f.* Unmannerliness, ill-behaviour.

U'n-rus, انرس अनरस *s. m.* Want of flavour or enjoyment; disgust, nauseousness, coolness or misunderstanding between friends.

Uns, انس अंस *s. m.* Part, division, portion, share; right, possession, essence; a degree of a circle, &c.

Un-sáb, انساب *s. plur.* Genealogies, lineages, races.

Uns-dhá-ree, انسدھاری अंसधारी *adj.* Successful; (in theology) incarnating.

U'n-see, انسی अंसी *adj.* A partner.

U'n-sik, انسک अंसिक *adj.* (used substantively,) A partner, a proprietor.

U'n-sikh, انسکھ अनसिख *adj.* Unlearned.

U'n-soona, انسنا अनसुना *adj.* Unheard; not noticed, disregarded. *Unsoonee kúrna, v. n.* To pretend not to hear (what is spoken); to disregard.

U'n-soor, عنصر *s.* An element.

U'n-soo-ree, عنصری *adj.* Elementary.

U'n-sub, انسب *adj. compar.* Most suitable, convenient, proper, worthy.

Un-súm-jha, انسمجھا अनसमझा *adj.* Not understood, not knowing.

Unt, انت अंत *s. m.* End, completion; perdition, destruction; mind, heart. *adv.* After all, at last; in, within; elsewhere, somewhere else.

Unt, انت अंत *s. m.* Intelligence, news, account of.

U'n-ta, انتا अंटा *s. m.* A ball, a marble.

U'nta-chit, انتاچت अंटाचित *adj.* Unlucky, whose fortune is exhausted (a term of abuse).

U'nta-ghur, انتاگھر अंटाघर *s. m.* A billiard room.

Unta-kóree, انتاکوڑی अंटाकोड़ी *s. f.* A cord with which cattle are tied neck and heels.

Unth-lána, انٹھلانا अंठलाना *v. a.* To twist, to writhe. *v. n.* To swagger, to strut, to give one's self airs, to walk affectedly.

Un-thúee, انٹھئی अंठई *s. f.* A tick, the louse that attacks dogs, &c.

Unt-kál, انتکال अन्तकाल *s. m.* Dying moment, hour of death.

U'nt-na, انٹنا अंटना *v. n.* To be contained, to be tightened, to be filled up (a well, tank, &c.).

U'n-tree, انتری अंतरी *s. f.* Entrails, intestine, bowels, gut. *Untriyan júlna,* To be very hungry. *Untriyan hool-hoo-wullah púrhna,* To be very hungry: (*lit.* The belly repeating, There is but one God.) *Untree ka bul khólna,* To eat a bellyful after starving. *Untriyon men ag lúgna,* To be very hungry.

U'n-tri-ya, انتریا अंतिया *s. m.* Intermittent, an intermitting fever.

U'npur-ha, انپڑھا अनपढ़ा *adj.* Illiterate, uninformed.

Untuh-kúr-un, انتھکرن अन्तःकरण *s. m.* The understanding.

Un-túh-poor, انتھپر अन्तःपुर *s. m.* The inner apartments.

U'n-tur, انتر अन्तर *adv.* Within, between, amongst; without, except. *s. m.* Interval, intermediate space; period, term; clothing; covering; difference; sake, behalf; hole or rent; own, the self; without, outside; opportune time; midst, the midst; the heart, the supreme soul. *adj.* Other, similar.

Untur-jámee, انترجامی अन्तरजामी *adj.* Pervading the inward parts, acquainted with the heart (an epithet of the Deity).

Untur-dhyán, انتردھیان अन्तर ध्यान *adj.* Out of sight, vanished, disappeared, concealed.

U'n-tur-a, انترا अन्तरा *adj.* In the middle, among; near at hand; without, except.

U'n-tur-a, انترا अन्तरा *s. m.* A verse, any verse of a song except the first.

Untur-ál, انترال अन्तराल *s.* Included space.

Untur-á-putt, انترآپت अन्तरापत्त *adj.* Pregnant with child, with young.

Untur-atúp, انترآتپ अन्तरातप *s. f.* A tertian ague.

Untur-béd, انتربید अन्तरवेद *n. prop.* Name of the country between the *Gunga* and *Jumoona* rivers, called in Persian *Doo-abuh*, the Doab.

Untur-éechh, انترلچھ अन्तरीक्ष *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

Untur-gúti, انترگت अन्तरगति *s. f.* The emotions of the heart, inward sensations.

Untur-pút, انترپٹ अन्तरपट *s. m.* A curtain, a skreen.

Un-úgh, انگھ अनघ *adj.* Sinless, innocent.

Unt-wána, انٹوانا अंटवाना *v. a.* To make contain, to cram into.

U'n-ul, انل अनल *s. f.* Fire.

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Un-úng, انگ अनंग *s. m. Kam*, the Hindoo Cupid; love.

Un-un-nás, اناس *s. m.* A pine-apple.

Un-un-násee, اناسي *adj.* Made like a pine-apple.

Un-góo-tha, انگوٹھا अंगूठा *s. m.* The thumb.

Un-únt, انت अनन्त *adj.* Boundless, endless, eternal. *s. m.* A name of the serpent said to support the earth; a name of the god *Vishnoo*; name of several plants; a cord with fourteen knots, which the Hindoos tie on their arm, on the fourteenth day of *Bhadoṇ sookl puchh*, which is sacred to *Vishnoo*, and called *Ununt-chaudus*, or *un unt chaudusee*.

U'n-urth, انرتھ अनर्थ *adj.* Absurd, improper.

U'n-wa, انواع *s. plur.* Sorts, kinds, varieties. *adj.* Various, diverse.

Un-wán, عنوان *s.* The preface; manners.

Un-wár, انوار *s. plur.* Lights, splendour.

Uṇwá-sa, انواسا अंवासा *adj.* Old, stale, seasoned. *s. m.* A handful of corn or grass cut in reaping.

Uṇ-wás-na, انواسنا अंवासना *v. a.* To season (a new earthen vessel by letting water remain in it some time), to rinse.

U'n-wur, انور *adj. compar.* More or very splendid, shining, resplendent.

U'n-wut, انوٹ अनवट *s. m.* A ring furnished with little balls and worn on the great toe.

Un-yáe, انیای अन्याय *s. m.* Injustice, outrage.

Un-yáyee, انیائی अन्यायी *adj.* Unjust, unequitable, lawless, oppressive.

U'n-yutha, انیتھا अन्यथा *adv.* Otherwise, in a different manner; inaccurately, untruly.

Unzur-óoṭ, انزروٹ *s. m.* Sarcocolla (Gum resin, said to be from the Penæa mucronata).

Uóoṭ, اوٹ अऊत *s. m.* One who has no offspring, (*met.*) an unmarried man.

Up, اپ अप *prep.* Under, below (denoting inferiority, secrecy, disappearance, slyness, &c.), ill, amiss, bad; the reverse of *udhi*.

Up-áhuj, اپاہج अपाहज *adj.* Lazy, cripple; a person who never visits any one.

Up-áp, اپاپ अपाप *adj.* Sinless, innocent.

Up-ár, اپار अपार *adj.* Boundless, excessible, impassable.

Up-átr, اپاتر अपात्र *adj.* Incapable, unfit, unworthy.

Up-áwun, اپاون अपावन *adj.* Defiling, polluting.

U'p-chhur-a, اپچھرا अपछरा *s. f.* A female dancer in the court of *Indr*.

Up-éen, اپین अपीन *adj.* Light, lean.

Up-éeṛ, اپیڑ अपीड़ *adj.* Without pain.

Up-ée-yu, اپیہ अपीय *adj.* Unfit to be drunk, forbidden (liquor).

Up-ékh, اپیکھ अपेख *adj.* Invisible, unseen.

Up-héem, اپیم अफीम } *s. f.* Opium.
A'p-hoo, اپھو आफु }

Up-hén, اپھین अफेन *adj.* Without foam.

Up-hén-da, اپھیندا अफेण्डा *adj.* Self-conceited, obstinate.

Uph-rá-ee, اپھرائی अफराई *s. f.* Gluttony, a surfeit.

Uph-rána, اپھرانا अफराना *n. a.* To feed a person so that his belly swell; (*met*) to give a person (money, &c.) to the utmost extent of his desire.

Up-húl, اپھل अफल *adj.* Fruitless, barren.

Up-húl-iṭ, اپھلت अफलित *adj.* Not in fruit (a fruit tree).

Up-húr-na, اپھرنا अफर्णा *v. a.* To swell out (the belly), to gormandize, to eat to satiety; to become very rich.

U'p-jus, اپجس अपयश *s. m.* Infamy, ignominy, dishonour.

U'p-jus-ee, اپجسی अपयशी *adj.* Infamous, unfortunate.

Up-lúch-hun, اپلچھن अपलक्षण *s. m.* A bad omen, bad sign.

Uplúchhun-a, اپلچھنا अपलक्षणा *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

Up-lújj, اپلج अपलज्ज *adj.* Impudent, immodest, shameless.

Up-lújja, اپلجا अपलज्जा *s. f.* Impudence, shamelessness.

U'p-na, اپنا अपना *m.* } *pron. poss.* Of or
U'p-nee, اپنی अपनी *f.* } belonging to self, own. *Upnee gáona*, To sing one's own praises, to egotize.

Up-nána, اپنانا अपनाना *v. a.* To make a thing one's own, to convert to one's own use.

Up-náyuṭ, اپنایت अपनायत *s. f.* Family relations, kindred.

Up-óoj, اپوج अपूज्य *adj.* That which is not worshipped, or is not a proper object of worship.

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Up-o͝on-yu, اپن اپُنیہ *s. m.* Uncharitableness.

Up-óorb, اپورب اپُوربہ *adj.* New, unheard of, admirable, uncommon, remarkable, unparalleled.

Up-óoroosh, اپرش اپُرُش *adj.* Impotent, effiminate, unmanly.

Up-o͝osh-piṭ, اپشپت اپُشپِت *adj.* Without flowers (a tree or plant), not bearing flowers, not in flower.

Up-óoṭ, اپوت اپُوت *adj.* Childless ; undutiful (a child).

Up-rádh, اپرادھ اپرادھ *s. m.* Offence, transgression, crime.

Up-rádhee, اپرادھی اپرادھی *s. m.* } A criUp-rádhin, اپرادھن اپرادھِن *s. f.* } minal, sinner, offender.

U'preeṭ, اپریت اپریت *s. f.* Enmity, hatred.

U'prem, اپریم اپریم *s. m.* Enmity, hatred.

U'prub-ha, اپربھا اپربھا *s. f.* Want of splendour; darkness, dulness.

U'pruchund, اپرچنڈ اپرچنڈ *adj.* Not violent, not strong or forcible, without dignity.

U'pruḍ-han, اپردھان اپردھان *adj.* Subordinate, secondary, mean, powerless.

U'prum-an, اپرمان اپرمان *adj.* Without proof, untrue.

U'prus-adee, اپرسادی اپرسادی *adj.* That which is not presented to the deity.

U'prus-unn, اپرسن اپرسن *adj.* Ungracious, unfavourable, displeased, averse.

U'pruṭ-ap, اپرتاپ اپرتاپ *s. m.* Want of acuteness, of power or fortune.

Upruṭ-ápee, اپرتاپی اپرتاپی *adj.* Blunt, powerless, unfortunate.

U'pruṭ-eeṭ, اپرتیت اپرتیت *adj.* Without credit.

Upruṭ-éeṭee, اپرتیتی اپرتیتی *s. f.* Want of confidence or of credit.

U'pruṭ-ha, اپرتھا اپرتھا *s. f.* Deviation from custom; secrecy.

U'pruṭ-ishtha, اپرتشٹھا اپرتشٹھا *s. f.* Want of respectability.

U'pruṭuksh, اپرتکش اپرتکش *adj.* Imperceptible, not evident, secret, absent.

U'p-shubd, اپشبد اپشبد *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language.

Upsúk-o͝on, اپسکن اپسکن *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

U'psur-a, اپسرا اپسرا *s. f.* A female dancer or courtezan in *Sucurg* or paradise.

Upsúv-yu, اپسو اپسو *s. m.* Right (in opposition to left), the right side of the body.

U'pu, اپ اپ *prep.* Under, below (denoting inferiority, secrecy, disappearance, slyness, &c.), ill, amiss, bad; the reverse of *Udhi*.

Upub-áḍ, اپباد اپباد *s. m.* Complaint, accusation, censure.

U'pub-itr, اپبتر اپبتر *adj.* Unclean, defiled, impure.

U'pu-bus, اپبس اپبس *adj.* Absolute, independent.

U'p-uk, اپک اپک *adj.* Unripe.

U'p-uksh, اپکش اپکش *adj.* Without wing, without assistance or protection.

Upum-án, اپمان اپمان *s. m.* Disgrace, dishonour, an affront, disrespect.

Upum-ánee, اپمانی اپمانی *adj.* Disgraced, abased.

Up-úm-pa, اپنپا اپنپا *s. m.* One's self (Used in the accusative case only, as, *Upumpa buchána*, To guard or protect one's self).

U'p-unṭh, اپنتھ اپنتھ *s. m.* A wrong or bad road, a devious track; heresy.

U'p-unṭhee, اپنتھی اپنتھی *adj.* One who has lost his way, devious; heretical.

Up-ur-áḍh, اپرادھ اپرادھ *s. m.* Offence, fault, transgression.

Up-ur-ádhee, اپرادھی اپرادھی *s. m.* A criminal, a sinner, an offender.

Up-ur-ájiṭ, اپراجت اپراجت *adj.* Unconquered, invincible, unerring.

Up-ur-ájiṭ-a, اپراجتا اپراجتا *s. f.* The name of a twining shrub (called also *koyul*, and *koyuthenthee*), Clitoria ternatea; also, the name of other plants.

U'p-ur-ajuy, اپراجی اپراجی *s. m.* Not a defeat; victory, invincibleness.

U'p-ur-ichchha, اپرچھا اپرچھا *s. f.* Want of trial or proof.

Up-uri-pátee, اپرپاٹی اپرپاٹی *s. f.* Deviation from established custom.

U'p-ur-umpar, اپرنپار اپرنپار *adj.* Boundless, infinite.

U'pur-us, اپرس اپرس *s. m.* The state of a Hindoo after bathing, previous to worship or

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

to eating, during which it is unlawful for him to touch any one; leprosy.

U'p-usht, اپشت अपष्ट *adj.* Hidden, secret.

Up-us-már, اپسمار अपस्मार *s. m.* The epilepsy, falling sickness.

U'p-uṭ, اپت अपत *s.* Discredit, disgrace.

Up-úṭh-yu, اپتھیہ अपथ्य *adj.* Indigestible.

Up-uṭivrúṭ-a, اپتورتا अपतिव्रता *adj. s. f.* Unchaste (a woman); a courtezan.

U'p-uṭi-ya, اپتیا अपतिया } *adj.* Faithless,
U'p-uṭ-yara, اپتیارا अपत्यारा } treacherous.

U'p-ut-uk, اپتک अपटक *adj.* One whose hands and feet are become useless, paralytic.

Up-uv-áḍ, اپواد अपवाद *s. m.* Complaint, reproach, accusation, censure.

Up-uv-áḍee, اپوادی अपवादी *s. m.* }
Up-uv-áḍin, اپوادن अपवादिन *s. f.* }
A complainer, an accuser.

U'p-uv-iṭr, اپوتر अपवित्र *adj.* Unclean, defiled, impure, profane.

Up-uv-iṭrúṭ-a, اپوترتا अपवित्रता *s. f.* Uncleanness, filth.

Up-uv-úrg, اپورگ अपवर्ग *s. m.* Liberation, deliverance, emancipation, final beatitude, the deliverance of the soul from the body and exemption from further transmigration.

Ur, ار *conj.* If.

Uṛ, اڑ अड़ *s. f.* Contention, contrariety, obstinacy.

Ur-ábuh, ارابہ *s. m.* A wheeled-carriage, a gun-carriage, &c., a cart.

Ur-ábuh, عرابہ *s. m.* A car, a chariot, a cart.

Ur-ábuh-chee, عرابچي *s. m.* A driver of an *ur-abuh*.

Ur-ádh-na, ارادھنا अराधना *v. a.* To worship, to adore.

Ur-áf, اعراف *s. m.* Purgatory, a wall intervening between heaven and hell.

Ur-á-iz, عرایض *s. f. plur.* Petitions, &c.

Uṛ-ánee, اڑانی अड़ानी *s. f.* A large fan or parasol.

Ur-ára, ارارا अरारा *s. m.* Marks of nails left after scratching.

Uṛ-áṛa, اڑاڑا अड़ाड़ा *s. m.* High steep banks of a river or tank.

Ur-ázee, اراضي *s. plur.* Lands.

Ur-ázil, ارازل *s. plur.* Base, low, mean people.

Ur-ázil, ارازل *s. pl.* Low, mean, rude people.

Urb, ارب अर्ब *adj.* One hundred millions. *Urb-khurb*, Innumerable.

U'r-bák, ارباک अर्बाक *adj.* Low, inferior, vile. *adv.* Former, prior in time.

U'r-bu, اربع *adj.* Four.

U'r-buḍ-a, عربدہ *s. m.* A conflict, dispute, battle, antipathy.

U'ṛ-bunḍ, اڑبند अड़बंद *s. m.* A cloth worn by Hindoos, passing from the waist between the thighs and fastening behind.

Uṛ-búnga, اڑبنگا अड़बंगा *adj.* Crooked, uneven.

U'ṛ-buṛ, اڑبڑ अड़बड़ *s. m.* Words without meaning. *adj.* Uneven, rugged.

Urbur-ána, اربرانا अरबराना *v. n.* To hurry, to be confused, to be confounded, to be perplexed, to be agitated, to be embarrassed, &c.

Uṛbuṛ búkna, اڑبڑبکنا अड़बड़ बकना *v. a.* To speak inconsiderately or without meaning, to rave, to talk absurdly.

Uṛbuṛ-úng, اڑبڑنگ अड़बड़ंग *s. m.* Foolish actions. *Uṛbuṛúngee, adj.* Inconsiderate.

U'r-cha, ارچا अर्चा *s. f.* Worship, adoration.

U'r-chi, ارچ अर्चि *s. m.* Flame; light, splendour, radiance.

U'r-chit, ارچت अर्चित *adj.* Worshipped, reverenced, saluted.

U'r-chuk, ارچک अर्चक *adj.* Worshipping, a worshipper, an adorer.

U'r-chun-a, ارچنا अर्चना *v. a.* To worship, to honour, to treat with ceremony.

Ur-ḍás, ارداس अर्दास *s. f.* Representation, offering to a deity.

Ur-ḍáwa, ارداوا अर्दावा *s. m.* Coarsely-ground meal.

Urḍḍh, اردھ अर्द्ध *adj.* Half.

Ur-ḍháng, اردھانگ अर्धांग *s. m.* Half the body; palsy affecting one side or the upper or lower part of the body, hemiplegia.

Ur-ḍhángee, اردھانگی अर्धांगी *adj.* One afflicted with the hemiplegia. *s. f.* A wife.

U'r-eh, ارے अरे *m.* } *interj.* (used in calling
U'r-ee, अरी *f.* } to or addressing, commonly in a disrespectful way) Holla! ho! O! hear you!

Uṛ-eána, اڑیانا अड़े आना *v. n.* To protect, to become a protection.

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Ur-ée-ṭi, اريت **अरीति** *s. f.* Impoliteness, incivility, bad manners.

Ur-éez, عريض *adj.* Broad, wide.

U'r-fa, ارفع *adj. compar.* Most exalted, very high.

Ur-fán, عرفان *adj.* Knowing, intelligent.

U'r-fuz, ارفض *adj.* An obstinate heretic; particularly a bigotted *sheea.*

U'r-ga, ارگا **अरगा** *adj.* Separate, apart, distinct.

Urgá-na, ارگانا **अरगाना** *v. a.* To separate, to put on one side. *v. n.* To be separated, to be set apart.

Urgh, ارگھ **अर्घ** *s. m.* Mode of worship; an oblation of eight ingredients to a god or a *brahmun;* act of pouring out water in honor of a deity (the sun, moon, &c.) while performing worship; price, value.

U'r-gha, ارگھا **अर्घा** *s. m.* A vessel shaped like a boat, used by the Hindoos for performing libation in their devotions.

Ur-ghun-óon ارغنون *s. m.* An organ.

Ur-ghuwán, ارغوان *s. m.* A plant whose flowers and fruit are of a beautiful red; a red colour.

Urghuwánee, ارغواني *adj.* Of a red colour, purple.

U'rguj-a, ارگجا **अरगजा** *s. m.* Name of a perfume of a yellowish colour and compounded of several scented ingredients.

U'r-guj-ee, ارگجی **अरगजी** *adj.* Dyed with *úrguja* (as garments, &c.).

U'rgun-ee, ارگنی **अरगनी** *s. m.* A rope stretched, or a wooden rod or bamboo placed horizontally, for drying clothes on or for similar purposes.

Uṛ-háee, اڑھائی **अढ़ाई** *adj.* Two and a half; or, when used with a noun of number, twice and and half the aggregate number. *s. f.* A full gallop.

Ur-hám, ارحام *s. plur.* Wombs, matrices; relations by the mother's side, uterine kindred.

Ur-húm, ارحم *adj. compar.* More or most merciful. *Urhum-oor-rahiméen,* The most merciful of the merciful (an attribute of God).

U'r-hur, ارهر **अरहर** *s. f.* A species of pulse (Cytisus cajan), called also *toour.*

U'r-hut, ارهٹ **अरहट** *s. m.* An engine for raising water.

U'ṛ-hut, اڑهت **अढ़हत** *s. f.* Agency, commission, sale by commission.

U'ri, ار **अरि** *s. m.* An enemy.

Urj-múnd, ارجمند *adj.* Beloved, dear, happy, blessed, noble.

U'r-joon, ارجن **अर्जुन** *s. m.* Name of a celebrated hero, the third son of *Pandoo*; name of a tree (Terminalia alata glabra).

U'r-jul, ارجل *s. m.* A horse with one white foot; a large-footed man.

U'r-jun, ارجن **अर्जन** *s. m.* Act of acquiring; gain, acquisition.

U'r-jun-a, ارجنا **अर्जना** *v. a.* To gain, to acquire.

Urk, ارک **अर्क** *s. m.* The sun; the name of a plant (Calatrapos gigantea); swallow-wort (Asclepias gigantea).

Ur-ḳán, ارقان *s. m.* Jaundice; mildew or blight in corn.

Ur-kán, ارکان *s. plur.* Pillars, props, supports. *Urkan-i-dáulut,* Nobles, grandees, ministers of state.

Ur-kát, ارکاٹ **अरकाट** *s. m.* Name of a city in the *Dúkhun.*

Ur-kátee, ارکاٹی **अरकाटी** *s. m.* A pilot. *adj.* Belonging to *Urkat. Urkatee roopuya,* An arcot rupee.

U'r-kut, ارکٹ **अरकट** *s. f.* Vigilance, activity, cleverness, ingenuity.

Ur-mán, ارمان *s. m.* Desire, wish, inclination, longing, sorrow, regret.

Urmá-nee, ارمانی *adj.* Aspiring, desirous.

Ur-mugh-án, ارمغان } *s. m.* Present, rarity,
Ur-moogh án, } curiosity.

U'r-mun, ارمن *n. prop.* Armenia.

U'r-mun-ee, ارمني *adj.* Armenian.

U'r-na, ارنا **अरना** *s. m.* (or *Urna bhynsa,*) A wild buffalo; cow-dung found dried in the forest (used as fuel by the native apothecaries in the preparation of medicines).

Uṛ-na, اڑنا **अढ़ना** *v. n.* To stop, to hesitate. *Uṛ kúrna,* To stop.

U'r-nee, ارنی **अरणी** *s. f.* A female wild buffalo.

U'r-nou, ارنو **अर्णव** *s. m.* Ocean.

U'r-nub, ارنب *s. m.* A hare, a rabbit.

U'r-og, اروگ **अरोग** } *adj.* Free from dis-
U'r-ogee, اروگی **अरोगी** } ease, healthy.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U'r-ọọ, اور और *conj.* And.

U'ṛ-oo-a, اڑوا अड़ूआ *adj.* Obstinate, perverse, mulish.

U'r-ọọ-chi, اوچ अरुचि *s. f.* Sickness at stomach, nausea.

U'r-oo-ee, اوئی अरुई *s. f.* Sickness at stomach arising from pregnancy.

U'r-ọọn, اون *s. m.* The sun; the dawn; the colour of the dawn, dark red.

Ur-ọọná-ee, اونائی अरुणाई *s. f.* The dawn.

U'r-ọọs, اوس अरुष *s. m.* Name of a medicinal plant (Justicia adhenatoda and ganderussa).

Ur-óos, عروس *s. f.* Bride. *Uroos-ọọl-khọọtoot*, A kind of handwriting.

Ur-oos-ánuh, عروسانہ *adj.* or *adv.* Bride-like.

Ur-óo-see, عروسي *adj.* Nuptial, bridal.

Ur-óoz, عروض *s. f.* Versification. *s. m.* Mecca and Medina, with their adjacent territory.

Uṛ-ós-puṛ-ós, اڑوس پڑوس अड़ोस पड़ोस *s. m.* Neighbourhood.

U'r-pun, ارپن अर्पण *s. m.* An offering.

Urpun kúrna, ارپن کرنا अर्पणकरना *v. a.* To present an offering.

Urrá-buh, عرابہ *s. m.* A cart, a wheeled carriage.

Urrá-na, ارانا अर्राना *v. n.* To produce a continued sound (as a mill: the word being an imitation of the sound).

Urrá-ta, اراٹا अर्राटा *s. m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).

U'r-ruh, ارہ *s. m.* A saw. *Urruh sir pur chulána*, To oppress any one, to commit violence. *Sirpur urreh chul gueh toubhee mudar mudar*, He has incurred punishment and disgrace, yet he has not reformed his manners.

Urruh-kúsh, ارہ کش *s. m.* A sawyer.

Urséeleh-nýna, ارسیلے نینا *adj.* Having weak eyes, with eyes as if just awake.

Ursh, عرش *s. m.* A roof; a throne; the ninth heaven, where the throne of God is (according to Mahomedans).

Ur-shúd, ارشد *adj. compar.* Most upright, most tenacious of the right way; a person who explains orders, commands, &c. (especially, of the Deity).

Urs-lán, ارسلان *s.* A lion.

Urs-púrs, ارسپرس अर्सपर्स *s. m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion; act of touching.

U'r-suh, عرصہ *s. m.* Area, space (either of time or of place), a plain, time, period, while, interval. *Ursuhi-zumeen*, The surface of the earth.

Ur-sút-ta, ارستا अरसट्टा *s. m.* Guess, conjecture, valuation, appraisement; a mediator, a broker.

Ur-ṭál, ارطال *s. plur.* Certain measures of weight so called, pounds.

Urṭh, ارتھ अर्थ *s. m.* Intention, purpose, object, design, sake, cause, meaning, acceptation; property, wealth, goods, riches, substance; request, begging. *Tupusyarṭh*, For devotion's sake, for devotional purposes.

U'r-ṭhee, ارتھی अर्थी *adj.* Self-interested, designing. *s. f.* A bier.

U'r-ṭhee-ya, ارتھیا अर्थीया *s. m.* A follower, a client, a protegee, a person recommended.

U'r-ṭul-a, ارتلا अर्तला *s. m.* A patron, a protector.

U'ṛ-ṭul-a, اڑتلا अड़तला *s. m.* Defence, protection.

U'r-ub, عرب *s. m.* Arabia; an Arabian.

U'r-ub-ee, عربي *adj.* Arabian, Arabic; the Arabic (language), an Arab (horse).

Ur-ub-istán, عربستان *n. prop.* Arabia.

Ur-uée, اروئی अरुई *s. f.* The root of Arum colocasia.

Ur-ugáee, ارگائی अरगाई *s. f.* Being silent.

U'r-ugh, ارگھ अरघ } *s. m.* An oblation
Urgh, अर्घ } of eight ingredients offered to a god or a *brahmun*.

U'r-uj, اعرج *adj.* Lame by nature, lame.

Ur-újh-na, ارجھنا अरझना *v. n.* To be ravelled or entangled (as thread); to be bound (as in fetters, &c.); to quarrel without cause or unreasonably.

U'r-uḳ, عرق *s. m.* Juice, essence, spirit, sap, sweat. *Uruḳ-alooda*, or *Uruḳ-nak*, *adj.* Sweaty, covered with sweat.

U'r-und, ارنڈ अरण्ड *s. m.* The tree from which castor oil is made (Ricinus vulgaris or Palma Christi).

U'r-un-dee, ارنڈی अरण्डी *s. f.* The fruit of the Palma Christi.

U'ṛ-ung, اڑنگ अड़ंग *s. f.* A manufacturing town.

Uṛ-ún-ga, اڑنگا अड़ंगा *s. m.* A mode of wrestling with the feet; an obstacle.

U'r-up-na, اڑپنا अरपना *v. a* To present an offering.

U'r-us, ارس अरस *adj.* Without juice, sapless, tasteless.

Uṛ-uýnch, اڑینچ अड़ैच *s. f.* Enmity.

U'r-uz, عرض *s. f.* An accident, any thing that befals one, disease, sickness; a muster of troops.

Ur-wáh, ارواح *s. plur.* Spirits, souls.

U'r-wee, اروی अरवी *s. f.* A species of Arum, the root of which is used in food (Arum colocasia: called, also, *ghoyan*, *ghooyan*, and in Bengal, *kuch-oo*).

U'ṛ-yul, اڑیل अड़यल *adj.* Obstinate, perverse, mulish.

Urz, ارز *s. m.* Price, value, esteem, veneration, honor, quantity. *Urz-i-bazar*, Price current, market price.

Urz, ارض *s. f.* The earth, a portion of land.

Urz, عرض *s. f.* A petition, request, representation, a proposition. *Urz-bégee*, A page or attendant who presents letters and representations; breadth, amplitude, width, latitude.

Urz-dásht, عرض‌داشت *s. f.* A written petition, a memorial, a letter from an inferior to a superior; a military muster.

Urz kúrna, عرض کرنا *v. a.* To represent, to offer; to state, to exhibit, to explain, to address, to bespeak, to petition.

Ur-zál, ارزال *adj. plur.* Low, common, mean (people), the vulgar.

U'r-zan, ارزاں *adj.* Cheap.

Urzá-nee, ارزانی *s. f.* Cheapness, abundance of provisions. *Urzanee rúkhna*, *v. a.* To present, to give gratuitously.

U'r-zee, ارضی *adj.* Terrestrial, earthly, relating to the earth.

U'r-zee, عرضی *s. f.* A representation, memorial, petition, letter (from an inferior).

Ur-zéez, ارزیز *s. f.* Tin.

Urz-gáh, عرضگاہ *s. f.* A rendezvous for an army.

Ur-zhúng, ارژنگ *s.* The workshop and cave of the celebrated painter *Manee*.

Ur-zúḳ, ارزق *adj.* Blue, cerulean, cat's-eyed.

Urzuḳ-chúshm, ارزق چشم *adj.* Blue-eyed, cat's-eyed.

U'r-zun, ارزن *s. m.* A kind of grain, millet (Panicum pilosum).

U's-a, عصا *s. m.* A club, stick, staff.

Us-a-kúsh, عصاکش *s. m.* A leader.

Us-ádh, اسادھ असाध *adj.* Evil-minded, thievish.

Us-ádh, اسادھ असाढ़ *adj.* Without desire or energy; lazy.

Us-ádh-yu, اسادھ असाध्य *adj.* Unable, weak, incapable; impossible, incurable.

Us-ághir, اصاغر *adj. plur.* Little, mean, contemptible, poor.

Us-ákh, اساکھ असाख्य *adj.* Without credit or reputation.

Us-ákhee, اساکھی असाखी *s. m.* False testimony, without evidence.

Us-ákir, عساکر *s. plur.* Armies, troops.

Us-áluṭ, اصالت } *s f.* Firmness, integrity,
Is-áluṭ, } genuineness, the being well rooted, constancy, solidity of judgment.

Us-áluṭ-un, اصالتاً *adv.* Firmly, entirely, absolutely, radically; in person, personally.

Us-ámee, اسامی *s. m.* A culprit, a defendant in a law-suit.

Us-ámee, اسامی *s. f.* Names; office place, appointment, substitution of one person to do the duty of another. *s. m.* or *f.* A defendant (in a law suit), a tenant, renter, client.

U's-amurṭh, اسامرتھ असामर्थ्य *adj.* Powerless, weak.

Us-ár, اسار असार *adj.* Hollow (like a reed); foolish, weak of understanding.

Us-árh, اسارھ असाढ़ *s. m.* The name of the Hindoo third solar month (June—July, during which the sun is in Gemini, and the full moon is near असाढ़ा more commonly called पूर्वाषाढ़ा or उत्तराषाढ़ा a constellation in Sagittarius).

Us-árhee, اسارھی असाढ़ी *s. f.* Day of the full moon in *Us-arh*.

Us-ás, اثاث *s. plur.* Household furniture, wealth, goods, money, slaves, cattle.

Us-ás, اساس *s. f.* Foundation; a pedestal.

Us-ás-ool-být, اثاث البیت } Household furniture.
Us-á-suh, اثاثہ }

Us-áth, اساتھ असाध *adj.* Addicted to bad company.

Us-áthee, اساتھی असाधी *adj.* Upstart, stranger, unknown person.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Us-átizuh, اساتذہ *s. plur.* Teachers.

U's-aut, اساعت *s. f.* Unlucky moment.

Us-awúnt, اساونت असावंत *adj.* Fearful, unquiet, pitiful.

Us-awúr-ee, اساوری असावरी *s. f.* Name of a *raginee* or musical mode; a kind of pigeon; a sort of cotton cloth.

Us-báb, اسباب *s. m. plur.* Causes; goods and chattels, furniture, tools, apparatus, baggage.

Us-bát, اسباط *s. plur.* Tribes (especially of Israel).

U's-buḳ, اسبق *adj. compar.* More or most surpassing or excellent; past times, days of yore.

Us-éel, اصیل *adj.* Well-born, noble, genuine. *s. f.* A maid servant.

U's-een-cha, اسینچا असींचा *adj.* Not watered, not irrigated, (a field, &c.).

Us-éer, اثیر *part.* Marking, marked, chosen; æther.

Us-éer, اسیر *s. m.* A prisoner, a captive. *Useeri-ab-o-gill,* Attached to one's native land.

Us-eer-báḍ, اسیرباد असीर्वाद *s. m.* A benediction, a salutation.

Us-ée-ree, اسیری *s. f.* Imprisonment, captivity.

Us-ées, اسیس असीस *s. m.* Blessing, benediction, return of compliment from a superior.

Us-fár, اسفار *s. plur.* Volumes, registers.

Us-fár, اصفار *s. plur.* Ciphers.

U's-ful, اسفل *adj. compar.* Inferior, lower, the lowest. *Usful-o͝os-safiléen,* The lowest hell.

U's-fur, اصفر *adj.* Yellow.

U's-ghur, اصغر *adj. compar.* Less, very little, least, little, mean.

U's-gundh, اسگندھ असगंध } *s. m.* Name of
I's-gundh, اسگندھ इसगंध } a plant used medicinally (Physalis flexuosa).

U'sh-a, عشا *s. m.* A supper.

Ush-ár, اشعار *s. plur.* Verses, poems.

Ush-báh, اشباح *s. plur.* Bodies.

Ush-éer, عشیر *s.* A tenth part.

Ush-fáḳ, اشفاق *s. plur.* Kindnesses, compassion, tenderness, favors, occupations, employments.

Ush-ghál, اشغال *s. plur.* Labours, cares, occupations, employments.

Ush-háḍ, اشہاد *s. plur.* Witnesses, eye-witnesses, they who were present at any transaction.

Ush-húb, اشہب *adj.* Of a black and white colour, in which the white prevails; grey (a horse), dun-coloured (a camel or mule).

Ush-húḍ-o͝o, اشہد *v. a. 1st pers. pres. tense,* I bear witness.

Ush-húr, اشہر *adj. compar.* More or most celebrated or known.

Ush-íu, اشعہ *s. plur.* Rays of light.

Ush-jár, اشجار *s. plur.* Trees.

Ush-jú, اشجع *adj. compar.* More or most valiant or brave.

Ushk, اشک *s. m.* A tear, tears. *Ushk-ufshan,* Shedding tears.

Ush-kál, اشکال *s. plur.* Forms, figures, shapes, appearances, semblances.

Ush-khás, اشخاص *s. plur.* Persons.

Ushlék-ha, اشلیکھا अश्लेषा *s. m.* The name of the ninth lunar mansion (stars near the southern claw of Cancer).

Ush-lók, اشلوک अश्लोक *s. m.* Verse, distich.

U'sh-mul, اشمل *adj. compar.* More or most comprehensive, perfect, complete, surpassing, transcendent.

Ush-nán, اشنان अश्नान }
Snan, سنان स्नान } *s. m.* Bathing.

U'sh-obha, اشوبھا अशोभा *s. f.* Ugliness.

U'sh-ok, اشوک अशोक *adj.* At ease, unmolested. *s. m.* Ease, tranquillity; name of a plant (Jonesia asoca).

U'sh-o͝obh, اشبھ अशुभ *adj.* Unfavourable.

U'sh-o͝odḍh, اشدھ अशुद्ध *adj.* Incorrect, impure, inaccurate, mistaken. *Usho͝odya, adj.* One who speaks or reads wrong.

U'sh-o͝och, اشوچ अशोच *s. m.* Impurity; mourning.

Ush-ráf, اشراف *s. plur.* Nobles, grandees, gentlemen, men of high extraction.

Ush-rár, اشرار *s. plur.* Wicked, wretched, criminal, seditious (people).

U'sh-ruḍ-ḍha, اشردھا *s. f.* Aversion, disgust, loathing, contempt.

U'sh-ruf, اشرف *adj. compar.* More or most noble. *s. m.* A gentleman, a person of noble birth, a nobleman. *Ushruf-o͝ol-mukhlooḳát,* The most excellent of created beings; mankind.

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U'sh-ruf-ee, اشرفي *s. f.* A gold coin so called: (the Calcutta *Ushrufee* is worth £1 11*s.* 8*d.* and the gold of it is better than English standard gold by five shillings in the ounce, or about ¼. By the regulations of May 1793, it should weigh 190.894 grains troy).

U'sh-ruṭ, عشرت *s. f.* Pleasure, delight.

Ush-táng, اشٹانگ अष्टांग *s.* Adoration performed with eight members.

Ushtáng-prunám, اشٹانگ‌پرنام अष्टांग प्रणाम *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz. the hands, feet, thigh, breast, eyes, head, words, and mind.

Usht-ḍhát, اشٹ‌دھات अष्टधात *s. m.* The eight metals, reckoned as follows by the Hindoos, viz. gold, silver, copper, brass, tin, bell-metal, lead and iron.

Usht-ḍhátee, اشٹدھاتی अष्ट धाती *s.* A mixed metal of iron and others, a compound of eight metals.

Usht-múngul, اشٹمنگل अष्ट मंगल *s. m.* A horse with a white face, tail, breast, and hoofs; a collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c., as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *brahmun*, a cow, fire, gold, *ghee*, the sun, water, and a king.

Usht-síḍḍhi, اشٹ‌سدھ अष्ट सिद्धि *s. m.* The eight *Siḍḍhis*, the name of a superior order of beings: a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

U'shṭum-ee, اشٹمی अष्टमी *s. f.* The eighth day of the moon.

Ush-úb, اشعب *n. prop.* Name of a man notorious for greediness.

Ush-úḍḍ, اشد *adj. compar.* More or most vehement, severe, strong.

U'shugoon, اشگون अशगुन *s. m.* Bad omen, a portent.

U'shugoo-nee, اشگونی अशगुनी *adj.* Portentous, ill-omened.

U'shukṭ, اشکت अशक्त *adj.* Powerless, unable.

Us-húl, اسہل *adj. compar.* More or most easy.

Ush-úll, اشل *adj.* Having a disjointed, withered or paralytic hand.

U'sh-un, اشن अशन *s. m.* Eating, food.

U'sh-ur-a, عشرہ *s. m.* The name of the first ten days of *Moohurrum*.

Ush-úrr, اشر *adj. compar.* More or very vicious, malignant, atrocious; or vicious, malignant.

Ush-ush kúrna, عش‌عش کرنا *v. a.* To rejoice, to be greatly pleased or contented.

U'sh-wi-nee, اشونی अश्विनी *s. f.* The name of the first lunar mansion.

U'sh-wuh, عشوہ *s. f.* A coquette. *Ush-wuh-gúr-ee*, *s. f.* Coquetry.

U'sh-wuh, اشو अश्व *s. m.* A horse.

Ushwumédh, اسومیدھ अश्वमेध *s. m.* The actual or emblematic sacrifice of a horse: this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of *Swurg* or paradise; it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period.

Ushwu-púṭi, اشوپت अश्वपति *s. m.* A person of rank attended by horsemen.

Ush-yá, اشیا *s. plur.* Things, effects.

U'si, اس असि *s. m.* A sword, a scimitar.

U'siḍḍh, اسدھ असिद्ध *adj.* Not effected, invalid, false, unripe.

Us-ḳúl, اثقل *adj. compar.* Heavier, heaviest, very heavy.

U's-kur, عسکر *s. m.* An army, force, troop.

U'skur-ee, عسکري *adj.* Relating to the army, military. *s. m.* A soldier.

Usl, اصل *s. f.* Root, origin, foundation, lineage; capital, principal sum, stock in trade.

U's-la, اصلا } *adv.* By no means, never,
U's-lun, اصلاً } not at all. *Uslun-mooṭluk-un*, Never, absolutely, by no means.

Us-láf, اسلاف *s. plur.* Ancestors.

U's-lee, اصلي *adj.* Original, radical, essential, genuine, principal; noble, of a noble family.

Us-lób, اسلوب *s. m.* Order, method, arrangement.

Usl-oos-sóos, اصل‌السوس *s. m.* Liquorice.

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bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U's-luh, اصلح *adj. compar.* Best, most correct, most advisable.

Us-már, اسمار *s. plur.* Nightly conversations.

Usmún-jus, اصمنجس असमंजस *s. m.* Doubt, suspense, uncertainty.

U's-na, اثنا *s. m.* The middle, interstice, interval; folds or plaits. *Usna-i rah*, In the middle of the road, whilst travelling.

Us-náḍ, اسناد *s. plur.* Grants, law papers in general, deeds, *sun-uds*, warrants.

Us-náf, اصناف *s. plur.* Sorts, kinds.

U's-obha, اسوبها असोभा *adj.* Shapeless, ill-made, ugly.

U's-och, اسوچ असोच *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted.

U's-ochee, اسوچي असोची *adj.* Careless, indifferent, unconcerned.

U's-og, اسوگ असोग *s. m.* Ease, tranquillity; a tree, called also *Devdarọ* (Uvaria longifolia).

U's-ogee, اسوگی असोगी *adj.* At ease, unmolested.

Us-ój, اسوج असोज *s. m.* The sixth solar month.

U's-ok, اسوک असाक *s. m.* Ease, tranquillity, cheerfulness; a shrub commonly called *asoca*; (Jonesia asoca).

U's-ọọdh, اسدھ असुद्ध *adj.* Incorrect, impure, inaccurate, mistaken.

U's-ọọgun, اسگن असुगन *s. m.* Bad omen.

U's-oojh, اسوجھ असूझ *adj.* Invisible, incorporeal.

U's-ọọkh, اسکھ असुख *s. m.* Uneasiness, restlessness, affliction.

U's-ọọkhee, اسکھی असुखी *adj.* Uneasy, unhappy, restless, afflicted.

Us-óol, اصول *s. pl.* Causes, roots, a musical mode or tone.

U's-ọọr, اسر असुर *s. m.* A demon. (The *Us-ọọrs* are demons of the first order, and in constant hostility with the gods).

Usp, اسپ *s. m.* A horse.

U's-puk, اسپک *s. f.* Bridge of a musical instrument.

U's-pursee, اسپرسی अस्पर्शी *adj.* Intangible.

Usr, عصر *s. m.* Time, age; the time of prayer before sunset.

Us-rár, اسرار *s. plur.* Secrets, confidential concerns.

Us-sár, عصار *s. m.* An oil-maker, or presser.

Usṭ, است अस्त *s. m.* Setting of the sun. *Usṭ hóna*, To set (the sun).

Usṭá-chul, استاچل अस्ताचल *n. prop.* The name of a mountain in the west, behind which the sun is supposed to set.

Us-ṭhán, استھان स्थान *s. m.* Place, abode, residence.

U's-ṭhi, استھ अस्थि *s m.* A bone.

U's-ṭhir, استھر अस्थिर *adj.* Restless, unsteady.

Usṭhir-ṭa, استھرتا अस्थिरता *s. f.* Unsteadiness.

U's-ṭhul, استھل स्थल *s. m.* Place, home, Sṭhul, fixed residence. *Usṭhul, s. m.* Place or stand of a *fukeer*.

U's-ṭọọt, استت अस्तुत *s. f.* Praise, an anSṭọọ-ṭi, ستت स्तुति them.

Usṭr, استر अस्त्र *s. m.* A missile weapon, a weapon in general.

Usṭub-yúsṭ, استبیست अस्तव्यस्त *adj.* Dispersed, scattered, confused, agitated, perplexed, helter skelter.

Usṭúghfir-ọọllah, استغفراللہ I intreat forgiveness of God (an expression signifying negation); God pardon! heaven avert.

U's-ṭur, استر *s. m.* A mule. *Asṭur* or *usṭur*, Lining.

Usṭur-káree, استرکاری *s. f.* Plastering.

U's-ṭur-uk, استرک *s. m.* Storax.

U's-ub, عصب *s. m.* A tendon, a nerve, a ligament.

U's-ud, اسد *s. m.* The lion, Leo (the sign of the Zodiac).

Us-úd, اسعد *adj. compar.* More or very fortunate or happy.

Us-háb, اصحاب *s. plur.* Lords, masters, grandees, companions, friends, (the) apostles. (In composition the word signifies) Possessed of. *Us-hab-i-ilm*, Learned men, &c.

U's-uhujj, اسجھ असहज्य *adj.* Intolerable.

U's-uhun, اسہن असहन *adj.* Impatient, not bearing with.

U's-uj-jun, اسجن असज्जन *adj.* Unfit, untrue, improper.

U's-ul, اصل *s. f.* Root, origin, original.

U's-ul, اصل *s. m.* Honey.

U's-um-urth, اسمرتھ असमर्थ *adj.* Powerless, weak.

Us-úmm, اصم *adj.* Deaf; a surd number (in arithmetic) opposed to *moonṭik*. *Juzr-i-usumm*, The square root of a surd.

U'sumuyn, اصمیں असमय *adv.* Out of season.

U's-un, اسن असन *s. m.* Eating, food: also, the *Asun* tree, on which the *tusur* silk-worm feeds (Terminalia alata tomentosa).

U's-un-guṭ, اسنگت असंगत *adj.* Improper, absurd, bad.

U's-un-jog, اسنجوگ असंयोग *s. m.* Want of opportunity.

U's-un-shy, اسنشی असंशय *adj.* Undoubted.

U's-un-ṭokh, اسنتوکھ असंतोष *s. m.* Discontent.
U's-un-ṭosh, اسنتوش

U's-un-ṭoosht, اسنتشت असंतुष्ट *adj.* Discontented, dissatisfied, displeased.

U's-ur, اثر *s. m.* A mark, sign, trace, impression, effect. *Us-ur hóna*, *v. n.* To make an impression. *Us-ur kúrna*, *v. a.* To effect. *Us-ur léna*, *v. a.* To take or have effect.

U's-ur, عسر *adj.* Difficult. *Us-ur ool oobóor*, Difficult to be passed.

U's-ur-un, اسرن असरण *adj.* Unprotected, helpless.

U's-us, عسس *s. m.* The night watch or guards.

U's-uṭ-ee, استی असती *adj.* Disloyal or unchaste (a wife).

U's-uṭ-yee, استیئ असत्यी *adj.* Liar, untrue.

U's-uṭ-yu, است असत्य
U's-uṭ, } *adj.* Untrue, false.

Us-wár, اسوار *s. m.* Cavalry, a horseman: mounted, riding on any thing, (as a ship, &c.).

U's-winee, اسونی अश्विनी *s. f.* The first of the twenty-four constellations in the moon's path; hence considered its mansions: (it consists of three stars in the head of Aries, and is so named from *Ushwuh*, a horse, because represented by a symbol of a horse's head).

U's-wuh, اسو अश्व *s. m.* A horse. *Uswu-puṭi*,
U'sh-wuh, اشو Lord or master of horse, a horseman.

U'ṭ-a, اتا अता *s. m.* Father.

U't-a, اٹا अटा *s. f.* An upper room or story.

U'ṭ-a, عطا *s. f.* A gift, donation, present, favour, grant. *Uṭa-bukhsh*, Liberal, bountiful, bestowing presents. *Uṭa kúrna*, *v. a.* To give, to confer a benefit, favour, &c.; to make a present, to bestow one's bounty.

Uṭ-a-búg, اتابک *s. m.* A master, a teacher, a title given to kings or prime ministers.

Uṭ-áee, اتائی अताई *s.* One who sings and dances gratis.

Ut-ál, اٹال अटाल *s. f.* A stack, rick (of grass, corn, &c.), a heap of baggage, &c.

Ut-ála, اٹالا अटाला *s. m.* Heap; furniture.

Uṭ-aléek. عتالیق *s. m.* A private tutor.

Uṭ-álee-ķee, اتالیقی *s. f.* Private tuition.

Ut-áree, اٹاری अटारी *s. f.* A thatched upper room.

Uṭ-áyiķ, عتایق *s. pl.* Antiquities.

Uṭ-éeķ, عتیق *adj.* Old, ancient.

Uṭ-ées, اتیس अतीस *s. m.* Name of a root used in medicine.

Uṭ-éeṭ, اتیت अतीत *s. m.* A wanderer, pilgrim, a *fuheer* among Hindoos. *adj.* Past, elapsed.

Ut-ék, اٹیک अटेक *adj.* Without support.

Ut-ér, اٹیر अटेर *s. f.* Name of a town.

Ut-ér-na, اٹیرنا अटेरना *v. a.* To make up thread into skeins, to reel; to lounge a horse.

Ut-érun, اٹیرن अटेरन *s. m.* A skein or bundle of thread, a reel; the lounge (in the manage).

Uṭf, عطف *s. m.* Favour, affection, kindness, a present, bounty. *Hurfi-utf*, A copulative conjunction.

Uṭ-fál, اطفال *s. plur.* Children.

U'ṭi-guṭ, اتگت अति गति
U'ṭi-guṭi, } Very much, very great.

Uṭh, اٹھ अथ *conjunc.* (or inceptive particle used to introduce a remark, question, affirmation, &c.) Thus, so, then, hence, further, now, moreover, henceforth.

Uṭ-há, اتھا अथा *adj.* Deep, unfordable, unfathomable, out of man's depth.

Uṭ-há-een, اتھائیں अथाईं *s. f.* A place where people meet for counsel, or to converse and amuse themselves.

U'ṭ-hah, اتھاہ अथाह *adj.* Bottomless, very deep, unfathomable.

Uṭ-hár, اطہار *adj. plur.* Pure, chaste.

Ut-há-ruh, اٹھارہ अठारह *adj.* Eighteen. *Utharuh bhár*, Various, of different sorts.

a	o	oo	ŏŏ	ŭ	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

U'ṭ-hit, اتهت **अथित** } *adj.* Unstable, un-
U's-ṭhit, استهت **अस्थित** } steady, wavering.

Uth-khél-ee, اتھکھیلی **अठखेली** *s. f.* Playfulness, wantonness.

U'ṭ-huk, اتھک **अथक** *adj.* Unwearied, insensible of fatigue.

U'ṭ-hul, اتھل **अथल** *adj.* Unsteady, unstable, wavering.

U't-hul, اٹھل **अठल** *s. m.* Bathing of the bride and bridegroom together, the third day after marriage.

Uṭ-húr-bun, اتھربن **अथर्व्वन** } *s. m.* Name of
Uṭhúr-vun, اتھروں } the fourth *ved.*

U'ṭh-va, اتھوا **अथवा** *conj.* Or.

Uth-wára, اٹھوارہ **अठवारा** *s. m.* The eighth day after any other; a week.

Uth-wátee-khut-wátee, اٹھواتی کھٹواتی **अठवाटी खटवाटी** *s. f.* The state of being confined to bed through sickness, &c.

U'ṭi, ات **अति** *prep.* Beyond (in point of time, place, or degree), gone by, passed over, exceeding, surpassing, very.

U'ṭi-bar, اتبار **अतिवार** *adv.* Frequently.

Uṭ-íb-ba, اطبا *s. plur.* Physicians.

Uṭ-ib-él, اتبیل **अतिवेल** *adv.* or *adj.* Much, excessive, frequently.

U'ṭi-bukṭa, اتبکتا **अतिवक्ता** *adj.* A great talker, a babbler.

Uṭi-jóg, اتجوک **अतियोग्य** *adj.* Very worthy.

Uṭi-rikṭ, اترکت **अतिरिक्त** *adj.* Excessive, exceeding.

Uṭi-sár, اتسار **अतिसार** *s. m.* Dysentery, diarrhœa.

Uṭ-íṭh, اتیتھ **अतिथि** *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality.

U'ṭ-ka, اتکا **अतिका** *adv.* Much, excessively.

U't-ka, اٹکا **अटका** *s. m.* The pot in which victuals are dressed for the public at the door of the temple of *Jugunnath*. *part. past.* Aground, stopped, hindered.

Ut-kána, اٹکانا **अटकाना** *v. a.* To stop, to hinder, to prevent, restrain, detain.

Ut-káo, اٹکاو **अटकाव** *s. m.* Stop, prevention, hinderance.

Ut-khél, اٹکھیل **अटखेल** *adj.* Wanton.

Ut-khél-ee, اٹکھیلی **अटखेली** *s. f.* Wantonness, an affected (also a graceful) pace or mode of walking.

Uṭkée-ya, اتقیا *s. plur.* Religious men, devotees.

U't-kul, اٹکل **अटकल** *s. f.* Guess, conjecture, judgment, opinion, quantity, size. *Utkul-baz, adj.* Adroit at guessing; an appraiser. *Utkul-na, v. a.* To guess, to conjecture, to judge, to think. *Utkul-púchchoo, s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.

U'ṭ-lus, اطلس *s. m.* Satin.

U't-na, اٹنا **अटना** *v. n.* To be contained, to be filled; to wander, to perambulate, to walk about. *Kooa ut gúya,* The well is filled up.

U't-nee, اٹنی **अटनी** *s. f.* The notched extremity or horn of a bow.

U't-ok, اٹوک **अटोक** *adj.* Unquestioned, uninterrupted, unrestrained.

Ut-ól, اٹول **अटोल** *adj.* Unpolished (stones or jewels; and hence, of persons), rude, unmannerly.

U'ṭ-ool, اتل **अतुल्य** } *adj.* Unweighed, that
U'ṭ-ol, اتول **अतोल** } cannot be weighed.

Ut-óot, اٹوٹ **अटूट** *adj.* Not liable to be broken, inexhaustible.

U't-put-ee, اٹپٹی **अटपटी** *adj.* Inconsiderate, irregular, unstudied, thoughtless.

U'tput-ee-báṭ, اٹپٹی بات **अटपटीबात** *s. f.* Confused or inconsistent speech, prevarication.

Uṭr, عطر } *s. m.* Perfume, fragrance,
Iṭr, } essence, ottar (of roses, &c.). *Itr-dan,* A perfume box or receptacle for perfume.

U'ṭri-yuṭ, عطریت *s. f.* Perfume, fragrance.

Uṭ-ráf, اطراف *s. f. plur.* Sides, environs, confines, skirts, districts.

Uṭ-rák, اتراک *s. plur.* Turks.

U'ṭ-ripṭ, اترپت **अटृप्त** *adj.* Restless, unsatisfied.

U'ṭ-see, اتسی **अतसी** *s. f.* Flax (Linum usitatissimum).

U'ṭ-shan, عطشان *adj.* Thirsty.

U'ṭ-suh, عطسہ *s. m.* Sneezing.

Uṭ-ṭár, عطار *s. m.* A perfumer, a druggist. *Uṭṭaree, s. f.* The business of a perfumer or druggist.

U't-tee, اٹی **अट्टी** *s. f.* A hank or bundle of thread; a cant word for a turban.

U't-uk, اٹک **अटक** *s. f.* Prevention, stop, obstruction, bar, obstacle; name of a river.

U't-uk-na, اٹکنا अटकना *v. n.* To be stopped, prevented, to adhere, cease, rest, stick, stop.

U't-ul, اٹل अटल *adj.* Immoveable, fixed, of determined resolution.

U't-um, اٹم अटम *s. m.* A heap.

Uṭ-úmm, اتم *adj. compar.* More or most perfect.

U'ṭ-un, اٹن अतन *n. prop.* *Kamḍéo*, the god of love among the Hindoos.

U't-un, اٹن अटन *s.* A balcony, an upper room.

U'ṭ-unt, U'ṭ-yunt, اتنت अत्यंत *adj.* Very much, excessive, great.

U'ṭ-ush, عطش *s. f.* Thirst.

U't-ut, اٹٹ अटट *adj.* Coarse, strong (cloth).

U'ṭ-uṭ-ha, اتھا अतथा *adj.* Powerless, without authority.

U't-vi, اٹو अटवि *s. f.* Forest, grove, wilderness.

Uṭ-wár, اطوار *s. m. plur.* Manners, behaviour, devoirs. *Khoosh-uṭwár*, Well-mannered, well-bred.

Utwát-khutwát, اتواٹکھٹوات अटवाट खटवाट *s. f.* The state of a person who in great affliction remains bed-rid.

U'v-ḍhi, U'b-ḍhi, اودھ अवधि *s. m.* The ocean.

U'vi-chul, اوچل अविचल *adj.* Motionless, unmoved, unshaken, resolute, firm.

U'vu, او अव *prep.* From, down from, off, away: it is the reverse of आ, and is sometimes used to denote deprivation, disgrace, disjunction, &c.

Uv-uḍ-hán, اودھان अवधान *adj.* Cautious, attentive. *s. m.* Caution, attention.

U'v-uḍ-hi, اودھ अवधि *s.* Limit. *adv.* As far as, as long as.

Uv-ug-áh, Uv-ug-áhun, اوگاہ अवगाह *s. m.* Bathing, ablution.

Uv-uk-ásh, اوکاش अवकाश *s. m.* Leisure, opportunity; interval, space.

U'v-ul-ee, اولی अवली *s. f.* A row.

Uv-ul-ókna, اولوکنا अवलोकना *v. a.* To see.

Uv-ul-ókun, اولوکن अवलोकन *s. m.* View, sight, the looking at any object, the surveying of any object.

Uv-ul-úmb, اولنب अवलम्ब *s. m.* Asylum, protection.

Uv-us-án, اوسان अवसान *s. m.* Conclusion, termination, cessation.

Uv-úsh-ya, اوشیہ अवश्य *adv.* Certainly, necessarily, positively, actually, really.

Uv-ús-ṭha, اوستھا अवस्था *s f.* State, condition, any particular state varying with the progress of time, as youth, age, &c.

Uv-uṭ-ár, Ou-ṭár, اوتار अवतार *s. m.* Birth, descent, incarnation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of *Vishnoo* in ten principal forms which are well known, viz. *Mutsya*, a fish; *Kuchchhup*, a tortoise; *Vurah*, a hog; *Nrisingh*, a man-lion; *Vamun*, a dwarf; *Purugram*; *Ram*; *Bulram*; *Boudh*; and *Kulkee*; a pious or distinguished person, in the language of respect or flattery, is also called an *Uvutar*, a descent or incarnation of the deity; a *teerth* or sacred place; translation, translating; crossing.

Uwá-ee, اوای *s. f.* Approach, advance; a saddle-cloth adorned with fringes, &c.

Uwá-il, اوایل *s. m. f. plur.* Commencements, beginning.

Uwá-khir, اواخر *s. plur.* Ends, latter parts.

Uwámm, عوام *s. plur.* The vulgar, the common people (opposed to *khuwás*, the nobles, the gentry, or the superior order of people). *Uwamm-annás*, The populace.

Uwár, اوار अवार *s. f.* Delay; injustice, tyranny.

Uwúḍh, اودھ अवध *s. f.* Agreement, promise, engagement; a name of the province of *Ujodhya* or Oud.

Uy, اي *interj.* O; used in calling to or addressing. *Uy-kash*, Would to God! I wish.

Uy-ágh, ایاغ *s. m.* A cup.

Uy-ál, عیال *s. f.* Family, children, domestics.

Uy-ál, ایال *s. f.* A horse's mane.

Uy-án, اعیان *s. plur.* Eyes; grandees, nobles.

U'y-an, عیاں *adj.* Clear, manifest, public, conspicuous, visible.

Uy-ána, ایانا अयाना *adj.* Ignorant, unknowing, witless, simple.

Uy-ár, عیار *s. m.* A mark, proof, test, standard, assay, touch. *Uyyar* or *Uyyara*, *adj* Cunning, sly, shrewd. *s. m.* A knave.

n	o	oo	o͝o	ou	r	t	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Uyb, عيب *s. m.* Fault, defect, a vice, blemish, sin, disgrace, infamy. *Uyb lugána*, To defame. *Uyb khójna*, To seek for faults. *Uyb-póshee*, *f.* Concealment of faults. *Uyb-jo*, *adj.* Malevolent, malignant. *Uyb-géer*, *s. m.* A satirist, a slanderer, a critic.

U'y-go͝on, ايگن वियुन *s. m.* Unskilfulness, stupidity.

U'ym-muh, ايمه *s. plur.* of *imam*. *Nuzr-i-uymmuh*, A grant of land, &c. to the people who attend at the tomb of a saint.

U'y-muh, ايمه *s m.* Land given as a reward or favour by the king at a very low rent, a fief (when no rent is paid, it being called *la-khiraj*); charity lands. *Uymuh-dar*, One who holds lands in *uymuh*, a feoffee.

Uyn, ع The eighteenth letter of the Arabic alphabet, does not occur in pure Persian, and has no analogous character in Sunskrit; in the denomination of numbers by the Arabic letters, it stands for 70.

Uyn, اين *adv.* Where.

Uyn, عين *s. f.* The eye, sight; a fountain; the sun; money, gold, &c.; the very essence, the thing itself. *adj.* Very exact, intrinsic, lear, just.

Uynch, ईंच اينچ } *s. m.* Reserve, drawing.
Eench, ईंच }

U'ynch-na, ईंचना اينچنا } *v. a.* To draw, to
Eench-na, ईंचना } attract.

U'ynd-na, ईंडना ايندنا *v. n.* To trust, to stalk.

U'yn-ta, ईंटा اينتا *s. m.* A snail.

Uynth, ईंठ اينتهه *s. f.* Twisting, tightening, twist.

U'ynth-na, ईंठना اينتهنا *v. a.* To tighten, *v. n.* To writhe, to cramp, to twist, to strut, to stalk, to walk affectedly.

U'y-nuk, عينک *s. f.* Spectacles, glasses to assist the sight.

U'y-nyn, عينين *s. f. dual.* Both eyes.

Uy-ódh-ya, अयोध्या ايودهيا } *s. f* The name
Uj-ódhi-ya, } of the country of which *Ram* was sovereign, Oude.

Uy-yóok, عيوق *s.* Name of a bright star in Auriga, i. e. Capella.

U'y-o͝okt, ايكت अयुक्त *s. m.* Violence, oppression, compulsion. *adj.* Unfit.

Uy-rá-wut, ايراوت ऐरावत *Indru's* elephant.

U'y-sa, ايسا ऐसा *adj.* Such, this like, so; resembling, like (particularly when joined to other words; as *murd uysa*, Like a man). *Uysa tysa*, or *Uysa uysa*, So so, indifferent, indifferently.

U'y-seh, ايسی ऐसे }
U'y-sen, ايسں ऐसें } *adv.* Thus.

Uysh, عيش *s. m.* Pleasure, delight.

U'y-son, ايسوں ऐसों *adv.* This year.

Uy-wáe, اي‌واي *interj.* Alas! alas!

Uy-wán, ايوان *s. m.* A hall, a gallery, a palace.

Uy-yám, ايام *s. m. plur.* Days, times; season, weather.

Uy-yá-ree, عياري }
Uy-yár-gee, عيارگي } *s. f.* Cunning, slyness.

Uy-yar-pún, عيارپن *s. m.* Knavery, cunning, slyness.

Uy-yáruh, عياره *adj. f.* A sly or cunning woman.

Uy-yásh, عياش *adj.* Luxurious.

Uy-yá-shee, عياشي *s. f.* Luxury.

U'y-zun, ايضاً *adv.* Again, also, as before.

Uz, از *prep.* From, of, than, by, with. *Uz-an-jómla*, Of that number. *Uz-bus*, Enough, sufficiently, in abundance, from the abundance, notwithstanding. *Uz khood rúftuh*, or *Uz khwesh ruftuh*, Absent in mind, out of mind, distracted. *Uz-khood shóodun*, To be out of one's self, the being out of one's mind.

U'z-a, اعضا *s. plur.* Members, limbs.

U'z-a, عزا *s. f.* Mourning, condolence. *Uza-dar*, In mourning, a lamepter.

Uz áb, عذاب *s. m.* Pain, misfortune, torture, torment, martyrdom, punishment.

Uz-áf, اضعاف *adj. compar.* Very weak or helpless, most impotent.

Uz-án, اذان *s. f.* The summons to prayers (generally proclaimed from the minarets or towers of a mosque).

Uz-a-zéel, ازازيل *n. prop.* Name of a devil or fallen angel.

U'z-bur, ازبر By heart, by rote, by memory.

Uz-éem, عظيم *adj.* Great, grand, high in dignity and power, large. *Uzeem-o͝osh-shán*, or *Uzeem-o͝olkúdr*, Of high station or dignity, or rank.

Uz-ée-mut, عزيمت *s. f.* Resolution, determination, undertaking.

Uz-ée-uṭ, اذیت *s. f.* Wanton injury, oppression, distress, vexation.

Uz-éez, عزیز *adj.* Dear, darling, worthy, respected, beloved, precious, friend. *s. m.* A title of the king of Egypt; centaury.

Uz-hán, اذهان *s. plur.* Geniuses, intellects, capacities.

Uzh-ḍhát, اندهات अष्टधात *s.* Name of a mixed metal, bell-metal.

U'zh-ḍuha, اژدها *s. m.* A large snake, a dragon.

U'zh-ḍur, اژدر *s. m.* A dragon.

Uz-húr, اظهر *adj. compar.* Very clear, more evident. *Uzhur-ꝏ-minush-shumsi,* Clearer than the sun.

Uz-kár, اذکار *s. m. plur.* Praises, praises of God, recitals, commemorations.

Uz-kíya, اذکیا *s. plur.* People of discernment and penetrating understanding.

Uzl, عزل *s. m.* Removal from office.

U'z-la, اضلاع *s. plur.* Ribs, sides; districts, divisions (of land); convexities, arches.

U'z-lum, اظلم *adj. compar.* More or most unjust, tyrannical, &c.

Uzm, عزم *s. m.* Design, intention, purpose, undertaking, resolution, determination. *Uzm kúrna, v. a.* To design, resolve on, undertake.

Uzm, عظم *s. m.* Bone.

U'z-muṭ, عظمت *s. f.* Greatness, magnitude, magnificence, grandeur.

U'z-ꝏ-ķa, ازقه
Uz-óo-ķa, اروقه } *s. m.* Good.

U'z-ra, عذرا *s. f.* A virgin.

Uz-rúķ, ازرق *adj.* Cerulean, blue, azure.

U'z-ul, ازل *s. f.* Eternity without beginning.

U'z-ul-ee, ازلي *adj.* Eternal, without beginning, from all eternity.

Uz-úll, اذل *adj. compar.* More or most vile, base or abject.

U'z-um, اعظم *adj. compar.* Greater, greatest.

U'z-um-uṭ, اعظمت *s. f.* Greatness, magnificence, magnitude, aggrandizement.

Uz-wáj, ازواج *s. f. plur.* Spouses, couples.

U'z-zu, عز *3rd pers. sing. mas. past. tense,* Was or is excellent or glorious. *Uzzu wuh jullu* (applied to the Deity,) The great and glorious.

V

Van, وان वान (*particle in comp*). Possessing, endowed with, &c. as, *Dhun-van,* Possessing wealth, rich.

Ván-chhiṭ, وانچهت वांछित *adj.* Wished, desired, longed for.

Var, وار वार *s. m.* A day; the near bank of a river. *adv.* On this side. *s. f.* Leisure: delay, waiting, patience; time.

Vá-run, وارن वारण *s. m.* Prohibition.

Vasꝏ-ḍév, واسدیو वासुदेव *s. m.* A name of *Krishn.*

Vés-ya, ویسیا वेश्या *s. f.* A harlot, a prostitute.

Vhúee, وهی वही *s.* Side, quarter, way.

Víb-hꝏ, وبهو विभव *s. m.* Substance, thing, property, wealth.

Viláeṭee-kup-óor, ولایتی کپور *s. f.* Salvia Bengalensis.

Vip-réeṭ, ویریت विपरीत *adj.* Reverse, contrary, opposite. *s. f.* Mischief, ruin.

Vísh-nꝏ, وشن विष्णु *s. m.* The Deity, in the character of preserver.

Vísh-wu, وشو विश्व *s. m.* The universe, the world.

Viv-ék, ویویک विवेक *s. m.* Judgment, discrimination, discretion.

Vunṭ, ونت वन्त *pl.* of वान *van.*

Vus-éeth, وسیٹھ वसीठ *s. m.* Agent, ambassador.

Vús-ṭꝏ, وست वस्तु *s. f.* Thing, matter, substance. *Vusṭꝏ-bhao, s. f.* Chattels, things, baggage.

Vys, ویس वैस *s. m.* The third pure class of Hindoos; age.

Výsh-nuv, ویشنو वैष्णव *adj.* Relating or belonging to *Vishnoo. s. m.* A follower of *Vishnoo.*

Výsh-yu, ویشیه वैश्य *s. m.* A *Vys, bys,* or man of the third or agricultural and mercantile tribe.

Vyv-hár, ویوهار व्यवहार *s. m.* Profession, calling, trade, negociation, transaction, practice, custom.

W

Wa, وا *adj.* Open. *adv.* Again, back. *prep.* With. *interj.* An expression of pain. *Wa-shoḍun, s.* Becoming open, expanding, opening. *Wa kúr-*

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ŋ	o	oo	ɑɑ	ɑu	r	t	n	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

na, *v. a.* To open. *Wa-manḍa*, Tried, fatigued; remaining behind. *Wa hóna*, *v. n.* To become open; to become cheerful or relieved of sorrow.

Wa, وا वा (*in Bruj.*) *pron. pers. sing. inflect.* Him, her, it, that.

Wa-búṣ-ṭa, وابسته *adj.* Bound, related, connected, depending on. (*subst.*) An adherent.

Wabus-ṭug-án, وابستگان *s. m. plur.* Connexions, relations, adherents.

Wá-chhiṛ-eh, واچھڑی वाहिड़े *s. m. plur.* Praising, applauding, bravo! well done!

Wá-ḍee, وادي *s. f.* A valley, vale, any low ground; the channel of a river; a river; a desert.

Wá-ḍuh, وعدہ *s. m.* A promise, vow, agreement, bargain, assignation, appointment. *Waḍuh-khiláf*, A false contract; a person who does not keep his promise. *Waḍuh khilafee*, *s. f.* Breach of promise. *Waḍuh-shikun*, A promise-breaker. *Waḍuh furamósh*, Forgetful of one's promise. *Waḍuh-gah*, Place of assignation or appointment. *Waḍuh-waeed*, Evading a promise. *Waḍuh-wúfa*, Observing one's promise.

Wáe, واي *interj.* Alas! fy! wo to!

Wá-fee, وافي *adj.* Sincere, honourable; entire, complete; plentiful, numerous.

Wá-fir, وافر *adj.* Abundant, plentiful, copious, much, many, opulent, ample.

Wah, واہ *f. interj.* (expressive of admiration or grief) Bravo! well done! excellent! alas! fy! *Wah-wah*, *f.* Bravo! bravo! how excellent!

Wá-hee, واهي *adj.* Weak, crazy, ill-founded (premises, &c.). *Wahiyát*, Absurdities, fiddle faddle. *Wahee-ṭubahee*, or *Wahee-wahee*, Absurd, nonsense.

Wáhi, واهه वाहि *pron. object.* case, *sing.* Him, her, it, that, to him, to it, to that.

Wá-hib, واهب *s. m.* A giver. *adj.* Liberal, generous. *Wahib-ɑɑl-uṭáya*, The giver of all gifts, *i. e.* God. *Wahibi-be-minnut*, Disinterestedly liberal (the Deity).

Wá-hiḍ, واحد *adj.* One, sole, individual, single, singular. *Wahiḍ-sháhiḍ*, God is my witness; (*met.*) giving, bestowing.

Wá-him, اوهم *part. act.* Thinking, imagining, being of opinion.

Wá-him-a, واهمہ *s. m.* Imagination, fancy.

Wá-iz, واعظ *s. m.* A monitor, a preacher, an admonisher, an adviser.

Wá-jib, واجب *adj.* Necessary, expedient, proper, worthy, convenient, just, reasonable. *Wajib-ɑɑl-úḍa*, Necessary to be discharged (duties, &c.) *Wajib-ɑɑt-ṭazéer*, Punishable. *Wajib ɑɑt-ṭazéem*, Worthy of respect, and attention. *Wajib-ɑɑz-ziyárut*, Necessary to be visited (as a shrine). *Wajib-ɑɑl-úrz*, Fit to be represented; a written representation or petition. *Wajib-ɑɑl kutl*, Deserving death. *Wajib-ɑɑr-riáyut*, Deserving to be honoured or obeyed. *Wajib-ɑɑl-wɑɑjóod*, God (whose existence is necessary). *Wajibát*, Things necessary or expedient.

Wájib-ee, واجبي *adj.* Necessary, expedient, properly.

Wak, واق *s. m.* Name of a bird.

Wá-ḳi, واقع *part. act.* Befalling, happening, occurring, arriving, appearing. *Fil-waḳi*, *adv.* Very true, very right, in fact, certainly. *Waḳi-meṇ*, In fact, really. *Waḳiát*, *s. f.* Accidents, events, occurrences, intelligence.

Wáḳi ee, واقعي *adv.* Really, truly, in fact. *adj.* True, real.

Wá-ḳif, واقف *adj.* Acquainted, experienced, intelligent, knowing, learned, sensible. *Waḳif-i-hal*, or *Waḳif-hár*, Experienced, intelligent, a connoisseur. *Waḳif-káree*, Experience, intelligence, knowledge. *Waḳiféeyut*, *s. f.* Experience, knowledge, intelligence.

Wá-ḳiuh, واقعه *s. m.* Event, intelligence, news; death. *Waḳiuh-nuwées*, An intelligencer.

Wal, وال वाल *s. m.* Revenge.

Wal, وال वाल *m.* (Denotes *in compos.*)
Wá-la, والا वाला agent, keeper, man, inhabitant, master, lord, possessor; as *Rukh-wal*, or *—wala*, A keeper; *Nao-wala*, Boatman; *Dil-lee-wal*, or *—wala*, Inhabitant of Delhi; *Ghur-wala*, Master or keeper of a house; *Honeh-wala*, Becoming, about to be.

Wá-la, والا *adj.* Exalted in dignity, sublime, high. *Wala-jáh*, Of exalted dignity. *Wala-sháh*, High in rank or dignity. *Wala-ḳuḍr*, Of high dignity.

Wá-lee, والی वाली *fem.* of वाला *Wala.*

Wá-lee, والي *s. m.* A prince, a chief, a superior, master.

Wá-liḍ, والد *s. m.* A father.

Wá-liḍ-a, والدہ *s. f.* A mother.

Wali-ḍýn, والدين *s. m. plur.* Parents.

Wá-lih, واله *adj.* Distracted, mad with love, stupified, astonished.

Wam, وام *s. m.* Debt, credit, lending, borrowing; colour.

Wa-mán-ḍug-ee, واماندگي *s. f.* The remaining behind (especially, through weariness).

Wa-míḳ, وامق *part* act. A lover.

Wám-pee, وامپی *s. f.* A fruit (Cookia punctata).

Wan, وان वान (*particle in compos.*) Possessing, endowed with, &c. *Ḍhun-wan*, Possessing wealth, rich.

Waṇ, واں वहाँ (contraction of वहां *wuhaṇ*) *adv.* There, in or to or at that place.

Wá-pee, واپی वापी *s. f.* A large oblong pond.

Wá-pus, واپس *adv.* Behind, afterward, then, again, back, returning. *s.* Restitution. *Wapus ḍéna* or *—kúrna*, To return, to give back. *Wapus rukhna*, To detain, to retard.

Wapus-éen, واپسین *adj.* Latter, last, hindmost.

War, وار वार *s. m* A blow, a wound.

War, وار वार *s. m.* A day; leisure; delay, waiting, patience. *s. f.* Time: the near bank of a river, on this side.

War, وار (*in compos.*) Like, resembling; having, possessing, endowed with; as *Shah-war*, Worthy of a king. *Oommyḍ-war*, Hopeful.

War, وار वाड़ } A termination (*in*
Wá-ṛee, واڑی वाड़ी } *compos.*) denoting place or enclosure; as, *Suṭ-ee-war*, The place where a *suṭ-ee* is burned. *Phool wáṛee*, A flower-garden.

Wá-ra, وارا वारा *s. m.* Cheapness, thrift; a victim. *adj.* Cheap; (*in compos.*) doer, agent.

Wara-pár, واراپار वारापार } *adv.* On both
War-pár, وارپار वारपार } sides, on this side and that; through and through. *s. m.* Bounds.

Wá-riḍ, وارد *part. act.* Coming, arriving, approaching. *adj.* Being present. *Wariḍát*, *s. f.* Events, accidents. *Wariḍ-o-ṣádir*, A guest, a traveller; comer and goer.

Wáris, وارث *s. m.* An heir, master, lord, owner.

Wár-na, وارنا वारना *v. a.* To surround, to encircle, to go round; to offer (in sacrifice, &c.). *Waree phéree hóna*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one. (A practice chiefly of women).

Wa-rúf-ṭa, وارفتہ *adj.* Wandered, lost.

Wá-run, وارن वारन *s. m.* Offerings, oblations; sacrifices.

Wa-rús-ṭa, وارستہ *part. pass.* Delivered, saved.

Wa-shóoḍ, واشد } *s f.* Opening, ex-
Wa-shóo-ḍun, واشدن } pansion, dispersion or vanishing (of sorrow, &c.).

Wa-shóo-ḍa, واشدہ *adj.* Opened, expanded, vanished, dispersed.

Wá-si, واسع *adj.* Ample, capacious, wide.

Wá-siḳ, واثق *adj.* Strong, robust; firm, secure, confiding, depending upon.

Wá-sil, واصل *adj.* Joined, connected, coupled, arrived; (*met.*) *Wasilát*, Account of collected money. *Wasil-baḳee kúrna*, To state an account.

Wa-sókhṭ, واسوخت *s. m. f.* An impassioned style in poetry.

Wás-ṭeh, واسطے *prep.* On account, for the sake, for. *Wasṭee*, *s. f.* A reed, a pen.

Wás-ṭuh, واسطہ *s. m.* Account, sake, cause, reason. *Wasiṭuh*, A mediator, means, medium, motive.

Waw, و The twenty-sixth letter of the Arabic and thirtieth of the Persian alphabet, corresponds to व in Sunskrit; when used to denote a number, according to the Arabs, it stands for six; in ephemerides it represents Friday and the sign Libra.

Wa-wýla, واویلا *s. m.* Lamentation, bewailing. *interj.* Alas!

Waz, واز *adj.* Open.

Waz, وعظ *s. m.* Advice, admonition, exhortation.

Wa-zóoṇ, وازوں } *adj.* Inverted, pre-
Wa-zhóoṇ, واژوں } posterous, contra-
Wazh-góon, واژگون } ry.

Wá-zi, واضع *part. act.* Placing, establishing. *s. m.* An inventor, founder.

Wá-zih, واضح *adj.* Evident, apparent, manifest, clear.

We, وی वे *pron. plur.* They, those.

Wée-nah, ویںا वीना *s.* A bundle of thread, a skein.

Wee-rá-nuh, ویرانہ *s. m.* A solitude, a desolated or desolate place.

Wét-a, ویتا वेता } *adj.* So much, that
Wét-na, ویتنا वेतना } much.

Wi, و वि *prep.* Denoting disunion, separation, division, distinction, away, apart, distinct; it is the reverse of सम *sum*.

Wiḍ-á, وداع *s m.* Farewell, adieu, bidding farewell.

Wif-áḳ, وفاق *s. m.* Concord, harmony, good understanding, unanimity.

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Wiḳ-á, وقاع *s.* Attack in battle, engagement.

Wíl-a, ولا *s. f.* Friendship, sway.

Wil-áḍ-uṭ, ولادت *s. f.* Nativity, birth.

Wil-áyuṭ, ولايت *s. f.* An inhabited country, dominion, district, a foreign country; possession, being master of any thing; friendship, union (especially, with God); sanctity.

Wil-áyuṭee, ولايتي *adj.* European, foreign. *Wīlayuṭee khuṭṭ,* A kind of Persian *nuṣṭaleeḳ.*

Wim-án, ومان विमान *s.* A celestialcar.

Win, ون विन (*in Bruj.*) *pron. 3d pers. plur.* (same as ꝏn) Them, those.

Wín-heṇ, ونهيں विन्हें *pron. 3d pers. plur.* (same as ꝏnheṇ) Them, those, to them, &c.

Wir-ásuṭ, ورانت *s. f.* Heritage.

Wis, وس विस *pron. 3d pers. sing. inflect.* (same as ꝏs) Him, her, it, that, &c.

Wis-ál, وصال *s. m.* Meeting, interview, connexion; death; society, confederacy.

Wís-eh, وسى विसे *pron. 3d pers. sing.* (same ꝏseh) Him, her, it, to him, to her, &c.

Wish-wuh, وشو विश्व *s. m.* The world, the universe.

Wiz-áruṭ, وزارت *s. f.* The dignity of *Wuzeer,* the office of prime minister or grand vizir.

Wizr, وزر *s. m.* A crime, sin, fault; arms; a burden, a load.

Wo, وہ वह *pron.* That, he, &c.

Woṇ, وون वों *adv.* In that manner, so. *Woṇ ka woṇhee,* Exactly the same as before or originally.

Wꝏ-fóor, وفور *s. m.* A multitude, plenty, abundance. *adj.* Full, complete, copious.

Wꝏh, Wuh, وہ वह *pron.* He, that, it, she.

Wꝏ-héeṇ, Wu-héeṇ, وهيں उहीं वहीं *adv.* Exactly there.

Wꝏ-hóosh, وحوش *s. plur.* Wild beasts.

Wꝏ-jóob, وجوب *s.* Necessity, obligation.

Wꝏ-jóoḍ, وجود *s. m.* Invention; existence, essence, substance, body; penis. *Ba-wꝏjooḍ,* or *Ba-wꝏjooḍeh,* Notwithstanding.

Wꝏ-jóoh, Wꝏjoo-háṭ, وجوہ وجوہات *s. plur.* of *wuṭh.*

Wꝏ-ḳóo, وقوع *s. m.* A contingency, accident, event, occurrence, the happening.

Wꝏ-ḳóof, وقوف *s. m.* Understanding, information, sense, experience, wisdom.

Wꝏṇ-héeṇ, وهيں उहीं *adv.* At that very (time or place), immediately, exactly there, in that very manner.

Wꝏ-róoḍ, وروود *s. m.* Arrival, coming, appearing, approaching, descending, alighting.

Wꝏr-zish, ورزش *s. f.* Abstinence, sobriety, custom, habit; gain; labour, exertion, exercise.

Wꝏs-luṭ, وصلت *s. f.* Conjunction, joining, meeting, connexion.

Wꝏ-sóoḳ, وثوق *s. m.* Strength, firmness, steadfastness, confiding in, trusting to.

Wꝏ-sóol, وصول *s. m.* Arrival, conjunction, acquisition or enjoyment (of any thing desired). *Wꝏsool kúrna.* To collect. *Wꝏsoolhóna,* To get, to be arrived.

Wꝏs-úṭ, وسعت *s. f.* Latitude, amplitude, space, extent; leisure, convenience, opportunity, ease.

Wꝏ-zóoh, وضوح *s. m.* Evidence, proof.

Wúb-a, وبا *s. f.* The plague or any pestilential disorder, pestilence.

Wub-ál, وبال *s. m. f.* An unhealthy climate or atmosphere; a crime, fault; pest, plague, vexation, misfortune, ruin. *adj.* Painful, vexatious.

Wuḍ-áḍ, وداد *s. m.* Love, friendship.

Wuḍḍ, ود *s. m.* Love, friendship.

Wuḍ-eeúṭ, وديعت *s. f.* Deposit, trust. *Wuḍeeut-i huyát,* Death, depositing one's life.

Wuḍ-óoḍ, ودود *part.* Loving (an epithet of the Deity).

Wúh-duṭ, وحدت *s. f.* Unity, the being one.

Wuéeḍ, وعيد *s. m.* Threatening, or predicting any thing bad; promising any thing good.

Wúf-a, وفا *s. f.* Performing a promise, observation of faith, sincerity, fidelity, sufficiency. *Wufa-begánuh,* Faithless. *Wufa-púrust,* Faithful, sincere. *Wufa-péshugee, s. f.* Fidelity, the observance of good faith. *Wufa-péshuh, adj.* Faithful, practising good faith. *Wufa-ḍar,* Faithful, sincere. *Wufa-ḍáree, s. f.* Sincerity, fidelity. *Wufa-kesh,* Faithful.

Wuf-áee, وفائي *s. f.* Fidelity, sincerity.

Wuf-áṭ, وفات *s. f.* Death, disease.

Wufḳ, وفق *s. m.* A sufficiency; concord, agreement, congruity.

Wufr, وفر *adj.* Full, complete, entire, numerous, copious, abundant.

Wúgh-a, وغا *s.* War, battle, tumult, clamour.

Wughúy-ra, وغيرہ Et cætera, and so forth.

Wúg-ur, وگر *conj.* And if.

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Wúhaṇ, وہاں वहां *adv.* There, thither, *Wuhaṇ ka wahaṇ,* Even there.

Wuhb, وهب *s. m.* Giving, bestowing.

Wuhdá-neeyut, وحدانیت *s. f.* Believing in the unity of the Deity.

Wúhee, وحي *s. f.* Divine revelation.

Wuhée, وهی वही *pron.* He himself, that very.

Wuhéed, وحید *adj.* Alone, unique, singular. *Wuheed-ool-usr.*

Wúh-luh, وهله *s. m.* An attack.

Wuhm, وهم *s. m.* Imagination, idea, conjecture, opinion, anxiety, apprehension.

Wúh-mee, وهمي *adj.* Imaginary, conjectural.

Wuhsh, وحش *s. m.* A wild beast.

Wúh-shee, وحشي *adj.* Wild, savage. *s.* A wild beast.

Wúh-shut, وحشت *s. f.* Fright, fear, dread, horror, loneliness; a desert, a solitude, a dreary place; wildness, savageness. *Wuhshut-úsur,* Impressing with horror, frightful. *Wuhshut-ungéz,* Frightful. *Wuhshut-zúduh, adj.* Aghast, terrified. *Wuhshut-nak, adj.* Frightful.

Wúhul, وحل *s. m.* Slime, ooze, mud.

Wuj-á-hut, وجاهت *s. f.* Respect, appearance, position.

Wujd, وجد *s. m.* Ecstacy, rapture, excessive; opulence, discovering, procuring, finding.

Wuj-dán, وجدان *s. m.* Rapture, ecstacy.

Wujh, وجه *s. f.* Cause, reason; mode, manner, way; face, visage, appearance, semblance; wages, salary, money. *Wujh-i-tusmiya,* The cause of giving any particular name, the etymology of words. *Wujh i-hal,* Mode of living, state of circumstances.

Wuj-há, وجہا *s. m.* Allowance, pension, salary.

Wúju, وجع *s. m.* Disease, pain, affliction; complaint, mourning. *Wuju-i-mufásil,* Rheumatism.

Wúj-ub, وجب *s. m.* A span, nine inches.

Wuķ-ái, وقایع *s. plur.* News, events. *Wuķai-nigár,* or *Wuķai-nuwées,* An intelligencer. *Wuķai-nigárce, s. f.* The office of an intelligencer.

Wuk-á-lut, وکالت *s. f.* Embassy, agency, deputation.

Wuķ-ár, وقار *s. m.* Dignity, estimation, steadiness, constancy; modesty, mildness; honor, reputation.

Wuk-éel, وکیل *s. m.* An agent, ambassador, representative, counsellor (at law).

Wuķf, وقف *s. m.* Standing, stopping, understanding; tranquillity, firmness, constancy, permanency, a legacy, for pious uses, an endowment; for public charity. *Wuķf-i-khum-i-chegán,* Implies very humbly devoted.

Wúķ-fa, وقفہ *s. m.* Delay; choking, stopping, retarding, respite, vacancy.

Wuķ-fée-yut, وقفیت *s. f.* The book in which legacies for pious uses are registered.

Wuķr, وقر *s. m* Dignity, honor, character. *adj.* Mild, modest, sedate.

Wuķt, وقت *s. m.* Time, season, opportunity, (*met.*) adversity. *Ouķát, s. f.* Times, &c. *Wuķt-bu-wuķt,* From time to time. *Wuķt be-wuķt,* Constantly, perpetually. *Wuķt púrna,* To suffer misfortunes, to be distressed. *Wuķt kátna,* To pass away the time. *Wuķt keh wuķt,* At all times. *Wuķt-i-názuk,* Delicate times. *Wuķt-na wuķt,* Occasionally, without any stated time. *Wuķt-yab,* Finding an opportunity.

Wúl-a, ولا वला *adv.* Near, hither.

Wúl-eh, ولي *adv.* But, yet, however.

Wúl-ee, ولي *s. m.* A prince, lord, master, friend, saint; a steward, a slave. *Wulee-uhd,* An heir; a locum tenens, vicegerent. *Wulee-uhdee,* Heritage, state of being an heir apparent; deputyship. *Wulee-khúngur, s. m.* An assistant-protector. *Wulee-niamut,* A title of respect by which a father is addressed, patron, benefactor.

Wuléķ-in, ولیکن *conj.* But, yet, however.

Wúl-ud, ولد *s. m.* A son, offspring. *Wuluḍ-uz-zina,* A son of a whore; an earthworm.

Wúl-wul-a, ولولا } *s. m.* Howling, lamenting,
Wúl-wuluh, ولولہ } a tumult, noise, uproar.

Wur, ور And if; (added to nouns, implies) possessing, enjoying, having, as *jan-wur,* An animal, a beast, a bird.

Wúr-a, ورا *adv.* Behind, beyond, besides.

Wurḍ, ورد *s. m.* A rose, a flower; the leaf of a flower, a petal. *Wird, s. m.* Access, approach; daily use, practice, task; continual motion or employment; a halting place, stage. *Wird kúrna,* To repeat.

Wúr-eh, ورے वरे *adv.* On this side, near. *Wureh girna,* To fall short.

Wurghul-ánna, ورغلانا *v. a.* To deceive, to inveigle, to decoy.

Wur-khúrch, ورخرچ *adj.* Profuse, prodigal, extravagant.

Wur-khúrchee, ورخرچي *s. f.* Spending profusely, extravagance, prodigality.

Wúr-la, ورلا वरला *adv.* On this side of a river, &c.

Wur-ráḍ, وراد *s. m.* A gardener.

Wur-rúh-na, وررهنا वर रहना *v. n.* To be victorious.

Wúr-sa, ورثه *s. m.* Heritage. *Wurusa, s. plur.* Heirs.

Wúr-ṭa, ورطه *s. m.* A labyrinth, a whirlpool, embarrassment, any situation of danger and difficulty.

Wúr-u, ورع *s. m. f.* Timidity, apprehensiveness of doing wrong, fear of God, temperance, continence.

Wúr-uḳ, ورق *s. m.* A leaf (of a book, &c.) a card, a slice. *Wuruḳ ǫ̈ṭárna,* To page and line (a book). *Wuruḳ turáshna,* To cut cards. *Wuruḳ-ǫ̈l-khiyál, s. m.* Name of an intoxicating drug; (Cannabis sativa). *Wuruḳ ḍághee,* Written paper. *Wuruḳ ḍaghee kúrna,* To page (a book).

Wúr-uḳ-ee, ورقي *adj.* Leaf like.

Wúr-um, ورم *s. m.* A swelling, tumour. *adj.* Inflated; enraged. *Wurum kúrna,* To swell (any part of the body). *Wurum hóna,* To be inflated, to be enraged.

Wus-áluṭ, وسالت *s. f.* Mediation, channel, medium, means.

Wus-áṭuṭ, وساطت *s. f.* Means, mediation, medium.

Wus-ée, وسيع *adj.* Extensive, large, spacious.

Wús-ee, وصي *s. m.* An executor, administrator (of a will), preceptor.

Wus-éeḍ, وصيد *s. f.* The threshold of a house.

Wus-éeḳ, وثيق *adj.* Firm, steady, strong.

Wus-ée-ḳuṭ, وثيقت *s. f.* Firmness, solidity, confidence, faith; a bond, obligation, written agreement.

Wus-ée-la, وسيله *s. m.* Affinity, propinquity; cause, conjuncture; support, prop. means (of effecting any thing); patronage. *Wuseela-ḍár,* A client, dependant. *Wuseela-ḍáree, s. f.* Clientship, dependance.

Wus-éeth, وسيتهه वसीठ *s. m.* An agent, an ambassador.

Wus-ée-yuṭ, وصيت *s. f.* A last will and testament; precept, mandate; making a will. *Wuseeyuṭ-námuh, s. m.* A last will or testament.

Wusf, وصف *s. m.* Praise, encomium, description, description of qualities, merit, virtue, worth.

Wush, وش (*in compos.*) *a particle affixed,* Like, resembling.

Wusḳ, وثق *s. m.* Confidence, trusting in.

Wusl, وصل *s. m.* Meeting, union, conjunction, *Wusl ḳúrna,* To unite, paste, conjoin, annex.

Wúsl-cha, وصلچه *s.* A shred.

Wús-lee, وصلي *s f.* Two pieces of paper, &c. pasted together for the purpose of practising writing on. *adj.* Copulative, conjunctive.

Wús-ma, وصمه *s. m.* The leaves of woad or indigo (with an extract from which the natives stain their beards, cloths, &c.) *Wusma-pósh,* Dressed in cloths stained with *wusma. Wusma-ḍár,* Stained with *wusma.*

Wús-muṭ, وصمت *s. f.* Reproach, disgrace, crime, sin, fault, torpor, langour.

Wús-uṭ, وسط *s. m.* The middle, the centre; *adj.* Middling (sort, &c.); centrical; suitable, just, proper, excellent, great, magnificent.

Wús-uṭ-ee, وسطى *adj.* Middling, neither long nor short pronunciation.

Wus-wás, وسواس *s. m* The temptations of the devil, distraction of mind; doubt, suspense, hesitation, apprehension, dread, perplexity, superstition, scrupulousness. *Wuswásee, adj.* Doubtful, causing suspense, distracting, apprehensive.

Wus-wús-a, وسوسه *s. m.* Temptation, evil suggestion.

Wuṭ, وت वत (*particle in compos.*) As, like.

Wúṭ-ee, وطى *s. f.* Coition; kicking, treading under foot.

Wuṭ-ée-ra, وتيره *s. m.* A path, way; manner, habit, custom. *Nek-wuṭeera,* A good disposition.

Wuṭ-iḍ, وتد **Wúṭ-uḍ,** } *s. m.* A peg, pin.

Wúṭ-iḍ, وطد *adj.* Firm, solid, confirmed, corroborated.

Wúṭ-na, وتنا वतना *adj.* That much.

Wúṭ-un, وطن *s. m.* Native country, residence, abode, home, country. *Wuṭun-ḍóshmun,* A traitor. *Wuṭun-ḍóst,* A patriot. *Wuṭunee, adj.* Belonging to one's country.

Wúṭ-ur, وطر *s. m.* A necessary thing, necessity, use.

Wuz-a-íf, وظايف *s. plur.* Pensions, stipulated salaries.

Wuz-a-úṭ, وضاعت *s. f.* Humility, humiliation.

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Wuz-ée, وضيع *adj.* Ignoble, base, plebeian, low. *s.* A deposit, a trust, any thing committed to the care of another. *Shuréef-o-wuzee*, Nobles and plebeians.

Wuz-éo-fa, وضيفه *s. m.* A pension, stipend, stipulated allowance, a daily performance or task, any thing agreed on.

Wuz-éer, وزير *s. m.* A minister of state. *Wuzeer-ool-mumálik*, The grand *wuzeer*.

Wuz-ée-ree, وزيري *s. f.* The office of a minister of state.

Wuzn, وزن *s. m.* Weight, weighing, measure; metre, rhyme, verse; reputation, esteem, honour; examination.

Wúz-nee, وزني *adj.* Heavy.

Wuz-óo, وضو / Woo-zóo, *s. m.* Ablution (performed before prayer; and it consists in washing first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet).

Wúz-u, وضع *s. f.* Situation, state, condition, manner, mode, procedure, position, conduct. *Wuzu-i-huml*, *s. f.* Abortion, miscarriage. *Wuzu kúrna*, To deduct, to subtract; to found.

Wy, وي *interj.* Fy! ho! &c. Also a contraction of *wa-uy*, And O!

Wyh, ويه *interj.* Well! come! bravo!

Wyl, ويل *s. m.* Calamity, reprisal, revenge. *Wyl-kush*, Vindictive.

Wýnch-na, وينچنا वैंचना *v. a.* To skin.

Wy-rán, ويران / Wee-rán, *adj.* Desolated, laid waste, depopulated, ruined.

Wy-rá-nee, ويراني / Wee-rá-nee, *s. f.* Desolation, depopulation, destruction, desert places.

Wý-sa, ويسا वैसा *adv.* or *adj.* In that manner, so, that-like, such.

Wy-sá-hee, ويساهي वैसाही *adv.* In the same manner.

Y

Ya, ي called *ya-e-hoţţee*, or *ya-e-moosunánţ-i-ţuhţánee*, the twenty-eighth letter of the Arabic and thirty-second of the Persian alphabet, corresponds to य in Sunskrit; when appropriated to denote a number, it stands for 10; in almanacks it represents Jupiter, or the sign Aquarius.

Ya, يا *conj.* or *a vocative particle*, Oh! *Ya-ķismuţ*, Oh! destiny! An exclamation of one who in distress resigns himself to the will of God.

Ya, يا *vocative particle*, O!

Ya, يا या *pron.* This; (*in compos.*) a dealer or agent in any thing; as, *kupriya*, A cloth-merchant. *Butohiya*, A traveller, &c.

Yab, ياب *part. act* (*in compos.*) Finding, finder, getting.

Yá-boo, يابو यावू *s. m.* A poney.

Ya-búnda, يابندہ *part. act.* A finder; finding.

Yá-chuk, ياچک यावक / Já-chuk, جاچک *s. m.* A beggar.

Yaḍ, ياد *s. f.* Memory, recollection. *Yaḍ-áwuree*, *s. f.* Remembrance. *Yaḍ-bood*, A keep sake. *Yaḍ-ḍásht*, *s. f.* A memorandum. *Yaḍ-ḍilána*, To remind. *Yaḍ-ḍth*, A putter in mind. *Yaḍ-ush bukhýr*, An expression used when mentioning an absent friend. *Yaḍ-furamósh*, Name of a game. *Yaḍ-gár*, *s. m.* Any thing given as a memorial, a valuable present to a mistress or friend, a monument, a memorial, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. *Yaḍ-gáree*, *s. f.* A keep-sake, token.

Yafţ, يافت *s. f.* Perquisite, earnings.

Yá-hee, ياهي याही (*in Bruj*) *pron. dem. object. case*, This, to this.

Yajóoj-majóoj, ياجوج ماجوج *n. prop.* Gog and Magog.

Ya-ķóob, يعقوب *n. prop.* Jacob.

Ya-ķóoţ, ياقوت *s. m.* A ruby.

Ya-ķóoţee, ياقوتي *adj.* Of or relating to the ruby. *s.* Name of a medicine.

Yal, يال *s. f.* A horse's mane.

Yam, يام *s. m.* Season, time, weather.

Yám-nee, يامني यामनी *adj.* Mahomedan (dialect or words). *Yaminee*, *s. f.* Night.

Yaṇ, ياں यां *adv.* Contract. of *Yuhaṇ*, Here, hither.

Yá-neh, يعني / Yá-nee, *adv.* Videlicet, that is to say, for, because.

Yar, يار *s. m.* A friend, a lover, paramour, gallant; an assistant. *Yar-baz*, A wanton woman, a whore. *adj.* Wanton. *Yar-bázee*, Fornication. *Yar-básh*, *adj.* Voluptuous, sensual. *Yar-báshee*, Sensuality, &c. *Yar-i ghár*, A sincere friend (like one of the seven sleepers). *Yar-i-wufadár*, A faithful friend; the name of a river.

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Yá-ra, یارا *s. m.* Power, strength.

Yar-ánuh, یارانہ *adv.* Friendly.

Yá-ree, یاري *s. f.* Friendship, love; assistance; intriguing.

Yár-nee, یارني *s. f.* A female friend.

Yá-ruh, یارہ *s. m.* A broad bracelet; the wrist; a wound; power, strength; a shrewd man; friendship; necessity; tax, toll, revenue.

Yas, یاس *s. f.* Despair; fear, terror.

Yás-min, یاسمن
Yas-méen, یاسمین } *s. m. f.* Jasmine.

Yá-wa, یاوہ *adj.* Absurd, vain, futile; lost, ruined. *Yawa búkna*, To talk nonsense. *Yawago*, An absurd talker.

Yá-wur, یاور *s. m.* An assistant, coadjutor; a friend, companion.

Yáwur-ee, یاوري *s. f.* Aid, friendship, favour.

Ya-yá, یایا A call (used in calling birds of chase).

Ye, یی ये *pron. plur.* These.

Yih, یہ यह *pron.* This, he, she, it, the.

Yi-hée, یہی यही *pron.* The same, itself.

Yog, یوگ योग *s. m.* Junction, joining, union; combination, association, meeting, conflux; religious and abstract meditation; keeping the body in a fixed posture; devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation: this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain and utter disregard of the consequences or fruit of ceremonial rites: the particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the *Geeta* it is described as sitting on *koosa* grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the *Tuntrus* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with *Bruhm*; the system of philosophy which treats of the union of the soul with *Bruhm* or God: it is the same as the *Patunjulee* doctrine, and constitutes one of the six *Dursuns*, or philosophical schools of the Hindoos; magic, or the acquisition of supernatural powers by the mystical and magical worship of *Siv* and *Doorga* especially; consequence, result, the main end or object of any thing or act; connexion of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them; lucky conjuncture; (in arithmetic) addition; (in astronomy) the leading or principal star of a lunar mansion; the twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *yog* has a distinct name; astrologers also enumerate twenty-eight *yogs* differently named from the foregoing, and corresponding with the twenty-eight *Nukshutrus*, or the divisions of the moon's path, but varying according to the day of the week; a period, or the time during which the sum of the motions of the sun and moon amount to one *Nukshutru*, the mean duration of which is 23 hs. 47′. 44″.

Yó jun, یوجن योजन *s. m.* God, the Supreme Being, the soul of the world; a measure of distance equal to four *Kronus*, which at 8000 cubits or 4000 yards to the *Kros* or *Kos*, will be exactly nine miles; other computations make the *yojun* but about five miles, or even no more than four miles and a half.

Yo͝o-bóo-sut, یبوست *s. f.* Dryness.

Yo͝okt, یکت युक्त *adj.* Fit, proper; fixed, compound. *Yo͝okti*, *s.* Project, contrivance; policy, art.

Yoon, یون यूं
Yon, یوں यों } *adv.* Thus, in this manner.
Yo͝un, یوں यौं } *Yon ton*, In various ways. *Yoon nu yoon*, One way or other. *Yoon-heen*, In this very manner, thus accidentally, by chance, causelessly, easily.

Yoo-nán, یونان *n. prop.* Ionia, Greece.

Yoo-ná nee, یوناني *s. m.* A Grecian.

Yoo-nan-i-yán, یونانیان *s. pl.* The Greeks.

Yóo-nus, یونس *n. prop.* Jonah.

Yóo-rish, یورش *s. m.* An assault, storm, invasion.

Yóo-so͝of, یوسف *n. prop.* The patriarch Joseph.

Yooz, یوز *s. m.* A panther.

Yo͝um, یوم *s. m.* A day. *Yo͝um-o͝ol-hisáb*,

Day of judgment. *Yoŏm-ŏl-húshr*, Day of the resurrection.

Yóŏm-i-ya, يومیہ *adj.* Daily. *s. m.* The daily food, &c.

Yud, يد *s. m.* A hand; a handle; aid, assistance; power, vigour; benefit, service.

Yúdi, يد यदि *conj.* If.

Yúd-yupi, يديپ यद्यपि *conj.* If even.

Yúg-an, يگان *adv.* Singly.

Yug-ániyut, يگانيت *s. f.* Solitariness; kindred.

Yug-ánugee, يگانگي *s. f.* Singularity, excellence, concord, unanimity.

Yug-ánugut, يگانگت *s. f.* Singularity; unity, concord, unanimity, conjunction, union.

Yug-ánuh, يگانہ *s. m.* Kindred. *adj.* Single, sole, singular, unique, incomparable; agreed, unanimous.

Yúgh-ma, يغما
Yugh-mán, يغمان } *s. m.* Plunder, booty,
Yúgh-muh, يغمہ } spoil.

Yúg-yu, يگيہ यज्ञ *s. m.* A kind of Hindoo sacrifice.

Yú-hun, يہاں यहाँ *adv.* Here, hither. *Yuhm ka yuhéen*, In the very same place, exactly here.

Yu-héen, يہيں यहीं *adv.* In this very place.

Yu-hóod, يہود
Yu-hóodee, يہودي } *s. m.* A Jew, a Hebrew.

Yuhoó-deeya, يہوديہ *s. m.* Judea.

Yuj-mán, يجمان यजमान *s. m.* Worshipping; an employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it.

Yúj-oos, يجس यजुस *s. m.* The *Yujoor* or *Yujoosh*, one of the four *veds*, it is divided into two principal portions the white and black, or *Vajusuneeyi* and *Tyttireeya*, the former of which is attributed to the sage *Yajnuwulkya*, to whom it was revealed by the sun, in the form of a horse; and the latter to *Tittiri*, to whom it was communicated by *Yasku*, the first pupil of its original author, the sage *Vysumpayunu*: according to the *Poorans*, the *Tyttireeya* portion was named from *Tittiri* a partridge; the disciples of *Vysumpayunu* being changed into those birds, to pick up the texts of the *ved*, as they were disgorged in a tangible shape by *Yajnuwulkya*, at the command of *Vysumpayunu*: both portions of this *ved* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose.

Yuk, يک *adj.* One, a, an. *Yuh aḍh*, *adj.* A few. *Yuk-a-yuk*, or *Yuk-bar*, or *Yuk-bárgee*, or *Yuh-báruh*, All at once, immediately, once. *Yuk-bur-yuk*, or *Yuk bu yuk*, Successively, all at once. *Yuk-bug-gha*, A horse striving always to go one side, pressing on one rein. *Yuk-ṭa*, *adj.* Single, unique. *Yuk-ṭáee*, *s. f.* The being unique, single, or unequalled. *Yuk-than*, Collected, assembled together. *Yuk-jŏ*, Together, in the same place. *Yuk-jan*, One soul, a friend. *Yuk-júḍḍee*, Of the same stock, descended from the same ancestors. *Yuk-jihut*, Of one accord, unanimous; a friend. *Yuk-jihuṭee*, or *Yuk-jihṭee*, *s. f.* Unanimity, friendship. *Yuk-chund*, *adv.* Some little, some little time, sometime. *Yuk-chóba*, One-poled (a tent). *Yuk-ḍust*, *adj.* Entire, uniform, even (cloth). *adv.* Altogether. *Yuk ḍigur*, *adv.* One another. *Yuk-dil*, *adj.* Of one heart or mind. *Yuk-rah*, Going on (the same road). *Yuk-rŏkhee*, A kind of bow. *Yuk-rung*, *adj.* Of one colour, sincere, simple, uniform. *Yuk-rúngee*, *s. f.* Sincerity, simplicity, uniformity. *Yuk-roo*, Unanimous. *Yuk-róoee*, Unanimity, friendship. *Yuk-ruh*, Once. *Yuk-san*, Equal, alike, even, the same, ditto, conformable, plain, level, parallel. *Yuk-sánee*, Unanimity, identity, parity. *Yuk-sur*, All at once, all together. *Yuk-soo*, On one side, aside, together. *Yuk-ṭuruf*, Aside. *Yuk-ṭulum*, Consistent (a writer): all, total, at once, entirely, altogether. *Yuk lukht*, All at once, altogether. *Yuk-louṭa*, Single, solitary; a single child (without brother or sister). *Yuk-lóhee*, A sword-blade made of one piece of steel. *Yuk-móosht*, or *—mŏtthee*, or *—mooth*, A handful; (*met.*) all at once, prompt payment. *Yuk-mŏnh*, Talking consistently. *Yuk-munee*, Unanimity, friendship. *Yuk-nufus*, One breathing, one moment. *Yuk-nu-yuk*, One or other. *Yuk-hee*, The same, equal, alike.

Yuk-áee, يکائي *s. f.* Unit.

Yúk-ka, يکا *adj.* Single, solitary. *s. m.* The ace (at cards); a one-horse chaise; a trooper who serves alone; unique, unequalled. *Yukka-sipáhee*, A single soldier.

Yuḳ-éen, يقين *s. m.* Certainty, truth. *adj.* Certain, true. *Yuḳeen kúrna*, To ascertain. *Yuḳeen lána*, To believe.

Yuḳ-ée-nee, يقيني *s. f.* Certainty, infallibility, truth. *adj.* Certain, indisputable.

Yukh, يخ *s. m.* Ice.

Yúkh-nee, يخني *s. f.* Gravy (prepared to dress, *pŏolao in*), sauce, stew. *Yukhnee-pŏolao*, A kind of *pŏolao*, prepared with gravy.

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Yuk-láee, يكلائي *s. f.* A veil (or cloak, or sheet worn over the head and shoulders) of one breadth without a seam.

Yúk-ṭa, يكتا *adj.* Single, unique, singular,

Yul, يل *s. m.* A hero, a brave man. *adj.* Corpulent, robust.

Yúla-phyla, يلاپهيلا यलाफैला *adj.* Unconfined, extended, spread. *adv.* At ease.

Yúl-ḍa, يلدا *s.* The longest night of the year.

Yum, يم यम *s. m.* Twin, fellow, one of a pair or brace; restraining, controlling; forbearance, refraining; cessation, stop, conclusion, finish; religious restraint or obligation; penance, purification, the performance of those acts which remove impurity of any kind; any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies; a festival; a crow; a name of the planet Saturn; *yum*, the deity of *nuruk* or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *swurg*, and the wicked to the division of *nuruk* or Tartarus appropriated to their crimes: he corresponds with the Grecian god Pluto and the judge of hell Minos, and in Hindoo mythology is often identified with death and time: he is the son of *Sooryu* or the sun, and brother of the personified *Yumoo-na* or *Jumna* river.

Yum, يم **Jum,** } यम *s. m.* The angel of death.

Yum-éen, يمين *s. m.* An oath; the right hand.

Yumm, يم *s. m.* Sea, ocean.

Yumn, يمن *s. m.* Felicity, prosperity. *Yumun, n. prop.* Name of a country, Arabia Felix.

Yúm-oo-na, يمنا यमुना *s. f.* The *Yumoona* or *Jumna* river which rises on the south side of the *Himala* range, at a short distance to the north-west of the source of the Ganges, and which after a course of about 378 miles falls into that river immediately below Allahabad; in mythology, the personified river is considered as the daughter of *Sooryu* and sister of *Yum*.

Yúm-un, يمن यमन *s. m.* Name of a *ragince*, or musical mode.

Yúm-un-ee, يمني *s. m.* A cornelian of *Yumun*, Any thing belonging to *Yumun* or Arabia Felix.

Yur-áḳ, يراق *s. m.* Arms, apparatus, a dart.

Yúr-gha, يرغا *s. m.* An amble (pace of a horse); name of a bird. *Yurgha chulána*, To amble.

Yur-ghum-ál, يرغمال *s. m.* An hostage.

Yur-ḳan, يرقان *s. m.* The yellow-jaundice.

Yus-ár, يسار *s. m.* Left, the left side; plenty, opulence, affluence. *Yusar-e-yumeen*, Right and left. *Dust-i-yusar*, The left hand.

Yus-ár, يسار *s. m.* An unlucky person.

Yus-áwul, يساول *s m.* An officer of parade, a pursuivant, a captain of the guard.

Yushb, يشب **Yushm,** يشم } *s. m.* An agate.

Yusr, يسر *s. m.* Facility, lenity; prosperity, wealth. *Yusur, adj.* Easy, soft, gentle, humane; ready, prepared.

Yuṭ-éem, يتيم *s. m.* An orphan, pupil, ward; a valuable jewel. *Door-i-yuṭéem*, A large and precious pearl which is found alone in the shell.

Yuṭ-há, يتها यथा *adv.* As.

Yúṭi, يت यति *s. m.* A sage whose passions are completely under subjection; a religious mendicant, especially one of the *Jyn* sect; stopping, ceasing, rest, term; restraining, controling, checking.

Yúṭush-khánuh, يتشخانه *s. m.* An antichamber, hall of audience.

Yúv-un, يون यवन *n. prop.* A country, probably Bactria, or it may be extended from that colony to Ionia (to which word it bears some resemblance), or still further to Greece; by late Hindoo writers, it is most commonly applied to Arabia; a *Yuvun*, apparently originally a Greek, but since applied to both the Mahomedan and European invaders of India, and often used as a general term for any foreign or barbarous race; speed, velocity; a swift horse.

Yúv-un-ee, يونى यवनी *n. prop.* The wife of a *Yuvun*.

Yuvun-achárj, يون آچارج यवनाचार्य *n. prop.* An astronomical writer, frequently quoted by *Vurahumihir*, and other ancient Hindoo astronomers; perhaps Ptolemy, or the Greek astronomers collectively.

Yuzḍ, يزد Name of a city in Persia; God.

Yúz-ḍan, يزدان *s. m.* God.

Yuz-ḍá-nee, يزداني *adj.* Divine.

Z

Za, زا (*in compos.*) for *zaḍuh*, Born.

Zá-bih, ذابح *part. act.* A sacrificer, a butcher. *Saḍ-ool-zabih*, Two bright stars in the left horn of Capricorn.

Zá-biṭ, ضابط *s. m.* A governor, master, possessor. *Zabi-ool-ḳool*, Omnipotent (God), lord of all.

Zabiṭ-a, ضابطہ *s. m.* Canon, ordinance, law, rule, regulation.

Zaḍ, زاد *s. m.* Food, provisions. *Zaḍ-i-rah*, *s. m.* Way-charges.

Zaḍ, زاد *m.* **Zá-ḍuh,** زادہ *m.* **Zá-ḍee,** زادي *f.* } *part. pass.* (used *in compos.*) Born. (substantively). A son, a child; as *aḍmee-zaḍ*, A man, born of man; *puree-zaḍ*, Born of an angel or fairy, a beautiful woman; *shuh-zaḍuh*, A prince. *shuh-zaḍee*, A princess. *Zaḍ-boom*, Native land, native place.

Zá-eecha, زائچہ *s. m.* Horoscope, astronomical table.

Zaf, ذاف *s. m.* Sudden death.

Zaf, ضعف **Zoof,** } *s. m.* Infirmity, weakness, imbecility of mind or body.

Zafur-án, زعفران *s. f.* Saffron, (Crocus sativus).

Zafur-ánee, زعفراني *adj.* Of saffron, saffron-coloured, yellow. *s. f.* A yellow colour.

Zagh, زاغ *s. m.* A crow. *Zagh-i-ábee*, A coot.

Zá-hiḍ, زاهد *s. m.* A monk, a hermit, a recluse, a zealot. *adj.* Religious, devout.

Zá-hik, ضاحک *s. m.* A satyrist, mocker; name of a poet.

Zá-hil, ذاهل *adj.* Careless, forgetful.

Zá-hir, ظاهر *adj.* Apparent, evident, open. *s. m.* The outside, the external, appearance. *Zahir-meṇ*, Openly, in public.

Záhir-ee, ظاهري *adj.* External, apparent.

Zái-a, ضايع *adj.* Lost, destroyed, perished, fruitless, abortive. *Zaia kúrna*, To lose, to destroy.

Zá-iḍ, زايد *adj.* Redundant, superfluous.

Zá-iḳ, ذايق *part. act.* Tasting.

Zái-ḳa, ذايقہ *s. m.* The sense of tasting, the palate, relish, taste. *Zaiḳa-shinas*, Knowing in taste.

Zá-il, زايل *adj.* Deficient, failing, perishing, vanishing.

Zá-ir, زایر *s. m.* A visitant; a pilgrim.

Zaj, زاج *s. m.* Copperas, vitriol. *Zaj-i-soofýd*, *s. m.* Alum.

Zá-kir, ذاکر *part. act.* Remembering, grateful, a praiser of God.

Zal, ذ Is the ninth letter of the Arabic alphabet; it is pronounced by the Arabs like *th* in the English word *thou*; but in Oordoo, its sound is not be distinguished from that of *j z*. In denoting numbers by the letters of the Arabic alphabet, it stands for 700.

Zal, زال *adj.* Old, decrepid, grey-haired (man or woman). *n. prop.* The name of the father of *Roostum*, and son of *Sam*, son of *Nureeman*.

Zá-lim, ظالم *s. m.* A tyrant. *adj* Tyrannical; (*met.*) applied to a beloved person or mistress.

Zall, ضال *part. act.* Straying. *s. m.* A prevaricator.

Zam, زعم *s. m.* Thinking, opinion, presuming, presumption, speaking from belief; vanity, arrogance.

Zá-min, ضامن *s. m.* A surety, a sponsor, security, bail.

Zámin-ee, ضامني *s. f.* Surety, bail.

Zá-nee, زاني *s. m.* An adulterer, a whoremonger.

Záni-ya, زانیہ *s. f.* A whore, a strumpet, an adulteress.

Zá-noo, زانو *s. m.* The knee, the lap.

Zar, زار *s. m.* Desire, wish; a groan, lamentation. *adj.* Afflicted, groaning, lamenting; (*in compos.*) it implies place, multitude; as *gool-zár*, *s. m.* A garden of roses. *Zar-nálee*, Lamentation. *Zar-o-nizár*, Emaciated.

Zá-ree, زاري *s. f.* Crying, groaning, lamentation, supplication, crying for help.

Zá-rib, ضارب *part. act.* Beating, bruising, striking, stamping, coining.

Zaṭ, ذات *s. f.* A mistress, possessor; the essence, nature, soul, substance, property, the body, person, cast. *Zaṭ-ool-jumb*, The pleurisy. *Zaṭ jána*, *v. n.* To become an outcast. *Zaṭ ḍéna*, *v. a.* To give up one's cast or relinquish the benefits of one's religion by eating, &c., with a person of another cast; also, to give cast, or to receive into any sect as a member. *Zaṭ léna*, or *—márna*, *v. a.* To deprive another of cast, by touching his food, &c.

Zá-ṭee, ذاتي *adj.* Essential, natural.

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n	o	oo	ꝏ	ou	ṛ	ṭ	u	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Závi-ya, زاويه *s. m.* An angle (in geometry), a corner, retired place, &c.

Ze, ز Is the eleventh letter of the Arabic, and the thirteenth of the Persian alphabet; it has no corresponding letter in the Sunskrit alphabet; and ज is substituted to represent it in the Naguree characters; its sound is that of the English *z*. In the denotation of numbers by the Arabic letters, it stands for seven; in almanacks it represents Saturday, and the sign Scorpio.

Zeb, زيب *s. f.* Ornament, elegance, beauty. *Zeb déna,* To suit, to become.

Zéb-a, زيبا *adj.* Adorned, beautiful.

Zeb-áee, زيبائي *s. f.* Beauty, gracefulness.

Zeb-áish, زيبايش *s. f.* Ornament, adorning, elegance.

Zeb-ín-da, زيبنده *part. pres.* Adorning, ornamenting, adorned.

Zee, ذي *s. m.* A lord, a master; (*in compos.*) possessed of, endowed with; as, *Zee-huyát,* Endowed with life, an animal. *Zee-khirud, adj.* Endowed with wisdom. *Zee-rooh,* An animal, a rational being. *Zee-hosh, adj.* Sensible.

Zée-buḳ, زيبق *s. m.* Quicksilver.

Zée-híj-ja, ذي حجه *s. m.* The name of the last month of the Mahomedan year; (on the 10th day is the festival of the *bukureed*).

Zeej, زيج *s. m.* Astronomical tables, a mason's rule.

Zeeḳ, ضيق *s. m.* Anguish, vexation, melancholy, affliction, anxiety, doubt, oppression of spirit, or any thing that tortures the mind, hippishness. *Zeeḳ-ool-nufus, s. m.* The asthma. *Zyḳ* or *Zyyiḳ, adj.* Contracted, narrow, straitened.

Zeen, زين *s. m.* A saddle. *Zeen báṇdhna,* To saddle. *Zeen-posh, s. m.* A cloth fastened over the saddle, housing. *Zeen-gur, s. m.* A saddler.

Zeen-hár, زينهار *s. m.* Care, caution, protection, defence, patronage. *interj.* Take care, beware. *adv.* By no means.

Zée-nuh, زينه *s. m.* A ladder, stairs, steps.

Zée-nut, زينت *s. f.* Ornament, beauty, elegance, dress, decoration.

Zeer, زير *s. f.* A fine soft sound, the smallest string of a lute, &c., the treble (in music).

Zée-ra, زيرا *s. m.* Cumin-seed (Cuminum cyminum).

Zée-ruk, زيرک *adj.* Ingenious, intelligent, sagacious, acute.

Zéeruk ee, زيرکی *s. f.* Ingenuity, sagacity.

Zeest, زيست *s. f.* Life, living.

Zer, زير *adv.* Under, below. *adj.* Inferior, lower. *s.* The vowel point called by the Arabians *kusra*, marked thus (ِ) and sounded like the Italian *i*. *Zer-múḍáz, s. m.* The cloth or carpet which is spread under a *hookka*. *Zer-bar hóna,* To be indebted, to undergo a great expense. *Zer-búnd, s. f.* A martingal. *Zer-dúst, s. m.* A subject, a vassal. *adj.* Powerless, under command. *Zer-i-rán, adj.* Subject, under control, (any animal) ridden on. *Zer kúrna,* To overpower, to subdue. *Zer-i-lúb, s. m.* Inarticulateness, mumbling. *Zer i lubee, adj.* Inarticulate, slightly uttered (a word, &c.) *Zer-i-nugéen, adj.* Submissive, subject. *Zer-o-zubur, adj.* Topsyturvy, overturned, ruined.

Zér-biryan, زيربريان *s. m.* } Name of a kind
Bir-yánee, بريانی *s f.* } of dish.

Zé-wur, زيور *s. m.* Jewels, ornaments (of gold, silver, &c.).

Zhá-luh, ژاله *s. m.* Dew, hoar-frost, hail.

Zhazh, ژاژ *s. m.* Idle, trifling, or indecent speech; a kind of thistle. *Zhaz-khae,* A trifler, one who speaks obscenely.

Zhe, ژ The fourteenth letter of the Persian alphabet; its sound is that of *s* in the English word *pleasure*, or of the French *g* or *j* in *gens, jour*; and that sound is here denoted by *zh*.

Zhín-da, ژنده *s. m.* A patched garment.

Zhí-yan, ژيان *adj.* Formidable, rapacious, raging. *Sher-i-zhiyan,* A fierce lion.

Zho-lée-da, ژوليده *adj.* Intricate, entangled. *Zholeeda-moo,* Entangled hair.

Zib-ús, زبس *adv.* In plenty, sufficiently.

Zich, زچ *s. m.* Teasing.

Zidd, ضد *s. f.* The Contrary, the opposite, contrariety, opposition. *Zidd kúrna,* To persist, to persevere.

Zid-dee, ضدی *adj.* Perverse, contrary.

Zif-áf زفاف } *s. m.* Leading the bride
Zoo-fáf, } home to her husband's house.

Zih, زه *s. f.* A bowstring; the border or edge of any thing, the collar or facing of a garment. *interj.* Excellent! bravo!

Zi hár, زهار } *s. m.* A bladder; the lower
Zoo-hár, } part of the belly; mons veneris. *Mooe-zihar, s. m.* Pubens, pecten.

Zi-hár, ظهار *s. m.* A formula of repudiation, or saying what is tantamount to, and has the effect of regular divorse; as, "You are my

mother," or, "I sucked the same breast as you:" a penance is requisite to do away the effect of such a speech.

Zih-ḍán, زهدان *s. m.* The womb, matrix.

Zí-hee, زهي } *interj.* Excellent! bravo!
Zú-hee, }

Zihn, ذهن *s. m.* Understanding, memory, genius. *Zihn-i-ḍuķeek*, A subtle genius.

Zijr, زجر *s. m.* Threatening, an impediment.

Zikr, ذكر *s. m.* Remembrance, memory, commemoration, mention; praise, fame, relation; reading of the *kooran*, and recital of the praise and names of God.

Zill, ظل *s. m.* Shadow. *Zill-ɑllah*, or *Zill-i-sɑbhánee*, Shadow of God; (*met.*) a king, an emperor. *Ḍamuzillɑhɑ* or *zillɑhɑm*, May his or their prosperity continue!

Zíl-luṭ, ذلت *s. f.* Baseness; meanness.

Zílu, ضلع *s. m.* A side part; a district, a division; a column (in the page of a book); the art of speaking with double meaning, so that the chain of both senses be uninterrupted through the discourse: this is called in Persian and Arabic *Ṭulázim kulám*.

Zím-muh, ذمه *s. m.* Trust, charge, obligation, duty, service, fidelity, lineage. *Zimmuh léna*, To take charge, to take care of, to take upon one's self.

Zimn, ضمن *s. m.* The cover of a letter; the contents, any thing comprehended, contained, or inserted, subject, an idea, conception; suretyship, an obligation; aid, favour.

Zím-nún, ضمناً *adv.* Comprehensively, by the by.

Zín-a, زنا *s. f.* Adultery, fornication. *Zina-kar*, *s. m.* An adulterer, a fornicator. *Zina-káree*, *s f.* Fornication, harlotry.

Zin-ḍán, زندان *s m.* A prison.

Zin-ḍánee, زنداني *adj.* Imprisoned, prisoner.

Zin-ḍéeķ, زنديق } A follower of Zoroaster;
Zun-ḍéeķ, } one of a bad religion, an atheist.

Zinḍug-ánee, زندگاني *s. f.* Life, living, existence.

Zin-ḍug-ee, زندگي *s. f.* Life.

Zín-ḍuh, زنده *adj.* Alive, living.

Zín-jif, زنجف } *s. f.* Fringe, border, edging, &c.
Zín-juf, }

Zír-a, ذراع *s. m.* A yard, a cubit; two bright stars in the head of Gemini.

Zir-áb, ضراب *s. m.* Fighting, fencing, conquering; coitus. *Zurrab*. A coiner, a mint-master.

Zir-áuṭ, زراعت *s. f.* Agriculture, husbandry, sown field, sown land.

Zír-uh, زره *s. f.* Iron armour made with rings. *Ziruh-posh*, An armed man.

Zir-wuṭ, ذروت } *s. f.* The summit, pinnacle; majesty, pomp.
Zɑor-wuṭ, }

Zisht, زشت *adj.* Deformed, ugly, inhuman, hideous. *Zisht-rɑo*, *adj.* Ugly.

Zísh-ṭee, زشتي *s. f.* Ugliness, deformity.

Zí-wa, ضوا } *s. f.* Light, splendor, brilliancy, resplendence.
Zi-ya, ضيا }

Zi-yáḍ, زياد *m.* } Augmentation, increase, addition, surplus, excess.
Ziyá-ḍuṭ, زيادت *f.* }
Ziyá-ḍuṭee, زيادتي *f.* }
Ziyá-ḍuh, زيادة *m.* } *adj.* More, too much. *Ziyaḍuh-ṭulubee*, *s f.* Extortion, imposition. *Ziyaḍuh kúrna*, To augment, to increase; (*met.*) to take away the dinner and table cloth.

Ziyá-fuṭ, ضيافت *s. f.* A feast, a banquet, convivial entertainment; hospitality; invitation.

Zi-yán, زيان *s. m.* Loss, damage, deficiency.

Ziyá-ruṭ, زيارت *s. f.* Pilgrimage, visiting.

Zóe, ظ The seventeenth letter of the Arabic alphabet; in the notation of numbers by the Arabic letters, it stands for 900.

Zoo, ذو *s. m.* A lord, a master, (*in compos.* implying) possessed of, or endowed with; as, *Zool-jul-al*, Possessed of glory, glorious. *Zoolfuķár*, A sword possessed by Mahomed and afterwards by *Uli*.

Zoo-áf, ذعاف *s. m.* Deadly venom.

Zoo-áf, زعاف *s. m.* Sudden death (by poison).

Zóobd, زبد } *s. m.* The best of any thing;
Zoob-ḍa, زبده } butter.

Zood, زود *adv.* Quick, swift, soon, suddenly. *Zood-runj*, *adj* Irascible, soon irritated.

Zóo-fa, زوفا *s. m.* Hyssopus.

Zoo-ghál, زغال *s.* Charcoal.

Zóohd, زهد *s. m.* Continence, devotion, abstinence. *Zoohd-kesh*, *adj.* Devout, continent.

Zoo-hóol, ذهول *s. m.* Oblivion, forgetting.

Zoo-hóor, ظهور *s. m.* Appearing, arising, becoming visible.

Zoohr, ظهر *s. m.* Mid-day, or a little time after the sun has passed the meridian when it is most sultry. *Zuhr*, *s. f.* The back.

u	o	oo	o͝o	ou	r	ṭ	ü	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Zó͝oh-ra, زهره *s. f.* Venus (the planet).

Zó͝o-hul, زحل *s. m.* The planet Saturn.

Zo͝o-jáj, زجاج *s. m.* A glass.

Zo͝o-kám, زکام *s. m.* Rheum, defluxion, a cold.

Zo͝okhr, Zukk-ée-ra, ذخر ذخیره *s. m.* Treasure, provisions, victuals, stores.

Zo͝o-kóora, ذکوره *s. m.* The male sex.

Zo͝o-lál, زلال *s. m.* Pure, limpid, wholesome water.

Zo͝o-lám, ذلام *s. m.* The colic.

Zo͝olf, زلف *s. f.* A curling lock, a ringlet, whisker. *Zo͝olf-i-pureshán,* Dishevelled locks *Zo͝olf-i ṭabdár,* Curling locks. *Zo͝olf-i-ḍuráz.* Long locks. *Zo͝olf-i-umburéen,* Perfumed (with ambergris) locks.

Zó͝ol-fee, زلفي *s. m.* A sword-knot; the chain by which a door is fastened.

Zo͝oll, ذل *s. m.* Baseness, meanness. *Zill, s. m.* Gentleness, ease.

Zó͝ol-la, ظله *s. m.* A covering, any thing shady, a cloud.

Zo͝olm, ظلم *s. m.* Oppression, injustice, injury. *Zo͝olm-ruséeduh, adj.* Oppressed. *Zo͝olm-péshuh,* or *Zo͝olm-shiár, adj.* Tyrannical; tyrant, oppressor.

Zo͝ol-máṭ, ظلمات *s. f.* Darkness; a dark place where the water of immortality is said to be.

Zó͝ol-mee, ظلمي *adj.* Oppressive, tyrannical, unjust.

Zo͝olmée-yuṭ, ظلميت *s. f.* Oppression.

Zó͝ol-muṭ, ظلمت *s. f.* Darkness.

Zo͝omó͝or-ro͝od, زمرد *s. m.* An emerald.

Zo͝omo͝or-ro͝odéen, زمردین *adj.* Of the colour of an emerald.

Zó͝om-ra, زمره *s. m.* A troop, a group, crowd, multitude.

Zo͝on-nár, زنار *s. f.* A belt, the brahminical thread, a Hindoo rosary.

Zo͝o-nóon, ظنون *s. m.* Suspecting; thoughts, suspicions.

Zoor, زور *s. m.* A lie, a falsehood, adulteration; a false deity; an idol.

Zo͝orá-ra, ذراره *s. m.* Particles scattered from any thing pounding.

Zo͝o-ro͝om-báḍ, زرنباد *s.* Name of a plant, zedoary.

Zor, زور *s. m.* Force, strength, virtue, power, vigour, violence, effort, weight. *adv.* Forcibly, violently. *Zor-azmáee, s. f.* Trial of strength. *Zor áwur, adj.* Powerful, strong. *Zor-áwuree,* Power, force. *Zor ḍéna,* To aid, support, assist. *Zor kúrna,* To compel; exercise. *Zor márna,* To endeavour.

Zo͝uj, زوج *s. m.* A couple, a pair, a spouse, a husband.

Zó͝u-ja, زوجه *s. f.* A wife.

Zó͝uḳ, ذوق *s. m.* Taste, delight, joy, pleasure, voluptuousness. *Zouḳ-seh, adv.* With pleasure, willingly, with all my heart.

Zo͝ur, زور *s. m.* Going on a pilgrimage.

Zo͝u-wáḳ, ذواق *s. m.* A taster.

Zo͝u-wár, زوار *s. m.* A visitor, visitant.

Zub-án, Zo͝ob-bán, زبان *s. f.* The tongue; language, dialect, speech; flame (of a candle, &c) *Zuban-áwur,* Eloquent, voluble. *Zuban burhána,* To chatter, prattle. *Zuban pur chirhna,* To be public; to learn by heart. *Zuban pur lána,* To speak, say. *Zuban púkurna,* To prevent one from speaking, to criticise. *Zuban púlutna,* To equivocate, retract, eat one's words. *Zuban chulánee,* To give abuse. *Zuban ḍábna,* To hold one's tongue. *Zuban ḍabkeh kúhna,* To detract in whispers. *Zuban-ḍán,* Skilled in language, a poet, a linguist. *Zuban-ḍuráz, adj.* Abusive. *Zuban-ḍurázee, s. f.* Abuse. *Zuban-ḍurázee kúrna,* To give abuse. *Zuban ḍéna,* To promise. *Zuban dálna,* To ask, to put a question. *Zuban-zuḍ hóna,* To be public, to be often mentioned. *Zuban kátna,* To grieve, lament; interrupt one's speech. *Zuban kúrnee,* To speak foolishly or inconsiderately. *Zuban meṇ púrna,* To be blamed. *Zuban hárna,* To promise. *Zuban hilána,* To speak.

Zub-ánee, زباني *s. f.* Language, words of the mouth. *adj.* Traditional, verbal, by word, by the tongue.

Zub-ánuh, زبانه *s. m.* Flame (particularly of a candle).

Zub-ée, ظبي *s. m.* A deer.

Zub-éeh, ذبیح *part.* Sacrificed. *s. m.* A sacrifice. *Zubeeh-o͝allah,* A name of *Ismaeel,* the son of *Ibraheem.*

Zubh, ذبح *s. f.* A sacrifice, slaughter. *Zubh kúrna,* To sacrifice, kill (animals for food agreeably to the Mahomedan law), slaughter.

Zub-óon, زبون *adj.* Bad, ill, unlucky, wicked. *Zubóonee, s. f.* Vileness, badness, &c.

Zub-óor, زبور *s. f.* The Psalms of David.

Zubṭ, ضبط *s. m.* Government, direction, dis-

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cipline, regulation, check, control, possession. *Zubt kúrna.* To take possession, to rule over, to watch, to preserve, to restrain, to control. *Zubtee, s. f.* Regulation, management.

Zúb-ur, زبر *adj.* Above, superior. *s. m.* The vowel point (´) pronounced *u. Zubur-dust, adj.* Vigorous, violent, oppressive. *Zubur-dústee, s. f.* Violence, oppression. *adv.* Violently, forcibly. *Zubur-dustee kúrna,* To oppress, to force. *Zubur kúrna,* To oppress. *Zubur hóna,* To have the upper hand. *Zuburee, s. f.* Violence, oppression.

Zub-ur-júd, زبرجد *s. m.* A kind of emerald, a chrysolite, a topaz, a beryl, jasper.

Zud-o-kób, زدوکوب *s. m.* Beating.

Zúd-uh, زده *part. pass.* Stricken, affected.

Zúd-un-ee, زدني *adj.* Fit or deserving to be stricken, killed, &c.

Zuéef, ضعیف *adj.* Weak, infirm, impotent, emaciated, feeble, frail, old. *Zueefee, s. f.* Weakness, emaciation.

Zúf-ur, ظفر *s. m.* Victory.

Zúgh-un, زغن *s. f.* A kite.

Zúgh-und, زغند *s. f.* Leaping or springing up; sally, flight, levity.

Zuhéen, ذهین *adj.* Sagacious, ingenious.

Zuhéer, زهیر *adj.* Reduced (by sickness), thin; sad, melancholy, low-spirited.

Zuhéer, ظهیر *s. m.* An assistant, associate, ally; a poetical name of a Persian poet.

Zuhl, ذهل *s. m.* Forgetting, leaving, carelessly abandoning.

Zuh-mut, زحمت *s. f.* Disquietude, pain, trouble.

Zuhr, زهر *s. m.* Poison. *Zuhr-alóod, adj.* Poisoned. *Zuhr-dar, adj.* Poisonous. *Zuhr-i-hátil,* Deadly poison. *Zuhr-i-hulláhul, s. m.* Deadly poison. *Zuhr khána kisee pur,* To imitate an act unsuitable to one's state or condition, to ape. *Zuhr-i-mar kúrna,* To do a thing by force or unwillingly. *Zuhr-móhra, s. m.* The bezoar, or antidote to poison.

Zúh-ra, زهره *s. m.* Bile, gall-bladder. *Zuhra ab hóna,* To be much distressed or terrified.

Zúhub, ذهب *s.* Gold.

Zuk, زک } *s. f.* Injuring, disappointing.
Zik, } *Zuk uthána,* To be ashamed. *Zuk déna,* To put to shame.

Zúk-a, ذکا *s. m.* Vivacity, acuteness of genius, penetration. *Zuka, s. m.* The sun.

Zuk-át, زکات *s. f.* Alms, a portion of a *Moosulman's* property given in charity agreeably to the rules laid down in the *Kooran.*

Zuk-á-wut, ذکاوت *s. f.* Brightness of genius, acuteness.

Zuk-á-wut, زکاوت *s. f.* Probity, purity, ingenuity.

Zúk-ee, ذکي *adj.* Acute, ingenious; fiery, flaming. *Zukee-ul-muee,* Of a splendid genius.

Zúk-ee, زکی *adj.* Pure, pious; continent; *s. m.* One who regularly pays the *zukat.*

Zukh-á-ir, ذخایر *s. plur.* Victuals, provisions, treasures, stores.

Zukh-á-mut, ضخامت *s. f.* Thickness, bigness.

Zukh-khár, زخار *adj.* Overflowing, raging (the sea).

Zukhm, زخم *s. m. f.* A wound, sore, scar, cut. *Zukhm-rusa,* A deep wound. *Zukhm khána,* To be wounded. *Zukhm-i-káree,* A mortal wound.

Zúkh-mee, زخمي *adj.* Wounded; slain.

Zuk-óom, زقوم *s.* A thorny tree so called.

Zúk-un, ذقن *s. m.* The chin, the beard. *Chah-i-zukun, s. m.* A dimple in the chin.

Zúk-ur, ذکر *s. m.* Membrum virile, male, masculine.

Zul-ál, ضلال *s. m.* } Error, fault, vice,
Zul-á-lut, ضلالت *s. f.* } ruin, perdition.

Zul-á-lut, ذلالت *s f.* Abjectness; obsequiousness.

Zul-ám, ظلام *s. m.* Darkness. *Zullam,* (*adj. superl.*) A great oppressor, very tyrannical.

Zul-ée-kha, زلیخا } *n. prop.* The name of
Zoo-lý-kha, } Potiphar's wife.

Zul-éel, ذلیل *adj.* Abject, submissive, mean, contemptible, wretched, base.

Zul-éel, ظلیل *adj.* Shady.

Zulk, ذلق *s. m.* A prompt and ready or eloquent tongue. *Hurf-ooz-zulk,* Lingual letter; as ل ر ن.

Zull, ضل *s. m.* An error, a vice.

Zul-la, زله *s. m.* Victuals carried home by the guests from an entertainment.

Zul-óo, زلو *s. f.* A leech.

Zul-óom, ظلوم *adj.* Cruel, most oppressive, tyrannical.

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u	o	oo	qo	qu	r	t	tt	w	y	y	zh
bon	so	too	good	our	(harsh palatick)	(soft dental)	but	write	you	my	pleasure

Zúl-ul, ذلل *s.* Meanness, baseness.

Zúl-ul, زلل *s. m.* Erring, blundering; stumbling, falling; deficiency, loss.

Zúl-ul, ضلل *s. m.* An error.

Zúl-zul-a, زلزله *s. m.* An earthquake.

Zum-áḍ, ضماد *s. m.* A bandage or fillet for binding the head or a wound; a plaster, an embrocation.

Zum ám, زمام *s f.* A rein, a bridle.

Zum-án, زمان *s. m.* Time, an age; **Zum-ánuh,** زمانه the world; fortune; the heavens; tense. *Zumanuh-saz,* Time-server, turncoat. *Zumanuh-sázee,* Turning with the tide, yielding to fortune. *Zumanuh-mooáfik,* Fortunate.

Zumb, ذنب *s. m.* A crime, sin, fault. *Zumub, s. m.* A tail; the descending node.

Zum-béel, زنبيل *s. f.* A basket; a purse, a wallet.

Zum-bóor, زمبور *s. m.* A vice; nippers, forceps.

Zum-bóor, زنبور *s. m.* A hornet; a bee.

Zum-bóora, زنبوره *s. m.* A hornet, large bee; the point of a musical stringed instrument called in Hindee *kungree;* a small gun. *Zumboor-chee,* A fusileer.

Zum-bóo-ruk, زنبورک *s. f.* A small gun.

Zúm-buk, زنبق *s.* Name of a flower, the white jasmine, a lily, or an iris.

Zum-éen, زمين *s. f.* The earth, ground, soil, a region, country, the ground of a picture. *Zumeen-bos hóna,* To make a profound bow. *Zumeen pur seh koochh pura pána,* To be overjoyed at finding unexpectedly the object of one's wishes. *Zumeen púkurnee,* To persevere obstinately in any design, to insist. *Zumeen-géer, adj* Unable to walk, paralytic. *Zumeen men gir jáua,* To be greatly ashamed.

Zum-ée-muh, ضميمه *s. m.* Addition, thing incorporated, incorporation.

Zum-een-dár, زميندار *s. m.* A landlord, a landholder.

Zum-ée-nee, زميني *adj.* Earthy, terrestrial.

Zum-éer, ضمير *s. f.* The mind, heart, thought, reflection, sense, conscience, conception, idea, comprehension; a personal pronoun.

Zum-hur-éer, زمهرير *s. m.* Cold, intense cold. *Zumhureeree, adj.* Intensely cold.

Zum-istán, زمستان *s. m.* Winter; wisdom.

Zumm, ذم *s m.* Blame, reproach, accusation, detraction.

Zumm, ضم *s. m.* Contraction, conjunction, incorporation; the vowel point (ُ) pronounced as the English short *oo* in *good.*

Zúm-zum, زمزم *s. m.* The name of a well at Mecca, called also Hagar's well.

Zúm-zum-a, زمزمه *s. m.* Singing, modulation, a concert. *Zumzuma-purdáz,* Singer, songster.

Zun, زن *s. f.* A woman, a wife. *part. act.* (*in compos.*) Beating, striking; as, *Ruh-zun,* A high-way man. *Zun kúrna,* or *—léna,* To marry. *Zun-mooréed, adj.* Hen-pecked.

Zún-an, زنان *part. pres.* Striking, beating, striking up.

Zun-ánee, زناني *adj.* Of the woman, of the seraglio.

Zun-ánuh, زنانه *adj.* Female, feminine, effeminate, womanly. *s. m.* Female apartments, a seraglio.

Zún-ee, زني (*in compos.* only,) Striking, the act of striking.

Zung, زنگ *s. m.* Name of a people in Africa; rust; a small bell. *Zung lúgna,* To become rusty. *Zung alóod, adj.* Rusty, covered with rust.

Zun-gár, زنگار *s. m.* Verdigris, rust.

Zun-gá-ree, زنگاري *adj.* Rusty, of the colour of rust.

Zún-gee, زنگي *s. m.* An Ethiop, negro.

Zun-góo-la, زنگوله *s. m.* A little bell, the small bells on a tambourin, a cymbal.

Zun-jéer, زنجير *s. f.* A chain.

Zun-jée-ree, زنجيري *adj.* Chained, in chains, a prisoner.

Zun-jub-éel, زنجبيل *s. f.* Dry ginger.

Zun-jul-úb, زنجلب *s. m.* A cuckold. *Zun-julubee, s. f.* Cuckoldism.

Zún-ka, زنکه *s. f.* A little woman.

Zunn, ظن *s. m.* Suspicion, jealousy, opinion. *Zunnee, adj.* Supposed.

Zún-ukh, زنخ **Zun-ukh-dán,** زنخدان *s. m.* The chin, the pit in the chin.

Zur, زر *s. m.* Gold, riches, wealth, money. *Zur-undóod,* or *—Zur-undóoda,* Gilt, plated with gold. *Zur-púrust,* Venal, selfish. *Zur-khuréed,* or *Zur-khuréeda, adj.* Purchased (as, a slave,

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land, &c.). *Zur-ķhez, adj.* Rich (a country), producing gold and silver. *Zur-ḍar, adj.* Wealthy. *Zur-ḍoz, adj.* Embroidered. *Zur-ḍózee, s. m.* Embroidery. *Zur-ḍoṣt, adj.* Fond of money, covetous. *Zur-i-sœrkh, s. m.* Gold; pure gold of a red colour, gold coin; name of a suit in cards. *Zur-i-sœfýḍ, s. m.* Silver; a suit in cards. *Zur-gur, s. m.* A goldsmith. *Zur-guree, s. f.* The business of a goldsmith; a kind of dialect. *Zur-i-gœl,* The yellow stamina of a rose. *Zur-i-nuķḍ,* Ready money, cash. *Zur-nigár, adj.* Gilt. *Zur-nigáree, s. f.* Gilding.

Zur-áfuṭ, ظرافت *s. f.* Beauty; politeness, elegance, gallantry; wit, humour, jocularity.

Zurb, ضرب *s. f.* A blow, beating; violence; multiplication (in arithmetic); striking; stamping, coining (money), struck. *Zurb-œl-musul,* or *—Zurb-i-musul, s. f.* A proverb. *Ḍarœz-zurb, s f.* The mint-office.

Zur-báf, زرباف *s.* Brocade, gold-tissue.

Zur-bá-fee, زربافي *adj.* Woven in gold, embroidered.

Zur-búfṭ, زربفت *s. m.* Brocade, cloth of gold.

Zurḍ, زرد *adj.* Yellow, pale, livid. *Zurḍ-péeluk, s. m.* The name of a bird. *Zurḍ-rung, adj.* Yellow; (*met.*) bashful. *Zurḍ-roo, adj* Bashful. *Zurḍ-róoee, s. f.* Bashfulness. *Zurḍ-gosh, adj.* Hypocritical, malignant.

Zurḍ-á-loo, زردآلو *s. m.* An Apricot (Prunus Ameniaca).

Zurḍ-chób, زردچوب *s. f.* Yellow wood, turmeric (Curcuma longa).

Zúr-ḍa, زردہ *s. m.* A kind of *poolao,* dressed with saffron.

Zúr-ḍee, زردي *s. f.* Yellowness; the yolk of an egg.

Zúr-ḍuk, زردک *s. f.* A carrot.

Zúr-ee, زري *s. f.* Any thing woven with gold thread. *Zuree-baf,* A manufacturer in gold threads.

Zur-éef, ظريف *adj.* Ingenious, polite, gallant, good, elegant; witty, jocose.

Zur-éeh, زريح *s. f.* A railing or lattice-work surrounding a temple or tomb.

Zur-ée-na, زرينہ *adj.* Golden.

Zurf, ظرف *s. m.* Ingenuity, elegance, politeness; a vase, vessel. *adj.* Ingenious; (in gram.) an adverb. *Zurf-i-zumán,* Adverb of time. *Zurf-i-mukán,* Adverb of place.

Zurķ, زرق *s. m.* Turning eyes; hypocrisy, fraud; detraction. *Zurķ burķ, s. m.* Glare, glitter, show, splendid cloths, splendour.

Zur-néekh, زرنيخ *s. m.* Arsenic, orpiment.

Zur-óor, ضرور *adj.* Necessary, expedient, unavoidable. *sub.* The necessary.

Zur-óo-ree, ضروري *adj.* Necessary.

Zur-ooree-yáṭ, ضروريات *s. f.* Necessaries.

Zur-óo-ruṭ, ضرورت *s. f.* Force, violence, compulsion; constraint; want, indigence, necessity. *Zurooruṭún, adv.* Necessarily.

Zurr, ضر *s. m.* Loss, damage, injury, distress.

Zúr-ree, ذري *s. f.* An atom, &c.

Zúr-ruh, ذرہ *s. m.* An atom, a particle, a little. *Zurruh-wur,* A little, at all.

Zúr-ur, ضرر *s. m.* Injury, damage, detriment, loss, ruin; affliction, anguish.

Zút-ul, زٹل *s. f.* Chattering, talking much and foolishly, quibbling, tattle. *Zutul márna,* To chatter, to talk nonsense. *Zutul háṅkna,* To quibble.

Zuwá-jir, زواجر *plur.* Prohibition, forbidden things. *Zuwajir-i-shúruee,* Prohibited by law.

Zuwál, زوال *s. m.* Decline, cessation; misery, wretchedness, setting of the sun. *Zuwal-puzéer, adj.* Transitory, fading.

Zuwée, ذوي *adj.* Having, possessing, endowed with.

Zwaḍ, ض The fifteenth letter of the Arabic alphabet; in Persian and Oordoo its pronunciation is hardly distinguished from that of ز, but in Arabia it is a mixed sound of *d, th,* and *w.* In the notation of numbers by the Arabic letters, it stands for 800.

Zyḍ, زيد *s. m.* Increasing, adding, augmentation. *n. prop.* A fictitious name (as John Nokes, or Thomas Stiles, in English).

Zyf, ضيف *adj.* Hospitable, convivial. *s. m.* A stranger, a guest.

Zý-ghum, ضيغم *part.* Biting. *s. m.* A lion.

Zyl, ذيل *s. m.* The skirt of a garment, the train of a robe; the last, hinder, or supplementary part of any thing; train, retinue, the sequel, that which follows or is annexed, a list of particulars mentioned in a letter, an appendix.

Zyn, زين *s.* Ornament, adorning.

Zy-ṭóon, زيتون *s. m.* An olive.

THE END.

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OPINIONS, &c., REGARDING THE WORK.

THE DAILY NEWS,

August 13*th*, 1838.

We have just had put into our hands what has long been a desideratum in this country—a cheap Dictionary of the Oordoo language. To the compiler, Mr. Thompson, of Delhi, are due the thanks of a very numerous class of students,—both christian and native,—whose pecuniary circumstances make the costly volumes of Shakespear and Hunter altogether unattainable. The moderate price fixed upon this work, 16 Rupees, will, we feel well assured, induce very many to become purchasers, for there is scarcely an individual to whom it would not prove highly useful, in even his every-day transactions. When we consider too the growing importance of the Hindustani; that it is becoming the legal language of every Court of Law in the Upper Provinces, and that it is spoken by nearly 100 millions of people, we cannot but anticipate that the critical study of it will become daily more and more imperative upon the Indian community. The pure Hindee words, are particularised by being printed in Debnagri.

It is no more than justice to the author to state that the Dictionary is copious; the meanings full; the genders of the nouns accurately marked, as well as the parts of speech: compound terms and phrases inserted; and the words accented—an advantage of no small value to the tyro. We trust Mr. Thompson will find his useful labours well rewarded, in a rapid and extensive sale of the best book that has issued from the Indian press for a long time.

THE ENGLISHMAN,

August 18*th*, 1838.

A Dictionary of the Oordoo language in English character, and with English interpretation, has just been presented to the Hindustani student, by Mr. J. T. Thompson, of Delhi, of which, despite our utter incompetency, we are bound to take notice, in return for the copy which the compiler has kindly placed at our disposal.

The compilation of a perfect Dictionaay of a fixed language is a task of the greatest difficulty: but the task is much more difficult in the case of an unsettled vernacular, into which the compiler, unless he have read and analyzed all that has been written in it, knows not precisely to what extent he shall admit Persian, Arabic, Sanscrit or Pracrit words. In such a *melange* we think the greatest care should be taken to point out the origin of each word. This is partially but not sufficiently done in the volume, by giving those words of Pracrit origin in Nagri characters. *All* the words are likewise given in Persian letters, so that, (in spite of the new romanization,) it will be hard for the reader to mispronounce a word.

The Oordoo Dictionary displays very considerable lexicographic talent in the selection of words, and a clear, sound interpretation of them as well as great care and accuracy, and that exceeding neatness of printing, for which Mr. Marshman's press is so celebrated. It is our opinion that the book, though it can be of little use in our native schools, (until the pupils are so thoroughly anglicised as to require the re-learning of their own tongue,) will be of essential advantage to Europeans in India; especially to those who will not undertake the study of Hindustani as a foreign language *ab initio alphabetico*, and are too English to modulate their vowels after the Italian fashion to please any set of Trevelyanites This is a numerous and an increasing class, and we cordially recommend them to send for Thompson's Dictionary, which, we are sure will please and satisfy them, much more than our having long since sworn fealty to the Jones' system, will allow us to confess it has done ourselves. Were it not for the above pledge, (which of course our readers will perceive, we have acted up to consistently in all the besprinkling of native names and phrases in our editorials!) We should, nay we ought, to have spoken naught but praise of the industrious compiler's labours.

BENGAL HURKARU,

August 16*th*, 1838.

We have received a copy of the Oordoo and English Dictionary just published by Mr. Thompson, of Delhi, on a new plan. The Oordoo words being first expressed in English letters, and then in Persian and Nagree.

This new Dictionary seems to have been very carefully got up, to be very full and clear in its explanations, and perfect in its arrangement, *if*, we are to regard it as chiefly intended to facilitate the labours of English students who are endeavouring to acquire the Oordoo language, or of natives who have already a considerable acquaintance with our own; if not, we are disposed to agree with our evening contemporary, that the Oriental characters should have preceded the English.

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We still hope it may circulate widely among private individuals who have not adopted any particular system of orthography, for it seems to be in other respects an admirable work: and in point of mechanical execution, reflects credit on the Serampore Press.

THE FRIEND OF INDIA,

August 23d, 1838.

The Rev. Mr Thompson, for many years Missionary at Delhi, has just brought through the press a valuable Dictionary, Oordoo and English, in imperial octavo. The volume extends to 600 pages. The words are arranged in the order of the Roman alphabet, and the Roman orthography which he has adopted, is that of Gilchrist, with some trifling modifications. The words are also given in the original Native characters; and hence it is scarcely possible for a student to mistake the pronunciation, while scholars are enabled to ascertain at once the derivation of each vocable.

ENGLISHMAN, SEPT. 7TH, 1838.

THE HINDOOSTANEE AND ENGLISH DICTIONARIES.

To the Editor of the Englishman.

Sir,—Amidst the din and clamour about Dictionaries and their authors or compilers, I regret to observe, that there has been no mention made of those original authors of Hindoostanee Dictionaries, General Kirkpatrick, and Major Taylor, when it is evident that every Dictionary, Hindoostanee and English, that has appeared in India and in England, since their days, has only been a re-print or modification of their truly original and justly valued Works; as will appear from the following statement extracted from Smyth's preface to his abridged edition of Taylor's Dictionary.

It was in 1808, that Major Joseph Taylor published his valuable Hindoostanee and English Dictionary, which was revised and prepared for the press by the late Dr. William Hunter, of the Bengal Medical Service. But as few copies of Major Taylor's work found their way to England, the Dictionary was little known to students in that country, and therefore could not be of any general utility.

'This circumstance,' says Mr. Smyth, 'induced Mr. John Shakespear, of the Honourable Company's Military Seminary at Addiscombe, to publish in 1817, a Hindustani Dictionary, which, although given to the public as an original work, is in reality nothing more, nor less, than an edition of Major Taylor's, with a different but inferior system of orthography. What could have induced Mr. Shakespear to make so improper an innovation I am at a loss to imagine; particularly as I have been informed by several gentlemen, who have been under his tuition, both at Marlow and at Addiscombe, that he was during a period of ten or twelve years a staunch advocate for, and admirer of Dr. Gilchrist's system, in which Major Taylor's Dictionary, as well as every other publication which issues from the Hindoostanee department of the College of Fort William is, and I venture to say, ever will be written.

'As this gentleman has not condescended to favour the public with his reasons for this unaccountable apostacy, I naturally think that he cannot assign any more sufficient than those of Medea, viz:

..... video meliora proboque,
Deteriora sequor .....

'Uninformed as the Honourable Court of Directors were upon this subject, this edition of Mr. Shakespear's has been introduced into both of the Company's Academic Institutions in this country, and moreover issued under their sanction and authority to all cadets proceeding to India, until the whole edition of probably some thousands is now, in the short space of two or three years, nearly out of print.

'The Honourable Court, however, seem at present, to be fully aware of the impropriety of this gentleman's innovations, and of the confusion they must necessarily create; for, as I am informed, upon his applying some time last autumn to the Court, requesting that they would patronize a second edition of his Dictionary, he met with a decided refusal.'

'It was upon receiving this intelligence,' continues Mr. Smyth, 'that I resolved to hazard the present publication, and the only merit to which I have any pretensions is, in having made, at a time when such a work was imperiously called for, what I trust will be considered, a judicious abridgement of one of the most elaborate, most scientific, and most elegant Lexicons that ever issued from any press, whether European or Asiatic.'

What then, Mr. Editor, are all the 'Hindoostanee and English Dictionaries' published subsequently to the appearance of Taylor's original work? Why nothing more than transcripts of it with certain modifications, additions or expurgations. Mr. Shakespear himself describes his work as 'founded on the Hindoostanee and English Dictionary of Dr. Hunter.' Smyth calls his Dictionary 'a judicious abridgement' of Taylor's 'most elegant Lexicon.' Mr. Thompson's Oordoo Dictionary,

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professing to be '*compiled* from the best authorities,' appears undeniably to be based on Taylor's work, though the compiler might have availed himself of the additions, &c., of Shakespear and other modern Lexicographers, and, as is evident from an inspection of his work, he may also have retrenched the works of his predecessors, as did Shakespear and Smyth before him ; since many terms deemed inelegant, in little use, or not of a chaste character, are not to be found in the Indian compilation. Mr. D'Rozario, in his Prospectus of a Hindustani and English Dictionary, proposes to make additions, &c., to his work from Shakespear's, Adam's, and other compilations, or in other words, from Major Taylor's work as reprinted by Mr. Shakespear, &c.

Now, Mr. Editor, I hope I have made it apparent to you, that notwithstanding the diversity of publishers of Hindoostanee Dictionaries, there is but one truly original work on which they have all in England and India based their publications, viz., Major Taylor's, and to his deep researches and indefatigable labours it is, that subsequent publishers are indebted for the chief materials of their works. Let then the philological worth of Major Taylor be justly appreciated, his name be duly honoured as the originator of Hindoostanee Dictionaries, and his work be considered as the great original which every subsequent Lexicographer has set before him and copied at pleasure, amplifying as each has thought fit.

One word more, Mr. Editor, and I conclude. There is, I confess, a merit in every publication of the kind alluded to that I have seen. If Major Taylor in 1808 gave to the literary world, and to Hindoostanee students in particular, the *first* Hindoostanee and English Dictionary, Mr. Shakespear, in his reprint of that work condensed it into 1 vol. 4to. instead of 2, and caused a reduction of price : this was its peculiar merit ; it being 'by nearly one half less in bulk and expense' than Major Taylor's work. The acknowledged advantage of Smyth's work is its more convenient size, a portable 8vo. and its price being reduced one-half. Mr. Thompson's Indian Compilation, is, if I understand you and the *Friend of India* aright, calculated to be particularly useful to Englishmen who would study the Hindoostanee through their own, not the Oriental characters, and is also of a portable size and cheaper than Smyth's by one-half. The merit of Mr. D'Rozario's proposed work has yet to be seen. But allowing to these several publications, their specific merit, there is one point in which Taylor's, and Shakespear's, and Smyth's works will always have the preference with Orientalists, and that is, the arrangement of the words according to the order of the Persian Alphabet, which Taylor laid down and the others followed, and the want of this method, (whatever other advantages Mr. Thompson's work may possess and Mr. D'Rozario's when it shall be seen) will ever be considered by the learned a deficiency, and consequently the more bulky and cumbrous and higher priced works that have the Persian arrangement, WILL NEVER SUFFER by such works as Thompson's or D'Rozario's, but continue to be held by the learned in their justly deserved estimation.

I am, Mr. Editor, your obedient Servant

AN OLD INDIAN.

Hind ka Mydan, 5th Sept. 1838.

ENGLISHMAN, SEPT. 14TH, 1838.

To the Editor of the Englishman.

Sir,—I have for some time been anxious to furnish the public with the authorities I have consulted, and the oriental works I have more or less availed myself of, in the compilation of my Oordoo Dictionary, and perceiving in your paper of this morning a very interesting letter detailing the history of several 'Hindoostanee and English Dictionaries,' I hasten to give you the history of mine.

'A vocabulary, Persian, Arabic, and English, containing such words as have been adopted from the two former of those languages, and incorporated into the Hindi,' by Captain William Kirkpatrick, Persian Secretary to the Commander-in-chief, was the first work of the kind that I met with, and to it I ascribe my earliest acquaintance with Oordoo, and I owe to it a number of additions made to my work.

I afterwards met with a Calcutta edition of Major Taylor's Hindoostanee Dictionary, edited by Dr. Hunter ; also with a London edition of Mr. Shakespear's work, 'founded on the Hindoostanee and English Dictionary of Dr. William Hunter ;' and a London edition likewise of Mr. W. C. Smyth's Hindoostanee and English Dictionary, 'abridged from the 4th edition of Major Joseph Taylor, as edited by the late W. Hunter, M. D.

At this period I had frequent opportunities of observing in the instances of European students of Persian, Oordoo and Hindee, that, owing to the ambiguity arising from a similarity in the powers of several letters of the Persian alphabet, there was a difficulty of reference experienced in the looking out for words in all the existing Dictionaries having the Persian arrangement, and which I imagined might

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be obviated by the adoption of a different arrangement, viz. that of the English alphabet. I mentioned the arrangement to some whom I thought conversant in these matters, and both the difficulty as to reference of the old plan and the facility of the new appeared to strike them at once, and they encouraged my persevering in my intention, and promised me their warm support. This pledge, I am thankful to say, they have fully redeemed.

In the mean time it occurred to me that I had some where or other met with such an arrangement of an Oriental work, and accordingly looking over Mr. Gladwin's valuable publications, I found that his *Ulfaz Udwiyeh* had such an arrangement of the whole work in the index. On looking still nearer home, I found Piddington's Catalogue of Indian plants, to be arranged in the same manner ; viz. after the order of the English alphabet. In an oriental work too, printed in London, in 1795, 'Persian Miscellanies ;' by W. Ouseley, Esq., I found a Vocabulary appended, of the Arabic and Persian words which occur in the work, arranged in a similar way.

With these examples before me, I lost no time in breaking ground, and therefore began my projected work in 1832, by forming a list of all the Persian, Arabic and Hindee words in use as adopted by Taylor, and his editors and publishers, but which I disposed in the order above alluded to. This done, I set about affixing the meanings, &c., to each word from the works enumerated, from a MS. Collection, from Gladwin, Breton's Medical Vocabulary, Piddington's Catalogue of Plants, the Vocabulary to the Prem-Sagur, and Dr. Wilson's Dictionary ; and in doing this *I have not implicitely followed* any of the above works, but used my judgment in the adoption or rejection of a word, in the admission or alteration of a meaning, or in the compression or enlargement of the original collection of Persian, Arabic, and Hindee words. My Oordoo Dictionary, therefore, is founded on NO EXISTING PLAN of a Hindoostanee Dictionary, (unless the Index and Catalogue, &c., be viewed in that light,) is wholly arranged by myself, contains nearly all that is found in Taylor's fundamental work, (and has his pronunciation with some exceptions,) the improvements of Shakespear, and additions and illustrations from Kirkpatrick, Gladwin, the Vocabulary to the Prem-Sagur, Dr. Breton's Vocabulary, and Dr. Wilson's Dictionary, and other sources ; while a number of words have been passed over, as either inelegant, or but little used, or of an indelicate cast and unnecessary. On the whole, the present compilation, completed only in June last, contains more words than any other Hindoostanee Dictionary, and offers to mere English scholars a greater facility of reference ; while to the anxious student, with slender means, it affords a cheap Oordoo Dictionary in a portable form.

With all these advantages, I am free to confess, Mr Editor, that the work has one drawback, and that a considerable one in the estimation of Orientalists ; it has not the Persian arrangement. I did not originally intend to set this aside, but hoped to introduce it at the end of the work in the form of an index. But the length of time the work was in printing, the size to which it had already swelled, and the little chance there was of my longer continuance in the vicinity of the press, induced my reluctantly giving up a plan I had originally formed, and half of which I had executed, of giving by way of index, all the leading words of the Dictionary in the order of the Persian alphabet, with references to their situation in the Dictionary. On the other hand, when I was contemplating the plan of my work, it struck me, that the *Persian* arrangement of the work cut off from the benefits of a Hindoostanee Dictionary, mere Hindee students who may not happen to know Persian ; and my plan, therefore, was to give a separate Nagree index to the Hindee or Prakrit part of the work. In this also, for the same reasons, I have been disappointed ; and the non-execution of the plan has, I am sensible, rendered the work less perfect than it otherwise might have been deemed, and therefore, in its present state, less acceptable to Orientalists. But if this deficiency should lead the public, THE MORE HIGHLY TO PRIZE the classically arranged Lexicons of Major Taylor, Mr. Shakespear, and Mr Smyth I shall, I assure you, Mr. Editor, never see reason to regret the omission of the proposed index ; as it was never my intention to attempt the supersession of any of the existing highly useful Dictionaries, but rather to supply what I conceived, a deficiency, viz. a work of easy reference for all classes, especially for the mere English scholar, not acquainted with the Oriental characters and the peculiarity of the Persian arrangement, so different from his own. If therefore, in the opinion of competent judges, I shall be considered to have performed a service for the benefit of this portion only of the reading public, I shall be satisfied, as that was what I aimed at, and shall be glad to find I have accomplished.

I am, Mr. Editor,

Your obedient servant,

JOHN THOS. THOMPSON.

Serampore, 7th Sept. 1838.

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